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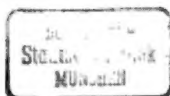
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LITERA P.

- P.*** (abbé de la)
Dictionnaire biographique et bibliographique des predicateurs et sermonaires Français, depuis le xvi siècle jusqu'à nos jours. 8°. *Par.* 1824.
- P.*** Carmelita excalceatus.
Lexicon-Hebraico-Chaldaico-Latino-Biblicum; 2 partt. sub auspiciis Dom. Passionei S. R. S. cardinalis. fol. *Aven.* 1758.
- P. (Mr. de) i. e. Cornelius de PAUW, q. v.
- P. (A.) i. e. Cuthbert PARKINSON, q. v.
- P. (A.)
A payre of two mornings meditations, the first against parity, the other against preposterous and irregular counsellis. [title wanting.] 4°.
- P. (A.)
The great case of tythes truly stated, clearly opened, and fully resolved. 4°. *Lond.* 1657.
- P. (A.)
Faith and obedience, or a letter to Mr. Hoadley, occasioned by his doctrine of resistance and dispute with the bishop of Exeter. 8°. *Norwich,* 1711.
- P. (A. E.)
The shipwreck and other poems. 8°. *Lond.* 1827.
- P. (B.) i. e. Bartholomew PARSONS, q. v.
- P. (B.)
An answer to the most material parts of Dr. Hamond's booke of schisme, or a defence of the church of England against exceptions of the Romanists. 4°. *Lond.* 1654.
- P. (B.)
The parish clerk's vade mecum, or an alphabetical concordance of words and sentences in the book of singing psalms. 8°. *Lond.* 1694.
- VOL. III.
- P. (C.)
Caroli III. duc. Calab. &c. *Μακαρισμός*, seu felicitatis et virtutum coronæ, congestæ in honorarium ejus tumulum. 4°. *Ponte ad Montic.* 1609.
- P. (C.)
Two briefe treatises; the one concerning catechisme, the other touching peace between the minister and his people, as likewise the lawfulness and dutie of the ministers presenting (if need require) outward disobedience unto his ministerie. 8°. *Lond.* 1616.
- P. (C.) D.
Judicium theologicum, de discrimine inter Ph. Melancthonem et Allobroges in doctrina de prædestinatione. 8°. *n. p.* 1622.
- P. (C.)
A dissertation concerning the pre-existence of souls, originally written in the Latine tongue by C. P. and now made English by D. F. D. P. 8°. *Lond.* 1684.
- P. (C.) A. M. i. e. Charles PALMER, q. v.
- P. (D.)
Certaine brief and necessarie rules of geographie, serving for the vnderstanding of chartes and mappes, collected by D. P. 8°. *Lond. by Henry Binneman,* 1573.
- P. (D.)
Several politique and militarie observations upon the civill and militarie governments; the birth, increase, and decay of monarchies; the carriage of princes, magistrates, commanders and favourites. 4°. *Lond.* 1648.
- P. (D.)
A letter from a Jesuit at Paris to his correspondent in London, shewing the most effectual way to ruine the government and protestant religion. 4°. *Lond.* 1679.
- P. (D.)
The conjugal lovers, dedicated to the prince and princess of Wales. 8°. *Lond.* 1724.
- B

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- P. (D. P.)
An antidote against the contagious air of independency.
4°. Lond. 1644.
- P. (E.) i. e. Ephraim PAGITT, q. v.
- P. (E.) i. e. Edward PHILLIPS, q. v.
- P. (E.) i. e. Eutactus PHILODEMIUS, q. v.
- P. (E.) i. e. Ezra PIERCE, q. v.
- P. (E.) Philomathem.
A helpe to discourse; or a miscelany of merriment, consisting of wittie questions and answers, epigrams, epitaphs, riddles and jests: by W. B. and E. P. together with the countryman's counsellor, by E. P. 8°. Lond. 1619.
— another edit. 8°. Lond. 1620.
— 13th edit. 8°. Lond. 1638.
Sphinx and Oedipus, or a supplement pertinent to this former miscellany, or helpe to discourse; p. 275. *Ibid.*
- P. (E.)
The state of Northampton from the beginning of the fire, Sept. 20th, 1675, to Nov. 5th, represented.
4°. Lond. 1675.
- P. (E. H.) late Miss M^{rs} Leod, q. v.
Geraldine Murray, a tale of fashionable life; 4 vols. 8°. Lond. 1826.
- P. (F.)
De potu coffi. 4°. Francof. 1666.
- P. (F. P. M. O.) Hib.
Missa triumphans, or an answer to the funeral of the mass. 8°. Louvain, 1675.
- P. (G.) i. e. George PETYT, q. v.
- P. (G.) Cantabrigiensis.
Libellus de memoria. 8°. Lond. exc. Robertus Waldegrave, 1585.
Admonitiuncula ad A. Disconum de artificiosæ memoriæ vanitate. *Ibid.*
- P. (G.)
A word of exhortation to our separating brethren, of whatever denomination, especially those called anabaptists. 4°. Ox. 1663.
- P. (G.)
The present state of Tangier; to which is added, the present state of Algiers. 8°. Lond. 1676.
- P. (G.)
Le journal des sçavans de l'an M.DC.LXVI. 8°. Amst. 1679.
- P. (G.)
The life and death of Mons. Claude, done out of French. 4°. Lond. 1688.
- P. (G.)
A key opening the way to every common understanding, how to discern the difference between the religion of quakers, and the perversions, &c. of their several adversaries. 8°. Lond. 1693.
- P. (H.) i. e. Henry PARKER, barrister of Lincoln's Inn, q. v.
- P. (H.) forsan Henry PARROT, q. v.
The mastive, or young whelp of the olde dogge; epigrams and satyrs. 4°. Lond. (the date cut off.)
Cures for the itch; characters, epigrams, epitaphs. 8°. Lond. 1626.
- P. (H.) i. e. Henry PEACHAM, q. v.
- P. (H.) i. e. Henry PETOWE, q. v.
- P. (H.) S. T. D.
Le tout-sçavoir des sages docteurs de la bande Sathanique, avec la refutation d'iceluy: par H. P. et M. de L. 8°. Douay, 1604.
- P. (H.) i. e. Henry PHILLIPS, q. v.

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- P. (H.)
A constant kalender, or an almanack for 300 years, beginning in the year 1656. 8°. Lond. 1656.
- P. (H. D.) M. D. Lugd.
Opus geomantiæ; 3 libb. 8°. Lugd. 1627.
- P. (J.) i. e. John PENNYMAN, q. v.
- P. (J.) i. e. John PHILLIPS, q. v.
- P. (Jo.) coll. EXOB. i. e. John PRIDEAUX, q. v.
- P. (J.)
Some few and short considerations on the present distempers. 4°. n. p. or d.
- P. (J.) knight.
An invitation unto prayer and the practise of piety, directing the way to true happinesse. 8°. Lond. 1624.
- P. (J.)
A speech delivered in parliament by a worthy member thereof and a most faithfull well-wisher of the common-weale, concerning the grievances of the kingdome. 4°. Lond. 1642.
- P. (J.)
Unity our duty: in twelve considerations humbly presented to the learned brethren of the presbyterian judgement. 4°. Lond. 1645.
- P. (J.)
A narrative of some of his sufferings in the city of Rome. 4°. Lond. 1661.
- P. (J.)
A caveat to conventiclers: being a letter from an English gentleman in Stockholme to a person of quality in London, relating the manner of the devil's appearance in the dutchy of Finland. 4°. Lond. 1670.
- P. (J.)
The English and French cook, by J. P. and others. 8°. Lond. 1674.
- P. (J.)
A cluster of Worcestershire fruit, or a brief epitome of the foundation truths of religion, with a copy of suitable verses by Mr. H. J. 8°. Lond. 1675.
- P. (J.)
A letter to a friend in the country, being a vindication of the parliament's whole proceedings this last session: with the state of the plot, and the manner of its discovery. fol. n. p. 1680.
- P. (J.)
Mr. L'Estrange refuted with his own arguments, being a reply to his late impertinent pamphlet, entitled, "L'Estrange no papist." 4°. Lond. 1681.
- P. (J.) presbyter of the church of England.
A letter to a young divine, containing some brief directions for composing and delivering of sermons, &c. 8°. Lond. 1692.
- P. (J.)
F—B—'s bomb obstructed in its motion and hammered about his own pate; being an idem-dialectical return to a late crackbrain'd harangue emitted by a theological mountebank, &c. &c. 4°. n. p. 1702.
- P. (J.)
The priest turn'd poet, or the best way of answering Dr. Sacheverel's sermon preached at St. Paul's, Nov. 5, 1709, being his discourse paraphrased in burlesque rhyme. 8°. Lond. 1709.
- P. (J.) of Marlborough.
A refutation of the doctrine of passive obedience and non-resistance. 8°. Lond. 1710.
- P. (J.)
Warnings of the eternal spirit. 8°. n. p. 1711.
- P. (J.)
The British chronologer. 8°. Lond. 1720.
- P. (J.)
A learned speech to the G—J— of the c—y of M—x on the 19th Nov. 1739. 4°. Lond. 1740.
- P. (J.)
Brief observations on some of the first chapters of the book of Genesis. 8°. Lond. 1827.

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- P. (J. S. D. S.)
The priest's confession to the priest, on observing how most men mistake their own talents. 8°. *Dubl.* 1738.
- P. (L.) M. A.
Two essays: 1. concerning some errors about the creation, general flood, and the peopling of the world, in two parts; 2. concerning the rise, progress, and destruction of fables and romances, with the state of learning. 8°. *Lond.* 1695.
- P. (L. B.)
Πλαῖς ἀποκάλυψις. Popery manifested, or the papist incognito made known: in two parts. 8°. *Lond.* 1673.
- P. (M.) i. e. Martin PARKER, q. v.
- P. (M.) i. e. M. PSEAUME, q. v.
- P. (N.)
An apologie for young students in divinity, why they stay in the university to learne, before they presume to teach abroad. 8°. [*title wanting.*]
- P. (P.) Monsr.
Ariadne, or the marriage of Bacchus, an opera. 4°. *Lond.* 1674.
- P. (P.) M. D.
The grounds of physick examined, and the reasons of the abuses proved to be different from what have been usually assigned; in answer to a letter from the ingenious Dr. G. 8°. *Lond.* 1703.
- P. (P. F.)
Annotationes in Matthæi cap. xxvi. 26-30. 8°. s. l. 1596.
- P. (R.) i. e. Robert PARSONS, q. v.
- P. (R.) i. e. Robert PRICKETT, q. v.
- P. (R.) i. e. R. PUGH, q. v.
- P. (R.)
A booke of Christian exercise appertaining to resolution; that is, shewing how that we should resolvé ourselves to become Christians indeed, perused by E. Bunny. 8°. *Lond.* 1609.
— another edit. 8°. *Lond.* 1612.
- P. (R.) coll. S. Jo. Cant.
The cure of the kingdome, an old fashioned sermon, treating of peace, truth, and loyaltie, on 2 Kings xx. 19. 4°. n. p. 1648.
- P. (R. J.) i. e. Robertus Jos. POTHIER, q. v.
- P. (S.) i. e. Samuel PEVYS, q. v.
- P. (S.) forsan Samuel PORDAGE, q. v.
Troades English'd. 8°. *Lond.* 1660.
Poems upon several occasions. *Ibid.*
- P. (S.) i. e. Stephen PRIMATT, q. v.
- P. (S.)
The love of Amos and Laura; at the end of Alcilia, by J. C., q. v.
- P. (S.) i. e. Samuel PORDAGE, q. v.
- P. (S.) of Cambridge.
Account of the new sect of latitude-men, together with some reflections upon new philosophy. 4°. *Lond.* 1662.
A discourse of the nature and obligation of oaths. 4°. *Lond.* 1662.
- P. (S.)
A letter written in 1697 to Dr. Lancaster, wherein the resistance of the people under the conduct of the prince of Orange, &c. is vindicated from the odious imputation of usurpation and rebellion; with remarks on the abdication of king Charles I. and king James II. 4°. *Lond.* 1710.

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- P. (S. B. L.)
The conversational method of teaching languages, or the system of Hamilton and Jacolot improved. 8°. *Lond.* 1832.
- P. (T.) i. e. Thomas POTS, q. v.
- P. (T.) i. e. Thomas PROCTOR, q. v.
- P. (T.)
Of the knowledge and conduct of warres: two bookes. 4°. *Lond.* in æd. Richardi Tottell. 1578.
- P. (T.)
The poore man's appeale, a sermon on Eccles. v. 8. 4°. *Lond.* 1620.
- P. (Theophilus)
Salus populi, desperately ill of a languishing consumption; the causes discovered, the cure discoursed. 4°. *Lond.* 1648.
- P. (T.)
Some sweet sips of some spirituall wine, or one of the songs of Sion. 8°. *Lond.* 1649.
- P. (T.)
A correct copy of some notes concerning God's decrees, especially of reprobation; written for the private use of a friend in Northamptonshire, and now published to prevent calumny. 4°. *Lond.* 1655.
- P. (T.)
Jerubbaal, or the pleader impleaded; being an answer to Mr. Crofton's plea for communion with the church under her present corruptions, &c. entitled, "Reformation not separation." 4°. *Lond.* 1662.
- P. (T.) forsan Thomas PORTER, q. v.
A witty combat, or the female victor, a tragic-comedy. 4°. *Lond.* 1663.
The French conjurer, a comedy. 4°. *Lond.* 1678.
- P. (T.)
Reflections on that part of Mr. Bunion's confession of faith touching communion with unbaptized persons. 8°. *Lond.* 1673.
- P. (T.)
The English and French cook, by T. P. and others. 8°. *Lond.* 1674.
- P. (T.)
Reason regulated, or brief reflections upon a late treatise of human reason. 8°. n. p. 1675.
- P. (T.)
Usury stated, being a reply to Mr. Jelingier's "Usurer cast," with animadversions on Bolton's and Capel's discourses on the same subject. 8°. *Lond.* 1679.
- P. (T.)
The mischief of impositions, or an antidote against a late discourse called "The mischief of separation." 4°. *Lond.* 1680.
— 2nd edition. 4°. *Lond.* 1680.
- P. (T.) decanus Sarisburiensis, i. e. Tho. PIERCE, D.D., q. v.
- P. (T.)
Peace at home and peace abroad, being a discourse shewing that as well those of the Romish religion as others may with a safe conscience take the oaths and the tests, &c. 4°. *Lond.* 1712.
- P. (V.) forsan Vavasor POWELL, q. v.
Divine love, or the willingness of Jesus Christ to save sinners; in three dialogues. 8°. *Lond.* 1677.
The threefold state of a Christian discovered, with the character of a Christian, and a miscellany of divine contemplations, &c.; p. 105. *Ibid.*
- P. (W.) i. e. William PAGE, q. v.
- P. (W.) i. e. sir William PETTY, q. v.

P.

P. (W.)
Pasquine in a trauce, &c. contayning wonderfull and most
strange newes out of heauen, purgatorie, and hell, &c.
discouering all the crafty conueyances of antechrist.
4°. (Will. Seres.) n. d.

P. (W.)
A new dialoge called the endightment againste mother
messe.
8°. Lond. by Wylliam Hyll and Wylliam Seres, 1549.

P. (W.)
A booke of secrets, shewing diuers waies to make and pre-
pare all sorts of inke and colours, &c. with many other
profitable secrets: translated out of Dutch by W. P.
4°. Lond. by Adam Islip, 1596.
Instructions for ordering of wines, &c. written first in Ita-
lian, and now newly translated by W. P. *Ibid.*

P. (W.)
The young man's guide to godlinesse, or the prentises prac-
tise on earth, that hopes for a freedome in heaven.
8°. Lond. 1619.

P. (W.)
The last true newes from Ireland, being the copie of a let-
ter sent from Dublin.
4°. Lond. 1642.

P. (W.)
One sheet, or a winding sheet for the good old cause, &c.
4°. Lond. 1659.

P. (W.)
Truth rescued from imposture, or a brief reply to a pre-
tended answer to the tryal of W. Penn, &c.
4°. n. p. 1670.

P. (W.)
The great case of liberty of conscience once more briefly de-
bated and defended by the authority of reason, scripture,
and antiquity.
4°. n. p. 1670.

P. (W.)
The converted fryar, or a defiance to the church of Rome.
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P. (W.)
The wits academy, or the muses delight.
8°. Lond. 1677.

P. (W.)
Proteus ecclesiasticus, or observations on Dr. Sh—'s late
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4°. Lond. 1691.

P. (W.) D. D. forsan William PAYNE, q. v.
A letter to the bp. of R— in vindication of his sermon
on Trinity Sunday.
4°. Lond. 1696.

P. (W.)
The proceedings of both houses of parliament, in the years
1702–1704, upon the bill to prevent occasional confor-
mity, interspers'd with speeches, &c.
4°. Lond. n. d.

P. (W.) presbyter.
The plain man's guide to the true church, or an exposition
of the ninth article of the apostle's creed.
8°. Lond. 1714.

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Sketches of bandit life, and other poems.
8°. York, 1830.

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PACARD, (George) Segusien.
Theologie naturelle.
8°. Niort, 1606.

PACATUS, (Latinus) Drepanius.
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Josephi Scaligeri); cum annot. Fr. Balduini.
4°. Par. 1570.

— et inter *Panegyrr.* vet., q. v.
— et ad fin. *Plinii* secundi, q. v.

PACCA, (Cardinal)
Mémoires, par M. l'abbé Jamet, q. v.

PACE, (Dominicus a) Ulysponensis.
Sermones in quibus vere Christiani hominis specimen exhi-
betur; 2 voll.
4°. Venet. 1580.

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PACE, (Franciscus a) Ling. Hebr. prof.
Enodatio plurimarum vocum anomalarum et paulo diffici-
liorum quæ in textu Hebraico occurrunt.
8°. Olisipone, 1774.

PACEUS, seu *Pacæus*, sive *Pace*, *Pacey*, vel *Paice*,
(Ricardus) Sancti Pauli decanus.
Exemplum literarum ad regem Henricum VIII. anno Dñi.
MDXXVI. in libro Rob. Wakefeldi de Hebræorum codi-
cum incorruptione. 4°. Lond. ap. Wym. de Worde, s. a.
Præfatio in Ecclesiasten recognitum ad Hebraicam verita-
tem, et collatum cum translatione LXX interpretum, &c.
4°. s. l. et a.

[Opem haud levem, dum hoc scriberet, accepit a Rob.
Wakefeldo. cf. *Athen. Oxon.* vol. 1. p. 66. ed. 4°.]
De fructu qui ex doctrina percipitur. 4°. Basil. 1517.
Oratio in pace composita inter Angliæ regem et Francorum
regem, in æde div. Pauli Londini habita.
4°. Lond. per Richardum Pynson, 1518.

PACHECO, (Balthasar)
Explicacion del segundo mandamiento, contra los juramen-
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Catorze discursos sobre la oracion sacrosancta del Pater
noster. 4°. Salamanca, 1603.
Elencho de los evangelios de todo el anno para predica-
dores. *Ibid.*

PACHECO, (Francisco) de Toledo.
Constituciones synodales del arcobispado de Burgos.
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Libro de las grandezas de la Espada, en que se declaran
muchos secretos del que compuso el comendador Gero-
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PACHO, (J. R.)
Relation d'un voyage dans la Marmarique, la Cyrénaïque,
et les Oasis d'Andjelah et de Maradeh, accompagnée de
cartes et de planches. 4°. Par. 1827.
Præcepta ex MS. cod. Florentino: Gr. Lat. interprete Dan.
Cardono; vol. iv. p. 735. bibl. vet. patrum per *Gallan-*
dium, q. v.

PACHOMIUS, (S.) ex milite gentili monachus, dein
abbas Tabennensis.
Regula, epistolæ ac verba mystica, interprete S. Hiero-
nymo; in var. edit. Bibl. Patrum, q. v.
Vita ejus, auctore Græco incerto, interprete Dionysio Exi-
guo; p. 85. vit. patr. per *Rosweydi*, q. v.
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Ger. Vossium, q. v.
— in cod. regularum monach. præscript. per *Benedictum*
Anian. q. v.
Præcepta et instituta. *Ibid.*
Præcepta atque judicia. *Ibid.*
Præcepta ac leges. *Ibid.*
Ejus et Theodori epistolæ et verba mystica. *Ibid.*

PACHYMERAS, seu *Pachymeres* sive *Pachymerius*,
(Georgius)
Paraphrasis in decem epistolas B. Dionysii Areopagite Latio
donata per Godefrid. Tilmannum, cum præfatione inter-
pretis, quæ esse possit vice apologiæ pro libris B. Dion.
Areop. adversus calumnias Laurent. Vallæ, &c.
4°. Par. apud Claudium Chevallonium, 1538.
Epitome in universam fere Aristotelis philosophiam; Lat.
per Phil. Bechium. fol. Basil. 1560.
Paraphrasis in omnia Dionysii Areopagitæ opera quæ ex-
tant; Græce. 8°. Par. 1561.
— Gr. Lat. per P. Lamsellium. fol. Lut. Par. 1615.
Paraphrasis in Dionysii opera; G. Lat. per Balth. Corde-
rium; 2 voll. fol. Antv. 1633.
Michael Palæologus, sive historia rerum a Michaelē gesta-
rum; Gr. Lat. ex versione, et cum observat. Pet. Pos-
sini. fol. Rom. 1666.
— ed. alt. fol. Venet. 1729.
Andronicus Palæologus, sive historia rerum gestarum ab
Andronico seniore; Gr. Lat. ex versione et cum obser-
vat. Pet. Possini. fol. Rom. 1669.
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Annotatio locorum quorundam ex historia ejus; ad calcem
Hist. rerum in orient., q. v.
Epitome logices Aristotelis. 8°. Oxon. 1666.

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- Adversus eos qui dicunt ideo dici Spiritum Filii, quod habeat eandem atque ille naturam, vel quod dignis ab eo suppeditatur; Gr. Lat. p. 390. vol. 1. Græcæ orthodoxæ per L. Allatum, q. v.
- In universam Aristotelis disserendi artem epitome, J. B. Rasario interprete; p. 227. *Ammonii* in Porphyrii Inst. q. v.
- Compendium de lineis insecabilibus, hactenus falso Aristoteli ascriptum, e Græco in Lat. conversum per J. Mart. Rota; inter opp. *Aristot.* apud Juntas, q. v.
- Gr. Lat. per Sheekium; inter opp. *Aristot.* ex edit. Du Vallii, q. v.
- Descriptio Augusteonis; Gr. Lat. a Banduri; p. 98. antiq. Constant. in corp. hist. *Byzant.*, q. v.
- Fragmenta quædam historica nondum edita; Græce; p. 315. S. *Nicephori* brev. hist., q. v.
- Exercitamenta in progymnasmata; Gr. p. 549. vol. 1. *Rhetorum* Gr. cura C. Walz, q. v.
- Hist. des empereurs Michel et Andronique; vol. vi. de l'hist. de Constantinople, trad. par. L. Cousin, q. v.

PACIANUS, (D.) Barilonæ episcopus.

- Parænesis ad pœnitentiam, altera de baptismo, epistolæ duæ ad Sympronianum Novatianum, tractatus (sive epistola) adversus Novatianos nunc primum in lucem exeunt. (cum codd. MSS. collat.) 4°. *Par. in æd. Car. Guillardæ*, 1538.
- Homilia; p. 752. vol. 11. Bibl. Patr. Concion. per F. Combes, q. v.
- Epistolæ tres ad Sympronianum Novatianum, accessere parænesis ad pœnitentiam, et sermo de baptismo; Lat. p. 255. vol. vii. bibl. vet. patrum per *Gallandium*, q. v.
- De pœnitentia et confessione, cum notationibus Petri Gallesii, cum *Salviano*, q. v.
- De pœnitentium curatione parænesis, sive exhortatorius libellus ad pœnitentiam; p. 334. select. doct. monumentt. per *Spizellum*, q. v.

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The reasonableness of the church of England's test asserted, in answer to the bp. of Oxon's (Parker's) fallacious reasons and precarious assertions against it; also the worship of images, &c. proved idolatry. 4°. n. p. 1688.

An answer to the bishop of Oxford's reasons for abrogating the test, by a person of quality. 4°. Lond. 1688.

A letter sent by sir Leolyn Jenkyns to the late king James, to bring him over to the communion of the church of England. 8°. Lond. 1714.

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Transubstantiation a peculiar article of the Roman catholic faith, in answer to a late discourse call'd "Reasons for abrogating the test." (by Mr. T. Goodwin, q. v.)

A discourse concerning transubstantiation and idolatry, being an answer to the bp. of Oxford's plea relating to those two points; (by Dr. G. Burnet, q. v.)

A discourse concerning the nature of idolatry, in which a late author's true and only notion of idolatry is considered and refuted; (by Mr. Wake, q. v.)

A copy of an address to the king by the bishop of Oxon, to be subscribed by the clergy of his diocese, with the reasons for and against subscription, &c.; in vol. II. p. 373. of the 1st collect. of Somers' tracts, q. v.

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Homer in a nutshell, or his war between the frogs and the mice paraphrastically translated. fol. Lond. 1700.

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Eusebius Pamphilus, his ten books of ecclesiastical history, faithfully translated and abridged, with a dissertation concerning the use and authority of ecclesiastical history, by the author of "The snake in the grass;" "The life of Eusebius," &c. 8°. Lond. 1703.

The ecclesiastical history of Socrates, Sozomen, and Theodoret, faithfully abridg'd from the originals, with notes, illustrations, &c. part 1. 8°. Lond. 1707.

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The ecclesiastical history of Evagrius Scholasticus, in six books, abridg'd by a learned friend; p. 594. *Ibid.*

A letter to Mr. Bold, occasioned by his late discourse concerning the resurrection of the same body. 8°. Lond. 1707.
Censura temporum; the good or ill tendencies of books, sermons, &c. impartially considered; 3 vols. 4°. Lond. 1708-10.

St. Athanasius's four orations against the Arians, and his oration against the Gentiles, translated from the original; with observations for the better application of St. Athanasius's reasoning, together with a few queries recommended to Mr. Whiston's consideration; and a confutation of his impious doctrines in a table of references from Mr. Whiston's treatises to the orations aforesaid; 2 vols. 8°. *Oxf.* 1713.

An essay upon the duty of physicians and patients, the dignity of medicine, and the prudentials of practice; in two dialogues. 8°. Lond. 1715.

Bibliotheca Biblica; being a commentary upon all the books of the Old and New Testament, gathered out of the writings of fathers and ecclesiastical historians, down to the year of our Lord 451, &c.; 5 vols. 4°. *Oxf.* 1720-35.

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His tryal in the house of peers for high crimes and misdemeanors. fol. Lond. 1725.

PARKER, (Thos.) of Newbery in Berkshire, and now pastor to the church at Newbery in New-England.
The visions and prophecies of Daniel expounded. 4°. Lond. 1646.

The copy of a letter written by Mr. T. P. to his sister Mrs. Elizabeth Avery, touching sundry opinions by her professed and maintained. 4°. Lond. 1650.

PARKER, (sir Thomas) lord chief baron of the exchequer.

Reports of cases concerning the revenue, from Easter term 1743 to Hilary term 1767, with an appendix, &c. fol. Lond. 1776.

PARKER, (Timothy) rector of East-Hothley in Sussex.

A sermon on Matt. v. 16. preached before the lord bishop of Chichester at Lewes, at his first visitation there. 4°. Lond. 1676.

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The late assembly of divines confession of faith examined. 8°. Lond. 1651.

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Infant-baptisme justified by a new discovery, and also several scripture allegories adjusted upon the like account. 4°. Lond. 1688.

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The expediency of the miraculous powers of the Christian fathers, and the inexpediency of those that are claimed by the church of Rome, considered; two sermons on Mark xvi. 17, 18. 8°. *Oxf.* 1749.

Two discourses on the Mosaick history of the fall; 2 Cor. xi. 3. 8°. *Oxf.* 1750.

The grounds of submission to government, the origin of the different modes of civil polity, and the happiness of our own form of legislature in particular, considered; a sermon on Isaiah xlii. 28. 8°. Lond. 1752.

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The pleasures of gratitude and benevolence improved by church-musick; a sermon preached at the anniversary meeting of the three choirs of Gloucester, Worcester, and Hereford, on Psalm cxlvii. 1. 4^o. Lond. 1753.
— 2nd edition. 8^o. Oxf. 1769.

Two discourses before the university of Oxford, on John xviii. 38. in which are contained remarks upon some passages in the writings of the late lord viscount Bolingbroke. 8^o. Oxf. 1754.

The true intention, publick use, and importance of academick education considered; a sermon on Philipp. iv. 8. 4^o. Oxf. 1755.

A sermon on the martyrdom of K. Charles I. preached before the house of commons, on Prov. xvii. 14. 4^o. Lond. 1757.

The scripture doctrine of predestination stated and explained; two discourses preached before the university of Oxford, on Rom. viii. 30. 8^o. Oxf. 1759.

A sermon at the anniversary of the sons of the clergy, on 2 Cor. viii. 3. 4^o. Lond. 1771.

Discourses on special subjects; 2 vols. 8^o. Oxf. 1790.

PARKER, (Wilmot) solicitor.

An analysis of the practice of the court of chancery. 8^o. Lond. 1794.

PARKERUS, (Thomas)

Methodus gratiæ divinæ in traductione hominis peccatoris ad vitam, septuaginta thesibus succincte et elaborate explicata. 8^o. Lond. 1657.

PARKES, (Joseph)

The governing charter of the borough of Warwick, 5 Will. and Mary, with a letter to the burgesses, on the past and present state of the corporation. 8^o. Lond. 1827.

A history of the court of chancery; with practical remarks on the recent commission, report and evidence, and on the means of improving the courts of equity. 8^o. Lond. 1828.

PARKES, (Richard) M. A. of Brazen-nose college.

An apologic of three testimonies of holy scripture, concerning the article of our Creed, "He descended into hell." 4^o. Lond. 1607.

The second booke, containing a rejoinder to a reply made against the former booke, lately published in a printed pamphlet, intituled, "Limbo-mastix." 4^o. Lond. 1607.

PARKES, (Samuel) F. L. S. member of the geological society, &c.

Chemical essays, principally relating to the arts and manufactures of the British dominions; 5 vols. 8^o. Lond. 1815.

The chemical catechism, with notes, illustrations, and experiments; 7th edition. 8^o. Lond. 1816.

— 8th edition, greatly enlarged, and carefully adapted to the present state of chemical science. 8^o. Lond. 1818.

A letter to explain the advantages of using salt in the various branches of agriculture, and in feeding all kinds of farming stock. 8^o. Lond. 1819.

The rudiments of chemistry illustrated by experiments, &c. 8^o. Lond. 1822.

Remarks on his communication in the journal of literature, entitled, "Observations on the chemical part of the evidence, in an action against the imperial assurance company;" by Richard Phillips, Philip Taylor, J. G. Children, John Martineau jun., John Bostock, and John Taylor, q. v.

PARKES, (W.) student in Barnard's Inne.

The curtaine-drawer of the world; or, the chamberlaine of that great inne of iniquity. 4^o. Lond. 1612.

PARKES, (Mrs. William)

Domestic duties, or instructions to young married ladies on the management of their households, and the regulation of their conduct in the various relations and duties of married life. 8^o. Lond. 1825.

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The proceedings of the house of lords in relation to the bill for taking, examining and stating the publick accounts of the kingdom, made publick in order to vindicate John Parkhurst and John Paschal, in a letter to a person of quality. fol. Lond. 1702.

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An Hebrew and English lexicon, without points; to which are prefixed, an Hebrew and Chaldee grammar, without points: 2nd edition. 4^o. Lond. 1778.

A Greek and English lexicon to the New Testament; to which is prefixed a Greek grammar: 2nd edition.

— a new edit. by H. J. Rose. 4^o. Lond. 1794.

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PARKHURST, (Nathaniel) M. A. vicar of Oxford, Suffolk.

The Redeemer's friend; a funeral sermon on John xi. 11. 4^o. Lond. 1692.

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Ludicra, sive epigrammata juvenilia. 4^o. Lond. ap. Joannem Dayum, 1573.

PARKIN, (Charles) M. A. rector of Oxburgh, Norfolk.

The topography of Freebridge hundred and half, in the county of Norfolk, containing the history and antiquities of the borough of King's Lynn. fol. Lynn, 1762.

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PARKINS, (John) of Little Gonerby, near Grantham.

Ecce homo! critical remarks on the infamous publications of J. P. better known as Dr. Parkins, who impiously styles himself "the grand ambassador of heaven." (Anon.) 8^o. Grantham, 1819.

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His tryal and condemnation for high treason. fol. Lond. 1696.

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Collectanea Anglo-Minoritica; or a collection of the antiquities of the English Franciscans, or Friars Minors, commonly called Gray Friars; in two parts; with an appendix concerning the English nuns of the order of Saint Clair. [v. Hearne's Hist. Rich. II. p. 344; 5.] 4^o. Lond. 1726.

PARKINSON, (James) M. A. fellow of Lincoln college.

An account of his expulsion from the university of Oxford; in vindication of him from the false aspersions cast on him in a late pamphlet, intituled, "The history of passive obedience." 4^o. Lond. 1689.

An examination of Dr. Sherlock's book, intituled, "The case of the allegiance due to sovereign powers stated and resolved," &c. 4^o. Lond. 1691.

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PARKINSON, (James) fellow of the royal college of surgeons, member of the geol. society of London, &c.

Organic remains of a former world; an examination of the mineralized remains of the vegetables and animals of the antediluvian world; vols. 1. 11. 4^o. Lond. 1804-8.

Outlines of oryctology; an introduction to the study of fossil organic remains, &c. with illustrative plates. 8^o. Lond. 1822.

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A journal of a voyage to the South Seas in the Endeavour, with J. Banks, esq. and Dr. Solander. 4°. Lond. 1773.

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A system of mechanics, being the substance of lectures upon that branch of natural philosophy. 4°. Cambr. 1785.
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Synopsis nosologiae, or outline of a new system of nosology; 3 parts. 8°. Lond. 1815-16.

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A charge delivered at his visitation, 1822. 8°. Lond. 1823.
What is truth? An ordination sermon on John. xviii. 28. 8°. Chester, 1816.

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ΠΡΟΓΥΜΝΑΣΜΑΤΑ; the inn-play or Cornish-hugg wrestler. 4°. Nottingham. 1714.
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Rerum quotidianarum libri duo. 4°. Marpurgi, 1604.
Opera juridica, sive rerum quotidianarum libri duo, &c.; cum tribus epistolis ad filios scriptis. fol. Lugd. 1678.

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Acta in comitiis parlamentaribus Londini tam contra catholicos quam puritanicos seu calvinistas rigidos; collecta et in sermonem Latinum traducta per Joan. Dodritium. 8°. s. l. 1593.
Declaratio parlamenti, ubi Johannes, primogenitus Roberti, habet succedere in regnum 1371. fol. Edinb. 1795.
Rotuli parliamentorum, ut et petitiones et placita in parlamento ab anno 1278 ad annum 1503; 6 voll. fol. s. l. et a.
The manner of holding parliaments in the reign of Richard the Second, copied from an ancient manuscript; reprinted in p. 394. vol. II. of the fourth collection of *Somers' tracts*, q. v.
A list of counties and boroughs which returned members to parliament at the time of the accession of K. Henry VIII.; reprinted in p. 320. vol. IV. of the fourth collection of *Somers' tracts*, q. v.
An abstract of certain acts of parliament; of certaine her majesties [Q. Elizabeth's] injunctions, &c. 4°. n. p. or d.
An abstract of certain acts of parliament, &c. established for the peaceable government of the church within her majesties dominions. 4°. n. p. (1584.)
Certaine arguments to perswade the parliament now assembled to advance the ministry of the gospell. 4°. n. p. 1606.

A record of some worthy proceedings in the hon., wise, and faithful howse of commons in the late parliament. 8°. n. p. 1611.

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The priviledges and practice of parliaments in England. 4°. n. p. 1628.
— another edit. 4°. n. p. 1640.

The petition of rights exhibited to his majestie by the lords and commons, concerning divers rights and liberties of the subjects; with the king's severall answers thereunto, and his majesties declaration upon the same, [1628.]; in p. 250. vol. II. of the second collection of *Somers' tracts*, q. v.

The order and manner of the sitting of the lords in the higher house of parliament, and the names of the knights for the counties, citizens, burgesses, &c. for the house of commons, for this parliament. 4°. Lond. 1628.

— with a catalogue of the nobility of Ireland, the knights, baronets, and knights of the bath, made by K. James and K. Charles. 8°. Lond. 1628.

His majesties declaration to all his loving subjects, of the causes which moved him to dissolve the last parliament. 4°. Lond. 1628.

The proceeding of the parliament being this day (April 4, 1628,) related to the king, by the councillors of the commons house of parliament; in p. 303. vol. I. of the second collection of *Somers' tracts*, q. v.

Vol. III.

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Acts of parliament in the third yeere of king Charles I. fol. Lond. 1628.

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An order made to a select committee chosen by the whole house of commons to receive petitions touching ministers. 4°. Lond. 1640.

Certaine grievances well worthy the serious consideration of the parliament. 4°. n. p. 1640.

A bricfe discourse concerning the power of the peeres and comons of parliament in point of judicature, [by sir Robt. Cotton.] 4°. n. p. 1640.

— reprinted in vol. VIII. of the *Harleian miscellany*, q. v.

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An histoireal (sic) narration of that memorable parliament begun at Westminster, 1386, in the tenth yeare of the reign of king Richard II. 4°. title wanting, (1641.)

— reprinted in p. 291. vol. I. of the fourth collection of *Somers' tracts*, q. v.

An humble examination of a printed abstract of the answers to nine reasons of the house of commons against the votes of bishops in parliament. 4°. Lond. 1641.

Episcopall inheritance, or a reply to the humble examination of a printed abstract, &c. 4°. Oxf. 1641.

The copy of a letter written to the lower house of parliament, touching divers grievances and inconveniences of the state, &c. [by sir John Suckling], q. v.

— reprinted in p. 436. vol. III. of the fourth collection of *Somers' tracts*, q. v.

A message from both houses of parliament unto his majestie, concerning the prince, his son; with the answer of his majestie thereunto; together with his majestie's answer concerning the militia. 4°. Lond. 1641.

The order and course of passing bills in parliament, divided into eight sections. 4°. n. p. 1641.

The orders, proceedings, punishments and priviledges of the commons house of parliament in England. 4°. n. p. 1641.

— reprinted in vol. V. of the *Harleian miscellany*, q. v.

Articles of accusation exhibited by the commons house of parliament against sir John Bramston, sir Robt. Berkley, sir Francis Crawley, sir Humphrey Davenport, sir Richard Weston, sir Thomas Trevor, knights. 4°. n. p. 1641.

Articles of impeachment of the commons in parliament against Matthew Wren, late bishop of Norwich, &c., q. v.

The impeachment of sir Edward Harbert, his majestie's attorney-generall, by the parliament. 4°. Lond. 1641.

The lord keeper's speech to the house of commons; with the king's message to both houses concerning raising of men for Ireland, &c. 4°. Lond. 1641.

An abstract of answers given in the assembly of the lords in parliament unto the nine reasons sent up from the house of commons against the voting of the bishops in parliament. 4°. n. p. 1641.

A declaration of the lords and commons assembled in parliament for the raising of all power and force against traitors, &c. 4°. Lond. (1641.)

An ordinance of the lords and commons in parliament for the safety and defence of England and Wales. 4°. Lond. 1641.

The parliament's determination concerning the levies of horse, armes, &c.; also a passage concerning the earle of Newcastle, with the substance of sir John Hotham's letter to Mr. Pym, &c. 4°. Lond. 1641.

Vox populi expressed in XVIII motions to the present parliament for reforming the church of England; most taken out of Irenæus, Philadelphus, and others. 4°. n. p. 1641.

A message from both houses of parliament to the king and queene's majesties, touching certain letters lately intercepted; with the answer of don Allonso de Cardenas, the Spanish ambassador, sent to the late message sent to him from both the said houses. 4°. Lond. 1641.

An act for the speedie provision of money for disbanding the armies, &c. fol. Lond. 1641.

Unitie, truth, and reason; presented in all humility petition-wise to the parliament, for the more certaine reconciling of the church-differences. 4°. n. p. 1641.

By the king's majestie were accused with seven articles of high treason, these worthy members in the house of commons, Jan. 3, viz. the lord Kimbolton, John Pym, Denzill Hollis, John Hambden, sir Arthur Haslerigge, William Strowde. 4°. Lond. 1641.

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- An order from the house of commons, assembled for the protection of any member attached without order from the house; as also an order for their sitting at Grocers-hall, Jan. 6. 4^o. Lond. 1641.
- The parliament's reply to the king's answer to the petition to the house of commons, sent Jan. 29. 4^o. Lond. 1641.
- Two petitions of the lords and commons to his majestie, Feb. 2, with his majestie's gracious answer, &c. 4^o. Lond. 1641.
- A declaration of the lords and commons in parliament, with the additional reasons last presented to his majestie; with his majestie's speech to the committee, March 9, when they presented the declaration. 4^o. Lond. 1641.
- The severall votes and resolutions agreed upon by both houses of parliament, concerning the securing of England and Wales; also the bill of foure subsidies disputed on, &c. March 9. 4^o. Lond. 1641.
- Master speaker's letter ordered by the house of commons to be sent to the high sheriffe and gentry of Yorkshire, March 16. 4^o. Lond. 1641.
- Another declaration from both houses of parliament sent to his majesty, March 23. 4^o. Lond. 1641.
- The humble petition and declaration of both houses of parliament to the king at Yorke, March 23. 4^o. n. p. (1641.)
- A preamble, with the protestation made by the whole house of commons, May 3, 1641, and assented unto by the lords of the upper house, May 4. fol. Lond. 1641.
- A proclamation by the house of commons, that the preamble together with the protestation made May 3, be printed and distributed. fol. Lond. 1641.
- The acts made in the session of the second parliament of our soveraigne Charles, holden at Edinburgh, June 11, 1640. 4^o. Edinb. 1641.
- Master Rigby's speech, in answer to the lord Finch; with a conspiracie discovered, or the report of a committee to the house of commons of the examination of divers in the late treason, June 17. 4^o. n. p. 1641.
- The copy of an order agreed upon in the house of commons, on Friday the 18th of June, wherein every man is rated according to his estate for the king's use; reprinted (1641) in vol. 1. of the *Harleian* miscellany, q. v.
- Mr. speaker's speech, with his majestie's speech to both houses of parliament in answer, at the passing of the bill for tonnage and poundage, June 22. 4^o. n. p. 1641.
- Ten propositions delivered by Master Pimpe, from the house of commons to the house of lords, at a conference, June 24. 4^o. Lond. 1641.
- The heads of a conference delivered by Mr. Pynum at a committee of both houses, June 24. 4^o. n. p. 1641.
- Articles exhibited in the parliament against William Beale, D. D. master of St. John's coll. Cambr. August 6. 4^o. n. p. 1641.
- An orlinance by the parliament, Aug. 28, for the speedie disarming of popish recusants, and other dangerous persons. 4^o. Lond. 1641.
- The orders from the house of commons for the abolishing of superstition and innovation, in the regulating of church affaires, Sept. 1. 4^o. Lond. 1641.
- An order for the establishing of preaching lecturers throughout the kingdomes of England and Wales, Sept. 8. 4^o. Lond. 1641.
- A declaration of the commons in parliament, Sept. 9. 4^o. Lond. 1641.
- The copy of a letter sent by the lords and commons in parliament to the committees now attending his majestie in Scotland, Oct. 23, to acquaint his majestie with the affaires of both kingdomes, &c. 4^o. Lond. 1641.
- A coppie of the bill against the thirteen bishops, presented to the lords by the commons, Oct. 25, with the names of the bishops, &c. 4^o. Lond. 1641.
- A damnable treason by a contagious plaster of a plague-sore, wrapt up in a letter and sent to Mr. Pym; wherein is discovered a divellish plot against the parliament, Oct. 25. 4^o. n. p. 1641.
- The substance of a conference at a committee of both houses, Oct. 27, concerning the excluding the thirteene bishops, impeached by the commons of England. 4^o. n. p. 1641.
- A remonstrance of the state of the kingdom, Dec. 15. 4^o. Lond. 1641.
- A proposition or message sent Dec. 31 to his majestie by the house of commons, for a guard, with his majestie's gracious answer thereunto. 4^o. Lond. 1641.

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- The diurnall occurrences of every dayes proceeding in parliament since the beginning thereof, the 20th of Jan. which ended March 10, 1628; with the arguments of the members then assembled. 4^o. Lond. 1641.
- The diurnall occurrences or dayly proceedings of both houses of parliament; from Nov. 3, 1640, to Nov. 3, 1641, with a continuation of all the speeches from June last to Nov. 3. 4^o. Lond. 1641.
- Diurnall occurrences from Dec. 13 to the 20th of the same, 1641. 4^o. Lond. 1641.
- The diurnall, or the heads of all the proceedings in parliament, from the 13th of Dec. to the 20th thereof, 1641. 4^o. Lond. 1641.
- Diurnall occurrences in parliament; various numbers. 4^o. Lond. 1641.
- A perfect diurnall of the passages in parliament; various numbers. 4^o. Lond. 1641.
- Acts of the parliament begun in the 16 year of Charles (1.) fol. Lond. 1641.2.
- A conference desired by the lords, and had by a committee of both houses, concerning the rights and privileges of the subjects; discoursed by sir Dudley Digges, sir Edward Littleton, master Selden, sir Edward Cooke, with the objections by sir Robert Heath, and the answers; April 3, 1628. 4^o. Lond. 1642.
- An abstract of the proceedings in parliament in the time of Edward III. truly collected out of the parliament rolles. 4^o. Lond. 1642.
- Suppositions, with this humble request and advice of many thousands to the houses of parliament, by J. W. 4^o. Lond. 1642.
- Some observations conc. jealousies between king and parliament, with their causes and cures. 4^o. Lond. 1642.
- Certaine propositions offered to the consideration of the hon. houses of parliament. 4^o. Lond. 1642.
- A discourse concerning the successe of former parliaments. 4^o. Lond. 1642.
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- A vindication of the king, with some observations upon the two houses, &c. 4^o. n. p. 1642.
- The declaration of the lords and commons in the parliament of England to the subjects of Scotland. 4^o. Oxf. 1642.
- Remarkable occurrences of state, or a collection of severall passages of the honorable houses of parliament. 4^o. Lond. 1642.
- A modell of truths, or a discovery of certain' reall passages of this parliament. 4^o. n. p. 1642.
- A declaration of the lords and commons in parliament, setting forth the grounds and reasons that necessitate them to take up defensive arms for the preservation of his majesties person, &c. 4^o. Lond. 1642.
- A remonstrance in defence of the lords and commons in parliament, in justification of their defensive warre, &c. 4^o. Lond. 1642.
- A catalogue of the dukes, marquisses, &c. that have absented themselves from parliament, and are now with his majestie; also a list of the army of Robert earl of Essex, &c.; moreover, the names of orthodox divines presented by the knights and burgesses as fit persons to be consulted with by the parliament touching the reformation of church government and liturgie. 4^o. n. p. 1642.
- A declaration of both houses of parliament in answer to his majestie's last message concerning the militia. 4^o. n. p. 1642.
- Certaine propositions of both houses of parliament concerning the raising of horse, horsemen, and arms for the defence of the king and both houses of parliament. 4^o. Lond. 1642.
- An ordinance of parliament concerning the subsidie of tonnage and poundage. 8^o. Lond. 1642.
- another edit. 4^o. Lond. 1642.
- A subsidie granted to the king of tonnage, poundage, with a table of rates. 8^o. Lond. 1642.
- another edit. 4^o. Lond. 1642.
- An order made in parliament concerning the suppressing of men gathered together in a warlike manner in the countie of Durham, &c. 4^o. Lond. 1642.
- The resolution of the parliament to the king concerning the great disturbances in Yorkshire, &c. 4^o. n. p. 1642.
- Letters from committees of the commons house of parliament, residing at Yorke, &c. 4^o. Lond. 1642.
- A declaration of the lords and commons for the preservation of the town of Hull, &c. 4^o. Lond. 1642.

P A R

The humble petition of the lords and commons to the king, for leave to remove the magazine at Hull to the Tower of London, &c. with his majesty's answer. 4°. Lond. 1642.
The parliament's last order for the safety of Hull, &c.

4°. Lond. n. d.

The parliament's desires to the earl of Warwicke concerning his going to Hull, &c.

4°. Lond. n. d.

An order for the establishing of preaching lectures throughout the kingdome, with 35 considerations upon the Booke of Common Prayer, &c.

4°. Lond. 1642.

A collection of the rights and privileges, together with the true and just prerogatives of the kings of England.

4°. Lond. 1642.

The vindication of the parliament and their proceedings; or their military designe proved loyall and legall.

4°. Lond. 1642.

— reprinted in vol. viii. of the *Harleian miscellany*, q. v.

A declaration of the lords and commons assembled in parliament, for the disarming of all popish recusants, &c.; together with a declaration that all persons who shall assist his majesty in this war shall be held traytors to his majesty, the parliament and kingdom.

4°. Lond. 1642.

The parliament's censure to the Jesuites and fryers, &c.

4°. Lond. 1642.

A declaration of the parliament, shewing the imminent danger in which the kingdom now stands by reason of a malignant party prevailing with his majesty, &c.

4°. Lond. 1642.

— another edit.

4°. Lond. 1643.

A plea for the parliament, or xix considerations for the satisfaction of such who are apt to be misled by a malignant party against the parliament, &c.

4°. Lond. 1642.

Some more new observations concerning the king and parliament; being twenty considerations of the dangerous estate the kingdome now standeth in by reason of a malignant party, &c.

4°. Lond. 1642.

A new plea for the parliament, and the reserved man resolved, &c.

4°. n. p. or d.

Instructions agreed upon in parliament for the deputy lieutenants for the county of —

4°. Lond. 1642.

An ordination and declaration of parliament for the religious observation of the Lord's day, &c.

4°. Lond. 1642.

A declaration of the votes and resolutions agreed upon by both houses of parliament, being in all 32, for the safety of his majesty's person, &c.; reprinted in p. 310. vol. ii. of the second collect. of *Somers' tracts*, q. v.

A declaration, with instructions for lords lieutenants, committees, &c. in the counties of Warwick and Stafford, touching their association in defence of themselves, &c.

4°. Lond. 1642.

A message sent from his majesty's privie counsaile to the citizens of London, perswading to peace.

4°. Oxf. 1642.

A complaint to the house of commons, and resolution taken up by the free protestant subjects of London and Westminster.

4°. Oxf. 1642.

A present answer to the late complaint unto the house of commons, by divers members of the said house.

4°. n. p. 1642.

All the ordinances of the lords and commons for the assessing all such as have not contributed for the defence of the king, &c.; also divers orders of the committee for the advance of money for the army, for the better execution of the said ordinances.

4°. Lond. 1642.

The order of the house of commons, declaring the high breach of priviledge, by his majesty's coming in person, attended with persons armed with halberds, &c. to the commons house of parliament, &c. Jan. 5, 1641.

4°. Lond. 1642.

The questions propounded to Mr. Herbert by the house of commons, Jan. 14, 1641, with his answer, concerning the impeachment of lord Kimbolton, &c.; also his majesty's two messages to the houses of parliament, to repair the late breaches of parliament.

4°. Lond. 1642.

A declaration concerning the pressing necessities of this kingdome; Jan. 7.

4°. Lond. 1642.

A declaration conc. the late treaty of peace in Cheshire; Jan. 7.

4°. Lond. 1642.

A declaration for the association of all well-affected persons in Lincolnshire, with instructions to the lord Willoughby, &c.; Jan. 9.

4°. Lond. 1642.

P A R

A declaration that no vessels shal from henceforward make any voyage to New-castle for the fetching of coales, untill that towne shall be reduced into such hands as shall declare themselves for king and parliament; Jan. 14.

4°. Lond. 1642.

Two ordinances of the lords and commons for the assessing all men of ability within the counties of Northampton, Leicester, &c. that have not contributed upon the propositions of both houses of parliament; as also for the association of the counties aforesaid, for the mutual defence one of another; Jan. 16.

4°. Lond. 1642.

A message of thanks delivered to the lords commissioners for Scotland, by Mr. Pym, from the house of commons; Jan. 22, 1641.

4°. Lond. 1642.

A true diurnall of the last week's passage in both houses of parliament, from the 17th to 24th of Jan. 1641.

4°. Lond. 1642.

A declaration for the prevention of a most horrid designe pursued by sir Ralph Hopton, &c. in Cornwall, with an ordinance for the assessing of malignants in the county of Somerset; Jan. 28.

4°. Lond. 1642.

The humble desires and propositions of the lords and commons presented to his majesty at Oxford, Feb. 1, with his majesty's answer, and six propositions propounded by him to both houses, to be debated upon with the rest, at the treaty.

4°. Lond. 1642.

— another ed.

4°. Oxf. 1643.

The petition and propositions of the lords and commons presented to the king at Oxford, Feb. 3, with his majesty's answer, &c.

4°. Oxf. 1642.

A declaration for the association of the severall counties of Norfolk, Suffolk, &c. for the defence of themselves from all rapines of papists, &c. Feb. 3.

4°. Lond. 1642.

An ordinance exhorting all his majesty's subjects to the duty of repentance, &c. Feb. 15.

4°. Lond. 1642.

An ordinance of parliament that no wharfinger or other seller of Newcastle coales within London and Westminster shall, after the making hereof, sell any New-castle coales above 23 shillings the chaldron, &c. Feb. 21.

4°. Lond. 1642.

Certaine reasons presented to his majesty, Feb. 24, 1641, by the parliament, touching the prince's stay at Hampton court, &c.

4°. Lond. 1642.

The desire and advice of the parliament to his majesty, that the next assize and generall goale-delivery may not be holden; with his majesty's answer, Feb. 24.

4°. Oxf. 1642.

Votes agreed on by the lords and commons concerning a treaty, with his majesty's answer; also the articles conc. a cessation, &c. Feb. 28.

4°. Lond. 1642.

A message sent from both houses of parliament to the king, March 16, 1641, concerning speciall matters.

4°. Lond. 1642.

The answer of parliament to the king's message, sent March 16, 1641, therein nominating divers persons who have past into Ireland, and joynd themselves to the rebels; with his majesty's message on his removal to the city of Yorke, &c. and the resolutions of the parliament for securing England and Wales.

4°. Lond. 1642.

An ordinance that the lord mayor, for the better securing of the city of London, shall have full power to stop and fortifie all high-waies leading into the said city, &c.; also an ordinance for an assesment for the reliefe of maymed souldiers, &c. March 7.

4°. Lond. 1642.

An ordinance for relieving of all persons over-rated by the ordinance for weekly assessments; also an order prohibiting the publishing of any lying pamphlet scandalous to his majesty, &c. March 10.

4°. Lond. 1642.

A declaration conc. a late difference betweene some officers of the English and Scottish nation, for the preservation of mutuall amity betweene both kingdomes, &c. March 23.

4°. Lond. 1642.

The petition of both houses of parliament presented to his majesty at Yorke, March 26, with his majesty's answer thereunto, &c.

4°. Lond. 1642.

A declaration that the committee for the militia of London shal have full power to raise new régiments of volunteers, for the suppression of all rebellions within the said city; April 12.

4°. Lond. 1642.

The humble petition of the parliament unto his majesty to decline his intended journey into Ireland; presented at Yorke, by the earle of Stamford, &c. April 18.

4°. Lond. 1642.

— with his majesty's answer.

4°. Lond. 1642.

P A R

A collection of severall speeches, &c. of the king to parliament, together with the humble petitions, messages, &c. of both houses, besides other occurrences in parliament from Jan. 1641 to this instant, (April 28, 1642.)

4^o. Lond. 1642.

The declaration, votes, and order of assistance of both houses of parliament, concerning the magazine at Hull, and sir John Hotham, governour thereof; and his majestie's answer thereunto, May 4.

4^o. Lond. 1642.

The declaration of the lords and commons concerning his majestie's severall messages about the militia; May 5.

4^o. Lond. 1642.

The answer of both houses of parliament, May 9, to two messages sent to them from his majestie, concerning sir John Hotham's refusall to give his majestie entrance into his town of Hull; with his majestie's reply. 4^o. Lond. 1642.

The parliament's resolution concerning the king's determination for the removall of the terme to Yorke, &c. May 17.

4^o. Lond. 1642.

A remonstrance of the state of the kingdome, agreed on by the lords and commons in parliament, May 19.

4^o. Lond. 1642.

A declaration or remonstrance of the state of the kingdom, &c. May 19, with divers depositions annexed; also the votes of both houses of parliament, May 20, &c.

4^o. Lond. 1642.

The petition of both houses of parliament presented to his majestie at York, May 23, concerning the disbanding of his guard; with the three votes of both houses of the 20th, and his majesties answer thereunto. 4^o. York. 1642.

The heads of all the proceedings in parliament, from the 23rd of May to the 30th, with some remarkable passages concerning judge Bartlet, sir J. Hotham, and the recorder. 4^o. Lond. 1642.

A declaration of the lords and commons assembled in parliament, in answer to the king's declaration concerning Hull; May 25.

4^o. Lond. 1642.

A remonstrance of the declaration of the lords and commons, May 26, in answer to a declaration under his majestie's name, concerning the businesse at Hull.

4^o. Lond. 1642.

A remonstrance of parliament to a printed book under his majestie's name, called "His majestie's answer to a printed book, entituled, A remonstrance of parliament, May 26, in answer to a declaration conc. the businesse of Hull;" Nov. 2.

4^o. Lond. 1642.

A declaration conc. his majestie's proclamation given at his court at York, May 27.

4^o. Lond. 1642.

Votes of both houses of parliament, with sundry articles or acts to confirme the same; also two orders to all high sheriffes, &c. May 28.

4^o. Lond. 1642.

Propositions made by both houses of parliament to the king's majesty for a reconciliation of the differences betweene his majesty and the said houses; June 2.

4^o. Lond. 1642.

Nineteen propositions made by both houses of parliament to the king for a reconciliation of differences, &c.; with two orders of parliament, one concerning the jewels of the crown, the other for the speedie returne of the members of the house of commons; June 2.

4^o. Lond. 1642.

Severall propositions presented from the house of commons to the lords by master Pym, at a conference of both houses, concerning the causes and remedies of division betwixt the king and his subjects, under eight severall heads; June 7.

4^o. Lond. 1642.

Six matters worthy of note, viz. list of the field officers chosen and appointed for the Irish expedition; New propositions and orders by the lords and commons for bringing in money or plate, &c.

4^o. Lond. 1642.

An ordinance for the safety and defence of England and Wales; June 14.

4^o. Lond. 1642.

The declaration of both houses of parliament concerning his majestie's letter to the privy councill of Scotland; June 15.

fol. Lond. 1642.

The declaration conc. his majestie's letter, and the petition of diverse noblemen, &c. to the privy councill of Scotland; likewise severall passages conc. the lord keeper; as also an order for the searching and staying of all armes, &c. carried towards the north of England; June 15.

4^o. Lond. 1642.

P A R

His majestie's proclamation occasioned by a false imputation of an intention of leaving warre against the parliament, published at York, June 16, 1642; with his majestie's declaration, disavowing any intention to leave warre, and the declaration of the lords, &c. now at York, disavowing any apparance of the same. 4^o. Ox. 1642.

The humble petition of parliament presented to his majestie at York, June 17, with his majestie's answer.

4^o. Ox. 1642.

A declaration, in answer to a letter sent from his majestie to the lord mayor, aldermen, and sheriffs of the citie of London; June 20.

4^o. Lond. 1642.

A new declaration, in answer to his majestie's letter, dated June 14, and sent to the lord mayor and aldermen of the city of London; also conc. his majestie's declaration at Heyworth-Moore; with the vindication of the parliament from scandals; June 21.

4^o. Lond. 1642.

The declaration and petition of both houses of parliament, presented to the king, June 22, concerning the vindication of their fidelity both to king and state, &c.

4^o. Lond. 1642.

The parliament's resolution concerning the king, and the lords and commons, which have absented themselves from the said houses, and are now at Yorke attending on his majestie; June 23.

4^o. Lond. 1642.

The parliament's message to the king at Yorke, &c. June 27.

4^o. n. p. 1642.

A declaration of the lords and commons upon the statute of 5, H. IV. whereby the commission of array is supposed to be warranted, &c. July 1; with his majestie's letter to execute the said commission. 4^o. Lond. 1642.

The declaration of the lords and commons, whereby it appears that the commission of array is not warranted by any act of parliament, &c. July 4.

4^o. Lond. 1642.

A second remonstrance concerning the commission of array.

4^o. Lond. 1642.

The declaration of the parliament, or five severall passages of state, viz. "his majestie's commission of array," &c. July 4.

4^o. Lond. 1642.

Another declaration concerning subscriptions for bringing in money, plate, and horses; July 5.

4^o. Lond. 1642.

A declaration of the lords and commons concerning the particular causes of this division betweene his majestie and the houses of parliament, &c. July 8.

4^o. Lond. 1642.

Two declarations of the lords and commons; one, July 12, for the safety of Hull; the other, July 13, concerning the grievances this kingdom now lieth in; with an order to all lord lieutenants to raise forces to suppress all disturbers of the peace.

4^o. Lond. 1642.

A declaration of parliament concerning the miserable distractions this kingdom now lieth in, by means of jesuiticall councillors about his majestie; July 13.

4^o. Lond. 1642.

The humble petition of the lords and commons to the king for a pacification between his majestie and both houses; July 15.

4^o. Lond. 1642.

The petition of the lords and commons presented to his majesty at Beverley, July 16; with his majestie's answer.

4^o. York. 1642.

— reprinted by his majesty's command. 4^o. Ox. 1642.

— reprinted in p. 48. vol. 11. of the second collection of Somers' tracts, q. v.

A declaration of the house of commons in vindication of divers members of their house from a false and scandalous pamphlet, intituled, "The humble petition of capt. William Booth;" July 21.

4^o. Lond. 1642.

A replication of the lords and commons to his majestie's last answer; July 28.

4^o. Lond. 1642.

A declaration in parliament upon information received that divers of his majestie's souldiers under colour of his command, have attempted to seize on the magazine in sundry places; July 28.

4^o. Lond. 1642.

A declaration of parliament sent to the general assembly of the church of Scotland; with their answer, &c. July 29.

4^o. Lond. 1642.

A declaration of the lords and commons for the raising of all power and force, as well trained bands as others, to lead against all traytors, &c.; with his majestie's declaration in answer to the same; Aug. 9.

4^o. Ox. 1642.

— also the votes of the lords and commons concerning divers delinquents in Somersetshire, specified in the said declaration.

4^o. Lond. (1642.)

P A R

- The parliament's instructions for their severall committees; likewise the order of both houses to the aldermen of the city of London; Aug. 12. 4^o. Lond. 1642.
- A declaration and resolution conc. his majestie's late proclamation for suppressing the present rebellion under Robert earle of Essex, &c. Aug. 15. 4^o. Lond. 1642.
- Two declarations of the lords and commons, one concerning his majestie's late proclamation for the suppressing of the present rebellion under the command of Robert earle of Essex; the other for the raising of power, trained bands, &c., Aug. 16. 4^o. Lond. 1642.
- A declaration, whereby the subjects of this kingdome may better discern their owne danger, and be stirred up to assist the parliament; also directions to the knights, &c. in Yorke-shire; Aug. 20. 4^o. Lond. 1642.
- A new remonstrance, wherein is declared who are the malignant party of this kingdome and enemies to the parliament; Aug. 23. 4^o. Lond. 1642.
- An ordinance of the parliament for the better observation of the monethly fast; Aug. 24. 4^o. Lond. 1642.
- A declaration that whatsoever souldier shall breake open any man's house, under colour that they are papists, shall be punished as felons; also a speciall order conc. irregular printing; Aug. 27. 4^o. Lond. 1642.
- A declaration for appeasing and quietting all unlawfull tumults in the severall counties of England and Wales; also an ordinance for the suppressing of stage-plays; Sept. 2. 4^o. Lond. 1642.
- A declaration conc. the abuses done by severall persons in the county of Essex; Sept. 2. 4^o. Lond. 1642.
- The answer of the lords and commons to his majestie's message from Nottingham, Aug. 25, and his majestie's reply; Sept. 2. 4^o. Lond. 1642.
- Two declarations; the one conc. the releasing of diverse ministers and others in the county of Chester, imprisoned for refusing to obey the illegal commission of array; the other for repaying all sums of money towards this publike charge out of the estates of delinquents and disaffected; Sept. 8. 4^o. Lond. 1642.
- A declaration for the protecting of all those that obey the commands of the parliament; also, declaring all those to be enemies to the commonwealth who molest any persons for refusing to obey the commission of array; Sept. 8. 4^o. Lond. 1642.
- An impeachment of high treason exhibited in parliament against James lord Strange, with an order for the apprehending of the said lord, &c. Sept. 16, 1642; in p. 308. vol. 11. of the second collect. of *Somers'* tracts, q. v.
- The answer of parliament to his majestie's last message, Sept. 11, with a true copy of the message; Sept. 16. 4^o. Lond. 1642.
- Three declarations; 1. of the parliament, with his majestie's answer; 11. of the grand jury at Worcester; 111. of the Isle of Wight to the king and parliament; Sept. 17. 4^o. Lond. 1642.
- An ordinance of parliament, shewing that all regiments of foot and troopes of horse shall march to Robert earle of Essex, for the defence of his majesty, &c. Sept. 23. 4^o. Lond. 1642.
- A declaration and resolution in answer to the Scots declaration; Sept. 23. 4^o. Lond. 1642.
- A declaration setting forth the plots used to break the bond of peace between England and Scotland, &c. Sept. 24. 4^o. Lond. 1642.
- The humble petition of the lords and commons sent to Robert earle of Essex, to be presented to his majesty, with his majestie's speech and protestation spoken at the head of his army; Sept. 27. 4^o. Lond. 1642.
- Instructions of parliament for Francis lord Willoughby of Parham, for the settling and preserving the peace of the county and city of Lincoln; Sept. 30. 4^o. Lond. 1642.
- Instructions agreed upon by parliament, and sent to the earle of Essex, conc. the advancing of his forces towards his majesty, &c.; also the last declaration conc. the late treaty of peace in Yorkshire, &c. Oct. 4. 4^o. n. p. 1642.
- The declaration conc. the late treaty of peace in Yorkshire; Oct. 4. 4^o. Lond. 1642.
- A declaration of the parliament of England to the States of the United Provinces; Oct. 8. 4^o. Lond. 1642.
- A declaration for bringing to condigne punishment those that have raised false rumours against the house, that they intend to asseesse every man's pewter, &c. Oct. 10. 4^o. Lond. 1642.

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- A perfect relation of four letters read in the house of commons, Oct. 11 and 12. 4^o. Lond. 1642.
- A declaration concerning his majestie's advancing with his army toward London; with direction that all the trained bands be put into a readinesse, &c. Oct. 15. 4^o. Lond. 1642.
- An ordinance of parliament, authorizing any of his majesty's loyall subjects to furnish and send to sea what ships they thinke fit, to make stay of all supplies going to assist the rebels in Ireland, &c. Oct. 20. 4^o. Lond. 1642.
- A declaration for the speedy putting this city in a posture of defence, divers rebels being now marching against the parliament and the city of London: also an ordinance of provision for the maimed in this present war; Oct. 25. 4^o. Lond. 1642.
- Eight speeches spoken in Guild-hall, Oct. 27, by [a committee sent from the parliament to make a relation of the battle of Keston to the city] lord Wharton, the earl of Pembroke, &c.; also a letter from secretary Nicholas to the earle of Cumberland. 4^o. Lond. 1642.
- A declaration of parliament for the incouragement of all apprentices as shall list themselves to go in this present expedition under the earle of Warwick, &c. Nov. 7. 4^o. n. p. 1642.
- A petition sent to his majesty from both houses of parliament for accommodation; with a letter from his majesty in answer, and the houses protestation against the said letter; Nov. 8. 4^o. Lond. 1642.
- A declaration conc. the regulating of great inconveniences in his excellencie's army, &c. November 9. 4^o. Lond. 1642.
- A declaration conc. the valorous service of Robert earle of Essex; also an order sent to the lord-majior that all officers and souldiers under the earle of Essex be sent to the army, &c. Nov. 11. 4^o. Lond. 1642.
- The humble petition of the lords and commons to his majesty, with his majestie's answer, together with his message; Nov. 12. 4^o. Oxf. 1642.
- The answer of both houses of parliament to his majestie's message of Nov. 12; with his majestie's reply. 4^o. Oxf. 1642.
- A declaration conc. divers persons and citizens of London, who are willing to advance a number of souldiers, and then to arm, during these times of danger, upon the like faith; Nov. 16. 4^o. Lond. 1642.
- The declaration for the suppressing of divers papists and other malignant persons in the counties of Yorke, Northumberland, &c. who have taken the oath of association against the king and parliament; Nov. 23. 4^o. Lond. 1642.
- The humble petition of both houses of parliament presented to his majesty, Nov. 24; with his majestie's gracious answer. 4^o. Oxf. 1642.
- Five speciall orders of parliament: 1. concerning the great resort of people to London; 11. for the reliefe of Manchester; 111. concerning souldiers lately come out of Ireland; 1v. for a search to be made in London and the suburbs for armes; v. that a search be made for horses, &c. sold by any of the army raised by the parliament, &c. Nov. 24. 4^o. Lond. 1642.
- The ordinance and declaration of the lords and commons for the assessing all such who have not contributed sufficiently for raising of money, plate, &c. Nov. 29. 4^o. Oxf. 1642.
- another ed. 4^o. Lond. 1642.
- Two orders of parliament conc. a committee of citizens appointed to see that no gunpowder be conveyed out of London without speciall warrant, &c. Dec. 3. 4^o. Lond. 1642.
- A declaration of the parliament that all who shall advance present moneyes upon the credit of their late ordinance, shall be repaid all such summes, &c.; also an order for the restitution of such goods to the owners as have bin plundered by the souldiers; Dec. 3. 4^o. Lond. 1642.
- A declaration of the lords and commons concerning some scruple in their late ordinance for the assessing of persons, &c.; also another declaration concerning diverse printed papers, lately set forth by his majestie in forme of proclamations, &c. Dec. 7. 4^o. Lond. 1642.
- An ordinance of parliament for the setting forth of certaine ships, to prevent the bringing over of souldiers, &c. to assist the king against the parliament; Dec. 10. 4^o. Lond. 1642.

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A declaration of parliament, with their resolution, that if any taken prisoners by his majestie's army be put to death, the like punishment shall be inflicted upon prisoners taken by the forces of both houses of parliament; also if any minister of justice doe contrary to this ordinance, they shall be proceeded against; Dec. 17.

4°. Lond. 1642.

Three ordinances of the lords and commons for the assessing of all such within the cities of London, Westminster, and the borough of Southwark, that have not contributed, &c. Dec. 20.

4°. Lond. 1642.

A declaration of the lords and commons for the raising of forces to destroy such papists who have traiterously combined together, and have destroyed multitudes of his majestie's subjects; with instructions for the commanders in the counties of Norfolk, Suffolk, &c. and the resolution and association of the aforesaid counties; Dec. 22.

4°. Lond. 1642.

A declaration of the lords and commons in answer to a proclamation set forth in his majestie's name, concerning the receipt and payment of customs; Dec. 31.

4°. Lond. 1642.

A declaration of parliament, declaring a full explanation of some particular passage in their late ordinance, made this present December, concerning contribution and assessment moneys.

4°. Lond. 1642.

Collection of humble petitions, &c. from the parliament, with his majestie's answers.

4°. Lond. 1642.

An exact collection of all remonstrances, declarations, votes, orders, &c. betweene the king and his parliament, from Dec. 1641 to March 21, 1643.

4°. Lond. 1643.

An ordinance enabling all persons approved of by parliament to set forth ships for the defence of his majestie's dominions; Jan. 15.

4°. Lond. 1643.

Articles of the commons in maintenance of their accusation against William Laud, abp. of Cant.; also further articles of impeachment against the said abp. of high treason, &c. Jan. 17.

4°. Lond. 1643.

Two ordinances of the lords and commons; one, for the constant recruiting and maintaining of the seven associated counties under the earle of Manchester; the other, for regulating the university of Cambridge, and for removing of scandalous ministers in the seven associated counties; Jan. 22.

4°. Lond. 1643.

An ordinance for maintaining the seven counties, &c.

4°. n. p. 1644.

An ordinance for regulating the university of Cambridge, &c.; reprinted in vol. III. of the *Harleian misc.*, q. v.

A copy of a letter from the members of both houses, assembled at Oxford, to the earle of Essex, Jan. 27, with the names of those who signed it, desiring a treaty of peace.

4°. Oxf. 1643.

The declaration of the kingdomes of England and Scotland, joyned in armes for the defence of their religion, liberties, &c. Jan. 21.

4°. Lond. 1643.

— Lat.

4°. Lond. 1645.

An ordinance of parliament, with instructions for the taking of the league and covenant; with an exhortation thereupon, together with the covenant subscribed with the names of the members of the house of commons as have taken it; also the declaration of England and Scotland of the 20th of Jan.; Feb. 5.

4°. Lond. 1643.

An ordinance for the raising a new loan and assessment in the county of Middlesex, and for the future preservation of the town of Uxbridge; Feb. 19.

4°. n. p. 1643.

An ordinance for the speedy raising of money for the maintenance of the army raised by the parliament, by a weekly assessment of every county and city in England and Wales; Feb. 22, 1642.

4°. Lond. 1643.

— with MSS. notes.

An ordinance for taking and receiving of the accompts of the whole kingdom, &c. Feb. 22.

4°. Lond. 1643.

The votes agreed on by the lords and commons concerning a treaty, &c. with his majesty's answer; also the articles conc. a cessation proposed by both houses of parliament, with his majesty's answer to the same; Feb. 28.

4°. n. p. 1643.

A letter from the lords at Oxford to the lords of the privy-councill of Scotland; March 1.

4°. Oxf. 1643.

Three ordinances of parliament; one conc. trained bands, &c.; another, that every captain shall choose a marshall for his company, &c.; lastly, for the incouragement of all apprentices as shall list themselves in the service of king and parliament under the earle of Essex; March 5.

4°. Lond. 1643.

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An ordinance for upholding the government and fellowship of merchants of England trading in the Levant seas, &c. March 9.

4°. Lond. 1643.

A declaration of the parliament assembled at Oxford of their proceedings touching a treaty for peace, and the refusall thereof; with the letters and answers that passed therein; March 19.

4°. Oxf. 1643.

The declaration of the parliament at Oxford concerning their endeavours since they came thither for the peace of the kingdom, and the reasons enforcing their absence from Westminster; March 19.

4°. Oxf. 1643.

Articles of cessation presented to his majesty upon consideration of the former articles, with the alterations and additions offered by his majesty, and his majestie's answer; March 22, 1642.

4°. Oxf. 1643.

An order for putting in due execution the statutes made for the observation of the Sabbath day; March 22.

4°. Lond. 1643.

Two orders of the commons in parliament of great consequence; one forbidding all persons to pay any rents or advantages due to any persons as have raised arms against the parliament; the other, of additions to the ordinance of both houses for the raising a weekly contribution for the maintenance of the army; March 27.

4°. Lond. 1643.

An ordinance for the raising of £450 weekly in Hertfordshire, over and above their former assessment, &c. March 31.

4°. Lond. 1643.

A declaration and ordinance of parliament for sequestering of the estates of delinquents, for the maintaining of the army raised by the parliament, &c. March 31.

4°. Lond. 1643.

The reasons of parliament why they cannot agree to the alteration and addition in the articles of cessation offered by his majesty, with his majestie's answer; April 4.

4°. Oxf. 1643.

Two declarations of parliament; one for the repayment of £40,000, which the lord mayor and aldermen have engaged to advance for the army under the earle of Essex; the other, that no person shall harbor any seaman under the command of the earle of Warwick; April 6.

4°. Lond. 1643.

An ordinance for the explanation of the weekly assessment in London; and that the city of London shall have the publike faith of the kingdom for the repayment of sums monethly collected and paid in by the said city; April 12.

4°. Lond. 1643.

Another order of parliament concerning coals, also conc. such persons as shall refuse to execute the ordinance for sequestering papists estates; April 15.

4°. Lond. 1643.

A declaration of the lords and commons shewing the reasons why they cannot consent to the keeping of Easter tearme at Oxford, but in the usuall places; April 18.

4°. Lond. 1643.

Another order for contributions for maymed and diseased souldiers; with an order for the apprehending and disarming dangerous and suspected persons; April 21.

4°. Lond. 1643.

Two ordinances conc. the trained bands of London and Westminster, for their better appearance, &c. May 2.

4°. Lond. 1643.

An ordinance, with the names of the gentlemen entrusted in every county to bring up an account of the weekly assessment, &c. May 3.

4°. Lond. 1643.

Two ordinances of parliament; one conc. £23000 lately lent to the lord mayor of London, &c.; the other conc. debts and rent of houses, &c. May 8.

4°. Lond. 1643.

A declaration conc. the taking of horses for the service of the parliament in the severall counties of England; with two other ordinances for the amendment of abuses committed by those entrusted with commissions of that nature; May 10.

4°. Lond. 1643.

A declaration of the commons assembled in parliament upon two letters sent by sir John Brookes to sir William Killgrew at Oxford, &c.; also the ordinance of both houses made Dec. 17, 1642.

4°. Lond. 1643.

An ordinance for the levaying of money thorowout the kingdom for the relief of the commonwealth, by taxing such as have not contributed or lent; May 11.

4°. Lond. 1643.

An ordinance in vindication of Thomas Brown, and others, commissaries for seizing of horses for the parliament; together with an order disclaiming a former order dated Jan. 26, conc. the seizing of horses by the said commissaries; May 15.

4°. Lond. 1643.

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- An ordinance of the lords and commons conc. the abp. of Canterbury, who by reason of weighty businesses cannot as yet be brought to his tryall; May 17. 4^o. *Lond.* 1643.
- Four orders of the lords and commons of great consequence; i. concerning the leavying of moneyes upon weekly assessments; ii. conc. the demolishing of altars, &c.; iii. for the more strict observance of the monethly fast; iv. for a strict enquiry of all papists who have not contributed according to the propositions; May 17. 4^o. *Lond.* 1643.
- Advertisements conc. the impeachment of the queene's majestie of high treason, by the prevailling partie of the lords and commons at Westminster, May 23, 1643; reprinted in p. 316. vol. 1. of the third collect. of *Somers' tracts*, q. v.
- An ordinance conc. a commission directed to the lord-lieutenants and other gentlemen of Essex, Hertford, and Bedford, for the disarming of popish parties in the said counties, &c. May 25. 4^o. *Lond.* 1643.
- A declaration and ordinance for the better securing the peace of the county of Kent; likewise instructions for the lord-lieutenants, &c. May 30. 4^o. *Lond.* 1643.
- A declaration of parliament conc. a late proclamation of his majesties for the keeping of the Trinity terme at Oxford, &c. May 30. 4^o. *Lond.* 1643.
- An ordinance whereby commissioners are appointed for the prevention of divers practises used by merchants and others to deceive his majesty and the parliament of customs and duties; May 30. 4^o. *Lond.* 1643.
- Two ordinances of the parliament; one, that the committee at Haberdashers hall shall have power to sesse all such as have not contributed, &c.; the other ordaining additionall committees in severall counties to the ordinance for sequestering delinquents estates; June 2. 4^o. *Lond.* 1643.
- Eight speciall orders of parliament; i. for associating the county of Huntingdon with Herts, Cambridge, &c.; ii. for search in London for souldiers and horses; iii. another order conc. souldiers; iv. for apprehending suspected persons; v. forbidding tenants to pay rents to such bishops and temporall persons as have raised armes against the parliament; vi. for apprehending spyes; vii. for collectors speedy bringing in of moneyes; viii. for reliefe of persons over-rated in the weekly assessment; June 2. 4^o. *Lond.* 1643.
- An ordinance with severall propositions for the speedy raising of forces to reduce the town of Newcastle to obedience to the king and parliament; June 5. 4^o. *Lond.* 1643.
- A sacred vow and covenant taken by parliament upon the discovery of the horrid designe for the destruction of this parliament and the kingdom; with the names of those who have taken the covenant; also another covenant to be taken by the kingdom; June 6. 4^o. *Lond.* 1643.
- An ordinance that all the temporall livings, dignities, &c. belonging to William abp. of Canterbury, be forthwith sequestered by and unto the parliament, &c. June 10. 4^o. *Lond.* 1643.
- An ordinance of parliament for calling of an assembly of learned and godly divines to be consulted with for settling of the government and liturgy of the church of England; with the names of the ministers and others appointed for the same; June 12. 4^o. *Lond.* 1643.
- An ordinance for the speedy raising of moneyes by way of excise or new-impost, for the maintenance of the forces, and payment of the debts of the commonwealth; July 22. 4^o. *Lond.* 1643.
- A declaration of the commons in parliament conc. the rise and progresse of the grand rebellion in Ireland; with examinations, letters, papers, &c. July 25. 4^o. *Lond.* 1643.
- An ordinance for the speedy supply of monies within the city of London, for the reliefe of the armies raised for the defence of the city; Aug. 18. 4^o. *Lond.* 1643.
- An ordinance of parliament for the utter demolishing all monuments of superstition and idolatry out of all churches and chappells within England and Wales; Aug. 28. 4^o. *n. p.* 1643.
- An ordinance for leavying of moneyes by way of excise, &c. wherein the lords and commons have thought fit to alter the former rates, and to impose other charges; Sept. 11. 4^o. *Lond.* 1643.
- An ordinance conc. the associating of the county of Hertford with the city of London, to draw forth their forces against papists, malignants, &c. Sept. 14. 4^o. *Lond.* (1643.)

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- An ordinance of the parliament for the cutting and felling of wood for the better supply of the city of London; Sept. 18. 4^o. *Lond.* 1643.
- An ordinance that all his majestie's revenues shall be seized upon, and received by persons appointed, to be employed for the good of his majesty and the commonwealth, &c. Sept. 21. 4^o. *Lond.* 1643.
- A declaration of parliament shewing the present designe now on foot for a cessation of armes, or treaty of peace with the rebels of Ireland, &c. Sept. 30. 4^o. *Lond.* 1643.
- An ordinance of parliament declaring that whosoever shall contribute toward the advancement of the army of Scots, shall be secured by the publique faith of both kingdoms; Oct. 16. 4^o. *Lond.* 1643.
- A declaration and ordinance for the better preventing of spyes, and sequestering the estates of such as shall go from London to Oxford, or to the person of the king, &c. without order of parliament; Oct. 23. 4^o. *Lond.* 1643.
- An ordinance for the more speedy raising of the monies formerly imposed and yet unpaid within the city of London; Oct. 23. 4^o. *Lond.* 1643.
- An ordinance for the raising £66,666. 13s. 4d. by way of loan for the better enabling of our brethren of Scotland for our defence in this common cause of religion and liberty; Oct. 27. 4^o. *Lond.* 1643.
- A copy of a letter from the speakers of both houses of parliament, July 4, to the lords of the kingdome of Ireland, with their answer; Oct. 28. 4^o. *Oxf.* 1643.
- An ordinance for the reliefe of sicke and mainted souldiers, &c. with the severall summes leavyed for that purpose upon the severall counties; Nov. 1. 4^o. *Lond.* 1643.
- An ordinance whereby Robert earle of Warwicke is made governour in chiefe of all islands belonging to any his majestie's subjects upon the coasts of America, &c. Nov. 2. 4^o. *Lond.* 1643.
- An act for the confirmation of the treaty of pacification between England and Scotland; Nov. 3. 4^o. *Lond.* 1643.
- Two ordinances of parliament; the first, enabling the committee of the admiralty to grant commissions to such merchants as shall set out ships at their own charge; the second, for the sequestering of the estates of spyes and intelligencers; with an order to prevent persons committed to prison by parliament from going abroad without order from the said authority; Nov. 10. 4^o. *Lond.* 1643.
- An ordinance for the preservation and keeping together for publique use such books, records, &c. sequestered, as are fit to be preserved; Nov. 18. 4^o. *Lond.* 1643.
- The declaration and ordinance of the lords and commons touching the great seale of England, and his majestie's declaration upon occasion thereof; Nov. 21. 4^o. *Oxf.* 1643.
- An ordinance for further addition of power to the committee for Hertfordshire; Dec. 18. 4^o. *Lond.* 1643.
- An ordinance for the erecting and maintaining of a garrison at Newport-Pagnall, Bucks; Dec. 18. 4^o. *Lond.* 1643.
- Articles of impeachment exhibited against col. Nathaniel Fiennes, touching his dishonorable surrender of the city of Bristol, &c. 4^o. *Lond.* 1643.
- Records of things done in parliament without the king's consent. 4^o. *Lond.* 1643.
- Reasons why this kingdome ought to adhere to the parliament. 4^o. *n. p.* (1643.)
- A parallell between the Israelites desiring of king Saul, and England's desiring of a parliament. 4^o. *Lond.* 1643.
- The bloody parliament in the reign of an unhappy prince; printed at London in the year of much blood-shed, 1643; reprinted in vol. 11. of the *Harleian misc.*, q. v.
- A few propositions shewing the lawfulness of defence against the injurious attempts of outrageous violence. 4^o. *Lond.* 1643.
- A letter from a gentleman, once a member of the house of commons, conc. his reasons why he left the house, and conc. the late treaty. 4^o. *n. p.* 1643.
- The collection of all the particular papers that passed between his majesty, both houses, and the committee, concerning the late treaty. 4^o. *Oxf.* 1643.
- A disclaimer and answer of the commons of England of and unto a scandalous libell against the parliament, intituled, "The remonstrance of the commons of England to the house of commons assembled in parliament," &c. 4^o. *Lond.* 1643.
- A declaration of parliament for the vindication of Ferdinando lord Fairfax, and divers other knights, who were by Henry earl of Cumberland falsely proclaimed traitors, &c. 4^o. *Lond.* (1643.)

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- Sober sadness, or historical observations upon the proceedings and designs of a prevailing party in both houses of parliament. 4^o. *Oxf.* 1643.
- Sober sadness, or plaine dealing, with a soveraigne balsome to cure these distracted times. 4^o. *n. p.* 1643.
- An ordinance for raising and maintaining of forces for defence of the kingdom under sir Thos. Fairfax; Feb. 15. 4^o. *Lond.* 1644.
- An ordinance for the raising of the monthely sum of £21,000 towards the maintenance of the Scottish army under the earl of Leven; Feb. 20. 4^o. *Lond.* 1644.
- An additional ordinance to enable sir Thomas Middleton to take subscriptions for the raising of forces for reducing the counties of North Wales to due obedience, &c. Feb. 21. 4^o. *Lond.* 1644.
- God appearing for the parliament in sundry late victories bestowed upon their forces; March 4. 4^o. *Lond.* 1644.
- A directory for the publique worship of God, together with an ordinance of parliament for taking away the book of common prayer, and establishing this directory throughout England and Wales; March 13. 4^o. *Lond.* 1644.
- another ed. 4^o. *Lond.* 1645.
- An ordinance of parliament for providing of draught horses for carriages of artillery to the army under sir T. Fairfax; March 14. 4^o. *Lond.* 1644.
- A declaration, with concurrence of the commissioners of Scotland, to publish their proceedings upon his majestie's letter touching a treaty of peace, &c. March 23. 4^o. *Lond.* 1644.
- An ordinance for the making of salt-peter for the safety of the kingdom; March 25. 4^o. *Lond.* 1644.
- An ordinance for the contribution of the value of one meale in the weeke towards arming the auxiliarie forces within the city of London, and for the better execution of the severall ordinances of the militia; March 26. 4^o. *Lond.* 1644.
- An ordinance and declaration for the raising and maintaining 3000 foot, &c. to be commanded by sir William Waller, &c. March 30. 4^o. *Lond.* 1644.
- An ordinance for the better observation of the Lord's day; April 6. 4^o. *Lond.* 1644.
- An ordinance and declaration of parliament for the setting forth of ships to prevent the bringing over of souldiers, &c. to assist the king, and for the encouragement of all owners employed in the said fleet; April 6. 4^o. *Lond.* 1644.
- An ordinance for continuing the ordinance "for the further addition of power to the committee for the county of Herts;" Aug. 7. 4^o. *Lond.* 1644.
- An ordinance of parliament for execution of martiall law; Aug. 16. 4^o. *Lond.* 1644.
- An ordinance for the speedy establishing of a court martiall within the cities of London, Westminster, or lines of communication; Aug. 17. 4^o. *Lond.* 1644.
- An ordinance for the more effectuell putting in execution the directory for publique worship; Aug. 23. 4^o. (*Lond.*) 1645.
- An ordinance for raising of horse and foot for reducing the county and city of Worcester; Sept. 21. 4^o. *Lond.* 1644.
- An ordinance of parliament, after advice had with the assembly of divines, for the ordination of ministers pro tempore; Oct. 2. 4^o. *Lond.* 1644.
- An ordinance of parliament for constituting sir Nathaniel Brent judge of the prerogative court of Canterbury; Nov. 5. 4^o. *Lond.* 1644.
- An ordinance of parliament for the true payment of tythes, according to the lawes of this realm; Nov. 8. 4^o. *Lond.* 1644.
- The humble desires and propositions for a safe and well-grounded peace, agreed upon by the mutuall consent of the parliaments of both kingdoms, presented unto his majesty at Oxford, Nov. 24. 4^o. *Lond.* 1644.
- Two ordinances of the lords and commons for the speedy demolishing of all organs, images, and all manner of superstitious monuments in all cathedral or parish churches throughout England and Wales, 1644; reprinted in vol. VIII. of the *Harleian misc.*, q. v.
- An advertisement to the parliament of England from many grave divines beyond seas, in the yeare 1572, declaring the many errors in the discipline of the English church, &c. 4^o. *Lond.* 1644.
- England and Scotland, or the proceedings of the parliament of England, (from the first convention, Nov. 3, 1640, to the taking up of arms, June 10, 1642,) the confession of the church of Scotland, &c. 4^o. *Oxf.* 1644.

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- A paraeneticke, or humble addresse to the parliament and assembly for (not loose but) Christian libertie. 4^o. *Lond.* 1644.
- The petition of parliament, assembled at Oxford, presented to his majesty the day before the recess, and his majesties answer, &c. 4^o. *Oxf.* 1644.
- An orderly and plaine narration of the beginnings and causes of this warre; also a conscientious resolution against the warre on the parliament's side. 4^o. *n. p.* 1644.
- A new catalogue of the names of the knights for the counties, citizena, burgesses for the boroughs, &c. for this parliament, begonne Nov. 3, 1640, and continued to this time. 4^o. *Lond.* 1644.
- Orders presented to his majesty, by advice of parliament assembled at Oxford, for the more indifferent levying of monies, and to prevent the disorders of the souldiers of his majesties armies. 4^o. *Oxf.* 1644.
- A nest of perfidious vipers, or the second part of the parliament's calendar of black saints, &c. 1644; reprinted in vol. v. of the *Harleian miscellany*, q. v.
- A briefe answer to a booke called "The declaration of the kingdomes of England and Scotland." 4^o. *Oxf.* 1644.
- Four ordinances for raising moneys for sir Thos. Fairfax army, &c.; Jan. 23. 4^o. *Lond.* 1645.
- An ordinance for the impresting of men for the forces of sir Thos. Fairfax; Feb. 28. 4^o. *Lond.* 1645.
- An ordinance of parliament for keeping scandalous persons from the sacrament of the Lord's Supper, and supplying defects concerning church-government; March 14. 4^o. *Lond.* 1645.
- An ordinance for securing of the £80,000 advanced by, and under the eight treasurers hereafter named, &c.; March 31. 4^o. *Lond.* 1645.
- An ordinance for a monthely charge and tax of £2,800 upon the county of Lincoln, for defence of the said county; April 3. 4^o. *Lond.* 1645.
- Two ordinances of parliament; one, for exempting the university of Cambridge from taxations; the other, for regulating the said university by the earle of Manchester, &c.; April 12. 4^o. *Lond.* 1645.
- An ordinance of parliament for associating the severall counties of York, Lancaster, &c. and for raising of moneys for safetie of the said counties; June 20. 4^o. *n. p.* 1645.
- England's remembrancer, or a catalogue of all the victories obtained by the parliament's forces, since the armies rising from about Oxford; June 1645. 4^o. *Lond.* 1645.
- Directions of parliament for the electing and choosing of ruling elders, for the speedy settling of the presbyteriall-government; Aug. 19. 4^o. *Lond.* 1645.
- An ordinance of the lords and commons for the more effectuell putting in execution the directory for publique worship in all parish churches and chappells within England and Wales; Aug. 23. 4^o. *Lond.* 1645.
- A declaration of the parliament of England to the States Generall, concerning their last embassie extraordinary into England. 4^o. *Lond.* 1645.
- A second declaration of parliament of the proceedings with the States Generall concerning restitution of ships, and the course of trade; Sept. 18. 4^o. *Lond.* 1645.
- An ordinance, with rules and directions conc. suspension from the Lord's Supper in cases of ignorance and scandal; with names of ministers appointed triers of elders, &c.; Oct. 20. 4^o. *Lond.* 1645.
- A character of an antimalignant or right parliamentier expressing plainly his opinion conc. king and parliament. 4^o. *Lond.* 1645.
- The malignant's lamentation, in which all sorts of royalists bemoan the miseries fallen upon them for taking up armes against the parliament. 4^o. *Lond.* 1645.
- Some advertisements for the new election of burgesses for the house of commons, 1645; reprinted in p. 32. vol. I. of the first collect. of *Somers' tracts*, q. v.
- Parliament's power in lawes for religion, or an answer to that old and groundles calumny of the papists nick-naming the religion of the church of England by the name of a parliamentary religion, [by Peter Heylyn], q. v.
- Three speeches by messrs. Jisle, Tate, Brown, members of the house of commons, containing many observations upon the king's letters found at Nashby fight, &c. 4^o. *Lond.* 1645.
- A paper delivered into the lords house by the earle of Essex, lord generall, at the offering up of his commission. 4^o. *Lond.* 1645.

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- A collection of various numbers of different weekly journals, &c. touching the proceedings of parliament. 4°. *Lond.* 1641-5.
- A perfect diurnall of some passages in parliament; various numbers. 4°. *Lond.* 1644-5.
- Perfect occurrences of parliament, and collections of letters from the armie; various numbers. 4°. *Lond.* 1644-5.
- The London post faithfully communicating his intelligence of the proceedings of parliament, &c.; various numbers. 4°. *Lond.* 1645.
- A declaration forwarded to the several committees for sequestrations; Feb. 1. 4°. *Lond.* 1646.
- An ordinance conc. the growth and spreading of errors, heresies, and blasphemies; Feb. 4. 4°. *Lond.* 1646.
- The answer of the parliament of England to several papers of the commissioners of Scotland; April 14. 4°. *Lond.* 1646.
- Questions propounded to the assembly of divines by the house of commons, April ult. 1646, touching the point of *jus divinum* in the matter of church-government. 4°. *Lond.* 1646.
- An ordinance for the present setting of the presbyteriall government in the church of England; June 5. 4°. *Lond.* 1646.
- The propositions of the parliament for a safe and well grounded peace, sent to his majestie at Newcastle, July 11. 4°. *Lond.* 1646.
- An ordinance of parliament for the ordination of ministers by the classicall presbyters; Aug. 28. 4°. *Lond.* 1646.
- Two ordinances of parliament; one, for abolishing of archbishops and bishops, &c.; the other for securing all those that shall advance £200,000 for the service of the state; Oct. 13. 4°. *Lond.* 1646.
- An ordinance of parliament for appointing the speakers of both houses commissioners of the great seal, and for hearing causes in chancery; Oct. 31. 4°. *Lond.* 1646.
- An ordinance of the parliament for the selling of the lands of all the bishops, for the service of the commonwealth; with instructions, &c. for the speedy execution of the same; Nov. 16. 4°. *Lond.* 1646.
- The answer of the commons in parliament to the Scots commissioners papers of the 20th; and their letter of the 24th of October last; Nov. 28. 4°. *Lond.* 1646.
- Two ordinances; the first, for the appointing the house of sir Richard Gurnie, in the Old Jury, for the sale of the bishops lands; the second, for the alteration of the oath appointed to be taken by the surveyors of the bishops lands; Nov. 28. 4°. *Lond.* 1646.
- A declaration of parliament against all such as shall preach or expound the scriptures, except they be ordained in some reformed church; Dec. 31. 4°. *Lond.* 1646.
- All the severall ordinances, directions, and votes of the parliament, for the speedy establishing of the presbyteriall government. 4°. *Lond.* 1646.
- All ordinances and orders for the better observation of the Lord's day and the fast. 4°. *Lond.* 1646.
- A collection of all the publicke orders, ordinances, and declarations of both houses of parliament, from March 9, 1642, untill Dec. 1646; with severall of his majestie's proclamations, &c. printed at Oxford. fol. *Lond.* 1646.
- Minors no senators; or a briefe discourse proving that infants under 21 yeares are incapable in point of law of being members of parliament. 4°. *Lond.* 1646.
- Letters of advice touching the choice of knights and burgesses for the parliament, [by Geo. Wither, q. v.]
- All the severall ordinances made by parliament conc. sequestring the estates of delinquents, papists, &c. 4°. *Lond.* 1646.
- The discovery of malignants by the knowne lawes and will of the king, absurdly urged against the parliament, &c. 4°. title wanting.
- A committee appointed by the commons in parliament to consider of such grievances as have been promised to the people to be redressed; Jan. 8. 4°. *Lond.* 1647.
- A declaration, with the resolution of both houses concerning the king; Jan. 17. 4°. *Lond.* 1647.
- An ordinance for prohibiting the transportation of all wool, woollen-yarne, fullers-earth, clay, into any part beyond the sea; with an order of both houses, commanding that all wool of the growth of Ireland shall not be transported except into England or Wales; January 19. 4°. *Lond.* 1647.

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- An ordinance of parliament for dividing and settling the severall counties of this kingdome into classicall presbyteries and congregationall elderships; Jan. 29. 4°. *Lond.* 1647.
- An ordinance of parliament for the repairing of churches and paying of all church duties whatsoever within England and Wales; Feb. 9. 4°. *Lond.* 1647.
- A declaration of the commons of England in parliament, expressing their reasons and grounds of passing the late resolutions touching no further address to be made to the king; Feb. 11. 4°. *Lond.* 1647.
- An ordinance for the utter suppression of all stage-plays and interludes; Feb. 11. 4°. *Lond.* 1647.
- An ordinance of parliament for raising of £20,000 a moneth for the relief of Ireland; Feb. 16. 4°. *Lond.* 1647.
- The votes of parliament touching no farther address to the king; with a declaration thereupon; Feb. 17. 4°. *Lond.* 1647.
- An ordinance for removing obstructions in the sale of bishops lands; March 1. 4°. *Lond.* 1647.
- A declaration of the parliament concerning the papers of the Scots commissioners, &c. March 4. 4°. *Lond.* 1647.
- The resolution of both houses of parliament conc. the king's last letter, &c. March 21. 4°. *Lond.* 1647.
- An ordinance of parliament for securing all that shall advance £200,000 for the service of England and Ireland; May 13. 4°. *Lond.* 1647.
- An ordinance of parliament for the indempnity of those that have done any thing by sea or land by authority of parliament; May 21. 4°. *Lond.* 1647.
- The petition of the members of the house of commons who are accused by the army, presented June 29, to vindicate their honour and innocency. 4°. *Lond.* 1647.
- The vote in the house of commons, made July 26, for the king's coming to London; with the severall votes of both houses for nulling the declaration against the city petitioners. 4°. *Lond.* 1647.
- An ordinance of parliament inabling the militia of London to punish such as doe not repaire to their colours, &c.; July 31. 4°. *Lond.* 1647.
- Three ordinances of parliament; the first for keeping in ministers placed in livings by parliament; the second conc. regulating the sale of the bishops lands; the third for the reliefe of Chester; Aug. 23. 4°. *Lond.* 1647.
- Two ordinances for re-establishing the duty of excise upon all commodities, except flesh and salt, made in the kingdom; Aug. 28. 4°. *Lond.* 1647.
- Westminster fayre newly proclaimed. 4°. (*Lond.*) 1647.
- An ordinance of parliament for the better security and encouragement of purchasers of manors, lands, &c. late belonging to any archbishop or bishop in England or Wales; Sept. 23. 4°. *Lond.* 1647.
- An ordinance of parliament against unlicensed or scandalous pamphlets, and for the better regulating of printing; Sept. 28. 4°. *Lond.* 1647.
- An ordinance of parliament for disabling delinquents to bear office, &c.; Oct. 4. 4°. *Lond.* 1647.
- Two ordinances of parliament; one for the lord mayor of London to suppress stage-plays, &c.; the other for establishing officers for the city of Chester; Oct. 22. 4°. *Lond.* 1647.
- The parliament's agreement for a personall treaty with the king, the conditions thereof, &c.; Nov. 28. 4°. *Lond.* 1647.
- An ordinance of the parliament for the putting out of London and Westminster all delinquents, papists, &c. who have been in arms against the parliament; Dec. 17. 4°. *Lond.* 1647.
- The agreement between the commissioners of parliament and sir Thomas Fairfax for disbanding the supernumerarie forces of this kingdom; reported to the house of commons, Dec. 17. 4°. *Lond.* 1647.
- A full vindication and answer of the xi accused members to a pamphlet, intit. "A particular charge or impeachment," in the name of sir T. Fairfax, &c. [by W. Prymme, q. v.]
- The plague at Westminster, or an order for the visitation of a sick parliament, grievously troubled with a new disease called "the consumption of their members," &c.; with a form of prayer to be used for their recovery, &c. 1647; reprinted in vol. 11. of the *Harleian miscellany*; q. v.
- Prima pars de comparatis comparandis; or, of the justification of king Charles comparatively against the parliament; [by Am. Wilbee, q. v.]

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- Comparatis comparandis, the second part; or, a parallel of the former and later force upon the two houses of parliament; [by Am. Wilbee, q. v.]
- Tertia pars de comparatis comparandis; or, the third part of things compared; [by Am. Wilbee, q. v.]
- A preparation for a day of thanksgiving to the parliament for their late ordinance for tythes. 4°. n. p. 1647.
- Propositions from the parliament to the king for peace; his majesties answers to both of them, &c. 8°. Lond. 1647.
- The lords and commons first love to, zeale for, and earnest vindication of their injuriously impeached members and violated privileges, &c.; with a paralll of Cromwell's plot in bringing the army to London, [by W. Prynn, q. v.] 4°. n. p. 1647.
- Parliament of ladies. 4°. n. p. 1647.
- The ladies a second time assembled in parliament; a continuation of the parliament of ladies; [the author Henry Neville, q. v.] 4°. Lond. 1648.
- An ordinance of parliament, authorizing the committee of lords and commons for the army, and treasurers at wars, for the better leavying the £60,000 per mensem, assessed by parliament; Jan. 9. 4°. Lond. 1648.
- An act of the commons in parliament touching the regulating of the officers of the navy and customs; Jan. 16. 4°. Lond. 1648.
- An act prohibiting the proclaiming of any person to be king of England, Ireland, or the dominions thereof; Jan. 30. fol. Lond. 1648.
- A declaration of the parliament of England, in answer to the late letters sent from the commissioners of Scotland; Feb. 17. 4°. Lond. 1648.
- A declaration of parliament conc. a paper subscribed by the commissioners of Scotland; Feb. 24. fol. Lond. 1648.
- A declaration of the power of parliament, clearing their authority to judge delinquents for high treason, and other high misdemeanors; with a full answer to all judge Jenkins his arguments; Feb. 26. 4°. Lond. 1648.
- An act for abolishing the kingly office in England and Ireland; March 17. fol. Lond. 1648.
- An act for abolishing the house of peers; March 19. fol. Lond. 1648.
- An ordinance for the punishing of blasphemies and heresies; May 2. 4°. Lond. 1648.
- Packets of letters from Scotland, &c. to members of the house of commons conc. the transactions of the parliament of Scotland, the commissioners of the parliament of England, &c.; May 8. 4°. Lond. 1648.
- A declaration for the suppressing of all tumultuous assemblies, under pretence of framing petitions to parliament; May 20. 4°. Lond. 1648.
- An examination of severall votes of parliament conc. such as take up armes against the parliament; June 20. 4°. Par. 1648.
- The copies of all letters, papers, and other transactions between the commissioners of the parliament of England and that of Scotland, from Feb. 10, 1647, until July 8, 1648. 4°. Lond. 1648.
- The names of the knights, citizens, &c. assembled in parliament begun at Westminster, Nov. 3, 1640, as they continued until this present July 11, 1648. 4°. Lond. 1648.
- An ordinance of parliament for determining the accompts of all officers, &c. that have served the parliament in the late wars, &c. and are not of the present army under lord Fairfax; Sept. 1. 4°. Lond. 1648.
- A particular of the several victories, and the occasions of the solemn day of thanksgiving, appointed to be kept Sept. 7, 1648. 4°. Lond. 1648.
- An act which his majesty hath promised to passe, for justifying the proceedings of parliament in the late war, &c.; Sept. 23. fol. Lond. 1648.
- An ordinance for the setting the militia in the severall counties, &c. of England and Wales; Dec. 2. 4°. Lond. 1648.
- A solemn protestation of the imprisoned members of the commons house, against the violence of the army; Dec. 6. fol. Westminster, 1648.
- A declaration collected out of the journalls of both houses of parliament, and some passages conc. the king, army, city and kingdome, from Dec. 13 to Dec. 20. 4°. Lond. 1648.
- Papers given in to the committee of lords and commons, and assembly of divines, with the commissioners of Scotland, for accommodation, by a sub-committee of divines of the assembly, and dissenting brethren; 1644. 4°. Lond. 1648.

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- The papers and answers of the dissenting brethren and the committee of the assembly of divines; given in to the committee of lords and commons, &c. for accommodation, at the reviving of that committee, 1645. 4°. Lond. 1648.
- An answer to a pamphlet, intituled, "A declaration of the commons, expressing their reasons, &c. touching no further addresse to the king," [by Charles I., q. v.]
- A full answer to an infamous and trayterous pamphlet, intituled, "A declaration, &c." [by Edw. Hyde, afterwards earl of Clarendon, q. v.]
- The royall apologie; or an answer to the declaration of the house of commons, Feb. 11, 1647. 4°. Par. 1648.
- The regall apology, or the declaration of the commons, Feb. 11, 1647, canvassed; [by Geo. Bates, q. v.]
- The kingdom's brieft answer to the late declaration of the house of commons, Feb. 11, 1647. 4°. Lond. 1648.
- All the several ordinances and orders made by parliament conc. sequestering the estates of delinquents, &c.; with instructions for such as are employed in sequestering, (1648); reprinted in vol. ix. of the *Harleian miscellany*, q. v.
- A more exact and necessary catalogue of pensioners in the long parliament than is yet extant; with their several gratuities, sallaries, &c. fol. n. p. 1648.
- reprinted, p. 422. vol. i. of the first collect. of *Somers' tracts*; q. v.
- Severall speeches delivered at a conference conc. the power of parliament to proceed against the king for mis-government. 4°. Lond. 1648.
- A list of the members of both houses of parliament that were forcibly secluded by the army in 1648, or since excluded by a few of their fellow-members, confirming that which they formerly discovered; p. 240. vol. ii. of the third collection of *Somers' tracts*; q. v.
- The people's echo to the parliament's declarations conc. a personall treaty with the king. 8°. Lond. 1648.
- A list of the names of the members of the house of commons, observing which are officers of the army, contrary to the self-denying ordinance; together with such summes of money, &c. as they have given to themselves for service done against the king and kingdome. 4°. n. p. 1648.
- The commons dis-deceiver; touching their delatory evasions of a desired speedy treaty with the king, &c. 4°. n. p. 1648.
- Ecce! the new testament of our lords and saviours the house of commons at Westminster, and the supreamc councill at Windsor. 4°. n. p. 1648.
- reprinted, p. 425. vol. i. of the first collect. of *Somers' tracts*; q. v.
- Observations upon the effects of former parliaments; [*title wanting*]. 4°. n. p. or d.
- A declaration of the parliament conc. the tryall of the king, &c.; also the finall resolution of the army touching the person of the king, &c. 4°. Lond. (1648.)
- The resolver, or a short word to the large question of the times concerning the parliament, and confirming the proceedings about the king. 4°. Lond. 1648.
- The case of the impeached lords, commons, and citizens truly stated, [by W. Prynn, q. v.]
- The parliament-kite. 4°. n. p. (1648.)
- The parliament-kite, or the tell-tale bird communicating intelligence from all parts of the kingdome, especially from Westminster, Scotland, &c. 4°. n. p. 1648.
- The parliament's scrich-owle, her singing before death; or, intelligence touching affaires of the parliament and army. 4°. n. p. 1648.
- The devill and the parliament, or the parliament and the devill; a contestation between them for the precedence. 4°. n. p. 1648.
- The parliament arraigned, convicted, wants nothing but execution; by Tom Tyranno-mastix, alias Mercurius Melancholicus. 8°. n. p. 1648.
- Ding dong, or sir Pitifull Parliament on his death-bed; his pulses felt by Dr. King, and his water cast by Dr. Bishop; his last will and testament, with his death, buriall and epitaph; by Mercurius Melancholicus. 4°. n. p. 1648.
- The last will and testament of that monstrous, bloody, tyrannicall and abhominable parliament, dissembled at Westminster, May 15, 1648. 4°. n. p. 1648.
- The parliament mended or ended; or a philter and halter for the two houses, prescribed by their doctor Mercurius Elencticus. 4°. Westminster, 1648.

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- Westminster projects; or, the mystery of iniquity of Darby-house discovered. 4^o. n. p. 1648.
- Mistis parliament her gossiping; full of mirth, merry tales, &c.; by Mercurius Melancholicus. 4^o. n. p. 1648.
- Mistis parliament brought to bed of a monstrous childe of reformation; by Mercurius Melancholicus. 4^o. n. p. 1648.
- Mrs. Parliament her invitation of Mrs. London to a thanksgiving dinner for the victorie which Mr. Horton obtained over major Powell in Wales. 4^o. n. p. 1648.
- Mistis parliament presented in her bed, after the sore traivale and hard labour which she endured last weeke in the birth of her monstrous offspring, the childe of deformation. 4^o. n. p. 1648.
- The second part of the Westminster monster; whereunto is added, Pembroke's passe from Oxford to his grave. 4^o. n. p. 1648.
- The Kentish fayre, or the parliament sold to their best worth. 4^o. Rochester. 1648.
- Relations and observations historically and politick upon the parliament begun 1640, divided into two bookes; 1. the mystery of the two jundos, presbyterian and independent; 2. the history of independency, &c.; with an appendix, touching the proceedings of the independent faction in Scotland; by Theodorus Verax. 4^o. n. p. 1648.
- another edit. 4^o. n. p. 1650.
- Anarchia Anglicana; or the history of independency; the second part; being a continuation of "Relations and observations, &c." by Theod. Verax. 4^o. n. p. 1649.
- New Bartholomew fayrings presented to the severall members of the juncto and counsell of state, by the man in the moone. 4^o. Lond. 1649.
- An act for subscribing the engagement; Jan. 2. fol. Lond. 1649.
- An act for the better propagation and preaching of the gospel in Wales; Feb. 22. fol. Lond. 1649.
- An act for removing all papists and divers other delinquents from London and Westminster; Feb. 26. fol. Lond. 1649.
- An act for the abolishing of deans and chapters, &c. in England and Wales; April 20. fol. Lond. 1649.
- An act declaring what offences shall be adjudged treason; May 14. fol. Lond. 1649.
- An act declaring the people of England to be a commonwealth and free-state; May 19. fol. Lond. 1649.
- An act for the relief of persons molested contrary to articles or conditions granted in time of war; June 18. fol. Lond. 1649.
- A declaration of the parliament conc. their late endeavors to remove all misunderstandings between England and Scotland; July 14. 4^o. Lond. 1649.
- An act for the speedy raising of monies by way of new impost or excise; Aug. 14. fol. Lond. 1649.
- A declaration of parliament in vindication of their proceedings, and discovering the dangerous practices of several interests against the present government; with the resolutions thereupon; Sept. 27. 4^o. Lond. 1649.
- Rights of the kingdom, or customs of our ancestours touching the duty, &c. of our kings and parliaments; [by Henry Parker, of Grays Inn, q. v.]
- The Westminsterian juncto's self-condemnation, [ascribed to W. Prynne, q. v.]
- Resolutions of the commons touching delinquents and their compositiona, 1648. fol. Lond. 1649.
- reprinted, p. 447. vol. 1. of the third collect. of *Somers'* tracts, q. v.
- An appendix offered to the house of commons and the English nation tending to vindicate some late proceedings of parliament for the promoting of blessed justice and lawful liberty. 4^o. n. p. or d.
- A vindication of the imprisoned and secluded members of the house of commons from the aspersions cast upon them in a paper, intituled, "An humble answer to the generall councill of the officers of the army under lord Fairfax, &c." [by W. Prynne, q. v.]
- A letter to a parliament man, in answer to a quære, how the people generally stood inclined to the proceedings against the king, and the intended change of government. 4^o. Lond. 1649.
- An appeal to the house of commons, whether the common people shall have the quiet enjoyment of the commons and waste land, &c.; by Gerrard Winstanly, and others, in the name of the poor of England, q. v.
- An act for setting apart days of fasting and humiliation, with a declaration of the reasons thereof; March 7. fol. Lond. 1650.

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- A vote of the parliament touching delinquents; March 26. fol. Lond. 1650.
- An act for the more frequent preaching of the gospel, &c. in the city of Bristol; April 1. fol. Lond. 1650.
- An additional act for providing maintenance for ministers, and other pious uses; April 5. fol. Lond. 1650.
- An act for suppressing adultery, incest, and fornication; May 10. fol. Lond. 1650.
- An act for preventing prophane cursing and swearing; June 28. fol. Lond. 1650.
- A declaration of the parliament of England, upon the marching of the armie into Scotland; June 26. 4^o. Lond. 1650.
- An act against atheistical opinions; Aug. 9. fol. Lond. 1650.
- The answer of the parliament to a paper, intit. "A declaration of the king's majesty to his subjects, 1650;" with copies of four letters to the king of Scotland; Sept. 20. 4^o. Lond. 1650.
- An act for the execution of a judgement given in parliament against lieut. col. John Lilburn; Jan. 30. fol. Lond. 1651.
- An act of general pardon and oblivion; Feb. 24. fol. Lond. 1651.
- An act prohibiting correspondence with Charles Stuart or his party; Aug. 12. fol. Lond. 1651.
- An act for setting apart Oct. 24 for a day of publique thanksgiving; Sept. 26. fol. Lond. 1651.
- A brief review of the most material parliamentary proceedings of this parliament and their armies, in their civil and martial affairs. 4^o. Lond. 1652.
- An act touching marriages, births, and burials; Aug. 24. fol. Lond. 1653.
- An act touching idiots and lunatiques; Oct. 13. fol. Lond. 1653.
- An act for the better discovering of thieves and highway men; Oct. 21. fol. Lond. 1653.
- A true narrative of the cause and manner of the dissolution of the late parliament, on Dec. 12, 1653, by a member then present. 4^o. Lond. 1653.
- An ordinance for continuation of one act, entit. "An act for redemption of captives;" Dec. 24. fol. Lond. 1653.
- An ordinance for reviving an act of parliament, intituled, "An act for probate of wills, and granting administrations;" Dec. 24. fol. Lond. 1653.
- An ordinance for continuing the excise; Dec. 24. fol. Lond. 1653.
- An ordinance for alteration of names and forms in courts, writs, &c. Dec. 26. fol. Lond. 1653.
- A catalogue and collection of all ordinances, &c. printed and published from Dec. 16, 1653, to Sept. 3, 1654. fol. Lond. 1654.
- The names of the members of parliament called to take upon them the trust of the government of this commonwealth, which began on Monday June 4, 1653; with the several transactions since that time. 4^o. Lond. 1654.
- reprinted, p. 59. vol. 11. of the third collection of *Somers'* tracts, q. v.
- An ordinance for ejecting insufficient ministers and school-masters; Aug. 29. fol. Lond. 1654.
- Representation conc. the late parliament in the year 1654. 4^o. n. p. 1655.
- An old parliamentary prognostication made at Westminster for the new year, and young members there assembled in consultation, [by W. Prynne, q. v.]
- Some sober inspections made into the carriage and consults of the late long parliament, [by James Howell, q. v.]
- A decl. of the protector and parliament for a day of publique thanksgiving, on February 20; Feb. 2. fol. Lond. 1656.
- A declaration of the protector and parliament for a day of fasting; Sept. 23. fol. Lond. 1656.
- A perfect list of the names of the several persons returned to serve in this parliament, 1656. fol. Lond. 1656.
- reprinted, p. 421. vol. 111. of the first coll. of *Somers'* tracts, q. v.
- Two petitions presented to the lord protector by the knights, &c. assembled in parliament, in the year MDCLVII. fol. Lond. 1657.
- An act for the security of the protector his person, at the parliament begun Sept. 17, 1656. fol. Lond. 1657.
- An act for the exportation of several commodities of the breed, growth, and manufacture of this commonwealth. fol. Lond. 1657.
- An act for renouncing and disannulling the pretended title of Charles Stuart, &c. fol. Lond. 1657.

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- An act for the taking away the court of wards and liveries.
fol. Lond. 1657.
- A proclamation by his highness and the parliament.
fol. Lond. 1657.
- reprinted, p. 111. vol. II. of the third collect. of *Somers' tracts*; q. v.
- The additional and explanatory petition and advice presented, &c.
fol. Lond. 1657.
- reprinted, p. 111. vol. II. of the third collect. of *Somers' tracts*; q. v.
- An act for an assessment upon England for three moneths, at the rate of £60,000 by the moneth.
fol. Lond. 1657.
- An act for raising £15,000 in Scotland.
fol. Lond. 1657.
- An act for an assessment for three years upon England, Scotland, and Ireland, towards the maintenance of the armies and navies of this commonwealth.
fol. Lond. 1657.
- An additional act for the improvement of the receipts of the excise and new impost.
fol. Lond. 1657.
- An act for continuing the subsidie of tunnage and poundage, &c.
fol. Lond. 1657.
- An act and declaration touching several acts and ordinances since April 1653 and before Sept. 1654, &c.
fol. Lond. 1657.
- Instructions agreed upon in parliament for commissioners for surveying the forest of Needwood, Sherwood, &c.
fol. Lond. 1657.
- An act for the preventing of the multiplicity of buildings in and about London.
fol. Lond. 1657.
- An act for limiting and setting the prices for wines.
fol. Lond. 1657.
- An act for indemnifying such persons as have acted for the publique service.
fol. Lond. 1657.
- An act for punishing of such persons as live at high rates, and have no visible estate answering thereto.
fol. Lond. 1657.
- An act for the better observation of the Lord's day.
fol. Lond. 1657.
- An act for discovering, convicting, and repressing of popish recusants.
fol. Lond. 1657.
- An act for the taking away of purveyance, and compositions for purveyance.
fol. Lond. 1657.
- An act for the quiet enjoying of sequestered parsonages and vicaridges by the present incumbent.
fol. Lond. 1657.
- An act against vagrants.
fol. Lond. 1657.
- An act for the better suppressing of theft upon the borders of England and Scotland.
fol. Lond. 1657.
- An act for the assuring, confirming, and settling of lands and estates in Ireland.
fol. Lond. 1657.
- An act for the attainder of the rebels in Ireland.
fol. Lond. 1657.
- An act for the setting the postage of England, Scotland, and Ireland.
fol. Lond. 1657.
- An act for three moneths assessment in Ireland for the maintenance of the Spanish war.
fol. Lond. 1657.
- An act giving licence for transporting fish in foreign bottoms.
fol. Lond. 1657.
- An order for a day of thanksgiving for the success under gen. Blake against the Spaniard; May 28.
fol. Lond. 1657.
- An act for the adjournment of this present parliament from June 26, 1657, to Jan. 20, next ensuing.
fol. Lond. 1657.
- The sovereign's prerogative and the subjects priviledge discussed betwixt courtiers and patriots in parliament.
fol. Lond. 1657.
- A narrative of the late parliament (so called), their election and appearing, the seclusion of a great part of them, the sitting of the rest, &c.
4°. n. p. 1657.
- reprinted in vol. III. of the *Harleian miscellany*; q. v.
- A second narrative of the late parliament (so called), &c.
4°. n. p. 1658.
- reprinted in vol. III. of the *Harleian miscellany*; q. v.
- with a third narrative, from another hand, corrected; being a short view of the quarrell between the king and parliament.
4°. n. p. 1658.
- [These narratives are attributed to sir George Wharton,] q. v.
- The several opinions of sundry learned antiquaries, viz. Mr. justice Doddridge, Mr. Agar, and others, touching the antiquity, power, &c. of the parliament in England.
8°. Lond. 1658.
- another ed.
8°. Lond. 1679.
- Some grave considerations proposed to the people, to direct them in the choice of their representatives to sit in the approaching parliament.
4°. Lond. 1658.

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- An apologie and vindication of the major part of the members of parliament, excluded from sitting and speaking for themselves and the commonwealth; Jan. 24.
4°. Lond. 1659.
- An act for putting the lawes against priests and Jesuites in effectuell execution; March 12.
fol. Lond. 1659.
- An act for taking the accompts and redressing of grievances conc. the tythes and church livings in Wales, &c. March 16.
fol. Lond. 1659.
- A proclamation by the council of state; March 17.
fol. Lond. 1659.
- An act for the more certain supply of soldiery with pay, &c.; May 12.
fol. Lond. 1659.
- An act of indemnity and free pardon; July 12.
fol. Lond. 1659.
- An act against delinquents; July 13.
fol. Lond. 1659.
- An act for setting the militia in England and Wales; July 26.
fol. Lond. 1659.
- A declaration by the committee touching the payment of the duties of custome and excise; Dec. 9.
fol. Lond. 1659.
- By the committee of safety of the commonwealth a proclamation touching the summoning of a parliament; Dec. 14.
fol. Lond. 1659.
- One and thirty new orders, and the declaration of parliament; with the parliament's ghost.
4°. n. p. 1659.
- The curtaine drawne, or the parliament exposed to view.
4°. Lond. 1659.
- A seasonable speech made by a member of the house of commons [A. A. Cooper, third earl of Shaftesbury] conc. the other house, March 1659, q. v.
- The parliament's answer to the armies proposals.
4°. Lond. 1659.
- Several resolves prepared by the commanding j unto to pass the house.
4°. n. p. 1659.
- Twelve queries proposed to the consideration of the parliament and army for the better security of the present government, &c.
4°. Lond. 1659.
- An expedient for the preventing any difference between his highness and the parliament.
4°. Lond. 1659.
- reprinted in vol. v. of the *Harleian misc.*, q. v.
- Twenty-four queries touching the parliament and army, the interests of the royal party and others of this nation.
4°. n. p. 1659.
- reprinted in vol. IX. of the *Harleian misc.*, q. v.
- Twenty-five queries propounded to the people of England and their representatives, and likewise to the army; reprinted in vol. IX. of the *Harleian misc.*, q. v.
- England's remembrancers, or a word in season to all Englishmen, about their elections of the members for the approaching parliament.
4°. n. p. (1659.)
- A word to purpose, or a Parthian dart shot back to 1642, and from thence to 1659, glancing upon some occurrences of the times, and now sticks in two queries conc. the legality of the second meeting of some of the long parliament members, &c.; the second impression.
4°. n. p. 1659.
- A remonstrance and declaration setting forth the grounds and reasons of putting a stop to the sitting of the late parliament; with a perfect form of government prescribed to the people.
4°. Lond. 1659.
- Certain considerations presented to the freeholders and freemen of this nation to regulate their elections of members to serve in the next parliament, April 25.
4°. Lond. 1660.
- Resolves of parliament, April 26, 1660; in vol. II. p. 319. of the third collect. of *Somers' tracts*, q. v.
- A list of the earls and lords that were present in the house of peers, April 27, 1660; in vol. II. p. 320. of the third collect. of *Somers' tracts*, q. v.
- Instructions agreed on by the parliament for the commissioners sent by them to the Hague unto the king; with the speech of Denzell Holles thereupon, May 16, 1660; in vol. II. p. 302. of the third collect. of *Somers' tracts*; q. v.
- Proceedings of the commons house, May 18, 1660; in vol. IV. p. 519. of the first collect. of *Somers' tracts*, q. v.
- A full declaration of the true state of the secluded members case; in vindication of themselves and their privileges, &c. [by W. Prynn.] q. v.
- No new parliament, or some queries humbly offered to the present members.
4°. Lond. 1660.
- Seven additional queries in behalf of the secluded members, propounded to the twice-broken rump now sitting; the author W. Prynn, q. v.

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- The acts and monuments of the late rump, from the time of their last session until the coming in of the secluded members, 1660; p. 247. vol. II. of the third collection of *Somers' tracts*, q. v.
- The qualifications of persons declared capable by the rump parliament to elect, or be elected members to supply their house, 1660; in vol. v. of the *Harleian misc.*, q. v.
- The mystery of the good old cause briefly unfolded, in a catalogue of such members of the late long parliament, that held offices contrary to the self-denying ordinance hereunto annexed, &c. 8°. *Lond.* 1660.
- The parliament of the third and fourth years of Charles I. with the speeches, cases, &c. transacted between his majesty and his two houses. fol. *Lond.* 1660.
- Acts in the XII year of Charles II. at the parliament begun at Westminster, April 25, 1660. fol. *Lond.* 1660.
- Acts of parliament now in force establishing the religion of the church of England. 4°. *Lond.* 1660.
- Votes, resolves, and orders in parliament conc. the prisoners in the Tower, 1660; p. 198. vol. II. of the third collect. of *Somers' tracts*, q. v.
- Acts of parliament from 1660 to 1662. fol. *Lond.* 1660-2.
- Acts in the XII. XIII. XV. XVI. XVIII. XIX. of Charles II. fol. *Lond.* 1660-6.
- in the XVII. fol. *Oxf.* 1665.
- in the XX. XXII. XXV. XXIX. XXX. XXXI. fol. *Lond.* 1668-79.
- in the XXII. XXIX. XXX. XXXI. fol. *Lond.* 1670-9.
- in the XXII. XXIII. XXV. XXX. XXXII. fol. *Lond.* 1670-81.
- The order of parliament, May 20, for burning the covenant by the common hangman. fol. *Lond.* 1661.
- For the king and both houses of parliament sitting at Westminster, and for every member thereof to read, 1661; p. 274. vol. II. of the third collect. of *Somers' tracts*, q. v.
- An answer to this quodlibetical question, whether the bishops make a fundamental and essential part of the English parliament? collected out of some memorials in a larger treatise. 4°. *Lond.* 1661.
- Votes, &c. of the house of commons, Feb. 25, upon reading his majesty's declaration and speech, &c. 4°. n. p. 1662.
- The humble representation and petition of parliament conc. Romish priests and Jesuits; with his majesty's answer. fol. *Lond.* 1663.
- England's wants, or several proposals probably beneficial for England, offered to the consideration of all good patriots in parliament, [by Edward Chamberlayne], q. v.
- The grand question conc. the judicature of the house of peers stated and argued; and the case of Thomas Skinner, merchant, faithfully related, [by Denzil lord Holles;] with MSS. notes, q. v.
- A narrative of some passages in or relating to the long parliament; by a person of honour, [Dudley 4th lord North;] q. v.
- A relation of the most material matters handled in parliament, relating to religion, property, and the liberty of the subject. 4°. n. p. 1673.
- p. 26. of state tracts printed in the reign of Charles II., q. v.
- Votes and addresses of parliament conc. popery and other grievances; March 29. 4°. n. p. 1673.
- England's appeal from the private cabal at White-hall to the parliament. 4°. n. p. 1673.
- p. 1. of state tracts printed in the reign of Charles II., q. v.
- A journal of the proceedings of the house of commons, the last session of parliament beginning Jan. 7, 1673, and ending Feb. 24, 1673; with four of the grand bills prepared to be enacted that session. 4°. printed at Rome, by the especial command of his holiness, at the request of his highness the duke of York, 1674.
- Two seasonable discourses conc. this present parliament, [by Ant. A. Cooper, earl of Shaftesbury], q. v.
- A letter from a parliament man conc. the proceedings of the house of commons this last sessions. 4°. n. p. 1675.
- A letter to a member of parliament, with two discourses enclosed in it; I. shewing the reason why a law should pass to punish adultery with death; II. why the writ "de hæretico comburendo" should be abolished. 4°. n. p. 1675.
- reprinted p. 91. vol. III. of the *Harleian misc.*, q. v.
- Some considerations upon the question, whether the parliament is dissolved by its prorogation for 15 months. 4°. n. p. 1676.
- The long parliament dissolved, [by Denzil lord Holles], q. v.
- A discourse of the use and power of parliaments, &c. [by Thomas Sheridan], q. v.

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- A poem on the present assembling of the parliament, March 6, 1678. fol. n. p. 1678.
- An act for the establishing articles and orders for the regulating his majesty's navies. 4°. *Lond.* 1678.
- The reasons and narrative of proceedings betwixt the two houses, at the conference touching the trial of the lords in the Tower. fol. *Lond.* 1679.
- A seasonable warning to the commons of England, discovering to them their present danger, and the only means of escaping it, by a prudent choice of old English spirits to serve in parliament. fol. n. p. (1679.)
- An impartial survey of such as are not, and such as are, fitly qualified for candidates for the approaching parliament. fol. n. p. (1679.)
- England's great interest in the choice of this new parliament, by Philanglus. fol. n. p. (1679.)
- The bill for regulating abuses in elections of members to serve in parliament, as it was read a second time and committed, April 5, 1679. fol. n. p. (1679.)
- The act of the 27th of Q. Elizabeth to preserve the queen's person and protestant religion from the attempts of the papists, &c. fol. n. p. 1679.
- reprinted in vol. I. of the *Harleian misc.*, q. v.
- England's safety, or the two unanimous votes of the last good parliament conc. the duke of York's being a papist, &c. fol. *Lond.* 1679.
- The commons address against the duke of Lauderdale, presented to his majesty, May 9, 1679. fol. n. p. 1679.
- An exact collection of all orders, votes, &c. both in the late and present parliament relating to Thomas earl of Danby, and the other five lords in the Tower; also conc. the bishops sitting and voting in capital cases. fol. *Lond.* 1679.
- The honours of the lords spiritual asserted, and their privileges to vote in capital cases maintained by reason and precedents; [the supposed author was Thomas Frankland;] q. v.
- A discourse of the peerage and jurisdiction of the lords spiritual in parliament. fol. *Lond.* 1679.
- A rejoinder to the reply conc. the peerage and jurisdiction of the lords spiritual in parliament. fol. *Lond.* 1679.
- The moderate parliament considered in this time of danger; being an answer from G. P. to a letter about electing a member to sit in the ensuing parliament, by H. D. fol. n. p. 1679.
- Sober and seasonable queries offered to all good protestants in England, in order to a choice of the new parliament. fol. n. p. (1679.)
- the 2nd edition, with considerable additions by another author. 4°. n. p. 1679.
- Advice to this nation in the election of their knights and burgesses, their representatives in parliament; by Robert Tell-truth. fol. n. p. (1679.)
- The country's vindication from the aspersions of a scandalous paper, (nick-named) "Robert Tell-truth's advice in choice of the next parliament;" in which his popish designs are discovered. fol. n. p. (1679.)
- A letter shewing that the bishops are not to be judges in parliament in cases capital, [by Denzil lord Holles;] q. v.
- A letter about the late proclamation, Dec. 11, 1679, for further proroguing the parliament till Nov. 11. 4°. *Lond.* 1679.
- An impartial account of divers remarkable proceedings the last sessions of parliament, relating to the popish plot, &c. fol. *Lond.* 1679.
- A journal of the proceedings of the pretended parliament in Dublin, from the 7th to the 20th of May, 1680; p. 32. vol. IV. of the second collect. of *Somers' tracts*, q. v.
- A letter from a freeholder to the rest of the freeholders in England, and all others who have votes in the choice of parliament men. 4°. n. p. or d.
- A word in season to prevent undue elections and returns of members of parliament. 4°. n. p. or d.
- The power of parliaments in the case of succession; or a seasonable address to the high court of parliament touching the present grievances of the nation. 4°. *Lond.* 1680.
- A copy of the journal-book of the house of commons for the sessions of parliament, begun Oct. 21, 1678, and continued until Dec. 30 next following. 8°. *Lond.* 1680.
- A congratulatory poem on the meeting of the parliament, according to his majesty's concession; Oct. 21. fol. *Lond.* 1680.
- His majesty's message to the commons relating to Tangier, and the humble address of the commons in answer: Nov. 29. fol. *Lond.* 1680.

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- The humble address of the house of commons, Dec. 21, in answer to his majesty's speech to both houses, on Dec. 15. fol. *Lond.* 1680.
- The resolutions of the house of commons for the impeachment of sir W. Scroggs, chief justice of the court of king's bench; sir Thomas Jones, one of the justices of the same court; and sir Richard Weston, one of the barons of the court of exchequer; Dec. 23. fol. *Lond.* 1680.
- The report from the committee of the commons appointed to consider the petition of Richard Thompson, clerk, and the resolutions for his impeachment; Dec. 24. fol. *Lond.* 1680.
- The report of the committee of the commons appointed to examine the proceedings of the judges; with the resolutions for the impeachment of the said judges. fol. n. p. 1680.
- Votes of the house of commons; 58 Nov. fol. *Lond.* 1680.
- Two treatises proving by history and record, that the bishops are a fundamental part of our English parliament, and that they may be judges in capital cases, [by Dr. Laurence Womack, q. v.]
- The humble address of the commons to his majesty, to remove George earl of Halifax from his presence and counsels; with his majesty's answer. fol. *Lond.* 1680.
- The character of an honest and worthy parliament man; reprinted in vol. II. of the *Harleian misc.*, q. v.
- The nation's address to the committee of grievances in parliament, for the taking off the corporation oath, &c.; p. 236. vol. III. of the second collection of *Somers' tracts*; q. v.
- The inconveniences of a long continuance of the same parliament, 1680; reprinted in vol. VII. of the *Harleian miscellany*, q. v.
- The late keepers of the English liberties drawn to the life in the qualifications of persons by them declared capable to serve in parliament. 4^o. *Lond.* 1680.
- A letter to a member of the committee of grievances, containing some seasonable reflections on the present administration of affairs, since managed by Dutch councils; p. 62. vol. IV. of the second collect. of *Somers' tracts*; q. v.
- A dialogue betwixt Sam., Will., and Tom., upon the king's calling a parliament to meet at Oxford. 4^o. *Lond.* 1681.
- A letter from a student at Oxford conc. the approaching parliament, in vindication of his majesty, the church of England, and university; [by White Kennet, q. v.]
- A list of the members of the house of lords, with the knights, citizens, &c. returned to serve in the parliament to be assembled at Oxford, March 21. fol. *Lond.* 1681.
- The debates of the house of commons assembled at Oxford, March 21, 1680. fol. *Lond.* 1681.
- The proceedings of the house of commons who met at Oxford, March 21, 1682, and were dissolved the 28th of the same month. fol. *Lond.* 1681.
- England's appeal to the parliament at Oxford, March 21. fol. *Lond.* 1681.
- A speech, according to the answerer's principles, made for the parliament at Oxford. 8^o. *Lond.* 1681.
- A just and modest vindication of the proceedings of the two last parliaments in 1680-1, [by sir William Jones], q. v. — reprinted under the title "The design of enslaving England discovered, in the encroachments upon the powers and privileges of parliament by Charles II.;" [by Mr. Ferguson, q. v.]
- An exact collection of the most considerable debates in the parliament held at Westminster, Oct. 21, 1680; [by sir W. Jones, q. v.]
- An exact collection of the debates of the house of commons held at Westminster, Oct. 21, 1680; with the debates of the house at Oxford, assembled March 21, 1680; also a just and modest vindication of the proceedings of the said parliaments. 8^o. *Lond.* 1689.
- The protestation of the lords upon rejecting the impeachment of Mr. Fitz-Harris, March 28, 1681. fol. *Lond.* 1681.
- England's mournful elegy for the dissolving the parliament. fol. *Lond.* (1681.)
- Vox populi, vox Dei; or England's general lamentation for the dissolution of the parliament. fol. n. p. 1681. — reprinted in vol. III. of the second collection of *Somers' tracts*, q. v.
- The honour and courage of our English parliaments in the reign of Q. Elizabeth, (1681); in vol. VIII. of the *Harleian misc.*, q. v.

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- The death, burial, and resurrection of the act of the 35th of Eliz. entit. "An act to retain the queen's subjects in their due obedience;" being an answer to "The life and death of the 35th of Eliz." fol. *Lond.* n. d.
- A justification of the paper, entituled, "A short history of the life and death of the act made in the 35th of Eliz. cap. 1. &c." fol. *Lond.* 1681.
- An address to the city of London and all other cities, conc. their choice of a new parliament; humbly presented by C. B., q. v.
- The certain way to save England, by a prudent choice of members to serve in the next ensuing parliament. fol. *Lond.* 1681.
- A seasonable address to both houses of parliament concerning the succession, the fears of popery, and arbitrary government; [by G. Saville, earl of Halifax, q. v.] — reprinted, p. 115. vol. I. of the first collection, and p. 347. vol. III. of the second collection of *Somers' tracts*, q. v.
- The whole series of all that hath been transacted in the house of peers conc. the popish plot, &c. 8^o. *Lond.* 1681.
- A collection of speeches and debates made in the house of commons relating to the popish plot, &c. fol. *Lond.* 1681.
- The opinion of the parliament about religion twenty years ago. fol. *Lond.* 1682.
- Arbitrary government displayed to the life, in the tyrannic usurpation of a junto of men called the rump parliament, and more especially in that of the tyrant and usurper, Oliver Cromwell. 4^o. *Lond.* 1682. — another edit. 8^o. *Lond.* 1683.
- Reflections on a pamphlet, stiled, "A just and modest vindication of the proceedings of the two last parliaments;" by the author of the address to the freemen and freeholders of the nation, i. e. Edm. Bohun, q. v.
- A short way to a lasting settlement; shewing that parliaments are not infallible, who are their great enemies, how to redeem their reputation, &c.; in a letter to Fanaticus Ignoramus; [by Laurence Womack, q. v.]
- An act for uniformity of prayer, and administration of sacraments, anno 1^o. Eliz. cap. 2.; p. 110. of a collection of *Articles, injunctions, &c.*, q. v.
- A copy of thacte made for thabrogacion of certayne holydayes, according to the transumpt late sent by the kyngs hyghnes to all bisshops, &c. 1536; p. 167. *Ibid.*
- Some proposals offered to publick consideration, before the opening of parliament, May 19. fol. *Lond.* 1685.
- The several debates of the house of commons, pro et contra, &c. from Nov. 9 to Nov. 20, 1685. 4^o. *Lond.* 1685.
- The petition of the lords spiritual and temporal for the calling of a free parliament, Nov. 17; with his majesty's gracious answer, Nov. 20. 4^o. *Lond.* 1688. — third edition. 4^o. *Lond.* 1689.
- Some reflections upon the humble petition to the king, of the lords spiritual and temporal who subscribed the same: presented Nov. 17, 1688; in p. 427. vol. III. of the second collect. of *Somers' tracts*, q. v.
- A modest vindication of the petition, &c. for calling a free parliament. 4^o. *Lond.* 1688. — third edition. 4^o. *Lond.* 1689.
- The declaration of the lords spiritual and temporal, assembled at Guildhall, Dec. 11. fol. *Lond.* 1688.
- An order of the lords spiritual and temporal, assembled at Westminster, Dec. 22. fol. *Lond.* 1688. — reprinted in p. 256. vol. II. of the first collect. of *Somers' tracts*, q. v.
- An address from the lords spiritual and temporal to the prince of Orange, Dec. 25; with the answer of his highness, Dec. 28. fol. *Lond.* 1688.
- Parliamentum pacificum; or, the happy union of king and people in an healing parliament. 4^o. *Lond.* 1688.
- Reflections on a late pamphlet, entituled, "Parliamentum pacificum," [by Gilb. Burnet, q. v.]
- Qu. whether the king, lords, and commons, now assembled, be a legal parliament, and may act as such? fol. *Lond.* (1688.) — reprinted in p. 348. vol. I. of the first collect. of *Somers' tracts*, q. v.
- A debate upon the quærie, whether a king elected by the lords and commons, assembled at Westminster, Jan. 22, 1688, coming to and consulting with the said lords and commons, doth not make as compleat a parliament as if the said king should cause new summons to be given, and new elections to be made by writs. fol. n. p. (1688.) — reprinted p. 34. vol. IV. of the second collect. of *Somers' tracts*, q. v.

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Vote of thanks from the house of commons to the clergy of the church of England, with an answer from the two archbishops; p. 446. vol. i. of *Collectanea Curiosa*, by J. Gutch, q. v.

A true list of the lords spiritual and temporal, summoned by the letter of the prince of Orange to meet at Westminster, Jan. 22, 1688-9; p. 421. vol. iii. of the second collection of *Somers' tracts*, q. v.

A seasonable memento to all the electors of knights, citizens, and burgesses of England for the approaching convention, Jan. 22. fol. Lond. 1689.

The declaration of the lords and commons presented to their highnesses the prince and princess of Orange at Whitehall, Feb. 13, 1688. fol. n. p. 1689.

The address of the lords and commons to his majesty at Whitehall, March 8; with his majesty's answer. fol. Lond. 1688.

The concluding vote; with the names of the lords spiritual and temporal, who deserted (not protested) against the vote in the house of peers, the sixth instant, against the word "abdicated," and the throne "vacant;" with a form of settling the crown and succession, &c. fol. Lond. 1688.

An address agreed upon at the committee for the French war, and read in the house of commons, April 19. fol. Lond. 1689.

— reprinted in vol. i. of the *Harleian misc.*, q. v.

Order by the lords spiritual and temporal, that no papist do presume to come into the lobby, &c. or Westminster hall, during this session of parliament; June 15. fol. Lond. 1689.

The publick grievances of the nation adjudged necessary, by the house of commons, to be redressed. fol. n. p. 1689.

The present convention a parliament. fol. Lond. 1689.

The declaration of the lords and commons presented to the king and queen by the marquess of Halifax; with his majesty's most gracious answer. fol. Lond. 1689.

Several queries relating to the present proceedings in parliament, more especially recommended to the consideration of the bishops. 4^o. Lond. 1689.

The history and transactions of the English nation, more especially by their representatives assembled in parliament in the reign of king Charles, &c.; by a person of quality. fol. Lond. 1689.

The proceedings of the present parliament justified by the opinion of Hugo Grotius; with considerations thereupon. 4^o. Lond. 1689.

A brief vindication of the parliamentary proceedings against the late king James II. 4^o. Lond. 1689.

A letter to a dissenter conc. the necessity of frequent parliaments in England for correcting of erroneous judgments in Westminster hall. 4^o. n. p. 1689.

The justice of the parliament in inflicting of punishments subsequent to offences vindicated, &c. 4^o. Lond. 1689.

An act for establishing the coronation oath. 4^o. n. p. (1689.)

Some observations conc. the regulating of elections for parliament. 4^o. Lond. 1689.

— reprinted p. 63. vol. i. of the first collect. of *Somers' tracts*, q. v.

An act for the more effectual restraining and suppressing of divers notorious sins, and reformation of the manners of the people of this nation. 4^o. n. p. (1690.)

Plain English, humbly offered to the consideration of his majesty and his great council in parliament assembled. 4^o. Lond. 1690.

Some queries conc. the election of members for the ensuing parliament, [by James Harrington, q. v.]

A word to the wise, or considerations humbly offered to our representatives who are to sit in the ensuing parliament, [by T. S. q. v.]

The goaler's extortion exposed, or the prisoners grievances; humbly offered to the consideration of both houses of parliament. fol. Lond. 1690.

A letter to a friend upon the dissolution of the late parliament, and the calling of a new one; together with a list of those that were against making the prince and princess of Orange king and queen (1690); p. 127. vol. iv. of the second collect. of *Somers' tracts*, q. v.

Considerations for competitors and electors of representatives in parliament, [by Edw. Stephens, q. v.]

— reprinted p. 146. vol. iv. of the first collect. of *Somers' tracts*, q. v.

— with special considerations for electors of representatives for the next parliament; (*imperf.*) 4^o. n. p. 1690.

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A letter to a gentleman elected a knight of the shire to serve in the present parliament, [by Tho. Wagstaffe, q. v.]

A wish for peace, or an essay for removing the present differences about the proceedings of parliament. 4^o. Eirenopoli, 1690.

A vindication of the proceedings of the late parliament of England, 1689, [by John lord Somers, q. v.]

— reprinted p. 341. vol. ii. of the first collection of *Somers' tracts*, q. v.

Freedom of elections to parliament, a fundamental law and liberty of the English subject, &c. in a letter to a member of parliament. 4^o. Lond. 1680.

The danger of mercenary parliaments. 4^o. n. p. (1690.)

— with a preface, shewing the infinite mischiefs of long and packed parliaments; by the editor of the earl of Shaftesbury's letters to lord Molesworth, [Toland.] 8^o. Lond. 1722.

— from the edition of 1698. 8^o. Lond. 1722.

— reprinted in vol. i. of the *Harleian misc.*, q. v.

Things plain and weighty, referred unto the consideration of both houses of parliament, assembled at Westminster, March 25, 1690, [by Richard Stafford, q. v.]

Reasons for a new bill of rights, humbly submitted to the consideration of the ensuing session of parliament, [by sir Barthol. Shower, q. v.]

— reprinted p. 64. vol. iv. of the second collection of *Somers' tracts*, q. v.

Some passages of the house of lords in the winter sessions in the year 92. 4^o. n. p. 1692.

A copy of a paper distributed lately at Westminster during the last session of parliament. 4^o. n. p. (1692.)

The address of the lords in parliament assembled, presented to his majesty, Feb. 23, 1692; with his majesty's answer. fol. Lond. 1693.

The address of the lords in parliament assembled, presented March 9, 1692; with his majesty's answer. fol. Lond. 1693.

A short state of our condition, with relation to the present parliament. 4^o. n. p. (1693.)

An essay conc. parliaments at a certainty, or the kalends of May, [by Samuel Johnson, q. v.]

A relation of the most material matters handled in parliament, relating to religion, property, and the liberty of the subject, &c. p. 26. of state tracts printed in the reign of Charles II., q. v.

A list of the lords present at the vote for an address to the king for dissolving the parliament, Nov. 20, 1675; p. 63. *Ibid.*

A enquiry, or a discourse between a yeomen of Kent and a knight of the shire, upon the prorogation of parliament to the second of May, 1693. 4^o. n. p. 1693.

The humble address of the lords in parliament, March 2; with his majesty's answer. fol. n. p. 1694.

The humble address of the lords, March 7; and his majesty's answer. fol. Lond. 1694.

The humble address of the lords, Dec. 28; with his majesty's answer. fol. n. p. 1694.

The humble address of the lords, Dec. 31; with his majesty's gracious answer. fol. Lond. 1694.

The commission for taking subscriptions for £1,200,000, pursuant to the act of parliament. fol. n. p. (1694.)

The humble address of the lords and commons in parliament to his majesty, Feb. 24; with his majesty's answer. fol. Lond. 1695.

The humble address of the lords in parliament to his majesty, Dec. 16; with his majesty's answer. fol. Lond. 1695.

The humble address of the lords, Dec. 17, 1695; with his majesty's answer. fol. Lond. 1695.

A collection of the debates and proceedings in parliament in 1694 and 1695, upon the inquiry into the late briberies and corrupt practices. 4^o. Lond. 1695.

A supplement to the collection of the debates, &c. 4^o. Lond. 1695.

A collection of some memorable and weighty transactions in parliament in the year 1678, and afterwards; in relation to the impeachment of Thomas earl of Danby. 4^o. Lond. 1695.

Some cautions offered to the consideration of those who are to chuse members to serve in the ensuing parliament. 4^o. Lond. 1695.

— by a person of honour. 4^o. Lond. 1701.

— with a list of those who voted for and against the bill of commerce. 8^o. Lond. 1713.

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- Whether the parliament be not in law dissolved by the death of the princess of Orange, &c. 4^o. title wanting.
- Whether parliament be not in law dissolved by the death of the princess of Orange? and how the subjects ought and are to behave themselves in relation to those papers emitted since by the stile and title of acts; with a brief account of the government of England. 4^o. n. p. 1695.
- A letter to a member of parliament occasioned by the votes of the house of commons against their late speaker and others. 4^o. Lond. 1695.
- The address of the lords in parliament, presented Oct. 28, 1696; with his majesty's answer. fol. Lond. 1696.
- Remarks on the proceedings of the commissioners for putting in execution the act passed last sessions for establishing of a land-bank. 8^o. Lond. 1696.
- The address of the lords in parliament, presented Dec. 8; and his majesty's most gracious answer. fol. Lond. 1697.
- Cases in parliament resolved and adjudged upon petitions and writs of error; with MSS. notes, [by sir Bartholomew Shower, q. v.]
- The address of the lords in parliament, presented Jan. 3; and his majesty's answer. fol. Lond. 1698.
- The address of the lords, &c. Feb. 6; and his majesty's answer. fol. Lond. 1698.
- The address of the lords, &c. June 10; and his majesty's answer. fol. Lond. 1698.
- The report of the committee of the house of commons to whom the petition of the royal lustring-company of England was referred; together with the papers relating to the smuggling trade. fol. Lond. 1698.
- A true list of the lords spiritual and temporal, together with the knights, citizens and burgesses of the parliament which met at Westminster, August 24, 1698, &c. fol. Lond. 1698.
- Free thoughts concerning officers in the house of commons. 4^o. n. p. or d.
- [Printed in 1698 as a preface to the "History of standing armies."]
- The address of the lords in parliament, presented to his majesty Feb. 12; and his majesty's answer. fol. Lond. 1699.
- The address of the house of commons to the king, (on the state of the navy;) with his majesty's answer. fol. Lond. 1699.
- The address of the commons to the king, (respecting the act for disbanding the army;) with his majesty's answer. fol. Lond. 1699.
- The address of the commons to the king, (touching the peace and welfare of the kingdom.) fol. Lond. 1699.
- A short history of the last parliament, by Jas. Drake, q. v. — reprinted p. 164. vol. iv. of the second collect. of *Somers'* tracts, q. v.
- The six distinguishing characters of a parliament-man; addressed to the good people of England. 4^o. Lond. 1700.
- The address of the lords in parliament, presented to his majesty Feb. 18; and his majesty's answer. fol. Lond. 1700.
- The address of the lords in parliament, presented Jan. 1; and his majesty's answer. fol. Lond. 1701.
- A true list of the knights, citizens and burgesses of this present parliament, appointed to meet at Westminster, Feb. 6, 1700-1; p. 293. vol. iv. of the second collect. of *Somers'* tracts, q. v.
- The address of the lords in parliament, presented March 24, 1700; and his majesty's answer. fol. Lond. 1701.
- A vindication of the rights and prerogatives of the house of lords, wherein a late discourse, [by Robt. Harley,] entitled, "A vindication of the rights of the commons of England," is considered. fol. Lond. 1701.
- reprinted p. 360. vol. iv. of the second collect. of *Somers'* tracts, q. v.
- A short defence of the last parliament, with a word of advice to all electors for the ensuing, by James Drake, q. v.
- A short defence of the last parliament answered article by article; to which is added a paper, called, "The candidates try'd." 4^o. Lond. 1702.
- The address of the lords in parliament, presented May 14; and his majesty's answer. fol. Lond. 1701.
- A state of the proceedings in the house of commons with relation to the impeached lords, and what happened thereupon between the two houses. fol. Lond. 1701.
- A justification of the proceedings of the house of commons in the last sessions of parliament. fol. Lond. 1701.

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- The several proceedings and resolutions of the house of commons, in relation to the bill for taking, examining, and stating the publick accounts of the kingdom; together with a copy of the bill. fol. Lond. 1701.
- The address of the house of commons to the king. fol. Lond. 1701.
- The subject's case; or, advice to all Englishmen who have the right of electing to serve in the next parliament. 4^o. Lond. 1701.
- A list of one unanimous club of members of the late parliament, Nov. 11, 1701, that met at the Vine-tavern in Long-acre; who ought to be opposed, &c. 4^o. n. p. 1701.
- An answer to an infamous libel, entitled, "A list of one unanimous club, &c." wherein the gentlemen mentioned are vindicated. 4^o. n. p. 1701.
- The memorial, to the k—s, c—s, in p—t assembled; by Legion. 4^o. n. p. (1701.)
- Legion's humble address to the lords. 4^o. n. p. (1701.)
- answered paragraph by paragraph. 4^o. n. p. (1701.)
- The ballad, or some scurrilous reflections in verse, on the proceedings of the house of commons, answered stanza by stanza; with the memorial, alias Legion, reply'd to, paragraph by paragraph. 8^o. Lond. 1701.
- A letter to a friend, occasioned by a late pamphlet, called, "Advice to the electors of Great Britain." 4^o. n. p. or d.
- Letters to parliament-men, in reference to some proceedings in the house of commons, during the last session, continuing to June, 1701; by J. H., q. v.
- Considerations on the nature of parliaments and our present elections. 4^o. n. p. or d.
- An humble address to the high court of parliament; by a grave divine of the church of England. 8^o. Lond. 1701.
- The electors right asserted, with the advices and charges of several counties, &c. to their respective members of parliament who are to meet at Westminster, Dec. 30, 1701. 4^o. Lond. 1701.
- The vote or resolution and orders made by the lords in parliament relating to William Fuller, and the books published by him. fol. Lond. 1701.
- The address of the lords in parliament, presented to her majesty, Jan. 13; and her majesty's gracious answer. fol. Lond. 1702.
- The address of the lords in parliament assembled, March 31; with her majesty's answer. fol. n. p. 1702.
- The matters of fact, resolution and proceeding of the lords in parliament assembled, May 4. fol. Lond. 1702.
- The proceedings and resolution of the lords in parliament, May 12, upon the paragraphs contained in p. 89, 90, of the book, intituled, "Tom Double returned out of the country." fol. Lond. 1702.
- The address of the lords and commons, presented May 21; and her majesty's answer. fol. Lond. 1702.
- The address of the lords, presented Nov. 19; and her majesty's answer; together with the resolution of this house, Nov. 20. fol. Lond. 1702.
- The address of the commons to the queen, [returning thanks for her majesty's most gracious speech from the throne.] fol. Lond. 1702.
- The address of the house of commons to the queen, [conc. the duke of Marlborough's services.] fol. Lond. 1702.
- The proceedings of the house of lords in relation to the bill for taking, examining and stating the publick accounts of the kingdom; with the amendments made to the said bill, &c. made publick in order to vindicate John Parkhurst and John Paschal, esquires; in a letter to a person of quality. fol. Lond. 1702.
- The proceedings of the lords in parliament upon the observations of the commissioners for examining the publick accounts of the kingdom. fol. Lond. 1702.
- reprinted p. 324. vol. iii. of the first collect. of *Somers'* tracts, q. v.
- An account of the proceedings of the house of peers upon the observations of the commissioners, &c.; with their address to her majesty, and her majesty's answer; together with the papers referred to in these proceedings. fol. Lond. 1702.
- Some remarks on the bill for taking, examining and stating the publick accounts of the kingdom, and on the proceedings thereon in both houses the last session. 4^o. Lond. 1702.

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- The bill, intituled, "An act for preventing occasional conformity," with the amendments made by the lords and commons, and the reports of the several conferences relating therunto; also the reports of the conferences between the two houses touching the commissioners of accounts. fol. Lond. 1702.
- An account of the proceedings of the lords in parliament in relation to the bill, intituled, "An act for preventing occasional conformity." fol. Lond. 1702.
- The bill, intituled, "An act for preventing occasional conformity;" as it passed the house of commons, Dec. 14, 1704. fol. Lond. 1704.
- The proceedings of both houses of parliament in the years 1702, 1703, 1704, upon the bill to prevent occasional conformity, &c. by W. P., q. v.
- Legion's new paper, being a second memorial to the gentlemen of a late house of commons; with Legion's humble address to his majesty. 4°. Lond. 1702.
- The truth of the matter; in a letter to a member of parliament. 4°. Lond. 1702.
- Some necessary considerations relating to all future elections of members to serve in parliament; to which is added, a list of 167 patriots lately traduced in a libel called "The black list;" also a list of 223 gentlemen who signalized themselves in the defence of the rights of the commons of England in the point of impeachments: the second edition, with a preface in answer to "A new test of the church of England's loyalty;" [by Dr. Drake, q. v.] — reprinted in p. 16. vol. III. of the fourth collect. of *Somers' tracts*, q. v.
- Honest advice to the electors of Great Britain in the present choice of their representatives. 4°. n. p. (1702.)
- A true list of the takers; of the lords spiritual and temporal, and also of the commons who voted against the bill of occasional conformity: to which also are added the proxies; p. 390. vol. IV. of the second collection of *Somers' tracts*, q. v.
- An act for the incorporation of the society for the propagation of the gospel in foreign parts. fol. Lond. 1702.
- A seasonable caution to the members of this new parliament, written and put out against their sitting, Oct. 20, 1703; by one that holds communion with the church. 4°. Lond. 1703.
- The history of the last parliament, began at Westminster, Feb. 10, 1700; by the author of "The short defence of the last parliament;" [by James Drake, q. v.]
- The humble representation of the lords in parliament, presented Jan. 18; and her majesty's answer. fol. Lond. 1703.
- reprinted in p. 128. vol. III. of the first collect. of *Somers' tracts*, q. v.
- The humble address of the house of commons to the queen, [Feb. 1703.] fol. Lond. 1703.
- reprinted in p. 135. vol. III. of the first collect. of *Somers' tracts*, q. v.
- A list of the lords spiritual and temporal, and of the house of commons; together with the addresses of both houses, and the votes of the lower house in the parliament began at Dublin, Sept. 22. fol. Lond. 1703.
- The address of the lords in parliament, presented Nov. 12; and her majesty's answer. fol. Lond. 1703.
- The address of the lords, Dec. 20; and her majesty's answer. fol. Lond. 1703.
- An act for an augmentation of the maintenance of the poor clergy. fol. Lond. 1704.
- The address of the lords, presented Feb. 5; and her majesty's answer. fol. Lond. 1704.
- The humble representation or address of the lords, presented March 14, and her majesty's answer; with the papers annexed to the said address, and laid before her majesty. fol. Lond. 1704.
- The address of the lords, presented March 31; and her majesty's answer. fol. Lond. 1704.
- The address of the lords, Oct. 25; and her majesty's answer. fol. Lond. 1704.
- The address of the lords, Dec. 22; and her majesty's answer. fol. Lond. 1704.
- The report of the lords committees appointed to draw up the state of the case upon the writ of error lately depending in the house of peers; wherein Matthew Ashby was plaintiff, and William White and others defendants; with the resolutions of the peers relating thereunto. fol. Lond. 1704.

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- The proceedings of the house of lords conc. the Scottish conspiracy, and the papers laid before that house by her majesty's command, relating therunto. fol. Lond. 1704.
- The report of the lords committees appointed to take into consideration the report of the commissioners for examining the public accounts of the kingdom; so far as relates to the accounts of Edward earl of Orford, late treasurer of the navy. fol. Lond. 1704.
- The answers of the earl of Orford to the observations made by the commissioners; delivered at the bar of the house of peers, Feb. 10, 1703. fol. Lond. 1704.
- An argument upon a writ of error out of the king's-bench; wherein the privilege of the house of commons in determining matters relating to the right of elections of their own members is justified: from the original MS. 4°. Lond. 1704.
- A serious address to the commoners of England conc. the approaching elections of parliament. 4°. Lond. 1705.
- Pro aris et focis; or a vindication of the proceedings of the commons on the writs of habeas corpus and writ of error in the case of the Aylesbury men. fol. n. p. 1705.
- Some plain observations recommended to the consideration of every honest English-man, especially to the electors of parliament members. 4°. n. p. 1705.
- The address of the lords, presented March 12; and her majesty's answer. fol. Lond. 1705.
- The address of the lords, March 14; and her majesty's answer. fol. Lond. 1705.
- The address of the lords, March 19; with her majesty's answer. fol. Lond. 1705.
- The address of the lords and commons, Dec. 18; and her majesty's answer. fol. Lond. 1705.
- A true list of the lords spiritual and temporal, together with the knights, &c. of the parliament which met at Westminster the 14th of June 1705. fol. Lond. 1705.
- The address of the lords, March 11; with her majesty's answer. fol. Lond. 1706.
- The address of the lords, Dec. 5; with her majesty's answer. fol. Lond. 1706.
- The address of the lords, Dec. 17; with her majesty's answer, and what was said by the duke of Marlborough, fol. Lond. 1706.
- State of the controversy betwixt united and separate parliaments. 4°. n. p. 1706.
- The address of the lords, with the several papers refer'd to therein, presented to her majesty, March 1; with her majesty's answer. fol. Lond. 1707.
- The address of the lords and commons, presented Dec. 23; with her majesty's answer. fol. Lond. 1707.
- The address of the house of commons to the queen (on the union between England and Scotland). fol. Lond. 1707.
- Reflections on the prohibition act; in answer to a letter from a gentleman concerned in trade. 8°. Lond. 1708.
- The address of the lords and commons, presented Jan. 28; with her majesty's answer. fol. Lond. 1708.
- The address of the lords and commons, presented March 3; with her majesty's answer. fol. Lond. 1708.
- The address of the lords and commons, presented Dec. 23; with her majesty's answer. fol. Lond. 1708.
- The address of the lords, presented Nov. 17; with her majesty's answer. fol. Lond. 1709.
- The address of the house of commons to the queen. fol. Lond. 1709.
- The address of the house of commons to the queen. fol. Lond. 1710.
- The address of the lords, presented Nov. 29; with her majesty's answer. fol. Lond. 1710.
- The report of the committee appointed to enquire into the frauds and abuses committed in the victualling her majesty's navy; with the resolutions and orders of the house of commons thereupon. fol. Lond. 1710.
- Seasonable questions conc. a new parliament; [by Charles Montague, earl of Halifax, q. v.]
- An exact list of the members of the house of commons, who in some or other of the questions upon the impeachment of Dr. Sacheverell, voted for and against him. fol. n. p. 1710.
- A true list of the names of the peers who gave judgment in Dr. Sacheverell's trial, March 20, 1709-10. fol. n. p. 1710.
- A list of the lords who protested against some proceedings in relation to the case of Dr. H. Sacheverell; with their lordships reasons for entering their protestations. 8°. Lond. 1710.

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- An essay towards the history of the last ministry and parliament. 8°. Lond. 1710.
— reprinted in p. 244. vol. II. of the first collect. of *Somers' tracts*, q. v.
- The humble representation of the house of commons to the queen; with her majesty's answer. fol. Lond. 1711.
- An alphabetical list of the knights and commissioners of shires, citizens and burgesses elected in the year 1710 to sit in the parliament of Great Britain, &c. 8°. Lond. 1711.
- A compleat list of the lords spiritual and temporal, with a list of the commons of Great Britain, of the late parliament dissolved Sept. 23, and summoned to meet Nov. 25, 1710. 8°. Lond. 1711.
- The report of the commissioners for examining the publick accounts of the kingdom, &c. 8°. n. p. 1711.
- with the depositions relating thereunto, and the resolutions of the house of commons thereupon; with her majesty's answer to the resolutions laid before her majesty. fol. Lond. 1712.
- A collection of all the addresses, &c. of the lords and commons to the queen since her happy accession to the throne. 8°. Lond. 1712.
- The humble representation of the house of commons to the queen; with her majesty's answer. 8°. Lond. 1712.
- Sauce for an English gander is excellent sauce for a Scotch goose; or a proof that the present parliament has not broke the union by tolerating the episcopal people in Scotland to worship God their own way. 4°. n. p. 1712.
- The protest of the l—s, upon a— her m— for her ap—; with the names of the l—ds. 8°. n. p. (1712.)
- The address of the lords in parliament, presented to the queen, March 4; with her majesty's answer. fol. Lond. 1713.
- The address of the lords, presented April 11; with her majesty's answer. fol. Lond. 1713.
- The address of the lords, July 2; with her majesty's answer, &c. fol. Lond. 1713.
- The address of the house of commons to the queen. fol. Lond. 1713.
- A list of the lords spiritual and temporal, as also of the knights, citizens, &c. of the parliament of Great Britain, summoned to meet at Westminster, Nov. 12. 1713. 8°. Lond. 1713.
- another edit. 8°. Lond. 1714.
- A short history of the parliament, by sir R. Walpole, q. v. Neck or nothing; in a letter to the lord —, being a supplement to the "Short history of the parliament;" written by John duke of —. 8°. Lond. 1713.
- A short account of the expiring parliament; [a poem.] fol. Lond. 1713.
- The address of the lords, presented April 3; with her majesty's answer. fol. Lond. 1714.
- The address of the lords, April 12; with her majesty's answer. fol. Lond. 1714.
- The address of the lords, April 24; with her majesty's answer. fol. Lond. 1714.
- The address of the lords, June 25; with her majesty's answer. fol. Lond. 1714.
- The humble representation of the lords, presented to her majesty, July 7; with her majesty's answer. fol. Lond. 1714.
- The address of the lords, presented to his majesty; with his majesty's answer. fol. Lond. 1714.
- The humble address of the house of commons to the king. fol. Lond. 1714.
- The remedy worse than the disease; or, reasons against passing the bill for preventing the growth of schism; to which is added, a brief discourse of toleration and persecution; in a letter to a noble earl. 8°. Lond. 1714.
- Debates and speeches in both houses of parliament concerning the schism-bill, with the lords protest against it; also the whole act at large. 8°. Lond. 1715.
- Parliamentary right maintained, or the Hanover succession justified; wherein "the hereditary right to the crown of England asserted, &c." is considered. 8°. n. p. 1714.
- A tender and hearty address to all the freeholders, and other electors of members for the ensuing parliament of Great Britain and Ireland. 8°. Lond. 1714.
- The address of the lords, presented Jan. 23; with his majesty's answer. fol. Lond. 1715.
- The humble address of the house of commons to the king. fol. Lond. 1715.
- The votes of the house of commons, Sept. 21. fol. Lond. 1715.

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- The representation of the house of commons to the queen, with her majesty's answer, 1712; the addresses of the lords and commons in June 1712, and April 1714, all relating to the peace. 8°. Lond. 1715.
- A speech designed to have been spoken in the house of commons, on the resolution conc. terms of peace; to which is prefixed an introductory preface. 8°. Lond. 1715.
- A true list of the lords spiritual and temporal, also of the knights, &c. &c. chosen to serve in the parliament of Great Britain, summoned to meet at Westminster, March 17, 1714; the 2nd edit. with the alterations to Feb. 23. fol. n. p. 1715.
- Advice to, and considerations for the electors of members to serve in the ensuing parliament; with some extracts, (from "A short history of the parliament,") for the better information of such as reside in the country. 8°. Lond. 1715.
- A report from the committee of secrecy appointed by the house of commons to examine books and papers laid before the house relating to the late negotiations of peace and commerce. fol. Lond. 1715.
- The method of the proceedings in the house of lords and commons in cases of impeachments for high treason, &c.; to which is prefixed a speech upon the impeachment of Robert earl of Oxford. 8°. Lond. 1715.
- A review of the report of the secret committee, &c. 8°. Lond. 1715.
- A memorial of the proceedings of the late ministry and lower house of parliament, &c. by the author of "An inquiry into the miscarriages of the four last years reign." 8°. Lond. 1715.
- The English parliament represented in a vision; with an after-thought, &c.; in two books; by the author of "An inquiry into the miscarriages, &c." 8°. Lond. 1715.
- A collection of white and black lists; or, a view of those gentlemen who have given their votes in parliament for and against the protestant religion, succession, &c. since the revolution to the accession of king George. 8°. Lond. 1715.
- A caveat against admitting Rome and France to intermeddle in the elections of protestant English parliaments. 8°. Lond. 1715.
- The humble address of the lords, presented Feb. 22; with his majesty's answer. fol. Lond. 1716.
- The humble address of the commons to the king. fol. Lond. 1716.
- A list of the members of the house of commons who voted for and against the bill for repealing the triennial act, April 24; also of the absent members. fol. Lond. 1716.
- Arguments about the alteration of triennial elections of parliaments; in a letter to a friend. fol. Lond. n. d.
- Several speeches against the bill for repealing the triennial act, spoken in the house of commons, April 24, 1716; with the reasons given by the lords who protested against the said bill. fol. Lond. 1716.
- Some considerations on a law for triennial parliaments; with an enquiry, I. whether there may not be a time when it is necessary to suspend the execution even of such laws as are most essential to the liberties of the people? II. Whether this is such a time or no? 8°. Lond. 1716.
- The suspension of the triennial bill the properest means to unite the nation; in a letter to —; [by A. A. Sykes, q. v.]
- A second letter to a friend in Suffolk, occasioned by repealing the triennial act; with a copy of the bill now depending in the house of commons. 8°. Lond. 1716.
- Some reasons for annual parliaments, in a letter to a friend, by N. N., q. v.
- Some reasons for an annual parliament, as the best security for English rights, &c.; reprinted in vol. IV. of the *Harleian miscellany*, q. v.
- The address of the lords, presented May 8; with his majesty's answer. fol. Lond. 1717.
- The address of the lords, presented Nov. 23; with his majesty's answer. fol. Lond. 1717.
- Two addresses of the house of commons to the king. fol. Lond. 1717.
- Wednesday club-law; or, the injustice, dishonour, and ill policy of breaking into parliamentary contracts for publick debts. 8°. Lond. 1717.
- A history of the last session of the present parliament, with a correct list of both houses. 8°. Lond. 1718.

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- The honour and justice of the present parliament, and of their commissioners of enquiry, vindicated from the calumnies in a late pamphlet, entitled, "The laws and judicatures of Scotland vindicated," &c. in a letter to the author. 8°. Lond. 1718.
- A true and just account of what was transacted in the commons house at Westminster, 1648, when that house voted David Jenkyns, esq. and sir Francis Butler to be guilty of high treason against themselves, without any trial, &c.; all which things D. T. had from the mouth and notes of sir F. Butler. 8°. Lond. 1719.
- reprinted, p. 501. vol. iv. of the first collect. of *Somers' tracts*, q. v.
- The report of the lords committees appointed to view and consider the publick records, &c. 8°. Lond. 1719.
- A list of the members of the house of commons who voted for and against the bill for repealing the acts to prevent occasional conformity, Jan. 1718; also of the absent members. fol. Lond. 1719.
- Two lists shewing the alterations made in the house of commons, from the beginning of the reign of K. Henry VIII. to the end of that of K. James I.; and in the house of peers, from the accession of K. James I. to this time; with some observations, 1719; p. 309. vol. iv. of the fourth collect. of *Somers' tracts*, q. v.
- An exact list of the lords spiritual and temporal, knights, and burgesses of the first parliament of king George, &c. the 5th edition. 8°. Lond. 1719.
- 8th edition, corrected. 8°. Lond. 1721.
- An act, &c. for building a library, pursuant to the will of Dr. Radcliffe, 7 Geo. I. fol. n. p. 1720.
- An act for licensing hawkers and pedlars, for a further provision of interest for the transport debt for reducing of Ireland, &c.; together with several cases and opinions thereupon. 8°. Lond. 1720.
- The special report from the committee appointed to enquire into the several subscriptions for fisheries, insurances, &c. fol. Lond. 1720.
- The character of the parliament commonly called the rump, &c. begun Nov. 3, 1640, with a short account of some of their proceedings; the 2d edition. 4°. Lond. 1721.
- The address of the lords, presented Oct. 20; with his majesty's answer. fol. Lond. 1721.
- Three clauses in the quarentine act, VII Georgii; the petition of the city of London to the house of lords; their lordships' protest on rejecting the said petition; and another protest of their lordships. fol. n. p. 1721.
- The five last protests entred in the journals of the house of lords, March 1721. fol. n. p. 1721.
- Reports of the committee of secrecy to the house of commons relating to the late South-sea directors, &c. fol. Lond. 1721.
- The several protests made in the house of lords from Nov. 13, 1721, to Feb. 20, 1722. fol. Lond. 1722.
- A report from the committee appointed by the house of commons to examine Chr. Lyster and others, to whom papers relating to the conspiracy mentioned in his majesty's speech were referred; with the appendixes. fol. Lond. 1722.
- A report from the lords committees, &c. empowered to examine Chr. Lyster, &c. fol. Lond. 1723.
- A list of the lords spiritual and temporal, as also of the house of commons, summoned to meet March 1723, and continued by several prorogations to March 7, 1724; with all the alterations to this time. 8°. Lond. 1722.
- A guide to the electors of Great-Britain; to which is added a list of the projectors, &c. of certain companies which flourished in the year of the bubbles. 8°. Lond. 1722.
- Some seasonable thoughts relating to the ensuing election of a new parliament; offered to the consideration of the freeholders of Great Britain, by Britannicus. fol. Lond. 1722.
- A compleat history of the late septennial parliament; to which is prefixed, honest advice to the freeholders of Great Britain; 3rd edition. 8°. Lond. 1722.
- The benefits and advantages gained by the late septennial parliament, set in a clear light by their acts and deeds, &c.; the 3rd edition; by a member of the late parliament. 8°. Lond. n. d.
- An exact list of knights, citizens and burgesses of the late parliament, at the time of the septennial act; with their names distinguished who voted for and against repealing the triennial act, &c. 8°. Lond. 1722.

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- A most learned speech spoken in a most learned house of commons at Westminster by a most learned lawyer, on a most learned subject, conc. what has been done for religion, the church, the king, &c.; to which is added a prophecy by St. Thomas à Becket. 8°. Lond. 1722.
- The last dying speech and confession of the late parliament, made on the 10th of March before their execution. 8°. Lond. 1722.
- An exact list of the lords spiritual and temporal, knights, and burgesses of the second parliament of king George. 8°. Lond. 1723.
- A collection of the several protests in the house of lords, in the years 1722-23; with the heads of the late bp. of Rochester's speech before the house of lords. fol. Lond. 1723.
- A collection of the several protests in the house of lords, in the session of parliament in the years 1722 and 1723. 8°. Lond. 1723.
- The final reports of the commissioners and trustees for the forfeited estates in England, Ireland, and elsewhere, (except Scotland,) presented to the house of commons. fol. Lond. 1724.
- A compleat collection of the lords protests during the last session of parliament, 1725. fol. Lond. (1725.)
- An act for repairing the roads in the parishes of Kensington, Chelsea, &c. an. duodecimo Georgii (I.) 8°. Lond. 1726.
- The address of the lords in parliament, presented June 28; with his majesty's answer. fol. Lond. 1727.
- A new parliamentary register. 8°. Lond. 1727.
- Necessary reflections on the rights and duties of an English parliament; by a late member. 8°. Lond. 1728.
- An exact list of the lords spiritual and temporal, as likewise of the knights, &c. of the first parliament of George II.; 2nd edit. 8°. Lond. 1728.
- The humble representation of the commons to the king; with his majesty's answer. fol. Lond. 1728.
- Remarks on the r—p—n of the h—of c—ns to the k—g; and his m—y's a—s—r; addressed to all true Britons. 8°. Lond. 1728.
- A letter from a member of parliament conc. the sum of £115,000 granted for the service of the civil list, &c. 8°. Lond. 1729.
- A second letter conc. the sum of £115,000 granted to make good the civil list revenue, &c. 8°. Lond. 1729.
- The genuine protests of the lords during the last session of parliament; amongst which is that relating to Bambridge's affair. fol. Lond. 1729.
- A report from the committee appointed to enquire into the state of the goals of this kingdom, relating to the Fleet prison; with the resolutions of the house of commons thereupon. fol. Lond. 1729.
- relating to the Marshalsea, and farther relating to the Fleet, &c. fol. Lond. 1729.
- The address of the lords in parliament, presented Jan. 22; with his majesty's answer. fol. Lond. 1730.
- A bill, intituled, An act for the more easy and speedy recovery of small debts. fol. Lond. 1730.
- The lords protests upon the bill sent from the house of commons, for disabling pensioners from sitting or voting in the house. fol. Lond. 1730.
- A list of all such gentlemen of the house of commons, as voted for and against the question for granting the sum of £241,259 1s. 3d. for defraying the expence of 12,000 Hessian troops in the pay of Great-Britain for the year 1730. 8°. Lond. 1730.
- Notitia parliamentaria; containing an account of the first returns, &c. of the cities, towns and boroughs of England and Wales; by Browne Willis, q. v.
- An humble address to the knights, citizens, and burgesses elected to represent the commons of Great Britain in the ensuing parliament; by a freeholder. 8°. Lond. 1734.
- Some remarks on a late pamphlet, entitled, "An humble address to the knights, &c.;" by a friend to his country and the present establishment. 8°. Lond. 1735.
- An historical account of the proceedings of the last house of commons, relating to the trade, &c. of their country; extracted from their votes; with proper remarks. 8°. Lond. (1735.)
- Some considerations conc. the publick funds, revenues, and the annual supplies granted by parliament, [by sir R. Walpole, q. v.]
- The address of the lords in parliament, presented May 4; with his majesty's answer. fol. Lond. 1738.

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- An impartial enquiry into the reasonableness and necessity of a bill for reducing and limiting the number of places in the house of commons. 8°. Lond. 1739.
- The history and proceedings of the house of commons of Great Britain, with the speeches and debates from the death of Q. Anne; to which is added an appendix; 3 vols. 8°. Lond. 1741.
- A collection of the parliamentary debates in England, from the year 1668 to the present time; 14 vols. 8°. Dublin printed, repr. Lond. 1741.
- The history and proceedings of the house of commons, from the restoration to the present time; with a large appendix; [edited by Rich. Chandler;] 14 vols. 8°. Lond. 1742-4.
- of the house of lords, &c.; together with the debates in the parliament of Scotland relating to the union; [being a continuation of Chandler's proceedings of the commons;] 8 vols. 8°. Lond. 1742-3.
- The history and proceedings of the house of commons during the third parliament of George II. 8°. Lond. 1743.
- of the house of lords, &c. 8°. Lond. 1743.
- A complete collection of all the protests made in the house of lords, from 1641 to the present time; 2 vols. 8°. Edinb. 1748.
- The parliamentary or constitutional history of England, from the earliest times to the restoration of Charles II. 13 vols; [incomplete.] 8°. Lond. 1751-3.
- the second edition; [complete.] 24 vols. 8°. Lond. 1761-2.
- Orders, standing orders, and resolutions of the house of commons relating to their forms of proceeding, privileges, &c. collected out of the journals. 8°. Lond. n. d.
- Proceedings and debates of the house of commons in 1620 and 1621; collected by a member of that house, and now published from his original MS. in the library of Queen's college, Oxford; 2 vols. 8°. Oxf. at the Clarendon press, 1766.
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 A third and fourth part of Pegasus, taught by Bankes his ghost, to dance in the Dorick moode, to the tune of lachrymæ; in two letters from Oxford, July 1, 1648, by Basilus Philomusus, [i. e. Thomas Pierce,] q. v.]

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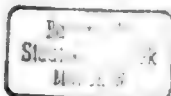
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A select collection of old plays, a new edit. with additional notes and corrections, by Isaac Reed, Octavius Gilchrist, and the editor [I. P. Collier]; 12 vols. 8°. *Lond.* 1825-7.
Literary and graphical illustrations of Shakspeare and the British drama. 8°. *Lond.* 1831.
A true, perfect, and exact catalogue of all the comedies, tragedies, tragi-comedies, pastorals, masques and interludes that were ever yet printed and published, till this present year 1661. 4°. *Lond.* 1661.
A catalogue of English plays, to November 1713. 4°. *Lond.* 1713.
A compleat catalogue of all the plays that were ever yet printed in the English language, containing the dates and the number of plays written by every particular author, &c. 8°. *Lond.* 1719.
A catalogue of all plays and dramatic pieces, &c. with MSS. additions. 8°. *Lond.* 1732.
The companion to the play-house, to 1764; 2 vols. 8°. *Lond.* 1764.
- PLAYS, (ANONYMOUS)**
A new comode in Englysh in maner of an enterlude ryght elygant and full of craft of rethoryk, wherein is shewed and dyscrybyd as well the bewte and good properties of women, as theyr vycys and cuyll cōdiciōs, with a morall coelusion and exhortacyon to vertew. fol. *Johes rastell me imprimi fecit (circa 1530.)*
Thēterlude of youth. 4°. *Lond. by John Waley, (1557.)*
A new and mery enterlude, called the triall of treasure. 4°. *Lond. by Thomas Purfoote, 1567.*
An enterlude intituled Like will to like quod the deuel to the collier, (by Ulpian Fulwell.) 4°. *Lond. by John Alde, 1568.*
A new and pleasaunt enterlude intituled the mariage of witte and science. 4°. *Lond. by William Marshc, (1570.)*
The tragicdie of Ferrex and Porrex, by Tho. Sackville, lord Buckhurst, and Tho. Norton. 8°. *Lond. by John Daye, (1571.)*
A new enterlude no lesse wittie: then pleasant, entituled new custome. 4°. *Lond. by Will. Howe, 1573.*
The lamentable and true tragedie of M. Arden of Feversham in Kent, 1st edit. 4°. *Lond. for Edw. White, 1592.*
— 3rd edit. 4°. *Lond.* 1633.
The battell of Alcazar fought in Barbarie; with the death of capt. Stukeley, (attributed by Mr. Dyce to George Peele.) 4°. *Lond. by Edward Alde, 1594.*
The first part of the tragicall raigne of Selimus, sometime emperour of the Turkes; 1st edit. 4°. *Lond. by Tho. Creede, 1594.*
— the tragedy of Selimus, emperour of the Turkes, by T. G. 2nd edit. 4°. *Lond.* 1638.
A most pleassant and merie new comedie, intituled, A knacke to knowe a knaue. 4°. *Lond. by Richard Iones, 1594.*
The pedlers prophetic. 4°. (*Lond. by T. Creede, 1595.*)
The raigne of king Edward the Third. 4°. *Lond. for Cuthbert Burby, 1596.*
— and 4°. *Lond. by Simon Stafford, 1599.*
A pleasant conceited comedie, called, A knacke to know an honest man. 4°. *Lond. for Cuthbert Burby, 1596.*
The famous victories of Henry the fifth, containing the honourable battell of Agin-court. 4°. *Lond. by Th. Creede, 1598.*
— another edition. 4°. *Lond.* 1617.
The tragicdie of Solimon and Perseda, (attributed by Hawkins to Thos. Kyd.) 4°. *Lond. by Edw. Alde, 1599.*
A pleassant conceited comedie of George a Greene, the pinner of Wakefield, (by Geo. Greene.) 4°. *Lond. by Simon Stafford, 1599.*
A warning for fair women; a tragedy. 4°. *Lond. by Valentine Sims, 1599.*
The wisdome of doctor Dodypoll; a comedy. 4°. *Lond. by Tho. Creede, 1600.*
The weakest goeth to the wall. 4°. *Lond. by Tho. Creede, 1600.*

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- A pleasant commodie, called Looke about you.
4°. *Lond. for Will. Ferbrand*, 1600.
- Iacke Drums entertainment; or the comedie of Pasquill and Katherine; 1st edit. 4°. *Lond.* 1601.
- second edition. 4°. *Lond.* 1616.
- Alarum for London, or the scidge of Antwerpe; a tragicomedy. 4°. *Lond.* 1602.
- The Spanish tragedie, containing the lamentable end of dou Horatio and Bel-imperia; with the pittifull death of olde Hieronimo, (by J. Kydd.) 4°. *Lond.* 1602.
- A pleasant conceited comedie, wherein is shewed how a man may chuse a good wife from a bad, 1st edit. 4°. *Lond.* 1602.
- second edit. 4°. *Lond.* 1605.
- another edit. 4°. *Lond.* 1608.
- another edit. 4°. *Lond.* 1614.
- fourth edit. 4°. *Lond.* 1630.
- fifth edit. 4°. *Lond.* 1634.
- The plot of the play, called, "England's joy," to be played at the Swan this 6th of Novr. 1602; in vol. x. of the *Hartleian misc.*, q. v.
- The life and death of Iacke Straw, a notable rebell in England, who was killed in Smithfield, by the lord mayor of London. 4°. *Lond.* 1604.
- The true chronicle history of king Leir and his three daughters Gonorill, Ragan, and Cordella. 4°. *Lond.* 1605. *repr.* 1779.
- The famous historye of the life and death of captaine Thomas Stukeley, &c. a tragedy. 4°. *Lond.* 1605.
- The faire maide of Bristow; a comedy, (by J. Day.) 4°. *Lond.* 1605.
- The first part of Jeronimo, with the warres of Portugall, and the life and death of don Andrae. 4°. *Lond.* 1605.
- The history of the tryall of chivalry, with the life and death of Cavaliero Dicke Bowyer. 4°. *n. p.* 1605.
- A pleasant conceited historie, called, The taming of a shrew, 2nd edit. 4°. *Lond.* 1607.
- The returne from Pernassus, or, the scourge of simony, publicly acted by the students in St. John's coll. in Cambridge. 4°. *Lond.* 1606.
- another edition. 4°. *Lond.* 1606.
- Sir Gyles Goosecappe, knt. a comedy. 4°. *Lond.* 1606.
- second edition. 4°. *Lond.* 1636.
- A pleasant comedie, called Wily Beguilde; 1st edit. 4°. *Lond.* 1606.
- second edition. 4°. *Lond.* 1623.
- The tragedie of Caesar and Pompey, or *Cæsars revenge*. 4°. *Lond.* 1607.
- The statelic tragedie of Claudius Tiberius Nero, Romes greatest tyrant. 4°. *Lond.* 1607.
- The puritaine, or the widdow of Watling-streete, a comedy, by W. S. (i. e. Wentworth Smith.) 4°. *Lond.* 1607.
- Lingua; or the combat of the tongue, and the five senses for superiority; a comœdie. 1st edit. 4°. *Lond.* 1607.
- fourth edition. 4°. *Lond.* 1622.
- fifth edition. 4°. *Lond.* 1632.
- Everie woman in her humor, a comedy. 4°. *Lond.* 1609.
- Histrio-mastix, or, the player whipt. 4°. *n. p.* 1610.
- The maske of flowers. 4°. *Lond.* 1614.
- Exchange ware at second hand, viz. band, ruffe and cuffe, lately out, and now newly dearned vp; or, a dialogue, acted in a shew in the famous uniuersitie of Cambridge; 2 edit. 4°. *Lond.* 1615.
- and in vol. x. of the *Hartl. misc.*, q. v.
- Albumazar, a comedy, presented at Cambridge, 9th March, 1614, [by Tomkis of Trinity coll. Camb.] 4°. *Lond.* 1615.
- Worke for cutlers, or a merry dialogue betweene Sword, Rapier and Dagger, acted in a shew in the famous university of Cambridge, 1615; in vol. x. of the *Hartl. misc.*, q. v.
- The merry diuel of Edmonton, a comedy. 4°. *Lond.* 1617.
- fourth edition. 4°. *Lond.* 1631.
- A most pleasant comedy of Mucedorus, the kings son of Valentia, and Amadine the kings daughter of Aragon; (attributed by Malone to R. Greene.) 4°. *Lond.* 1619.
- another edition. 4°. *Lond.* 1663.
- and 4°. *Lond.* 1665.
- and 4°. *Lond.* 1668.
- Sweetnam, the woman-hater, arraigned by women; a new comedie. 4°. *Lond.* 1620.
- A pleasant comedie called Wily Beguilde; first edit. 4°. *Lond.* 1623.
- another edition. 4°. *Lond.* 1635.

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- Apollo shroving, composed for the schollars of the free-schoole of Hadleigh, [by Will. Hawkins.] 8°. *Lond.* 1626.
- Wine, beere and ale together by the cares; a (dramatic) dialogue written first in Dutch by Gallobellicus, and faithfully translated out of the originall copie, by Mercurius Britannicus, for the benefite of his nation. 4°. *Lond.* 1629.
- Wine, beere, ale, and tobacco contending for superiority; a dramatic dialogue. 4°. *Lond.* 1630.
- Pathomachia; or, the battell of affections, shadowed by a faigned siege of the citie Pathopolis. 4°. *Lond.* 1630.
- A pleasant commodie of fair Em the millers daughter of Manchester; with the loue of William the conqueror. 4°. *Lond. for T. N. and I. W. n. d.*
- another edition. 4°. *Lond.* 1631.
- Albion's triumph, personated in a maske at court, by the kings maiestie and his lords. 4°. *Lond.* 1631.
- The merry devil of Edmonton. 4°. *Lond.* 1631.
- The tragedy of Nero, newly written; 2nd edit. 4°. *Lond.* 1633.
- The costly whore; a comickall historie. 4°. *Lond.* 1633.
- The argument of the pastorall of Florimene, with the description of the scenes and intermedii. 4°. *Lond.* 1635.
- Corona Minervæ; a masque. 4°. *Lond.* 1635.
- The king and queen's entertainment at Richmond after their departure from Oxford, in a masque Sept. 12, 1634. 4°. *Oxf.* 1636.
- The sophister, a comedy, (attributed to Dr. Zouch.) 4°. *Lond.* 1639.
- Tyrannicall-government anatomized; or, a discourse concerning evil-councillors; being the life and death of John the Baptist; (a translation of *Buchanan's* Bap̄istes, q. v.) A new play called Canterburie his change of diet. 4°. *n. p.* 1644.
- The leveller levell'd, an interlude. 8°. *n. p.* 1647.
- Princcps Rhetoricus or Πίλαμαχία, the combat of caps; drawn forth into arguments, general and special; a masque. 4°. *Lond.* 1648.
- Craftie Cromwell; or Oliver ordering our new state; a tragi-comedie by Mercurius Melancholicus. 4°. *n. p.* 1648.
- the second part; or Oliver in his glory as king; a tragi-comedie by Marcurius Pragmaticus. 4°. *Lond.* 1648.
- The famous tragedie of king Charles I. 4°. *n. p.* 1649.
- A new bull-bayting; or, a match play'd at the Town-Bull of Ely; by twelve mungrills. 4°. *Nod-not, (Lond.)* 1649.
- The rebellion of Naples, or the tragedy of Massanello, commonly so called, but rightly Tomaso Aniello di Malfa, by an eye-witness. 8°. *Lond.* 1651.
- The tragedy of that famous Roman oratour Marcus Tullius Cicero. 4°. *Lond.* 1651.
- The bastard; a tragedy, (attributed to Cosmo Manuche.) 4°. *Lond.* 1652.
- The queen, or the excellency of her sex; an excellent old play; found out by a person of honour, and given to the publisher, Alexander Goughe. 4°. *Lond.* 1653.
- The ghost, or the woman wears the breeches; a comedy. 4°. *Lond.* 1653.
- The Hector's; or the false challenge; a comedy. 4°. *Lond.* 1656.
- The London chaunticlere; a witty comœdy. 4°. *Lond.* 1659.
- Lady Alimony, or the alimony lady; an excellent pleasant new comedy. 4°. *Lond.* 1659.
- A phanatique play; the first part. 4°. *Lond.* 1660.
- The tragical actors, or the martyrdome of our late king Charles, wherein Oliver's late falsehood, &c. is described. 4°. *n. p.* 1660.
- Cromwell's conspiracy; a tragi-comedy, by a person of quality. 4°. *Lond.* 1660.
- Hewson reduc'd, or, the shoemaker returned to his trade; wherein is represented the honesty, &c. of that profession, when it goes not beyond the last. 4°. *Lond.* 1661.
- Tom Tyler and his wife. 4°. *Lond.* 1661.
- The presbyterian lash; or Noctroff's maid whipt; a tragi-comedy, (supposed to be by Fr. Kirkman, q. v.)
- The description of the great machines, of the descent of Orpheus into hell, presented by the French commedians, &c. 4°. *Lond.* 1661.
- A tragi-comedy, called New-Market-sayre; or a parliament out-cry of state-commodities set to sale. 4°. *n. p.* 1661.
- Hells higher court of justice; or the triall of three politick ghosts, viz. Oliver Cromwell, king of Sweden and cardinal Mazarine. 4°. *Lond.* 1661.

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- The merry conceited humors of Bottom the weaver; (ascribed to Robt. Cox.) 4°. Lond. 1661.
 Gratias teatrales, or a choice ternary of English plays, viz. Thorny-abbey, or the London-maid, a tragedy; by T. W. The marriage-broker, or the pander, a comedy; by M. W. Grim the collier of Croydon, &c. a comedy by I. T. 8°. Lond. 1662.
 The wandring-whores complaint for want of trading. 4°. Lond. 1663.
 Love a la mode, a comedy. 4°. Lond. 1663.
 The unfortunate usurper; a tragedy. 4°. Lond. 1663.
 Marciano; or the discovery, a tragi-comedy, (by William Clerke.) 4°. Edinb. 1663.
 Knavery in all trades; or, the coffeehouse; a comedy. 4°. Lond. 1664.
 The ungrateful favourite, a tragedy. 4°. Lond. 1664.
 Elvira, or, the worst not always true; a comedy, by a person of quality, (supposed to be lord Digby.) 4°. Lond. 1667.
 The rivals, a comedy, (ascribed to sir William Davenant.) 4°. Lond. 1668.
 The feigned astrologer, a comedie. 4°. Lond. 1668.
 Sir Martin Mar-all, or the feign'd innocence, a comedy, [by Dryden.] 4°. Lond. 1668.
 The imperial tragedy: taken out of a Latin play, and very much altered, (ascribed to sir W. Killegrew.) fol. Lond. 1669.
 Sir Salomon, or, the cautious coxcomb, a comedy, (attributed to John Caryll.) 4°. Lond. 1671.
 The religious rebell, or the pilgrin prince; a tragedy. 4°. n. p. 1671.
 Emilia, a tragi-comedy. 8°. Lond. 1672.
 The reformation: a comedy, (attributed to Mr. Arrowsmith.) 4°. Lond. 1673.
 The fatal jealousy: a tragedy, (ascribed to Nevil Payne.) 4°. Lond. 1673.
 The morning ramble, or the town humours: a comedy, (ascribed to Nevil Payne.) 4°. Lond. 1673.
 The amorous old woman, or, 'tis well if it take: a comedy, (attributed by Langbaine to Thomas Duffet.) 4°. Lond. 1674.
 — another edition, intituled, The fond lady. 4°. Lond. 1684.
 The woman turn'd bully: a comedy. 4°. Lond. 1675.
 The siege of Constantinople: a tragedy, (attributed by Downes to Nevil Payne.) 4°. Lond. 1675.
 The mistaken husband: a comedie, by a person of quality, and enlarged by Dryden. 4°. Lond. 1675.
 Piso's conspiracy. a tragedy. 4°. Lond. 1676.
 Tom Essence, or, the modish wife; a comedy, (attributed to Thomas Rawlins.) 4°. Lond. 1677.
 The counterfeit bridegroom, or, the defeated widow: a comedy, [Middleton's "No wit, no help like womans" altered with a new title.] 4°. Lond. 1677.
 The debauchee, or, the credulous cuckold: a comedy. 4°. Lond. 1677.
 The constant nymph, or the rambling shepheard: a pastoral, by a person of quality. 4°. Lond. 1678.
 Tunbridge-Wells, or, a day's courtship; a comedy, written by a person of quality, (attributed to Th. Rawlins.) 4°. Lond. 1678.
 Wits led by the nose; or a poet's revenge; a tragi-comedy. 4°. Lond. 1678.
 The traytor to himself, or man's heart his greatest enemy, a moral interlude, [by Will. Johus.] 4°. Oron. 1678.
 The counterfeits; a comedy, (attributed to J. Leander.) 4°. Lond. 1679.
 The revenge, or, a match in Newgate: a comedy: (attributed to Tho. Betterton.) 4°. Lond. 1680.
 Love lost in the dark, or, the drunken couple. 4°. Lond. 1680.
 The merry milkmaid of Islington, or, the rambling gallants defeated. 4°. Lond. 1680.
 Mr. Turbulent: or, the melancholicks: a comedy. 4°. Lond. 1682.
 A Lenten prologue refused; [March 1682. for seditious reflections against the king's court and government: MS. note by bp. Barlow.] fol. n. p. (1682.)
 Sol in opposition to Saturn, or a short return to a late tragedy call'd "The duke of Guise." fol. Lond. 1683.
 Some reflections upon the pretended parallel in the play called "The duke of Guise." 4°. Lond. 1683.
 Romulus and Hersilia, or, the Sabine war: a tragedy. 4°. Lond. 1683.

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- The mistaken beauty, or, the lyar: a comedy. 4°. Lond. 1685.
 The rampant alderman, or, news from the exchange; a farce. 4°. Lond. 1685.
 The factious citizen, or, the melancholy visioner: a comedy. 4°. Lond. 1687.
 The revolter: a trage-comedy acted between the Hind and Panther, and Religio Laici, &c. 4°. Lond. 1687.
 The banish'd duke, or, the tragedy of Infortunatus. 4°. Lond. 1690.
 The royal voyage, or, the Irish expedition; a tragi-comedy. 4°. Lond. 1690.
 The folly of priestcraft: a comedy. 4°. Lond. (1690.)
 The abdicated prince, or, the adventures of four years, as it was lately acted at the court at Alba Regalis, by several persons of great quality. 4°. Lond. 1690.
 The royal flight, or, the conquest of Ireland: a new farce. 4°. Lond. 1690.
 The late revolution, or, the happy change: a tragi-comedy as it was acted throughout the English dominions in the year 1688; by a person of quality. 4°. Lond. 1690.
 The bloody duke, or, the adventures for a crown: a tragi-comedy, by the author of The abdicated prince. 4°. Lond. 1690.
 Win her and take her, or, old fools will be meddling: a comedy, (by John Smyth.) 4°. Lond. 1691.
 The bragadocio; or, the bawd turn'd puritan: a new comedy by a person of quality. 4°. Lond. 1691.
 The siege and surrender of Mons: a tragicomedy. 4°. Lond. 1691.
 Wit for money, or, poet Stutter: a dialogue between Smith, Johnson, and poet Stutter. Containing reflections on some late plays: particularly on "Love for money or the boarding school." 4°. Lond. 1691.
 The fall of Mortimer earl of March; an historical play. 4°. Lond. 1691.
 A vindication of "The fall of Mortimer," (a play revived from Mountfort.) 8°. (imperf.)
 The rape; or, the innocent impostors, a tragedy, (attributed to Dr. Brady.) 4°. Lond. 1692.
 The royal cuckold, or, great bastard. 4°. Lond. 1693.
 She ventures and he wins: a comedy, by a young lady. 4°. Lond. 1696.
 The Cornish comedy. 4°. Lond. 1696.
 Pausanias, the betrayer of his country: a tragedy, by a person of quality (Tho. Norton.) 4°. Lond. 1696.
 The triumphs of virtue: a tragi-comedy. 4°. Lond. 1697.
 Timoleon, or, the revolution: a tragicomedy. 4°. Lond. 1697.
 The female wits, or, the triumvirate of poets at rehearsal: a comedy, (by W. M.) 4°. n. p. (1697.)
 A new opera called Brutus of Alba, or, Augusta's triumph. 4°. Lond. 1697.
 The unnatural mother: written by a young lady. 4°. Lond. 1698.
 The fatal discovery, or, love in ruins: a tragedy. 4°. Lond. 1698.
 Love without interest, or, the man too hard for the master: a comedy. 4°. Lond. 1699.
 Caledonia, or, the pedlar turn'd merchant: a tragi-comedy. 4°. Lond. 1700.
 The lady's visiting day; a comedy, with the addition of a new scene, by the author of The reformed wife, [Ch. Burnaby.] 4°. Lond. 1701.
 The tragedy of king Saul, written by a decess'd person of honour. 4°. Lond. 1703.
 Sir Giddy Whim, or, the lucky amour: a comedy. 4°. Lond. 1703.
 The fickle shepherdess: a pastoral. 4°. Lond. 1703.
 The rival brothers: a tragedy. 4°. Lond. 1704.
 Monsieur de Pourceaugnac, or, squire Trelooby, from the French of Moliere. 4°. Lond. 1704.
 The Portsmouth heiress, or, the generous refusal: a comedy. 4°. Lond. 1704.
 Helter skelter: or the devil upon two sticks: a comedy, as it is spitefully acted between high-church and low-church, in most taverns about London, (attributed to Edw. Ward.) 4°. Lond. 1704.
 The wit of a woman, (by T. Walker.) 4°. Lond. 1705.
 The lunatick; a comedy. 4°. Lond. 1705.
 Zelmane, or, the Corinthian queen: a tragedy. 4°. Lond. 1705.
 The fashionable lover, or, wit in necessity: a comedy. 4°. Lond. 1706.

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- Alarbas, a dramatic opera: written by a gentleman of quality. 4°. *Lond.* 1709.
 The general cashiered. 4°. *Lond.* 1712.
 Cinna's conspiracy; a tragedy, (attributed to Colley Cibber.) 4°. *Lond.* 1713.
 The apparition, or, the sham wedding: a comedy, by a gentleman of Ch. Ch. Oxford. 4°. *Lond.* 1714.
 The beaux merchant: a comedy, written by a clothier, (attributed by Coxeter to I. Blanch.) 4°. *Lond.* 1714.
 Presumptuous love: a dramatick masque. 4°. *Lond.* 1716.
 Socrates triumphant, or, the danger of being wise in a commonwealth of fools: a tragedy. 8°. n. p. 1716.
 The rehearsal: a farce: or, a second part of Mrs. Confusion's travail and hard labour, &c. by Mercurius Britannicus. 4°. *Lond.* 1718.
 The perjurer: a farce, (by Christ. Bullock;) 4th edition. 8°. *Lond.* 1718.
 The contre temps; or, rival queans: a small farce. 4°. *Lond.* 1727.
 Phebe, or, the beggar's wedding, (by Ch. Coffey.) 8°. *Lond.* 1729.
 Momus turn'd fabulist; or Vulcan's wedding: an opera. 8°. *Lond.* 1729.
 The fate of villany; a play, (by Thom. Walker.) 8°. *Lond.* 1730.
 The widow bewitch'd; a comedy, [by John Mottley.] 8°. *Lond.* 1730.
 Rape upon rape, or the justice caught in his own trap, a comedy, [by this title the author Fielding published his "Coffee-house politician."] 8°. *Lond.* 1730.
 The author's farce, or the pleasures of the town, by Scriblerus Secundus, [H. Fielding.] 8°. *Lond.* 1730.
 Tom Thumb: a tragedy, by Scriblerus Secundus, [H. Fielding.] 3rd edition. 8°. *Lond.* 1730.
 Eurydice; a tragedy, (attributed to Dav. Mallet.) 8°. *Lond.* 1731.
 Periander, king of Corinth, a tragedy, (attrib. to John Tracy.) 8°. *Lond.* 1731.
 Apollo and Daphne: an opera. 4°. *Lond.* 1734.
 King Charles I. an historical tragedy, (attrib. to W. Harvard.) 8°. *Lond.* 1737.
 Roger and Joan, or, the country wedding: a comic masque. 4°. *Lond.* 1739.
 Bickerstaff's unburied dead; a moral drama. 8°. *Lond.* 1743.
 The jovial crew: or, the merry beggars: a comic-opera, [altered by several hands from R. Brome's comedy.] 8°. *Lond.* 1761.
 The guardian, a comedy. 4°. *Lond.* 1759.
 The students: a comedy, altered from Shakespeare's love's labour lost. 4°. *Lond.* 1762.
 Every man, a morality, (from Hawkins's origin of the English drama, p. 27. vol. i.) 8°. *Oxf.* 1773.
 Lusty Juventus, a morality, (from Hawkin's origin of the English drama, p. 113. vol. i.) 8°. *Oxf.* 1773.
 Living in London: a comedy, in 3 acts, by the author of Love and Gout. 8°. *Lond.* 1815.
 Each for himself; a farce. 8°. *Lond.* 1816.
 The watch-word, or, Quito gate: a melo-drama. 8°. *Lond.* 1816.
 Songs, duets, chorusses, &c. in Elphi Bey, or, The Arab's faith; a musical drama. 8°. *Lond.* 1817.
 Abdallah, or, the Arabian martyr, a Christian drama. 8°. *Lond.* 1820.
 The eve of St. Hyppolito, a play. 8°. *Lond.* 1821.
 Amarynthus, the nympholept, a pastoral drama; with other poems. 8°. *Lond.* 1821.
 Julia, or the fatal return, a pathetic drama. 8°. *Lond.* 1822.
 The court of Tuscany, The heir of Innes, tragedies. 8°. *Lond.* 1822.
 Nigel, or the crown jewels, a play. 8°. *Lond.* 1823.
 Colonel Gardiner, a Christian drama. 8°. *Lond.* 1823.
 The earl of Ross, a tragedy. 8°. *Yarmouth.* 1823.
 The methodist, a comedy. 8°. *Lond.* 1823.
 The proud shepherd's tragedy, a scenic poem, edited by J. Downes. 8°. *Edinb.* 1823.
 The vespers of Palermo, a tragedy. 8°. *Lond.* 1823.
 The siege of Malta, a tragedy. 8°. *Lond.* 1823.
 Masaniello, the fisherman of Naples; an historical play. 8°. *Lond.* 1824.
 William Tell, a dramatic sketch. 8°. *Lond.* 1825.
 Calif, a rejected drama, by Chrysalia. 8°. *Lond.* 1826.
 Isaac Comnenus, a play. 8°. *Lond.* 1827.
 The lottery ticket, and the lawyer's clerk, a farce. 8°. *Lond.* 1827.

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- Alfred the Great, a drama. 8°. *Lond.* 1829.
 Epicharis, an historical tragedy. 8°. *Lond.* 1829.
 Wismar, a tragedy. 8°. *Lond.* 1830.
 Scènes comiques. 8°. *Lond.* 1829.
 Il Barbiere di Siviglia, a comic opera. 8°. *Lond.* (1829.)
 The fifth of November, or the gunpowder plot, an historical play. 8°. *Lond.* 1830.
 Becket, an historical tragedy; the men of England, an ode; and other poems. 8°. *Lond.* 1832.
 The usurer; a comedy. 8°. *Lond.* 1833.
 Spirit of peers and people: a national tragi-comedy. 8°. *Lond.* 1834.
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- PRAT, (Sam.) S. T. P. decanus Roffensis.**
 Grammatica Latina in usum principis juventutis Britannicæ, &c.; 2 partt. 8°. *Lond.* 1722.
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 De vitis, sectis, et dogmatibus omnium hæreticorum elenchus alphabeticus. fol. *Colon.* 1569.
 Epitome ejusdem; p. 273. libr. II. chronici chron. eccles. per *Gruterum*, q. v.
 Narratio hist. conciliorum omnium ecclesiæ Christianæ; cui addidit castigationes, &c. Jo. Lydius. 8°. *Lugd. Bat.* 1610.
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- PRATEUS, (Cl.) J. C.**
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- PRATI, (Joachim de) LL.D.**
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- PRATICA.**
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- PRATILLA, (Fr. Maria)**
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- PRATINAS, Phliasius.**
 Fragmenta; Gr. Lat. inter poetæ Gr. veteres *Tragicos*, q. v.
- PRATIS, (Jason a)**
 De tuenda sanitate libri quatuor. 4°. *Antv.* 1538.
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- PRATO, (Bartholomæus a)**
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Sermones de sanctis. fol. *Heydelb.* 1485.
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A summary of the office and authority of a justice of the peace out of sessions. 8°. *Lond.* 1828.
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PRATT, (Joseph) B. C. L.

Short and plain sermons for reading in families. 8°. *Lond.* 1834.

PRATT, (Josiah) M. A.

Prospectus with specimens of a new polyglott bible for the use of English students. 4°. *Lond.* 1797.

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Elegy on the national character. 8°. *Lond.* 1816.

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The arithmetical jewel, &c. 8°. *Lond.* 1617.

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A commentary upon the creed commonly called Athanasian; and an attempt to justify the church of England for using it on certain days in her excellent liturgy. 8°. *Lond.* 1825.

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Sicyonia carmina, Gr.; p. 53. ex bibliotheca F. Ursini, q. v.
— et Gr. Lat.; p. 76. poetiarum octo J. C. Wolfii, q. v.

PRE, (Andr. du)

Næniæ lugubres in obitum Joh. Polyandri. fol. *Lugd. Bat.* 1646.

PREAU, (G. Du)

Histoire de l'estat et succes de l'église, dressée en forme chronique generale et universelle; depuis la nativité de Jesus Christ, jusque à l'an 1580; 2 voll. fol. *Par.* 1583.

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A booke of presidents exactly written in maner of a register, newly corrected, with additions. 8°. *Lond.* 1572.
— and 8°. *Lond.* 1602.
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Formula placitandi, containing choice precedents, by Will. Brown, q. v.

Tables of most of the printed presidents of pleadings, &c. by G. Townesend, q. v.

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Precepts for Christian practice. 8°. *Lond.* 1649.
Vol. III.

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PRECES and PRAYERS.

Ordo precum secundum usum Judæorum Hispanorum; Hebraice. 8°. *Ven. typis Bomb.* 1524.
— et 8°. *Ven.* 1598.
Ordo precum per totum annum sec. usum Judæorum Hispanorum, Hebr. 8°. *Ven.* 1546.
— et 8°. *Amst.* 1626.
— cum benedictionibus cibi, et quatuor jejniis, Hebraice. 8°. *Ven.* 1601.
— secund. ritum synagog. Hispanorum. 8°. *Ven.* 1624.
— et 8°. *Amst.* 1635.
— totius anni juxta ritum synagogarum Romanarum seu Italicarum, Hebr. (in membr.) 8°. *Ven. ex typographia Justiniana,* 1546.
— et 8°. *Ven. s. a.*
Judaicarum precum compendium, Hebr. (in membr.) 8°. *Mantua,* 1558.
סדר מעבודות, i. e. ordo stationum, viz. precum quas stationarii tenebantur recitare. 8°. *Ven.* 1564.
— et 8°. *Amst.* 1635.
Ordo precum seu rituale Hebraicum. 8°. *Ven.* 1598.
תפלה בכל השנה; liber precum pro toto anno, Hebraice et Germ. 4°. *Ven.* 1599.
Selichoth seu preces pro venia ac remissione secundum ritum Judæorum Germanorum, cum comm. fol. *Ven.* 1600.
Ordo precum secundum usum Judæorum Polonorum, Russorum, &c. Hebraice. 8°. *Bas.* 1600.
לבר רב זכר. 8°. *s. l.* 1640.
Ordo precum per totum annum secundum usum Judæorum Germanorum, Hebraice; 4 voll. 8°. *Amst.* 1644.
Ordo Benedict. juxta ritum synagogarum Italicarum. (in membr.) 8°. *Mantua,* 1653.
לבר תחיית הטהרה i. e. supplicationes, Germanice literis Hebr. 4°. *Amst.* 1706.
Fragmentum precum Judaicarum, Hebraice. (in membr.) 8°. *s. l. et a.*
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סדר תפלות; orden de oraciones segundo el uso ebræo en lengua ebraica y vulgar español; trad. por el doctor Isaac fijo de Don Sem tob cavallero. 8°. *Ven. s. a.*
Tephilloth containing the forms of prayers which are publicly read in the synagogues and used in all families; faithfully transl. from the original Hebrew by B. Meyers and A. Alexander; Hebr. and Eng. 8°. *Lond.* 1770.
Forms of prayers, (Heb.) for the new year; with translations and interpretations of obscure and metaphorical texts. 8°. *Lond.* 5586. i. e. 1826.
Orden de los cinco Tahianiot. 8°. *Amst.* 1630.
Orden de oraciones de mes Arreo S. Sin Boltar, &c. y la orden de Hanucah, Purim, y Pascuas de Pesah, Sebuoth y Sucoth, y día octavo, y Osanot. 8°. *Amst.* 1659.
Orden de Ros Asanah y Kypur, y añadido el Keter Malchut. 8°. *Amst.* 1652.
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Preces biblicæ sanctorum patrum, &c. accesserunt preces quedam per Erasmus, et meditationes C. Croco auctore, cum multis aliis. 8°. *Antv. ap. Mart. Casarem,* 1535.
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Preces privatæ, in studiosorum gratiam collectæ et regia autoritate approbatæ. 8°. *Lond. W. Seres,* 1564.
Liber precum publicarum in usum ecclesiæ cathedral. Christi, Oxon. 8°. *Oxon.* 1615.
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Forma precum in utraque domo convocationis sive synodi prælatorum et cæteri cleri, seu provincialis seu nationalis, in ipso statim cujuslibet sessionis initio, solemniter recitanda. 4°. *Lond.* 1700.
— et 4°. *Lond.* 1703.
Enchiridion precum ad promovendum pietatis studium. 8°. *Lond.* 1707.
Preces. 8°. *s. l. et a.*
Liber precum collectus partim ex liturgia Angl. aliisque libris devotionis, in usum capellæ Georgii principis Danie; ab Ant. Will. Boemo, q. v.
The booke of the common prayer and administration of the sacraments and other rites and ceremonies of the church; after the use of the church of England. fol. *Lond. by Edwarde Whitchurche,* June 16, 1549.

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- and fol. *Lond. Edw. Whitchurche, March 7, 1549.*
- and fol. *Lond. Rich. Grafton, mense Augusti, 1552.*
- another edit. fol. *Lond. Rich. Grafton, mense Augusti, 1552.*
- and fol. *Lond. Edw. Whitchurche, 1552.*
- [Another copy with MSS. notes.]
- and fol. *Lond. R. Grafton, 1559.*
- and 8°. *Lond. by R. Jugge and J. Cawood, 1565.*
- and fol. *Lond. 1607.*
- and fol. *Cambr. 1629.*
- [with MSS. notes.] fol. *Lond. 1629.*
- and 4°. *Lond. 1632.*
- [Another copy with MSS. notes.]
- and 4°. *Lond. 1633.*
- and fol. *Lond. 1634.*
- and 4°. *Lond. 1635.*
- and 4°. *Cambr. 1638.*
- and fol. *Lond. 1639.*
- [with MSS. notes by Brian Duppa, bp. of Sarum.]
- and 4°. *Lond. 1641.*
- and fol. *(Cambr.) 1660.*
- and fol. *Lond. 1662.*
- [interleaved and compared with old editions, and the alterations noted down.] 8°. *Lond. 1663.*
- and 4°. *Oxf. 1675.*
- and the New Testament. 4°. *Lond. 1678.*
- and fol. *Lond. 1687.*
- and 4°. *Oxf. at the Theatre, 1685.*
- [with MSS. notes by archb. Sancroft.]
- interleaved with manuscript notes. 8°. *Lond. 1688.*
- according to the use of the church of England, (with the variations of all editions from 1549 to 1637 in MS. by Mr. Lewis of Margate.) 4°. *Lond. 1707.*
- another ed. 8°. *Oxf. 1729.*
- another ed. 8°. *Lond. 1801.*
- printed for the English prisoners at Verdun. 8°. *Verdun, 1810.*
- with notes selected and arranged by the rev. Richard Mant, D. D. 4°. *Oxf. 1820.*
- with such of the Sunday lessons as are taken from the Old Testament, with notes by sir John Bayley. 8°. *Lond. 1824.*
- revised for public worship, with the psalter. 8°. *Lond. 1824.*
- and fol. [without a title.]
- with the New Testament. 8°. *n. p. or d.*
- [with very many MSS. notes by Dr. E. Bernard.] fol. *Oxf. for M. Pitt, n. d.*
- noted by John Merbecke. 4°. *Lond. R. Grafton, 1550.*
- Αὐτοψύχη Βρετανική, per El. Petilium. 8°. *Lond. 1638.*
- Lat. edit. ab Alex. Alesio Scoto. 4°. *Ips. 1551.*
- ed. alt. 8°. *Lond. 1574.*
- et 8°. *Lond. 1594.*
- et 8°. *Lond. 1670.*
- et 4°. *Lond. Reg. Wolfius, s. a.*
- et p. 151. doctrinae et politicae ecclesiae Anglicanae ab R. Mocket, q. v.
- Liturgiae Anglicanae partes praecipuae, una cum articulis xxxix. et homiliarum argumentis, Arabice versae per E. Pocock. 8°. *Oxon. 1674.*
- La liturgie selon l'usage de l'église Anglicane avec le pseautier ou les pseumes de David. 8°. *Lond. 1695.*
- et 4°. *Lond. 1616.*
- et 8°. *Lond. 1695.*
- et 8°. *Guernesey, 1833.*
- et Fr. et Eng. 8°. *Oxf. 1717.*
- Das allgemeine Gebet Buch, u. s. w. nach dem Gebrauch der Kirchen von England. 8°. *Haag, 1718.*
- Hibernice, Gulielmo Daniele archiepiscopo Tuamensi interprete. fol. *s. l. 1608.*
- Engl. and Irish. 8°. *Lond. 1712.*
- translated into the Hindoostanee language by the rev. Mr. Martyn and the rev. Mr. Corrie. 8°. *Lond. 1818.*
- translated into Hindoostanee. 4°. *Calcutta, 1829.*
- in Italian. 8°. *Lond. 1685.*
- da Giambattista Rolandi. 8°. *Lond. 1820.*
- da G. F. Nott. 8°. *Lond. 1831.*
- trans. into Manks. 8°. *Lond. 1765.*
- with occasional prayers, and divers sentences of holy scripture; Mohawk and English; to which is added the Gospel of Mark, &c.; transl. into the Mohawk language by Joseph Brant. 8°. *Lond. 1787.*

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- Hispanice. 4°. *Aug. Trin. 1612.*
- Lusitan. fol. *Oxon. 1695.*
- Wallice. 4°. *Lund. 1621.*
- et fol. *Lund. 1664.*
- et 8°. *Oxf. 1683.*
- The book of common prayer reformed according to the plan of Dr. S. Clarke, together with the psalter. 8°. *Lond. 1774.*
- and 8°. *Lond. 1775.*
- and 8°. *Lond. 1823.*
- The book of common prayer as it was compiled by archbishop Laud and designed for the use of the church of Scotland. fol. *Edinb. 1637.*
- and 8°. *printed by John Jones, 1644.*
- and 8°. *Edinb. 1712.*
- Morning and evening prayer, and collects, out of the book of common prayer. 8°. *Lond. 1571.*
- at the end of the *Psalms* in meeter, q. v.
- An explanation of the terms, order, and usefulness of the liturgy of the church of Eng., by way of question and answer. 8°. *Lond. 1602.*
- Directions propounded and humbly presented to the high court of parliament, concerning the book of common prayer and episcopal government. 4°. *Lond. 1641.*
- The opinions and directions of a worthy divine, presented to parl. conc. the liturgie and episcopall government. 4°. *Lond. 1641.*
- The book of common prayer now used in the church of England, vindicated from the aspersion of all schismatics, &c. 4°. *Lond. 1641.*
- A confutation of Hewes his dialogue between a country gentleman and a minister, concerning the common prayer. 4°. *Lond. 1641.*
- The abolishing of the booke of common prayer by reason of fifty grosse corruptions in it well worthy of the consideration of the high court of parliament. 4°. *Lond. 1641.*
- Remonstrance and petition of the county of Huntington to parliament, for the continuance of the church-government and divine service, or book of common prayer. 4°. *n. p. 1641.*
- Directions propounded to the parliament, concerning the booke of common prayer and episcopall government. 4°. *Oxf. 1642.*
- A view of the new directory, and a vindication of the ancient liturgy of the church of England. 4°. *Oxf. 1645.*
- and 4°. *Oxf. 1646.*
- A discourse concerning prayer extempore, or by a pretence of the Spirit, in justification of authorised and set-formes of liturgie. 4°. *n. p. 1646.*
- The old non conformist touching the book of common prayer, and ceremonies. 4°. *Lond. 1660.*
- The due account and humble petition of the ministers of the gospel, lately commissioned for the review and alteration of the liturgy. 4°. *Lond. 1661.*
- An account of all the proceedings of the commissioners of both persuasions appointed for the review of the book of common prayer. 4°. *Lond. 1661.*
- A petition for peace; with the reformation of the liturgy, as it was presented to the rt. rev. bishops, by the divines appointed to treat with them about the alteration of it. 4°. *Lond. 1661.*
- An account of all the proceedings of the commissioners of both persuasions, viz. episcopal and presbyterian, appointed by his majesty for the review of the book of common prayer. 4°. *Lond. 1661.*
- Divine physick for devout souls: or four words to Christians who scruple at the book of common prayer. 4°. *Lond. 1662.*
- Public devotion, and the common service of the church of England justified. 8°. *Lond. 1675.*
- Letters concerning the excellency of the book of common prayer, &c. 8°. *Lond. 1679.*
- A treatise shewing how by the artifice of pulpit prayers the dissenters have at all times endeavored to undermine the liturgy of the church of England. 4°. *Lond. 1682.*
- A briefe discourse concerning the unlawfulness of the common prayer worship, and of laying the hand on and kissing the book in swearing. 8°. *Lond. 1689.*
- A brief discourse conc. the lawfulness of worshipping God by the common prayer being an answer to a book int., "A brief discourse conc. the unlawfulness of the common prayer worship." 4°. *Lond. 1696.*
- Reasons for restoring some prayers and directions as they stand in the communion service of the first English reformed liturgy compiled in the 2nd and 3rd years of Edward VI. 8°. *Lond. 1717.*

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- A defence of the reasons, being a reply to "No reason for restoring them." 8°. *Lond.* 1718.
- A vindication of the reasons and defence, being a reply to the first part of "No sufficient reason" for restoring them, by the author of the reasons and defence. 8°. *Lond.* 1718.
- A vindication of the reasons and defence, part II. being a reply to the second part of "No sufficient reason." 8°. *Lond.* 1719.
- A farther defence, being an answer to a reply to the vindication, by the author of the reasons. 8°. *Lond.* 1720.
- No reason to alter the present liturgy of the ch. of Eng. on account of prayers for the dead. 8°. *Lond.* 1718.
- No sufficient reason for restoring king Edward the Sixth's first liturgy, by a non-juror. 8°. *Lond.* 1718.
- A dialogue in vindication of our present liturgy and service between Timothy a churchman and Thomas an essentialist. 8°. *Lond.* 1719.
- The common-prayer-book the best companion in the house and closet as well as in the temple, or a collection of prayers, &c. 8°. *Lond.* 1704.
- An essay for a review of the book of common prayer, with a specimen, attempted by an impartial hand. 8°. *Lond.* 1734.
- A defence of the essay for a review, &c. 8°. *Lond.* 1734.
- The expediency and necessity of revising and improving the public liturgy, being the substance of an essay, &c. 8°. *Lond.* 1749.
- A new and correct edition of the book of common prayer, &c. in which certain alterations are recommended: with a letter to the archbishops and bishops of the church of England; by a priest of the same church. 8°. *Lond.* 1768.
- An objection drawn from the act of union against a review of the liturgy, and other ecclesiastical forms, considered; submitted to the after-thoughts of W. Blackstone. 8°. *Lond.* 1770.
- Queries relating to the book of common-prayer, &c. with proposed amendments. 8°. *Lond.* 1774.
- Considerations on the expediency of revising the liturgy and articles of the church of England; by a consistent protestant. 8°. *Lond.* 1790.
- Form of the holy communion according to the liturgy of Edward VI. 8°. *Lond.* 1818.
- Remarks upon the service of the church of England respecting baptism and the office for burial. 8°. *Lond.* 1818.
- A new arrangement of the liturgy, by a gentleman late of the university of Oxford. 8°. *Lond.* 1820.
- The liturgy of the church of England defended, by a graduate of the university of Cambridge. 8°. *Lond.* 1827.
- Liturgia Britannica tutamen; an essay toward a revision of the book of Common Prayer. 8°. *Lond.* 1833.
- Hints towards forming a correct opinion on the question of altering the liturgy, by a lay member of the university of Oxford. 8°. *Lond.* 1834.
- An abstract of some letters to an eminent learned person concerning the excellency of the book of common prayer. 8°. *Lond.* n. d.
- A letter containing some queries about the new commission for making alterations in the liturgy of the church of England. 4°. n. p. or d.
- The opinions of a worthy divine, presented to parliament, concerning the liturgie, and episcopall government. 4°. (*imperf.*)
- Some of the differences and alterations in the present common prayer book from the book established by law, in quinto et sexto Edw. 6. and 1 Eliz.; with Cornelius Burgess' necessity of reformation, q. v.
- A help to devotion in the use of the common prayer, by dean Comber, q. v.
- A briefe discourse of the troubles begun at Frankeford about the book of C. P., q. v.
- A comment on the book of common prayer by W. Nicholls, q. v.
- Remarks from the country upon the two letters relating to the convocation and alteration of the liturgy; in vol. I. of the first coll. of Somers' tracts, q. v.
- A rationale upon the book of common prayer, by A. Sparrow, q. v.
- A rational illustration of the book of common prayer, by C. Wheatly, q. v.
- An exhortation vnto prayer, thoughte mete by the kynges maiestie and his clergie to be redde to the people in euery church afore processions; also a letanie, &c. 8°. *Thomas Berthelet, n. d.*

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- An order for publike prayers to be used on Wednesdayes and Frydayes in every parish church within the province of Canterburie. 4°. *Lond.* n. d.
- The prayer and complaynt of the plowman vnto Christ; written nat longe after the yere of our Lord M & thre hundred. 8°. n. p. or d.
- A godlie treatise declaryng the benefites, fruites and great commodities of prayer, &c. written in Latin fourtie years past, by an Englyshe man of great vertue and learning, and lately translated into Englyshe. 8°. *Lond.* by John Cawood, 1560.
- A fourme to be used in common prayer twyse a weke, and an order of publike fast every Wednesday, duryng this tyme of mortalitie. 4°. *Lond.* 1563.
- A fourme of common prayer to be used and so commaunded by the queene's maiestie. 4°. *Lond.* *Richarde Jugge*, 1572.
- The alphabet of prayers, verry fruitfull to be used of euery christian man. 8°. *Lond.* 1573.
- The forme of prayers and ministration of the sacraments used in the church of Scotland. 8°. *Edinb.* 1575.
- A booke of Christian prayers, collected out of the auient writers; with figures. 8°. *Lond.* *J. Daye*, 1578.
- and 4°. *Lond.* by *Richard Yardley*, 1590.
- A fourme of prayer necessary for the present time and state. 4°. *Lond.* 1588.
- An order for prayer and thanksgiving for the safetie and preservation of her majesty and this realme. 4°. *Lond.* 1594.
- Certaine prayers collected out of a forme of godly meditations set forth by his majesties authoritie, most necessary to be used in the present visitation, &c. 4°. *Lond.* 1603.
- A fourme of prayer with thanksgiving to be used yearly on Aug. 5. for his highnesse deliverance from earl Gowry's traitorous attempt. 4°. *Lond.* 1603.
- and 4°. *Lond.* 1618.
- Manual of prayers. 8°. *Doway*, 1604.
- whereunto is added a more large and ample exercise, for morning and evening. 8°. n. p. 1604.
- and 8°. *To Antworpe*, 1650.
- A forme of praier to be used in London and elsewhere in this time of drought. 4°. *Lond.* 1611.
- The Christian's guide; consisting of prayers, meditations, &c. 8°. *Lond.* 1614.
- A heavenly new-yeares gift, wherein is containyd many godly prayers. 8°. *Lond.* 1620.
- A forme of thanksgiving to God for staying the contagious sicknesse of the plague. 4°. *Lond.* 1625.
- A forme of common prayer, together with an order of fasting, for the auerting of God's visitation, &c. 4°. *Lond.* 1625.
- A forme of prayers to be used in these times of war and pestilence. 4°. *Lond.* 1626.
- A forme of prayer, to bee used every yeere the 27th of March, the day of his highnesse entry to this kingdome. 4°. *Lond.* 1626.
- and 4°. *Lond.* 1638.
- for these dangerous times. 4°. *Lond.* 1626. (*imperf.*)
- to be used in times of warre, with an exhortation. 4°. *Lond.* 1628.
- Prayers and thanksgivings to be used by all the kings majestie's loving subjects for the deliverance of his majestie, the queen, prince, and states of the parliament from the massacre by gunpowder the fifth of Nov. 1605. 4°. *Lond.* 1636.
- and 4°. *Lond.* 1638.
- and 4°. *Lond.* 1690.
- A forme of common prayer to be used upon the eighth of July for the auerting of the plague. 4°. *Lond.* 1640.
- Prayers of warre for the kingdome, judgment, and justice, which God hath promised to executed (sic) against the rage and fury of the horrible and pernicious beast, &c. 4°. *Lond.* 1642.
- England's peace-offering, or a golden viall full of odours, which are the prayers of the saints, Rev. v. 8. 8°. n. p. 1643.
- A collection of prayers and thanksgivings, used in his majesties chappell and in his armies, upon the late victories against the rebells. 4°. *Oxf.* 1643.
- A forme of common prayer to be used upon the fast upon the second Friday in every month. 4°. *Oxf.* 1643.
- upon a fast during the present rebellion. 4°. *Oxf.* 1643.
- Two prayers, one for the safety of his majesties person; the other for the preservation of the university and city of Oxford. 4°. *Oxf.* 1644.

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- A forme of common prayer, upon the fast, Feb. 5. for a blessing on the treaty, &c. 4°. *Oxf.* 1644.
 — used at Newport in the isle of Wight by his majesties (king Charles I.) direction. 4°. *Lond.* 1648.
 Form of prayer used in king Charles IInd's chapel at the Hague upon Tuesdays throughout the year. 8°. *Hague*, 1650.
 Private forms of prayer fitted for the late sad times, particularly a form of prayer for the 30th of Jan. with additions. 8°. *Lond.* 1660.
 A form of common prayer to be used upon the thirtieth of January, being the anniversary day appointed by act of parliament for fasting and humiliation to implore the mercy of God, &c. &c. 4°. *Lond.* 1661.
 — as altered in convocation. 4°. *Dublin*, 1685.
 A form of prayer with thanksgiving to be used on 29th May for his majesty's happy return to his kingdoms. 4°. *Lond.* 1661.
 — as altered in convocation. 4°. *Lond.* 1685.
 Forms of prayer to be used upon the fifth day of November, the thirtieth of Jan. and twenty-ninth of May. fol. *Lond.* 1728.
 — and fol. *n. p. or d.*
 A form of prayer to be used upon the twelfth of June, being the day appointed for a general fast, for averting those sicknesses, &c. which may be feared from the late immoderate rain. 4°. *Lond.* 1661.
 — with an order of fasting, &c. for the averting of God's heavy visitation, &c. 4°. *Lond.* 1665.
 — with thanksgiving for the late victory by his majesties naval forces. 4°. *Lond.* 1665.
 — with fasting, for July 12th, for the averting of God's visitation. 4°. *Lond.* 1665.
 — to be used on Wednesday the 10th of October, being appointed in consideration of the dreadful fire which nearly destroyed the city. 4°. *Lond.* 1666.
 A rational discourse concerning prayer; its nature and kinds. 8°. *n. p.* 1669.
 A form of common prayer to be used on Wednesday the 4th and Wednesday the 11th of Feb. for God's blessing on his majesty and the present parliament. 4°. *Lond.* 1673.
 Principles made practical; or directions to pray, &c. 8°. *Lond.* 1674.
 The devout Christian instructed how to pray; a book of devotions for families, &c. by the author of the Christian sacrifice. 8°. *Lond.* 1674.
 The family prayers of poor Christians in good earnest with religion; with their way of praying for others. 8°. *Lond.* 1675.
 Spiritual sacrifice or devotions and prayers. 8°. *Lond.* 1676.
 A form of prayer for God's blessing upon his majesty, &c. to be used on Apr. 10, &c. 4°. *Lond.* 1678.
 — to be used on Nov. 13th, the fast day appointed by the king, to implore the mercies of Almighty God in the protection of his majesties person. 4°. *Lond.* 1678.
 — to be used on Friday the 11th of April, being the fast day appointed by the king's proclamation, to implore God to defeat the counsels of the papists, &c. 4°. *Lond.* 1679.
 Christian devotion or the pious souls daily supplication. 8°. *Lond.* 1679.
 A forme of prayer for Dec. 22. to seek reconciliation, &c. 4°. *Lond.* 1680.
 The old Puritan detected and defeated, shewing how by the artifice of pulpit prayers our dissenters have endeavour'd to undermine the liturgy of the church of England. 4°. *Lond.* 1682.
 A form of prayer, with thanksgiving to be used on Sunday Sept. 9th, being a day of thanksgiving for the discovery of the conspiracy against his majesty, &c. 4°. *Lond.* 1683.
 Domestick devotions for the use of families and of particular persons. 8°. *Lond.* 1683.
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 Several short but reasonable discourses touching common and private prayer, relating to the publick offices of the church. 8°. *Oxf.* 1684.
 A form of prayer with thanksgiving to Almighty God, to be used on the 6th day of February, being the day on which his majesty began his happy reign. 4°. *Dublin*, 1685.
 — for his majesties late victories over the rebels, to be used July 26. 4°. *Lond.* 1685.

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- A form of prayer and thanksgiving for the prosperity of the Christian arms against the Turks. 4°. *Lond.* 1686.
 — to be used in London and ten miles round, &c. upon occasion of the queen's being with child. 4°. *Lond.* 1687.
 The belief of praying for the dead. 4°. *Lond.* 1688.
 A form of prayer with thanksgiving for the safe delivery of the queen, and happy birth of the young prince, &c. 4°. *Lond.* 1688.
 — to Almighty God for having made the prince of Orange the glorious instrument of deliverance from popery. 4°. *Lond.* 1688.
 — to be used for the prince of Orange, immediately after the prayer for the royal family. 4°. *Lond.* 1688.
 — to be used on Wednesday the 12 March next, being the fast day appointed, &c. for his majesty and the prosperity of his arms in Ireland. 4°. *Lond.* 1689.
 — for God's blessing upon his majesty and his dominions. 4°. *Lond.* 1690.
 A prayer for king William's success in Ireland. 8°. *Lond.* 1690.
 — and thanksgiving for his majesties success in the reducing of Ireland. 4°. *Lond.* 1690.
 A collection of private forms of prayers, &c. by the author of the week's preparation. 8°. *Lond.* 1690.
 Family religion, or the exercise of prayer and devotion in private families. 8°. *Lond.* 1690.
 Forms of private devotion for every day in the week in a method agreeable to the liturgy. 8°. *Lond.* 1691.
 A form of prayer to be used on Friday the eighth day of April next, being the fast day appointed by the king and queen's proclamation. 4°. *Lond.* 1692.
 — to be used throughout the cities of London and Westminster on Thursday the 27th Oct. inst. and in all other places throughout this kingdom on Thursday the 10th Nov. next: for the signal victory vouchsafed to his majesties fleet, &c. 4°. *Lond.* 1692.
 Closet devotions to a devout and worthy reception of the Lords supper, &c. 8°. *Lond.* 1692.
 Prayers for the use of all persons who come to the baths for cure, &c. 8°. *Lond.* 1692.
 The whole duty of prayer containing devotions, &c. 8°. *Lond.* 1692.
 Companion for the persecuted: or an office for those who suffer for righteousness: containing prayers, &c. 8°. *n. p.* 1693.
 A form of prayer to be used on Wednesday the 10th day of May next, being the fast day appointed by their majesties proclamation, &c. 4°. *Lond.* 1693.
 — and thanksgiving to Almighty God to be used throughout the cities of London, Westminster, &c. on Sunday the second day of Dec. next, for the preservation of his majesty, &c. 4°. *Lond.* 1694.
 A daily office for the sick, compiled out of the holy scripture and the liturgy of the church of England. 8°. *Lond.* 1694.
 A form of prayer to almighty God to be used on the 16th April next, for discovering and disappointing a most horrid conspiracy by the papists and others to assassinate his majesty, &c. 4°. *Lond.* 1695.
 — and 4°. *Lond.* 1696.
 — on the 8th Sept. for granting to his majesty so great success in taking the town of Namur. 4°. *Lond.* 1695.
 — to be used on Wednesday the 19th June. 4°. *Lond.* 1695.
 Liberty of prayer asserted. 8°. *Lond.* 1695.
 A form of prayer to be used in all churches and chapels throughout the kingdom of England on Friday the 26 day of June next. 4°. *Lond.* 1696.
 — and thanksgiving to Almighty God for his majesties safe return, &c. 4°. *Lond.* 1697.
 — to be used on 28th day of April next, being the fast day appointed by proclamation, &c. &c. 4°. *Lond.* 1697.
 — to be used on Wednesday 12th March, being a fast day &c. 4°. *Lond.* 1699.
 — on the fifth day of April, being the fast day, &c. 4°. *Lond.* 1699.
 — to be used in all churches and chapels throughout the kingdom of England, Wales, &c. for imploring a blessing from Almighty God upon the consultations of this present parliament. 4°. *Lond.* 1700.
 — to be used in all churches throughout England &c. on Friday 19th Dec. next for averting of those judgments which our manifold sins have most justly deserved. 4°. *Lond.* 1701.
 Devotions in the ancient way of offices, with psalms, hymns, &c. 8°. *Lond.* 1701.

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- A prayer for the queen's most excellent majesty as used in the synagogue of the Jews. fol. n. p. or d.
- A form of prayer to be us'd in all churches throughout the kingdom on the 10th of June for imploring a blessing from Almighty God on her majesty and her allies engag'd in the present war against France and Spain. 4°. Lond. 1702.
- A prayer to be used on Thursday Nov. 12, 1702. after the general thanksgiving. 4°. Lond. 1702.
- A form of prayer to be used in all churches and chapels throughout the kingdom of England &c. on the 26th of May, being a fast day. 4°. Lond. 1703.
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- A form of prayer and thanksgiving to God, for the victory obtained over the French &c. at Bleinheim, under the duke of Marlborough. 4°. Lond. 1704.
- en Fr. 8°. Lond. 1704.
- to be used upon the 8th of March, being the day on which her majesty (Q. Anne) began her reign. 4°. Lond. 1704.
- to be used on the 19th of Jan. being a fast-day, for the imploring of a blessing from God upon her majesty &c. 4°. Lond. 1704.
- en Fr. 8°. Lond. 1704.
- to be used in all churches and chapels throughout England and Wales &c. April 4, being a fast-day. 4°. Lond. 1705.
- en Fr. 8°. Lond. 1705.
- and thanksgiving, to be used Dec. 31. for rendring our thanks to God for the successes of her majesties arms &c. 4°. Lond. 1706.
- to be used June 27. for having given to the arms of her majesty &c. under the duke of Marlborough a victory in Brabant, over the French army. 4°. Lond. 1706.
- to be used in all churches &c. on March 20. being a fast-day, for the imploring the continuance of God's blessing on the arms of her majesty &c. 4°. Lond. 1706.
- and thanksgiving, to be used on May 1. throughout England and Wales; for rendring thanks to God, for the union of England and Scotland. 4°. Lond. 1707.
- to be used in all churches &c. April 9. being the fast-day, for imploring the continuance of God's blessing &c. on the arms of her majesty &c. 4°. Lond. 1707.
- to be used in all churches &c. Jan. 14. being a fast-day, for obtaining the pardon of our sins &c. 4°. Lond. 1707.
- and thanksgiving, to be used Feb. 17. throughout England, Wales &c. for rendring thanks to God, for protecting her majesty (Q. Anne); and for blessing the arms of her majesty &c. 4°. Lond. 1708.
- and thanksgiving, to be used Aug. 19. throughout England, Wales &c. for rendring thanks to God for the success of her majestie's councils &c. as also for the victory obtain'd over the French army near Audenarde, under the command of the D. of Marlborough. 4°. Lond. 1708.
- to be used March 28, for obtaining the pardon of our sins, and averting those heavy judgments which they have most justly deserv'd &c. 4°. Lond. 1708.
- and thanksgiving, to be used Nov. 22. for rendring thanks to God, for continuing to her majesty his protection, &c. 4°. Lond. 1709.
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- to be used Nov. 7. 4°. Lond. 1710.
- and thanksgiving to Almighty God, to be used throughout the kingdom June 16th, 1713, for the conclusion of peace between her majesty and the French king. 4°. Lond. 1713.
- and thanksgiving to be used through England and Wales Jan. 20th, 1715. 4°. Lond. 1714.
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- to be used in all churches, on Friday 16 Dec., being a general fast &c. to preserve us against the plague. 4°. Lond. 1720.

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- Sacramental devotions and suitable meditations peculiarly adapted to the communion service compiled out of the church liturgy and many other tracts of devotion; revised by Ja. King. 8°. Lond. 1722.
- A form of prayer with thanksgiving &c. for preserving this kingdom from the plague. 4°. Lond. 1723.
- The new year's gift; being a collection of prayers. 8°. Lond. 1725.
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- Daily bread; a prayer for knowledge, gratitude and principle. 8°. *Lond.* 1833.
 Two plain letters to the people of England, exhorting them to a more devout and earnest use of the excellent prayers of our church, by a lay churchman. 8°. *Norwich*, 1834.
 A prayer for all kings, princes, countries and people, especially for our queen Elizabeth. 4°. *Lond. n. d.*
 A prayer and thanksgiving for the queen. *Ibid.*
 A prayer used in the parliament only. *Ibid.*
 Forms of prayer. 8°. *imperf.*
 Manual of meditation and most necessary prayers, collected by I. R. 8°. *n. p. or d.*
 Prayers for the use of the charity-schools. 8°. *Lond. n. d.*
 A booke of Christian prayers collected out of the ancient writers &c. by R. D., q. v.
 Remarks on the Christian common-prayer-book lately published (by Dr. *Flexman*;) q. v.
 Useful prayers &c. at the end of P. *Gunning's* paschal or lent-fast, q. v.
 Prayers to be used during this time of publick danger (1688.) by his majesty's special command; p. 416. vol. 1. of *Gutch's* Collectanea, q. v.
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 A discourse concerning prayer ex tempore, or, by a pre-
 tence of the Spirit, in justification of authorized and set
 formes of liturgie [by *Jeremy Taylor*, q. v.] 8°. *s. l. et a.*
 Preces quædam, Arabice. 8°. *s. l. et a.*
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 literis Syriace, sumptibus Greg. XIII. 8°. *Rom.* 1584.
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 La forme des prieres ecclesiastiques avec la maniere d'ad-
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 Les souspirs et larmes de l'empire Romain, c'est à dire les
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 L'office de la sainte Vierge en Latin et en François avec des
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 dant tout le cours de l'année. 8°. *Paris*, 1718.
 Ein gebet zu Gott, das er selbs kriegen wölle wider alle
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 Hebr. sprach durch Joh. Böschentain. 8°. *s. l. et a.*
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 Preces horariae, &c. Slavonice. 8°. *s. l. et a.*
 Preces aliae, Slavonice. 8°. *s. l. et a.*
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 Allwydd neu Agoriad Paradwys i'r Cymry, &c. wedi eu
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 [For other prayers, see the head LITURGIA.]

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- The great and wonderful predictions of that late famous
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 ful account of the prophecies of the three German prop-
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- Felix adventus principum, seu oratio famæ et meritis prin-
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 Anti-Forus seu solida demonstratio, pontificios præter et
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- Letters on prejudice; 2 vols. 8°. *Lond.* 1822.

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- The practyse of prelates, [by William Tyndale.] 8°. *Marborch*, 1530.
 An appeal to the parliament, or Sion's plea against the pre-
 lacie. 4°. *Printed in the year and moneth wherein*
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 A looking glass for all lordly prelates. 4°. *n. p.* 1636.
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 The petition for the prelates briefly examined. 8°. *n. p.* 1641.
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 — p. 280. of parte of a *Register*, q. v.
 Certaine considerations wherein the prelates doe acknow-
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 parliament, not having any foundation in scripture. 4°. *n. p. or d.*

- Considerations touching the question whether the prelates
 have right to sit among the lords and vote with them in
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- Traduction en vers François de l'art poetique d'Horace,
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- Conspiracy for pretended reformation, viz. presbyteriall dis-
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 — and 4°. *Lond.* 1644.

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- The cleere antithesis, or diametrall opposition between presbytery and prelacy. 4°. Lond. 1644.
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- PRICE, (T.)**
An essay on the physiognomy and physiology of the present inhabitants of Britain, with reference to their origin as Goths and Celts; together with remarks upon the physiognomical characteristics of Ireland, &c. 8°. *Lond.* 1829.
- PRICE, (Thomas)**
Account of the material passages in the first war between the English and Dutch, written by the earl of Castlemain. 8°. *Savoy.* 1672.
- PRICE, (Uvedale)**
An essay on the modern pronunciation of the Greek and Latin languages. 8°. *Oxf.* 1827.
- PRICE, (Will.) B.D.**
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Man's delinquencie attended by divine justice intermixt with mercy; a sermon, on Ezr. ix. 6, 7, 8. on the monthly fast. 8°. *Lond.* 1646.
- PRICE, (William)** ass. secretary to sir Gore Ouseley.
A grammar of the three principal oriental languages, Hindoostanee, Persian, and Arabic; to which is added a set of Persian dialogues. 4°. *Lond.* 1823.
Journal of the British embassy to Persia; also a dissertation upon the antiquities of Persepolis; vol. 1. 4°. *Lond.* 1825.
Auction catalogue of his oriental library, manuscripts, and drawings, &c. 8°. *Lond.* 1832.
Dialogues in the vulgar Arabick of Morocco; p. 84. vol. 1. of Oriental collect. by W. Ouseley, q. v.
- PRICES.**
The London cabinet makers book of prices. 4°. *Lond.* 1831.
- PRICEUS, (Gulielmus)**
Manifestatio circa declarationem Jesuitarum Anglorum, falso editam sub nomine laicorum catholicorum Angliæ adversus auctoritatem quam episcopus Chalcedonensis in eodem vindicat. 8°. *Colon.* 1631.
- PRICHARD, (—)**
Remarks on the four volumes of the lives of saints, published in English, and printed at London, anno 1729; or as appendixes to be bound up with the said four vols. by Theophilus Eupistinus. 4°. *Lond.* 1732.
- PRICHARD, (James Cowles) D.M.**
An analysis of the Egyptian mythology: with an examination of the remains of Egyptian chronology. 8°. *Lond.* 1819.
History of the epidemic fever at Bristol in 1817, 18, and 19. 8°. *Lond.* 1820.
Researches into the physical history of mankind; 2 vols.; 2nd edit. 8°. *Lond.* 1826.
A review of the doctrine of a vital principle, as maintained by some writers on physiology, &c. 8°. *Lond.* 1829.
The eastern origin of the Celtic nations proved. 8°. *Oxf.* 1831.

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PRICHARD, (Rees)
The morning star, or divine poems, translated into English
verse by W. Evans. 8°. *Merthyr-Tydfil*, 1815.

PRICHARD, (T. J. Llewelyn)
The new Aberystwyth guide. 8°. *Aberystwyth*, 1824.

PRICKET, (Robert)
A souldiers wish vnto his soveraign lord king James.
4°. *Lond.* 1603.
Honors fame in triumph riding; or the life and death of
the late honorable earle of Essex. 8°. *Lond.* 1604.

PRICKETT, (Marmaduke) M. A. of Trinity coll.
Cambridge.
An historical and architectural description of the priory
church of Bridlington, Yorkshire. 8°. *Cambr.* 1831.

PRIDDEN, (Jo.) F. A. S.
A letter to J. Nichols concerning the antiquities of Recul-
ver in Kent; in vol. 1. of *Nichols' Bibliotheca topogr.*, q. v.

PRIDE, (Tho.)
The last speech and dying words of Thomas (lord alias
colonel) Pride; being touched in conscience for his in-
human murder of the bears in the bear garden, when
high sheriff of Surrey, *Lond.* 1680; in vol. iii. of the
Harleian misc., q. v.

PRIDEAUX, (Hump.) eccles. Norwicensis decanus.
Marmora Oxoniensia ex Arundellianis, Seldenianis aliisque
conflata: cum Seldeni et Lydiati annotatt., et Sert. Ur-
sati de notis Romanorum commentario fol. *Oxon.* 1676.
— [et cum notis MSS. Jo. Pearson, Cestrensis episcopi.]
— sec. editio, curante Mich. Maittaire. fol. *Lond.* 1732.
Præfatio ad tractatus Maimonidis de jure pauperis ac pere-
grini; p. 721. vol. viii. *Ugolini thesaur.*, q. v.
The validity of the orders of the church of England.

4°. *Lond.* 1688.
The case of clandestine marriages stated. 4°. *Lond.* 1691.
A thanksgiving sermon on 1 Sam. xii. 24, preach'd in the
cathedral-church of Norwich, for the signal successes
vouchsafed to her majesty's forces by sea and land.

4°. *Norwich*, 1703.
Directions to church wardens for the faithful discharge of
their office, for the use of the arch-deaconry of Suffolk.

4°. *Norwich*, 1701.
— and 4°. *Norwich*, 1704.
— 8th edit. with considerable additions by R. Ph. Tyr-
whitt. 8°. *Lond.* 1830.

The justice of the law which gives the successor in any ec-
clesiasticall benefice the profits from the day of avoidance,
justified. 4°. *Lond.* 1703.

An award of king Charles the First, settling two shillings
of the pound out of the rents of the houses in Norwich,
for the maintenance of the parochial clergy, in lieu of
personal tythes; with a treatise vindicating that award.

4°. *Lond.* 1707.
The true nature of imposture fully displayed in the life of
Mahomet, with a discourse annexed for the vindicating
of Christianity from this charge offered to the considera-
tion of the deists. 8°. *Lond.* 1708.

— and 8°. *Lond.* 1716.
— et en Fr. 8°. *Amst.* 1698.

The right of tithes for the maintenance of the ministry in a
Christian church truly stated. 8°. *Norwich*, 1710.

— and 8°. *Lond.* 1736.

The draught of a bill, prepared to have been offered to the
parliament in the reign of K. William and Q. Mary,
1691, for the restraining of plurality's of benefices with
cure of souls, with reasons for the said bill. *Ibid.*

Ecclesiastical tracts; viz. I. The validity of the orders of the
church of England. II. The justice of the present law,
which gives the successor in any benefice all the profits
from the day of avoidance. III. An award of king
Charles I. shewing that personal tithes are still due by
the law of the land, &c. 8°. *Lond.* 1716.

The Old and New Testament connected in the history of
the Jews and neighbouring nations, from the declension
of the kingdoms of Israel and Judah to the time of
Christ; 2 vols. fol. *Lond.* 1718, 19.

— 4 vols. 8°. *Lond.* 1725.

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His life with several tracts and letters of his upon various
subjects never before published. 8°. *Lond.* 1748.

A letter on the convocation of 1689, recommending a revi-
sion of the liturgy: to which is added a discourse on the
ecclesiastical commission of the same year by Thomas
Tennyson, with an appendix, containing a plurality bill
by Dr. Prideaux; a preface and notes by the rev. C. N.
Wodehouse. 8°. *Norwich*, 1834.

PRIDEAUX, (Johannes) S. T. P. coll. Exoniensis
rector, postea episc. Vigorniensis.

Castigatio cujusdam, qui Andr. Eudamon-Johannem Cy-
donium seipsum nuncupat, opposita ipsius calumniis in
epist. Is. Casauboni ad Front. Ducarum. 8°. *Oxon.* 1614.

Concio in 1 Sam. xiv. 26. 4°. *Oxon.* 1626.

Lectiones decem Oxoniæ habitæ. 4°. *Oxon.* 1626.

Orationes novem inaugurales. 4°. *Oxon.* 1626.

Concio in Act. vii. 22. *Ibid.*

Viginti duæ lectiones de totidem religionis capitibus, quibus
access. tredecim orationes inaugurales de totidem theolo-
giæ apicibus; subnectuntur sex conciones ad artium bac-
calauios. fol. *Oxon.* 1648.

Alloquium serenissimo regi Jacobo Woodstockiæ habitum
24 Aug. 1624. ad calc. concionis in 2 Sam. vi. 6, 7. infra.
Tabulæ ad grammaticam Græcæ introductorie.

4°. *Oxon.* 1629.

— editio tertia. 4°. *Oxon.* 1639.

Tyrocinium ad syllogismum legitimum contexendum.

4°. *Oxon.* 1629.

Scholasticæ theologiæ syntagma mnemonicum.

4°. *Oxon.* 1651.

— et ad calc. fasciculi controversiarum theologiarum, ut
infra.

Conciliorum synopsis. 4°. *Oxon.* 1651.

— et ad calc. libri sequentis.

Fasciculus controversiarum theologiarum. 4°. *Oxon.* 1652.

Manuductio ad theologiam polemicam. 8°. *Oxon.* 1657.

LECTIO de visibilitate ecclesiæ; p. 431. ad calcem vol. iv.

Chamieri corp. panstratiæ catholiciæ, q. v.

Tractatus de sabbato; p. 57. Abr. *Heydani disp.* de sab-
bato, q. v.

Syllabus testimoniorum veterum et recentiorum doctorum de
origine et natura sabbati et diei dominicæ. *Ibid.*

The doctrine of the sabbath transl. into English.

4°. *Lond.* 1634.

Christ's counsell for ending law cases, in two sermons on
Matth. v. 25. 4°. *Oxf.* 1636.

Ephesus backsliding; a sermon on Rev. ii. 4. *Ibid.*

Hezekiahs sicknesse and recovery; a sermon on 2 Chron.
xxxii. 24. *Ibid.*

Perez-Uzzah, or the breach of Uzzah; a sermon on 2 Sam.
vi. 6, 7. *Ibid.*

A sermon on Luke xix. 46. *Ibid.*

The first fruits of the resurrection; a sermon on 1 Cor. xv.
20. *Ibid.*

A Christian's free-will offering; a sermon on Psalm cx. 3.
Ibid.

Gowries conspiracie; a sermon on 2 Sam. xx. 1. *Ibid.*

Higgaion and Selah, for the discovery of the powder plot;
a sermon on Psalm ix. 16. *Ibid.*

A sermon on John vi. 14. *Ibid.*

Reverence to rulers; a sermon on Acts xxiii. 5. *Ibid.*

The draught of the brooke; a sermon on Psalm cx. 7. *Ibid.*

Dauids rejoycing for Christs resurrection; a sermon on
Psalm xvi. 10, 11. *Ibid.*

The Christians expectation; a sermon on 2 Peter iii. 13.
Ibid.

Heresies progress; a sermon on 1 Cor. xi. 19. *Ibid.*

A plot for preferment; a sermon on 1 Peter v. 6. *Ibid.*

The patronage of angels, a sermon on Matth. xviii. 10. *Ibid.*

Wisdomes justification; a sermon on Luc. vii. 35. *Ibid.*

Idolatrous feasting; a sermon on 1 Cor. x. 7. *Ibid.*

Συνήθεια, or the doctrine of conscience, framed accord-
ing to the points of the catechisme in the book of com-
mon-prayer, &c. 8°. *Lond.* 1656.

Euchologia, or the doctrine of practical praying, being a le-
gacy left to his daughters, directing them to such mani-
fold uses of our common-prayer book as may satisfie upon
all occasions. 8°. *Lond.* 1656.

The vice-chancellor's speech to his sacred majesty at his
entertainment at Christ Church in Oxford on newyears
day, in vol. ii. of the 2nd collect. of *Somers' tracts*, q. v.

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PRIDEAUX, (Mathias) M. A. fell. of Exeter coll.
An introduction for reading all sorts of histories, with MSS.
additions. 4°. *Oxf.* 1648.

PRIDEAUX, (Rich.)
The perfect Pharise under monkish holiness; against the
quakers. 4°. *Lond.* 1654.

PRIDHAM, (John) M. A. Farringdon, Berks.
Family lectures on the principles and practice of the Chris-
tian religion; 2 vols. 8°. *Lond.* 1826.

PRIERAS, seu Prierias, sive de Prierio, (Sylvester)
i. e. MAZOLINUS, q. v.

PRIES, (Joachim) Henricus
Commentatio de modo confortationis angelice, quæ patienti
servatori obtigit, ad Luc. xxii. 43; p. 348. *Disputatio-*
num theol., q. v.

PRIEST, (Simon) M. A.
Danger of bad company, &c.; a sermon on Psalm cxix.
115. 8°. *Lond.* 1710.

PRIESTCRAFT.
Priest-craft exposed, shewing that the calamities of kingdoms
have for the most part proceeded from the wicked po-
liticals of the pretended clergy. 4°. *Lond.* 1691.

The behaviour of the cl—gy, as well as their traditions, de-
structive of religion; or, a succinct history of priest-craft.
8°. *Lond.* 1731.

More priestcraft, being a new whip for an old whore; a
poem. 4°. *n. p. or d.*

The pillars of priestcraft and orthodoxy shaken; a collec-
tion of tracts published by Richard Baron; 4 vols.
8°. *Lond.* 1768.

Reflections on a late pamphlet intit. Priestcraft in perfection
by A. Collins, q. v.

The danger of priestcraft to religion and government, with
some political reasons for toleration, occasioned by a dis-
course of Mr. Sacheverel's; by John Dennis, q. v.

Priestcraft in perfection: or, a detection of the fraud of in-
serting this clause (the church hath power to decree
rites, &c. and authority in controversies of faith) in the
20th art. of the articles of the ch. of England [by Anthony
Collins,] q. v.

PRIESTHOOD.
The usurpation of the priesthood, or the scourge of sacri-
ledge; a sermon on Numb. vi. 38. 4°. *Lond.* 1659.
Unity of priesthood necessary to the unity of communion in
a church, with some reflections on the Oxford MS. and
the preface annexed; also a collection of canons, part of
the said manuscript, faithfully translated into English
from the original, but concealed by Mr. Hody and his
prefacer. 4°. *Lond.* 1692.
A vindication of the Christian priesthood, wherein the sa-
cred order and office of *Bishops* is asserted, q. v.

PRIESTLEY, (Joseph) LL.D.
The history and present state of electricity with original ex-
periments. 4°. *Lond.* 1767.
The rudiments of English grammar, &c. 8°. *Lond.* 1768.
A free address to protestant dissenters on the subject of the
Lord's supper. 8°. *Lond.* 1768.
Remarks on some paragraphs in the fourth vol. of Dr.
Blackstone's commentaries on the laws of England, relat-
ing to dissenters. 8°. *Lond.* 1769.
A familiar introduction to the theory and practice of per-
spective. 8°. *Lond.* 1770.
History and present state of discoveries relating to vision,
light and colours. 4°. *Lond.* 1772.
An address to protestant dissenters on the approaching elec-
tion of members of parliament, &c. (*Anon.*)
8°. *Lond.* 1774.
Experiments and observations on different kinds of air;
3 vols. 8°. *Lond.* 1775.
Philosophical empiricism. 8°. *Lond.* 1775.
The doctrine of philosophical necessity illustrated: being
an appendix to the disquisitions on matter and spirit.
8°. *Lond.* 1777.
A harmony of the evangelists in Greek, with critical disser-
tations in English. 4°. *Lond.* 1777.

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Experiments and observations relating to various branches
of natural philosophy; with a continuation of the obser-
vations on air; 3 vols. 8°. *Lond.* 1779-86.

A harmony of the evangelists in English, with critical dis-
sertations, and an occasional paraphrase. 4°. *Lond.* 1780.

A letter to the right hon. William Pitt, on the subjects of
toleration and church establishments. 8°. *Lond.* 1787.

Cursory remarks on the same, by a layman. *Ibid.*

Further remarks on the same. *Ibid.*

Lectures on history and general policy; with an essay on
education. 4°. *Birming.* 1788.

— a new edit. with numerous enlargements by J. T. Rutt.
8°. *Lond.* 1826.

The conduct to be observed by dissenters in order to pro-
cure the repeal of the corporation and test acts, recom-
mended in a sermon, on 1 Cor. vii. 21. 8°. *Birming.* 1789.

Letter and queries to Dr. Priestley relative to the principle
of the corporation and test acts; occasioned by his ser-
mon on 1 Cor. vii. 21. 8°. *Lond.* 1790.

Familiar letters, addressed to the inhabitants of Birming-
ham, in refutation of several charges, advanced against
the dissenters, by the rev. Mr. Madan. 8°. *Birming.* 1790.

A letter to Dr. Priestley occasioned by his address to the
inhabitants of Birmingham. 8°. *Birming.* 1791.

Address from the bishops and clergy of the church of Eng-
land to the rev. Dr. Priestley, occasioned by his sufferings
from the violences of the mob in Birmingham.

8°. *n. p.* 1791.

Dr. Priestley's letter to the inhabitants of Birmingham:
Mr. Keir's vindication of the revolution dinner: and Mr.
Russell's account of proceedings relating to it, with the
toasts, &c. 8°. *Lond.* 1791.

Reflections on the controversial writings of Dr. Priestley, re-
lative to religious opinions; part I. 8°. *Oxf.* 1791.

An appeal to the public, on the subject of the riots in Bir-
mingham; to which are added strictures on a pamphlet
intituled "Thoughts on the late riot," &c.

8°. *Birming.* 1791.

The duty of forgiveness of injuries; a discourse on Luke
xxiii. 34, intended to be delivered soon after the riots in
Birmingham. 8°. *Birming.* 1791.

Letters to the right hon. Edm. Burke, occasioned by his Re-
flections on the revolution in France. 8°. *Birming.* 1791.

Letters to a young man, occasioned by Mr. Wakefield's
essay on public worship; to which is added a reply to
Mr. Evanson's objections to the observance of the Lord's
day. 8°. *Lond.* 1792.

A fast sermon, on Psalm xlii. 1. 8°. *Lond.* 1793.

Experiments and observations relating to the analysis of at-
mospherical air. 8°. *Lond.* 1796.

Experiments relating to the generation of air from water.
Ibid.

Considerations on the doctrine of phlogiston, and the de-
composition of water. *Ibid.*

Copies of original letters recently written by persons in
Paris to Dr. Priestley in America, taken on board of a
neutral vessel. 8°. *Lond.* 1798.

Tracts in controversy with bishop Horsley; to which is an-
nexed an appendix containing a review of the controversy.
8°. *Lond.* 1815.

The first principles of civil and ecclesiastical government de-
lineated in letters to Dr. Priestley, by S. Cooper, q. v.

The reply of the Jews to the letters addressed to them by
Dr. Priestley, by Solomon de A. R., q. v.

An appeal to the serious and candid professors of Christi-
anity; in vol. 1. of *Unitarian tracts*, q. v.

A familiar illustration of certain passages in scripture. *Ibid.*

A general view of the arguments for the unity of God. *Ibid.*

Institutes of natural and revealed religion; ninth and tenth
vols. of *Unitarian tracts*, q. v.

Address to the friends of Dr. Jos. Priestley's system of reli-
gion, by Chr. Young, q. v.

PRIESTLEY, (Joseph)
Historical account of the navigable rivers, canals, and rail-
ways of Great Britain. 8°. *Lond.* 1831.

PRIESTS.
Copies of certain discourses, whereby the secular priests do
purge themselves of the crimes of schisme, sedition, &c.
4°. *Roane*, 1601.

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A true relation of the faction begun at Wisbich, by Fa. Edmonds, alias Weston, a Jesuite, 1595, and continued since by Fa. Walley, alias Garnet, the prouinciall of the Jesuits in England, and by Fa. Parsons in Rome, with their adherents, against us the secular priests.

4°. n. p. 1601.

An antiquodlibet, or an advertisement to beware of secular priests.

8°. Middelb. 1602.

An epistle of comfort to the priests, &c. confined for the catholicke sayth.

8°. Par. n. d.

Stipendiary priests and disfranchised freeholders.

8°. Lond. 1825.

A declaration of the principal points of the Christian religion, [or a *catechism*] set forth by the English priests of Tournay college, q. v.

Worke for a masse-priest, by Alex. Cooke, q. v.

More worke for a masse-priest, by Alex. Cooke, q. v.

Worke and more worke, &c., by Alex. Cooke, q. v.

Certaine briefe notes upon a briefe apologic set out under the name of the priests united to the arch priest; drawn by an unpassionate secular prieste; by H. Ely, q. v.

Important considerations by the secular priests, 1601; reprinted, p. 49. of a collection of treatises conc. penal Laws, q. v.

An appeal to honest people against wicked priests [by Toland,] q. v.

Appellation der celichen priester von der vermaynten excommunication des herrn Wilhelmen bischoffen zu Strassburg.

4°. s. l. 1524.

PRIEZACUS, (Daniel)

Vindiciæ Gallicæ adversus Alex. Patricium Armacanum.

8°. Par. 1638.

Miscellaneorum libri duo.

4°. Lut. Par. 1658.

PRIEZACUS, (Salomon)

Dilucida de coloribus dissertatio.

8°. Par. 1657.

PRILUSIUS, (Jac.)

Leges seu statuta ac privilegia regni Poloniæ omnia.

fol. Cracovia, 1553.

Tractatus de provinciis Polonicis et quibusdam regum diplomatis ex illius statutorum libris exscriptus; p. 171. vol. 1. rer. Polonicarum per Pistorium, q. v.

PRIMALEON.

The famous and renowned historie of Primaleon of Greece, sonne to the great and mighty prince Palmerin d'Olive, emperour of Constantinople; in three bookes: translated out of French and Italian by A. M. [Anthony Munday.]

4°. Lond. 1619.

PRIMASIUS, Uticensis episcopus.

Commentaria in omnes D. Pauli epistolas.

8°. Par. 1543.

Commentariorum libri quinque in Apocalypsim Joannis evangelistæ.

8°. Basil. 1544.

— et in bibl. Patrum, q. v.

Primasius; p. 326. ætatum patrum præcip. Heunischii, q. v.

PRIMATICIUS, (Gregorius) Senensis, S.T.P.

Literalis expositio omnium epistolarum D. Pauli.

4°. Ven. 1564.

In epistolas catholicas ecphrases.

4°. Senis ap. L. Bonettum, 1573.

PRIMATT, (Stephen)

The city and country purchaser and builder; 2d edition, much enlarged by William Leybourne.

8°. Lond. 1680.

PRIMATT, (W.) M. A.

Accentus rediviui, or a defence of an accented pronuntiation of Greek prose with an answer to the objections of Mekerchus, I. Vossius, Henninius and other modern opposers of Greek accents.

8°. Cambr. 1764.

PRIMAUDAYE, (Pierre de la)

Academie Française; 3 voll.

fol. Par. 1581.

— in English, by T. B. C.

fol. Lond. 1618.

PRIMCOCK, (A.)

The touch stone, or historical, critical, political, philosophical, and theological essays on the reigning diversions of the town.

8°. Lond. 1728.

PRIME, (John) of New coll.

A fruitfull discourse in 2 books; the one of nature, the other of grace.

8°. Lond. Tho. Vautrollier, 1583.

Vol. III.

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Sermon comparing the estate of K. Solomon and his subjects together with the condition of Q. Elizabeth and her people; on 1 Kings x. 9.

8°. Oxf. 1585.

The consolations of David applied to queen Elizabeth, in a sermon at Oxford, 1588, from Ps. xxiii. 4.

8°. Oxf. 1588.

PRIMER.

Prymer of Salysbury vse set out a long with out any serchyng (with cuts.)

8°. Par. Fr. Regnault, 1531.

— in membr.

8°. Par. Fr. Regnault, 1539.

— (with MSS. notes in the kalender.)

8°. Rouen, 1551.

— and

8°. Rouen, 1555.

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8°. imperf.

— in Englysh and latyn after the use of Sarum, with the epistles and gospels.

4°. Lond. T. Petyt, 1543.

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8°. Ro homagi, R. Valentinus, 1555.

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8°. Par. 1538.

— with the exposition of Hierom vpon the 51 psalm.

4°. Lond. Rob. Redman, 1539.

— with the epistles and gospels thorowe out all the whole yere.

8°. by Jhon Mayler, n. p. or d.

A goodly prymer in Englysshe, newly corrected and prynted, with certeyne godly meditations and prayers, very necessarye and profytable for all them that understande not the latine and greke tongues.

8°. n. p. 1535.

— set forth by K. Henry VIII. and his clergie.

4°. Lond. E. Whitchurche, 1545.

— and

4°. Lond. R. Grafton, 1546.

— and

8°. imperf.

— reprinted.

8°. n. p. or d.

— and cathechisme, set forth at large wyth many godly praiers,

8°. Lond. Will. Seres, 1566.

The primer or office of the blessed virgin Marie, in Latin and English.

8°. Antwerp, 1604.

The primer; a book of private prayer, needful to be used of all Christians, set forth by order of king Edward VI.

8°. Lond. 1825.

A primer in Armenian.

8°. Amst. 1562.

The political primer, or the road to public honours.

8°. Lond. 1826.

PRIMEROSE, (Gilbert) ministre en l'eglise de Bordeaux.

La trompette de Sion; ou exhortation a repentance et a jusne, en 18 sermons.

8°. Bergerac, 1610.

— Latine opera Jo. Anchorani.

8°. Dantisci, 1631.

Le voeu de Jacob oppose aux vœux des moines; 4 voll.

8°. Bergerac, 1610, 11.

— the first vol. transl. into English by Joh. Bulteel.

4°. Lond. 1617.

La defence de la religion reformée par passages de l'écriture sainte.

8°. Bergerac, 1619.

The righteous man's evils, and the lords deliverances; in several sermons on Psalm xxxiv. 19.

4°. Lond. 1625.

The Christian man's teares and Christ's comforts.

8°. Lond. 1625.

PRIMIROSIIUS, (Jac.) M. D. Oxoniensis.

Exercitationes et animadversiones in librum de motu cordis et circulatione sanguinis, advers. Gul. Harveium med. reg.

4°. Lond. 1630.

Academia Monspelienensis descripta, et laurus Monspelienae.

4°. Oxon. 1631.

De vulgi in medicina erroribus libri quatuor.

8°. Lond. 1638.

Ars pharmaceutica.

8°. Amst. 1651.

Enchiridion medicum practicum.

8°. Amst. 1654.

De mulierum morbis et symptomatis libri quinque.

4°. Roterd. 1655.

De febribus libri quatuor.

4°. Roterd. 1658.

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The case of several of his majesties subjects in Ireland commonly called Protectees, offered to the consideration of both houses of parliament. 4°. n. p. or d.

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Heads of reasons for which a generall councill of protestants ought to be called in England. 4°. *Lond.* 1641.

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4°. Edinb. 1659.

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8°. Lond. 1832.

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- An essay to preserve the ancient Cornish language, containing a Cornish grammar and Cornish English vocabulary. 4°. *Sherborne*, 1790.

PRYME, (George) B. A. e col. Trin. Cantab.

- Ode Græca præmio dignata quod donavit acad. Cant. Claudius Buchanan. 4°. *Cantab.* 1804.

PRYMER or **PRIMER**, q. v.**PRYNNE**, (William)

- The perpetuie of a regenerated mans estate. 4°. *Lond.* 1626.
— second edit. 4°. *Lond.* 1627.
The unlovelinesse of love-lockes, or a discourse proving the wearing of a Locke to be unseemely, &c. 4°. *Lond.* 1628.
Healths sicknesse, or a discourse, proving the drinking of healths to be sinfull, &c. 4°. *Lond.* 1628.
A briefe survey and censure of Mr. Cozens his couzening devotions. 4°. *Lond.* 1628.
The church of England's old antithesis to new Arminianisme. 4°. *Lond.* 1629.
— second edit. much enlarged under the title of "Anti-Arminiasme." 4°. *Lond.* 1630.
God no impostor nor deluder, or an answer to a popish and Arminian cavill, in defence of freewill and universall grace. 4°. n. p. 1629.
— second edit. 4°. *Lond.* 1630.
Lame Giles his haulings; or, a briefe survey of Giles Widdowes his confutation of an appendix, concerning bowing at the name of Jesus. 4°. *Lond.* 1630.
Histrio mastix; the players scourge or actors tragedie. 4°. *Lond.* 1633.
A looking glasse for all lordly prelates. 4°. *Lond.* 1636.
The unbishoping of Timothy and Titus, proving Timothy no bishop of Ephesus, nor Titus of Crete; wherein other objections are answered and the pretended superiority of bishops over other ministers jure Divino subverted. 4°. n. p. 1636.

- and 4°. *Lond.* 1660.
A breviate of the prelates intollerable usurpations, both upon the kings prerogative royall and the subjects liberties; 3rd edit. 4°. *Lond.* 1637.
A quench-coale; or a disquisition in what place of the church or chancell the Lord's table ought to be situated; in answer to R. Shelford, Edm. Reeve, and Dr. J. Pocklington; with a postscript. 4°. n. p. 1637.
Lord bishops none of the Lord's bishops. 4°. n. p. 1648.
Mount-Orgueil; or divine and profitable meditations in three parts, with a poetical description of Mount Orgueil castle, in Jersey. 4°. *Lond.* 1641.
The soules complaint against the bodies encroachments on her. *Ibid.*
Comfortable cordials against discomfortable fears of imprisonment and other sufferings in good causes. *Ibid.*
A remonstrance to his majesty against the tax of ship money imposed, laying open the illegality, abuse, and inconvenience thereof. 4°. n. p. 1641.
— with some briefe observations touching the great scale of England. 4°. *Lond.* 1643.
A new discovery of the prelates tyranny, &c. in their persecutions of Pryn, Bastwick, and Burton, with an account of their several tryals. 4°. *Lond.* 1641.
The antipathie of the English lordly prelacie, both to the regall monarchy, and civill unity. 4°. *Lond.* 1641.
A pleasaunt purge for a Roman catholike to evacuate his evill humours, being a century of polemical epigrams. 4°. *Lond.* 1641.

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- A terrible outcry against the loytering exalted prelates.
4°. Lond. 1641.
- ["This book," says Anthony Wood, vol. iii. p. 858. "is not his nor like his language, nor is it in the catalogue of his books, though his name be to it, with his picture in a wooden cut."]
- A sovereign antidote to prevent, appease, and determine our unnaturall and destructive civill warres and dissensions, &c.
4°. Lond. 1642.
- second impression much enlarged.
4°. Lond. 1642.
- and with "Vox Populi" added.
4°. Lond. 1642.
- A vindication of Psalm cv. 15. (touch not mine Anointed, and doe my prophets no harme) from some false glosses lately obtruded on it by royalists.
4°. u. p. 1642.
- and
4°. Lond. 1644.
- A revindication of Psalm cv. 15, q. v.
- A catalogue of printed books written by W. Prynne, esq. before, during, and since his imprisonment.
4°. Lond. 1643.
- The treachery and disloyalty of papists to their sovereigns, &c.
4°. Lond. 1643.
- [Containing the first part only of the following work, 1st edit.]
- The sovereign power of parliaments and kingdoms divided into foure parts, with an appendix.
1. The treachery and disloyalty of the papists to their sovereigns in doctrine and practise, together with the first part of the sovereign power of parliament and kingdoms; 2nd edit.
 2. The sovereign power of parliaments and kingdoms; a second part of the treachery and disloyalty of papists to their sovereigns.
 3. The third part of the sovereign power, &c.
 4. The fourth part, together with an appendix.
- 4°. Lond. 1643.
- The fallacies of W. Prynne discovered in his books intituled "The sovereignty of parliaments;" "Opening of the great scale," &c.
4°. Ox. 1644.
- The falsities of the anonymous author of a late pamph. intit. "The fallacies of W. Prynne, discovered and confuted," &c.
4°. Lond. 1644.
- another edit.
4°. Lond. 1644.
- Certain queries lovingly propounded to W. Prynne to be by him resolved from his large treatise, intituled, "The sovereign power of parliaments."
4°. u. p. 1643.
- The doome of cowardise and treachery, or a looking-glasse for cowardly or corrupt governours and souldiers.
4°. Lond. 1643.
- The opening of the great scale of Eng., &c.
4°. Lond. 1643.
- and
4°. Lond. 1643.
- The popish royall favourite; or, a full discovery of his majesties favours to, and protections of papists.
4°. Lond. 1643.
- another edit.
4°. Lond. 1643.
- "Vindiciæ Caroli regis," in answer to Mr. Prynne's book intit. "The popish royal favourite," by N. D., q. v.
- The pre-eminence and pedigree of parliaments, with a vindication from some reflections of Mr. Prynne, in his book called "The popish royal favourite," by James Howell, q. v.
- A moderate apology against a pretended calumny, in answer to some passages in "The preheminnence of parliament," by J. Howell.
4°. Lond. 1644.
- Rome's master-piece, or the grand conspiracy of the pope and his jesuited instruments, to extirpate the protestant religion, &c.
4°. Lond. 1643.
- and
4°. Lond. 1644.
- A breviat of the life of William Laud, archbishop of Canterbury; extracted (for the most part) verbatim, out of his own diary, and other writings under his owne hand.
fol. Lond. 1644.
- Hidden workes of darknes brought to publike light, or a necessary introduction to the history of the archbishop of Canterburie's triall.
fol. Lond. 1645.
- Canterbury's doome; or an history of the commitment, tryall, execution, &c. of archbishop Laud.
fol. Lond. 1646.
- Independency examined, unmasked, refuted, by twelve new particular interrogatories.
4°. Lond. 1644.
- A helpe to the right understanding of a discourse conc. independency, lately published by W. Prynne.
4°. u. p. 1647.
- Twelve serious questions touching church government.
4°. Lond. 1644.
- another edit.
4°. Lond. 1644.
- Certain briefe observations and antiqueries on Mr. Prin's twelve questions about church government.
4°. n. p. 1644.

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- A reply to certaine observations on Mr. Prynne's twelve questions; 2nd edit.
4°. Lond. 1644.
- A moderate answer to Mr. Prynne's full reply to certain observations on his first twelve questions.
4°. Lond. 1645.
- A vindication of churches called independent, or an answer to two books, the one intit. "Twelve questions touching church-government;" the other, "Independency examined, &c.," both by W. Prynne; by Henry Burton, q. v.
- A relation of the prosecution, tryall, &c. of N. Fiennes, for surrendering Bristol.
4°. Lond. 1644.
- The arch cheate, or the cheate of cheats; or a notable discovery of some parts of the mystery of iniquity, shewing that this is the prelate's warre, &c.
4°. Lond. 1644.
- The lyar confounded, or a briefe refutation of John Lilburne's miserably mistated case, &c.
4°. Lond. 1645.
- A just defence of John Bastwick against the calumnies of John Lilburne.
4°. Lond. 1645.
- A vindication of foure serious questions, concerning excommunication, and suspension from the sacrament.
4°. Lond. 1645.
- The opening of Prynne's new book, called, A vindication, &c. by John Saltmarsh, q. v.
- Truth triumphing over falshood, antiquity over novelty; or the first part of a vindication of the ecclesiastical jurisdiction of kings, &c.
4°. Lond. 1645.
- Letter to Mr. Prynne concerning his last book, intit. "Truth triumphing over falshood, &c." by John Lilburne, q. v.
- The whole triall of Connor lord Macguire, with the perfect copies of the indictment and all the evidences against him; by W. Prynne and M. Nudigate.
4°. Lond. 1645.
- Suspension suspended; or the divines of Syon college claim of suspending scandalous persons from the Lord's supper refuted, &c.
4°. Lond. 1646.
- Diotrephes catechised; or sixteen important questions touching the ecclesiastical jurisdiction and censures now eagerly pretended to by some over rigid protestants.
4°. Lond. 1646.
- A fresh discovery of some new wandering, blazing stars, and firebrands, stiling themselves "New-lights;" second edit.
4°. Lond. 1646.
- Minors no senators, or a brief discourse proving, that infants under the age of 21 years are uncapable, in point of law, of being members of parliament.
4°. Lond. 1647.
- second edit.
4°. Lond. 1641.
- Eight queries upon the late declarations of, and letters from the army.
4°. Lond. 1647.
- An apology touching the above; by Dav. Jenkins, q. v.
- Eight antiqueries in answer to the author of the eight queries proposed to all true lovers of their country and parl., and conscientious souldiers in the army.
4°. Lond. 1647.
- The totall and finall demands already made by and to be expected from the agitators and army.
4°. Lond. 1647.
- The sword of Christian magistracy supported: or a full vindication of Christian kings and magistrates authority under the gospel; and the objections of Mr. W. Dell and others answered.
4°. Lond. 1647.
- A full vindication and answer of the eleven accused members, to a pamphlet intit. "A particular charge or impeachment," in the name of sir Tho. Fairfax and the army.
4°. Lond. 1647.
- A brief justification of the eleven accused members.
4°. Lond. 1647.
- The lords and commons first love to and vindication of their impeached members and violated privileges, manifested by their declarations, &c. with a paralll of Cromwells plot in bringing the army to London.
4°. Lond. 1647.
- The university of Oxford's plea refuted, or a full answer to a paper intit. "The privileges of the university &c.," together with "The universities answer to the summons of the visitors."
4°. Lond. 1647.
- A short censure of the book of W. Prynne's, intituled "The university of Oxford's plea refuted," by Edw. Bagshaw, q. v.
- New presbyterian light springing out of independent darkness, or important new queries proposed to the army &c. concerning the late ordinances for repeal of the new militia of London, &c.
4°. Lond. 1647.
- Nine proposals to the generall, officers and souldiers in the army conc. the justnes of their late proceedings in law or conscience, against and contrary to the parliament.
4°. Lond. 1647.
- An account of the kings majesties revenues and debts.
4°. Lond. 1647.
- The hypocrites unmasking.
4°. Lond. 1647.

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- Nine queries upon the printed charge of the army against the eleven members, &c. 4°. Lond. 1647.
- Twelve queries of publick concernment, submitted to the great councill of the kingdome. 4°. Lond. 1647.
- A declaration of the officers and armies illegall proceeding against the eleven impeached members. 4°. Lond. 1647.
- Irenarches redivivus, or a collection of statutes concerning justices of the peace. 4°. Lond. 1648.
- The case of the impeach'd lords, commons and citizens truly stated. 4°. n. p. 1648.
- A plea for the lords; or a vindication of the judiciary and legislative power of the house of peeres, &c. 4°. Lond. 1648.
- very much enlarged. 4°. Lond. 1658.
- A publike declaration and solemne protestation of the freemen of England and Wales against the grievance of free-quarter. 4°. n. p. 1648.
- The petition of right of the free-holders and free-men of England to the lords and commons. 4°. n. p. 1648.
- A declaration and protestation of Will. Prynne and Clem. Walker against the present actings and proceedings of the generall, and generall councill of the army, &c. fol. n. p. 1648.
- A brief memento to the unparliamentary junto, touching their present intentions and proceedings to depose and execute Charles Steward their lawfull king. 4°. Lond. 1648.
- and 4°. Lond. 1649.
- and in p. 324. vol. i. of the fourth collect. of *Somers'* tracts, q. v.
- Lat. 4°. Lond. 1648.
- His letter to the generall the 3rd of Jan. 1648, demanding what kind of prisoner he is? and whose prisoner? 4°. n. p. 1648.
- in vol. iv. of the first collect. of *Somers'* tracts, q. v.
- His charge against the king, shewing that the king's design, purpose, &c. is to introduce popery. 4°. Lond. 1648.
- and in vol. ii. of the second collection of *Somers'* tracts, q. v.
- [This book, written by an independent, hath the name of William Prinne (not Prynne) set to it.]
- The substance of a speech in the house of commons, touching the king's answer to the propositions of both houses upon the whole treaty; third edit. 4°. Lond. 1649.
- A vindication of the imprisoned and secluded members of the house of commons, from the aspersions cast upon them in a paper, intituled "An humble answer to the general councill of the officers of the army under lord Fairfax." 4°. Lond. 1649.
- New Babel's confusion, or severall votes of the house of commons against certain papers entit. "The agreement of the people for a firm and present peace upon grounds of common right." 4°. Lond. 1649.
- The first part of an historical collection of the ancient parliaments of England from 673 to 1216, shewing that the legislative and judical power resided only in the house of peers. 4°. Lond. 1649.
- A legall vindication of the liberties of England against illegall taxes and pretended acts of parliament lately enforced on the people. 4°. Lond. 1649.
- another edit. 4°. Lond. 1649.
- Prynne the member reconciled to Prynne the barrester, or an answer to a pamphlet, entitl. "Prynne against Prynne." 4°. Lond. 1649.
- Six propositions of undoubted verity, fit to be considered of in our present exigency, by all loyal subjects and conscientious Christians. 4°. n. p. 1649.
- Summary reasons against the new oath and engagement, and an admonition to all such as have subscribed to it. 4°. Lond. 1649.
- The Westminsterian junto's self-condemnation; [ascribed to Prynne.] 4°. n. p. 1649.
- The time serving Proteus and ambidexter divine unceased to the world. 4°. Lond. 1650.
- A brief apology for all non-subscribers, and a looking glasse for all apostate perjured prescribers and subscribers of the new engagement. 4°. Lond. 1650.
- A gospel plea for the maintenance and tenthes of the ministers of the gospel. 4°. Lond. 1653.
- A declaration and protestation against the illegal tax and extortion of excise in general and for hops in particular. 4°. Lond. 1654.

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- A seasonable, legall, and historical vindication and chronological collection of the good old fundamentall liberties, rights, laws of all English freemen &c. 4°. Lond. 1654.
- and 4°. Lond. 1655.
- the second part. 4°. Lond. 1655.
- Jus patronatus; or a plea for advowsons &c. 4°. Lond. 1654.
- A new discovery of free-state tyranny, in four letters; with a remonstrance of severall grievances to J. Bradshaw and others stiling themselves the council of state; 2nd edit. 4°. Lond. 1655.
- The quakers unmask'd; 2nd edit. enlarged. 4°. Lond. 1655.
- A brief polemicall dissertation conc. the true time of the inchoation and determination of the Lord's day sabbath. 4°. Lond. 1655.
- An old parliamentary prognostication made at Westminster for the new-year and young members there assembled. 4°. Lond. 1655.
- A seasonable vindication of free admission and frequent administration of the holy communion to all visible church-members, regenerate or unregenerate. 4°. Lond. 1656.
- A summary collection of the principal fundamental rights, liberties, proprieties, of all English freemen. 4°. Lond. 1656.
- second edit. 4°. Lond. 1656.
- [Some copies of the second edit. have the following title:]
- Demophilus, or the assertor of the people's liberty. 4°. Lond. 1658.
- Legal vindication of two important quarries of general concernment, clearly discovering from our present statute, common and canon laws, the bounden duty of ministers and vicars of parish churches to administer the sacraments as well as preach to their parishioners. 4°. Lond. 1656.
- second edit. 4°. Lond. 1656.
- A new discovery of some Romish emissaries, quakers, as likewise of some popish errors unadvisedly embraced, pursued by our anticomunion ministers. 4°. Lond. 1656.
- A short demurrer to the Jews long discontinued barred remitter into England; 2nd edit. enlarged. 4°. Lond. 1656.
- The Lord's supper vindicated, and clearly demonstrated by scripture. 4°. Lond. 1657.
- Pendennis and all other standing forts dismantled; or eight military aphorisms demonstrating the usefulness &c. of all standing English forts. 4°. Lond. 1657.
- A probable expedient for present and future settlement, submitted to the impartial trutination of all publicke English spirits, by a well-wishing Philopater. 4°. Lond. 1658.
- True and perfect narrative of what was done, spoken by and between Mr. Prynne, the old and newly forcibly late secluded members, the army officers and those now sitting, both in the commons lobby house and elsewhere, on the 7th and 9th of May. 4°. Lond. 1659.
- Ten considerable quarries concerning tithes. 4°. Lond. 1659.
- Concordia discors; or the dissonant harmony of sacred publique oaths, protestations, leagues, covenants, engagements, lately taken by many time-serving saints, &c. 4°. Lond. 1659.
- The first and second parts of a brief register, kalendar and survey of the several kinds, forms, of all parliamentary writs. 4°. Lond. 1659.
- the fourth part. 4°. Lond. 1664.
- A short and easie prescription to recover our kingdom, church, nation, from their present dangerous, distractive, Bedlam madnesse; seriously recommended to all English freemen. 4°. Lond. 1659.
- in vol. viii. of the *Harleian misc.*, q. v.
- and in vol. iv. of the first collect. of *Somers'* tracts, q. v.
- A brief necessary vindication of the old and new secluded members from the false malicious calumnies, and of the fundamental rights, &c. of the freemen, parliaments, people of England, from the late avowed subversions i. of John Rogers, ii. of M. Nedham; 2nd edit. 4°. Lond. 1659.
- The republicans and others spurious good old cause anatomized. 4°. n. p. 1659.
- another edit. 4°. n. p. 1659.
- Ten queries upon the ten new commandments of the general council of the officers of the armies, Dec. 22. 4°. Lond. 1659.
- A brief narrative how divers members &c. were again shut out, Dec. 27, 1659. 4°. Lond. 1660.

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- Seven additional queries in behalf of the secluded members, propounded to the twice-broken rump now sitting. 4°. *Lond.* 1660.
- The signal loyalty and devotion of pious Christians towards their kings; parts I. II. 4°. *Lond.* 1660.
- The case of the old secured, secluded, and now excluded members, briefly and truly stated. 4°. *Lond.* 1660.
- p. 189. vol. II. of the third collect. of *Somers' tracts*, q. v.
- Conscientious, serious, theological and legal queries propounded to the anti-parliamentary Westminster juncto and its members. 4°. *Lond.* 1660.
- A full declaration of the true state of the secluded members case, in vindication of themselves, their rights and privileges. 4°. *Lond.* 1660.
- A short examination of some exuberances in, and ceremonial appurtenances to the Common Prayer. 4°. *Lond.* 1661.
- A seasonable apology for indulging liberty to tender consciences in not bowing at or to the name of Jesus. 4°. *Lond.* 1662.
- Brevia parliamentaria rediviva. 4°. *Lond.* 1662.
- The first tome, or an exact chronological vindication and historical demonstration of our British, Roman, Saxon, Danish, Norman, English kings supreme ecclesiastical jurisdiction, from the original planting of Christianity till the death of king Richard Ist. 1199. fol. *Lond.* 1666.
- The second tome, from the first year of king John till the death of king Henry III. 1273. fol. *Lond.* 1665.
- [“This second tome came out before the first.” Wood, III. 873.]
- The history of K. John, Henry III. and Edward I. wherein the ancient sovereign dominion of our kings over all persons in all causes, is asserted and vindicated against all incroachments and innovations whatsoever. fol. *Lond.* 1670.
- Brief animadversions on, amendments of, and additional explanatory records to, the fourth part of the institutes of the laws of England, compiled by the late sir E. Cooke. fol. *Lond.* 1669.
- Aurum reginæ; or a compendious tractate and chronological collection of records in the tower and court of exchequer concerning queen-gold, of the revenues of the queene consorts of England, with an appendix. 4°. *Lond.* 1668.
- A seasonable vindication of the supreme jurisdiction of Christian kings, lords, parliaments, as well over the possessions as persons of delinquent prelates and churchmen, [taken out of J. Huss; and with MSS. notes by bishop Barlow.] 4°. *Lond.* 1668.
- Novus reformator vapulans; or the Welch Levite tossed in a blanket, in a dialogue between Hick of Colchester, David J—nes and the ghost of Wil. Pryn. 4°. *Lond.* 1691.
- A memorable new-year's gift, 1648, 9, to the rump parliament &c. second edition. 4°. *Lond.* 1727.
- A second whigg letter from William Pryn to Nestor Ironsides. 8°. *Lond.* 1713.
- His humble petition to the house of parliament; with the petition of John *Bastwicke* and others, q. v.

PRZIBRAM, (Joh.)

- De professione fidei catholicæ et errorum revocatione; p. 501. *historiæ Hussitarum* per Jo. *Cochlæum*, q. v.

PRZICOVIUS, (Sam.) eques Polonus.

- Cogitationes sacræ ad initium evangelii Matthæi et omnes epistolæ apostolicæ; necnon tractatus varii argumenti, præcipue de jure Christiani magistratus. fol. *Eleutherop.* 1692.

PRZVOUSKI, (Stanislao)

- Condoglienza col padre Ant. Possevino; con due discorsi sopra la libertà ecclesiastica da Simone *Sardi*, q. v.

PSALMANAZAAR, (George)

- An historical and geographical description of Formosa, an island subject to the emperor of Japan. 8°. *Lond.* 1704.
- Essays [on some difficult parts of the Old Testament.] 8°. *Lond.* 1753.
- Memoirs of himself. 8°. *Lond.* 1764.
- An enquiry into the objections against him. 8°. *Lond.* n. d.
- L'ecclésiaste eclérey; or an answer to “*Ecclésiastements*,” &c. by Is. d'Amalvy. *Ibid.*

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PSALMI et PSALTERIUM.

HEBR. POLYGLOTT. &c.

- Psalterium cum comment. R. David Kimchi, Hebraice. fol. s. l. 1477.
- et fol. *Neap.* 1487.
- et fol. *Imæ.* 1542.
- (absque comm.) 8°. *Lugd. Bat.* 1592.
- et 8°. *Francof.* 1596.
- et 8°. *Amst.* 1610.
- et 8°. *Lugd. Bat.* 1622.
- et 8°. *Lugd. Bat.* 1637.
- The Hebrew text of the Psalms and Lamentations, revised by W. Robertson. 8°. *Lond.* 1656.
- Psalmi, Hebr. 8°. *Halæ Sar.* 1832.
- The book of psalms in Hebrew, metrically arranged; with selections from the various readings of Kennicott and De Rossi, and from the ancient versions; by J. Rogers: 2 vols. 8°. *Oxf.* 1833; 4.
- Psalmi, Proverbia, Job, Daniel; cum comm. R. Salom. Jarchi; Hebr. fol. *imperf.*
- Liber תהלים i. e. exercitatio in psalmos magna; est sc. commentatio allegorica. fol. *Ven.* 1546.
- Psalterium Hebræum, Græcum, Arabicum, et Chaldæum, cum tribus Latinis interpretationibus et glossis. fol. *Genæv.* Pet. P. Porrus, 1516.
- [Aliud exemplar in membranis.]
- Commentaria in psalmos R. Davidis Kimchi, una cum textu punctato, Hebr. 8°. *Venetis.* 1596.
- Psalterium in quatuor linguis, Hebr. Græc. Chald. Lat. cum introductione in tres linguas externas Hebr. Græc. Chald. cura J. Potken. fol. *Colon.* 1518.
- Quinqueplex psalterium, Gallicum, Romanum, Hebraicum, Vetus, Conciliatum, Lat. ex ed. Jac. Fabri Stapulensis. fol. *Par. H. Stephanus.* 1509.
- secunda emissio (cum notis MSS.) fol. *Par. H. Stephanus.* 1513.
- Hebræum, Græcum et Latinum ad codicum fidem emendatum et in difficilioribus locis annotationibus explicatum. 8°. *Bas. H. Petri.* 1548.
- Hebr. Græc. Lat. ad exemplar Complutense. 8°. *Ant.* 1584.
- The Psalms of David in 4 languages (Hebrew, Greek, Latin, and English) and in 4 parts, set to the tunes of our church, by William Slatyer. 8°. *Lond.* 1643.
- Psalmi Davidici (Hebr. Gr. et Lat. dupl.) cum exegesi et phraseologia ad textum Hebræum, præmisso propylæo psalmodico. editi a scholis piis Austriæ. 4°. *Vindob.* 1757.
- Psalmi Davidis penitentialis commentariis illustrati cum textu trilingui, Hebr. Græc. et Lat. editi a Fr. Balduino. 8°. *Witebergæ.* 1609.
- Hebr. Lat. Germaniceque transl. a J. Boeschenstein. 4°. *Aug. Vind. S. Grymm et M. Wirsung.* 1520.
- Hebr. cum grammatica translatione Latina. 8°. s. l. et a.
- Hebr. cum interlineari versione Xantis Pagnini, Ben. Ariæ Montani et aliorum studio ad Hebraicam dictionem expensa. 8°. *ex off. Plant.* 1615.
- Hebr. cum Lat. versione Santis Pagnini, ed. a Joh. Leusden. 8°. *Amst.* 1666.
- Psalmorum liber in versiculos metricè divisus, et cum aliis criticis subsidiis tum præcipue metricæ opæ, restitutus, cum diss. de antiqua Hebræorum poesi aliisque quæstis; ad finem adj. poescos Hebræos specimina ex iis quæ ediderunt Fr. Gomarus, M. Meibomius, et Joh. Clericus; ed. Fr. Hare; Hebr. Lat.; 2 voll. 8°. *Lond.* 1736.
- F. A. Lampe meditationum exegeticarum opera anecdota, quibus assistantur comm. in Psalmos graduum (cum textu Hebr. Lat.), itemque fragmenta in Apocalypsin Johanneam et in Ecclesiasten Salomonis annotationes, rec. D. Gerdes. 4°. *Groning.* 1741.
- Lyra prophetica, sive analysis critica practica psalmorum, per V. Bythner, q. v.
- תהלים קדש Las alabanzas de Santidad, traduccion de los psalmos de David, por la misma phrasis y palabras del Hebrayco, ilustrada con su paraphrasis, y anotaciones; por Yahacob Yehuda, Leon Hebréo. 8°. *Amst.* 1671.
- A collation of the Hebrew and Greek texts of the psalms, by J. Reeves, q. v.

PSALMORUM VERSIONES GRÆCÆ.

- Psalterium, Gr. 4°. *Ven. Alexander Cretensis.* 1486.
- (et cantica) Græcæ, ex recensione Justinii Decadyi. 4°. *Ven. Aldus.* s. a.
- et cum symbolo Athanasii et canticis quibusdam. 8°. *Argent.* 1524.

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- Psalterium, Gr.** 8°. *Ant. Jo. Graphæus*, 1533.
 — et cantica, (ed. Jo. Leontonicæ.) 8°. *Par.* 1543.
 — ed. alt. 8°. *Ven.* 1602.
 — et 8°. *Ven.* 1621.
 — cum interpretatione S. Athanasii. fol. *Rom.* 1746.
 — e codice MS. Alexandrino typis ad similitudinem ipsius codicis scripture descriptum cura Henrici H. Baber. fol. *Lond.* 1812.
Apollinarii interpretatio Psalmodum, versibus heroicis, Græce. 8°. *Londini, G. Bishop*, 1590.
ΨΑΛΤΗΡΙΟΝ. κατὰ τοὺς ἑβδομήκοντα, καὶ ἡ αὐτοῦ μεταφράσις εἰς τὴν κοινὴν διαλεκτὸν. 8°. *Lond. (imp. soc. Bibl.)* 1827.
 — cum versione Latina Joannis Crestoni. 4°. *Mediol.* 1481.
 — Gr. Lat. ad fidem vet. exemplarium atque adeo codicis Græci manuscripti D. Victoris repurgatum cum canticis; prefixa sunt singulis psalmis argumenta. 8°. *Paris.* 1545.
 — et 8°. *Paris.* 1559.
 — ad exemplar Complutense. 8°. *Ant.* 1584.
 — ed. alt. 8°. *Paris.* 1618.
 — juxta exemplar Alexandrinum ed. a T. Galeo, cum hymno matutino, Gr. et Lat. (cum notis MSS. E. Bernardi.) 8°. *Oxon.* 1678.
Davidicorum aliquot psalmodum ac sententiarum metrica interpretatio Græca et Latina, auct. Theoph. Cangisero. 4°. *s. l.* 1610.

LATINE.

- Psalterium cum comm. Brunonis.** fol. *s. l. et a. [Herbipoli, typis Geo. Reiseri.]*
 — cum hymnis et symbolo Athanasii. fol. *s. l. et a. typis missalibus.*
 — cum hymnis et precibus. 4°. *Neap. Henr. Alding et Peregrin. Bermentlo*, 1476.
 — ed. vetust. 8°. (*imperf.*)
 — cum postillis (Alex. de Ales seu Hugonis de S. Charo.) fol. *Ven. Joh. et Gr. de Gregoriis*, 1496.
 — et cantica. 8°. (*imperf.*) *R. Pynson.*
 — cum hymnis in usum et consuetudinem Sarum et Eboracensem. 4°. *Paris. G. Bretton*, 1506.
 — et 4°. *Paris. Fr. Byrckman*, 1516.
Cathena aurea super psalmos, ex dictis sanctorum et catholicorum patrum noviter edita a quodam Cartusiensi (Fr. de Puteo). 4°. *Paris. Joh. Parvus*, 1520.
Psalterium ex Hebreo ad verbum fere tralatum: Felice orl. Hieremit. S. Augustini interprete. 4°. *Haganoæ in ad. Th. Anselmi*, 1522.
 — argumentis fronti cujuslibet psalmi adjectis: Hebr. et Chald. tralatione multis in locis illustr. a Jac. Fabro. 8°. *Paris. ap. S. Colinaum*, 1524.
In librum Psalmodum interpretatio per Jo. Pomeranum Bugenhagium. fol. *s. l.* 1524.
Psalmodum juxta Hebraicam veritatem paraphrastica interpretatio, autore Jo. Campensi; acc. paraphrasis in concionem Salomonis Ecclesiastæ. 8°. *Paris. Claud. Chevalloni*, 1533.
 — acc. Athanasius ad Marcellinum in librum psalmodum, Capnione interprete; paraphrasis in concionem Salomonis Ecclesiastæ per Jo. Campensem. 8°. *Ant. Jo. Steelsman*, 1533.
 — cum translationibus quatuor et paraphrasis duabus; interpretes sunt: autor ed. vulgatæ, D. Hieronymus, Felix Pratensis, Sebast. Monstereus; paraphrastæ: autor Chaldaeus, Joannes Campensis. 8°. *Argent.* 1545.
 — cum libro Canticorum. 8°. *Ant. in ad. J. Steelsii*, 1546.
 — et annotationes ex Hebraeorum commentariis. 8°. *Lutetia*, 1546.
Sacrorum psalmodum libri quinque, ad Ebraicam veritatem genuina versione in Latinum traducti, tum familiari explanatione elucidati, Aretio Felino (i. e. M. Bucero) autore. fol. *Bas. J. Hervag.* 1547.
Psalterium Davidis carmine redditum per Eobanum Hesum, cum annot. Viti Theodori. 8°. *Par.* 1550.
 — et 8°. *Lond. per Th. Vautrollierum*, 1581.
 — cum aliquot canticis ecclesiasticis. 8°. *Paris.* 1553.
 — ad usum ecclesie Sarisburiensis. 8°. *Lond. Th. Marthe*, (1555.)
 — reliquæ sacrarum literarum carmina et precesiones, cum argumentis et brevi difficultiorum locorum declaratione; Sebastiano Castalione interprete. 8°. *Basil.* 1556.
Davidis psalmi aliquot Latino carmine expressi a quatuor illustribus poetis, ed. ab Henr. Stephano, cujus etiam nonnulli psalmi Græce cum aliis Gr. comparati in calce habentur. 4°. *ex off. H. Stephani*, 1556.
 [Nomina poetarum sunt quinque, sc. Buchananus, Eobanus, Flaminus, Rapicius, Salmonius.]

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- Psalmodum tralatio duplex vetus et nova; hæc posterior Sanctis Pagnini partim ab ipso recog., partim ex Fr. Vatabli prælectionibus emendata; adjectæ sunt annotationes cum ex aliorum tralatione, tum ex comm. Hebraeorum ab ipso Vatablo excussis.** 8°. *ap. R. Stephanum*, 1556.
Commentarius in librum psalmodum per Joh. Calvinum. fol. *Oliva R. Stephani*, 1557.
 — et fol. *Genevæ*, 1578.
Sacra ac recens psalmodum omnium Davidis interpretatio a Placido Parmensi, edita. 4°. *In acad. Veneta*, 1559.
Paraphrasis metrica in psalmos Davidis: adjecta sunt alia pia poemata; ab Ang. Sangrino. 4°. *Bas.* 1561.
Psalmi cum catholica expositione ecclesiastica; cantica ex diversis Bibliorum locis cum eadem expositione. fol. *exc. H. Stephanus*, 1562.
Aurea in quinquaginta Davidicos psalmos doctorum Græcorum catena, interpr. Daniele Barbaro. fol. *Ven.* 1569.
Davidis aliorumque sacrorum vatum psalmi ex Hebraica veritate in Latinum carmen a Ben. Aria Montano conversi, cum argumentis et elucidationibus. 4°. *Ant.* 1573.
 — veteris translationis, cum lemmatibus et notis A. Siberi; acc. hymni festorum, et fasti biblici. 8°. *Lips.* 1577.
Psalmorum paraphrasis Latina; addita sunt argumenta, &c. excerpta e scholiis Rudingeri. 4°. *Gorlicii*, 1580-81.
Psalmi ex Hebreo in Lat. scholiisque pernecessariis illustrati ab Immanuele Tremellio et Francisco Junio. 8°. *Lond.* 1580.
Psalmorum sacrorum libri quinque, vario carminum genere Lat. expressi, et argumentis et paraphrasi illustrati, a Th. Beza. 8°. *Genevæ*, 1580.
 — et 8°. *Lond. Th. Vautrollierus*, 1580.
 — en Fr. jointe aussi la rime Fr. 8°. *Genevæ*, 1581.
The psalmes truly opened and explained by paraphrasis; translated from the Latin of Th. Beza, by Ant. Gilbie. 8°. *Lond. by Ric. Yardley and Pet. Short*, 1590.
A paraphrastical explanation of fourteen psalmes chosen out of the Old and New Testament, translated from the Latin of Th. Beza, by Ant. Gilbie. 8°. *Lond. by R. Yardley and P. Short*, 1590.
Psalmi Lat. versibus redditi a Barth. Botta et comm. illustr. fol. *Ven.* 1581.
Commentaria in psalmos Davidicos prisce cujusdam auctoris incogniti, post Complutensem editionem recognita, ed. tertia; 2 voll. fol. *Lugd.* 1582.
Psalmi Davidis vulgata editione, cum calendario Hebr. Syr. Græc. et Lat. ed. tertia. fol. *Par.* 1587.
Psalterium Romanum. 8°. *Rom. [Ald.]* 1593.
Psalmi vulgata editione, a Gil. Genebrardo illustrati. 8°. *Par.* 1595.
 — ed. alt. orationibus illustrata. 8°. *Trevis.* 1595.
 — et 8°. *Lugd.* 1600.
Liber Psalmodum Lat. cum poetica interpretatione a L. Crucio. 4°. *Neap.* 1604.
 — variis calendariis et commentariis genuinum sensum et Hebraismos tutissime aperientibus a G. Genebrardo; acc. ejusdem in Athanasii symbolum comm. 8°. *Lugd.* 1607.
 — paraphrasis poetica G. Buchanan argumentis et melodis illustrata opera N. Chytræi. 8°. *Herb. Nass.* 1616.
 — et 8°. *Lond.* 1660.
Collectanea in Buchananii paraphrasin per N. Chytræum. *Ibid.*
Poetical translation from Buchanan's Latin; by the rev. Th. Cradock. 8°. *Lond.* 1754.
Enarratio psalmodum Davidis ex prælectionibus H. Mollerii. fol. *Genevæ*, 1619.
Psalterium Davidis et hymni quidam; [cum notis MSS.] 8°. *Lond.* 1640.
Psalmi et sacra cantica quæ in Brev. Rom. occurrunt, cum brevi explicatione opera Petri Deschampsneufs. 8°. *Par.* 1648.
 — ad exemplar Vaticanum anni 1592; acc. libri Proverborum, Sapientie, et Ecclesiasticæ. 8°. *Lond.* 1653.
 — cum argumentis, paraphrasi et annotationibus, per Lud. Ferrandum. 4°. *Lut. Par.* 1683.
Psalterium cum canticis, argumentis et orationibus vetustis, novaque literali explicatione dilucidatum cura J. M. Thomasi. 4°. *Rom.* 1697.
A. Johnstoni Scoti Psalmodum Davidic. paraphrasis poetica; acc. Cantica evangelica et Canticum Salomonis. 8°. *Amstel.* 1716.
Psalmi ex recensione textus Hebr. et vers. antiqq. Latine versi notisque illustrati a Jo. A. Dathio. 8°. *Hale.* 1787.
 — Lat. Ital. 8°. *Lond. (imp. soc. Bib.)* 1822.

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- Psalmi Davidici, inter poemata a Th. Beza, q. v.
 Psalmi, Lat. in *Heptateucho*, q. v.
 Psalterium de translatione LXX. interpr. emendatum versibus prisco more distinctum, &c. studio Card. Jos. Mariae Thomasi; p. 155. *Liturgia*, ant. Hisp. Goth. Isid. Moz., q. v.
 Psalmi quadraginta priores versibus elegiacis Latine redditi a J. Hanway. 4°. *Lond.* 1723.
 — et 8°. *Lond.* 1726.
 Psalmi quindecim Hammaioth, philologicæ et criticæ illustrati, a Theod. Adriano Clarisse, q. v.
 Septem psalmi penitentiales cum litanis et precibus; ad calc. libri Regola e testamento del P. S. Francesco, q. v.
 M. Lutheri lucubrationes in psalmum xxi. Deus deus meus. 4°. *Basil. Ad. Petri*, 1522.
 Psalmus xc. redditus a J. Stigelio; ad calc. duorum hymn. a P. Melancthone et Stigelio, q. v.
 Octupla, h. e. octo paraphrasæ poeticæ psalmi civ. auctoribus totidem Scotis, viz. G. Buchanan, G. Eglishemmo, T. Rhædo, A. Johnstono, H. Henrisono, G. Stuarto, N. Patersono, G. Deniston, &c.; accedit Jonas propheta, carmine Latino, S. Castalione auctore. 8°. *Edinb.* 1696.
 Analysis psalmi cxx. (cum quibusdam versionibus); p. 133. *Platonis* epist. op. J. J. Beureri, q. v.
 Animadversiones ad quædam Psalmorum loca a G. A. Rupert; p. 274. vol. II. *syll. Comment. theol.*, q. v.
 J. D. Kruigeri tentamen in psalmo lxxiii vertendo notisque illustrando; p. 159. vol. VIII. *Ibid.*
 Scholia in libros Veteris Testamenti poeticos, Jobum, Psalmos, et tres Salomonis, per J. C. Doederlein, q. v.
 Psalterium paraphrasibus illustratum, Raynerio Snaygoudano auctore, q. v.

ÆTHIOPICÆ.

- Psalterium Æthiopicum [quod Jo. Potken Chaldæum appellat] una cum canticis quibusdam et syllabario de ratione legendi linguam Æthiopicam.
 4°. *Rom. per Marc. Silber alias Franck*, 1513.
 Specimen psalterii Æthiopici cum vers. Lat. et notis; primi quinque psalmi hic tantum exhibentur (ed. J. Ludolphi). 4°. *Franc. ad Man.* s. a.
 Psalterium ex vers. J. H. Michaelis; accedunt hymni et orationes aliquot, Canticum Canticorum, Æthiop. cura Jobi Ludolphi. 4°. *Franc. ad Man.* 1701.
 — Æthiopice et Latine, cura Jobi Ludolfi. 4°. *Franc. ad Man.* 1701.
 — ed. alt. Æthiop. 8°. *Lond. (imp. soc. Bibl.)* 1815.

ANGLICANÆ.

- The Psalms of David in metre by Th. Sternhold, (with seven others at the end said to be by Hopkins.) 8°. *Lond. Edw. Whitchurche*, 1551.
 One and fiftie Psalmes of David in Englishe metre, wherof thirty-seven were made by Th. Sterneholde. 8°. (*Geneva*), 1556.
 The whole book of Psalmes by T. Sternhold, W. Whitingham, J. Hopkins and others. 4°. *Lond. John Daye*, 1584.
 — and 4°. *Lond. John Daye*, 1594.
 — and 4°. *Lond.* 1595.
 — and 4°. *Lond.* 1606.
 — and 8°. *Lond.* 1609.
 — and 8°. *Lond.* 1611.
 — and 8°. *Lond.* 1616.
 — and 8°. *Lond.* 1618.
 — and fol. *Lond.* 1618.
 — and 8°. *Cambr.* 1628.
 — and fol. *Cambr.* 1629.
 — and (with large MSS. notes.) fol. *Lond.* 1629.
 — and 8°. *Lond.* 1632.
 — and 8°. *Lond.* 1633.
 — and 8°. *Lond.* 1635.
 — and 4°. *Cambr.* 1638.
 — and 8°. *Lond.* 1640.
 — and 8°. *Lond.* 1642.
 — and 8°. *Lond.* 1648.
 — and 8°. *Lond.* 1669.
 — and 4°. *Oxf. at the theatre*, 1685.
 — and 8°. *Lond.* 1696.
 The loyal man's Psalter; or, some select psalms in Latin and English, fit for times of persecution, by J. Hopkins. 4°. n. p. or d.
 The Psalmes of David and others, with M. John Calvin's commentaries; edited by Arthur Golding. 4°. *Lond.* 1571.

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- The whole Psalter translated into English metre, which containeth an hundredth and fifty psalmes. 4°. *Lond. by John Daye*, n. d.
 [Wood attributes this version to John Keper, but it is with more probability ascribed by Strype, and after him by Herbert, to archbishop Parker.]
 The Psalmes of David in meeter, with the prose; whereunto is added prayers commonly used in the kirke and private houses, &c. 8°. *Edinb.* 1611.
 — translated by king James. 8°. *Oxf.* 1631.
 — and fol. *Lond.* 1636.
 — and 8°. *Edinb.* 1712.
 — with certeine songes and canticles of Moses, Deborah, Hezekiah and others, transl. by H. Dod. 8°. n. p. 1620.
 [At the end is an act of parliament in prose and verse for thanksgiving on Nov. 5.]
 — in prose and metre: with the whole forme of discipline and prayers, according to the church of Scotland. 8°. *Aberdene*, 1633.
 — in meeter, with baptisme, the Lord's supper, and marriage, and certain psalmes and prayers. 8°. *Edinb.* 1635.
 — another edit. with a prose version. 8°. *Lond.* 1637.
 — faithfully translated into English metre. 4°. n. p. 1640.
 — both in prose and verse by Henry Ainsworth. 8°. *Amst.* 1644.
 — close and proper to the Hebrew, smooth and pleasant for the metre, with musical notes, &c. by W. B. [i. e. W. Barton.] 8°. *Lond.* 1644.
 — and 8°. *Lond.* 1682.
 — in English meeter, (with king James' prose.) 8°. *Lond.* 1646.
 — from the new translation of the Bible turned into metre, (by J. King.) 8°. *Lond.* 1651.
 New version of the Psalms of David by Simon Ford, together with all the church-hymns, into metre. 8°. *Lond.* 1688.
 — in meter, by John Patrick. 8°. *Lond.* 1694.
 — with the tunes used in parish-churches, by John Patrick. 8°. *Lond.* 1724.
 The Psalter with titles and collects according to the matter of each psalm; whereunto are added devotions for the help of all Christian people, by Jer. Taylor. 8°. *Oxf.* 1644.
 — 8th edit. 8°. *Lond.* 1672.
 An essay of a new version of the Psalms of David, consisting of the first twenty, by Brady and Tate. 8°. *Lond.* 1695.
 A new version of the Psalms, by N. Tate and N. Brady; (first edition.) 8°. *Lond.* 1696.
 — and 8°. *Lond.* 1698.
 Supplement to the new version of Psalms by Brady and Tate. 8°. *Lond.* 1700.
 The book of Psalms, with the arguments of each Psalm, and a preface giving some general rules for the interpretation of this sacred book, [by Peter Allix.] 8°. *Lond.* 1701.
 The Psalms of David in metre, fitted to tunes in parish-churches. 8°. *Lond.* 1718.
 Select psalms and hymns for the use of the parish church and chappels of St. James's Westminster. 8°. *Lond.* 1718.
 The book of Psalms made fit for the closet, with collects and prayers &c. (by Ph. Bedingfield.) 8°. *Lond.* 1719.
 A vindication of David's Psalmes from Mr. I. Watts's erroneous notions and hard speeches of them. 8°. *Lond.* 1727.
 A specimen of a new translation of the book of Psalms; with critical observations upon several obscure passages in it, by a gentleman of Wadham. 4°. *Lond.* 1733.
 The Psalms translated into heroic verse, with arguments to each Psalm, and explanatory notes, by S. Wheatland, and T. Sylvester. 8°. *Lond.* 1754.
 A new translation of the Psalms, reduced to metre by bishop Hare; with notes critical and explanatory &c. with a preliminary dissertation on the bishop's discovery, by T. Edwards. 8°. *Cambr.* 1755.
 The Psalter in its original form; or the book of Psalms reduced to lines, with arguments and notes; to which is added a like plain translation of the last words of David, (by George Fenwick.) 8°. *Lond.* 1759.
 A (metrical) translation of the Psalms of David attempted in the spirit of Christianity, and adapted to the divine service, by Christopher Smart. 4°. *Lond.* 1765.

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- A new translation from the Hebrew, with notes; to which is added a dissertation on the last prophetick words of Noah, by W. Green. 8°. *Cambr.* 1762.
- The Psalms translated or paraphrased into English verse, by J. Merrick. 4°. *Reading*, 1765.
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- divided into stanzas, and adapted to publick or private devotion, by W. D. Tattersall. 4°. *Lond.* 1797.
- The Psalms in metre, from the original, compared with many versions in different languages. 8°. *Lond.* 1784.
- The book of Psalms illustrated by an improved translation of the proper psalms, and a poetical version of each, with notes; by a layman. 8°. *Lond.* 1786.
- A new literal version of the Psalms, with a preface and notes, by St. Street; 2 vols. 8°. *Lond.* 1790.
- A poetical version of some of the Psalms by R. Cumberland. 8°. *Tunbridge Wells*, 1801.
- A new version, attempted to be closely accommodated to the text of scripture, by a lay member of the church of England. 8°. *Lond.* 1809.
- An entire new version of the Psalms, with original prefaces and notes, by W. Goode; 2 vols. 8°. *Lond.* 1811.
- A version by the late W. S. Towers. 8°. *Lond.* 1811.
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- The book of Psalms translated from the Hebrew by Sam. Horsley; 2 vols. 8°. *Lond.* 1815.
- Course of psalms, selected from the new version for the services of the church of England, applicable to the lessons, Epistles, and Gospels, by J. T. Barrett. 8°. *Lond.* 1816.
- Portions selected from the versions of Sternhold and Hopkins, by Edm. Gibson, and from that of Tate and Brady, publ. by William Cross. 8°. *Oxf.* 1816.
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- Lyra Davidis; or a new translation and exposition of the Psalms, on the principles of bishop Horsley, by the rev. J. Fry. 8°. *Lond.* 1819.
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- and 8°. *Lond.* 1822.
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- A selection of hymns, also of the Psalms of David, from the old and new version, to which are added anthems for particular festivals. 8°. *Tunbridge Wells*, 1822.
- A selection from the old and new versions of the Psalms; to which are added hymns on particular occasions. 8°. *Crediton*, 1822.
- The Psalmes of David translated into sundry kinds of verse, more rare and excellent for the method and varietie than ever yet hath been done in English; begun by sir Philip Sidney, and finished by the right hon. countess of Pembroke, his sister. 8°. *Lond.* 1823.
- New version of the Psalms; principally from the text of bishop Horne. 8°. *Lond.* 1823.
- The book of Psalms in an English metrical version with notes, by R. Mant, bishop of Down and Connor. 8°. *Oxf.* 1824.
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- A new version of the psalms of David, by Matth. Sankey. 8°. *Lond.* 1825.
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- A practical illustration of the book of Psalms; 2 vols. 8°. *York*, 1826.
- The psalms of David, attempted in verse by Senex. 8°. *Carlisle*, 1826.
- A collection of psalms and hymns, as sung at All Souls' church, St. Mary-le-bone, composed and selected by W. A. Neild. 8°. *Lond.* 1826.

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- A selection of psalms and several hymns, adapted to the service of the established church. 8°. *Kidderminster*, 1826.
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- The spirit of the Psalms; or a compressed version of select portions of the psalms of David. 8°. *Lond.* 1829.
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- Psalms and hymns selected from approved authors, for the parish church of Halifax; 3rd edit. 8°. *Halifax*, 1831.
- A selection of psalms and hymns for public worship. 8°. *Lond.* 1832.
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8°. Lond. Th. Berthelet, 1534.

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8°. n. p. or d.

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8°. Rom. 1642.

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Psalmen Davids uyt den Fransoyschen in Nederlantschen dichte overgheset door P. Dathenum. 8°. Dordr. 1626.

— et 8°. Amst. 1634.

— aen d'eene zijde door Petrum Dathenum, aen d'ander zijde, door J. de Brune. 8°. Amst. 1650.

Davids psalmen op de gewoonelikke wysen gerymt door Johannes Six van Chandelier. 8°. Amst. 1674.

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Daooder Git, (or Psalms of David in Bengalee.)

8°. Serampore, 1803.

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Sailm Dhaibhidh 8°. Glasg. 1753.

— ann an Dan Gaidhealach etc. le Tom. Ros. A. M.

8°. Dundedin, 1807.

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Les pseavmes de David traduits selon la verité Hebraïque, avec annotations tres utiles par Loys Budé; preface de Jehan Calvin. 8°. Geneve, 1551.

— en Latin et en Francois (par Budé.)

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Les Pseaulmes de Daud, tant en Latin, qu'en François; les deux translations trad. de l'Hebreu, &c.

8°. Rob. Estienne, 1552.

Les pseaulmes declarez par breues annotations et gloses entre les versets, extraites des commentaires de M. Jean Calvin, avec oraisons. 8°. Jean Crespin, 1558.

Les pseaulmes de David mis en rime Française par Th. de Beze, et Clem. Marot. 8°. Lyon, 1564.

— et 8°. Geneve, 1587.

— avec les seize cantiques du Vieil et Nouveau Test.

8°. Geneve, 1608.

— et 8°. Nyort, 1670.

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Psalmen Davids nach Frantzosischer melody und reymen art in Teutsche reymen gebracht durch Ambr. Lobwasser, sampt andern geistlichen liedern. 8°. Herborn, 1595.

— et 8°. Nigen, 1596.

— et 8°. Herborn, 1634.

— jetzund auff's neue mit vier stimmen zugerichtet durch Samuelm Mareschallum. 8°. Basil. 1606.

— mit vier (bisweilen fünf) anmutigen stimmen des hochberühmten Claud. le Jeune bei eines jeden anfang; folgend's durch-aus mit noten, nach der gemeinen weise; sampt andern geistlichen liedern &c. 8°. Amst. 1646.

Auslegung des cxix. psalmen Martini Luther.

4°. Augsb. durch Silv. Otmar, 1518.

— et 4°. Leipz. durch Melch. Lotter, 1519.

— et 4°. Wittenb. durch Jo. Grunenberg, 1520.

Die syben buszpsalmen mit Teütscher auslegung durch M. Luther. 4°. Strassb. durch Jo. Knoblauch, 1519.

— et 4°. Leypz. durch Jac. Thanner, 1519.

— et 4°. s. l. 1526.

Sant Augustins auslegung uber den hundert und sechssun-zweinzigsten psalm, durch G. Spalatinum geteutsch.

4°. Hagenow durch Thom. Anshelm, 1521.

Der xxxvi psalmen ainen Christlichen menschen zu leeren und trösten wider die müterey der bösen gleissner M. Luther. 4°. s. l. et a.

— et (cum notis MSS.) 4°. Wittenb. 1521.

Die letzten drey psalmen von orgelen, paucken, und der gleychen eüsserlichen Gots dienst, verdeütscht durch W. Lünck. 4°. Zwick. durch Jörg Gistel, 1523.

Der cxxvii. psalm ausgelegt. M. Luther. 4°. Wittenb. 1524.

— et 4°. Wittenb. 1524.

— et 4°. Wittenb. 1524.

Vonn dem hailigen leyden Christi &c. M. Luther über den xxi. psalm. 4°. s. l. 1524.

Auslegung dess xix. psalm durch T. Munster; auslegung des selben psalms, wie in S. Paul ausselet &c.

4°. Wittenb. 1525.

Der cxi. psalm mit der exposition J. Bugenhagii.

4°. s. l. 1526.

Der lxxxii. psalm ausgelegt. M. Luther.

4°. Wittenb. durch Nic. Schirlentz, 1530.

Der cxi. psalm ausgelegt durch M. Luther.

4°. Wittenb. durch Hans Weiss, 1530.

— et 4°. Wittenb. 1530.

Der cxvii. psalm ausgelegt durch M. Luther (cum not. MSS.) 4°. Wittenb. durch G. Rhaw, 1530.

Ein ausslegunge uber den xix psalm, Die himel erzelen die ehre Gottes, durch M. Luther aussgeredt, darnach durch P. Melancthon Lateinisch gefast, und folgend durch G. Spalatinum verteutsch.

4°. Nürmb. Künigund Hergotin, 1531.

— et 4°. Zwickaw durch Wölf. Weyerbegk, 1531.

Der xxxiv. psalm ausgelegt durch C. Adler.

4°. Wittenb. durch G. Rhaw, 1533.

Der xxiv. psalm, sampt dem ostergesang &c. durch U. Regium. 4°. Wittenb. durch Hans Weissen, 1533.

Der lxxv. psalm durch M. Luther gepredigt.

4°. Wittenb. durch G. Rhaw, 1534.

Der ci. psalm durch M. Luther ausgelegt.

4°. Wittenb. Hans Luft, 1535.

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- Der xxiii. psalm ausgelegt.
4°. *Wittemb. durch Nic. Schirlentz*, 1536.
Der xlv. psalm durch M. Luther inn Latein ausgelegt und verdeutscht durch G. Major.
4°. *Wittemb. durch Hans Lufft*, 1537.
Der cx. psalm, dixit Dominus, ausgelegt durch M. Luther.
4°. *Wittemb. durch N. Schirlentz*, 1539.
Der cxxx. psalm, de profundis clama. von M. Luther in Latinischer sprach ausgelegt und verdeutscht durch G. Major.
4°. *Wittemb.* 1539.
Wider die gottlosen Sauliten und doegiten dieser zeit.
Der lii. psalm ausgelegt durch U. Regium: mit einer vorrede M. Lutheri. 4°. *Wittemb. durch Jos. Klug*, 1541.
Der xxix. psalm ausgelegt durch Jo. Bugenhagen.
4°. *Wittemb. durch Jos. Klug*, 1542.
Der lxxix. psalm in reime gebracht. 4°. *s. l.* 1546.
Der xx. psalm fur christliche herrschaft zu beten, ausgelegt durch C. Creutziger. 4°. *Wittemb. durch H. Lufft*, 1546.
Der dritte psalm in gebets und trostweis verfasst durch B. Wilhelmen. 4°. *Erfurd bey Wolffg. Stürmer*, 1546.
Der cxx. psalm ausgelegt.
4°. *Strassb. durch G. Messerschmid*, 1546.
Auslegung dess cxxxiii. psalm durch C. Schwenckfeld.
4°. *s. l.* 1547.
Der ander psalm durch M. Luther ausgelegt; itzt newlich verdeuscht. 4°. *Magd. bey Christian Rödinger*, 1550.
M. Luther's auslegung über den cxxxix. psalm verdeuscht durch Jo. Aurifabrum.
4°. *Magd. durch Mich. Lotter*, 1550.
Der cxxvii. psalm von heiligen ehestande: Justus Menius.
4°. *Wittemb. durch Veit Creutzer*, 1550.
Der xc. psalm, ein gepet Mosi was sterben sey, ausgelegt durch M. Luther.
4°. *Nürnb. durch Christoph. Gutknecht, s. a.*
Auslegung des lxxvii. psalmen M. Luther. 4°. *s. l. et a.*
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Der hundert und achtzehent psalm verteiltschet durch M. Luther; ad finem libri von der beicht M. Lutheri, q. v.
Ettliche psalmen verdeutsche; in Eyn Bett Buchlein Mart. Lutheri, q. v.
De nie Düdesche psalter mit den summarien Mart. Luth.
8°. *Magd. Christ. Rödinger, s. a.*

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— et p. 25. controversiæ memorabilis inter Paulum V. et *Venetos*, q. v.
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- R. (B.)
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- R. (B.)
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Of the distinction of fundamental and not fundamental points of faith, devided into two bookes. 8°. *n. p.* 1645.
- R. (C.)
Bad news from Ireland in a letter dated from Dublin. 4°. *Lond.* 1642.
- R. (C.)
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- R. (C. J.) i. e. C. J. ROUGEMAITRE, q. v.
- R. (D.) i. e. Dan. ROGERS, q. v.
- R. (D.)
An answer to the order of the Middlesex justices, touching the suppressing of conventicles. 4°. *Lond.* 1682.
- R. (D. F.)
A noble peer vindicated, &c. and our excellent constitution asserted, against the positions broached in a French libel, entitled Mephibosheth, by J. A. Dubourdieu. 8°. *Lond.* 1724.

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- R. (E.)
A letter to a dissenter in Exeter (probably James Peirce) occasioned by the late heats in those parts. 8°. *Lond.* 1719.
- R. (F.)
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- R. (G.)
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- R. (H.) i. e. H. RELANDUS, q. v.
- R. (H.)
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A defiance to Fortune proclaimed by Andrugio, noble duke of Saxony, wherunto is adioyned the warres of Galastino, duke of Millaine, in reuenge of his wrongs vpon the trayterous Saxons. 4°. *Lond. for John Proctor,* 1590.
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- R. (J.) i. e. J. RAIVS, q. v.
- R. (J.) or John RAYNOLDS, q. v.
- R. (J.) i. e. Joseph RITSON, q. v.
- R. (J.) or John ROGERS, q. v.
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- R. (J.)
The overthrow of the protestants pulpit Babels, confuting W. Crashawes sermon. 4°. *n. p.* 1612.
- R. (J.)
A manuall or meditation and most necessary prayers; with a memoriall of instructions right requisite; also, a summary of catholicke religion, and an absolute order of confession, with direction for receiuing. 8°. *n. p. or d.*
- R. (J.)
A most strange, and true discourse, of the wonderfull iudgment of God; of a monstrous deformed infant, begotten by incestuous copulation betweene the brothers sonne and the sisters daughter, being both vnmarrried persons. 4°. *Lond. for Richard Jones,* 1600.
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- R. (J.)
The spy; discovering the danger of Arminian heresie and Spanish trecherie. 4°. *Strasburgh,* 1628.
- R. (J.)
A grain of incense; or supplication for the peace of Jerusalem, the church and state. 4°. *Lond.* 1643.
- R. (J.)
The remedie against dissention: delivered in a sermon on Rom. xvi. 17. 4°. *Lond.* 1644.

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In quindecim Exodi priora capita comment. et lectiones
variae. fol. *Lugd.* 1623.

R. (J.)
Little Benjamin, or truth discovering error, &c. in taking
away the life of Charles Stuart, late king of England.
4°. *Lond.* 1648.

R. (J.)
Treatise of sacramental covenanting with Christ.
8°. *Lond.* 1674.

R. (J.)
A visitation sermon on I Cor. xi. 16. 4°. *Lond.* 1676.

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Lord's prayer. 8°. *Lond.* 1679.
[Wood ascribes this work to Dr. John Rawlinson;
others to J. Rawlet, q. v.]

R. (J.) a convert of Mr. Bays.
Religio laici, or a lay-man's faith touching the supreme head
and infallible guide of the church; in two letters to a
friend in the country. 4°. n. p. 1688.

R. (J.)
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terations in our established liturgy. 4°. *Lond.* 1689.

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8°. *Lond.* 1758.

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8°. *Lond.* 1824.

R. (J. D.) French minister.
The earth twice shaken wonderfully, or an analogical dis-
course of earthquakes, occasioned by the last of these
which happened on the eighth day of September, 1692.
4°. *Lond.* 1697.

R. (L.)
A second letter to his honorable friend Mr. M. T. one of
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R. (L. H.)
A letter to lord Holland on the review of "Napoleon in
exile," in the Quarterly review. 8°. *Lond.* 1823.

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taining letters of sundry sortes. 4°. *Lond.* 1615.

R. (M. de) olim regius advocatus.
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amicitiæ potius cum catholicis quam cum religionis refor-
matæ sectatoribus jungere?" 8°. *Lut. Par.* 1626.

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The mother's counsell, or, liue within compass.
8°. *Lond.* n. d.

R. (M.)
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Bas, en Hollande, en France, en Savoye, en Italie, en
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ex Albiis inscripsit "monumetham excantatum," et ani-
madvv. in epistolam "De Anglicani cleri retinenda in
apostolicam sedem observantia," refutatio. 8°. *Par.* 1661.

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impertinent matter amended according to the true copy,
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R. (S.) N. I. i. e. Thomas SCOTT, q. v.

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His letter, (relating to the revolution, 1688.) fol. n. p. 1688.

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vernment of a kingdom; collected out of Cicero's works.
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- tertia et ultima; resp. Nic. van Ardenne. 4°. Lugd. Bat. 1658.
- ad Esai. xlv. 22, 23, citatum Rom. xiv. 10, prima; resp.
Laur. Appelman. 4°. Lugd. Bat. 1658.
- secunda; resp. Guil. Bogardo. 4°. Lugd. Bat. 1658.
- tertia; resp. Jo. van Es. 4°. Lugd. Bat. 1658.
- ad Esai. xli. 4, et xlv. 6, et xlviii. 12, collata cum Apoc.
i. 11, 17, et ii. 8, et xxii. 13; resp. Jac. Corf. 4°. Lugd. Bat. 1658.
- ad Zachar. xi. 12, 13, collatum cum Matth. xxvii. 9;
resp. Dan. Radæo. 4°. Lugd. Bat. 1658.
- Dispp. quinque ad Zach. xii. 10, citatum Joh. xix. 37, Apoc.
i. 7, prima; resp. Jac. Stockmans. 4°. Lugd. Bat. 1658.

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- Disp. ad Malach. iii. 1, collat. cum Matth. xi. 10, Marc. i. 2, Luc. i. 76, &c.; resp. Joh. van Baersensburgh.
 4°. *Lugd. Bat.* 1658.
 — ad Psal. xcvii. 8, citatum Hebr. i. 6, quinque; resp. Guil. Walraven et alii.
 4°. *Lugd. Bat.* 1658.
 — ad Psal. xxiv. 1, et l. 12, citatos 1 Cor. x. 26, prima; resp. Jac. Hooghecamer.
 4°. *Lugd. Bat.* 1658.
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- The late revolution, or the happy change, a tragi-comedy.
 4°. *Lond.* 1690.
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 8°. *Lond.* 1714.
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 8°. *Lond.* 1715.
 The progress of the revolutions of 1640 and 1830.
 8°. *Lond.* 1832.
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 Remarks upon the present confederacy and late revolution in England, 1693; in vol. iii. of the first collection of *Somers' tracts*, q. v.
 Reflexions on the happy progress of the late revolution, by Edw. Stephens, q. v.
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 8°. *Lond.* 1817.
 The correspondence of the revolution society in London with the national assembly, and with various societies of the friends of liberty in France and England.
 8°. *Lond.* 1792.
 Précis des évènements militaires; [c'est à dire, la guerre qui a suivie la révolution Française.]
 8°. s. l. 1799.
 Des révolutionnaires et du ministère actuel; précédé d'un mémoire historique sur Fouché de Nantes maintenant duc d'Otrante.
 8°. *Lond.* 1815.
 — in English.
 8°. *Lond.* 1815.
 De l'origine et des progrès de l'esprit révolutionnaire.
 8°. *La Haye*, 1833.

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- Capita Deorum et illustrium hominum, necnon hieroglyphica, abrazea et amuleta quædam in gemmis incisa, quæ collegit Jo. Mart. ab Ebermayer; enarravit cum observationibus historicis Erh. Reusch.
 fol. *Frank.* 1721.
 Carmen sæculare memorie Augustanæ confessionis.
 4°. *Helmst.* 1730.
 Disq. de Ciceronis partitionibus oratoriis.
 4°. *Helmst.* 1723.
 Oratio qua veterum eloquentia hujusque addiscendæ ratio ab fisdem dicendi magistris tradita, commendatur. *Ibid.*

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- Syrus interpres cum fonte Novi Testamenti Græco collatus.
 8°. *Lips.* 1742.

REUSNERUS, (Elias) Leorinus Silesius.

- Genealogicon Romanum; de familiis præcipuis regum, &c.
 fol. *Franc.* 1589.
 Ephemeris siue diarium historicum, in quo epitome omnium fastorum et annalium tam sacrorum quam profanorum; accessit ritus calendarium non modo Græcum, sed et Romanum triplex, pontificum item novum et biblicum duplex.
 4°. *Franc.* 1590.
 Βασίλειον, opus genealogicum, catholicum, de præcipuis omnibus familiis orbis Christiani, cum auctario.
 fol. *Franc.* 1592.
 Isagoges historicæ libri duo; accessit principum et comitum Germanicorum stemmatographia; rectorum academiarum Salanæ catalogus; virorum doctorum index chronologicus.
 4°. *Jenæ*, 1609.
 Septem illustrium questionum historicarum enucleatio.
 4°. *Jenæ*, 1609.

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- Stratagematographia, siue thesaurus bellicus docens quomodo bella suscipi, administrari et confici debeant.
 4°. *Franc. ad Man.* 1609.
 Genealogia siue enucleatio stemmatis Witechindci; accessit stemmatographia Saxoniarum principum ad triginta duos tritavos; ad calc. originum stirpis Saxoniarum Geo. Fabricii, q. v.
 Chronologia historiarum Romanarum; ad calc. illustr. ducum Rom. monarch. vitarum Jo. Rosæ, q. v.
 Pocmata; inter delicias Poetarum Germanorum, q. v.

REUSNERUS, (Hieronymus)

- Dixodicarum exercitationum liber de scorbuto.
 8°. *Franc.* 1600.
 Curationes et observationes medicæ e bibliotheca Hieronymi Velschii; ad calc. Jo. Udalr. Rumlcri observat. med., q. v.
 Scholia ad urinarum probationes Jod. Wilichii, q. v.
 De remediis per urinam, ed. ab H. R. *Ibid.*

REUSNERUS, (Jeremias)

- Programma in obitum Jacobi Martini; p. 714. memoriarum theol. clarissimorum ab H. Witten, q. v.

REUSNERUS, (Nicolaus) Leorinus Silesius.

- Januarius, siue fastorum sacrorum et historicorum liber primus; cum mensis ejusdem digestionem historica per Eliam Reusnerum.
 8°. *Argent.* 1584.
 De Italia libri duo; cum brevi notatione omnium Italiae populorum, &c. item elogio in urbes Italiae.
 8°. *Argent.* 1585.
 Questionum siue consultationum juridicarum liber.
 8°. *Basil.* 1585.
 Icones, siue imagines virorum literis illustrium, quorum fide et doctrina religionis et bonarum literarum studia in Germania præsertim sunt restituta; additis eorundem elogiis, curante Bern. Jobino.
 8°. *Argent.* 1587.
 Χρησάριον siue cynosura juris, quæ est farrago selectiss. libellorum isagogicorum, de juris arte; accessit Fr. Hotomanni et Jo. T. Freighi, item anonymi liber de jurisconsulto perfecto; item Julii Pacii oratio de juris civilis difficultate.
 8°. *Spiræ*, 1588.
 Icones siue imagines vivæ, literis cl. virorum, Italiae, Græciæ, Germaniæ, Galliæ, Angliæ, Ungariæ, cum elogiis variis.
 8°. *Basil.* 1589.
 Itinerarium totius orbis siue opus peregrinationum variarum, in septem classes distinctum; cum auctario et orbis totius divisione, secunda editio.
 8°. *Basil.* 1592.
 Selectarum orationum et consultationum de bello Turcico variorum et diversorum auctorum volumina quatuor.
 4°. *Lips.* 1596.
 — et sub titulo, Consilia bellica a summis pontificibus, imperatoribus, cæterisque Rom. imperii electoribus, principibus ac statibus contra Turcam explicata; 4 voll.
 4°. *Islebie*, 1603.
 Rerum memorabilium in Pannonia sub Turcarum imperatoribus a capta Constantinopoli usque ad hanc ætatem nostram exegeses, siue, narrationes illustres variorum et diversorum auctorum.
 4°. *Frankof.* 1603.
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 8°. *Frankof.* 1598.
 Continuatio operis epistolarum Turcicarum, liber vi. vii. et viii. a Bajazeto I. usque ad hæc tempora.
 4°. *Franc.* 1599.
 De jure testamentorum et ultimarum voluntatum tractatus siue commentarius scholis Jenensibus publice propositus, editus opera Jer. Reusneri.
 4°. *Jenæ*, 1597.
 Enigmatographia siue sylloge ænigmatum et griphorum convivalium ex variis et diversis auctoribus.
 8°. *Franc.* 1599.
 — edit. 2nda.
 8°. *Franc.* 1602.
 Sententiarum siue decisionum juris singularium liber 1.
 fol. *Franc.* 1599.
 Anagrammatographia, accessit G. Blanci libellus de ratione anagrammatis, ex recognitione E. Reusneri.
 8°. *Jenæ*, 1602.
 Commentarius de quatuor obligationum causis siue qualitatibus.
 8°. *Franc.* 1603.
 Commentarius amplissimus in septem, vulgo omnium interpretum judicio, juris civilis difficilimas leges.
 4°. *Frankof. ad Man.* 1606.
 Symbolorum imperatorum classes tres.
 8°. *Lond.* 1619.
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 Ejus vita per Jo. Weitzium; ad calcem. *Ibid.*

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 Britain, Ireland, and North-America, with a catalogue of
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 Lud. Timoth. Spittler. 4°. *Tubin.* 1775.

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 Calculations and statements relative to the trade between
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 4°. *Lond.* 1610.
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 Eadgarus in Jacobo redivivus; seu pietatis Anglicanae de-
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 allen heyligen, auch das gebet und gütte werck fur die
 lieben seelen hanthaben vertheydigen uff den spruch Jo.
 xii. &c. 4°. *s. l. et a.*
 Ain frag an alle bischeffe, &c. warumb ay doch anpriestern,
 unnd andern gniatlich gefeybten leutten, den eelichen
 standt nicht mügen leyden. 4°. *s. l. et a.*
 — ed. alt. 4°. *s. l. et a.*
 Von der pfaffen ehe. 4°. *s. l. et a.*

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 Censura in aliquot loca Plauti; ad calc. vol. vii. Lampadis,
 seu facis artium liberalium Jani Gruteri, q. v.

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 Programma in funere Frid. Balduini; p. 269. memor. theol.
 clariss. ab H. Witten, q. v.

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 Oratio de vita et morte Johannis Casimiri, ducis Bavariae.
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 Tract. de ubiqutate et orali manducatione corporis Christi;
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Disceptationes Asclepiadeæ de morbo sacro. 4°. *Basil.* 1610.

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 8°. *Lond.* 1719.
 Observations on Mr. Asgill's brief answer to a "brief state
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 8°. *Lond.* 1719.

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A wonderful instance of God's appearance for, and presence
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 the most holy life and triumphant death of Mr. Fulcran
 Rey, who was put to death in France for being a publick
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A journal of the late actions of the French at Canada, with
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 to which is added; 1. an account of the present state and
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 — et apud rerum *Ungaricarum* scriptores, q. v.

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- REYNOLDS**, (counsellor)
 Catalogue of his library, with those of Dr. Francks and Dr. Simon Burton, q. v.
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8°. apud And. Wechelum, 1581.

- Ilfelda Hercynica sita ad eam partem veteribus Græcis ac Latinis scriptoribus celebratæ sylvæ Hercyniæ, quæ sola hactenus vetus ac celebre suum nomen retinet, descripta carm. Græco-Latino.
8°. Francof. 1581.

- Τρωϊκά, i. e. totius historiæ Trojanæ epitome ex variis authoribus decerpta, et Græco-Latino carmine exposita; ad calc. Quinti (seu Cointi) paraleipom., q. v.

- et apud Trojam expugnatam seu supplementum Homeri, Quinto (Cointo) autore, q. v.

- Catechismus geminus Græco-Latino carmine concinnatus, quorum unus exhibet theologiæ Christianæ tyrocinia, alter catechismum Lutheri minorem versione prosa donatus et etymologicè evolutus a Balth. Coppio.
8°. Lips. 1626.

- Ad regulas studiorum Davidis Chytræi appendix.
8°. Jenæ, 1595.

- Oratio gemina; altera de lingua Græca; altera de vita philosophica; una cum Petr. Mosellani de var. linguarum cognitione oratione, q. v.

- Poemata; inter Del. Poetarum Germanorum, q. v.
Panegyrici ei a J. Zenznero aliisque dicti, q. v.

- RHODOMANNUS, (Nicolaus)**
Poemata; inter Del. Poetarum Germanorum, q. v.

- RHODON.**
Fragmenta; Gr. Lat.; p. 144. vol. ii. bibl. vet. patrum per Gallandium, q. v.
— p. 349. vol. i. reliqq. sacr. a M. J. Routh, q. v.

- RHODUS.**
Leges Rhodiorum navales, Gr. Lat.; ad calc. Eustathii Constantinop. de temporum observatione, q. v.
— p. 265. vol. ii. Juris Græco-Romani tam canonici quam civilis, q. v.
— et ad calc. P. Peckii in titt. Dig. et Cod. ad rem nauticam pertinentes comm., q. v.
Description des monumens de Rhodes par B. E. A. Rotiers, q. v.

R H Y

- RHOER, (Jacobus de)**
Otium Daventriense, sive selecta de templis Romanorum et observationes in loca quædam sacra ac profana.
8°. Daventria, s. a.

- Feria Daventrienses sive miscellaneorum libri duo; accedit oratio ligata de pace Aquisgranensi.
8°. Traj. ad Rhen. 1758.

- Vetus jus Frisicum, oud Friesch landrecht, uitgegeven met eene voorrede door J. de R.; vol. iii. part. i. van verhandelingen van de wetten en gesteldheid onzes vaderlands [Belgii,] q. v.

- RHONÆUS, (Erycus) Neopatriensis.**
Idem reformandi Antichristi, sive succinctæ tractationis, sed solidæ demonstrationis de primordiis, incrementis, et summo fastigio Antichristi, &c. voll. duo. 4°. s. l. 1623.
Idem reformandi Antichristi tomus tertius, quo continetur nobilis discursus Jo. a Münster de palingenesia et instauratione ecclesiæ, &c. 4°. s. l. 1623.
Idem reformandi Antichristi *extrayus*, sive de reliquiis admonitio a Nic. Gallasio Lat. antehac edita; studio E. R. 4°. s. l. 1623.

- RHONNIUS, (—)**
An introduction to algebra; transl. out of the High-Dutch into English by Tho. Brancker, and augmented by D. Pell: also a table of odd numbers by the same Tho. Brancker.
4°. Lond. 1668.

- RHOTALDUS, seu Rothaldus, episc. Suesionensis.**
Ad Nicolaum P. Max. appellatio; p. 312. append. bibl. Patrum per de la Bigne (Par. 1575.), q. v.
Epistolæ decretales de causa Rhotaldi, per Nicolaum I.; in append. bibl. Patrum per de la Bigne, q. v.
— et p. 585. vol. iii. bibl. Patrum per de la Bigne (Par. 1589), q. v.

- RHUDD, (John)**
A letter to the protestant dissenting congregation, &c. occasioned by their late proceedings against the author on his profession of unitarianism.
8°. Lond. 1734.

- RHULIÈRES, (M. de)**
Eclaircissemens historiques sur les causes de la revocation de l'édit de Nantes, &c.; 2 part. (Anon.) 8°. s. l. 1788.

- RHUMANNUS, (Arnoldus)**
Roma Attica, vel tractatus quo probatur assertio Prisciani Romanos Græcis in omni doctrina autoribus usos.
4°. Haunia, 1679.

- RHUMELIUS, (Janus Chunradus)**
Loimographia.
8°. Amberg. 1606.
Prophylaxe medico-practica luis epidemiæ: *ὑπερκαταρσις*, cum apotrope, id est, centuria curationum medicarum.
8°. Norimb. 1624.

- Partus humanus, sive diss. de humani partus natura, temporibus et causis.
8°. Norib. 1624.

- Historia morbi, qui ex castris ad rastra, a rastris ad rostra, ab his ad aras et focos in palatinatu superioris Bavaricæ se penetravit anno 1621 et permansit 1622, 1623.
8°. Norimb. 1625.

- RHUMELIUS, (Johannes Pharamundus)**
Panacea aurea, das ist: kurtze doch gründliche (sic) philosophische beschreibung seines auri potabilis, sampt bericht wie man desz authoris aurum vitæ tincturam solis vnd balsamum solis gebrauchen solle.
8°. s. l. et a.
De medicina spagyrica tripartita, oder spagyrische artzneykunst.
8°. Franckf. 1662.

- RHYNE, (Wilhelmus Ten) M.D.**
Meditationes in Hippocratis textum xxiv de veteri medicina.
8°. Lugd. Bat. 1672.
Dissertatio de arthritide: mantissa schematica: de acupunctura; et orationes tres, de chymicæ ac botanicæ antiquitate et dignitate, de physiognomia, de monstris.
8°. Lond. 1683.

- Schediasma de promontorio Bonæ Spei, ejusve tractus incolis Hottentottis; accurate, brevesque notas addente Henr. Scretæ S. a Zavorziz.
8°. Scafusii, 1686.
— in English; p. 829. vol. iv. of *Voyages* and travels published by Churchill, q. v.

- RHYS, (Udal ap)**
An account of the most remarkable places and curiosities in Spain and Portugal.
8°. Lond. 1749.

R I B

- RIANUS, seu RHIANUS, q. v.
- RIBADENEYRA, (Antonio Joachin de) y Barrientos.
Manual compendio de el regio patronato Indiano.
4°. Madrid, 1755.
- RIBADENEYRA, (Pedro de) de la compania de Jesus.
Obras; 2 partt. fol. Madrid, 1604, 5.
Vita Ignatii Loiolæ qui religionem clericorum societatis Jesu instituit. 8°. Antv. 1587.
— et 8°. Ingolst. 1590.
— nunc scholiis illustrata a Christ. Simone Litho Miseno. 8°. s. l. 1598.
- Libri quinque apologetici pro vita Igu. Loiolæ contra calumnias S. Lithi, a Jac. Gretsero, q. v.
Responsio ad Gretseri apologiam de scholiis ad vitam Ign. Loiolæ per Christ. Simonem Lithum, q. v.
Life of Ignatius Loyola, translated into English by W. M. 8°. n. p. 1616.
- De vita Franc. Borgie libri quattuor, Latinitate nunc donati opera And. Schotti. 4°. Rom. 1596.
— accesserunt nunc primum pia opuscula Fr. Borgie. 8°. Mog. 1603.
- De tribulationibus huius seculi libri duo. 8°. Colon. 1604.
- Vita Jac. Laynis, Alphonsi item Salmeronis, Latine ab A. Schotto. 8°. Col. Agr. 1604.
- Illustrium scriptorum religionis societatis Jesu catalogus. 8°. Ant. 1608.
— et 8°. Lugd. 1609.
— plurimorum scriptorum accessione locupletior. 8°. Ant. 1613.
- Bibliotheca scriptorum societatis Jesu, opus inchoatum a P. R., continuatum a Ph. Alegambe vsque ad annum 1642, recognitum et productum ad annum 1675 a N. Solvello. fol. Romæ, 1676.
- Appendix ad Nic. Sanderum de schismate Anglicano, q. v. Flos sanctorum, libro de las vidas de los santos. fol. Madrid, 1604.
— 2 partt. fol. Madrid, 1609, 10.
— Lat., additis annott. et sanctorum vitis recentioribus. fol. Col. Agr. 1630.
- [Ex hist. in Lat. fuit conversus a Jac. Canisio, modo fides Placcio de scriptt. anon.]
- Historia ecclesiastica del scisma del reyno de Inglaterra. 8°. Embres, 1594.
- Tratado de la religion y virtudes que deve tener el principe Christiano, para gouernar y conseruar sus estados, contra lo che Nicolas Machiavelo y los politicos deste tiempo enseñan. 8°. Anv. 1597.
— nunc Latine a Joanne Orano editus. 4°. Ant. 1603.
- RIBEIRA, (Eman. Soarez a) seu Eman. SOAREZ a Ribeira, q. v.
- RIBERA, (Diego de)
Escripturas y orden de particion y de residencia, e judicial, civil e criminal; 2 part. fol. Granada, 1563.
— 3 partt. fol. Granada, 1577.
— et fol. Madrid, 1596.
- RIBERA, (Franciscus) Villacastinensis, e soc. Jesu.
De templo et de iis quæ ad templum pertinent libri quinque. fol. Salmant. 1591.
- In sacram beati Joannis apostoli et euangeliste Apocalypsin commentarii; his adjuncti sunt quinque libri de templo. 4°. Lugd. 1592.
— et 8°. Ant. 1603.
- In librum duodecim prophetarum commentarii. fol. Col. Agr. 1599.
— et fol. Col. Agr. 1610.
- In epistolam B. Pauli apostoli ad Hebræos commentarii. 8°. Col. Agr. 1600.
- Vita B. Matris Teresæ de Jesu Carmelitarum exalceatarum et exalceatarum fundatricis, ex Hispanico in Lat. conuertebat Matth. Martinez. 4°. Col. Agr. 1620.
- In sanctum Jesu-Christi evangelium secundum Joannem commentarii. 4°. Lugd. 1623.
- RIBIER, (Guillaume)
Lettres et mémoires d'estat des roys, princes, ambassadeurs, et autres ministres sous les regnes de Francois premier, Henry II. et Francois II.; 2 voll. fol. Par. 1666.

R I C

- RIBIER, (Jacques)
Mémoires et advs concernant les charges de M. les chanceliers et gardes des sceaux de France, et autres discours, &c. 4°. Par. 1629.
Discours sur le gouvernement des monarchies et principautés souveraines. 4°. Par. 1630.
- RIBINI, (Joannes)
Memorabilia Augustanæ confessionis in regno Hungariæ a Ferdinando I. ad III. 8°. s. l. 1787.
- RIBITTUS, (Joannes)
Disputatio, An Judas proditor cœnæ Dominicæ interfuerit. 8°. Basil. s. a.
Explanatio loci Hebr. vii. "Lex nihil perficit." Ibid.
- RIBOLA, (Petrus) ordinis Benedicti.
Tractatus secretus de facultate metallorum germinatrice secundum hermeticos; ad calc. Biolychnii J. E. Burggravi, q. v.
- RIBOUDEALDUS, (Philippus)
Sacrum Dei oraculum Urim et Thummin; p. 691. vol. xii. Ugolini thesaur., q. v.
- RICARD, (Samuel)
Traité general du commerce plus ample et plus exact que ceux qui ont paru jusques a present &c. contenant les reductions des mesures, poids et monnoyes de la Hollande ou d'Amsterdam reduites aux mesures, poids et monnoyes des principales places de l'Europe. 4°. Amst. 1705.
- RICARDO, (David)
The high price of bullion, a proof of the depreciation of bank notes; 3rd edit. 8°. Lond. 1810.
Observations on some passages in an article in the Edinburgh review on the depreciation of paper currency; being an appendix to the 4th edition of "The high price of bullion, &c." 8°. Lond. 1811.
Reply to Mr. Bosanquet's practical observations on the report of the bullion committee. 8°. Lond. 1811.
An essay on the influence of a low price of corn on the profits of stock; with remarks on Mr. Malthus's two last publications. 8°. Lond. 1815.
Proposals for an economical and secure currency, with observations on the profits of the bank of England. 8°. Lond. 1816.
A reply to Mr. Ricardo's proposals for an economical and secure currency, by Th. Smith, q. v.
Strictures on Mr. Ricardo's proposal for obtaining a secure and economical currency, by R. Torrens, q. v.
On the principles of political economy, and taxation. 8°. Lond. 1817.
Practical observations on Mr. Ricardo's principles of political economy and taxation, by J. S. Reynolds, q. v.
Plan for the establishment of a national bank. 8°. Lond. 1824.
On protection to agriculture. 8°. Lond. 1822.
Remarks on the above pamphlet by S. Turner, q. v.
Letter on the liquidation of the public debt; prefixed to a speech of gen. Charles Palmer on the state of the nation, q. v.
- RICARDUS, seu RICHARD, et RICHARDUS, q. v.
- RICARDUS, Corinensis.
De situ Britannie libri duo; ad init. Britann. gentium historię antiq. scriptorum trium per C. Bertravum, q. v.
- RICARDUS, prior Hagustaldensis.
De statu et episcopis Hagustaldensis ecclesiæ; p. 285. Histor. Angl. scriptt. per Rog. Twyden, q. v.
De gestis Stephani regis et de bello Standardii; p. 310. Ibid.
- RICARDUS, Parisiensis.
De signis febrium; apud opus aurum Marsilii de Sancta-Sophia, q. v.
- RICARDUS, (Antonius)
Opus sub Ant. Ricardi nomine inchoatum de hæresi Janse-niana per Stephanum Dechamps, q. v.

R I C

RICAUD de Tiregale, (Pierre) lieut. col. ingenieur. Médailles sur les principaux événemens de l'empire de Russie depuis le regne de Pierre le grand jusqu'à celui de Catherine II. avec explications historiques.

fol. *Potsdam*, 1772.

RICAUT, (Paul) or **RYCAUT**, q. v.

RICCALTOUN, (Robert)

His works; vol. I.

8°. *Edinb.* 1771.

RICCAMATI, (Giacopo) Ossanese.

Dialogo nel qual si scuoprono le astutie con che i Lutherani si sforzano di ingannare le persone semplici, et tirarle alla loro setta.

8°. *s. l.* 1558.

Somma della dottrina Christiana.

8°. *s. l.* 1558.

RICCATI, (Giordano)

Delle corde ovvero fibre elastiche.

4°. *Bologna*, 1767.

RICCHI, (Antonio)

La reggia de Volsci.

4°. *Napoli*, 1713.

RICCI, (Matthæus) e soc. Jesu.

Litteræ Japonicæ et Chineses a M. R. et Joan. Rodriguez, q. v.

RICCI, (Scipio de) bishop of Pistoia and Prato.

His memoirs, by L. J. A. de Potter, q. v.

RICCIARDUS, S. Bonifacii comes.

Vita ejus scripta ab anon. edit. per Fel. Osium; una cum *Rolandino* de factis in marchia Tarvisina, q. v.

RICCIARDUS, (Antonius) Brixianus.

Commentaria symbolica; 2 voll.

fol. *Venet.* 1591.

RICCIARDUS, (Petrus) Pistoriensis.

Tractatus de bonorum possessionibus, de legatis et legatorum ademptione.

fol. *Aug. Taurin.* 1592.

Commentaria de testamentis ordinandis, de exheredatione liberorum, de vulgari substitutione.

fol. *Venet.* 1600.

RICCIOLUS, seu *Ricciolius*, (Joannes Baptista) e soc. Jesu.

Geographica crucis fabrica et usus.

fol. *Bonon.* 1643.

Almagestum novum astronomiam veterem novamque complectens; partes I. II. tom. primi.

fol. *Bonon.* 1651.

Geographiæ et hydrographiæ reformatæ libri duodecim.

fol. *Bonon.* 1661.

— et

fol. *Venet.* 1672.

Astronomia reformatæ; 2 voll.

fol. *Bonon.* 1665.

Chronologiæ reformatæ et ad certas conclusiones redactæ tom. tres.

fol. *Bonon.* 1669.

RICCIULLUS, (Antonius)

Tractatus de jure personarum extra ecclesiæ gremium existentium.

fol. *Rom.* 1622.

Tractatus de neophytis. *Ibid.*

RICCIULLUS a Fosso, (Gaspar) ord. min., archiep. Rheginus.

Oratio ad synodum Tridentinam, an. 1562; una cum Ant. Ricciullo de neophytis, q. v.

RICCIUS, (Angelus Maria)

Dissertationes Homericae, quibus accedunt ejusdem orationes pro solenni institutione studiorum; vol. I.

4°. *Florent.* 1740.

RICCIUS, (Bartholomæus)

Apparatus Latinae locutionis ex M. T. Cicerone, Cæsare, Sallustio, &c.

8°. *Lugd. Seb. Gryphius*, 1534.

De imitatione libri tres.

8°. *Ven. ap. Aldi filios*, 1545.

— et

8°. *Par.* 1557.

— ex emend. J. M. Bruti; p. 467. cum Chr. Longolii epistolis, q. v.

— et ad calc. Jac. Omphalii de elocutionis imitatione libri, q. v.

RICCIUS, (Bartholomæus) e soc. Jesu.

Instructio de modo recte meditandi de rebus divinis, ex Ital. in Lat. traducta a Jo. Busæo; accessit Fr. Arias exercitium de præsentia Dei.

8°. *Mag.* 1605.

Monotessaron evangelicum, appositis scholiis et figuris prophetis illustratum.

8°. *Augustoriti Pictonum*, 1621.

Vol. III.

R I C

RICCIUS, (Christophorus)

Vindiciarum juris præmissa; adversus novatorum asinias et corruptelas.

4°. *Gedani*, 1633.

RICCIUS, (Joannes Aloysius) Neapolitanus.

Collectanea decisionum omnes fere casus in tribunalibus Italiae præsertim Rom. rotæ ac curiæ archiep. Neapol., &c. decisos ac controuersos complectens; quatuor partibus.

4°. *Rom.* 1617.

Praxis aurea et quotidiana rerum fori ecclesiastici, complectens varias viusque juris resolutiones.

4°. *Colon. Agrip.* 1621.

RICCIUS, (Josephus) Neapolitanus.

Opusculum apologeticum.

4°. *Neapoli*, 1641.

RICCIUS, (Josephus) Brixianus.

Rerum Italicarum sui temporis narrationes, quibus omnia bella, euenta, notabiles casus continentur, quæ ab anno 1613 vsque ad 1653 in Italia acciderunt.

4°. *Venet.* 1655.

Conciones militariæ et senatoriæ ex ejus Germ. bellis et rerum Ital. narrationibus collectæ.

8°. *Venet.* 1655.

RICCIUS, (Michael Angelus)

Geometrica exercitatio de maximis et minimis; una cum logarithmo-technia Nicolai Mercatoris, q. v.

RICCIUS, seu *Ricius*, (Paulus)

Talmudica commentariola in Lat. versa.

4°. *Aug. Vind. Sig. Grim, et Marc. Vuirsung*, 1519.

Lib. sanhedrim et Berachos, Lat. *Ibid.*

Naturalia et prophetica de anima cœli adversus Eckium examina.

4°. *Aug. Vind. Sig. Grim, et Marc. Vuirsung*, 1519.

In Psalmum "Beatus vir" meditatio.

4°. *Aug. Vind. Sig. Grim, et Marc. Vuirsung*, 1519.

De modo orandi in nomine Tetragrammaton responsio.

4°. *Aug. Vind. Sig. Grim, et Marc. Vuirsung*, 1519.

Apologetica in allegorizantium dogma oratio.

4°. *Nurimb.* 1523.

— et

8°. *s. l.* 1525.

Oratio de vitæ emendatione et bello Turcis inferendo; p. 379. vol. III. Germanicarum rerum scriptt. per *Freherum*, q. v.

De cœlesti agricultura libri quatuor; p. I. vol. I. artis cabalisticæ scriptorum per *Pistorium*, q. v.

De communi ratione sacramentorum; p. 195. *Ibid.*

De arcana Dei providentia, comment. in Psalmum, "Beatus vir, &c." p. 199. *Ibid.*

De anima cœli compendium; p. 205. *Ibid.*

De Mosaicæ legis mandatis; p. 222. *Ibid.*

De Talmudica doctrina epitome; p. 258. *Ibid.*

De ter trino doctrinarum ordine; p. 287. *Ibid.*

De ratione proemii ejusque partibus; p. 311. *Ibid.*

De inuestigandis scientiarum subjectis compendium; p. 314. *Ibid.*

In virulentam immanissimamque Turcarum rabiem oratio; p. 323. *Ibid.*

RICCIUS, (Stephanus)

In M. F. Quintiliani institutionum librum decimum doct. virorum annotationes, nempe P. Melanthonis, J. Veltcurionis, J. Stigellii, C. Landsidellii, digestæ et editæ per St. R.

8°. *Lips.* (1570.)

Commentarius in Hesiodi *ἔργα καὶ ἡμέραι*; accedunt Ulpii Frisii et N. Vallæ translationes.

8°. *Witeb.* 1590.

In P. Terentii comedias sex novus commentarius, ex publicis prælectionibus doct. virorum in acad. Witeb.; 2 voll.

8°. *Lips.* 1599.

Paraphrases, ephrases, succinctæ quæstiones, et brevia scholia textus in Eclogas Virgilii; una cum argumentis seu dispositionibus in easdem per Ph. Melanthonem, q. v.

RICCOBALDI, (Romualdo) Benedettino.

Apologia del Diario Italico del padre Don Bern. Montfaucon contra le osservazioni del sign. Fr. Ficoroni.

4°. *Venez.* 1710.

RICCOBONUS, (Antonius) Rhodiginus.

De historia commentarius; cum fragmentis M. P. Catonis, Q. Claudii Quadrigarii, L. Sisennæ, C. C. Salustii, M. Terentii Varronis, et scholiis in eadem fragmenta.

8°. *Venet.* 1568.

— et

8°. *Bas.* 1579.

Orationum volumina duo.

4°. *Patav.* 1591, 2.

De usu artis rhetoriæ Aristotelis commentarii viginti quinque, adjuncto compendio ejusdem artis rhetoriæ; accedit a J. M. Matio dissensio, de quibusdam locis Quintiliani probantibus rhetorica ad Herennium esse Cornificii.

8°. *Francf.* 1595.

R I C

In universam doctrinam oratoriam Ciceronis, addito compendio totius rhetorice ex Aristotele et Cicerone.

8°. *Francof.* 1596.

De gymnasio Patavino commentariorum libri sex.

4°. *Patav.* 1598.

Paraphrasis in rhetoricam Aristotelis, cum Majoragii, Sigonii, Victorii, Mureti, conversionibus.

8°. *Oxon. e typ. Clar.* 1819.

Explicationum liber, quo Aristotelis loca obscuriora declarantur, et rhetorica praxis explicatur in orat. Ciceronis pro Marcello et pro Milone ac orat. Demosthenis in epistolam Philippi, cum ejusdem de re comica disputatione; una cum *Aristotelis* arte rhet. ab A. R. conversa, q. v.

De consolationis libro sub Ciceronis nomine edito judicium; una cum M. T. *Ciceronis* consolatione, q. v.

RICCOBONUS, (Franciscus)

Fragmenta vetustiorum historicorum annaliumque quos Livius secutus est; apud *Livium* [Francof. ad Moen. 1628.], q. v.

RICE, (Edward) vicar of Horley.

Sermon on Psalm cxliv. 15. on the coronation of George IV.

8°. *Lond.* 1821.

Two sermons, one [on Jude 3.] on the general errors, the other [on Matt. xvi. 18.] on the particular pretensions of the Romish church; to which are prefixed thoughts on "Catholic emancipation."

8°. *Lond.* 1829.

RICE, (Thomas) F. A. S. Trin. coll. Camb.

An inquiry into the effects of the Irish grand jury laws as affecting the industry and moral character of the people of England.

8°. *Lond.* 1815.

RICEMARCHUS, episcopus Menevensis.

Additamenta ad legendam S. Davidis ex vita ejusdem per Ricemarchum scripta; p. 645. vol. II. Angliæ sacræ per H. Whartonum, q. v.

RICETELLUS, (S.)

Vita S. Andreæ ordinis eremitarum S. Augustini; apud actt. sanctt. *Bollandi* per Henschenium, q. v.

RICETTARIO.

Ricettario medicinale, necessario a tutti i medici.

fol. *Fiorenz.* 1574.

Dificio de ricette, nel quale si contengono tre utilissimi ricettari.

8°. *Vend. s. a.*

RICH, *Riche*, or *Rych*, (Barnaby)

A right excelent and pleasant dialogue, betwene Mercury and an English souldier, contayning his supplication to Mars, bewtifified with sundry worthy histories, rare inventions, and politike devises.

8°. (*Lond.* 1574.)

Allarme to England, foreshewing what perilles are procured, where the people liue without regarde of martiall lawe.

4°. *Lond.* by Christopher Barker, 1578.

A pleasaunt dialogue between a soldior of Barwicke, and an Englysh chaplain; wherein are largely handled, such reasons as are brought in for maintenance of popish traditions in our English church. (*title wanting.*)

8°. circa 1581.

[This is falsely attributed to Rich; it is found from Bancroft, "see his Dangerous positions," p. 42, that it was written by Anthony Gilby.]

His farewell to militarie profession, conteinyng verie pleasaunt discourses fit for a peaceable tyme.

4°. *Lond.* Robert Walley, 1581.

— and

The straunge and wonderfull adventures of Do. Simonides, a gentilman Spaniarde. 4°. *Lond.* by Robert Walley, 1581.

The second tome of the trauailes and adventures of Don Simonides.

4°. *Lond.* Robert Walley, 1584.

A souldier's wishe to Britons welfare: or a discourse, fit to be read of all gentlemen and souldiers, written by a captain of experience.

4°. *Lond.* 1604.

Faultes faults, and nothing else but faultes. 4°. *Lond.* 1606.

My ladies looking glasse. (*Imperfect.*) 4°. —.

[This is only the preceding work slightly altered, with a new title page.]

A short survey of Ireland, truely discovering who it is that hath so armed the hearts of that people with disobedience to their prince: with a description of the countrey, and the condition of the people.

4°. *Lond.* 1669. (1669.)

R I C

A new description of Ireland, wherein is described the disposition of the Irish whereunto they are inclined.

4°. *Lond.* 1610.

A true and kinde excuse, written in defence of that booke, intituled, "A newe description of Irelande."

4°. *Lond.* 1612.

A catholicke conference betwene syr Tady Mac Mareall a popish priest of Waterforde, and Patricke Plaine a young student in Trinity colledge by Dublin in Ireland.

4°. *Lond.* 1612.

Opinion defied, discovering the ingins, traps, and traynes, that are set in this age, whereby to catch opinion.

4°. *Lond.* 1613.

The excellency of good women.

4°. *Lond.* 1613.

The honestie of this age, proving by good circumstance that the world was neuer honest till now.

4°. *Lond.* 1615.

The Irish hubbub, or the English hue and crie, briefly pursuing the base conditions and most notorious offences of this vile, vaine, and wicked age.

4°. *Lond.* 1617.

— and

4°. *Lond.* 1622.

A new Irish prognostication, or popish callender, &c.

4°. *Lond.* 1624.

RICH, (Charles H.)

Specimens of the art of ornamental turning in eccentric and concentric patterns; intended chiefly for the use of beginners.

4°. *Southampton*, 1819.

Tables exhibiting the divisions of each circle on the dividing plate of the small wheel of the lathe.

4°. *Southampton*, 1819.

RICH, (Claudius James)

Memoir on the ruins of Babylon.

8°. *Lond.* 1815.

Second memoir on Babylon; containing an inquiry into the correspondence between the ancient descriptions of Babylon and the remains still visible on the site; suggested by the remarks of major Rennell.

8°. *Lond.* 1818.

RICH, (Edward Pickering)

Sermon at Cheltenham before a polite audience, on Eccles. i. 2.

4°. n. p. 1750.

RICH, (Henry) earl of Holland.

Two speeches delivered by the earl of Holland and Mr. Jo. Pym, concerning a petition to his majesty for peace, spoken in Guild-hall.

4°. *Lond.* 1642.

A declaration made to the kingdome.

4°. *Lond.* 1643.

Speech upon the scaffold immediately before his execution; with the speech of duke *Hamilton*, q. v.

RICH, (Henry) late of Trin. coll. Cambridge.

The daughter of Herodias, a tragedy.

8°. *Lond.* 1831.

RICH, (Jeremiah)

His short hand improved by Dr. Doddridge; edited by T. Wood.

8°. *Lond.* 1830.

RICH, (John) M. A. of St. John's college, Cambr.

An assize sermon on Ps. ciii. 19.

8°. *Lond.* 1826.

RICH, (Mary) countess dowager of Warwick.

Occasional meditations upon sundry subjects; at the end of her funeral sermon by Anthony Walker, q. v.

RICH, (Robert) earl of Warwick.

His letter to Mr. John Pym, July 6.

4°. *Lond.* 1642.

His letter to his brother the earle of Holland, and the declaration of the officers in the county of Essex to the earl of Warwick, with the approbation of both houses concerning the same; annexed to the letter of lord *Wiltoughby* of Parham, q. v.

RICH, (Robert)

Love without dissimulation; or the letter and directions of R. R. to Mr. John Rayner, for the distributing his benevolence to the seven churches in London.

4°. n. p. or d. (1666.)

His second letters from Barbadoes, writ upon the occasion of the quakers prevarication in the matter of the 30^l. sent to them in common with their brethren the other six churches so termed by him.

4°. *Lond.* 1669.

Epistles to the seven churches (so called by him) viz. 1. to the Roman catholick; 2. the episcopal-protestant; 3. the presbyterian; 4. the independent; 5. the anabaptist; 6. the quaker; 7. the church of the first-born, containing his testimony to God's approbation of the good and aversion to the evil in all persuasions.

4°. *Lond.* 1680.

R I C

Abstracts of some of his letters, treating mostly of spiritual matters; with a letter of Dr Jer. Taylor's to the said R. R. in answer to one of his published by J. P. (John Pennyman.) 4°. *Lond.* 1680.

RICHARD of Cirencester.

An account of R. of C.; with his ancient map and itinerary of Roman Britain, by W. Stuckeley. 4°. *Lond.* 1757.

RICHARD, (l'abbé)

Description historique et critique de l'Italie; 6 voll.

8°. *Par.* 1770.

Histoire naturelle de l'air et des météores; 10 voll.

8°. *Par.* 1770, 1.

RICHARD, (A.) D. M.

Elements of botany and vegetable physiology.

8°. *Edinb.* 1831.

RICHARD, (Charles Louis) prof. en theol.

Analyse des conciles généraux et particulières; avec supplément; 5 voll. 4°. *Par.* 1772-7.

RICHARD, (Jean)

Panegyrique du roi de la grande Bretagne, electeur du saint empire. 8°. *Lond.* 1718.

RICHARD, (Louis Claude)

Observations on the structure of fruits and seeds, translated from M. Richard's "Analyse du fruit," with notes, by J. Lindley. 8°. *Norwich*, 1819.

RICHARDERIE, (G. Boucher de la)

Bibliothèque universelle des voyages; 6 voll. 8°. *Par.* 1808.

RICHARDOTUS, (Franciscus)

Elogium ejus; p. 157. apud virorum illustrium ex ord. eremit. Augustini elogia per Corn. Curtium, q. v.

RICHARDS, (David)

Cywydd y drindod, gwaith Dafydd Ionawr.

8°. *Wrexham*, 1793.

RICHARDS, (George) M. A. fellow of Oriel college, vicar of Bampton.

Songs of the aboriginal bards of Britain. 4°. *Oxf.* 1792.

Modern France; a poem. 4°. *Oxf.* 1792.

Matilda, or the dying penitent; a poem. 4°. *Oxf.* 1795.

The divine origin of prophecy illustrated and defended, in a course of sermons preached before the university of Oxford in 1800 at the Bampton lecture. 8°. *Oxf.* 1800.

Poems; 2 vols. 8°. *Oxf.* 1804.

Christian watching recommended; a sermon on Matth. xxv. 13, upon the death of the princess Charlotte. 8°. *Lond.* 1817.

Immoral effects of the poor laws considered; a sermon on 2 Thess. iii. 7-11. 8°. *Lond.* 1818.

RICHARDS, (Jacob)

A journal of the siege and taking of Buda by the imperial army &c. in 1686. 4°. *Lond.* 1687.

RICHARDS, (James)

A letter to the earl of Liverpool on the agricultural distress of the country; its cause demonstrated in the unequal system of taxation, and a just system suggested. 8°. *Lond.* 1822.

— 2nd edition. 8°. *Lond.* 1822.

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The tragedy of Messalina the Roman emperess. 8°. *Lond.* 1640.

RICHARDS, (Thomas) surgeon.

A treatise on nervous disorders. 8°. *Lond.* 1829.

RICHARDS, (Thomas Bryan)

Auction catalogue of his valuable library. 8°. *Lond.* 1812.

RICHARDS, (William)

Wallography; or the Briton described; being a pleasant relation of a journey into Wales. 8°. *Lond.* 1682.

RICHARDSON, (Dr.) rector of Clonfeele.

The extraordinary conduct of Dr. R. towards the curate of Clonfeele briefly stated. 8°. *Dubl.* 1807.

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RICHARDSON, (Alexander) of Queen's college, Cambridge.

The logician's school-master, or a comment upon Ramus logicke. 4°. *Lond.* 1629.

RICHARDSON, (Charles)

A sermon against oppression and fraudulent dealing, on 1 Thess. iv. 6. 4°. *Lond.* 1615.

A workman that needeth not to be ashamed, a sermon describing the duty of a godly minister, on 2 Tim. ii. 15. 4°. *Lond.* 1616.

Doctrine of the Lords supper, by way of question and answer. 8°. *Lond.* 1616.

The benefite of affliction, a sermon on Psalm cxix. 71. 8°. *Lond.* 1616.

RICHARDSON, (Charles)

Illustrations of English philology. 4°. *Lond.* 1815.

RICHARDSON, (Charles)

Notices and extracts relating to the lion's head which was erected at Button's coffee house in the year 1713. 8°. *Lond.* 1828.

RICHARDSON, (Gabriel) B. D.

The state of Europe, in fourteen bookes. fol. *Oxf.* 1627.

RICHARDSON, (George)

The new Vitruvius Britannicus, consisting of plans and elevations of modern buildings, public and private, erected in Great Britain, by the most celebrated architects; 2 vols. fol. *Lond.* 1808, 10.

RICHARDSON, (G. F.)

Poetic hours; consisting of poems, original and translated, stanzas for music, &c. &c. 8°. *Lond.* 1825.

The life of Carl Th. Körner, (written by his father,) with selections from his poems, tales, and dramas, translated from the German; 2 vols. 8°. *Lond.* 1827.

RICHARDSON, (Gulielmus) coll. Emman. magister.

Continuatio comm. de præsulibus Angliæ Fr. Godwin, q. v.

RICHARDSON, (James) M. A.

The articles of religion practically considered, a sermon on John xiii. 17. 8°. *York*, 1823.

Daily and occasional prayers for the use of young persons. 8°. *Lond.* 1826.

RICHARDSON, (Joannes) S. T. B.

Prælectiones ecclesiasticæ triginta novem olim habitæ in sacello coll. Emman. apud Cantabrigienses; 2 voll. 8°. *Lond.* 1726.

The canon of the New Testament vindicated, in answer to the objections of J. Toland, in his Amyntor; to which is added a letter from the learned Mr. Dodwell, concerning the said J. T. 8°. *Lond.* 1619. (sic)

— second edition. 8°. *Lond.* 1701.

RICHARDSON, (John)

In honour of Abingdon, or the seaventh day of Septembers solemnization, 1641. 4°. n. p. 1641.

RICHARDSON, (John) bishop of Ardagh.

Choice observations and explanations upon the Old Testament, to which are added some further observations upon the whole book of Genesis. fol. *Lond.* 1655.

RICHARDSON, (John) rector of Annah.

A short history of the attempts that have been made to convert the popish natives of Ireland to the established religion, with a proposal for their conversion. 8°. *Lond.* 1712.

RICHARDSON, (John)

A specimen of Persian poetry; or odes of Hafez. 4°. *Lond.* 1774.

A grammar of the Arabick language, in which the rules are illustrated from the best writers. 4°. *Lond.* 1776.

A dissertation on the languages, literature and manners of the eastern nations. 8°. *Oxford*, 1777.

— second edition, to which is added part II. containing additional observations on a new analysis of ancient mythology; in answer to an apology addressed to the author by Jacob Bryant. 8°. *Oxford*, 1778.

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A dictionary, Persian, Arabic and English; to which is prefixed a dissertation on the languages, literature and manners of the eastern nations; 2 vols.

fol. *Oxford*, 1777, 80.

— a new edition, enlarged by Fr. Johnson. 4°. *Lond.* 1829.

An Arabic vocabulary and index for Richardson's Arabic grammar, by J. Noble, q. v.

RICHARDSON, (John) M. D.

Fauna Boreali-Americana; or the zoology of the northern parts of British America; containing descriptions of the objects of natural history collected on the late northern land expeditions, under command of captain sir John Franklin, R. N.; parts i. ii. containing the quadrupeds and birds, by J. R. and W. Swainson. 4°. *Lond.* 1829, 31.

Narrative of the proceedings of an eastern detachment from the expedition to the polar sea commanded by capt. John Franklin, q. v.

Account of the quadrupeds and birds; p. 287. of the appendix to capt. R. W. Parry's second voyage, q. v.

RICHARDSON, (John) of Lincoln's Inn.

Latin maxims and rules; with T. Branch's principia legis, q. v.

RICHARDSON, (Jonathan)

An essay on the theory of painting. 8°. *Lond.* 1715.

An account of some of the statues, bas-reliefs, drawings and pictures, in Italy, &c. with remarks, by Mr. R. sen. and jun. 8°. *Lond.* 1722.

Explanatory notes and remarks on Milton's paradise lost, by J. R. father and son; with a life of the author and a discourse on the poem, by J. R. sen. 8°. *Lond.* 1734.

Auction catalogue of his collection of Italian and other drawings, prints, models, and casts. 8°. *Lond.* 1746, 47.

RICHARDSON, (Dr. Richard)

A letter to Mr. Tho. Hearne concerning some antiquities in the West Riding of Yorkshire; p. 142. vol. ix. of *Iceland's* itinerary by Hearne, q. v.

RICHARDSON, (Robert) D. M.

Travels along the Mediterranean and parts adjacent, extending as far as the second cataract of the Nile, Jerusalem, Damascus, Balbec, &c. during the years 1816-18; 2 vols. 8°. *Lond.* 1822.

RICHARDSON, (Samuel)

Of the torments of hell, the foundation and pillars thereof discovered, searched, shaken and removed. (*Anon.*)

8°. *Lond. n. d.*

— and 8°. *Lond.* 1658.

— reprinted p. 427. vol. ii. of the *Phoenix*, q. v.

Everlasting fire no fancy: an answer to a pamphlet entitled, "The foundations of hell torments shaken;" by John Brandon, q. v.

RICHARDSON, (Samuel)

A tour through the whole island of Great Britain divided into circuits or journeys; 4 vols. 8°. *Lond.* 1742.

The history of sir Charles Grandison, in a series of letters; 6 vols. 8°. *Lond.* 1754.

RICHARDSON, (Sarah)

Ethelred, a legendary tragic drama. 8°. *Lond. n. d.*

RICHARDSON, (William)

God's call of his ministers, in a sermon preach'd in the church of St. Mary White-Chapel, on Hebr. v. 4, 5.

4°. *Lond.* 1711.

Episcopacy vindicated, in a letter to Mr. W. Clark; to which is added Mr. Clark's first letter to Mr. Richardson upon his conversion, and Mr. Richardson's answer.

8°. *Lond.* 1712.

RICHARDSON, (William) M. A.

A philosophical analysis and illustration of some of Shakespeare's remarkable characters. 8°. *Lond.* 1774.

Essays on some of Shakespeare's dramatic characters; with an essay on the faults of Shakespeare. 8°. *Lond.* 1797.

RICHARDSON, (William) D. D.

An essay on agriculture; with a memoir on the cultivation of floric grass. 8°. *Lond.* 1818.

R I C

RICHARDSON, (William) sub-chantor of York.

Sermons; vols. i. ii. 8°. *York*, 1822.

A brief memoir of him; 2d edit. with an appendix containing a selection from his private papers.

8°. *Lond.* 1822.

RICHARDSONUS, (Richardus)

De stylo Latino formando liber unus. 8°. *Oxon.* 1678.

De cultu hortorum carmen. 4°. *Lond.* 1699.

RICHARDUS, seu RICARDUS, q. v.

RICHARDUS I. Angliæ rex.

Kynge Rycharde cuer du lyon.

8°. *Lond. by Wynkyn de Worde*, 1509.

— and 4°. *Lond. by Wynkyn de Worde*, 1528.

RICHARDUS II. Angliæ rex.

Historia vitæ et regni Ric. II. Angliæ R. a monacho quodam de Evesham consignata; accedunt Jo. Rossi historiola de comitibus Warwic., J. Berebloci comment. de rebus gestis Oxoniæ, et Ric. Wynni narratio de Caroli Walliæ Pr. famulorum in Hispaniam itinere; cum præfatione et appendice, studio Tho. Hearnii.

8°. *Oxon.* 1729.

His life and reign. 8°. *Lond.* 1713.

RICHARDUS Anglicus.

Correctorium alchemiæ; p. 207. veræ *Alchemiæ* doctrinæ, q. v.

— in vol. ii. *Theatri Chemicæ*, q. v.

— p. 272. cum *Gebri* libb. de alchemia, q. v.

Rosarius minor. *Ibid.*

RICHARDUS, archiep. Armachanus, dictus Richardus RADULPHUS, q. v.

RICHARDUS, monachus Bardeniensis.

Vita Rob. Grosstbed episc. Lincolnensis; p. 325. vol. ii. Angliæ sacre per H. Whartonum, q. v.

RICHARDUS Dunelmensis, seu Richardus BURY, q. v.

RICHARDUS, prior Eliensis.

Continuatio historiæ Eliensis ab anno 1107 ad 1169 cum notis H. Whartoni; p. 615. vol. i. Angliæ sacre per H. Whartonum, q. v.

Historia de conversione abbatiæ Eliensis in episcopatum; p. 678. *Ibid.*

RICHARDUS, prior Hagustaldensis, seu RICARDUS, q. v.

RICHARDUS Pampolitanus, Anglosaxo eremita.

In Psalterium Davidicum, atque alia quædam sacre scripturæ monumenta, compendiosa justaque pia enarratio.

fol. *Colon. Melch. Novesian.* 1536.

Pia opuscula; de emendatione peccatoris, &c.; p. 817. vol. xv. magnæ bibl. veterum Patrum [Col. 1618.], q. v.

RICHARDUS Pictavensis, monachus Cluniacensis.

Chronicon ejus ab anno dccciv. ad mclm.; vol. v. vet. scriptorum per Martene et Durand, q. v.

RICHARDUS, ordinis Prædicatorum.

Confutatio Alcorani, seu Saracenorum, ex Romana lingua in Græcam per Demetrium Cydonium, deinde per Bart. Picenum e Græco in Lat. 4°. *s. l. et a.*

— cum *Alcorano* [1550], q. v.

— verdeuscht durch Mar. Luther. 4°. *Wittemb.* 1542.

RICHARDUS, (Bartholomæus Christianus)

Pseudonorbertus ex narratione Pragensi translati e Saxonia in Boiemiam corporis Norberti detectus; resp. Fr. Buttneri. 4°. *Jenæ*, 1709.

Historia bibliothecæ Casareæ Vindobonensis ad nostra tempora deducta. 8°. *Jenæ*, 1712.

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Notæ in Petronii Arbitri satyricon, a quibusdam Passeratio tributæ; apud *Petronium* [1610 et 1629], q. v.

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Sermonum opus super epistolas et evangelia totius anni. 4°. *Parrhis. per B. Rembolt pro J. Paruo*, 1518.

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Ultima verba factaque et ultimæ voluntates morientium philosophorum, virorumque et faminarum illustrium necnon imperatorum, regum, principum, item summorum pontificum, cardinalium, episcoporum, &c.; 2 voll. fol. *Amst.* 1721.

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Nouveau coutumier general, ou corps des coutumes generales et particulieres de France et des provinces connues sous le nom des Gaules; avec les notes de Toussaint Chauvelin, &c.; 4 voll. fol. *Par.* 1724.

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Essai sur la qualité des monnoies étrangères et sur leurs différens rapports avec les monnoies de France. fol. *Par.* 1764.

RICHEL, seu Rickel, sive Ryckel, (Dionysius) i. e. Dionysius Carthusianus, q. v.

RICHELET, (Pierre)
Les plus belles lettres Françoises sur toutes sortes de sujets tirées des meilleurs auteurs, avec des notes; 2 voll. 8°. *La Haye*, 1699.
Nouveau dictionnaire François; 2 voll. 4°. *Genev.* 1710.
— 3 voll. fol. *Lyon*, 1759.

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Epitaphia musarum cardinali duci de Richelieu. 4°. *Par.* 1634.
Armandus D. de Richelieu et Mazarius; sive secretissima instructio et historia universalis ab anno 1624. usque ad hæc tempora de ministeriis, &c. in materia status contra universam domum Austriacam et alias dynastias peractis, opus Gallicum, Lat. per J. G. Schonwetterum. 8°. *Francf. ad Mæn.* 1652.
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Catechismus Richelii Arabice versus per Justum de Beauvais. 4°. *Lut. Par.* 1640.
A synopsis, or contract view of the life of John Armand, card. of Richelieu to be engraven on his tombe; transl. from the Latin. 4°. *s. l.* 1643.

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Three several and different characters of the card. duke of Plessis Richelieu. 4°. *Lond.* 1643.

Les principaux points de la foy de l'église catholique defendus contre l'escriit adressé au roy par les quatre ministres de Charenton. 8°. *Par.* 1618.

— e Gallico in Lat. per Rod. Gazilium doctorem Sorbonicum. 8°. *Par.* 1623.

Lettre à l'evêque de Bellay sur le sujet des religieux, avec la réponse dudit evêque. 4°. *Par.* 1633.

La vérité defendue: ensemble quelques observations sur la conduite du card. de Richelieu. 4°. *s. l.* 1635.

Jugement sur la preface et diverses pieces que le card. de Richelieu pretende de faire servir à l'histoire de son credit. 4°. *s. l.* 1635.

Instruction du Chrestien. 8°. *Rouen*, 1635.

Lettre d'un vieux conseiller d'estat à la royne mere du roy [sur le card. de Richelieu.] 4°. *s. l.* 1635.

Le sacrifice des muses au grand cardinal de Richelieu. 4°. *Par.* 1635.

Ode à M. le card. de Richelieu. 4°. *Par.* 1637.

Traite de la perfection du Chrestien. 8°. *s. l.* (1646).

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Vol. III.

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Lettre à la royne mere du roy; p. 267. du Recueil de diverses pieces pour servir à l'*Histoire*, q. v.

Particularitez de la vie et du ministere du card. de Richelieu, dans les mémoires de M. de *Montchal*, q. v.

Diverses pieces durant le ministere du cardinal de Richelieu; dans les mémoires de M. de *Montresor*, q. v.

L'ambassadeur chimérique ou le chercheur de duppes du cardinal de Richelieu, par M. de *Morgues*, q. v.

Epitome genealogico del card. Richelieu y discursos politicos sobre algunas acciones de su vida por M. F. de *Villa Real*, q. v.

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Memoires historiques et anecdotes du duc de Richelieu; 6 voll. 8°. *Paris*, 1829.

RICHEOME, (Louis) de la compagnie de Jesus. Ses œuvres; 2 voll. fol. *Par.* 1628.

Expostulatio apologetica ad Henricum IV. pro soc. Jesu, in famosum libellum qui "Iogenua et vera oratio" et in alterum, qui "catechismus Jesuitarum" inscribitur, Gallice a L. R., Lat. ab And. Valladerio. 8°. *Lugd.* 1606.
Considerations à la France, sur la consolation envoyée de Rome, à la royne mere du roy regente en France. 8°. *s. l.* 1611.

Peregrinus Lauretanus, votum Deipare virginis nuncupatum exsolvens, a Jo. Haickstein in Lat. conversus. 8°. *Colon.* 1612.

RICHER, (Jean)
Le mercure François, ou la suite de l'histoire de la paix, commençant l'an 1605. et finissant au sacre de Louis XIII. 8°. *Par.* 1611.

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Observations astronomiques et physiques faites en l'isle de Caienne; dans les observations faites en plusieurs Voyages, q. v.

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Abbatiae Senoniensis historia; p. 271. vol. III. d'*Acherii* spicileg., q. v.

RICHERIUS, (Christophorus) Thorigneus. De rebus Turcarum libri quinque.

— una cum *Alcorano*, [1550.] q. v. 4°. *Paris. Rob. Stephanus*, 1540.

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Obstetrix animorum; hoc est brevis et expedita ratio docendi, studendi, conversandi, imitandi, judicandi, componendi. 8°. *Par.* 1600.

De analogia, causis eloquentiæ, et linguæ patriæ locupletandæ methodo. 8°. *Lut.* 1601.

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Apologia pro J. Gersonio pro suprema auctoritate ecclesiæ et concilii generalis auctoritate. 4°. *Lugd.* 1676.

Historia conciliorum generalium in quatuor libros distributa. 4°. *Colon.* 1680, 81.

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Vindiciæ doctrinæ majorum scholæ Parisiensis, contra defensores monarchiæ universalis et absolutæ curiæ Romanæ; 4 libris. 4°. *Colon.* 1683.

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De clave ligante et solvente; præf. Joh. Fechtio. 4°. *Rostoch.* 1711.

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— et apud opera *Salviani* Massiliensis, q. v.

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Asula, h. e. de jure asylorum tractatus. 8°. *Argent.* 1624.

— et p. 214. vol. VIII. *Criticorum* sacrarum, q. v.

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Genealogiæ imperatorum, regum, ducum, comitum, præcipuorumque aliorum procerum orbis Christianæ, ab anno Christo 1400. ad 1664. fol. *Tubing.* 1664.

RITTERUS, (Jacobus)
De corrigendis horologiis portabilibus meditatio; p. 343. apud *Tempe Helvet.* per J. G. *Altmannum*, q. v.

RITTERUS, (Jo. Dan.) hist. prof. Vitemberg.
De electione Henrici VII. ejusque regia potestate; resp. Car. Ben. Acolutho. 4°. *Vitemb.* 1752.
Elogium ejus per B. G. L. *Bodenum*, q. v.

RITTERUS, (Stephanus) Grunsbergensis Hæsus.
Poemata; in quibus gryllus, epica, pullus gallinaceus, colostrum, condus. 8°. *Francof.* 1614.
Cosmographia proso-metrica, hoc est, universi terrarum orbis regionum, populorum, &c., descriptio. 4°. *Marpurgi.* 1619.
Poetica proso-metrica, h. e. divorum gentiliū, personarum ac rerum poeticarum, descriptio. 8°. *Francof.* 1619.

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De privilegiis calvinistarum et epistola scurræ de Oppen-
haim, qui se Gul. de Pratis nominat, iudicium.
8°. *Magunt.* 1612.

RITUS et RITUALE.

Liber **מנהגים** i. e. Ritus, sc. a Judæis Polonis, &c. recepti;
Germanice literis Hebr. cum figuris, ab R. Isaac *Tirna*,
q. v.

Rituale Romanum Pauli V. jussu editum. 8°. *Colon.* 1620.

— et 4°. *Antv.* 1625.

— et 8°. *Ven.* 1632.

— addita formula pro benedicendis populo et agris a s. ri-
tuum congregatione approbata [cum notis MSS.]

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Rituel Romain der pape Paul V. à l'usage du diocese d'A-
let; 2 parties. 4°. *Par.* 1667.

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lyrica. 4°. *Rom.* 1640.

Ordo rituum et caeremoniarum suscipiendi habitum monia-
lem et emittendi professionem, ad Venetæ diæcesis usum;
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4°. *Rom.* 1763.

— ecclesiæ Ægyptiæ sive Cophitarum, ex interpreta-
tione Ath. Kircherii; inter *Supplementa* Leonis *Allatii*, q. v.

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episc. studio illustratum. 4°. *Insulæ*, 1784.

Euchologium sive rituale, complectens ritus et ordines di-
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De ritu Ambrosiano; vol. 1. musci Italici per *Mabillon*, q. v.

Danmarks og Norgis kirke-ritual. 4°. *Kiøbenhavn*, 1685.

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per P. Terpager. 8°. *Havn.* 1706.

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Interpretatio tractatuum grammaticorum, sc. Propria qua
maribus, &c., As in præsentii, quos cum grammatica Gul.
Lilii semper impressos invenias, q. v.

RITZENBERGIUS, (Johannes)

Virorum meritis in ecclesiam et comp. Hamburgensem clero-
rum epitaphia; p. 71. vol. 1. J. A. *Fabricii* memoriarum
Hamburgensium, q. v.

RIVAL, (Pierre) chapelain du roy de la Grande

Bretagne.

Sermon sur Ps. ii. 11, prononcé le 22 de Novembre, jour
d'action de grâces. 8°. *Lond.* 1709.

Part of the abbot de Vertot's dissertation upon the origine of
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French. 8°. *Lond.* 1722.

Dissertations historiques et critiques sur divers sujets; 2 voll.
8°. *Amst.* 1726.

RIVALLIUS, (Aymarus)

Civilis historiæ juris, sive in duodecim tab. leges commenta-
riorum, libri quinque; historiæ item juris pont. liber sin-
gularis. 8°. *Magunt. ap. Ivonem Schoeffler*, 1533.

— et 8°. *Magunt. ap. Ivonem Schoeffler*, 1539.

— et p. 3. vol. 1. tract. univ. *Juris*, q. v.

RIVAROL, (M. de)

Sur le pamphlet de M. de R. contre M. de Lafayette, par
Alexandre d'Arbly, q. v.

RIVAUT, (David) sieur de Flurance.

Les elemens de l'artillerie, concernant tant la premiere in-
vention et theorie, que la pratique du canon. 8°. *Par.* 1605.

RIVAUTELLA, (Antonius)

Dissertationes et notæ ad marmora *Taurinensia*, q. v.

RIVE, (Edmund)

An heptaglottologie; that is, a treatise concerning seven
languages, wherein the excellencie and the necessity of
the knowledge of them is declared. 8°. *Lond.* 1618.

RIVELEY, (B.)

A sermon on Job xxx. 23. in the cathedral church of Nor-
wich at the funeral of Edward [Reynolds] lord bishop of
Norwich. 4°. *Lond.* 1677.

— p. 342. vol. vi. of bishop *Reynolds's* works, q. v.

VOL. III.

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RIVERIUS, (Lazarus) in acad. Monspelienſi prof.
medicus.

Observationes medicæ et curationes insignes, cent. quatuor;
quibus accesserunt observationes ab aliis communicatæ.

8°. *Hagæ Com.* 1656-62.

Praxis medica cum theoria; editio nona. fol. *Lugd.* 1657.

Institutiones medicæ in quinque libros distinctæ, quibus to-
tidem medicinæ partes explicantur. 8°. *Hagæ Com.* 1657.

— et 8°. *Hagæ Com.* 1653.

Medicina practica in succinctum compendium redacta, stu-
dio et sumptibus B. Verzaschæ. 8°. *Bas.* 1663.

Riverius reformatus, sive praxis medica methodo Riverianæ
non absimili conscripta; accesserunt tractatus de morbis
mulierum, de affectibus articularum, de peste et de feбри-
bus. 8°. *Genev.* 1688.

RIVERS, (—) a Jesuit.

The traytor; a tragedy; with alterations, amendments, and
additions. 4°. *Lond.* 1692.

RIVERS, (Anthony, earl) i. e. Anthony WIDVILLE,

q. v.

RIVERS, (J. A.)

Devout rhapsodies, in which, is treated, of the excellencie of
divine scriptures; also of God, angels, man.

4°. *Lond. n. d.*

RIVERS, (Thomas) LL. D.

A sermon preach'd at the cathedral church of Winchester
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the duke of Marlborough. 4°. *Lond.* 1710.

RIVERS, (William)

A prognostication for the year of grace 1628. 8°. *Lond.* 1628.

RIVES, (Gregorius de) Avenionensis Capucinus.

Epitome canonum conciliorum ab apostolis usque ad nos;
brevis historia omnium conciliorum cum subscriptionibus
præcipuorum patrum maxime Gallorum; conciliabula
tum schismaticorum, tum hæreticorum; his accessit con-
troversia historica, &c. fol. *Lugd.* 1663.

RIVET, (Antoine) de la Grange.

Histoire littéraire de la France par des religieux Benedic-
tins de la congregation de S. Maur [D. Rivet, D. Tail-
landier, et D. Clemençet], q. v.

RIVETUS, (Andreas) S.T.P. Lugd.

Opera theologica; 3 voll. fol. *Rotterod.* 1651-60.

Critici sacri specimen; hoc est, censura doctorum tam ex
orthodoxis quam ex pontificiis, in scripta quæ patribus
plerisque præcorum et puriorum seculorum, vel affinxit
incogitantia, vel supposuit impostura.

8°. *typis Gothardi Voegelini, s. a.*

— et 8°. *Dordrecht*, 1619.

Theses theologicæ de satisfactione Dei et Domini nostri
Jesu Christi; resp. Nicolao Vignierio.

4°. *Lugd. Bat.* 1622.

Commentarius in Hoseam prophetam; accessit explicatio
cap. LIII. Esaiæ prophetæ. 4°. *Lugd. Bat.* 1625.

Commentarius in Psalmorum prophetarum de mysteriis
evangelicis decadem selectam; cum indicibus.

4°. *Lugd. Bat.* 1626.

Isagoge, seu introductio generalis ad scripturam sacram Vet.
et Novi Testamenti. 4°. *Lugd. Bat.* 1627.

Disputationes tredecim de justa et gratiosa Dei dispensa-
tione circa salutem generis humani. 8°. *Lugd. Bat.* 1631.

Collegium controversiarum inter orthodoxos et pontificios
brevis positionibus comprehensum. *Ibid.*

Prælectiones in cap. xx. Exodi, in quibus ita explicatur de-
calogus, ut casus conscientie ex eo suborientes, ac pleræ-
que controversiæ magni momenti, fuse et accurate discus-
tantur. 4°. *Lugd. Bat.* 1632.

Dissertatio de origine sabbathi, in qua expenduntur quæ
adversus communem orthodoxorum sententiam, nupero
adversus eundem Rivetum scripto, protulit F. Gomarus.

8°. *Lugd. Bat.* 1633.

Defensio investigationis originis sabbati contra And. Rive-
tum, per Fr. Gomarum, q. v.

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 Commentarii in librum secundum Moysen, qui Exodus apud Graecos inscribitur. 4°. *Lugd. Bat.* 1634.
 [Commentarii in cap. xx. hic desunt; seorsum enim eduntur, ut supra.]
 Jesuita vapulans, sive castigatio notarum Sylvestri Petrasanctae Romani, Loyole sectarii, in epistolam Petri Molinai ad Balzacam, in qua Romae et Romano pontifici obiecta vindicantur, &c. 8°. *Lugd. Bat.* 1635.
 Via vitae, meditatio in Psalmum cxix. 8°. *Lugd. Bat.* 1635.
 Statera qua ponderatur mantissa Laur. Forenii sectio prima, quam emisit adv. librum cui titulus, "Mysteria patrum Jesuitarum." 8°. *Lugd.* 1637.
 [Hic liber nomen Renati Verdai prae se fert; eum autem fuisse And. Rivetum docet Placcius de pseudonymis.]
 Apologia pro sanctissima virgine Maria, matre Domini. 4°. *Lugd. Bat.* 1639.
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 Votum pro pace ecclesiastica contra examen And. Riveti, per Hugonem Grotium, q. v.
 Apologeticus pro suo de verae et sincere pacis ecclesiae proposito: contra H. Grotii votum, et id genus conciliatorum artes. 8°. *Lugd. Bat.* 1643.
 Rivetiani apologetici, pro schismate contra votum pacis facti, discussio, [per Hugonem Grotium, q. v.]
 Grotianae discussionis διάλογος, sive vindiciae apologetici sui. 8°. *Roterod.* 1646.
 Epistola de peste; ad calc. Theodori Bezae de pestis contagio libri, q. v.
 Irenaei Philadelphi epistola ad Renat. Veridæum, [alias And. Rivetum,] in qua aperitur mysterium iniquitatis novissime in Anglia redvivum, per Lud. Molinaum, q. v.
 Censura in confessionem remonstrantium Belgicorum Polyandri, Riveti, et aliorum, q. v.
 Synopsis purioris theologiae, disputationibus quinquaginta duobus comprehensa, per A. R., Joannem Polyandrum et alios, q. v.
 Remarques et considerations sur la response de Nicolas Coeffeteau, moine de la secte de Dominique, au livre de messire Philippes de Mornay, seigneur du Plessis Marly, intitulé le "Mystere d'iniquité; c'est à dire, l'histoire de la papauté;" en deux parties. 4°. *Saumur*, 1615, 17.
 Le catholique orthodoxe opposé au catholique papiste en quatre traités, esquels sont disputés toutes les controverses de ce temps touchant la religion, et le catechisme d'icelles, dressé et publié par G. Baile, réfuté. 4°. *Saumur*, 1616.
 — Latine; 2 voll. 4°. *Lugd. Bat.* 1630.
 Meditations Chrestiennes, en forme de sermons sur quelques passages choisis de l'écriture sainte. 8°. *Sedan*, 1623.
 Lettres des messieurs Rivet, de la Milletiere et du Moulin. 8°. *Sedan*, 1635.
 Les soupirs du repentant affligé, les plaisirs du fidele soulagé, meditations sur les sept pseumes appelez penitenciaux. 8°. *Rouen*, 1636.
 — Latine. 8°. *Arnhem*. 1638.
 Antidotum contra pestem, meditatio in Ps. xci. *Ibid.*
 Precatio ad Deum in eundem finem. *Ibid.*
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 De termino vitae fatali an mobili? *Ibid.*
 Homilia de origine erroris, in 2 Cor. xi. 3. *Ibid.*
 Oratio funebris in excessum Andreae Riveti, per J. H. Daurberum, q. v.

RIVETUS, (Andreas) junior, i. e. Andrew MARVELL, q. v.

RIVETUS, (Gulielmus)

- Disp. theologica de ministerio ecclesiastico, praes. Fr. Junio. 4°. *Lugd. Bat.* 1600.
 Libertatis ecclesiasticae defensio, sive adversus potestatem supremam quam Romanus pontifex sibi arrogat dissertatio. 8°. *Genev.* 1625.

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- RIVIERA, (Cesare della)
 Il mondo magico de gli heroi, nel quale si tratta qual sia la vera magia naturale, e come si possa fabricare la reale pietra de' filosofi. 4°. *Milano*, 1605.
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 RIVIERE, (D. B. de)
 Vindiciae editionis S. Augustini a Benedictinis adornatae, adversus epistolam abbatis Germani. 8°. *Antv.* 1700.
 RIVIERE, (Polycarp de la) Velaunois, Chartreux.
 L'adieu du monde, ou le mespris de ses vaines grandeurs et plaisirs perissables. 8°. *Lyon*, 1619.
 Le mystere sacre de nostre redemption, contenant la mort et passion de Jesus Christ. 8°. *Lyon*, 1621.
 Angelique; des excellences et perfections immortelles de l'ame. 4°. *Lyon*, 1626.
 RIVILLE, (P.)
 Strange news from France, or, the copie of a letter, &c. wherein is set downe a true relation of a most wonderfull apparition and terrible spectacle that was seene upon a mountaine in Province, Feb. 4, 1641; faithfully transl. into English. 4°. *Lond.* 1641.
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 Summa poeticae fastigia, per praecepta, exempla, et mythologias, &c. 8°. per Tim. Honium, 1645.
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 Dissertationes duae de venilia et salacia, necnon malacia; p. 677. *Ibid.*
 RIVIVS, (Gaugericus) J. C.
 Justi Lipsii principatus litterarius. 4°. *Ant.* 1607.
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 Der furnembsten, notwendigsten, der gantzen architectur angehörigen mathematischen vnd mechanischen künst, bericht, vnd vnterrechtung, zu rechtem verstandt der lehr Vitruvii, in drey furneme bücher abgetheilt. fol. *Nürnberg, Jo. Petreus*, 1547.
 Von rechtem verstandt, wag vnd gewicht, etliche büchlein zu sonderlichem verstandt, kunstlicher mechanischer inuention, der geometrischen messung angeneckt. *Ibid.*
 RIVIVS, (Johannes) Atthendoriensis.
 Opera theologica, accessit vita ejusdem descripta a G. Fabricio; edita per A. Praetorium. fol. *Basil.* 1562.
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 Quo se pacto juvenus in hisce religionis dissidiis gerere debeat, libri duo. 8°. *Basil.* 1546.
 Castigationes plurimorum ex Terentio locorum, adjecta quorundam explicatione. 8°. *Lips.* 1574.
 Locorum communium philosophicorum, quibus veterum Graecae Latinaeque linguae scriptorum, explicationis ratio et via, ejusque una usus, in antiquissimo scriptore Herodoto retexto, praeeundo demonstratur; tomus primus. fol. *Glauchae*, 1579.
 De stultitia mortalium in procrastinanda correctione uitae. 8°. *titulo caret.* (*Bas.* 1547.)
 De consolandis aegrotantibus, iisdemque ad mortem animandis; p. 111. *Ibid.*
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 Castigationes in Sallustium [Franc. 1607.], q. v.
 Libellus de ratione docendi sive puerorum institutio; p. 451. vol. II. institutionis literatae Joh. Sturmii, q. v.
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 Themata medica de pleuritide. 4°. *Basil.* 1609.
 RIVIVS, (Thomas) D. C. L.
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 Imperatoris Justiniani defensio adversus Alemannum. 8°. *Lond.* 1626.

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RIVO, (Radulphus de) decanus Tungrensis.
 De canonum observantia liber; apud *Hittorpii* libb. de divinis officiis, q. v.
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 Origines et insignia regum Obotritarum et ducum Mecklenburgensium, Germanicæ; p. 711. vol. III. Monum. rer. Germanicarum J. de Westphalen, q. v.
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 La fisionomia, in dua (sic) parti diuisa. 4°. *Carmagnola*, 1588.
RO, (Sma.) i. e. Thomas TURNOR, q. v.
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 De die natali sacro et profano, liber unus; singularium item locorum liber sextus. 4°. *Corduba*, 1600.
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ROBARTES, (Foulke) B. D.
 The revenue of the gospel is tythes, due to the ministerie of the word, by that word. 4°. *Cambr.* 1613.
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 The most royall and honourable entertainment, of the famous and renowned king, Christiern the Fourth, king of Denmarke, with a relation of his meeting by our royall king, the prince and nobles of our realme; with the royall passage thorough the city of London. 4°. *London*. 1606.
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 — p. 71. vol. II. of Nichols's progresses of James I., q. v.
 Gods holy house and service, according to the primitive and most Christian form thereof. 4°. *London*. 1639.
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 An answer to the lord chancellor's question, "What is a unitarian?" a discourse on Acts xvii. 19, 20; 2nd edit. 8°. *London*. 1825.
 Introductory prayer at the ordination of R. B. Aspland; in services at ord. of Mr. *Aspland*, q. v.
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 Lexicon novum ac perspicuum, necessarium tractatum continens de rebus criticis. 4°. *Rintelii*, 1622.
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 Unica questio de elemento ignis, utrum detur in concavo orbis lunæ? 4°. *Venet.* 1585.
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tuli canonicus.
Miserabile carmen, seu historia super destructione regni
Hungariæ temporibus Belæ IV. regis per Tartaros facta;
p. 177. rerum *Ungaricarum* scriptorum variorum, q. v.
— p. 292. vol. i. scriptorum rerum *Ungaricarum* studio
Joannis Georgii Schwandtneri, q. v.

R O G

ROGERIUS, (Philotheus) episcopus Londinensis.
De contemptu mundi, siue de bono paupertatis aureus libellus, erutus nunc primum e membranis scholisque illustratus opera Andrew Schott; accessit disputatio de paupertate ecclesiastica Gerardi Moringi. 8°. Col. Agr. 1619.

ROGERS, (Daniel) B. D.

David's cost, wherein every one who is desirous to serue God aright, may see what it must cost him; preached first, since enlarged, and now published in forme of a treatise, on 2 Sam. xxiv. 24. 8°. Lond. 1619.
A practical catechisme, or a view of those principall truths of the word which most directly tend to life and godlinesse; second edition. 4°. Lond. 1633.
A treatise of the two sacraments of the gospell; baptisme and the supper of the Lord: with an appendix; third edition. 4°. Lond. 1636.
Matrimoniall honour; or the mutuall crowne and comfort of godly, loyall, and chaste marriage; [with some MSS. notes.] 4°. Lond. 1642.
A prediction of Mr. D. R., long before the beheading king Charles I. and archbishop Laud; foretelling that they should not dye a natural death; added to Weighty questions discussed, by Giles Firmin, q. v.

ROGERS, (Ezekiel) of Rowley, Yorkshirc, afterwards of New England, brother of the preceding.

The chiefe grounds of Christian religion, set down by way of catechism. 8°. Lond. 1642.
— and 8°. Lond. 1648.

ROGERS, (Franciscus) A. M. e coll. Univ.

Orationes ex poetis Latinis excerptæ. 8°. Oxon. 1711.

ROGERS, (Francis Newman) of the Inner Temple.

The law and practice of elections, with analytical tables and a copious index. 8°. Lond. 1820.
— with the acts of parliament for England, Scotland, and Ireland, brought down to the present time; 2d edit. with additions. 8°. Lond. 1830.
Parliamentary reform act, with notes. 8°. Lond. 1832.

ROGERS, (George) M. A. rector of Sproughton, Suffolk.

Five sermons on the following subjects, viz. the true nature of the Christian church and the impossibility of its being in danger, on Matth. xvi. 18; the scripture idea of heresy, on Acts xxiv. 14-16; mysteries made plain, on Ezechiel vi. 19, 20; the scripture doctrine of atonement (imperfect); the place, object, and nature of Christian worship considered, on John iv. 23; in vol. vi. of tracts published by the Unitarian society, q. v.

ROGERS, (George Blaxland)

The practice of the sheriff's court of the county of Cornwall. 8°. Truro, 1824.
The practice of the sheriff's court of the county of Devon. 8°. Lond. 1824.

ROGERS, (H.)

Poems miscellaneous and sacred. 8°. Lond. 1826.

ROGERS, (Henry) D. D. prebendary of Hereford.

An answer to Mr. Fisher the jesuite his five propositions concerning Luther, with some passages also with the said Mr. Fisher; hereunto is annexed Mr. W. C. his dialogue of the said argument, wherein is discovered Fishers folly. 4°. n. p. 1623.
The protestant church existent, and their faith professed in all ages, and by whom; with a catalogue of counsels in all ages, who professed the same. 4°. Lond. 1638.

ROGERS, (James)

A new set of tables; or ready reckoner for the solid contents of rough timber. 8°. Marlborough, 1824.

ROGERS, (James)

Lines on the death of George III. 8°. Reading, 1825.
A thought in a churchyard. 8°. Reading, 1825.

ROGERS, (Johannes) seu **ROGERSIUS**, q. v.

ROGERS, (John) or **THOMAS MATTHEWS**, v. **BIBLIA Anglicana**.

R O G

ROGERS, (John) v. **FAMILY OF LOVE**.

The displaying of an horrible secte of grosse and wicked heretiques, naming themselves the Familie of loue, with the liues of their authours, and what doctrine they teach in corners; whereunto is annexed a confession of certain articles, which was made by two of the familie of loue, touching their errours, &c.

8°. Lond. for George Bishop, 1578.

— another edition. 8°. title-page wanting.

Lond. H. Middleton, for G. Byshop, [1579.]

Letters of the familie to J. R. with their answers. *Ibid.*

A briefe apologie to the displaying of the familie. *Ibid.*

An answer unto a wicked and infamous libel made by Chr. Vitel, one of the chiefe English elders of the familie of love; maintaining their doctrine and carpingly answeringe to certaine pointes of a booke called "The displaying (sic) of the fam." 8°. Lond. by J. Daye, 1579.

ROGERS, (John) minister to the church of Chacombe, Northamptonshire.

Discourse of Christian watchfulnesse, preparing how to liue, how to die, and to be discharged at the day of judgement, &c. 8°. Lond. 1620.

ROGERS, (John) minister of St. Thomas's London.

Obel or Bethshemesh, a tabernacle for the sun, or

Irenicum evangelicum, an idea of church discipline, in the theoricke and practick parts. 4°. Lond. 1653.

Jegar-Sahadutha; an oyled pillar, set up for posterity against the present wickednesses, hypocrisies, blasphemies, persecutions and cruelties of this serpent power in England; or a heart appeale to heaven and earth in a relation of some part of the sufferings of John Rogers, in close prison and continued banishment for the most blessed cause of Jesus. 4°. n. p. or d.

A scheme of the government of the pretended saints humbly inscrib'd to their late intended G...l for life, (Oliver Cromwell), in vindication of the privilege claimed by those trumpeters of rebellion, who take upon them to prescribe forms of government for the subversion of church and state. 8°. Lond. 1712.

ROGERS, (John)

M. Harrington's parallel unparallel'd, or, a demonstration upon it, and the parable opened; wherein it appears neither the spirit of the people nor the spirit of men like Mr. R. but the spirit of God, of Christ, of his people is fittest for the government of the commonwealth.

4°. n. p. or d.

ROGERS, (John) D. D. vicar of St. Giles's Cripplegate, canon of Wells, and chaplain in ordinary to his majesty.

A sermon on Job xxix. 11-13, before the corporation, for the relief of the poor widows and children of clergymen; third edition. 8°. Lond. 1719.

A sermon preached before the university on Act Sunday, on 1 Cor. xi. 19. 8°. Ox. 1721.

A farewell sermon preached to the inhabitants of the united parishes of Christ-church and St. Leonard's, Foster lane, on 2 Cor. xiii. 11. 8°. Lond. 1724.

The necessity of divine revelation and the truth of the Christian revelation asserted in eight sermons, to which is prefix'd a preface, with some remarks on a book intitled "The scheme of literal prophesy consider'd &c. [by Anthony Collins.]" 8°. Lond. 1727.

A vindication of the civil establishment of religion, wherein some positions of Mr. Chandler, the author of "Literal scheme &c." and an anonymous letter on that subject are occasionally considered; with an appendix containing a letter from Dr. Marshal and an answer to the same. 8°. Lond. 1728.

A discourse of the visible and invisible church of Christ, in which it is shewn that the powers claim'd by the officers of the visible church are not inconsistent with the supremacy of Christ as head, or with the rights and liberties of Christians as members of the invisible church; fourth edition. 8°. Lond. 1729.

A review of a discourse of the visible and invisible church of Christ, being a reply to Mr. Sykes's answer to that discourse; second edition. 8°. Lond. 1722.

A sermon on Gal. vi. 9, at the anniversary meeting of the children educated in the charity schools in and about the cities of London and Westminster. 8°. Lond. 1729.

R O G

- Twelve sermons preached upon several occasions. 8°. Lond. 1730.
 Nineteen sermons on several occasions published from the originals; to which is prefix'd the author's life, with an eulogium by J. Burton, B. D. 8°. Lond. 1735.
 Seventeen sermons on several occasions, to which are added two tracts, viz. I. reasons against conversion to the church of Rome; II. a persuasive to conformity, addressed to dissenters; being the third and last vol. of his posthumous works. 8°. Lond. 1736.
 A persuasive to conformity, address'd to the quakers. 8°. Lond. 1747.
 ROGERS, (John) M. A. canon residentiary of Exeter, rector of Mawman.
 A sermon on Isaiah xi. 9. at the anniversary of the central school, &c. 8°. Lond. 1826.
 Remarks on the principles adopted by bishop Lowth in correcting the text of the Hebrew Bible. 8°. Oxf. 1832.
 The scriptural character of the doctrines and services of the church of England; a sermon on 2 Tim. i. 13. 8°. Lond. 1834.
 The book of *Psalms* in Hebrew, metrically arranged, &c., q. v.
 ROGERS, (John Benjamin)
 The days of Harold; a metrical tale. 8°. Lond. 1816.
 ROGERS, (J. W.) surgeon.
 A statement of the cruelties, abuses and frauds, which are practised in mad-houses; second edition. 8°. Lond. 1816.
 ROGERS, (Master)
 The glory and happiness of a true Christian; a sermon on Rev. iii. 4, at Needham in Norfolk. 8°. Lond. 1618.
 ROGERS, (Nathaniel)
 A letter discovering the cause of God's wrath, continuing against this nation, notwithstanding the present endeavours of reformation, directing to the means of appeasing that wrath, &c. 4°. Lond. 1644.
 ROGERS, (Nehemiah) vicar of Messing, Essex, prebendary of Ely.
 The true convert, or an exposition upon the parable of the prodigall, Luke xv. 11, 12, &c. 4°. Lond. 1620.
 Christian curtesie; or St. Pauls ultimum vale, two farewell sermons, on 2 Cor. xiii. 11. 4°. Lond. 1621.
 The watchfull shepherd his care over his flock, that none be lost nor wanting; in an exposition on the parable of the lost sheep, Luke xv. 1-8. 4°. Lond. 1632.
 The good housewife with her broome and candle; or an exposition on the parable of the lost goat, Luke xv. 8-10. 4°. Lond. 1632.
 The good Samaritan, or an exposition on that parable, Luke x. 30-38. 4°. Lond. 1640.
 The penitent citizen, or Mary Magdalens conversion, in an exposition on that parable, Luke vii. 40, &c. 4°. Lond. 1640.
 ROGERS, (Richard) of Wetherfield, Essex.
 Seaven treatises, containing directions out of the holy scriptures leading to true happiness. fol. Lond. 1610.
 The practice of Christianitie, or an epitome of his seaven treatises by S. E[ge]rton. 8°. Lond. 1618.
 Certaine sermons, directly tending to these three ends; first, to bring any bad person to conversion; secondly, to stablish and settle all such as are converted; thirdly, to lead them forward in the Christian life; whereunto are annexed diuers sermons of Mr. Samuel Wright. 4°. Lond. 1612.
 A commentary upon the whole booke of Judges. fol. Lond. 1615.
 Samuel's encounter with Saul, 1 Sam. xv. 13-30. published by S. Egerton. 8°. Lond. 1620.
 ROGERS, (Robert) of Wakefield.
 Letters between Mr. Robt. Rogers and Mr. Tho. Walker touching baptism. 4°. Lond. 1656.
 ROGERS, (Robert) B. D.
 Renunciation of several popish doctrines, because contrary to the doctrine of faith of the church of England. 8°. Lond. 1680.

R O G

- ROGERS, (Samuel) M. A. minister of Much-Tey, Essex.
 The poore's pension, a sermon on Job xxxi. 19. preached in Sudbury, upon occasion of the charitable reliefe that yearly is given, towards the covering or clothing of a hundred poor people, according to the will of Mr. Martine Cole. 4°. Lond. 1644.
 ROGERS, (S.)
 Gold v. science—man v. gold; the bane and the antidote; or, the agriculture, manufactures and commerce of the British empire, invigorated or debilitated, in a ratio as science or indolence may be permitted to reign. 8°. Lond. 1823.
 ROGERS, (Samuel)
 Poems. 8°. Lond. 1816.
 Human life; a poem. 8°. Lond. 1819.
 ROGERS, (Thomas) student of Ch. Ch.
 A philosophical discourse, entituled the anatomic of the minde; viz. of the perturbations of the minde and morall vertues. 8°. imperf. [Lond. 1576.]
 Of the ende of this world and seconde comyng of Christ. 4°. Lond. Th. Dawson, 1577.
 The English creede consenting with the true auncient catholique and apostolique church in al the points, and articles of religion, which euerie Christian is to knowe and beleue that would be saued; two parts. fol. Lond. for Andr. Maunsell, 1585, 87.
 An historical dialogue touching antichrist and poperie. 8°. Lond. J. Windet, for Andr. Maunsell, 1589.
 A sermon upon Rom. xii. 6, 7, 8, to the confutation of so much of another sermon, entituled, "A fruitful sermon, &c." as concerneth both the deprivation of the present gouernment and the perpetual and uniforme regiment of our church by certaine their described officers in euerie particular parish. 4°. by John Windet, 1590.
 Two dialogues or conferences concerning kneeling in the act of receiving the sacramental bread and wine in the supper of the Lord. 4°. H. Ballard, 1608.
 The faith, doctrine, and religion, professed and protected in the realme of England, expressed in thirty nine articles; the said articles analised, &c. 4°. Lond. 1633.
 — [with MSS. quotations from bishop Burnet by Nicholas Adams, M. A. of C. C. C. Oxon.] 4°. Cambr. 1691.
 ROGERS, (Thomas)
 Gloucesters myte, delivered with the mournfull records of Great Britaine into the worlds register, for the inolement of the euerlasting fame and perpetuall remembrance of our late prince Henric; with motiues to repentance. 4°. Lond. 1612.
 ROGERS, (Thomas) rector of Slapton, Northamptonshire.
 Lux occidentalis; or, providence displayed in the coronation of king William and queen Mary. 4°. Lond. 1689.
 The common-wealths-man unmasqu'd; or a just rebuke to the author of the Account of Denmark [lord Molesworth]; in two parts. 8°. Lond. 1694.
 ROGERS, (Thomas) M. A.
 Lectures delivered in the parish church of Wakefield, on that part of the liturgy of the church of England contained in the morning prayer; 2 vols. 8°. Lond. 1816.
 ROGERS, (Timothy)
 The righteous mans evidences for heaven, or a treatise shewing how euerie one while he liues here may certainly know what shall become of him after his departure out of this life. 8°. Lond. 1619.
 The Roman catharist, or the papist is a puritane; shewing that they of the religion and church of Rome are notorious puritans. 4°. Lond. 1621.
 Saving belief; or, the ready and right way to beleue and be saved. 8°. Lond. 1644.
 ROGERS, (Timothy) M. A.
 The changableness of this world with respect to nations, &c. in a funeral discourse on 1 Cor. vii. 31. occasioned by the death of Mr. Edmund Hill. 8°. Lond. 1692.
 Fall not out by the way; or a persuasion to a friendly correspondence between the conformists and non-conformists, in a funeral discourse on Gen. xlv. 24. occasioned by the desire of Mr. A. Dunwell. 8°. Lond. 1692.

R O H

ROGERS, (captain Woodes)
A cruising voyage round the world, begun in 1708 and finished in 1711; with maps, and an introduction relating to the South Sea trade. 8°. *Lond.* 1718.

ROGERSIUS, seu Rogers, (Johannes) Nehemiæ filius M.D.

Analecta inauguralia sive disceptationes medicæ: et diatribæ discussoriæ de quinque corporis humani concoctionibus, potissimumque de pneumatosi ac spermatosi. 8°. *Lond.* 1664.

ROGERSON, (George) surgeon.
A treatise on inflammations; to which is added the Jacksonian prize for 1828; vol. 1. 8°. *Lond.* 1832.

ROGET, (Peter Mark) D.M.
An introductory lecture on human and comparative physiology. 8°. *Lond.* 1826.
Animal and vegetable physiology considered with reference to natural theology: being the fifth of the Bridgewater treatises: 2 vols. 8°. *Lond.* 1834.
Appendix to the Introduction to solid geometry by N. J. Larkin, q. v.

ROGGIUS, (J.)
Bibliotheca mathematica, sive criticus librorum mathematicorum, qui inde ab rei typographicæ exordio ad an. 1830 usque finem excusi sunt, index; sectio 1. 8°. *Tubing.* 1830.

ROGGIUS, (Nicolaus) Gottingensis.
Musicæ practicæ sive artis canendi elementa. 8°. *Hamb.* 1596.

ROGUE.
The French rogue, being a pleasant history of his life and fortune, with epigrams suitable to each stratagem. 8°. *Lond.* 1672.
The life and death of the English rogue; or his last legacy to the world, to which is added an alphabetical canting dictionary. 4°. *Lond.* (1679.)

ROHAN, (Henri duc de) peer of France, &c.
Declaration containing the iustnes of reasons and motives which have obliged him to implore the assistance of the king of Great Britaine and to take arms for the defence of the reformed churches; transl. acc. to the Fr. copie. 4°. *Lond.* 1628.

Le parfait capitaine, autrement l'abregé des guerres des commentaires de Cesar; augmenté d'un traité de l'intérêt des princes et estats de la Chrestienté. 8°. *Par.* 1639.
The complete captain or an abridgement of Cesar's warres with observations upon them and a particular treatise of modern war; Englished by J. Cruso. 8°. *Camb.* 1640.
— with the military discipline of the Greeks and Romans; to which is added the maxims of war now in use. 8°. *Lond.* 1694.

[A different translation, but imperfect, containing the latter of these two treatises, and part of the former.]

Trutina statuum Europæ sive principum Christianæ orbis interesse, e Gallico Lat. 8°. *Lugd. Bat.* 1645.
— Englished by H. Hunt; 2 parts. 8°. *Lond.* 1641.
— [with MSS. notes.]

Memoires sur les choses advenues en France depuis la mort de Henri le Grand jusques à la paix faite avec les reformez au mois de Juin 1629; seconde édition augmentée d'un iv livre et de divers discours politiques. 8°. *s. l.* 1646.
— augmentés de divers discours politiques, et de son voyage en Italie, en Allemagne, dans les Pais-bas, en Angleterre et en Ecosse, 1600, (avec une preface de l'abbé Goujet); 2 voll. 8°. *Amst.* 1756.

— Englished by George Bridges. 8°. *Lond.* 1660.
Véritable discours de ce qui s'est passé en l'assemblée politique des eglises reformées de France, tenue a Saumur l'an 1611; servant de supplement aux memoires du duc de Rohan. 8°. *s. l.* 1646.
Voyage fait en l'an 1600 en Italie, Allemagne, Pays-bas Uni, Angleterre et Ecosse. 8°. *Amst.* 1646.

ROHAULT, (Jacques)
Oeuvres posthumes. 4°. *Par.* 1682.
Tractatus physicus, Latinitate donatus a Th. Boneto, cum animadversionibus Antonii Le Grand. 8°. *Lond.* 1682.

R O I

Physica; Lat. vertit, recensuit, et adnotationibus ex Isaaci Newtoni philosophia maximam partem haustis amplificavit et ornavit Samuel Clarke; 4 partt. [cum notis MSS.]

— et 8°. *Lond.* 1702.
— illustrated with Dr. S. Clarke's notes taken mostly out of sir I. Newton's philosophy; into English by J. Clarke; 2 voll. 8°. *Lond.* 1718.
8°. *Lond.* 1735.

ROHNE, (Christoph. Gottlobus)
De vita ejus; p. 22. diss. de argumentis pro antiquitate Orphei per Godofr. Hermannum, q. v.

RÖHR, (—)
A sermon for Christmas, on Luke ii. 8-14; p. 307. of the German *Pulpit*, q. v.

ROHR, (Philippus)
Pictor errans in historia sacra; resp. Christiano Steche. 4°. *Lips.* 1679.

RÖHRENSÉE, (Christianus)
Simson *αυτοχρησις* absolutus, resp. Christ. Kuntze. 4°. *Wittenb.* 1698.
Dissertatio de ritu scindendi vestes; p. 1053. vol. xxix. *Ugolini thesaur.*, q. v.

ROHTE, (Johannes) monachus Isenacensis.
Chronicon Thuringiæ vernaculum, alias Isenacense, vel Erfordienſe dictum; vol. II. script. rer. *Germanicarum* Menckenii, q. v.

ROJAS, (Christoval de)
Teórica y practica de fortificación conforme las medidas y defensas destos tiempos; en 3 partes. fol. *Madrid*, 1598.

ROJAS, (Fernando de)
Celestina, tragi-comedia, Roderico Cota auctore, a F. R. continuata, q. v.

ROJAS, (Franciscus de) Toletanus.
Commentarium in concordiam euangelistarum, iuxta translationes literales, anagogicos, morales et allegoricos sensus, Hispanice, 2 voll. fol. *Matriti*, 1621.

ROJAS, (Joannes de) episcopus Sergentensis in regno Siciliæ.

Opus tripartitum, de successionibus, de hæreticis, et singularia in fidei fauorem, &c. fol. *Salmant.* 1581.
Singularia juris in favorem fidei, hæresisque detestationem, tractatus de hæreticis, cum quinquaginta analyticis assertionibus; cum annotationibus Francisci Pegne. 4°. *Venet.* 1583.

Epitome successionum ex testamento et ab intestato; p. 391. vol. viii. part. 1. tract. univ. *Juris*, q. v.

De hæreticis; p. 208. vol. II. part. II. *Ibid.*
Commentarium in astrolabium, quod planisphærium uocant libri sex. 4°. *Lutet.* 1551.

[Incertum est, an J. de Rojas episcopo, an alteri ejusdem nominis hunc librum debemus.]

ROIG y Jalpi, (Juan Gaspar)
Resumen historial de las grandezas y antigüedades de Gerona. fol. *Barcelona*, 1678.

ROIRK, (Donatus) i. e. David Rotu, q. v.

ROISIR, v. ROSE.

ROISSY, (Quatremère de)
Eloge historique de J. Payne. 8°. *s. l.* 1809.

ROKEBY, (lord) i. e. Morris Robinson, q. v.

ROKYZANA, (Joannes) Bohemus.
De septem sacramentis tractatus; ad calc. Historiæ Hussitarum per Joannem Cochlaum, q. v.

ROLAND, (George)
A treatise on the art of fencing. 8°. *Edinb.* 1823.

ROLAND de la Platière, (Manon Jeanne Phelipon)
épouse du ministre de l'intérieur.
Appel à l'impartiale posterité par la citoyenne Roland, ou recueil des écrits qu'elle a rédigés, pendant sa détention aux prisons de l'Abbaye et de Sainte-Pélagie, publié par Bosc; 2 voll. 8°. *Par.* 1795, 96.

R O I.

ROLAND LE VIRLOYS, (Charles François.)
Dictionnaire d'architecture, civile, militaire et navale, antique, ancienne et moderne, et de tous les arts qui en dependent; 3 voll. 4°. *Par.* 1770.

ROLANDI, (Giambattista)
Saggio del teatro Italiano moderno, ossia commedie e tragedie scelte de' migliori scrittori recenti, con versioni degli idiommi per le commedie, ed illustrazioni storiche alle tragedie; 2 voll. 8°. *Lond.* 1822.

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ROLANDINUS, seu *Rolanus*.
Humani corporis interiorum et exteriorum morbis medendi ratio methodica; p. 233. cum *Albucasis* methodo medendi certa, q. v.
Chirurgiae libri tres; una cum Guidone de *Cauliaco* [1513 et 1519], q. v.

ROLANDINUS.
Historiarum Rolandini de factis in Marchia et prope Marchiam Taruisinam; Monachi Paduani de factis tam in Marchia quam in Lombardia, et aliis partibus; Gerardi Maurisii, D.D. de Romano et Marchiae Taruisinae; Antonii Godi, D.D. de Romano et Marchiae Taruisinae, &c. fol. *Venet.* 1636.

ROLANDUS.
De vita Caroli Magni et Rolandi historia per Joannem Turpinum; p. 93. *Reuberi* vet. scriptorum Germanicorum, q. v.

ROLANDUS, (Jacobus) de Belebad.
Aglossostomographia, sive descriptio oris sine lingua, quod perfecte loquitur, et reliquas suas functiones naturaliter exercet, e Gallica in Lat. versa, additis annotationibus, a Car. Raygero; p. 481. anni tertii *Miscell.* curios., q. v.

ROLANDUS, (Martinus) Frisingensis.
Testimonia patrum, quibus explicatur quaestio an mali et indigni sumant verum corpus et sanguinem Christi in eucharistia. 4°. *Tubingae*, 1561.

ROLBAGIUS, (Gregorius) J. C.
Pro generosa nobilitate in imperio Germano-Romano omnibusq. aliis regnis ac rebuspub. tuenda, certamen masculo-femineum super aequitate, utilitate et necessitate differentiarum sexus in successioneibus, quibus, extantibus masculis, excluduntur feminae. 4°. *Spirae*, 1602.

ROLES, (William) M. A.
The gospel preacher, a visitation sermon on 2 Tim. iv. 5. 8°. *Salisbury*, 1821.

ROLEVINCK, (Wernerus) de Laer, Westphalus, ordinis Carthusiensis.
Fasciculus temporum.

fol. *Colon.* *Agrip.* per *Arnoldum Ther Huernen*, 1474.
— et fol. (*Colon.*) *Nic. Gotz de Seltzstat*, 1474.
— et fol. *Lovanii*, *Joh. Weldener*, 1476.
— et fol. *Spirae*, per *Petrum Drach*, 1477.
— et fol. [*Colon.*] a *Nic. Gotz de Seltzstat*, 1478.
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— et fol. *Memmingen*, per *Albertum Kunne*, 1482.
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— et fol. *Venet.* per *Erh. Ratdolt*, 1484.
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— p. 393. vol. II. Pistorii scriptorum rerum Germanicarum per *Struvium*, q. v.
J. Linturii appendix ad fasciculum; p. 577. *Ibid.*
De Westphalorum sive antiquorum Saxonum situ, moribus virtutibus et laudibus libri tres. 8°. *Colon.* 1602.

ROLFE, (Ann)
Choice or no choice; or the first of May; 2 vols. 8°. *Lond.* 1825.

VOL. III.

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ROLFINCIUS, (Guernerus) M. D. *Hamburgensis*.
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 A prophesie that hath lyen hid, above these 2000 yeares, wherein is declared all the most principall matters that hath fallen out, in and about the ciuill and ecclesiasticall monarchie of Rome. 4°. Lond. n. d.
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 [The author of this work was John Brerely, q. v.]
 Runne from Rome; or a brief treatise shewing the necessity to forsake that false church, and to cleave onely unto Christ. 8°. n. p. 1640.
 The black box of Roome opened, from whence are revealed the damnable bloody plots, &c. of Jesuits, priests, papists, and other recusants, against Christian princes estates and the people. 4°. n. p. 1641.
 Newes from Rome, or, a relation of the pope and his penitentes pilgrimage into hell, with their entertainment, and the popes returne backe againe to Rome; with an elegiacall confabulation betwene death and honour. 4°. n. p. 1641.
 The triumph of Rome over despised protestancie. 4°. Lond. 1655.
 [This work is by George Hall, bishop of Chester, q. v.]
 Explanation of the Roman catholicks belief concerning their church, worship, justification and civil government. 8°. n. p. 1656.
 More news from Rome; or magna charta discoursed of between a poor man and his wife, &c. 4°. Lond. 1666.
 — and 8°. Gloucester, 1713.
 Tydings from Rome, or England's alarm: wherein several grounds to suspect the prevalency of the popish interest are seasonably suggested, &c. 4°. Lond. 1667.
 The unreasonableness of the Romanists requiring our communion with the present Romish church. 8°. Lond. 1670.
 The vain insolency of Rome challenging salvation to her own faction, discovered in two letters. 8°. Lond. 1673.
 Friendly and seasonable advice to the Roman catholicks of England. 8°. Lond. 1674.
 — third edition enlarg'd. 8°. Lond. 1677.
 Reflexions upon the devotions of the Roman church, with the prayers, hymns and leasons themselves, taken out of their authentick books. 8°. Lond. 1674.
 A letter from a gentleman of the Romish religion to his brother, perswading him to go to church, and take those oaths the law directs, &c. 4°. Lond. 1674.
 — and 4°. Lond. 1679.
 A letter to a priest of the Roman church, wherein the grounds of their pretended infallibility are called for and examined in some queries. 4°. Lond. 1675.
 A short and plain account of the doctrine of the Romish church; being a further enlargement of that appendix adjoined to the second part of the fulfilling of the scripture; by the same author, [Robert Fleming.] 8°. Lond. 1675.
 An impartial account of the doctrines of the church of Rome. (imperf.) fol. Lond. 1678.
 Turbulent conspiracies, or the Roman catholiques' enormities against the metropolitans of England, &c. 4°. n. p. 1679.
 A decree made at Rome, March 2, 1679, condemning some opinions of the Jesuites and other casuists. 4°. Lond. 1679.
 The intrigues of the court of Rome for these seven or eight years past; written originally in French. 8°. Lond. 1679.
 The rise and fall, or degeneracy of the Roman church, with a lamentation for all degenerate and unregenerated Christians, &c. 4°. Lond. 1680.
 Answer to a late printed paper, given about by some of the church of Rome; second edition. 4°. Lond. 1686.
 An historical relation of several great and learned Romanists who did imbrace the protestant religion; to which is added a catalogue of sundry great persons of the Roman catholic religion who have all along opposed the tenets of the church of Rome. 4°. Lond. 1688.
 Doubts concerning the Roman infallibility. 4°. Lond. 1688.
 The grounds of the Roman catholick faith examined in two dialogues; being a confutation of the grounds of the catholic faith asserted in a late book entituled, "Englands conversion and reformation compar'd, &c." 8°. Lond. 1727.

ROM

- The names of the Roman catholics, nonjurors, and others, who refused to take the oaths to his majesty king George, together with their titles, additions and places of abode, &c. 8°. *Lond.* 1745.
- Papal Rome and pagan Rome led by the same spirit, or no salvation in the church of Rome, more than in other apostate and heretical churches. 8°. *Lond.* 1747.
- second edition with some few variations. 8°. *Lond.* 1747.
- The Romish infallibility infallibly overthrown, with some others of the grossest errors of that church. 8°. *Lond.* 1748.
- Letters on the constrained celibacy of the clergy of the church of Rome. 8°. *Lond.* 1816.
- An historical reference to the three capital offences of the church of Rome; the sale of indulgences, the murder of heretics and the deposition of sovereign princes, by Rusticus. 8°. *Liverpool*, 1824.
- Lambeth and the Vatican; or anecdotes of the church of Rome, of the reformed churches, and of sects and sectaries; 3 vols. 8°. *Lond.* 1825.
- A collection of passages from the holy Bible, which combat the errors of the church of Rome, with a preface on the claims of the catholics. 8°. *Lond.* 1825.
- Romanist conversations, or dialogues between a Romanist and a protestant; published at Geneva in 1713; translated from the original French by Henry Huntingford. 8°. *Lond.* 1826.
- Letters between a catholic and a protestant, on the doctrines of the church of Rome; originally published under the signatures of W. L. and Horace Bentley. 8°. *Worcester*, 1827.
- Lectures on the points in controversy between Romanists and protestants. 8°. *Lond.* 1828.
- The weekly packet of advice from Rome; or the history of popery, by Henry Carr, q. v.
- The state of the church of Rome when the reformation began, as it appears from the advices given to Paul III. and Julius III. by creatures of their own, [by William Clagett, q. v.]
- Some considerations of present concernment how far the Romanists may be trusted by princes of another persuasion, [by Henry Dodwell, q. v.]
- The difference between the church and court of Rome considered, [by W. Lloyd, q. v.]
- An exact discovery of Romish doctrine in the case of conspiracy and rebellion, by bishop Thomas Morton, q. v.
- The new politick lights of modern Romes church government, [by Jean Le Noir, q. v.]
- A discourse upon the greatness and corruption of the court of Rome; at the end of Advice to a son by Francis Osborne, q. v.
- A discourse concerning the adoration of the host, as it is taught and practiced in the church of Rome, [by W. Payne, q. v.]
- Of the incurable scepticism of the church of Rome, [by J. la Placette, q. v.]
- Reasons that catholics ought to abstain from heretical conventicles; part of a treatise of *Schism*, q. v.
- A short summary of controversies between the church of England and the church of Rome, [by William Sherlock, q. v.]
- The pillar and ground of truth, shewing that the Roman church falsely claims to be that church &c. mentioned by St. Paul, 1 Tim. iii. 15; [attributed to Sym. Patrick, by others to W. Sherlock, q. v.]
- A true and exact account of all the ceremonies observed by the church of Rome, at the opening, during the progress, and at the conclusion of the next approaching jubilee, in the year 1700; in vol. iv. of the second collection of *Somers' tracts*, q. v.
- A discourse concerning the devotions of the church of Rome, [by William Stanley, q. v.]
- The doctrines and practices of the church of Rome truly represented, in answer to a book intituled, "A papist misrepresented and represented, &c. [of J. Leybourn's]" by Edward Stillingfleet, q. v.
- Several conferences concerning the idolatry of the church of Rome, in answer to T. Godwin, [by Edw. Stillingfleet, q. v.]
- A discourse concerning the necessity of reformation with respect to the errors and corruptions of the church of Rome, [by Nicholas Stratford, q. v.]
- Vol. III.

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- Roman forgeries; an account of false records discovering the imposture of the church of Rome, by Thomas Traherne, q. v.
- The church of Rome no guide in matters of faith, in answer to a late letter from a nephew to his uncle, containing the reasons why he became a Roman catholic, &c. [by W. Wake, q. v.]
- The fallibility of the Roman church demonstrated, [by Daniel Whitby, q. v.]
- A treatise in confutation of the Latin service practised in the church of Rome, [by Daniel Whitby, q. v.]
- A demonstration that the church of Rome and her councils have erred, [by Daniel Whitby, q. v.]
- A catechism, truly representing the doctrines and practices of the church of Rome, by John Williams, q. v.
- Christianity abused by the church of Rome, by J. W[illiams], q. v.
- An address to those of the Roman communion in England, occasioned by the late act of parliament for the further preventing the growth of popery, [by Dr. Willis, q. v.]
- Il puttanismo Romano: o vero conclave generale delle puttane della corte, per l' elezione del nuovo pontefice. 8°. *Colon.* 1668.
- Conclavi de' pontefici Romani; 3 voll. 8°. *Colon.* 1691.
- Relatione della corte di Roma, da Girol. Lunadoro, q. v.
- Den Roomschen uylen-spiegel, ofte lust-hof der catholijken door Jac. Lydius, q. v.
- De byen-corf der h. Roomscher kereke, door Phil. Marnix, q. v.

ROMAN-CATHOLICS.

- De persecutione Anglicana libellus, quo explicantur afflictiones, calamitates, cruciatus et acerbissima martyria, quæ Angli catholici nunc ob fidem patiuntur. 8°. *Romæ*, 1582.
- in Concertatione ecclesiæ catholicæ in Angliā, adversus Calvino-papistas et puritanos, a Joanne Fenne et Joanne Gibbon, q. v.
- translated out of frenche into Englishe and conferred with the Latyne copie by G. T., to whiche there is added an epistle by the translator towchlynge the same matter. 8°. *Douay*, n. d.
- An answer to a supplicatorie epistle of G. T. by Walter Travers, q. v.
- Declaratio catholicorum laicorum Angliæ circa auctoritatem quam rev. dom. episcopus Chalcedonensis (R. Smith) in eodem vendicat. 4°. *Antv.* 1631.
- Brevis et necessaria declaratio juris episcopalis, quod episcopus Chalcedonensis habet super catholicos in Angliā. 8°. *Coloniz.* 1631.
- Manifestatio circa declarationem Jesuitarum Anglorum, falso editam sub nomine laicorum catholicorum Angliæ, &c., auctore Gul. Priceo, q. v.
- Decreta, diplomata, privilegia aliqua ex multis, quæ in favorem religionis catholicæ et catholicorum in Germania emanarunt ab anno 1620 usque ad 1629, &c. 8°. *s. l. et a.*
- Collatio doctrine catholicorum ac protestantium cum ipsis verbis S. Scripturæ, a Ricardo Smith, q. v.
- Ad persecutores Anglos pro catholicis domi forisque persecutionem sufferentibus, [auctore Gul. Alano, q. v.]
- The catholike pardon giuen first in paradise and since newly confirmed by our almightie Father, with many large privileges, graunts and bulles: drawne out of French into Engl. by Will. Hayward, revised and enlarged by Henock Clapman. 8°. *Lond.* by T. Este, 1602.
- The supplication of certaine masse-priests, falsely called catholikes, published with a marginall glosse and an answer to the libellers reasons, &c. 4°. *Lond.* 1604.
- A petition apologeticall, presented to the kinges most excellent majesty by the lay catholikes of England. 4°. *Douay*, 1604.
- The first part of protestants proofes for catholikes religion and recusancy, taken from the writings of such protestant doctors and divines of England, as have been published in the raigne of his majesty. 4°. *n. p.* 1607.
- Protestants demonstrations, for catholiks recusance; all taken from such English protestant bishops &c. as have been printed, published, or allowed, since the cominge of our king James &c. 8°. *Douay*, 1615.
- An admonition to English catholikes, &c. 8°. *title wanting.*
- [Relating chiefly to the new oath of allegiance, in the reign of James I.]
- A missive of consolation; sent from Flanders to the catholicks of England. 8°. *Louvain*, 1647.
- 4 I

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The primitive rule before the reformation, or a sermon the catholic way, Matth. xix. 8; with an exhortation in the afternoon upon that text of St. Matth. xix. 16.

4°. *Antwerp*, 1663.

Why are you not a Roman catholic? a discourse occasioned by a pamphlet entitled, Why are you a Roman catholic?

8°. *Lond.* 1679.

Letter to both houses of parliament on the subject of their present proceedings against the Roman catholics of England, 1679; in vol. 1. of the first collection of *Somers'* tracts, q. v.

Turbulent conspiracies, or the Roman-catholics enormities against the metropolitans of England.

4°. *Ann Purlow*, 1679.

A vindication of the English catholics from the pretended conspiracy against the life and government of his sacred majesty, discovering the chief falsities contained in the narrative of Titus Oates.

4°. *Antwerp*, 1680.

An account of a Vindication of the English catholics, undertaking to discover the chief falsities contained in the narrative of Titus Oates.

4°. *Lond.* 1688.

Reasons why the Roman catholics should not be persecuted.

4°. *n. p. or d.*

Remarks on the several sanguinary and penal laws made in parliament against Roman catholics.

4°. *Lond.* 1687.

A vindication of the Roman catholics from the foul aspersions thrown upon them by John Tillotson, D. D. in a sermon on Matth. xxiii. 15, preached by him, Nov. 1687.

4°. *Lond.* date cut off.

A pastoral letter from the four catholic bishops to the lay catholics of England.

4°. *Lond.* 1688.

An apology for Roman catholics, in a letter to a member of parliament.

4°. *n. p.* 1703.

— vol. III. of the first collection of *Somers'* tracts, q. v.

A profession of catholic faith, &c.

8°. *title wanting.*

The grounds of the catholic doctrine contain'd in the profession of faith of Pius IV. *Ibid.*

A summary of the proceedings in the house of commons on the petition of the Roman catholics in Edinburgh and Glasgow; and of the debates which took place on that affair.

8°. *Lond.* 1779.

The state and behaviour of English catholics from the reformation to the year 1780; [by Joseph Berington.]

8°. *Lond.* 1780.

An inquiry into the moral and political tendency of the religion called Roman catholic.

8°. *Lond.* 1790.

A method with a Roman catholic.

8°. *title wanting.*

Address [of the Roman catholics] to John earl of Westmorland, lord lieut. of Ireland.

8°. *n. p.* [1791.]

Encyclical letter of the bishops of Rama, Acanthos, and Centuria; with a commentary for the use of the vulgar.

8°. *Lond.* 1791.

An address from the general committee of Roman catholics to their protestant fellow subjects.

8°. *Lond.* 1792.

An address to king Geo. III. and to the lord lieutenant, from the Roman catholic prelates of Ireland.

8°. *Lond.* 1794.

Memorial of the prelates to John earl of Westmorland, lord lieutenant, [respecting education]; p. 17. *Ibid.*

A vindication of the Roman catholic clergy of the town of Wexford, during the late rebellion; by Veritas.

8°. *Dublin*, 1798.

The case of conscience solved; or, catholic emancipation proved to be compatible with the coronation oath: with a supplement in answer to J. Reeves's Considerations on the oath.

8°. *Lond.* 1801.

The petition of the Roman catholics of Ireland to parliament.

8°. *Lond.* 1805.

Impartial detail of the proceedings and debates in both houses of parliament in the session of 1805, upon the catholic petition.

8°. *Lond.* 1805.

A correspondence between Rich. Wilson, Will. Elliot, and George Ponsonby, lord chancellor of Ireland, relative to the persecutions of the Roman catholics, &c.

8°. *Dublin*, 1806.

A brief statement of the grievances the catholics in these realms still labour under.

8°. *Newcastle*, 1807.

A vindication of the conduct of the Irish catholics during the late administration.

8°. *Dublin*, 1807.

A summary view of the rights and claims of the Roman catholics of Ireland (from the Edinburgh review).

8°. *Edinb.* 1808.

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A refutation of the statement of the penal laws, which aggrieve the catholics of Ireland; chapter 1.

8°. *Dublin*, 1812.

Declaration and protestation of the Roman catholics of England; with the correspondence of their committees, &c.

8°. *Lond.* 1812.

An appeal to the common sense and professed principles of all protestants, on the consequences of what is falsely called catholic emancipation, by a protestant of the church of England.

8°. *Oxf.* 1812.

A full report of the debate in the house of commons on the 25th and 26th of February, and the 1st and 2nd of March, 1813, on the catholic question.

8°. *Lond.* 1813.

Extracts from the speeches and writings of eminent public characters respecting the catholic claims.

8°. *Lond.* 1813.

Faction unmasked; or, a letter to the Roman catholics of Ireland, on the conduct of certain men who compose the catholic junta.

8°. *Dublin*, 1815.

An answer to the pamphlet stiled "Faction unmasked," by J. M., q. v.

Prudence true patriotism; or, an exposure of the arts, views and characters of the catholic directory.

8°. *Dublin*, 1815.

Catholicon, or the Christian philosopher, a Roman catholic magazine; vols. I-VI.

8°. *Lond.* 1815-18.

The catholic spectator, selector and monitor, or catholicon, third series; vols. I-IV.

8°. *Lond.* 1823-26.

The tables turned; containing a history of the final defeat and discomfiture of the catholic misleaders, by the author of "Prudence true patriotism."

8°. *Dublin*, 1816.

An humble remonstrance to the house of commons on the nature and object of the report of its select committee for inquiring into the laws and ordinances of foreign states respecting their Roman catholic subjects.

8°. *Dublin*, 1817.

Dangers of the demands of the Irish Roman catholics.

8°. *Lond.* 1817.

Letter to Henry Grattan, on his speech on the catholic claims.

8°. *Salisbury*, 1819.

Letter to a member of convocation resident in Oxford, on the Roman catholic claims.

8°. *Lond.* 1819.

Series of letters on the Roman catholic question, by Britannicus.

8°. *Lond.* 1820.

The catholic question argued upon the principles of those who support it, on the ground of expediency, in two letters from a gentleman in Ireland.

8°. *Lond.* 1821.

Debates on the catholic claims, &c. in the session of 1821, (from Hansard's debates.)

8°. *Lond.* (1821.)

A speech which ought to have been spoken on the motion for giving the elective franchise to the English Roman catholics.

8°. *Lond.* 1824.

The political correspondence of the leading members of parliament with the speaker of the house of commons on emancipation.

8°. *Lond.* 1825.

The emancipation bill examined, by a friend to emancipation.

8°. *Hereford*, 1825.

A letter from the king to his catholic subjects.

8°. *Lond.* 1825.

Catholic emancipation calmly considered.

8°. *Lond.* 1825.

The emancipation bill examined, by a friend to emancipation.

8°. *Lond.* 1825.

An address to both houses of parliament, on the catholic question; with some remarks on Mr. O'Gorman's statement called "An appeal of the catholics of Ireland to the people of England."

8°. *Lond.* 1825.

A letter to lord Calthorpe, containing some observations on what has occurred relative to the Roman catholic bill, with an appendix.

8°. *Lond.* 1825.

Look before you leap; or a caution recommended in deciding on the claims of the Roman catholics, by Anti-Romanus.

8°. *Lond.* 1825.

Catholic rent, and catholic association; an address to protestants of every denomination on these two important topics, with an appendix.

8°. *Lond.* 1825.

A collection of passages from the holy Bible, which combat the errors of the church of Rome; with a preface on the claims of the catholics.

8°. *Lond.* 1825.

The catholic claims rejected; being an answer to the letters of "An English catholic," the rev. Sydney Smith, and Mr. Charles Butler, and thirty-two thousand other popish productions recently circulated in this kingdom.

8°. *York*, 1826.

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- The elector's true guide; a review of the rev. Sydney Smith's letter to electors upon the Roman catholic question. 8°. Lond. 1826.
- A scriptural view of the catholic question, in remarks upon a petition presented to the house of lords against emancipation, in the year 1825. 8°. Huntingdon, 1826.
- Declaration of the catholic bishops, the vicars apostolic, and their coadjutors in Great Britain. 8°. Lond. 1826.
- An address from the British Roman catholics to their protestant fellow countrymen. 8°. Lond. 1826.
- A few observations elicited from the perusal of a letter in support of the political claims of the Roman catholics, from lord Nugent to the rev. sir G. Lee; by a graduate of Ch. Ch. Oxford. 8°. Lond. 1827.
- The admission of the catholics into the legislature inconsistent with constitutional principles, and of advantage to none but the priesthood. 8°. Lond. 1827.
- Remarks on the present state of the Roman catholic question. 8°. Lond. 1827.
- The principal arguments against the Roman catholic claims considered, in a letter from a Norfolk clergyman to his son. 8°. Lond. 1827.
- A letter to the speaker of the house of commons on the claims of the Roman catholics; containing a correspondence between pope Pius VI. and the late king of Naples. 8°. Lond. 1827.
- A view of the Roman catholic question between the protestant and papal churches; by a minister in the church of England. 8°. Lond. 1827.
- Analytical examination of the principal arguments employed in support of the bill for the suppression of the late catholic association; by a member of the university of Oxford. 8°. Lond. 1827.
- The religion of England considered politically, with reference to the question of Roman catholic emancipation. 8°. Lond. 1828.
- Tidings from Rome; or England's alarm! observations on the subject of popery, with reference to the present eventful crisis. 8°. Lond. 1828.
- The influence of opinions in the exercise of political power, and the necessity of allowing, for the preservation of established order in a state, superior political power to those whose opinions accord with the order so established. 8°. Lond. 1828.
- The catholic question, in 1828; by an elector of the university of Oxford. 8°. Lond. 1828.
- The catholic question discussed and decided, particularly as it regards the admission of catholics into parliament; with a preface in refutation of Mr. M'Culloch's opinion of absenteeism, as stated before the committee of the house of commons. 8°. Lond. 1828.
- Thoughts on the Roman catholic question, by a Peelite. 8°. Lond. 1828.
- A short view of the catholic question. 8°. Lond. 1829.
- The catholic question; strictures on the principle, "Religious opinions are not a just ground of exclusion from civil offices;" by a Wesleyan. 8°. Bristol, (1829.)
- The true, and only true description and view of the catholic question. 8°. Lond. 1829.
- A letter to the rev. E. Stanley, in reply to his address in favour of the Roman catholics. 8°. Lond. 1829.
- A letter to the right hon. R. Peel on catholic emancipation. 8°. Lond. 1829.
- An answer to the arguments of the right hon. R. Peel, in favour of further concessions to the catholics; by a barrister. 8°. Lond. 1829.
- An appeal to the plain sense and calm judgment of the people, on the question commonly called Roman catholic emancipation. 8°. Lond. 1829.
- An inquiry into the effects which will be produced by the passing of the catholic bill on the constitution and the public affairs. 8°. Lond. 1829.
- A letter to the editor of the "Standard" on a speech ascribed by the daily papers to earl Grey, on the presentation of the Kent petition to the house of peers by the earl of Winchelsea. 8°. Lond. 1829.
- The Scottish protestant; a series of papers relative to the "agitation" of the Roman catholic claims at Edinburgh. 8°. Edinb. 1829.
- A brief warning against the measure commonly called "catholic emancipation." 8°. Lond. 1829.
- The protestants' companion; being a choice collection of preservatives against popery. 8°. Lond. 1829.

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- Arguments to shew the dangerous consequences that probably would result to the protestant religion by the admission of the Roman catholic claims. 8°. Lond. 1829.
- The Brunswicker's text-book; or, the protestant armed at all points against the arguments for further concessions to the Roman catholics; a cento, compiled from the speeches of members of parliament, and from modern publications. 8°. Lond. 1829.
- The catholic miscellany; a monthly journal, Nos 1-v. 8°. Lond. 1830.
- A collection of tracts, notices, papers and documents published by the Roman catholic association. 8°. Lond. v. y.
- A true, sincere and modest defence of English catholics that suffer for their faith both at home and abroad, against a false, seditious, and slanderous libel intituled, "The execution of justice in England," by cardinal Allan [Alanus, q. v.]
- A defense and declaration of the catholike doctrine, touching purgatorie and prayers for the soules departed, by card. Allan [Alanus, q. v.]
- A plain man's reply to the catholick missionaries, by William Assheton, q. v.
- Roman-catholick principles in reference to God and the king, explained; by M. B., q. v.
- The resolution of the house of commons relative to the adjustment of the claims of the Roman catholics considered, by sir George Bowyer, q. v.
- Diophanta; or three attendants on "Fiat Lux," wherein catholick religion is further excused against the opposition of severall adversaries, by John Vincent Cane, q. v.
- A review of the question of catholic emancipation by Charles Stanley Constable, q. v.
- The names of the Roman catholicks, nonjurors and others who refused to take the oaths to his majesty king George, by James Cosin, q. v.
1. Question; Why are you a catholique? the answer follows.
11. Question; Why are you a protestant? the answer attempted in vain, [by Hugh Oressey, q. v.]
- Vertumnus Romanus; or, a discourse penned by a Romish priest, wherein he endeavours to prove that it is lawful for a papist in England to go to the protestant church, &c. to which are adjoined animadversions by Daniel Featley, q. v.
- Transubstantiation a peculiar article of the Roman catholic faith which was never owned by the ancient church or any of the reformed churches, in answer to a late discourse [of bishop Parker's] call'd, "Reasons for abrogating the test," [by Mr. Goodwin, q. v.]
- The real principles of catholicks; or, a catechism for the adult: explaining the principal points of the doctrine and ceremonies of the catholic church, by J. H[owardine,] q. v.
- On the Roman catholic question: substance of two speeches by sir R. H. Inglis, q. v.
- Foreign and domestic view of the catholic question by H. G. Knight, q. v.
- Important considerations which ought to move all true and sound catholicks to acknowledge that the proceedings of her majesty have been both mild and merciful, (1601;) p. 49. of a collection of treatises concerning penal Laws, q. v.
- The catholic representer; or, the papist misrepresented and represented, part 11., by J. Leybourn, q. v.
- The address of the Roman catholics of Ireland to the lord lieutenant, with his answer; prefixed to two letters on the subject of the address by Theob. M'Kenna and Denys Scully, q. v.
- A catalogue of divers visible professors of the catholike faith, which sheweth that the Romane church hath been continually visible in all ages since Christ; added to The love of the soule by G. M., q. v.
- Substance of speeches delivered at the open meeting of the committee of the British catholic association, held Jan. 22. 1828. by T. M. M'Donnell, q. v.
- The progenie of catholicks and protestants, by N. N., q. v.
- Observations upon the consequences apprehended from concession to the Roman catholic claims, by Fred. Nolan, q. v.
- Historical account of the laws against the Roman catholics of England, [by D. O'Connell, q. v.]
- The catholique apology, with a reply to the answer, &c. [by Roger Palmer, q. v.]

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A brief discours containyng certayne reasons, why catholiques refuse to goe to church, [by *R. Parsons*, q. v.]
To the high and honourable court of parliament, the humble petition of the catholickes of England; at the end of a Dialogue or discourse between a parliament-man and a Roman-catholick touching the present state of *Recusants* in England, q. v.

Several weighty considerations humbly recommended to the serious perusal of all, but more especially to the Roman catholicks of England, by *T. S.*, q. v.

Letters on the subject of the catholicks, by *Peter Plymley* [said to be *Sydney Smith*, q. v.]

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8°. *Chiswick*, 1817.

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8°. *Par.* 1811.

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8°. *Par.* 1820.

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8°. *Par.* 1648.

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[Posterior editio non est a priori absimilis, nisi quod aliam habeat anni notam; hæc autem manu addita videtur.]

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and the shame of his enemies; a sermon on Ps. cxxxii. 17.
preach'd upon occasion of his majesty's coronation.
8°. *Lond.* 1714.

The unreasonableness of the present riotous and tumultuous
proceedings against his majesty king George, and his
faithful subjects, the protestant dissenters, a sermon on
Acts xix. 40. 8°. *Lond.* 1715.
They became a sign; a sermon on Num. xxvi. 10, preach'd
on the deaths of the lords, who were beheaded for high
treason on Feb. 24, 1715–16. 8°. *Lond.* 1716.

ROSEUS, (Julius)
Scholia in librum de jubileo Jacobi Cardinalis; p. 1641.
append. bibl. *Patrum* [ex ed. 1575], q. v.

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- ROSIER ou *Roisir*, (Hugues Sureau, dit du) i. e. Hugues SUREAU, q. v.
- ROSIERES, (Franciscus de) archidiaconus Tullensis. Stemmatum Lotharingæ ac Barri ducum tomii septem, ad Caroli tertii, ducis Latharingæ tempora. fol. *Par.* 1580. Six livres des politiques, contenant l'origine et estat des cités, &c. 4°. *Rheims*, 1574.
- ROSIGNOLIUS, (Bernardinus) Ulmetanus e soc. Jesu. De disciplina Christianæ perfectionis pro triplici hominum statu incipientium, proficiscentium, et perfectorum, libri quinque. 4°. *Ingolst.* 1600. De actionibus virtutis ex sanctis scripturis et patribus libri duo. 8°. *Mogunt.* 1604. Stimuli virtutum adolescentiæ Christianæ dicati; conscripti lingua Ital., Lat. redditus a quodam soc. Jesu. 8°. *Colon.* 1595. — et 8°. *Rothom.* 1608. [Hoc opus lucem vidit sub nomine Gulielmi Baldesani.]
- ROSINUS. Rosinus ad Euthicium; p. 246. vol. 1. Artis auriferæ quam *Chemiā* vocant, q. v. R. ad Sarratantam episcopum; p. 277. *Ibid.* Liber divinarum interpretationum et definitionum; p. 316. *Ibid.*
- ROSINUS seu de *Rosinis*, (Celsus) Casenas. Lyceum Lateranense; illustrium scriptorum ord. cler. can. reg. Salvatoris Lateranensis elogia; 2 voll. fol. *Casena*, 1649.
- ROSINUS, (Johannes) Isennacensis. Romanarum antiquitatum libri decem. fol. *Basil.* 1583. Antiquitatum Romanarum corpus absolutissimum, in quo præter ea quæ J. R. delineaverat, infinita suppleuntur, mutantur, adduntur, Thoma Dempstero auctore. fol. *Lut. Par.* 1613. — cum notis T. Dempsteri: huic postremæ editioni accesserunt Pauli Manutii libri duo, de legibus, et de senatu, cum And. Schotti electis; accurante Corn. Schrevelio. 4°. *Amst.* 1685. Appendix ad W. Drechsleri chronicon Turcicum; apud editionem ejus Ger. Agricola orat. de bello adversus Turcam, q. v. — p. 90. Cæli Augustini Curionis Sarracenicæ historiæ [1596], q. v.
- ROSITZIUS, (Sigismundus) Chronica et numerus episcoporum Wratislaviensium; p. 65. vol. 1. *Sommersberg.* script. rer. Siles., q. v.
- ROSIUS, (Jacobus) Biberacensis. Ephemeris perpetua: hoc est, generale calendarium astronomicum et astrologicum exhibens solis, et præcipuarum fixarum veros ortus et occasus, &c. 4°. *Basil.* (circa 1628.)
- ROSKILDENSIS ECCLESIA. Liber Daticus Roskildensis; p. 265. vol. III. script. rer. *Danicarum* per Langebek, q. v.
- ROSKOVANY, (Augustinus de) SS. T. D. De primatu Romani pontificis, ejusque juribus. 8°. *Aug. Vind.* 1834.
- ROSLA, (Henricus) Nienborgensis Saxo. Herlingsberga, sive poemation de bello inter Henricum Mirabilem, ac Saxonie principes ob arcem Herlingsbergam A. 1285, cum notis; vol. 1. rer. *Germanicarum* Meibomii, q. v.
- ROSLIN, (Helisæus) seu Hel. ROESLIN, q. v.
- ROSPOUL, (F. Goubau de) Holland and the conference; or an examination of the acts of the conference of London and of the conduct of the cabinet of the Hague; translated from the French. 8°. *Lond.* 1833.
- ROSS, seu *Rossæus*, (Alexander) Aberdonensis. Rerum Judaicarum memorabiliorum ab exitu ex Ægypto ad ultimum usque Hierosolymitanum excidium; 3 libb. 8°. *Lond.* 1617-19. Commentum de terræ motu circulari duobus libris refutatum, quorum prior Lansbergii, posterior Carpentarii argumenta, vel nugamenta potius, refellit. 4°. *Lond.* 1634.

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- Virgili evangelisantis Christiados libri tredecim, in quibus omnia quæ de domino nostro Jesu Christo in utroque Testamento, vel dicta vel prædicta sunt, altisona divina Maronis tuba suavissime decantantur. 8°. *Lond.* 1638. — [aliud ex. cum notis MSS.]
- Enchiridion duplex, oratorium nempe et poeticum; hoc ab A. R. illud a Th. Morello concinnatum. 8°. *Lond.* 1650. Poemata; inter Del. *Poetarum* Scotorum, q. v.
- The first book of questions and answers upon Genesis. 8°. *Lond.* 1620.
- Medicus medicatus, or the physicians religion cured, by a lenitive or gentle potion; with some animadversions upon sir Kenelm Digbie's observations on "Religio medici." 8°. *Lond.* 1645.
- The philosophical touch-stone; or observations upon sir Kenelm Digbie's Discourses of the nature of bodies, and of the reasonable soule. 4°. *Lond.* 1645.
- The new planet no planet; or the earth no wandering star; except in the wandering heads of Galileans; here out of the principles of divinity, philosophy, astronomy, reason, and sense, the earth's immobility is asserted. 4°. *Lond.* 1646.
- The picture of the conscience drawne to the life by the pencil of divine truth. 8°. *Lond.* 1646.
- Arcana microcosmi, or the hid secrets of man's body disclosed; first in an anatomical duel between Aristotle and Galen; secondly, by a discovery of the strange diseases &c. of man's body; with a refutation of Dr. Brown's "Vulgar errors." 8°. *Lond.* 1651.
- Leviathan drawn out with a hook; or animadversions upon Mr. Hobbs his Leviathan, together with some animadversions upon sir W. Raleigh's History of the world. 8°. *Lond.* 1653.
- Нравствъ, or a view of all religions in the world, with the several church-governments from the creation to these times; also a discovery of all known heresies in all ages and places; second edition. 8°. *Lond.* 1655.
- fifth edition, to which is annexed the lives, actions and ends of certain notorious hereticks. 8°. *Lond.* 1675.
- A needfull caveat or admonition for them who desire to know what use may be made of, or if there be any danger in reading, the Alcoran; at the end of the *Alcoran* translated into French by sieur Du Ryer, and newly englished, &c., q. v.
- ROSS, (Alexander) schoolmaster at Lochlee. The fortunate shepherdess, a pastoral tale, in three cantos, in the Scottish dialect; to which is added a few songs by the same author. 8°. *Aberdeen*, 1768.
- ROSS, (George) of the Inner Temple. A treatise on the law of venders and purchasers of personal property, considered chiefly with a view to mercantile transactions; second edit. with considerable additions by S. B. Harrison. 8°. *Lond.* 1826.
- ROSS, (John) seu J. Rossus, q. v.
- ROSS, (John) M. A. Sermons. 8°. *Edinb.* 1816.
- ROSS, (capt. John) K. S. R. N. A voyage of discovery made under the orders of the admiralty in the ships *Isabella* and *Alexander* for the purpose of exploring Baffin's bay and inquiring into the probability of a north west passage. 4°. *Lond.* 1819.
- Explanation of capt. Sabine's remarks on the late voyage of discovery to Baffin's bay. 8°. *Lond.* 1819.
- A treatise on navigation by steam, comprising a history of the steam engine. 4°. *Lond.* 1828.
- Narrative of his second voyage to the arctic regions in the years 1829-33. 8°. *Lond.* 1834.
- ROSSÆUS, (Gulielmus) seu Gulielmus RAYNOLDUS, q. v.
- ROSSÆUS, (Samuel) Benshem Palatinus. Panegyricus in natalem decimum octavum Friderici V. Palat. Rhen. 4°. *Heidelb.* 1614.
- ROSSAL, (Michael) Disquisitio de Epicteto philosopho Stoico quo probatur eum non fuisse Christianum; accessit ejusdem oratio inauguralis de præstantia linguae Gr. 8°. *Groningæ*, 1708.
- De præstantia ling. Græcæ ad cognitionem artium et disciplinarum; p. 178. Cl. vir. *Oratt.* select. ex recens. J. E. Kappii, q. v.

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- ROSSE, v. Rossi.
- ROSSE, (earl of) i. e. John Clere PARSONS, earl of Rosse, q. v.
- ROSSE, (earl of) i. e. Laurence PARSONS, earl of Rosse, q. v.
- ROSSEL, (Élizabeth-Paul-Édouard de)
Traité élémentaire d'astronomie physique de J. B. Biot, avec des additions, q. v.
Voyage de *Dentrecasteaux*, rédigé par De R., q. v.
- ROSSELIUS, (Paulus)
Canones Hebraei; seu brevis manu ductio ad faciliorem linguæ sanctæ cognitionem. 4°. *Witob.* 1621.
- ROSSELL, (Samuel) M. A.
The prisoner's director; compiled for the instruction and comfort of persons under confinement. 8°. *Lond.* 1742.
The clergyman's companion in visiting the goals: being the second part of "The prisoner's director." 8°. *Lond.* 1742.
- ROSSELLIUS, (Cosmas) Florentinus.
Thesaurus artificiosæ memoriæ, concionatoribus, philosophis, medicis, &c. perutilis. 4°. *Venet.* 1579.
- ROSSELLO, (Tinotheo)
Della summa de' secreti universali in ogni materia; 2 partt. 8°. *Venet.* 1588.
- ROSSELLUS, (Hannibal) Calaber, ord. minorum.
De septem sacramentis ecclesiæ catholicæ liber, in ordine comm. in Mercurium Trismegistum nonus. fol. *Posnania*, 1589.
Commentaria in Pymandrum Mercurii Trismegisti, i. e. *Hermetis*, q. v.
- ROSSETTI, (Domenico) di Scander avvocato Triesino.
Petrarca Giul. Celso e Boccaccio; illustrazione bibliologica delle vite degli uomini illustri del primo di Cajo Giulio Cesare attribuita al secondo e del Petrarca scritta dal terzo. 8°. *Trieste*, 1828.
- ROSSETTI, (Donato)
Prostasi fisicomatenatica, discorso apologetico intorno le gare letterarie nate fra Donato Rosetti et Geminiano Montanari, da O. Finetti, q. v.
- ROSSETTI, (Gabr.)
Medora e Corrado, cantata melodrammatica, con cori tratta dal Corsaro di lord Byron. 8°. *Lond.* 1830.
Iddio e l' uomo, salterio. 8°. *Lond.* 1833.
- ROSSETTUS, (Blasarius) Veronensis.
Libellus de rudimentis musices; de triplici musices specie, de modo debite solvendi diuinum pensum; et de auferendis nonnullis a lusibus in Dei templo. 4°. *Veron. fratres de Nicolinis de Sabio*, 1529.
- ROSSETTUS, (Prosperus)
In Cantica Canticorum Salomonis commentariorum libri duo. 4°. *Ven.* 1594.
- ROSSETUS, seu *Roussetus*, (Franciscus)
Cæcusa sortis vivi ex matre viva sine alterutris vitæ periculo et absque fecunditatis ablatione, Gallice conscripta, Casparo Bauhino Latio reddita, variis historiis aucta et confirmata; adjecta est J. Albosii fetus per ann. viginti octo in vitro contenti et lapide facti historia; item Rosseti tract. hujus causam explicans. 8°. *Bas.* 1591.
— et
Tereporeporoxla, seu de partu Cæsareo tractatus; p. 501. vol. II. *Gynæciorum C. Wolphii*, q. v.
Cystitomia hypogastrica; or, the method of performing the high operation in which the stone is extracted out of the bladder above the os pubis, collected from the writings of F. R., John Douglas, William Cheselden. 4°. *Lond.* 1724.
- ROSSETUS, (Petrus)
Laurentias, Stephanis, panegyris, opusculum de puero Judeo et miraculo eucharistiæ cum Nic. Bonespei Puteani commentariis. 4°. *Par.* [1517.]
Christus; apud opuscula Christianæ *Poescos*, q. v.
Paulus, poema de laboribus beatissimi apostoli; p. 113. *Ibid.*
- ROSSEUS, (Guilielmus) i. e. Thomas MORUS, q. v.

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- ROSSI, (Gio. Giacomo de) i. e. Gio. Giac. de RUBEIS, q. v.
- ROSSI, (Filippo de)
Ritratto di Roma antica. 8°. *Rom.* 1654.
Ritratto di Roma moderna. 8°. *Rom.* 1652.
- ROSSI, (Gaetano de) di Catanzaro.
Soluzione esatta e regolare del problema della quadratura del circolo, arricchita di molti corollarj. 8°. *Lond.* 1804.
- ROSSI, (Giangirolamo) marchesi di San Secondo, vescovo di Pavia.
La sua vita; scritta da Ireneo Affo, q. v.
- ROSSI, (Giovanni de) v. Giord. RUSSO, q. v.
- ROSSI, (Johannes Bernardus de) L.L. OO. prof.
De præcipuis causis et momentis neglectæ a nonnullis Hebraicarum litterarum discipline disquisitio elenchica. 4°. *August. Taurin.* 1769.
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De typographia Hebræo Ferrariensi commentarius historicus, &c. 8°. *Parma*, 1780.
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Apparatus Hebræo-Biblicus, seu MSS. editique codices sacri textus quos possidet novæque var. lect. collationi destinatus, J. B. de R. 8°. *Parma*, 1782.
Annales Hebræo-typographici sæc. xv.; descripsit fusoque commentario illustravit J. B. de R. 4°. *Parma*, 1795.
Specimen variarum lectionum sacri textus, et Chaldaica Estheris additamenta, cum Latina versione ac notis; accedit appendix de cod. triplo Samarit. biblioth. Barberinæ. 8°. *Rom.* 1782.
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Scholia critica in V. Test. libros, seu supplementa ad var. sacri textus lectiones. 4°. *Parma*, 1798.
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De Corano Arabico Venetiis impresso sub init. sæc. xvi. 8°. *Parma*, 1805.
Della lingua propria di Christo e degli Ebrei nazionali della Palestina da' tempi de' Maccabei dissertazioni; in disamina del sentimento di un recente scrittore Italiano. 4°. *Parma*, 1772.
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Annali Ebreo-tipografici di Cremona. 8°. *Parma*, 1808.
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8°. *Parma*, 1811.

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8°. *Parma*, 1811.

Libri stampati di letteratura sacra Ebraica ed orientale della biblioteca del dottore G. B. de R., divisi per classi e con note.

8°. *Parma*, 1812.

Omaggio di religione e di riconoscenza consecrato alla memoria degli antenati.

8°. *Parma*, 1814.

Introduzione allo studio della lingua Ebraica, dell' importanza di questo studio, e della maniera di ben instituirlo.

8°. *Parma*, 1815.

Introduzione alla sacra scrittura che comprende le prenozioni più importanti relative ai testi originali e alle loro versioni.

8°. *Parma*, 1817.

Sinopsi della ermeneutica sacra.

8°. *Parma*, 1819.

Von der Syrisch-hexapl. handschrift zu Mayland; apud Eichhornii repertorium, q. v.

ROSSI, (G. Vittorio) v. Janus Nicius ERYTHREUS.

ROSSI, (Ottavio)

Le memorie Bresciane, opera istorica, et simbolica.

4°. *Brescia*, 1616.

— ed. alt.

4°. imperf.

ROSSIGNOL, (F.) avocat.

Histoire de la révolution de 1830, et des nouvelles barricades.

8°. *Par.* 1830.

ROSSINI, (Gioacchino)

Memoirs of Rossini, by the author of the lives of Haydn and Mozart.

8°. *Lond.* 1824.

ROSSINI, (Pietro) da Pesaro.

Il Mercurio errante delle grandezze di Roma, riveduto da G. P. Rossini; in questa quarta edizione migliorato, ed accresciuto.

8°. *Rom.* 1725.

ROSSIUS, v. Roscius et Rossi.

ROSSIUS, (Ignatius)

Commentationes Laertianæ.

4°. *Rom.* 1788.

ROSSIUS, (Nicolaus)

Catalogus bibliothecæ N. R. cui præmissum est comment. de ejus vita.

8°. *Rom.* 1786.

ROSSIUS, seu Rossi, (Petrus)

Fauna Etrusca, sistens insecta in provinciis Florentina et Pisana collecta; 2 voll.

4°. *Liburni*, 1790.

Mantissa insectorum, exhibens species nuper in Etruria collectas; 2 voll.

4°. *Pisis*, 1792-94.

ROSSIUS, (Petrus Matthæus)

Consultationes chirurgicæ et practicæ; hoc est, de consultant, sive, ut vulgo dicitur, collegiandi arte tractatus.

8°. *Francof.* 1608.

Consultationes et observationes selectæ, pro morbis ad facultatem chirurgicam et physicam spectantibus rite et ordine curandis.

8°. *Francof.* 1608.

RÖSSLER, (Henric.)

Disputatio inauguralis de citatione judiciali.

4°. *Argent.* 1625.

ROSSO, (Giulio Raviglio)

I successi d' Inghilterra dopo la morte di Odoardo sesto, fino alla giunta in quel regno di don Filippo d' Austria; con una oratione di A. Lollo nel ritorno di detto regno all' ubedienza della sede apostolica.

4°. *Ferrara*, 1560.

ROSSO, (Giuseppe del)

Ricerche storico-architettoniche sopra il tempio di San Giovanni di Firenze.

8°. *Firenze*, 1820.

ROSSUS, (Johannes) interioris templi socius.

Britannica, sive de regibus veteris Britannicæ usque ad exitum gentis et Saxonum imperium, historia versibus expressa; cui accessit ad prærens tempus apostrophe de horrenda in Jac. I. eorum qui se catholicos et Jesuitas dicunt conjuratione; et de fide et antiquitate huius historiarum tract. apologeticus.

8°. *Franc.* 1607.

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ROSSUS, (Johannes) Warwicensis.

Historia regum Angliæ; e cod. MS. descripsit, notisque et indice adornavit Th. Hearnius; acc. J. Lelandi nœnia in mortem Henr. Duddelegi. 8°. *Oxon. e theatr. Sheld.* 1716.

— editio secunda. 8°. *Oxon. e theatr. Sheld.* 1745.

Historical account of the earls of Warwick; p. 217. historie vitæ et regni Ricardi II. ex ed. Th. Hearnii, q. v.

The contents or arguments of John Ross's book (in the Cottonian library) of the story of Richard Beauchamp, earl of Warwick; p. 359. *Ibid.*

ROST, (C. C. H.)

Manuel contenant les principaux graveurs, et un catalogue raisonné de leurs meilleurs ouvrages, &c. par C. C. H. R. et M. Huber, q. v.

ROST, (Maurus) abbas Iburgensis.

Vita Bennonis episc. Osnabr. metrica; p. 2195. vol. II. *Ecclardi corp. hist. medii ævi*, q. v.

ROST, (Valent. Christ. Friedr.)

Deutsch-Griechisches Wörterbuch; 2 Abth. 8°. *Gott.* 1825. An introduction to Greek prose composition from the German of V. C. F. Rost and E. F. Wüstemann; by the rev. John Kenrick; part I. 8°. *Lond.* 1828.

ROSTEUSCH, (Johannes Christophorus)

Dissertatio de sepulchris calce notatis; p. 949. vol. XXXIII. *Ugolini thesauri*, q. v.

ROSTGAARD, (Fridericus)

Arabum philosophia popularis sive sylloge nova proverbiorum; a Jac. Salomone Damasceno dictata excepit et interpretatus est Fr. R., edidit cum adnotationibus Joannes Christianus Kallius. 8°. *Hafn.* 1764.

Emendationes in Otfridi theotiscam et metricam paraphrasin evangeliorum ex antiquiss. cod. MS. Palatino-Vaticano collectæ; p. 287. leg. Francorum per Jo. Georg. Eccardum, q. v.

Projet d'une nouvelle methode pour dresser le catalogue d'une bibliothèque selon les matieres, avec le plan; seconde edition. fol. *Paris*, 1698.

— p. 117. sylloges aliquot scriptorum de ordinanda bibliotheca opera Jo. Davidis Kocleri, q. v.

ROSTINII, (Bartholomæus et Petrus)

Sententiæ omnes et verba, quæ in diuini Hippocratis aphorismis continentur, iam recens et accurate in nouum ordinem alphabeticumque digesta. 8°. *Ven.* 1555.

ROSTIUS, (Georgius)

Anti-Crocus, sive vindictio apologetica triadis syllogismorum anti-Calvinisticorum Joannis Affelmanni de autore peccati, de fractione panis eucharistici &c., ejusdem triadis considerationi Joannis Crocii opposita. 8°. *Rostoch.* 1625.

ROSTIUS, (Petrus)

Vita Hildegundis comitissæ; die vi. Feb. acti. sancti. *Bollandi*, q. v.

ROSTOCHIUM.

Corona Varno-Balthico-Rosea, hoc est, fasciculus dissertationum in acad. Rostochiensi, anni ejus centenarii tertii qui erat Christi 1619. initio Novembri habitarum.

4°. *Rostochii*, 1625.

Orationes quæ in academia Rostochiensi in publico oratorio collegio habitæ fuerunt ex informatione Jo. Simonii, q. v.

ROSTRENER, (Gregoire de)

Dictionnaire Francois-Celtique, ou Francois-Breton.

4°. *Rennes*, 1732.

Grammaire Francoise-Celtique, ou Francoise-Bretonne.

8°. *Rennes*, 1738.

ROSWALL.

A pleasant history of Roswall and Lillian.

[*Edinb.* 1663.] repr. 4°. *Edinb.* 1822.

ROSWAYDUS, (Heribertus) et soc. Jesu.

De fide hæreticis servanda ex decreto concil. Constantiensis dissertatio cum Dan. Plancio; in qua, quæ de Husso historia est, excutitur. 8°. *Antv.* 1610.

Læx talionis duodecim tabularum card. Baronio ab I. Casaulono dicta; retaliante H. Rosweydo. 8°. *Antv.* 1614.

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De vita et verbis seniorum libri decem, historiam eremiticam complectentes. fol. *Lugd.* 1617.
Vindiciæ Kempenses, pro libello "De imitatione Christi" adversus Constantinum Caietanum; accedit commonitorium ad eundem adv. eiusdem apologiam; ad calc. chronici canonicorum regularium ord. Augustini a Jo. Buschio, q. v.

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Panegyris in laudem et gesta Oddonis Magni imp. cum notis Meibomii; vol. i. rer. *Germanicarum* Meibomii, q. v.
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Recueil d'actes, negociations, memoires et traitez depuis la paix d'Utrecht jusqu'au second congrès de Cambray; 21 voll. 8°. *La Haye, 1728-55.*
Vol. III.

ROW

- Mémoires sur le rang et la préséance entre les souverains de l'Europe, &c. pour servir de supplément à l'ambassadeur et ses fonctions de M. de Wicquefort. 4°. *Amst. 1746.*
- ROUSSET, (Nicolas)**
Recueil de plaidoyez notables de plusieurs anciens et fameux advocats de la cour de parlement, &c. (tiré des registres de M. Laurens Bouchel et publié par N. R.) 8°. *Par. 1611.*
- ROUSSIER, (Abraham)**
A new and compendious French grammar. 8°. *Oxf. 1700.*
- ROUSSIER, (L'abbé Pierre Joseph)**
Mémoire sur la musique des anciens, avec un parallèle entre le système des Egyptiens et celui des modernes. 4°. *Par. 1770.*
- ROUTART, (Michael)**
Oculus historie, sive rerum, temporum, scriptorumque ab orbe condito ad nostra tempora designatio. 8°. *Bruxella, 1659.*
- ROUTH, (Bernard) Jesuite.**
Recherches sur la manière d'inhumier des anciens, &c. 8°. *Poitiers, 1738.*
- ROUTH, (Martinus Josephus) S. T. P. coll. S. Magd. præses.**
Reliquiæ sacræ, sive auctorum fere jam perditorum secundi tertiiq. sæculi fragmenta quæ supersunt: accedunt epistolæ synodice et canonicæ Nicæno concilio antiquiores; ad codd. MSS. recensuit notisque illustravit M. J. R.; 4 voll. 8°. *Oxon. typis academ. 1814-18.*
Scriptorum ecclesiasticorum opuscula præcipua quædam; recensuit, notasque suas et aliorum addidit M. J. R.; 2 voll. 8°. *Oxon. e typogr. acad. 1832.*
- ROUTLEDGE, (J.) engineer.**
Instructions for the engineer's improved sliding rule; with a description of the several lines upon it and directions how to find any number thereon; sixth edition. 8°. *Lond. 1818.*
— 7th edit. 8°. *Lond. 1826.*
- ROUVIERE, (— de)**
Nouveau cours de medecine. (Anon.) 8°. *Par. 1669.*
- ROUVROY, (Louis de) duc de Saint-Simon.**
Ses mémoires complets et authentiques sur la siècle de Louis XIV. et la régence, publiés pour la première fois par le marquis de Saint-Simon; 21 voll. 8°. *Par. 1829.*
- ROUX, (J. M.)**
Sermons sur l'état intermédiaire entre la mort et la bienheureuse résurrection; auxquels on a joint un discours sur cette question: si les bienheureux reconnoîtront dans le ciel ceux avec lesquels ils converseront sur la terre. 8°. *Amst. 1803.*
- ROUX, (Nicolaus le)**
Delectus epithetorum Latinæ poeseos. 8°. *Par. 1631.*
- ROUX DE MORGES, (Adrian)**
The memoirs of M. Déageant, containing the secret transactions and affairs of France from the death of Henry IV. till the beginning of the ministry of card. de Richelieu, &c. transl. from the French. (Anon.) 8°. *Lond. 1690.*
- ROW, (Peter)**
The magistrates power vindicated and the abominableness of resisting their power discovered. 4°. *Lond. 1661.*
- ROWAN, (Archibald Hamilton)**
Report of his trial, on an information, for the distribution of a libel; with the subsequent proceedings thereon, &c. 8°. *Dublin, 1794.*
- ROWBOTHAM, (John)**
A practical German grammar. 8°. *Lond. 1824.*
A practical system of algebra, by P. Nicholson and J. Rowbotham. 8°. *Lond. 1824.*
A practical grammar of the French language. 8°. *Lond. 1826.*
Deutsches lesebuch; or lessons in German literature. 8°. *Lond. 1829.*
- ROWBOTHUM, (James)**
The pleasaunt and wittie playe of the cheasts renewed; lately translated out of Italian into French; and now set furth in English by J. R. 8°. *Lond. Rowlande Hall, 1562.*

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ROWE, or ROX, q. v.

ROWE, (C.)

The fire upon the altar; or divine meditations and essays containing the substance of Christian religion.

8°. Lond. 1679.

ROWE, (Mrs. Elizabeth)

Her miscellaneous works in prose and verse, published by Mr. Theophilus Rowe; to which are added poems on several occasions by Mr. Thomas Rowe, and to the whole is prefixed an account of the lives and writings of the authors; 2 vols.

8°. Lond. 1739.

Friendship in death, in twenty letters from the dead to the living; to which are added thoughts on death translated from the moral essays of MM. du Port Royal.

8°. Lond. 1728.

Friendship in death; to which are added letters moral and entertaining, in prose and verse.

8°. Lond. 1740.

Devout exercises of the heart; in meditation and soliloquy, prayer and praise; reviewed and published by Dr. Watts.

8°. Lond. 1738.

ROWE, (Harry)

Macbeth, a tragedy written by William Shakspeare, (with notes and emendations,) q. v.

ROWE, (captain Henry Nathaniel)

Sacred beauties, a poetical work.

8°. Lond. 1819.

ROWE, (John) of C. C. C.

Tragi-comœdia; being a relation of the strange and wonderfull hand of God discovered at Witney, in the comedy acted there Feb. 3d, where there were some slaine, many hurt, with several other remarkable passages; together with what was preached in 3 sermons on that occasion, from Rom. i. 18.

4°. Ox. 1653.

Mans duty in magnifying God's work discovered in a sermon before the parliament on Job xxxvi. 24, 25. Oct. 8, being appointed as a day of thanksgiving for the great victory obtained by a part of the navy belonging unto this commonwealth, against the Spanish fleet, in its return from the West Indies.

4°. Lond. 1656.

ROWE, (John)

An introduction to the doctrine of fluxions; 2d edition.

8°. Lond. 1762.

ROWE, (Joseph) pastor of Buckland-monachorum, Devon.

The blessedness of departed saints, a funeral sermon on Rev. xiv. 13.

4°. Lond. 1654.

ROWE, (Nicholas)

The ambitious step-mother; a tragedy.

4°. Lond. 1701.

Tamerlane; a tragedy.

4°. Lond. 1702.

The fair penitent; a tragedy.

4°. Lond. 1703.

The bitter; a comedy.

4°. Lond. 1705.

Ulysses; a tragedy.

4°. Lond. 1706.

A poem upon the glorious successes of her majesty's arms, &c.

fol. Lond. 1707.

Boileau's Lutrin: a mock-heroic poem in six cantos, rendered into English verse; to which is prefix'd some account of Boileau's writings and this translation.

8°. Lond. 1708.

The royal convert; a tragedy.

4°. Lond. 1708.

The tragedy of Jane Shore.

4°. Lond. 1713.

The tragedy of the lady Jane Gray.

4°. Lond. 1715.

Ode for the new year 1716.

fol. Lond. 1716.

Of the manner of living with great men, written after the method of mons. de la Bruyere; at the end of an account of the life and writings of M. de la Bruyere, q. v.

ROWE, (R. J.)

A dissertation on the ruins, or revolutions of empires; being a critical examination and refutation of a work entitled "Remarks on Volney's ruins, by W. A. Hails."

8°. Lond. 1832.

ROWE, (sir Thomas) v. sir Thomas ROX.

His speech at the councill table touching brasse money: or against brasse money: with many notable observations thereupon.

4°. n. p. 1641.

ROWE, (Thomas)

Poems on several occasions; p. 245. of the Miscellaneous works of Mrs. E. Rowe, q. v.

ROW

ROWE, (William Carpenter) of the Inner Temple, barrister at law.

The act for the amendment of the representation of the people in England and Wales; with notes, tables, &c.

8°. Lond. 1832.

The boundary act for England and Wales, 2 and 3 Wm. IV. cap. LXIV. with an analytical table and index.

8°. Lond. 1832.

ROWLAND, (John)

A choice narrative of count Gondamor's transactions during his embassy in England, by sir Robert Cotton; published by J. R.

4°. Lond. 1659.

ROWLAND, (Thomas) of New Windsor.

Mensuration of superficies and solids by tables of feet, &c.

fol. Lond. 1739.

ROWLAND, (William)

Judicial astrology judicially condemned; upon a survey and examination of sir C. Haydons apology for it and of W. Ramsey's Morologie, &c.

8°. Lond. 1652.

ROWLANDS, (Henry)

Mona antiqua restaurata; an archaeological discourse on the antiquities, natural and historical, of the isle of Anglesey, the ancient seat of the British Druids, &c.

4°. Dublin, 1723.

— second edition.

4°. Lond. 1766.

ROWLANDS, (Richard)

The post for diuers partes of the world to trauaile from one notable citie vnto an other, with a description of the antiquitie of diuers famous cities in Europe, &c.

8°. Lond. by Thomas East, 1576.

ROWLANDS, (Samuel)

The choise of change: containing the triplicite of diuinitie, philosophie and poetrie. [Attributed by some to Simon Robson.]

4°. Lond. by Thomas Este, 1598.

The letting of humours blood in the head-vaine; with a new Morisco, daunced by seaven satyres, upon the bottome of Diogenes tubbe.

8°. Lond. by W. White, 1600.

Looke to it: for, Ile stabbe ye.

8°. Lond. 1604.

Diogenes lanthorne.

4°. Lond. 1607.

— and

4°. title wanting.

Humors looking glasse.

4°. Lond. 1608.

Tis merry when gossips meet.

4°. Lond. 1609.

Well met gossip: or Tis merrie when gossips meete, newly enlarged with diuers merrie songs.

4°. Lond. 1619.

Martin Mark-all, beadle of Bridewell; his defence and answer to the belman of London.

4°. Lond. 1610.

The knaue of clubbs; tis merry when knaues meete.

4°. Lond. by E. A. 1612.

The knave of harts; haile fellow well met.

4°. Lond. 1612.

More knaves yet? the knaves of spades and diamonds.

4°. Lond. for John Tap, (1612.)

The melancholie knight.

4°. Lond. 1615.

A sacred memorie of the miracles wrought by our Lord and Sauour Jesus Christ.

4°. Lond. 1618.

The night-raven.

4°. Lond. 1620.

Good newes and bad newes.

4°. Lond. 1622.

Greenes ghost haunting cony-catchers, with the merry conceits of Doctor Pinch-bucke, a notable makeshift.

4°. Lond. 1626.

Doctor Merry-man; or nothing but mirth.

4°. Lond. 1627.

Heavens glory, seeke it; carts vauitie, flye it; hells horror, fere it.

8°. Lond. 1628.

The dolefull lamentation of Cheap-side Crosse: or old England sick of the staggers.

4°. Lond. 1631.

A terrible battell betweene the two consumers of the whole world; Time and Death.

4°. Lond. for John Deane, n. d.

ROWLANDSON, (James) B. D.

God's blessing in blasting and his mercy in mildew; two sermons on Haggai ii. 17. suitable to these times of dearth.

4°. Lond. 1623.

ROWLANDSON, (Thomas)

Auction catalogue of his books of prints &c.; at the end of the cat. of B. Bryan, q. v.

ROWLANDUS, (Johannes)

Polemica, sive supplementum ad apologiam anonymam pro rege et populo Anglicano, adversus Jo. Miltoni defensionem populi Anglicani, et irænica sive cantus receptui ad Christianos omnes.

8°. s. l. 1653.

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- ROWLATT, (W. H.) M. A.
Letter to the rev. H. Budd, in answer to his sermon, entitled, "Salvation by grace." 8°. *Lond.* 1820.
The present prosperous state of the country; a sermon on Psalm cxliv. 15. 4°. *Lond.* 1824.
Sermons preached at the Temple church. 8°. *Lond.* 1830.

ROWLES, (Charlotte and Martha)
Nadaber, a tradition; with other poems. 8°. *Lond.* 1829.

ROWLES, (Samuel)
Prodromus, or the character of Mr. Sherlock's book, called, "A discourse of the knowledge of Jesus Christ," in which the evil spirit and design of that book is discovered. 8°. *Lond.* 1674.

ROWLES, (Samuel)
Appendix to "A sinner saved, by Geo. Foxwell," q. v.

ROWLEY, (John)
A treatise containing the description and use of a curious quadrant. 4°. *Lond.* 1756.

ROWLEY, (Richard) M. A. rector of Middleton Scriven, Salop.
A sermon on John iv. 22. preached before the university of Oxford, on the establishment of the Pagan, Jewish, and Christian religions, and their respective abuses. 8°. *Oxf.* 1800.

An inquiry concerning antichrist and the antichristian power; 2 vols. 8°. *Oxf.* 1803.

ROWLEY, or Rowly, (Samuel)
When you see me you know me; or the famous chronicle historie of king Henry the eight, with the birth and virtuous life of Edward prince of Wales; first edition. 4°. *Lond.* 1605.

— another ed. 4°. *Lond.* 1613.

— and 4°. *Lond.* 1621.

— and 4°. *Lond.* 1632.

The noble souldier; or, a contract broken, justly reveng'd; a tragedy. 4°. *Lond.* 1634.

ROWLEY, (Thomas) i. e. Thomas CHATTERTON, q. v.

ROWLEY, (William)
A faire quarrell, a comedy, by Th. Middleton and W. Rowley. 4°. *Lond.* 1617.
— another edition. 4°. *Lond.* 1622.
A courtly masque; the device called, The world tost at tennis; by T. Middleton and W. Rowley. 4°. *Lond.* 1620.

A new wonder, a woman never vext. 4°. *Lond.* 1632.

A tragedy called, All's lost by lust. 4°. *Lond.* 1633.

A match at midnight; a comedie. 4°. *Lond.* 1633.

— p. 293. vol. vii. of old *Plays*, q. v.

A merrie and pleasant comedy, called, A shoemaker a gentleman. 4°. *Lond.* 1638.

The Spanish gipsie; a comedy by T. Middleton and W. Rowley. 4°. *Lond.* 1653.

The changeling, a tragedy, by T. Middleton and W. Rowley. 4°. *Lond.* 1653.

— another edition. 4°. *Lond.* 1668.

Fortune by land and sea; a tragi-comedy, by Th. Haywood and W. Rowley. 4°. *Lond.* 1655.

The excellent comedy called the old law, or a new way to please you, by Ph. Massinger, Th. Middleton, and W. Rowley. 4°. *Lond.* 1656.

The witch of Edmonton; a known true story, composed into a tragi-comedy by W. Rowley, Th. Decker, J. Ford, &c. 4°. *Lond.* 1658.

A cure for a cuckold, a pleasant comedy by J. Webster and W. R. 4°. *Lond.* 1661.

The Thracian wonder, a comical history, by J. Webster and W. Rowley. 4°. *Lond.* 1661.

The birth of Merlin, or the childe has found a father; a tragi-comedy. 4°. *Lond.* 1662.

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ROWNING, (J.) M. A. rector of Anderby, Lincolnshire.
A compendious system of natural philosophy with notes, &c. in four parts. 8°. *Cambr.* 1735-44.

ROWZEE, (Lodwick) M. D.
The quences welles, i. e. a treatise of the nature and virtues of Tunbridge water. 8°. *Lond.* 1632.
— reprinted in vol. viii. of the *Harleian misc.*, q. v.

ROXAS, (Franciscus de)
Decisiones sacre rotæ Romanæ studio et diligentia Josephi Vileta. fol. *Lugd.* 1662.

ROXBURGH, (William) M. D.
Plants of the coast of Coromandel; 4 N°. fol. *Lond.* 1795.

ROXBURGHE, (John Kerr duke of) v. John KERR.

ROXOLANUS, (S. L.) i. e. Severinus LUXOMLIUS
Roxolanus, q. v.

ROY, (A.)
Le narrateur Français, or a selection of anecdotes, &c. in the French tongue. 8°. *Lond.* 1827.

ROY, (Cornelius Henricus à) M. D.
Catalogus bibliothecæ medicæ; 5 voll. 8°. *Amst.* 1830.

ROY, (Hugo de) J. C.
De eo quod justum est, et circa id philosophiæ, theologiæ, et jurisprudentiæ syncretismo libri tres. 8°. *Ultraj.* 1645.

ROY, (John)
Poem on the death of the princess Charlotte of Wales. 8°. *Lond.* 1820.

ROY, (Le) i. e. LE ROY, q. v.

ROY, (rajah Rammohun)
Translation of an abridgment of the Vedant or Resolution of all the Veds. 4°. *Calcutta*, 1816.

Translation of the Ishopanishad, one of the chapters of the Yajur Vêda; according to the commentary of the celebrated Shankar-Achârya. 8°. *Calcutta*, 1816.

Translation of the Cêna Upanishad, one of the chapters of the Sâma Vêda; according to the gloss of the celebrated Shancarâchârya. 8°. *Calcutta*, 1816.

A defence of Hindoo theism, in reply to the attack of an advocate for idolatry at Madras. 8°. *Calcutta*, 1817.

A second defence of the monotheistical system of the Veds, in reply to an apology for the present state of Hindoo worship. 8°. *Calcutta*, 1817.

Translation of the Kuth-Opunishud of the Ujoor-Ved, according to the gloss of the celebrated Sunkumcharyu. 8°. (*Calcutta*, 1819.)

A second conference between an advocate and an opponent of the practice of burning widows alive; translated from the original Bengalee. 8°. *Calcutta*, 1820.

The precepts of Jesus the guide to peace and happiness; extracted from the books of the New Testament. 8°. *Calcutta*, 1820.

— with the first, second and final appeal to the public in reply to the observations of Dr. Marshman. 8°. *Lond.* 1824.

An appeal to the Christian public in defence of the "Precepts of Jesus;" by a friend to truth. 8°. *Calcutta*, 1820.

Second appeal to the Christian public in defence of the "Precepts of Jesus." 8°. *Calcutta*, 1821.

Brief remarks regarding modern encroachments on the ancient rights of females according to the Hindoo law of inheritance. 8°. *Calcutta*, 1822.

A translation of a Sungskrit tract inculcating the divine worship esteemed by those who believe in the revelation of the Veds as most appropriate to the nature of the Supreme Being. 8°. *Calcutta*, 1827.

Exposition of the practical operation of the judicial and revenue systems of India; with notes and illustrations. 8°. *Lond.* 1832.

Translation of several principal books, passages, and texts of the Veds, and of some controversial works on Brahmunical theology. 8°. *Lond.* 1832.

ROWLL, (sir John)
Heir followis the cursing of S^r John Rowlis; in ancient poetry of Scotland, q. v.

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ROY, (Rob) i. e. Robert MAC-GREGOR, q. v.

ROY, (William)

Rede me and be nott wrothe
For I saye no thynge but trothe. 8°. n. p. or d.
— reprinted in vol. ix. of the *Harleian misc.*, q. v.
[A satire on card. Wolsey.]

ROY, (William)

The military antiquities of the Romans in Britain, published
by the soc. of antiquaries. fol. Lond. 1793.

ROYA, (Ægidius de)

Annales Belgici ab anno 792 vsque ad 1478; ad calcem
vol. i. rerum *Belgicarum* annalium opera Fr. Sweetii, q. v.
Leodiensis belli historia; p. 157. auctorum de bello Leo-
diensi per M. Boxhorn-Zuerium, q. v.

ROYAARDS, (Hermannus Joannes)

Disputatio inauguralis de altera Pauli ad Corinthios epistola,
et observanda in illa Apostoli indole et oratione; pries.
Phil. Guil. van Heusde. 8°. *Traj. ad Rh.* 1818.
Oratio de hominum gentiumque varietate, in Christianæ
societatis historia observanda. 8°. *Traj. ad Rh.* 1823.
Oratio de theologia historica cum sacri codicis exegesi rite
conjuncta nostris potissimum temporibus in Belgio exco-
lenda. 8°. *Traj. ad Rh.* 1827.

ROYALIST.

The royal and the royallists plea, shewing that the kings
majesty hath the chiefe power in this realme, &c.

— corrected and enlarged by the author. 4°. n. p. 1647.
The royalist's defence; vindicating the king's proceedings
in the late warre made against him. 4°. n. p. 1647.
A word in due season to the ranting royallists and rigid
presbyterians, &c. 4°. n. p. 1660.
A perswasive to consideration, tender'd to the royalists, par-
ticularly those of the church of England, [by Jeremy
Collier.] 4°. Lond. 1695.

ROYARDUS, (Joannes) ord. minorum.

Homiliæ in evangelia feriarum quadragesimæ juxta literam;
adiectum est soliloquium seu formula Deum precandi.
8°. *Antv.* 1546.
Homiliarum vol. i. sc. in epistolas et evangelia Dominicalia
totius anni, &c. fol. *Colon.* 1550.
— vol. ii. in omnes epistolas et euangelia sanctorum, quorum
festiuitates in ecclesia per totius anni decursum cele-
brantur. fol. *Colon.* 1550.

ROYAUMOND, (sieur de) prieur de Sombrevail.

L'histoire du vieux et du nouveau testament; avec des ex-
plications edifiantes, tirées des saints peres, &c.
8°. *Par.* 1699.
— nouvelle edition. fol. *Par.* 1713.
[“On sait,” dit la Biographie Universelle, “que cet
ouvrage est de (N.) Fontaine.”]

ROYAS, (Ferdinand de) i. e. Ferd. de ROJAS, q. v.

ROYAS, (Joh. de) i. e. Joh. de ROJAS, q. v.

ROYDS, (Charles S.) M. A. rector of Haughton.

The Christian minister a builder in the house of God; a
visitation sermon on Ezra v. 2. 8°. *Stafford.* 1833.

ROYE, (Elenor of) princess of Conde.

The translation of a letter written by a Frenche gentil-
woman to an other gentilwoman, upon the death of the
lady E. of Roze, &c. 8°. *Lond. by John Daye.* 1564.

ROYE, (Franciscus de) antecessor Andegavensis.

Ad can. Ego Berengarius. De consecrat. distinct. 2. ubi vita,
hæresis, et poenitentia Berengarii et ad Fl. Josephi locum
de D. Jesu Christo. 4°. *Andegavi.* 1656.
Ad titulum de jure patronatus libro tertio Decretalium;
ejusdem de iuribus honorificis in ecclesia libri duo.
4°. *Andegavi.* 1667.

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ROYEN, (Adrianus van)

Oratio qua commendatur doctrina botanica.
4°. *Lugd. Bat.* 1729.
Carmen elegiacum de amoribus et connubiis plantarum.
4°. *Lugd. Bat.* 1732.

ROYER, (Gideon)

Arithmetick compleated in all its rules, both vulgar and
decimal. 8°. *Lond.* 1721.

ROYLE, (J. Forbes)

Illustrations of the botany and other branches of the natu-
ral history of the Himalayan mountains, and of the flora
of Cashmere; part i. fol. *Lond.* 1833.

ROYOU, (l'abbé)

Réflexions sur le manifeste de M. de Montmorin à tous
les princes de l'Europe, &c. 8°. *Par.* 1791.

ROYOU, (Jacques-Corentin)

Histoire du Bas-empire, depuis Constantin jusqu'à la prise
de Constantinople in 1453, seconde édition; 4 voll.
8°. *Paris.* 1814.

ROYS, (Job) of Merton college.

The Spirits touchstone; or the teaching of Christ's Spirit on
the hearts of believers. 8°. *Lond.* 1657.

ROYSE, (George) D.D. provost of Oriel coll. dean
of Bristol.

A sermon preach'd before the king at Belfast in Ireland, on
Hebr. xi. 33. 4°. *Lond.* 1691.
A sermon preach'd before the king and queen at White-
Hall, on 1 John v. 3. 4°. *Lond.* 1691.
A sermon before the queen at Windsor, on Prov. xvi. 32.
4°. *Oxf.* 1705.

ROZET, (Claude-Antoine)

Cours élémentaire de géognosic. 8°. *Par.* 1830.

ROZIER, (l'abbé François)

Introduction aux observations sur la physique, sur l'histoire
naturelle et sur les arts &c.; 2 voll. 4°. *Paris.* 1777.
Observations et mémoires sur la physique, sur l'histoire na-
turelle et sur les arts et métiers, par M. l'abbé R., M. J.
A. Mongez le jeune, et Jean Claude Delaméthérie;
43 voll. 4°. *Paris.* 1773-93.
[Continuées sous le titre de Journal de physique par
Delaméthérie, q. v.]

RUA, (Hieronymus de la) Toletanus.

Controversiarum theologicarum, partim positivarum, partim
scholasticarum, pars prior. fol. *Romæ.* 1584.

RUALDUS, (Joannes)

Plutarchi vita, ex ipso et aliis, utriusque linguae scriptoribus,
collecta digestaque; animadv. ad insignia Plutarchi
σφάλματα; apud opera Plutarchi [Lut. *Par.* 1624.] q. v.

RUARUS, (Martinus)

M. Ruari, necnon H. Grotii, M. Mersenni, M. Gittichii, et
Nierani, &c. ad ipsum epistolarum selectarum centuria.
8°. *Amst.* 1577.

RUBÆIS, (Bartholomæus de) J.U.D. Vicentinus.

Hieroglyfica symbola ex abditissimis sacre scripturæ arcanis
eruta et singulis quadragesimæ evangelis accommodata.
4°. *Veronæ.* 1612.
Hieroglyphica symbola diebus festis adventus, nec non
quadragesimæ evangelis etiam serialibus accommodata.
4°. *Veronæ.* 1613.

RUBEIS, seu Rossi, (Dominicus de) hæres Joannis
Jacobi de Rubeis.

Romanæ magnitudinis monumenta restituta et aucta.
fol. *Romæ.* 1699.
Studio d' architettura civile sopra gli ornamenti di porte e
finestre tratti da alcune fabbriche insigni di Roma, &c.;
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- S. (la comtesse de) i. e. Constance comtesse de SALM, q. v.
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- S. (R.)
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[Attributed by Coxeter to R. Stanyhurst, and by War-ton to R. Stapylton.]
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- SACCO**, (Lucio)
L' antichissima Sessa Pometia, discorso istorico. 4°. *Napoli*, 1640.
- SACCUS**, (Bernardus) Papiensis.
De *Italicarum rerum varietate et elegantia libri decem.* 4°. *Papiae*, 1565.
— p. 577. vol. iii. thes. ant. Ital. per Gravium, q. v.
— p. 415. *Italiæ illustratæ*, q. v.
— ad hæc de dignitate gymnasii Ticinensis Henr. Farnesii Eburonis encomium, cum autoris Sacci vita. 4°. *Ticini*, 1587.
- SACCUS**, (Jo. Baptista)
Oratio de laudibus Ant. Perrenotti card. ad ejus funus parata, sed non habita. 4°. s. l. 1586.
- SACCUS**, (Siegfridus)
Leich-predigt auff das begräbniss P. Ulneri, abbtin des stifts zum berge für Magdeburg; inter script. rer. Germanicarum Heinzeii et Leuckfeldi, q. v.
- SACCUS**, (Pompeius) Parmensis.
Medicina theórica-practica ad saniozem sæculi mentem. 4°. *Parmæ*, 1686.
- SACERDOS**, (S.) episcopus Lemovicensis.
Vita ejus; p. 661. vol. ii. bibl. MSS. per Labbe, q. v.
- SACERDOTALE**.
Sacerdotale ad consuetudinem S. Romanæ ecclesiæ, juxta Tridentini concilii sanctiones emendatum. 4°. *Ven.* 1576.
- SACERDOTES**, v. **PRIESTS**.
De continentia sacerdotum sub hac questione nova, utrum papa possit cum sacerdote dispensare ut nubat. 4°. *Landshtut. Jo. Weyssenburger*, s. a.
Declaratio motuum ac turbationum quæ ex controversiis inter Jesuitas usque in omnibus faventem D. Georg. Blackwellum et sacerdotes seminariorum in Angliā, ab obitu card. Alani ad annum 1601. 4°. *Rhotom.* 1601.
Relatio turbarum quas Jesuitæ Angli una cum D. Georg. Blackwello, sacerdotibus seminariorum populoque catholico conciuere, &c. 4°. *Rothom.* s. a.
De vita et moribus sacerdotum opusculum, a Judoco Clichtoveo, q. v.
+ P

S A C

Statuta canonum de officio sacerdotum; p. 671. insignium auctorum P. Stevartii, q. v.

Sybeno frum aber trostlose pfaffen klagen ire not, ainer dem andern vnd ist niemant der sy tröste, Got erbarne sieh ire. 4°. s. l. et a.

Der frommen pfaffen trost, ain underricht vnd antwurt off der syben trostlosen pfaffen clage, &c. 4°. s. l. et a.

SACHETUS, (Hieronymus) Ælianus.

De podagricis et arthriticis morbis retractatio.

4°. Brixia, 1586.

SACHEVERELL, (Henry) D. D. fellow of Magdalen college, afterwards rector of St. Andrew's Holborn.

The political union; a discourse on Prov. viii. 15, shewing the dependance of government on religion in general, and of the English monarchy on the church of England in particular. 4°. Oxf. 1702.

A fast sermon on 2 Chron. vi. 34, 35, &c. 4°. Oxf. 1702. — second edition entitled: A defence of her majesty's title to the crown, and a justification of her entering into a war with France and Spain. 8°. Lond. 1710.

Mr. Sacheverell's assize sermon on 1 Tim. v. 21, without prejudice and partiality examined by the word of God, and right reason. 4°. Lond. 1704.

The nature and mischief of prejudice and partiality stated in a sermon on 1 Tim. v. 21. at St. Mary's in Oxford at the assizes. 4°. Oxf. 1704.

The rights of the church of England asserted and prov'd; in answer to a late pamphlet, intituled, "The rights of the protestant dissenters." (Anon.) 4°. Lond. 1705.

— and [Mr. Parks wrote the greatest part of this discourse, Dr. S. being author only of that part which reflects upon the dedication of the book to which this is an answer.] 4°. Lond. 1711.

A letter from a member of parliament to Mr. H. S. concerning the tacking the occasional bill. 4°. n. p. 1705.

The character of a low-church-man; drawn in an answer to "[West's] true character of a church-man;" shewing the false pretences to that name; 2nd edition. 8°. n. p. 1706.

— third edition. 8°. n. p. or d.

The Sacheverellite-plot, or the church's real danger detected, written by the unknown author of "Neck or nothing." 4°. n. p. or d.

The nature, obligation, and measures of conscience; an assize sermon on Acts xxiii. 1. 4°. Oxf. 1706.

The nature, guilt and danger of presumptuous sins set forth in a sermon on Numbers xv. 30, 31. 4°. Oxf. 1708.

The communication of sin; a sermon on 1 Tim. v. part of verse 22. at the assizes held at Derby, Aug. 15. 8°. Lond. 1709.

— and 4°. Lond. 1710.

Remarks upon his sermon preach'd at the assizes held at Derby, Aug. 15, 1709. in a letter to himself, [by John Disney.] 8°. Lond. 1711.

The perils of false brethren, both in church and state: set forth in a sermon, on 2 Cor. xi. 26. before the lord mayor, &c. 4°. Lond. 1709.

The peril of being zealously affected, but not well; or, reflections on Dr. Sacheverell's sermon, preached before the lord mayor, &c. Nov. 5. 8°. Lond. 1709.

A true answer to Dr. Sacheverell's sermon, before the lord mayor, Nov. 5, 1709, in a letter to one of the aldermen. 8°. Lond. 1709.

The cherubim with a flaming sword that appear'd on the 5th of November last in the cathedral of St. Paul, being a letter to my lord M——, with remarks upon Dr. Sa——ll's sermon. 8°. Lond. 1709.

An answer to Dr. Sacheverell's sermon, preach'd before the lord mayor at St. Paul's, Nov. 5, 1709. 8°. Lond. 1710.

The mischief of prejudice; or some thoughts upon Dr. Sacheverell's sermon preached at St. Paul's, Nov. 5, 1709. 8°. Lond. 1710.

A vindication of Dr. Sacheverell, from the aspersions cast upon him in a pamphlet, intituled, "The modern fanatick, by W. Bisset;" [by archbishop King.] 8°. Lond. 1710.

The speeches of four managers upon the first article of Dr. Sacheverell's impeachment. 8°. Lond. 1710.

The managers pro and con: or, an account of what is said at Child's and Tom's coffee-houses for and against Dr. Sacheverell; [by sir John St. Leger, q. v.]

S A C

The high-church address to Dr. H. Sacheverell for the great service he has done the establish'd church and nation. 8°. Lond. 1710.

A true list of the names of the peers who gave judgment in Dr. Sacheverell's tryal, March 20. fol. n. p. 1710.

An exact list of the members of the house of commons for England and Wales, who, in some or other of the questions upon the impeachment of Dr. H. Sacheverell for high crimes and misdemeanours, voted for and against him. fol. n. p. 1710.

A list of the lords, who protested against some proceedings, in relation to the case of Dr. Sacheverell, in the house of peers; with their lordships reasons. 8°. Lond. 1710.

A true defence of Dr. Sacheverell, in a letter to Mr. D—n; by L. M. N. O. 8°. Lond. 1710.

A compleat history of the proceedings of parliament against Dr. H. S., with his trial before the house of peers for high crimes and misdemeanours. 8°. Lond. 1710.

An impartial account of what pass'd most remarkable in the last session of parliament, relating to the case of Dr. H. Sacheverell. fol. Lond. 1710.

The tryal of Dr. H. Sacheverell for high crimes and misdemeanours upon an impeachment by the knights, citizens and burgeses in parliament assembled, &c. fol. Lond. 1710.

The scaffold for the tryal of Dr. Hen. Sacheverell. a single leaf.

The bishop of Salisbury's (G. Burnet) and the bishop of Oxford's (W. Talbot) speeches in the house of lords on the first article of impeachment of Dr. H. S. fol. Lond. 1710.

The bishop of Lincoln's (W. Wake) and bishop of Norwich's (Ch. Trimmell) speeches at the opening of the second article of the said impeachment. Ibid.

— and 8°. Lond. 1710.

The lord H—'s speech in the house of lords, on the first article of the impeachment Dr. H. Sacheverell. 8°. Lond. 1710.

A letter to Dr. Sacheverell, suppos'd to be written by St. James, the first bishop of Jerusalem. 8°. Lond. 1710.

The thoughts of a country gentleman upon reading Dr. Sacheverell's tryal, in a letter to a friend. 8°. Lond. 1710.

A letter to the archbp. of York, occasioned by the prosecution of Dr. H. Sacheverell. 8°. Lond. 1710.

The loyal catechism; wherein every English subject may be instructed in their duty to their prince, according to the apostolick doctrine of passive obedience and non-resistance, &c. in a dialogue between Dr. Sacheverell and a young pupil, with archbp. Tillotson's letter to my lord Russell, &c. 8°. Lond. 1710.

Collections of passages referr'd to by Dr. H. Sacheverell in his answer to the articles of his impeachment. 8°. Lond. 1710.

— another edit. fol. Lond. 1710.

His speech upon his impeachment at the bar of the house of lords, in Westminster-hall, March 7, 1709. fol. Lond. 1710.

— and 8°. Lond. 1710.

— Latine. 8°. Lond. 1710.

His speech, with reflections thereupon, paragraph by paragraph. 8°. Lond. 1710.

A true answer; or remarks upon Dr. Sacheverell's speech, March 7. 8°. Lond. 1710.

Chuse which you please; or, Dr. Sacheverell and Mr. Hoadley drawn to the life, being a representation of the respective opinions of each party. 8°. Lond. 1710.

The wolf stript of his shepherd's clothing, address'd to Dr. Sacheverell, by a Salopian gentleman. 8°. Lond. 1710.

A visit to St. Saviour's Southwark, with advice to Dr. Sacheverell's preachers there. 8°. Lond. 1710.

The case of Dr. Sacheverell, represented in a letter to a noble lord. 8°. Lond. 1710.

Four letters to a friend in North Britain, upon the publishing the tryal of Dr. Sacheverell. 4°. Lond. 1710.

The picture of malice, or a true account of Dr. Sacheverell's enemies, &c. 8°. Lond. 1710.

A letter from captain Tom to the mobb, now rais'd for Dr. Sacheverell. 8°. Lond. 1710.

A letter to Dr. Sacheverell concerning Calvin's loyalty. 8°. Lond. 1710.

S A C

The answer of Dr. H. Sacheverell to the articles of impeachment, exhibited against him by the hon. house of commons, &c. for preaching two sermons; 1. at the assizes held at Derby, Aug. 15; 2. at St. Paul's, Nov. 5; to which are prefixed the articles of impeachment.

n. p. 1710.

A letter to Dr. H. Sacheverell, in which are some remarks on his vindication: with an account of some passages of his life, not mentioned, in the "Modern fanatic," by a gentleman of Oxford, [J. B.] 8°. Lond. 1710.

A letter to a noble lord, occasion'd by the proceedings against Dr. Sacheverell. 8°. Lond. 1710.

A collection of poems, &c. for and against Dr. Sacheverell; the second part. 8°. Lond. 1710.

A letter to Dr. H. Sacheverell on occasion of his sermon, and late sentence passed on him; by a Cambridge gentleman, [A. B.] 8°. Lond. 1710.

A letter to Mr. Bisset, in answer to his remarks on Dr. Sacheverell's sermon. 8°. Lond. 1710.

A speech without doors. 8°. Lond. 1710.

A defence of Dr. Sacheverell; or, passive obedience prov'd to be the doctrine of the church of England, from the reformation to these times. 8°. Lond. 1710.

Sacheverell against Sacheverell; or, the detector of false brethren prov'd unnatural and base to his own grandfather and other relations; in a letter to Dr. S. from his uncle. 8°. Lond. 1710.

The blackbird's tale; a poem. 8°. Lond. 1710.

— second edition. 8°. Lond. n. d.

The blackbird's second tale. 8°. Lond. 1710.

— another edit. 8°. Lond. 1713.

[An anonymous poem relating to the times of Dr. H. S.]

The Christian triumph, or the duty of praying for our enemies; a sermon on Luke xxiii. 34. 4°. Lond. 1713.

False notions of liberty in religion and government destructive of both; a sermon on 1 Pet. ii. 16, before the house of commons. 4°. Lond. 1713.

The doctor no changeling; or, Sacheverell still Sacheverell, being observations on a sermon preached by the doctor at St. Saviour's on Palm-Sunday. 8°. Lond. 1713.

Reflexions upon his thanksgiving day, and the solemnities of that great festival. 8°. Lond. 1713.

A sermon on 1 Tim. v. 8, preached before the sons of the clergy at their anniversary meeting, Dec. 10, 1713.

— another edit. 4°. Lond. 1714.

A sermon on Matt. x. 22, preached upon the 5th of Nov. 1715. 8°. Lond. 1715.

A sermon on Matt. xxiii. 34-36. Jan. 31. 1717. 8°. Lond. 1717.

— to which is added a postscript, containing notes of another sermon, on the twentieth of the same month. 8°. Lond. 1715.

A character of Don Sacheverellio, by John Distaff, q. v.

An ordinary journey no progress, or, a man doing his business no mover of sedition; being a vindication of Dr. Sacheverell, [by Joseph Trapp, q. v.]

The Banb—y apes, or the nonkeys chattering to the magpye; 4th edition. 8°. Lond. n. d.

[A satire on Dr. S.'s progress.]

SACHEVERELL, (William) late governor of Man.

An account of the isle of Man; with a voyage to I-Columbkill; to which is added, a dissertation about the Morea of Cæsar and Tacitus, and an account of the ancient Druids, &c. by Thomas Brown. 8°. Lond. 1702.

SACHS, (Johannes)

Ein dialogus, des inhalt, ein argument der Römischen wider das Chrislich heüßsein, den geytz, auch ander öffentlich laster, &c. betreffend. 4°. s. l. et a.

— ed. alt. 4°. s. l. et a.

— et 4°. s. l. et a.

Disputacion zwyschen ainem chorherre vnd schüchmacher, darinn das wort gottes ain recht Christlich wesenn verfochten wirt. 4°. s. l. 1524.

— ed. alt. (cum notulis MSS.) 4°. s. l. 1524.

Eyn gesprech, darin der aergerlich wandel etlicher, die sich Lutherisch nennen, angezeigt vnd brüderlich gestrafft wirt. 4°. s. l. 1524.

— et 4°. s. l. et a.

S A C

Eyn gesprech von den scheinwereken der gaystlichen, vnd iren gelübden, &c. 4°. s. l. 1524.

Die Wittenburgisch nachtigall

Die man yetz höret überall.

mit Simon Reüter von der paffen ehe, q. v.

SACHS, (Philippus Jacobus) a Lewenkeimb. Ph. et M. D.

Αμπελογραφία sive vitis viniferæ ejusq. partium consideratio physico-philologico-historico-medico-chymica

8°. Lips. 1661.

Oceanus macro-microcosmicus seu dissertatio epistolica de analogo motu aquarum ex et ad oceanum, sanguinis ex et ad cor. 8°. Vratislav. 1664.

Dissertatio responsoria de miranda lapidum natura; cum J. D. Majoris diss. de canceris, q. v.

Memoria Sachiana Joh. Dan. Majoris; in append. anni quarti *Miscell. curios.*, q. v.

SACHUS, (Cato)

Repet. in L. admonendi ff. de jurejurando; p. 147. vol. 11. repetitt. in var. *Jurisconsultorum responsa*, q. v.

SACK, (—)

The spiritual kingdom of Christ; a sermon on John xviii. 36; p. 325. of the German *Pulpit*, q. v.

SACK, (baron Albert von)

Narrative of a voyage to Surinam, of a residence there during 1805, 1806, and 1807, and the authors return to Europe by the way of North America. 4°. Lond. 1810.

SACK, (Carolus Henricus)

Commentationes, quæ ad theologiam historicam pertinent, tres. 8°. Bonnæ, 1821.

SACKVILLE, (Edward) fourth earl of Dorset.

His two speeches at Oxford, before his majesty, and the lords of his privy-council; the one, at receiving the office of lord privy seal; the other, at being made president of his majesties council. 4°. Oxford, (1644.)

The earl of Dorset his speech for propositions of peace, delivered to his majesty at Oxford, on Jan. 18th, concerning the warre now in England; vol. 11. of the 2nd collect. of *Somers' tracts*, q. v.

SACKVILLE, (Thomas) lord Buckhurst, first earl of Dorset.

The tragidie of Ferrex and Porrex.

8°. Lond. by John Daye, (1571.)

[Of this piece Mr. Norton wrote the first three acts, and Mr. Sackville the last two.]

— p. 103. vol. 1. of old *Plays*, q. v.

The tragicidie of Gorboduc.

4°. Lond. by Edward Allde for John Perrin, 1590.

[Reed states this to be only a republication from an imperfect copy of "Ferrex and Porrex."]

His induction to the *Mirror* for magistrates, q. v.

The complaint of Henrie duke of Buckingham. *Ibid.*

SACONAY, (Gabriel de)

Genealogie et la fin des Huguenaux et decouverte du calvinisme. 8°. Lyon, 1572.

SACRAMENTUM.

Libellus de venerabili sacramento et valore missarum, ratione pretii satisfactivi, tam pro vivis quam pro mortuis.

4°. (Colonia, Arn. Therhoernen.) s. a.

Codices sacramentorum nongentis annis vetustiores, cura J. Thomasi, q. v.

Vindiciæ gratiæ sacramentalis, [a Sam. Warde, q. v.]

A christen sentence and true iudgement of the moste honorable sacrament of Christes body and bloude, &c.

8°. Rycharde Wyer, n. d.

Of the number of the sacramentes of Christes church, and the effect of the same; in 30 sermons. 4°. imperfect.

Treatise, shewing the possibilitie of the reall presence of our Sauour in the blessed sacrament. 8°. Ant. 1596.

A dispute upon the question of kneeling in the acte of receiving the sacramentall bread and wine, proving it to be unlawfull. 4°. n. p. 1608.

A proposition conc. kneeling in the very act of receiving. [by W. Bradshaw, q. v.]

S A C

A briefe dialogve concerning preparation for the worthy receiving of the Lord's supper; taken for the most part out of the ten sermons of Mr. J. Dod and Mr. R. Cleaver.

8°. Lond. 1627.

The Lords table; whether it is to be spread like a table in an inne for all comers?

4°. Lond. 1656.

A weeks preparation towards a worthy receiving of the Lords supper, after the warning in the church.

8°. Lond. 1679.

— another edit.

8°. Lond. 1687.

Three sermons on the sacrament of the Lord's supper from 1 John v. 14.

4°. title wanting.

The devout communicant exemplifi'd in his behaviour before, at, and after the sacrament of the Lord's supper.

8°. Lond. 1671.

— and

8°. Lond. 1683.

The case of compelling men to the holy sacrament of the Lord's supper considered, and authority vindicated in it, by the rules of the gospel, &c.

4°. Lond. 1684.

The unreasonableness of compelling men to the holy sacrament of the Lord's supper; in which is answered a late pamphlet entituled, "The case of compelling men to the holy sacrament of the Lord's supper vindicated, &c."

4°. Lond. 1684.

A seeker's request to catholick priests and protestant ministers, for satisfying his conscience in the truth of what he ought to believe of the Lord's supper.

4°. Lond. 1687.

The catechumen; or an account given by the young person to the minister of his knowledge in religion, upon his first admission to the Lord's table; second edition.

8°. Lond. 1690.

The ladies preparation to the monthly sacrament, consisting of prayers, meditations, and ejaculations, before, at, and after receiving the Lord's supper, &c.

8°. Lond. 1691.

Meditations and prayers to be used before, at, and after the receiving of the sacrament of the Lord's supper; second edition.

8°. Lond. 1687.

— third edition.

8°. Lond. 1693.

An argument proving that the imposition of the sacrament of the Lord's supper, as a qualification for a secular office, is 1. contrary to the express laws of God, 2. contrary to the doctrines of the church of England, &c.

4°. Lond. 1701.

Advice to such as go into foreign parts, where they cannot have an orthodox and lawful bishop or priest to administer the sacred offices, particularly the holy sacraments.

8°. Lond. n. d.

Some considerations touching the administration and receiving the sacrament of the Lord's supper as directed by the test act.

8°. Lond. 1726.

The necessity of an alteration; or, the mixture of the sacramental cup, &c. proved to be essential parts of the Christian worship, being a reply to "No necessity to alter, &c."

8°. Lond. 1718.

An enquiry conc. the dignity of the ordinance of the Lord's supper; and the care that all, especially magistrates and ministers, ought to take to prevent and remove the occasions of its being lessened; written in 1732, by a member of the ch. of England, and now re-printed, by a protestant dissenter.

8°. Leeds, 1790.

Devotions for duly receiving the holy sacrament, by a layman.

8°. Lond. 1822.

A familiar and explanatory address on the nature and design of the Lord's supper.

8°. Lond. 1824.

Mothers of families exhorted to partake of the Lord's supper.

8°. Lond. 1824.

An explanation of the two sacraments and the occasional rites and ceremonies of the church of England; by a lady.

8°. Lond. 1828.

A letter addressed to the rev. Henry Budd, in consequence of his having adopted in his late work on infant baptism, the Socinian view of the Lord's supper.

8°. Lond. 1828.

The last supper, or Christ's death kept in remembrance.

8°. Edinb. 1828.

The atonement and sacrament of the Lord's supper considered with reference to certain popular objections.

8°. Lond. 1831.

A few plain remarks on the sacrament of the Lord's supper, with directions.

8°. Lond. 1831.

An invitation to the Lord's supper, given in paraphrase of passages selected from the Old and New Testament, the book of common prayer, and the communion service.

8°. Lond. 1833.

S A C

The genuine use and necessity of the two sacraments, [by Lancelot Addison, q. v.]

A testimonie of antiquitie shewing the auncient sayth in the church of England touching the sacrament of the body and bloude of the Lord, [viz. a sermon for Easter-day, in Saxon and English, by Ælfric, q. v.]

A discourse concerning the pretended sacrament of extreme unction, &c. [by W. Clagett, q. v.]

The case of kneeling at the holy sacrament stated and resolved, [by John Evans, q. v.]

A plain account of the nature and end of the sacrament, [by Benj. Hoadley, q. v.]

A defence of the plain account of the nature and end of the sacrament of the Lord's supper, [by Benj. Hoadley, q. v.]

The great duty of frequenting the Christian sacrifice and the nature of the preparation required, [by Robert Nelson, q. v.]

A dissertation concerning the Lord's supper; by the author of the diss. conc. water baptism, W. Salmon, q. v.

A persuasive to frequent communion in the holy sacrament of the Lord's supper, [by archbishop Tillotson, q. v.]

Sommaire recueil des signes sacrez, sacrifices, et sacramens instituez de Dieu depuis la creation du monde; et de la vraie origine du sacrifice de la messe.

8°. s. l. 1561.

Meditation sur la sainte cene, tirée la plus part des ecrits de saint Cyprien, par Daniel Toussain, q. v.

Les psaumes qui se chantent aux jours de la sainte cene, et du jeune. *Ibid.*

[See also CÆNA DOMINICA and EUCHARISTIA.]

SACRANUS, (Johannes) Cracoviensis canonicus.

Elucidarius errorum ritus Ruthenici sive Russici; p. 184. lib. de Russorum, Moscovitorum, et Tartarorum religione Joannis Lasitzki, q. v.

SACRA-QUERCU, (Franciscus de) i. e. Fr. HOLY-OKE, q. v.

SACRATUS, (Paullus) canonicus Ferrariensis.

Epistolarum libri sex nonnullis additis P. Manutii et M. A. Mureti, &c.

8°. Colon. 1583.

In triginta tres psalmos commentarius, ejusdem homilie duodeviginti.

8°. Bonon. 1588.

Epistola ad Sirletium cardinalem; p. 357. vol. IV. *Anecd. litt.*, q. v.

SACRILEGE.

A discourse of sacrilege, wherein is briefly shewn, 1. The just collation; 2. the unjust ablation of the riches and honours of the clergie.

4°. Lond. 1641.

The history and fate of sacrilege discover'd by examples of scripture, of heathens and of Christians, by sir Henry Spelman, q. v.

SACRIFICIA.

De origine sacrificiorum cruentorum sub Vet. Test. amica disputatio; p. 173. vol. VI. tempe Helvet. per J. G. Altmannum, q. v.

SACRO-BOSCO, (Christophorus a) Dublinensis, e soc. Jesu.

Defensio decreti Tridentini et sententie Bellarmini de autoritate vulg. editionis Lat. adversus sectarios maxime Whitakerum.

8°. Antv. 1604.

De investiganda vera ac visibili Christi ecclesia libellus. *Ibid.*

SACRO-BOSCO, (Johannes de)

Sphericum opusculum; Georgii Purbachii in motus planetarum theoricæ; Joh. de Monte Regio disputationes contra Cremonensia deliramenta in eorundem planetarum theoricæ.

4°. (Venet.) Erh. Ratdolt, 1485.

— et 4°. Venet. Joh. Santritter de Helbronna, 1488.

— cum additionibus et expositione Petri Ciruelli Darocensis, insertis etiam questionibus Petri de Aliaco.

fol. Par. G. Mercator, 1498.

— cum tribus commentis Cicchi Esculani, Francisci Capuani de Manfredonia, Jac. Fabri Stapulensis.

fol. Ven. per S. Papiensem dict. Biulagiam, 1499.

Theoricæ planetarum G. Purbachii, et in eas Fr. Capuani de Manfredon. expositio. *Ibid.*

S A D

- Sphæra per Wenceslaum Fabri de Budweys comm. illustr.
4°. *Colon. Henr. Quentel*, 1505.
Textus sphæricæ, oratio de laudibus astrologiæ a Bart. Vespucio, expositio Fr. Capuani, annot. Barth. Vespucii, Jac. Fabri (sic) comm., Petri de Aliaco in eandem questionem, Episcopi Roberti Linconiensis sphæricæ compendium, disp. J. de Regio Monte contra Cremonensia deliramenta, theoricarum novarum textus cum expositione Fr. Capuani.
fol. *Venet. per Joan. Rubeum et Bernard. fratres Vercellenses*, 1508.
— cum comm. et compositione anuli astronomici Boneti Latensis, et geometria Euclidis Megarensis.
fol. *Paris. Henr. Stephanus*, 1510.
— cum comm. ab Cichæ Eschulani, Joannis Baptiste Capuani, Jac. Fabri, Theod. de Sphæris, Mich. Scoti, &c.
fol. *Venet. imp. Luccant. de giunta*, 1518.
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- Tractatus contra Judeos editus sermone arabico; translatus
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— accedit epistola Pontii Pilati ad Tiberium imperatorem
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de Geisau. 8°. Vindob. 1780.
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opinionum confutantur, q. v.
- ad calc. tractatus Zelus Christi contra Judæos per P. de
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- et apud alias edit. ejusdem operis.
- ad calc. scrutinii scripturarum per Paulum a Sancta
Maria, [1475.] q. v.
- Ital. sub. tit. Contra Hebræos; requisitione profundissime
per liqui si uede la fede christiana esser quella laquale
heredita fa la uera terra de promissione.
8°. Ven. per N. Zoppino, 1535.
- Ain beweyzung das der var Messias kommen sey, des die
Juden noch, on ursach, zü künstlig sein, warten.
4°. Augsp. Silu. Otmar, 1524.
- ed. alt. 4°. Augsp. Silu. Otmar, 1524.
- Andere übersetz.: ein epistel darinn er anzeigt vnd vernicht
die öden vnd vnfruchtbarn hoffnung der Juden die sye
haben von Messia, &c.; auch ein epistel Pontii Pilati von
der vrsach Christi &c. 4°. Colmar, Am. Farekall, 1524.
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i. c. Tummah-Jesharim, q. v.
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Rabbi Nathanis. Ibid.
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 Coleccion de poesias Castellanas anteriores al siglo xv; preceden noticias para la vida del primer marques de Santillana, y la carta que escribio sobre el origen de nuestra poesia; con notas; 3 voll. 8°. Madrid, 1779-82.

SANCHO, seu **SANCTIUS**, q. v.

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 La chronica del rey don Sancho el bravo: f. 59. de la chronica del rey don Alonso X., q. v.
 — en las chronicas de los reyes de Castilla, q. v.

SANCHO, (Ignatius) an African.
 His letters; with memoirs of his life by Joseph Jekyll. 8°. Lond. 1803.

SANCHONIATHON, Berytinus.
 Fragmenta de cosmogonia et theologia Phœnicum; Græce versa a Philone Byblio, Gr. et Lat.; recognovit, notis selectis permultorum suisque animadversionibus illustravit J. C. Orellius. 8°. Lips. 1826.
 The theology of the Phœnicians from Sanchoniatho; Gr. and Engl. p. 1. of the ancient fragments, by J. P. Cory, q. v.
 His Phœnician history translated from the 1st book of Eusebius de Præparatione Evangelica, by Dr. Cumberland; with a preface by S. Payne, giving a brief account of the life, character and writings of the author (Cumberland). 8°. Lond. 1720.

SANCIUS, (Raphael) Urbinas, v. **RAPHAEL**.

SANCLARUS, (David)
 De inauguratione Jacobi I. 4°. Par. 1603.
 Pro Archimede et Euclide διακονησις. fol. Par. 1622.

SAN CONCORDIO, (Bartolomeo da) dell' ord. de' pred.
 Gli ammaestramenti antichi; purgati, emendati, et illustrati da Orazio Lombardelli. 8°. Fiorenz. 1585.

SANCROFT, (Gulielmus) S. T. P. archiep. Cantuar.
 Fur prædestinatus, sive dialogismus inter quendam ordinis prædicantium Calvinistam et furem ad laqueum damnatum habitus; [forsan per Slatium, q. v.]
 [Hisce tractatus a plerisque archiep. Sancroft adscriptus, potius Slatio tribuendus est, uti docet Brantius Histor. Eccles.]

Modern policies, taken from Machiavel, Borgia, and other choise authors, by an eyewitness. (Anon.) 8°. Lond. 1657.
 — the same edition reprinted. 8°. Lond. 1817.

— in vol. 11. of the 4th collect. of *Somers' tracts*, q. v.
 A sermon on Tit. i. 5. at the consecration of the bishop of Durham (and six others.) 4°. Lond. 1660.

Lex ignea, or the school of righteousness; a sermon on Isaiah xxvi. 9. preach'd before the king at the solemn fast appointed for the late fire. 4°. Lond. 1666.

A sermon on Psalm lvii. 1. preached to the house of peers, Nov. 13th, being a fast day, to implore the mercies of Almighty God in the protection of his majesties sacred person. 4°. Lond. 1678.

Articles of visitation and enquiry concerning matters ecclesiastical, exhibited to the ministers, churchwardens and sidemen of every parish within the diocess of Lincoln, in his metropolitan visitation. 4°. Lond. 1686.

The articles recommended by him to all the bishops of his jurisdiction, 16 July, 1688. 4°. n. p. 1688.

— in a collection of papers relating to the present juncture of affairs in England, q. v.

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An account of the late proposals of the archbp. of Cant. with some other bishops, to his majesty, in a letter to M. B. by N. N. 4°. n. p. or d.

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The proceedings and tryal in the case of William lord archbishop of Cant. and Wm. lord bishop of St. Asaph, &c. in the court of king's bench, &c. 1688. fol. Lond. 1689.
 Vol. III.

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A Pindaric ode to his memory. fol. Lond. 1694.

The humble petition of William, archbishop of Canterbury, and divers of the suffragan bishops of that province, (now present with him,) in behalf of themselves and others of their absent brethren; in a collection of papers relating to the present juncture of affairs in England, q. v.

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Princess of Orange's letter to him, and his answer; p. 299. vol. 1. of *Gutch's collectanea*, q. v.

Dr. Stanley's letter to him; p. 302. *Ibid.*

Copy of a letter in his own hand; p. 329. *Ibid.*

Archb. Sancroft's declaration that he did not invite the prince of Orange into England; p. 366. vol. 11. *Ibid.*

Letter to him relating to the order of council for prosecuting the seven bishops; p. 367. *Ibid.*

Account of the expenses sustained by the seven bishops on their prosecution; p. 368. *Ibid.*

A copy of the commission granted by his grace to certain bishops to consecrate other bps. since the revolution; in N. Marshall's "Defence of our constitution," q. v.

The archbishop of Canterbury's letter to the king concerning the plot, &c. and written with his own hand; in vol. 11. of the 2nd collect. of *Somers' tracts*, q. v.

A letter out of Suffolk to a friend in London, giving an account of the last sickness and death of D. Sancroft, [by Thomas Wagstaffe, q. v.]

A vindication of the late archbish. Sancroft and of his brethren the rest of the deprived bishops from the reflections of Mr. Marshal in his "Defence of our constitution in church and state," [by Francis Turner, q. v.]

His life; with an appendix containing Fur prædestinatus, Modern policies, and three sermons, by archbishop Sancroft, &c.; by G. D'Oyly, q. v.

SANCTA CLARA, (Franciscus a) i. e. Fr. DAVENPORT, q. v.

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 Dialectica, ad mentem Joannis Scoti, ex universis ejus operibus eruta et elucidata. 8°. Lond. 1673.

SANCTA CRUCE, (Simeon à)
 Index locorum S. S. in bibliotheca maxima vet. patr. per M. de la Bigne. fol. Genue, 1707.

SANCTACRUCIUS, (Prosper)
 De civilibus Gallie dissensionibus commentariorum libri tres; vol. v. vet. scriptorum per Martene et Durand, q. v.

SANCTA CRUZ, v. **SANTA CRUZ**.

SANCTA FIDE, (Hieronymus de)
 Hebreomastyx, vindex impietatis ac perfidie Judæicæ; liber, quo deteguntur enormes et nefarii Judæorum, eorumque Talmuth, errores atque superstitiones. 8°. Francof. 1602.
 — p. 351. vol. xiv. Magnæ bibl. vet. patrum per M. de la Bigne, q. v.
 — et in aliis edit. bibl. Patrum, q. v.

De Judaicis erroribus ex Talmuth libellus. 8°. Hamburg. a. a.

SANCTAFIDIUS, (Theophilus)
 Fundamenta pacis in sacro Romano imperio, hoc est, catholica ecclesiæ Romanæ fides et religio brevissime explicata; acc. præfatio de causis et remediis publicarum Germaniæ calamitatum. 8°. Aug. Vind. 1631.

SANCTA MARIA, (Cyprianus a) Carmelita.
 Thesaurus Carmelitarum sive confraternitatis sacri scapularis excellentia. 8°. Col. 1627.

SANCTA MARIA, (Giovanni de) seu **SANTA MARIA**, q. v.

SANCTA MARIA, (Hugo de)
 Gallie situs, ex lib. 111. historiæ ejus ecclesiasticæ; p. 16. vol. 1. histor. Franc. script. ab A. du Chesne, q. v.

SANCTA MARIA, (Jacobus a) ord. S. Franc.
 Cosmopeia, in duo prima capita Genesis. 4°. Nannetis, 1585.

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- SANCTA MARIA**, (Paulus de) episc. Burgensis.
Dialogus qui vocatur scrutinium scripturarum.
fol. *Mantuae, Johannes Schallus*, 1475.
— et fol. *Magunt. Petrus schoffer de gernasheim*, 1478.
— et fol. *Paris. per Antonium bonne mere, s. a.*
De nomine tetragrammato quaestiones duodecim et J.
Drusii in eadem scholia; apud *Drusii tetragrammaton*,
q. v.
— apud vol. VIII. *Criticorum sacrorum*, q. v.

- SANCTARELLUS**, seu *Santarellus*, (Antonius) e
soc. Jesu.
Tractatus de haeresi, schismate, apostasia, sollicitatione in
sacramento penitentiae, et de potestate Romani pontificis
in his delictis puniendis. 4°. *Roma*, 1625.
Censura in librum qui inscribitur, "A Santarelli tract. de
haeresi, &c." per facult. theol. *Parisiensem*, q. v.
The articles propounded to the Jesuits to subscribe in the
parliament (of Paris), by reason of a detestable booke,
published under the name of A. Santarellus.
4°. *Rovan*, 1626.
A copie of the first arrest or decree of the parliament of
Paris against his book, commanding it to be burned, &c.:
from the French. 4°. *Lond.* 1634.
Variarum resolutionum et consiliorum pars prima.
4°. *Roma*, 1625.
Tractatus de jubileo anni magni piacularis et aliis praeterca
jubileis ac eorum adjunctis. 8°. *Magunt.* 1626.

- SANCTA SOPHIA**, (Galeatius de)
Opus medicinae practicae in nonum tractatum libri Rhasis ad
regem Almansorem de curatione morborum.
fol. *Haganoae, Val. Kobian*, 1533.
De febribus; apud opus aureum Marsilii de *Sancta So-*
phia, q. v.

- SANCTA SOPHIA**, (Marsilius de)
Opus aureum non parum utile arti medicinae vacantibus,
sequentes continens tractatus; de febribus, de fluxu ven-
tris, &c. 4°. *Lugd.* 1504.

- SANCTA TERESIA**, (Elias) Carmelita.
Legatio ecclesiae triumphantis ad militantes pro liberandis
animabus purgatorii; 2 voll. fol. *Antv.* 1638.
Index meditationum per annum, seu materia pro formandis
meditationibus; index concionum. *Ibid.*

- SANCTI**, v. **SAINTS**.
Sanctorum vitae. fol. (*Coloniae, Ulr. Zell*), s. a.
Acta sanctorum ord. Benedicti, a d'Acherio et Mabillon,
q. v.
Acta sanctorum, per *Bollandum*, q. v.
De veneratione et invocatione sanctorum ab incerto autore;
apud enchiridion locorum communium Joannis Eckii,
q. v.
Nova bibliotheca MSS. librorum, historias, chronica, vitas
sanctorum sanctarumque representans, per Ph. Labbe,
q. v.
De vitis sanctorum, a Laur. *Surio*, q. v.
Les vies des saints, par Adrien *Baillet*, q. v.
Sanctosno Gosaguesno, &c. [i. e. vitae aliquot sanctorum et
martyrum lingua Japonica.] 8°. — 1591.
Buez ar saent gant reflexionou spirituel, &c.; lequet è Bro-
zonec gant an autrou *Clauda-Guillou* Marigo.
8°. *Quemper*, s. a.

- SANCTIFICATION**.
Christian controversy; or disputations, by way of dialogue,
on the sanctification of a sinner in the sight of a most
holy God, the Trinity, and the times. 8°. *Lond.* 1817.

- SANCTI FRANCISCI**, (Ludovicus) Lusitanus.
Globus canonum et arcanorum linguae sanctae ac divinae
scripturae. 4°. *Roma*, 1586.

- SANCTINIUS**, (Antonius)
Inclinationum appendix, seu τὸ γεωμετρίας πλάσμα; accedit
problema vindicatum. 4°. *Macerata*, 1648.

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- SANCTIO** pragmatica.
Textus pragmaticae sanctionis opera C. Guymier emendatus
et scholiis illustratus; p. 39. cum concordat. inter Fran-
ciscum I. et Leonem X. [ed. 1551.] q. v.
Commentarius ad pragmaticam sanctionem, a C. Guymier,
q. v.
La pragmatique sanction en Francoys avec Guillelmus
Paraldi de la pluralite des benefices, [in membr.]
8°. *Paris, Gasp. Philippe*, 1508.
SANCTISSIMA TRINITATE, (Philippus a)
Itinerarium orientale. 8°. *Lugd.* 1649.

SANCTIUS, v. **SANCHEZ**.

- SANCTIUS**, (Alfonsus)
De rebus Hispaniae anacephalosis libri septem a condita
Hispania ad annum 1633. 4°. *Compluti*, 1634.

- SANCTIUS**, (Chrysostomus) Neapolitanus.
Epistola de situ et moribus Hollandiae; apud antiquitates
inferioris Germaniae a Petro *Scriverio*, q. v.

- SANCTIUS**, (Franciscus) Brocensis, in acad. Sal-
mant. Lat. et Gr. prof.
Opera omnia, una cum vita, auctore Gregorio Maiancio;
4 voll. 8°. *Genev.* 1766.
Comment. in And. Alciati emblemata. 8°. *Lugd.* 1573.
Minerva, seu de causis linguae Latinae. 8°. *Salmant.* 1587.
— cui accedunt animadversiones et notae Gasp. Scioppii.
8°. *Amst.* 1664.
— cui accedunt animadv. et not. &c. G. Scioppii et longe
uberiores J. Perizonii. 8°. *Franeq.* 1687.
— editio quarta. 8°. *Amst.* 1714.

- SANCTIUS**, (Gaspar) Centumputeolanus, e soc. Jesu.
In quatuor libros Regum et in duos Paralipomenon commen-
tarii. fol. *Lugd.* 1623.
In librum Job commentarii cum paraphrasi.
fol. *Lugd.* 1625.
Comm. in Canticum canticorum, cum expositione Psalmi
lxvii. 4°. *Lugd.* 1616.
In Isaiam prophetam comment. fol. *Lugd.* 1615.
— et fol. *Magunt.* 1616.
Comm. in Jeremiam prophetam; accessit explicatio Psalmi
cxxxvi. fol. *Lugd.* 1618.
— in Ezechielem et Danielem prophetam. fol. *Lugd.* 1619.
— in duodecim prophetas minores et Baruch.
fol. *Lugd.* 1621.
— in Zachariam prophetam cum paraphrasi.
4°. *Lugd.* 1616.
— in libros Ruth, Esdrae, Nehemiae, Tobiae, Judith, Esther,
Machabaeorum. fol. *Lugd.* 1627.
— in Actus Apostolorum; accessit disputatio de S. Jacobi
et Pauli in Hispaniam adventu. 4°. *Colon. Agrip.* 1617.

- SANCTO AMANDO**, (Joannes de)
Excerpta de balneis; p. 221. inter scriptores de *Balneis*, q. v.
De idoneo auxiliorum usu; una cum artif. medicatione
Christ. *Heyll*, q. v.
Expositio in Nic. Myrepsi antidotarium; apud supplemen-
tum in *Mesuen*, q. v.

- SANCTO AMORE**, (Guilielmus de)
Opera omnia. *Constantiae*, 1632.
Sermones duo; p. 144. antilogiae *Papae*, q. v.
— p. 43. vol. II. fasciculi Ort. *Gratii* per E. Browne, q. v.

- SANCTO ANTONIO**, (Bernardinus de)
Epitome generalium redemptionum captivorum quae a fra-
tribus ord. S. Trinitatis sunt factae; 3 part. 4°. *Ulyssip.* 1623.

- SANCTO ANTONIO PATAVINO**, (Carolus a)
Anconitanus.
De arte epigrammatica, sive de ratione epigrammatis rite
conficiendi. 8°. *Colon. Ubior.* 1650.

- SANCTO AQUILINO**, (Alexius a) Carmelita,
S. T. D.
Pentateuchi Hebraeo-Samaritani praestantia in illustrando
textu Masorethico ostensa, &c. 8°. *Heidelb.* 1783.

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SANCTO AUDOMARO, alias *Walloncappelle*, (Petrus de)

Declaratio caussarum, ob quas Belgium gravissimis præmitur calamitatibus, cum demonstratione remedii.

8°. *Colon.* 1582.

Institutionum monasticarum secundum sacrosancti concilii Tridentini decreta libri tres.

8°. *Colon.* 1584.

Tractatus duo; alter de monachorum hospitalitate; alter de casibus reservatis illorum prelati, cum tribus ad monasticen professores concionibus. *Ibid.*

Tract. de casibus regularium reservatis; apud thesaur. casuum reservatorum a Joanne *Chapeauville*, q. v.

SANCTO AUGUSTINO, (Franciscus a)

Theatrum meteorologicum. 8°. *Rom.* 1660.

Collationes doctrinæ S. Thomæ, et Scoti, cum differentiis inter utrumque; 2 voll. fol. *Patavii*, 1671-73.

SANCTO AUGUSTINO, (Hilarius a)

Vox tubæ Angeli lucis ad revocandum e Calvinianis tenebris ad regionem catholicæ veritatis Fœlicem Emanuellem, cui nomen in sæculo D. Emanuel de Portugal.

8°. *Bruzel.* 1635.

SANCTO BLASIO, (Baptista a) Patavinus.

Contradictiones juris civilis cum canonico; p. 185. vol. 1. tract. univ. *Juris*, q. v.

De differentiis inter arbitrum et arbitratorem; p. 296. vol. III. p. 1. *Ibid.*

— et p. 189. tract. de arbitris Lanfranci de *Oriano*, q. v.

De actione et ejus natura; p. 43. vol. III. p. II. tract. univ. *Juris*, q. v.

De privilegiis dotalibus; p. 450. vol. IX. *Ibid.*

De correlativis; p. 260. vol. XVIII. *Ibid.*

Repet. in rubric. Decreti; ad init. vol. I. repetit. in universas fere *Juris* canonici partes, q. v.

SANCTO CHARO, (Hugo de) i. e. Hugo cardinalis, q. v.

SANCTO FAUSTO, (Barth. a) alias *Pirtus Siculus* Platensis.

Speculum confessoriorum et pœnitentium, quibus accessit libellus de vitio proprietatis. 4°. *Lugd.* 1621.

Thesaurus religionum, quo de tribus votis obedientie, castitatis et paupertatis disputatur. 4°. *Lugd.* 1623.

— et 4°. *Lugd.* 1624.

De horis canonicis tractatus. 8°. *Lugd.* 1627.

SANCTO FRANCISCO, (Angelus a)

Certamen scaphicum provincie Angliæ pro sancta Dei ecclesia. 4°. *Duaci*, 1649.

Apologia pro Scoto Anglo, in qua defenditur Jo. Pitiscus in sua relatione de loco nativitatis Joannis Scoti, et rejectis argumentis adv. partis, maxime Jo. Colgani, Scotum fuisse Anglum ostenditur. 8°. *Duaci*, 1656.

Mich. Hoyerii oratio encomiastica de sanctitate vitæ et sapientia Jo. Duns Scoti. *Ibid.*

SANCTO GASPARE, (Rupertus a)

D. Paulus e Melita Illyricana in Africanam quondam, nunc vero S. Joannis Hierosol. equitum feliciter redux; sive anticriticarum inspectionum Ign. Georgii amica inspectio; 2 partt. 4°. *Venet.* 1739.

SANCTO GEMINIANO, (Dominicus de) J. C. Bonon.

Prima pars lecture super libro sexto Decetaliū (sic). fol. *Venetis*, per Jacobum de *Rubeis*, 1476. Ed. Pr.

— secunda pars. fol. *Venetis*, impensis Joh. de *Colonia* et Joh. *Manthen* de *Gherretzem*, 1477.

— partes duæ. fol. *Venet.* per *And. Torresanum* de *Asula*, 1491.

Repudium decimarum, diplomatis Martini V. et edictis episcoporum, de decimis a clero Germano solvendis, oppositum, in Constantiensi concilio a. 1418. editum; p. 608. vol. II. rerum concilii *Constantiensis* cura Herm. von der *Hardt*, q. v.

SANCTO GEMINIANO, (Johannes de) ord. præd.

Disputatio Christi et latronis, de finali pœnitentia et Dei largæ misericordia; dialoqus consolatorius V. Mariæ et peccatoris. 4°. *s. l. et a.*

Summa de exemplis et rerum similitudinibus, ab *Egidio Grauatio* Rocchensi castigata. 8°. *Antv.* 1583.

— et 4°. *Lugd.* 1585.

— et 8°. *Antv.* 1609.

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Conciones funebres studio Joach. Forgemoultii Parisiensis. 8°. *Par.* 1611.

Convivium quadragesimale; hoc est, conciones et sermones tam sacri quam suaves, singulis totius quadragesimæ feriis, &c. correspondentes; marginalibus notis illustrati.

8°. *Colon.* 1612.

Vita Finæ virginis; inter actt. sanct. *Bollandi* die XII. Martii, q. v.

SANCTO GEMINIANO, (Nellus a) Florentinus Ictus.

Tractatus insignis de bannitis; in quod idem thema commentarii Jacobi Arenatis sunt subtexti. 4°. *Lugd.* 1550.

— et p. 357. vol. XI. p. I. tract. univ. *Juris*, q. v.

— et p. 311. vol. II. rerum criminalium praxium, ab Fr. *Modio*, q. v.

De testibus; p. 79. vol. IV. tract. univ. *Juris*, q. v.

— et p. 102. inter tractatus de *Testibus*, q. v.

SANCTO GEORGIO, (Jacobinus de)

In quatuor matutinos juris civilis tractatus commentaria; quibus in fine adjectos inuenies, feudorum nempe, homagiorum pariter, et Roydarum tractatus. fol. *Bonon.* 1575.

Cynosura feudalis, sive controversiarum juris feudalis, &c. tractatus duo, authoribus J. de S. G. et Geo. Obrechtio; acc. ejusdem Jacobini liber singularis de homagiis, cum notis et annotationibus Matthæi Boys. 8°. *Francopf.* 1606.

De feudis; p. 179. vol. X. p. I. tract. univ. *Juris*, q. v.

De homagiis; p. 172. vol. X. p. II. *Ibid.*

In priorem et posteriorem partem Codicis commentaria. fol. *Bonon.* 1575.

SANCTO GERMANO, (Christophorus de) vulgo

Seyngerman.

Dialogus de fundamentis legum Angliæ et de conscientia.

8°. *Lond.* per Joh. *Rastell*, 1528.

— et 8°. *Lond.* 1604.

His fyrste dialoge in Englysshe bytwyxt a doctoure of dyuynyte and a student in the lawes of Englande; of the groundes of the sayd lawes and of conseyence, newly corrected and eft sones enprynted, with newe addycyons. 8°. *Lond.* Rob. Wyer, n. d.

The secunde dialoqus in Englysshe with newe addycyons. 8°. *Lond.* by Peter *Treueris*, 1531.

Here foloweth a lyttell treatise called the newe additions [to the second dialogue.] 8°. *Lond.* Th. *Berthelet*, 1531.

The dialoges in English, &c. 8°. *Lond.* in ad. Rich. *Tottelli*, 1569.

— and 8°. *Lond.* 1604.

— and 8°. *Lond.* 1668.

— to which is now added an account of the author. 8°. *Lond.* 1721.

Salem and Bizance. 8°. *Lond.* in ad. Th. *Bertheleti*, 1533.

The additions of Salem and Bizance. 8°. *Lond.* in ad. Th. *Bertheleti*, 1534.

The debellacyon of Salem and Bizance [by sir Thomas *Morc*, q. v.]

A treatyse concerninge the power of the clergye and the lawes of the realme. (*Anon.*)

8°. *Lond.* by T. *Godfray*, n. d.

SANCTO GERMANO, (Richardus de)

Chronicon Siculum; p. 543. vol. II. bibl. Sic. *Carusii*, q. v.

SANCTO JOANNE, (Angelus a) J. C.

Antiparadoxorum juris civilis adversus Andreæ Alciatum monomachia; ejusdem consiliorum opus. fol. *Antv.* 1563.

SANCTO JOSEPH, (Angelus a) seu *Ange de la*

Brosse.

Pharmacopœa Persica, ex idiomate Pers. in Lat. conversa; acc. in fine specimen notarum in pharm. Persicam, &c.

8°. *Lut. Par.* 1681.

[Verus auctor fuit P. Mathieu ut docet Th. Hyde, cujus opera, vol. I. p. 292. consulantur.]

Gazophylacium linguæ Persarum, triplici linguarum clavi Italica, Latina, Gallica, necnon specialibus præceptis ejusdem linguæ reseratum. fol. *Amst.* 1684.

SANCTO JOSEPH, (Petrus a) e congreg. Fuliensi.

Tractatus theologicus de gratia divina. 8°. *Par.* 1625.

Tractatus theologicus de sacramentis ecclesiæ; in qua, de natura, causis, effectibus, et ceremoniis sacramentorum in communi, disseritur; 2 partt.

8°. *Tolosæ* *Tectosagum*, 1627.

Suavis concordia humanæ libertatis cum immobili certitudine prædestinationis et efficacia auxiliorum gratiæ.

4°. *Par.* 1639.

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Idea theologiæ speculative; edit. secunda. 8°. *Par.* 1640.
 Idea theologiæ moralis; editio secunda. 8°. *Par.* 1641.
 Idea theologiæ sacramentalis; editio secunda.

8°. *Par.* 1641.

Summula casuum conscientiæ, continens brevem et accuratam explicationem præceptorum decalogi. 8°. *Par.* 1652.
 — pars secunda. 8°. *Par.* 1647.

Theses universæ theologiæ, speculatiuæ, sacramentalis et moralis; ed. quarta. 8°. *Par.* 1658.

SANCTO LAURENTIO, (Richardus a)

Biblia Mariæ; opus a B. Alberto Magno conscriptum, in quo omnia fere, quæ in sacris Bibliis continentur, beatissimæ deiparenti Mariæ pulchre et breuiter adaptantur; access. vitæ descriptio et panegyris propter publicos applausus et apotheosis eiusdem B. Alberti extensionem; studio Vincentii Justiniani. 8°. *Col. Agrip.* 1625.
 [Hoc opus R. a S. L. tribuitur a Placcio, q. v.]

SANCTO MARTINO, (Leander de) Benedict. Angl. prior.

Sacra ars memoriæ ad scripturas divinas in promptu habendas memoriterque ediscendas accommodata; annexa est conciliatio locorum scripturæ specie tenus pugnantium olim edita per Seraph. Cumiranum, per epitomen explicata. 8°. *Duaci.* 1623.

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An analysis of 1 Timothy i. 15. and an appendix which may be called Chronologia Vapulans. 4°. *Camb.* 1645.
— [with MSS. notes.] 4°. *Lond.* 1650.

SARTINE, (M. de)

- The green box of M. de Sartine, found at Madame du Thè's lodgings; from the French. 8°. *Lond.* 1779.

SARTORI, (Franz)

- Historisch-ethnographische übersicht der wissenschaftlichen cultur, geistesthätigkeit und literatur des Österreichischen kaiserthums; Th. I. 8°. *Wien*, 1830.

SARTORI, (Jos. de)

- Catalogus bibliographicus librorum in bibliotheca academice Theresianæ, cum accessionibus originum typographicarum Vindobonensium et supplementis. 4°. *Vienna*, 1801.

SARTORIUS, (prof.)

- Vertheidigung der lutherischen Abendmahllehre gegen die reformirte und katholische; p. 305. Bd. I. Theol. Wissenschaft. von den Proff. zu *Dorpat*, q. v.

SARTORIUS, (Christoph. Frid.) S. T. D. et prof.

- Diss. de duratione brutorum, occasione observ. Bengelianarum ad Rom. viii. 19–22; resp. Jac. Nic. Hessler. 4°. *Tubin.* 1756.
Vindicie thesium de imagine divina; resp. Jo. Christoph. Varenbüler. 4°. *Tubin.* 1760.
De sacra coena; resp. Jo. Guil. Neuffer, aliisque. 4°. *Tubin.* 1761.
Diss. de notione vocis ΣΑΡΞ in scriptis N. T.; resp. Chr. Frid. Rieger. 4°. *Tubin.* 1778.
Diss. de sale terræ et luce mundi; resp. Jo. Jac. Kraz, aliisque. 4°. *Tubin.* s. a.
5 D

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SARTORIUS, (G. F.) Freyherr von Waltershausen.
Urkundliche geschichte des ursprunges der Deutschen
haue, herausgegeben von J. M. Lappenberg: 2 Bde.
4°. *Hamburg*, 1830.

SARUM, SALISBURY.

Expositio hymnorum totius anni secundum vsum Sarum,
multis elucidationibus aucta.

4°. *Antu. per M. Hillenium*, 1502.

Expositio sequentiarum secundum vsum Sarum recognita et
aucta. 4°. *Par.* 1502.

Hymnorum cum notis opusculum secundum vsum insignis
ecclesie Sarisburiensis, diurno seruitio, per totius anni
circulum, eliminatis mendis.

4°. *Antv. per Christ. Endouiensem*, 1524.

— et 4°. *Lond. per J. Kingston et H. Sutton*, 1555.

Sacra institutio baptizandi, matrimonium celebrandi, infir-
mos ungendi, mortuos sepeliendi, ac alii nonnulli ritus ec-
clesiastici juxta vsum eccles. Sarisb. 4°. *Duaci*, 1604.

Episcopus puerorum in die Innocentium, or a discoverie of
an antient custom in the church of Sarum, making an
anniversarie bishop among the choristers. 4°. *Lond.* 1649.

— with MSS. notes: p. 95. of Gregorii postuma, or certain
learned tracts by John Gregorie, q. v.

[These two are the same edition, although the first is
bound up by itself.]

A vindication of the king's sovereign rights, particularly ap-
plied to the king's free chappel and church of Sarum,
upon occasion of the dean of Sarum's narrative, [by
Thomas Pierce, q. v.]

The history and antiquities of the cathedral church of Sal-
isbury and the abbey-church of Bath, [by Dr. R. Raw-
linson.] 8°. *Lond.* 1719.

— [with MSS. notes.] 8°. *Salisbury*, 1797.

SARZOSIUS, (Franciscus)

In equatorem planetarum libri duo.

fol. *Par. apud Sim. Colinaum*, 1526.

— et fol. *Par. apud Bart. Macæum*, 1591.

SASBOUT, (Adamus) Delphius theologus.

Opera omnia, nunc in unum corpus redacta, cum ind. novo.
fol. *Col. Agrippæ*, 1568.

[Joanni Hesselio debentur, teste Th. Raynaudo, erotem.
1. part. 1. erot. 10.]

SASCRIDES, (Joannes) Warmenhusanus.

Epicedium in obitum Christiani III.: p. 463. N. Cragii
annal., q. v.

Poemata; inter Del. *Poetarum Germanorum*, q. v.

Van de seven tyden des kercks uyt de Openbarynge Jo-
hannis. 4°. *Dordr.* 1684.

SASGERUS, (Gaspar) Minorita.

De sanctorum imploratione et eorum suffragiis scriptum.

8°. *Monaci*, 1524.

— et 8°. *Tubing.* 1527.

Tractatus de missa tribus distinctus sectionibus.

8°. *Tubing. Huld. Morhardus*, 1525.

— et 8°. *Tubing. Huld. Morhardus*, 1527.

— Deutsch, 4°. *s. l.* 1525.

Scrutinium divinæ scripturæ, pro conciliatione dissidentium
dogmatum. 8°. *Tubing.* 1527.

Replica contra periculosa scripta post Scrutinium divinæ
scripturæ jam pridem emissum emanata de votis mo-
nasticis &c., cum adiectione responsionis ad tria objecta.

8°. *Tubing.* 1527.

De vera libertate evangelica.

8°. *Tubing.* 1527.

De vita Christiana, et monastici instituti ad eam optima
quadratura. 8°. *s. l. et a.*

Fürhaltung dreissig artikl so in gegenwürtiger verwerung
auf die pan gebracht, vnd durch ainen neuen beschwö-
rer der alten schlangen gerechtfertigt.

4°. *München, Hanns Schobsser*, 1525.

Vom segfeür oder volkömmer raynigung der ausserwiltten,
das durch die gnügthüung Christi das segfeür nit auss-
gelescht ist, &c. 4°. *München, Hanns Schobsser*, 1525.

Fünff thittel von den dreyen Gotsförmigen tugenden, glaub,
hoffnung, vnd lych, verteütscht vns dem büchlin vonn
entdeckung dess Sathans, &c. 4°. *s. l.* 1526.

S A T

SASON, (R. Abraham)

Liber קהל מבושר, i. e. vox prædicantis; est cohortatio ad
penitentiam, ideoque in calce subjungitur קהל ששון, i. e.
vox gaudii, quod est fructus veræ penitentiae.

8°. *Ven.* 1605.

Liber אפרון שלמה, i. e. thalamus Salomonis; est se-
cunda pars libri præcedentis. 8°. *Ven.* 1608.

SASON, (R. Aharon)

Liber תורת אמת, i. e. lex veritatis, nempe שאלות
ותשובות, i. e. questiones ac responsa. fol. *Ven.* 1626.

SASON, (R. Jacob)

Ordo precum per totum annum, Hebraice, quinque parti-
bus; auctior et correctior per R. J. S. 8°. *Ven.* 1598.

SASS, (Henry)

A journey to Rome and Naples, performed in 1817; giv-
ing an account of the present state of society in Italy,
and containing observations on the fine arts.

8°. *Lond.* 1818.

SASTRES, (Francesco)

Il Mercurio Italico: o sia ragguaglio generale intorno alla
letteratura, belle arti, utili scoperte, &c. di tutta l'Italia;
the Italian Mercury, &c. Ital. and Eng.; 2 vols.

8°. *Lond.* 1789.

SATIN, (R. Isaac)

ביאורים, i. e. elucidationes, sive enarrationes in R. Mosi
Kotsensis librum præceptorum magnum, q. v.

SATAN.

Satan sifting; or, the oyl of joy for the spirit of heaviness.

8°. *Lond.* 1692.

Of Satan's malice these 1700 years against God's servants,
and of the near approaching end of the 1260 years
afflicted state of God's church; and of her speedy return
into her long and happy peace. 4°. *Lond.* 1708.

Attributes of Satan. 8°. *Lond.* 1818.

On the influence, power and evil agency of Satan.

8°. *Lond.* 1822.

SATLERUS, (Wolfgangus)

Διακρίνα astrologica, quæ prædictionum astrologicarum cau-
sas inquit; coronidis loco defenditur Aristoteles contra
neotericos; accessit exegesis astrologica.

8°. *Montisbelgardi*, 1605.

Theses de jure et privilegiis medicorum. 4°. *Basil.* 1609.

— et apud volumen disputationum ex difficillimis *Jurium*
materiis, q. v.

SATRAPITANUS, (Henricus) Pictor.

Ain büchlin, wie ain Christen mensch in Gott widerumh
neüw geporen, &c., in Got eingeleibt und vergotett werd.

4°. *s. l.* 1523.

Ain anred sich von den Lutherischen schreyern vnd cantzel
schendern zü verhütten, &c.

4°. *s. l.* 1524.

SATURDAY.

Saturday evening. 8°. *Lond.* 1832.

SATURNINUS, (Pompeius)

Fragmenta; p. 252. *Oratorum Rom. fragm.* cura H. Mey-
eri, q. v.

SATYRA.

Menippus, sive dialogorum satyricorum centuria, inanitatum
nostratum speculum, [auctore Joan. Valentino Andrea.]

8°. *Cosmopoli*, 1618.

Cras credo hodie nihil, sive modus tandem sit ineptiarum,

satyra Menippea. 8°. *Lugd. Bat.* 1621.

[Auctore D. Heinsio, ut docet Placcius de anonymis, q. v.]

Satira in poetastros O—c—enses. 8°. *Lond.* 1702.

Skialetheia, or, a shadowe of truth, in certaine epigrams and
satyres. 8°. *Lond. by J. R.* 1598.

Micro-cynicon; sixe snarling satyres.

8°. *Lond. by Tho. Creed*, 1599.

Mercurius Menippeus; the loyal satyrst, or Hudibras in
prose; written by an unknown hand in the time of the
late rebellion, but never till now published.

4°. *Lond.* 1682.

— reprinted in vol. 11. of the fourth collect. of *Somers'*
tracts, q. v.

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- A new discovery of an old intrigue; a satyr level'd at treachery and ambition, calculated to the nativity of the Rapparee plot and the modesty of the Jacobite clergy. 4° n. p. 1691.
- The moralist, or a satyr upon the sects, by the author of the Weecils. 4° Lond. 1691.
- A new-years-gift for the late Rapparees, a satyr. 4° Lond. 1691.
- The folly of love, a new satyr against woman; second edition; to which is now added the Bachelors lettany. 4° Lond. 1693.
- Massinello; a satyr against the association and the Guildhall-riot. 4° Lond. n. d.
- Scandalum magnatum, or Potapski's case; a satyr against Polish oppression. 4° Lond. n. d.
- Reformation of manners, a satyr. 4° n. p. 1702.
- p. 338. vol. II. of *Poems on affairs of state*, q. v.
- The monster, or the world turned topsy turvy; a satyr. 4° Lond. 1705.
- The Hudibrastick brewer; a satyr upon the supposed author of the "Republican procession." 8° Lond. 1714.
- Mordecai's memorial; or, there's nothing done for him; being a satyr upon somebody, but I name nobody; or a representation of unrewarded services by which the protestant succession has been saved out of danger. 8° Lond. 1716.
- A satyr on the Mall in Great Britain-street. 4° n. p. 1733.
- A satyr against separatists; at the end of *The four ages of England*, by Abraham Cowley, q. v.
- The mock mourners, a satyr; by the author of the *True born Englishman*, [Daniel De Foe, q. v.]
- The medal of John Bayes, a satyr against folly and knavery, [by Tho. Shadwell, q. v.]
- A satyr against mankind, written by a person of honour, [John Wilmot, earl of Rochester, q. v.]
- Satyre Menippée de la vertu du catholicon d'Espagne, et de la tenue des états de Paris, (par P. Le Roy, Gillot, Passerat, Rapin, Fl. Chretien, et P. Pithou.) 8° s. l. 1599.
- nouvelle édition augmentée de nouvelles remarques par P. Dupuy, Le Duchat, et Prosper Marchand; 3 voll. 8° Ratisbone, 1711.
- A pleasant satyre or poesie, wherein is discovered the catholicon of Spayne, and the chiefe leaders of the league; out of French into English. 4° Lond. by Widow Orwin, 1595.
- Le cabinet satyrique, ou recueil des vers piquans et gaillards de ce temps; 2 voll. 8° s. l. 1666.
- [See also the head POEMATA.]
- SAVAGE, (Mr.) of the Inner Temple.
- Moral essays; at the end of vol. II. of *Miscellany essays* by M. de Saint-Eremond, into English by Mr. Brown, q. v.
- SAVAGE, (Elizabeth)
- A narrative of the extraordinary cure wrought in an instant upon Mrs. E. S. (lame from her birth) without the using of any natural means; with an appendix attempting to prove that miracles are not ceased. 8° Lond. 1694.
- SAVAGE, (Henricus) S. T. D. coll. Ball. magister.
- Quæstiones tres in comitiorum vesperis Oxon. discussæ; an pædobaptismus sit licitus? aff. An Christus sit Deus? aff. An hæretici, qua hæretici, sint ultimo supplicio damnandi? Neg. 4° Oxon. 1653.
- Thesis ejus, nempe pædobaptismus esse licitum, confirmatio contra refutationem M. Tombes. 4° Oxon. 1655.
- Reasons shewing that there is no need of such a reformation of the publick doctrine, worship, rites and ceremonies, church-government, discipline, as is pretended by "Reasons offered to the serious consideration of this present parliament, by divers ministers of sundry counties in England, by C. Burges." 4° Lond. 1660.
- The dew of Hermon which fell upon the hill of Sion, or an answer to a book, entituled, "Sion's groans, &c." wherein is pretended to be proved that equal protection under different perswasions is the undoubted right of Christian liberty. 4° Lond. 1663.
- Balliofergus, or a commentary upon the foundation, founders, and affaires of Balliol college, &c. 4° Oxf. 1668.
- [with MSS. notes by Mr. Godwin.]
- Natalitia collegii Pembrochiani Oxonii. *Ibid.*
- SAVAGE, (James)
- The librarian; vols. 1-III. no. 19. vol. IV. 8° Lond. 1808.

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- SAVAGE, (James)
- History of the hundred of Carhampton in the county of Somerset. 8° Bristol, 1830.
- SAVAGE, (John)
- Rome's conviction, or a vindication of the original institution of Christianity, in opposition to the many usurpations of the church of Rome. 8° Lond. 1683.
- An answer to an anonymous pamphleteer who impugns the doctrine contain'd in St. Athanasius his creed. 4° Lond. 1690.
- An antidote against poyson, or an answer to the brief notes upon the creed of St. Athanasius, by an anonymous author. 4° n. p. or d.
- SAVAGE, (John) D. D. of Eman. coll. Cambr.
- A compleat history of Germany; to which are added the effigies of all the emperors curiously engraven on copper plates; 2 vols. 8° Lond. 1702.
- SAVAGE, (Samuel Morton)
- A charge delivered at the ordination of Samuel Wilton and Robert Price. 8° Lond. 1766.
- SAVAGE, (Mrs. Sarah)
- Memoirs of her life and character, by J. B. Williams, with a preface by the rev. William Jay. 8° Lond. 1829.
- SAVAGE, (Thomas)
- A murderer punished and pardoned; or a true relation of the wicked life and shameful-happy death of T. S., with a funeral sermon (by R. Allein.) 8° Lond. 1668.
- SAVAGE, (William) B. D.
- A sermon, on 1 Cor. ix. 13, 14. preached before the sons of the clergy. 4° Lond. 1715.
- SAVAGE, (William)
- Practical hints on decorative printing, with illustrations engraved on wood, and printed in colours at the type press. 8° Lond. 1822.
- On the preparation of printing ink, both black and coloured. 8° Lond. 1832.
- SAVAGETUS, (Johannes) canon Constant. et Basil.
- Oratio lamentabilis super turbatione ecclesie Constantiensis. fol. (Romæ, Ulricus Gallus,) s. l. et a.
- Tractatus super controversia ecclesie Constantiensis. *Ibid.*
- SAVANAROLA, (Hier.) seu Hieronymus SAVANAROLA, q. v.
- SAVANS.
- Le journal des savans; par le sieur de Hedouville &c.; 170 voll. 8° Amst. 1679-1753.
- avec des extraits des meilleurs journaux de France et d'Angleterre; 84 voll. 8° Amst. 1764-75.
- combiné avec les mémoires de Trevoux; 79 voll. 8° Amst. 1754-63.
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- pour l'année 1779 Juillet jusqu'à l'année 1788 Octobre. 8° Paris, 1779-88.
- pour les années 1790, 1792. 4° Paris, 1790, 92.
- pour l'année 1816 jusqu'à l'année 1834. 4° Paris, 1817-34.
- Table générale des matieres contenues dans le journal des savans; 10 voll. 4° Paris, 1753-64.
- Jugemens des savans sur les principaux ouvrages des auteurs, par Adrien Baillet, revus, corrigez, et augmentez par M. de la Monnoye; voll. 1-vi. 8° Amst. 1725.
- Anti-Baillet, ou critique du livre de M. Baillet, intitulé "Jugemens des savans," par M. Menage; vol. VII. 8° Amst. 1725.
- Jugemens des savans sur les auteurs qui ont traité de la rhétorique, par M. Gibert; vol. VIII. 8° Amst. 1725.
- SAVARON, (Johannes) Claromontensis.
- De SS. ecclesiis et monasteriis Claromontii libri duo, edit. cum notis per J. Savaron; p. 707. vol. II. bibl. MSS. per Labbe, q. v.
- Traicté contre les duels; avec l'edict de Philippes le Bel de l'an M.CCC.VI. 8° Paris, 1610.
- Chronologie des estats généraux, ou le tiers estat est compris, depuis l'an 1615 jusques à 422. 8° Par. 1615.
- Les origines de la ville de Clairmont, augmentées par Pierre Durand. fol. Par. 1662.

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SAVARY, (Anne Jean Marie René) duc de Rovigo.
 Ses mémoires, pour servir à l'histoire de l'empereur Napoléon; 8 voll.
 — 4 voll. 8°. *Par.* 1823.
 Extrait de ses mémoires concernant la catastrophe du duc d'Enghien. 8°. *Lond.* 1823.
 Mémoires relative to the duke d'Enghien, containing memoir of the duke of Rovigo, of count Hulin, of M. Dupin, &c. 8°. *Lond.* 1823.

SAVARY, (Claude)
 Lettres sur la Grèce. 8°. *Amst.* 1788.
 Grammaire de la langue Arabe vulgaire et littéraire. 4°. *Par.* 1813.
 Letters on Egypt, with a parallel between the manners of its ancient and modern inhabitants, &c., and an account of the descent of St. Lewis at Damietta; illustrated with maps; 2 vols. 8°. *Lond.* 1786.

SAVARY, (Jacques)
 Le parfait négociant, ou instruction générale pour ce qui regarde le commerce de toute sorte de marchandises, tant de France, que des pays étrangers. 4°. *Par.* 1675.

SAVARY DESBRULONS, (Jacques)
 The universal dictionary of trade and commerce, translated from the French by Malachy Postlethwayt: 2 vols. fol. *Lond.* 1757.

SAUBERTUS, (Joannes)
 Prodomus philologie sacræ; editionem alteram accuravit J. Saubertus f., adjectis insuper notas, &c. 4°. *Helmst.* 1663.
 — et 4°. *Altdorf. Noric.* 1703.

SAUBERTUS, (Johannes) præcedentis filius.
 De sacrificiis veterum collectanea historico-philologica et miscella critica. 8°. *Jenæ,* 1659.
 Variæ lectiones textus Græci evangelii S. Matthæi; præmissa epieris de origine et usu var. Nov. Test. lect. Græc. in genere. 4°. *Helmst.* 1672.
 Palestra theologico-philologica, sive disquisitionum academicarum tomus singularis. 4°. *Altdorf.* 1678.
 Opera posthuma; I. selectiorum S. Scripturæ dictorum explicatio; II. de sacerdotibus et sacris Hebræorum personis commentarius; edit. a J. Fabricio. 4°. *Altdorf.* 1694.
 De sacerdotibus et sacris Hebræorum personis commentarius; p. I. vol. XII. *Ugolini thesaur.*, q. v.
 Dissertatio de precibus Hebræorum; p. 539. vol. XXI. *Ibid.*

SAUGNIER, (M.)
 Relations de plusieurs voyages à la côte de l'Afrique, à Maroc, au Sénégal, à Gorée, à Galam, &c. 8°. *Par.* 1791.

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 Geschichte des Römischen rechts in mittelalter; 6 bde. 8°. *Heidelb.* 1815-26.
 The history of the Roman law during the middle ages; translated from the original German by E. Cathcart; vol. I. 8°. *Edinb.* 1829.
 — traduite de l'Allemand et précédée d'une introduction par Ch. Guenoux; 2 voll. 8°. *Par.* 1830.

SAVIGNY, (J. B. Henry)
 Narrative of a voyage to Senegal in 1816, undertaken by order of the French government, comprising an account of the shipwreck of the Medusa, the sufferings of the crew, and the various occurrences on board the raft, in the desert of Zaara, at St. Louis, and the camp of Dacard, &c., by J. B. H. S. and Alex. Corréard. 8°. *Lond.* 1818.

SAVILLE, (David) M. A.
 Dissertations on the existence, attributes, providence and moral government of God, and on the duty &c. of his righteous subjects. 8°. *Edinb.* 1807.

SAVILLE, (George) marquis of Halifax.
 The anatomy of an equivalent. 4°. *n. p. or d.*
 A seasonable address to both houses of parliament, concerning the succession, the fears of popery and arbitrary government. 4°. *Lond.* 1681.
 — in vol. I. of the first collection of *Somers' tracts*, q. v.
 — and in vol. III. of second coll. *Ibid.*
 A letter to a dissenter upon occasion of his majesties late gracious declaration of indulgence, [signed T. W.] 4°. *n. p. or d.*

— and 4°. *Lond.* 1687.
 — reprinted p. 364. vol. II. of the first collect. of *Somers' tracts*, q. v.

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An answer to the "Letter to a dissenter," detecting the unjust insinuations which highly reflect on his majesty, as likewise the many false charges on the dissenters. 4°. *Lond.* 1687.

Animadversions upon a late paper entitled "A letter to a dissenter, upon occasion of his majesties late gracious declaration of indulgence," by Henry Carr, q. v.
 A rough draft of a new model at sea. (*Anon.*) 4°. *Lond.* 1694.

A character of king Charles the second, and political, moral, and miscellaneous thoughts and reflections. 8°. *Lond.* 1750.
 An essay upon taxes, calculated for the present juncture of affairs in England, 1693; in vol. IV. of the first collection of *Somers' tracts*, q. v.

SAVILLE, (captain Henry)
 A libell of Spanish lies, found at the sacke of Caler, discouraging the fight in the West Indies, twist the English manie, and a fleet of twentie sail of the king of Spaines, and of the death of sir Francis Drake, &c. 4°. *Lond. J. Windet,* 1596.

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 A true relation of the engagement of his majesties fleet under the command of his royal highness, with the Dutch fleet, May 28th, 1672. fol. *Lond.* 1672.

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 King James his entertainment at Theobalds; with his welcome to London. 4°. *Lond.* 1603.
 — p. 135. vol. I. of Nichols's progresses of king James the first, q. v.

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 Reports de divers special cases cybien en le court de common bank come l'exchequer; en le temps de royne Elizabeth. fol. *Lond.* 1675.

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 The prisoners conference. 8°. *Lond.* 1605.
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 Prelectiones tredecim in principium elementorum Euclidis, Oxonii habitæ. 4°. *Oxon.* 1621.
 — [cum notis MSS. Th. Greaves, C. C. C.]
 Oratio coram regina Elizabetha Oxoniæ habitæ. 4°. *Oxon.* 1658.

— at the end of the Schoolmaster, by Roger Ascham, [Lond. 1711.] q. v.

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 — p. 161. vol. III. of Nichols's progresses of Qu. Elizabeth, q. v.

Scriptores rerum Anglicanarum post Bedam præcipui, ab ipso editi, q. v.
 Fasti regum et episcoporum Angliæ, usque ad Willicmum seniore. *Ibid.*

The end of Nero and the beginning of Galba; from books of the histories of Cornelius Tacitus; the life of Agricola; fourth ed. fol. *n. p.* 1612.

A view of certain military matters, for the better understanding of the ancient Roman stories; p. 207. *Ibid.*
 — Lat. per Freherum. 8°. *Heidelb.* 1601.

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Report of the wages paid to the ancient Roman soldiers, their vittayling and apparrell, in a letter to lord Burleigh, 1595; p. 385. vol. II. of the 4th collect. of *Somers' tracts*, q. v.

Ultima linea Savillii, sive in obitum H. Savillii justa academica. 4°. *Oxon.* 1622.

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 Auction catalogue of his choice and valuable library. 8°. *Lond.* 1833.

SAVILLE, (sir George)
 Speech on the petition of the associated clergy, Feb. 6, 1772; p. 103. of Considerations on the coronation oath, q. v.

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- SAVIOLO, (Vincenzo)**
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Dem der sich selbs blind erkennt.
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Consilium regium, in quo regi demonstratur, quibus modis omnia bella feliciter profligare possit; accessit stemma Augustæ domus Austriæ; item classicum belli sacri. 4°. *Francof.* 1619.
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Consultationes de scholarum et studiorum ratione, deque prudentiæ et eloquentiæ parandæ modis. 8°. *Patav.* 1636.
— et 8°. *Amst.* 1665.
— et p. 277. consill. studiorum per Th. Crenium, q. v.
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— et 8°. *Amst.* 1666.
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— et conclave Ignatii sive ejus in nuperis inferni comitiis inthronisatio. 8°. *Lond.* 1680.
De Augustæ domus Austriæ origine disceptatio cum F. Seifrido. 8°. *Constant.* 1651.
Pascasii Grosippi, (i. e. G. S.) paradoxa literaria, in quibus multa de literis contra Ciceronis aliorumque sententiam disputantur. 8°. *Amst.* 1659.
Infamia Famiani; cui adjunctum est ejusdem de styli historici virtutibus ac vitiis iudicium, ejusdemque de natura historiarum et historici officio diatriba; cura Joh. Fabri. 8°. *Amst.* 1663.
Symbola critica in L. Apuleii opera. 8°. *Amst.* 1664.
Grammatica philosophica; accessit præfatio de veteris ac novæ grammaticæ Latinæ origine, dignitate et usu; editio nova beneficio P. Scavenii. 8°. *Amst.* 1664.
In G. J. Voasii libro, "De vitiis sermonis," animadversiones. 8°. *Amst.* 1666.
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Examen apologetici quem G. S. pro gemino Bellarmini libro de indulgentiis opposuit tract. *Æg. Hunni,* a Frid. Balduino, q. v.
Tabulæ nummarie; una cum comm. de sestertiis J. F. Gronovii, q. v.
Cave canem, de vita, moribus, gestis et divinitate G. Scioppii satyricon, a T. Hebio, q. v.
Judicium de tribus capellis G. S. ab A. Dinnero, q. v.
Hercules tuam fidem, sive Munsterus hypobolimus, id est, satyra Menippea de vita, moribus, G. S.; acc. vita ejusdem a Germano quodam descripta; [a D. Heinsio, q. v.]
Observationes linguæ Latinæ in script. de eleg. Lat. per Ketelium, q. v.
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Quæstio, sintne protestantes jure Casareo hæretici et ultimo supplicio afficiendi, contra Scioppium, a Justo Mejero, q. v.
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Memoirs of the life of Scipio Africanus the elder, with notes and illustrations; by E. Berwick, q. v.

The life of Scipio Africanus and of Epaminondas, &c. by Seran de la Tour, q. v.

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Materia et forma medicamentorum; in libello Galeni, "Quos, quibus et quando purgare oporteat," q. v.

SCLANOVIUS, (Hector) M. D.

Δωδεκαῖς anatomica de vasis umbilicalibus et secundinis, una cum *πρῶτην δευτερεύσαν* secundinarum retentorum; cui accessit tractatus de partu Gabsheimense monstroso. 8°. *s. l.* 1603.

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In librum primum aphorismorum Hippocratis commentaria.
4°. *Venet.* 1583.
Commentaria in tres libros artis medicinalis Galeni, &c.
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SCLATER, (Mr.)
An original draught of the primitive church in answer to a discourse, entitled; "An enquiry into the constitution, discipline, unity, and worship of the primitive church, by Peter lord King;" third edition. 8°. *Lond.* 1727.

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A farewell sermon on 1 John v. 1, 21; amongst farewell *Sermons* by various authors, q. v.

SCLATER, (Edward)
Consensus veterum; or the reasons for his conversion to the catholic faith and communion. 4°. *Lond.* 1686.
Veteres vindicati, in a letter to Mr. Selater upon his "Consensus veterum," by Edw. *Gee*, q. v.
Nubes testium; or a collection of the primitive fathers, giving testimony to the faith once deliver'd to the saints. 4°. *Lond.* 1686.
An answer to the compiler of "Nubes testium," by Edw. *Gee*, q. v.

SCLATERUS, (Gulielmus) S. T. D.
Utriusque epistolæ S. Pauli ad Corinthios explicatio analytica, una cum scholiis; a filio in lucem edita. 4°. *Oxon.* 1633.
A key to the key of scripture, or an exposition with notes upon the epistle to the Romans, the three first chapters. 4°. *Lond.* 1611.
The sick souls salve; a sermon on Prov. xviii. 14. 4°. *Oxford*, 1612.
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A briefe exposition, with notes, upon the second epistle to the Thessalonians; 2nd edition. 4°. *Lond.* 1629.
Three sermons, on 1 Peter ii. 11, on 2 Kings ix. 31, on Hebr. ix. 27, 28, published by his sonne. 4°. *Lond.* 1629.
A brief and plain commentary, with notes, upon the prophetic of Malachy, published by his son. 4°. *Lond.* 1650.
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The worthy communicant rewarded; a sermon on John vi. 54. 4°. *Lond.* 1639.
Death's summons, and the saints duty: a funeral sermon on 2 Kings xx. 1. 4°. *Lond.* 1640.
Papisto-mastix; or Deborah's prayer against God's enemies, Judg. v. 31, explicated and applied. 4°. *Lond.* 1642.
The remedie of schisme: a sermon on 1 Cor. xi. 18, 19. 4°. *Lond.* 1643.
The crowne of righteousness: a sermon on 2 Tim. iv. 7, 8, at the funerall of Abr. Wheelock. 4°. *Lond.* 1654.
A divine cordiall for a devout soule; composed out of a discourse upon the sinne against the Holy Ghost in an assize sermon at Taunton, on 1 John v. 16, 17. 4°. *Lond.* 1676.

SCLATER, (William) D. D. minister of St. James, Clerkenwell.
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Incerti auctoris chronica Slavica; p. 223. scriptt. rerum *Germanicarum* per E. Lindenbrogium, q. v.
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Chronicon Holsatie vetus, seu continuatio chronici Slavorum ab 1164. usque ad 1428. auctore Presb. et Scriba Bremensi; Germ. Lat.: p. 1. tom. III. monum. rer. *Germanicarum* de Westphalen, q. v.
Chronica Sclavorum, ab *Helmoldo* et *Arnoldo* Lubec., q. v. Vol. III.

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SCOBELL, (Edward) M. A. lecturer of the parish of St. Marylebone.
The meditations of Isaac; sermons preached in Lent 1829. 8°. *Lond.* 1829.
The rest of providence; a sermon on Isaiah xxviii. 4, 5; p. 207. vol. II. of *Original family Sermons*, q. v.

SCOBELL, (Henry)
A collection of acts and ordinances made in the parliament begun Nov. 3, 1640, unto the adjournment of the parliament begun Sept. 17th, 1656, being a continuation of that work from the end of Mr. Pulton's collection. fol. *Lond.* 1658.
Memorials of the method and manner of proceedings in parliament in passing bills; together with the rules and customs which have obtained the name of orders of the house. 8°. *Lond.* 1670.
The power of the lords and commons in parliament in point of judicature briefly discours'd. 4°. *Lond.* 1680.
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SCOFFING.

The vanity of scoffing, [by Clement *Ellis*, q. v.]

SCOGIN, or *Scoggin*, (John)
His jestes: wherein is declared his pleasant pastimes in France, and of his meriments among the fryers; full of delight and honest mirth. 8°. *Lond.* 1613.

SCOGLIUS, (Horatius) Catacensis.
A primordio ecclesiæ historiarum pars prima. 8°. *Romæ*, 1622.

SCOHER, (Jehan) Beaumontois.
L'estat et comportement des armes. fol. *Bruxelles*, 1597.

SCOLARI, (Filippo) chiamato Pippo Spano.
La sua vita, da D. *Mellini*, q. v.

SCOLASTICUS, seu *SCHOLASTICUS*, q. v.

SCOLOKER, (Anthony)
The prayse and commendacion of suche as sought comenwelthes; and to the contrary, the ende and discommendation of such as sought privatewelthes. 8°. *Lond.* by *Anthony Scoloker*, n. d.

SCOPOLI, (Joannes Ant.)
Entomologia Carniolica, exhibens insecta Carniolie indigena. 8°. *Vindob.* 1763.
Flora Carniolica, exhibens plantas Carniolie indigenas; 2 voll. 8°. *Vindob.* 1772.
Deliciae Floræ et Faunæ Insubricæ; 3 partt. fol. *Ticini*, 1786–88.
Introductio ad historiam naturalem, sistens genera lapidum, plantarum et animalium, &c. 8°. *Pragæ*, 1777.

SCOPPA, seu *Scopa*, (Lucius Johannes) Parthenopæus.
Collectanea in diuersos auctores. fol. *Neap. per Ant. de Frizis*, 1517.
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Spicilegium in duas partes distinctum. 4°. *Venet.* 1561.

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Oratio de trinitate, dicta in capella Palatina ad cardinales. 4°. s. l. et a.

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Poemata, opera G. Mennentii edita; accedunt C. Valerii triumphii. 8°. *Antv.* 1566.

SCORESBY, (William) minister of Bedford chapel.
An account of the arctic regions, with a history of the northern whale-fishery; 2 vols. 8°. *Edinb.* 1820.
Journal of a voyage to the northern whale-fishery, including researches and discoveries on the eastern coast of West Greenland. 8°. *Edinb.* 1823.
Narrative of the loss of the *Esk* and *Lively* Greenland whalers; with a sermon preached on the melancholy occasion on Luke xii. 40. 8°. *Whitby*, 1826.
Discourses to seamen. 8°. *Lond.* 1831.
A plea for the unity of the church; consisting of lectures delivered in 1832, 3. 8°. *Lond.* 1833.

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SCORTIA, (Joannes Baptista) Genuensis e soc. Jesu.
De natura et incremento Nili libri duo. 8°. Lugd. 1617.
In selectas summorum pontificum constitutiones epitome ac theorematas. 4°. Lugd. 1625.

SCORY, (John) late bishop of Chichester.
An epistle vnto all the faythfull that be in pryson in Eng-
lande, &c. 8°. (printed in Ireland,) 1555.

SCOT, seu SCOTT et SCOTUS, q. v.

SCOT, (David) M. D. minister of Corstorphine.
Essays on various subjects of belles lettres; to which are
added, two dissertations written during the late war
against France. 8°. Edinb. 1824.
The rapid propagation of the Gospel during the first four
centuries after Christ; a sermon on Acts xix. 20; p. 264.
of Gillan's Scottish pulpit, q. v.

SCOT, (Patrick)
Omnibus et singulis, affording matter profitable for all men,
&c. 8°. Lond. 1619.
A table-booke for princes. 8°. Lond. 1621.

SCOT, (Reynolde)
A perfitte platforme of a hoppe garden. 4°. Lond. 1578.
The discoverie of witchcraft; hereunto is added, a treatise
upon the nature of spirits and diuels. 4°. Lond. 1584.

SCOT, or Scott, (Thomas) B. D.
Christe politician; a sermon on Matth. x. 17. 4°. Lond. 1616.

Vox populi; or newes from Spaine, which may serve to for-
warn both England and the United Provinces how to
trust Spanish pretences. 4°. n. p. 1620.

The second part of vox populi; or Gondomar appearing
in the likenes of Matchiauell in a Spanish parliament,
wherein are discovered his treacherous practises to the
ruine as well of England as the Netherlands. 4°. Goricom, 1624.

Newes from Pernassus; the politicall touchstone taken from
mount Pernassus. 4°. Helicon, 1622.

The Belgicke pismire, stinging the slothfull sleeper and
awakening the diligent to fast, watch and pray, and to
worke out their owne salvation with feare and trembling.
(Anon.) 4°. Lond. 1622.

— whereunto is added, the projector. (Anon.) 8°. n. p. 1623.

The projector; teaching a ready way to restore the decayes
of the church and state both in honour and revenues; a
sermon on Prov. xiv. 34. 4°. Lond. 1623.

The high-waies of God and the king, delivered in two ser-
mons on Prov. xiv. 12. 4°. Lond. 1623.

An experimentall discoverie of Spanish practises, or the
counsell of a well-wishing souldier, for the good of his
prince and state; 2 parts. (Anon.) 4°. n. p. 1623, 24.

Vox cæli; or newes from heaven of a consultation there
held by Henry VIII., Edward VI. &c., wherein Spaines
ambition and treacheries, &c. are truly represented;
whereunto is annexed, two letters written by queene Mary,
the one to count Gondomar, the other to all the Romane
catholiques of England. 4°. n. p. 1624.

The Spaniards perpetuall designes to an universall monar-
chie; translated according to the French. (Anon.) 4°. n. p. 1624.

Vox Dei. 4°. n. p. (1624.)

Votivæ Angliæ; or the desires and wishes of England;
wherein are unfolded many reasons to perswade his ma-
jestie to drawe his sword for the restoring of the Palla-
tynat and Electorat to his sonne in law, &c. 4°. Utrecht, 1624.

Englands joy, for suppressing the papists, and banishing
the priests and jesuites, &c. (Anon.) 4°. n. p. 1624.

Vox regis. 4°. n. p. (1624.)

— in Nederduyach overgeset door L. G. van Renesse. 4°. Utrecht, 1624.

Certaine reasons and arguments of policie, why the king of
England should give over all further treatie and enter
into warre with the Spaniard. 4°. n. p. 1624.

Aphorismes of state; or articles for the re-edifying of the
Romish church agreed upon at Rome, and delivered unto
pope Gregory XV. a little before his death; with a cen-
sure upon the chiefe points. 4°. Utrecht, 1624.

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The Belgick souldier, dedicated to the parliament; or,
warre was a blessing. (Anon.) 4°. Dort, 1624.

Robert carl of Essex his ghost, sent from Eliziam to the
nobility, gentry and communalitie of England. (Anon.) 4°. Paradise, 1624.

— a postscript or second part. 4°. Paradise, 1622.

— both parts reprinted in vol. v. of the Harleian misc., q. v.

Digitus Dei. (Anon.) 4°. n. p. or d.

Symmachia; or a true-loves knot, tyed betwixt Great Bri-
taine and the United Provinces, by the wisdom of king
James, &c. (Anon.) 4°. n. p. or d.

SCOT, (Thomas)

Philomythie, or philomythologie; wherein outlandish birds,
beasts and fishes, are taught to speake true English
plainely; 2 parts; 2nd edition. 8°. Lond. 1616.

SCOTANUS, seu SCHOTANUS, q. v.

SCOTELLUS, (Petrus Aquilanus) i. e. P. AQUILA-
NUS Scotellus, q. v.

SCOTI, (Federicus) i. e. Fed. SCOTUS, q. v.

SCOTIA, SCOTLAND.

Ἱστορία τοῦ ἐν τῇ Σκωτίας μετὰ βίησιν τῆς ἐκκλησίας, &c.;
(carmen lingua Græca hodierna.) 8°. Venet. 1577.

Parasynagma Perthense, et juramentum ecclesiarum Scotticarum,
et A. M(civini) anti-tami-cami-categoria. 4°. s. l. 1620.

Scotti τῶν τύχων; paraclesis contra Danielis Tileni Paræne-
sin, ad Scotos Genevensis disciplinæ zelotas conscriptam,
cujus pars prima est de episcopali regimine. 4°. s. l. 1622.

Respublica sive status regni Scotiæ et Hiberniæ diversorum
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Brevis et fidelis narratio motuum in regno et ecclesia Scotica,
excerpta ex scriptis utriusque partis per Irenæum Phila-
lethen. 4°. Dantis, 1640.

Dissertatio de monumentis quibusdam Romanis in boreali
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Inquisitionum ad capellam domini regis retornatarum, quæ
in publicis archivis Scotiæ servantur, abbreviatio; 3 voll.
fol. Lond. 1811-16.

Declaratio regni Scotiæ in qua exponuntur apud fratres
Anglos causæ præsentis in Angliam expeditionis; prefixa
declarationi regnorum Angliæ et Scotiæ, [1645.] q. v.

Scotorum historia ab illius gentis origine, per Heet. Bo-
ethium, q. v.

Rerum Scotticarum historia, per G. Buchananum, q. v.

Historia ecclesiastica gentis Scotorum per Th. Dempsterum,
q. v.

The confession of the faythe and doctrine, beleued and pro-
fessed by the protestantes of the realme of Scotlande; ex-
hibited to the estates of the same in parliament, &c. 8°. Lond. Rowland Hall, 1561.

— at the end of the translation of the Harmonia Confessi-
onum, q. v.

The order and doctrine of the generall fast, appoynted by
the assembly of the churches of Scotland, holden at Edin-
burgh, Dec. 25, 1565. 8°. Edinb. n. d.

— and 8°. Edinb. Robert Lekpreuik, 1574.

The actis and constitutionis of the realme of Scotland
(commonly called the black acts) maid in parliamentis
haldin be the rycht excellent, hie and mychtie princeis
kingis James the first, secund, thrid, feird, fyft, and in
tyme of Marie now quene, &c. fol. Edinb. Robert Lekpreuik, 1566.

[— another copy with MSS. annotations and five addi-
tional acts MSS.]

A discoverie of the unnatural and traitorous conspiracie of
Scottish papists, against God, his church, their native
countrie, the king's maiestie's person and estate, as it was
confessed by George Ker and David Grahame; with cer-
tain intercepted letters. 4°. Lond. 1593.

Actis of parliament, past sen the coronation of the kingis
maiestie, in furtherance of the true and christian reli-
gion, professit be his hienes, &c. 4°. Edinb. Robert Waldegrave, 1593.

A declaration of the just causes of his majesties proceedings
against those ministers, who are now lying in prison at-
tainted of high treason. 4°. Lond. 1606.

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Informations, or a protestation and a treatise from Scotland, with D. Reignoldes his letter to sir F. Knollis and sir F. Knollis his speech in parliament; all suggesting the usurpation of papal bishops. 8°. n. p. 1608.

A dialogue betwixt Cosmophilus and Theophilus anent the urging of new ceremonies upon the kirke of Scotland. 8°. n. p. 1620.

Boanerges, or the humble supplication of the ministers of Scotland to the high court of parliament in England. 4°. Edinb. 1624.

The confession of faith of the kirke of Scotland: subscribed by the kings majestie and his housholde, in the yeare of God 1580, &c. 4°. Edinb. 1638.

The confession of faith of the kirke of Scotland; with the bond or covenant subscribed unto by the whole kingdome. 4°. Lond. 1641.

A relation of the state of the kirke of Scotland since the reformation of religion, for information and advertisement to our brethren in the kirke of England. 4°. n. p. 1638.

The protestation of the noblemen, barrons, gentlemen, borowes, ministers, and commons, subscribers of the confession of faith and covenant, lately renewed within the kingdom of Scotland. 4°. n. p. 1638.

Reasons for which the service booke urged upon Scotland ought to bee refused. 4°. n. p. 1638.

Articles of militarie discipline. 4°. Edinb. 1639.

The declinator and protestation of the archbishops and bishops of the church of Scotland, &c. against the pretended generall assembly holden at Glasgow, Nov. 21, 1638. 4°. Lond. 1639.

A remonstrance concerning the present troubles from the meeting of the estaes (sic) of the kingdome of Scotland, unto the parliament of England. 4°. n. p. 1640.

The proceedings of the commissioners sent from the parliament of Scotland to the king. 4°. imperf. (1640.)

From the commissioners of Scotland, Feb. 24th, 1640, (against lord Strafford.) a single leaf.

An information from the states of Scotland to the kingdome of England; shewing how they have bin dealt withall, &c. 8°. n. p. 1640.

Intentions of the army of the kingdome of Scotland, declared to their brethren of England. 4°. n. p. 1640.

Our demands of the English lords manifested, being at Rippon, with an answer to the complaints and grievances given in by the bishop of Durham, Northumberland, and some of Newcastle. 4°. n. p. 1640.

A true representation of the proceedings of the kingdome of Scotland since the late pacification. 4°. n. p. 1640.

The lawfulness of our expedition into England manifested. 4°. n. p. 1640.

The government and order of the church of Scotland. 4°. Edinb. 1641.

A declaration of the proceedings in the parliament of Scotland. 4°. Lond. 1641.

The recantation and humble submission of two ancient prelates of the kingdome of Scotland, sent to the generall assembly; as also the act of the said assembly condemning episcopacy, &c. 4°. n. p. 1641.

An act published by the general assembly of Scotland, being a forme of examination at the speciall desire of the kirke, &c. 4°. Edinb. 1641.

An assertion of the government of the church of Scotland in the points of ruling-elders, and of the authority of presbyteries and synods. 4°. n. p. 1641.

An answer to a treatise intit. "The presbyteriall government examined." Ibid.

The Scots loyaltie to the protestants of England and Ireland, by proffering to both houses of parliament speedie ayd, with a true relation of that bloody mutiny, concerning the maintenance of bishops, &c. 4°. Lond. 1641.

The doctrine and discipline of the kirke of Scotland, with some acts of generall assemblies clearing and confirming the same, also an act of parliament for rectifying the said discipline. 4°. Edinb. 1641.

Eight articles of the Scots demands, lately put into parliament by the Scots commissioners, July 1. 4°. n. p. 1641.

The nationall assembly of Scotland, with the oath taken by the parliament men: also his majesties speech to the parliament of Scotland, Aug. 17. 4°. Lond. 1641.

The discovery of a late and bloody conspiracie at Edinburgh in Scotland: a letter to Mr. Pym from the committees of Scotland, Oct. 14. 4°. Lond. 1641.

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Arguments given by the commissioners of Scotland unto the lords of the treaty, perswading conformitie of church-government as one principall meanes of a continued peace between the two nations. 4°. n. p. 1641.

The charge of the Scottish commissioners against Canterbury and the Lieutenant of Ireland; together with their demand concerning the sixt article of the treaty. 4°. Lond. 1641.

— in vol. 1. of the second collection of *Somers' tracts*, q. v.

Camp discipline, or the souldiers duty, in certain articles and ordinances of warre, commanded to be observed in the armie of Scotland. 4°. Lond. 1642.

Plaine Scottish, or newes from Scotland. 4°. (imperfect) (circa 1642.)

The Scots resolution, declared in a message, sent from the privie councill of the kingdom of Scotland to his majestie at York, wherein is expressed their desires to his majestie and the parliament that they would be pleas'd to joyne in a perfect union. 4°. Lond. 1642.

The humble petition of the commissioners of the generall assembly of the kirke of Scotland, 1642, presented to his majesty at Oxford, with his majesty's answer thereunto, March 16. 4°. Oxf. 1642.

The true petition of the entire body of the kingdome of Scotland, with an act of the secret councill of Scotland upon the same petition, shewing their obedience to his majesty and their affection to his parliament, June 1. 4°. Lond. 1642.

Terrible newes from Edinburgh in the kingdome of Scotland, concerning their full resolution in behalfe of his majesty and the parliament, &c. June 22. 4°. Lond. 1642.

Good newes from the assembly in Scotland, concerning their ecclesiasticall government in the church, Aug. 4. 4°. Lond. 1642.

A paralell between the late troubles in Scotland and the present troubles in England. 4°. Lond. 1642.

The Scots declaration, in answer to the declaration sent unto them from the parliament of England; expressing their care to prevent the effusion of Christian blood, &c. 4°. Lond. 1642.

A declaration sent to the lord Clifford, earle of Cumberland, from the generall assembly of the kingdome of Scotland holden at Edinburgh Nov. 9, wherein is declared their resolution to raise forces to secure the peace of that kingdome, and to assist the parliament, &c. 4°. Lond. 1642.

A declaration of the lords of the secret-councell, and of the generall-assembly of the kingdome and kirke of Scotland; containing the principall heads of the doctrine of that kirke, and the true affection of that state to the parliament-cause, Oct. 13. 4°. Lond. 1642.

The petition of the commissioners of the generall assembly of the kirke of Scotland, met at Edinb. Jan. 4: presented to his majestie at Oxford. 4°. Lond. 1642.

The humble desires of the commissioners of Scotland to his majestie, with their hearty requests to unite the king and parliament. 4°. Lond. 1642.

A letter from the lords at Oxford, and other lords, whose names are subscribed, to the privy-councell and the conservators of the peace of the kingdom of Scotland, March 1. 4°. Oxford, 1643.

The remonstrance of the commissioners of the generall assembly of Scotland, to the great convention of estates, now convened at Edinburgh, June 22. 4°. Lond. 1643.

A declaration of the lords of his majesties privie-councell, together with a treacherous plot of the Irish, English, and Scottish papists, discovered by the apprehending of the earl of Antrim, &c. June 26. 4°. Edinb. 1643.

The declaration of the convention of estates of the kingdome of Scotland, concerning the present expedition into England, according to the commission and order given from their meeting at Edinburgh, August. 4°. Lond. 1643.

The principall acts of the general assembly convened at Edinburgh, August 2. 4°. Edinb. 1643.

Letters of consequence from Scotland, as also two ordinances for swearing and subscribing the late covenant, &c. 4°. Lond. 1643.

The declaration of the kingdoms of England and Scotland, joynd in arms for the vindication and defence of their religion, liberties and laws. 4°. n. p. (1643.)

Articles and ordinances of warre, for the present expedition of the army of the kingdome of Scotland. 4°. Lond. 1644.

— reprinted in vol. vii. of the *Harleian misc.*, q. v.

- Reformation of church-government in Scotland cleared from some mistakes and prejudices, by commissioners of the general assembly. 4°. Lond. 1644.
- A short declaration of the kingdom of Scotland, for information and satisfaction to their brethren of England, concerning the present expedition into England. 4°. Lond. 1644.
- The Scottish dove, sent out and returning with intelligence from the armies, &c. (*imperf.*) 4°. n. p. (1644.)
- England and Scotland; or the proceedings of the parliament of England, the confession of the church of Scotland: also severall advertisements, for liberty, for religion, for Gods and Christs cause. 4°. Oxford, 1644.
- A true relation of the happy successe of his majesties forces in Scotland under the command of lord James marquis of Montrose: also causes of a solempne fast kept by the rebels. 4°. n. p. 1644.
- A faithful relation of the proceedings of the Scottish army; dated from the lord generall Lesley's quarters before Newcastle, Feb. 21, &c. 4°. Lond. 1644.
- The three late treaties between the kingdoms of England and Scotland. 4°. Lond. 1645.
- The late proceedings of the Scottish army, also the taking of Cannon Froume. 4°. Lond. 1645.
- Truth its manifest; or a short and true relation of divers main passages of things (in some whereof the Scots are particularly concerned) from the very first beginning of these unhappy troubles to this day. 8°. Lond. 1645.
- An extract of severall letters from Scotland, concerning the defeat given to the rebels under the command of James Grahame, earl of Montrose, at Dundie, &c. by the army of the parliament of Scotland, &c. 4°. Lond. 1645.
- The remonstrance of the generall assembly of the kirk of Scotland to his majestie: together with an open letter from the commissioners of the kirk, with the answer of the lord Digby, &c. 4°. Lond. 1645.
- A solempne publike fast appointed by the general assembly of the church of Scotland, March 1645, with the particular causes and especiall motives inducing them thereunto. 4°. Lond. 1645.
- A manifesto of the commissioners of Scotland delivered in to the houses of parliament, May 24th, 1645. 4°. Lond. 1645.
- Good counsel come from Scotland; or a solemne and seasonable warning to all estates and degrees of persons throughout the land for holding fast the league and covenant with England. 4°. Edinb. 1646.
- Treason and rebellion against their native country justly rewarded upon severall traitors and rebels executed in Scotland; together with a declaration of the generall assembly. 4°. Lond. 1646.
- Some papers given in by the commissioners of Scotland in answer to their votes, Sept. 24, concerning the disposing of his majesties person. 4°. Edinb. 1646.
- A continuation of papers from the Scotts quarters, containing some passages concerning the king, the estates of Scotland, the garisons, armies, &c. 4°. Lond. 1646.
- A remonstrance of the kirk of Scotland, and message from the states, with divers passages of their proceedings concerning the kings majestie, &c. 4°. Lond. 1646.
- Several letters from the parliament and general assembly of the kirk of Scotland to the houses of parliament of England, &c. 4°. Lond. 1646.
- A paper delivered to the houses of parliament by the commissioners of Scotland, concerning the returne of their army, surrender of their garisons, &c. 4°. Lond. 1646.
- A letter or declaration of the commissioners of the parliament of Scotland, concerning the paper sent to the marquisse of Ormond in his majesties name. 4°. Lond. 1646.
- The secretary of the Scots army his relation to the commissioners concerning the king, &c., with the whole proceedings between his majesty and the Scots; also the treaty between the king and gen. Leven, &c. 4°. Lond. 1646.
- Letters from the committee of estates of Newcastle and the commissioners of the kingdom of Scotland residing at London to both houses of parliament; together with two papers delivered in to his majesty by the committee of estates; as also divers letters past between the committee of estates, and the committee of parliament at York, and col. general Poyntz. 4°. Lond. 1646.

- The declaration of the earl of Leven, the general officers, &c. of the Scottish army, together with their petition to his majesty, and his majesties answer. 4°. Lond. 1646.
- Papers delivered by the commissioners of the kingdom of Scotland at London to both houses of parliament, containing, 1. Their answer upon the whole propositions of peace: 2. Reasons touching the militia: 3. Citations of passages of the declarations of both houses concerning the militia and uniformity in religion: 4. Reason why the result of the committee of both kingdoms at Edinburgh, 28 Nov. 1643, is a treaty. 4°. Edinb. 1646.
- another edition. 4°. Edinb. 1646.
- Some papers of the commissioners of Scotland given in to the houses of parliament concerning the propositions of peace. 4°. Lond. 1646.
- Truth's discovery, or a black cloud in the north, shewing some antiparliamentary, inhumane, cruel and base proceedings of the Scotch army against the well-affected in the north of England. 4°. n. p. (1646.)
- By the commissioners of the general assembly of Scotland, a solempne warning to all estates and degrees of persons throughout the land. 4°. Lond. 1647.
- The government of the church of Scotland fully declared; with an act of parliament, &c. for rectifying and confirming the same. 4°. Lond. 1647.
- Answer of the commissioners of the kingdom of Scotland to both houses of parliament, upon the new propositions of peace, and foure bills to be sent to his majestie. 4°. Lond. 1647.
- A letter of the parliament of Scotland to both houses of the parliament of England; together with the declaration of the parliament of Scotland concerning his majestie, &c. 4°. Edinb. 1647.
- A declaration to the parliament of England; together with the answer of the commissioners for the kingdom of Scotland, to both houses of parliament, upon the new propositions of peace and the foure bills to be sent to his majesty. 4°. Edinb. 1647.
- An answer to the chief or materiall heads and passages in the late declaration, called "The declaration of the kingdom of Scotland:" and answer of the commissioners to both houses of parliament upon the new propositions of peace and the foure bills. 4°. Lond. 1648.
- The Scottish mist dispel'd; or a cleare reply to the prevaricating answer of the commissioners of the kingdom of Scotland to both houses of parliament, upon the new propositions for peace and the foure bills sent to his majesty, 1647. 4°. Lond. 1648.
- The Scots apostacy displayed in a treacherous invasion of the English against the law of nations, &c. 4°. n. p. or d.
- Some speciall arguments which warranted the Scottish subjects lawfully to take up armes in defence of their religion and liberty. 4°. n. p. or d.
- The Scots declaration against the toleration of sects and sectaries, and the liberty of conscience; together with their protestation to live and die for the covenant, &c. 4°. Lond. 1647.
- A remonstrance of the generall assembly of the church of Scotland to his majestie. 4°. Lond. 1647.
- A declaration and brotherly exhortation of the generall assembly of the church of Scotland to their brethren of England. 4°. Lond. 1647.
- Certain papers from Scotland, of the last proceedings and transactions with the commissioners of the parliament of England; an exact narrative of the proceedings of col. Jones, in his late march from Dublin, &c. 4°. Lond. 1647.
- A declaration of the commissioners for the kingdom of Scotland, concerning the removall of his majestie from Holdenby; together with a speech made by the earl of Lauderdale touching the same. 4°. Lond. 1647.
- A declaration of the representations of the kirke of Scotland in behalfe of the king's majesty, and for the keeping of the covenant, &c. 4°. Edinb. 1647.
- True newes from Scotland, in a letter touching the state of things there, March 14, 1647. 4°. n. p. 1647.
- The Scotch soldiers speech concerning the kings coronation oath. 4°. n. p. 1647.
- A letter from the general assembly of the kirk of Scotland to the assembly of divines at Westminster, &c. 4°. Lond. 1647.
- A letter from the commissioners of Scotland, representing the hard usage of the earle of Lauderdale by the army at Wooburn, &c. 4°. Lond. 1647.

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- To the committee of estates, the remonstrance of the commissioners of the general assembly. 4°. *Edinb.* 1647.
- A declaration of the convention of estates in Scotland concerning their armie; together with an exhortation of the generall assembly of the kirk of Scotland unto the Scots merchants and other their cuntrypeople in Poland, Sweden, Denmark and Hungary. 4°. *Edinb.* 1647.
- The Scots policie to assassinate our English monarchy, who hide their worldly encroachments under pretence of religion. 4°. *n. p.* 1647.
- Several propositions of the parliament of Scotland concerning the kings majesties royall person, and the raising of a new army for the defence and preservation of the league and covenant, &c. 4°. *Lond.* 1648.
- The demands and proposals of the parliament of Scotland for removing the king neer London, &c. 4°. *Lond.* 1648.
- A proclamation, or act by the parliament of Scotland, for the proclaiming of Charles prince of Wales, king of Great Brittain, France and Ireland, &c. 4°. *Edinb.* 1648.
- A declaration of the parliament of Scotland, concerning their resolutions for religion, king and kingdoms, in pursuance of the ends of the covenant. 4°. *Edinb.* 1648.
- A declaration of the commissioners of the general assembly, to the whole kirk and kingdom of Scotland, concerning present dangers and duties relating to the covenant and religion. 4°. *Lond.* 1648.
- Packets of letters from Scotland, Berwick, Newcastle, &c. to the house of commons, concerning the transactions of the parliament of Scotland, the commissioners of the parliament of England, &c. 4°. *Lond.* 1648.
- A true copy of the humble desires of the commissioners of the general assembly, March 22, presented by them to the parliament of Scotland, with their answer. 4°. *Lond.* 1648.
- The last declarations of the committee of estates, concerning their proceedings in opposition to the late unlawfull engagement against England, &c. 4°. *Lond.* 1648.
- A declaration of the committee of the estates of the parliament of Scotland, to the houses of the parliament and to all their brethren of England, concerning the necessitie, grounds, and ends of their engagement, and of the return of the Scots army into England. 4°. *Lond.* 1648.
- A declaration and exhortation of the general assembly of the church of Scotland, to their brethren of England; also a declaration concerning the present dangers of religion, &c. 4°. *Lond.* 1648.
- A new declaration of the generall assembly of the kingdom of Scotland, concerning the king's majesty, the prince of Wales, &c. 4°. *Lond.* 1648.
- New propositions from the kingdom of Scotland to his highnesse Charles, prince of Wales, &c. 4°. *n. p.* 1648.
- A true copie of the letter from the committee and estates of the parliament of Scotland, inviting his highnesse prince of Wales to come and remaine in Scotland, or with the Scotch army now in England. (*single leaf*.) 4°. *Lond.* 1648.
- The designs and correspondencies of the present committee of estates, and that part of the Scottish nation which is now entered into hostility against this kingdom, in some measure discovered, by two packets of letters; with an introduction &c. by a private pen. 4°. *Lond.* 1648.
- A new paire of spectacles of the old fashion for the Scots commissioners, when they are returned to the parliament at Edinburgh, to give an account of their protest against the demands of the parliament of England. 4°. *Lond.* 1648.
- The remonstrance or representation of the generall assembly of the kirk of Scotland, wherein is contained a particular charge against his majesty, as being the author of spilling the blood of his best subjects, &c. 4°. *Lond.* 1648.
- A petition delivered to the parliament of Scotland by the commissioners of the generall assembly of the kirk, for a right understanding between the kingdoms, &c. 4°. *Lond.* 1648.
- A letter concerning the soldiers and their orders about the commissioners sent from the parliament to treat with the kings majesty, also a letter concerning the levying of 91 regiments of horse and foot in Scotland, and the declaration of the committee of Scotland. 4°. *Lond.* 1648.
- A declaration of the parliament of Scotland concerning their present proceedings in leavying an army for the good of religion, his majesties rescue, and the true peace of both kingdoms, &c. 4°. *Lond.* 1648.

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- The desires of the commissioners of the kingdom of Scotland, that both houses of parliament may sit in freedom for settling of religion according to the covenant, that king Charles the second, upon just satisfaction given, may be admitted to the government of these kingdoms. 4°. *Lond.* 1648.
- The Scotch-cabinet picklocke apprehended and examined; in a view, and brieve answer to five queries, or reasons against a personall treaty betwixt the king and parliament, published in a late scandalous pamphlet, entituled, "The Scotch cabinet opened." 4°. *n. p.* 1648.
- News from Scotland, or the result of the generall assembly of that kingdome in order to England's peace, by A. D. 4°. *Lond.* 1648.
- The humble representation of the generall assembly to the honorable estates of parliament, upon their declarations, April 28. 4°. *Lond.* 1648.
- A religious scrutiny concerning unequal marriage to be represented to the general assembly of the kirk of Scotland, by Philopatrus Theophilus. 4°. *Lond.* 1649.
- The testimony and evidence of the church of Scotland against prelacy and popery; or, a brieve account of the conveyance of presbyterie; shewing for 1600 years the usurping of malignants, &c. 4°. *no title.*
- A declaration and warning to all the members of this kirk, from the commission of the general assembly, together with a postscript, appointing a solemn day of thanksgiving, May 25, 1649, for the utter routing of the strength of the rebels army in the north of Scotland. 4°. *Lond.* 1649.
- A remonstrance and declaration of the generall assembly of the church of Scotland, concerning the present and imminent dangers and duties relating thereto. 4°. *Edinb.* 1649.
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- A paper sent from the parliament of Scotland, demanding the liberty of their commissioners. (*a single leaf*.) 4°. *n. p.* (1649.)
- A letter from the parliament of Scotland to the hon. William Lenthall, speaker of the house of commons. (*a single leaf*.) fol. *n. p.* 1649.
- A letter from the commissioners of the kingdom of Scotland residing at London to Will. Lenthall, concerning the present proceedings against religion, the king and government; with their declaration against the taking away his majesties life. 4°. *Lond.* 1649.
- An English translation of the Scottish declaration against James Graham alias marquess of Montrose, wherein many things are set right between the kingdom of Scotland and the commonwealth of England, &c. 4°. *Lond.* 1650.
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- A letter from Rotterdam touching the Scotch affaires, since November, 1650. 4°. *no title.*
- A new and true declaration of the false treachery of the Scots against England, from time to time. 4°. *Lond.* 1651.
- A true relation of the progress of the parliament forces in Scotland: together with the king's wholly abandoning Scotland, and marching into England, with part of our forces in his van, and my lord general following in his reer. 4°. *Lond.* 1651.
- A remonstrance of the general assembly of the kirk of Scotland to their presbyterian brethren now under persecution in England. 4°. *Lond.* 1652.
- Papers that past betwixt the P. commission, and some of those who protested against the last P. assemblies, at Edinburgh. 4°. *n. p.* (1652.)
- Causes of the Lords wrath against Scotland, manifested in his sad late dispensations; whereunto is added a paper particularly holding forth the sins of the ministry. 4°. *n. p.* 1653.
- A true representation of the rise, progresse and state of the present divisions of the church of Scotland. 4°. *Lond.* 1657.

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- A declaration of the officers of the army in Scotland to the churches of Christ in the three nations. 4°. *Edinb.* 1659.
- A letter of the officers of the army in Scotland, to the officers of the army in England. 4°. *Edinb.* 1659.
- A letter of address from the officers of the army in Scotland to the speaker of the parliament of the commonwealth in England. 4°. *Lond.* 1659.
- A dispute against the English popish ceremonies obtruded upon the church of Scotland; [by George Gillespie.] 4°. *n. p.* 1660.
- Three treatises concerning the Scottish discipline; A fair warning to take heed of the same, by Dr. Bramhall; A review of Dr. Bramble his "Fair warning," by R. B. G.; A second fair warning by R. Watson, &c. 4°. *Hagb.* 1661.
- News from Scotland; two acts of the parliament of Scotland; 1. against the covenants, 2. concerning masters of colledges. 4°. *Lond.* 1662.
- An apologetical relation of the particular sufferings of the faithful ministers and professors of the church of Scotland, since August, 1660. 8°. (*Rotterdam.*) 1665.
- A true narrative of the proceedings of his majesties privy council in Scotland, for securing the peace of that kingdom. 4°. *Lond.* 1678.
- A true account of the rising of the rebels in the west of Scotland, together with their declaration, May 29. 4°. *Lond.* 1679.
- A true relation of the inhuman cruelties lately acted by the rebels in Scotland. 4°. *Lond.* 1679.
- Heads and conclusions of the policie of the kirk. 8°. *n. p.* 1680.
- The declaration and apology of the protestant people, that is, of the noblemen, barons, gentlemen, burgesses, and commons of all sorts, now in arms within the kingdom of Scotland. 4°. *n. p.* (circa 1680.)
- The banders disbanded; or an accurat discourse shewing how inconvenient, scandalous and sinful it is in the present circumstances of the church of Scotland, for ministers of Christ there to give bond to their rulers, that they shall live peaceably, &c. 4°. *n. p.* 1681.
- A true and impartial account of the examinations and confessions of several execrable conspirators against the king and his government in Scotland, &c. fol. *Lond.* 1681.
- A serious expostulation with that party in Scotland, commonly known by the name of Whigs. 4°. *Lond.* 1682.
- Medulla historiæ Scotiæ: being a comprehensive history of the lives and reigns of the kings of Scotland, from Fergus to Charles II., by W. A(lexander.) 8°. *Lond.* 1685.
- A true and plain account of the discoveries made in Scotland of the late conspiracies against his majesty and the government; with an extract of the criminal process and sentence against R. Baillie of Jerviswood. fol. *Lond.* 1685.
- An account of Scotland's grievances by reason of the D. of Lauderdale's ministrie, humbly tendered to his majesty. 4°. *n. p. or d.*
- To the kings most excellent majesty, (William III.) the humble representation of the lords and commissioners of shires and burroughs of the kingdom of Scotland, &c. 4°. *no title*, (circa 1688.)
- Some farther matter of fact relating to the administration of affairs in Scotland under the duke of Lauderdale. fol. *n. p. or d.*
- in vol. III. of the second collection of *Somers'* tracts, q. v.
- Great news from the convention in Scotland, giving a further account of their proceedings and other occurrences, in a letter to friend; March 18—April 4. fol. *Lond.* 1689.
- The preliminaries to the crown of Scotland as proposed by the grand committee. fol. *Lond.* 1689.
- The Scottish inquisition or a short account of the proceedings of the Scottish privy council, justiciary court, &c. fol. *n. p. or d.*
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- A letter from the meeting of estates of the kingdom of Scotland to the king of England in answer to his majesty's letter directed to them. fol. *Lond.* 1689.
- Speedy advice to all Roman catholicks; especially those concerned in Scotland and Ireland. 4°. *Lond.* 1689.

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- The great grievance of Scotland, the mother and nurse of many evils to church and state; together with a rational proposal, a suitable expedient, and a proper remedy. 4°. *Edinb.* 1689.
- A collection of papers relating to Scotland. 4°. *imperfect.*
- De jure regni apud Scotos, or a dialogue conc. the true privilege of government, in the kingdom of Scotland, betwixt G. Buchanan and Th. Maitland, by the said G. Buchanan, out of the Latine by Philalethes. 4°. *Lond.* 1689.
- An address signed by the greatest part of the members of parliament of Scotland and delivered to his majesty at Hampton court, October 15, 1689. 4°. *n. p. or d.*
- and in vol. III. of the second collection of *Somers'* tracts, q. v.
- The late proceedings and votes of the parliament of Scotland contained in an address delivered to the king, stated and vindicated. 4°. *Glasg.* 1689.
- Some weighty considerations humbly proposed to the honorable members of the ensuing assembly of the states of Scotland. 4°. *Lond.* 1689.
- Salus populi suprema lex; or, the free thoughts of a well-wisher for a good settlement in Scotland. 4°. *Edinb.* 1689.
- Proceedings of the convention of the estates in Scotland. fol. *Lond.* 1689, 90.
- A vindication of the proceedings of the convention of the estates in Scotland. fol. *Lond.* 1689.
- An account of the proceedings of the meeting of the estates in Scotland, with the letters of king William and the late king James to the said estates. fol. *Lond.* 1689.
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- [The second and third letters were written by John Sage, a bishop of the episcopal church of Scotland, rev. Th. Morer having written the first, and professor Monro the fourth.]
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- Reasons general for a sumptuary law in Scotland. (*single leaf*.) 4°. *n. p.* (circa 1694.)
- Caveto cavetote, being an answer to a late Scotch letter concerning a late Scotch act, &c., Dec. 14, 1695, by Tarpallian in Querpo. fol. *n. p. or d.*
- Some considerations upon the late act of the parliament of Scotland for constituting an Indian company, in a letter to a friend. 4°. *Lond.* 1695.
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- reprinted p. 53. vol. III. of the fourth collection of *Somers'* tracts, q. v.
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- from the Edinburgh reprint of 1703; in vol. III. of the third collection of *Somers' tracts*, q. v.
- A modern account of Scotland &c., 1670; reprinted in vol. VI. of the *Harleian misc.*, q. v.
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- Scotland characterized; in a letter to a young gentleman, to dissuade him from an intended journey thither, by the author of "The trip to North-Wales," 1701; reprinted in vol. VII. *Ibid.*
- Bella Scot-Anglica; a brief of all the battells which have happened between England and Scotland from all times to this present, 1648; [by *James Howell*, q. v.]
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- Proceedings of the convention of Scotland on crowning king William and queen Mary, 1689; in vol. II. of the 1st collect. of *Somers' tracts*, q. v.
- Scotland's grievances represented to his majesty, 1689. *Ibid.*
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- The Scotch echo to the English legion; or, the union in danger, from the principles of some old and modern whigs in both nations, about the power of parliaments, 1707. *Ibid.*

Vol. III.

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- A list of the nobility and gentry, now sitting in the Scots parliament, who were for and against the union of the two kingdoms, 1706; in vol. III. of the fourth collection. *Ibid.*
- The case of the commons of that part of Great Britain formerly called Scotland, with respect to the election of their representatives and members to parliament. *Ibid.*
- A copy of a letter from a gentleman at London, to a lord at Edinburgh concerning the Scots peerage. *Ibid.*
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8°. *Lond.* 1830.

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8°. *Lond.* 1832.

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8°. *Lond.* 1831.

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De sensu compositorum.
4°. *Ven.* 1500.

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De balneo Petrioli consilium; p. 182. inter scriptores de *Balneis*, q. v.

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Tractatus de permutatione beneficiorum; p. 201. lib. de jure electionis novorum prælatorum Gul. *Mandagoti*, q. v.
— cum additionibus Lappi abbatis; p. 187. vol. xv. p. 1. tract. univ. *Juris*, q. v.
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Corpus juris feudalis Germanici, oder vollständige sammlung derer Teutschen gemeinen lehens-gesetze.
8°. *Gießen*, 1740.

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Exemplum papyri Ægyptiacæ quam in peregrinatione sua repertam universitati Cracoviensi dedit. s. l. 1827.
Supplément à l'histoire générale des Huns, des Turks et des Mogols. 4°. *St. Petersb.* 1824.

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A narrative of the expedition to Dongola and Sennaar, under the command of Ismael Pasha, undertaken by order of Mehemmed Ali Pasha. 8°. *Lond.* 1822.

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Programma in obitum W. Lyseri; in Mem. theol. Henn. *Witten*, q. v.

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Opera omnia; 3 voll. fol. *Par.* 1641.

Institutionum medicinarum libri quinque. 4°. *Witteb.* 1611.

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A collection of sentences, &c., for the use of students at the college of Fort William; 2 parts. 8°. Calcutta, 1804.
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- A stop to the course of separation, or the separation of the new separatists from the parish churches condemned. 8°. Lond. 1672.
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- In librum Hippocratis Coi de aëribus, aquis, locis, commentarii quinque, appositus est Græcus contextus una cum nova in Latinum versione. fol. Colon. 1590.
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- Fragmenta; p. 419. fragmentt. Poetarum vet. Latinorum a Rob. Stephano congestorum, q. v.
— et in corp. vet. Poetarum, q. v.

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- Moretum; in var. edit. Virgilii cum opuscul., q. v.
— et in corp. Lat. Poetarum, q. v.

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- Histoire des Sequanois et de la province Sequanoise, par P. J. Dunod de Charnage, q. v.

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- Theonomagium sive sanctificatio divini nominis; his additur parergon orationis in vitam S. Ludovici Francorum regis. 8°. Par. 1597.

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8°. *Roterod.* 1711.

— lectionis varietatem et integras doctorum commentationes adiecit et suas J. J. Oberlinus.

8°. *Argent.* 1778.

— ad calc. *Æthici* cosmographiæ, q. v.

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— cum Pomponio Mela, [Venet. apud Aldum, Flor. 1519 et Arg. 1809.] q. v.

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The life of Scipio Africanus, and of Epaminondas, with notes on the battle of Zama and remarks on the battles of Epaminondas by M. de Folard, &c.; translated by R. Parry; 2 vols.

8°. *Lond.* 1787.

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4°. *Venet.* 1603.

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8°. *Venet.* 1608.

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— et in *Promptuario ecclæs. H. Canisii*, q. v.

— p. 475. vol. II. auctarii bibl. patrum per M. de la Bigne, [Par. 1609.] q. v.

— p. 103. vol. IV. magnæ bibl. vet. *Patrum*, q. v.

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Conflictus cum Serapione de Deo Trino et Uno, et duabus substantiis in unitate personæ et de concordia gratiæ et liberi arbitrii; ab *Arnobio* catholico, q. v.

Regula ad monachos, Lat.; p. 243. vol. VII. bibl. vet. patrum per *Gallandium*, q. v.

Serapionis, Macarii, Paphnutii, et alterius Macarii regula; apud codicem regularum per *Lucam Holstenium*, q. v.

SERAPION, (S.) Antiochiæ episcopus.

Fragmenta, Gr. Lat. una cum vita; p. 852. vol. II. illustr. ecclæs. orient. scriptorum a P. *Halloix*, q. v.

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— p. 469. vol. I. reliqq. sacr. a M. J. *Routh*, q. v.

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Practica, liber Serapionis de simpli. med. sumpta a plantis, liber Galeni de virtute centauree, Pra. Jo. Platearii, liber de simpli. medi. ejusdem, thesaurus pauperum.

4°. *Lugd. Jac. Myt.* 1525.

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SERAPION, alter Arabum medicus.

De simplicibus medicinis opus, Lat. interpr. Abr. Judeo et S. Januensi; Averrois de eisdem liber, Rasis de eisdem opusculum, &c., Othonis Brunsfelsii fide et diligentia.

fol. *Argent. G. Ulricher Andlanus*, 1531.

SERAPIS.

Dissertation sur le dieu Serapis; par Charles Galliot, q. v.

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In sacros divinatorum biblitorum libros, Tobiam, Judith, Esther, Machabæos commentarius.

4°. *Mogunt.* 1600.

— et Moguntiacarum rerum libri quinque.

4°. *Mogunt.* 1604.

— p. I. vol. I. *Joannis* script. rer. Mogunt., q. v.

De Lutheri magistro, ut digito possit monstrari et dici hic est, ad Lutheranos prædicantes, non belli sed pacis ergo, in unius ex eorum numero, Frid. Balduino, gratiam, libri duo.

8°. *Mogunt.* 1604.

De disputatione Lutheri cum diabolo, apologetici loco in gratiam N. Serarii; a Frid. Balduino, q. v.

Apologeticus in quo N. Serarii tum Theosdoto remisso, tum orationi de disp. diaboli cum Luthero respondetur; a Jo. Simonio, q. v.

Apologiæ pro discipulo et magistro, Luthero et diabolo, a Frid. Balduino editæ alogia.

8°. *Mogunt.* 1605.

Minerval divinis Hollandiæ Frisiæque grammaticis, Jos. Scaligero et Jo. Drusio, Trihaeresii auctati ergo, &c.

8°. *Mogunt.* 1605.

Ad Minerval Serarii responsio; a Jo. Drusio, q. v.

Rabbini et Herodes, seu de tota rabbinorum gente: maxime de Herodis tyranni natalibus, Judaismo, uxoribus, liberis, et regno, adversus J. Scaligeri Eusebianas annotationes et Jo. Drusii responsionem.

8°. *Mogunt.* 1607.

Herodes; p. 897. vol. XXIV. *Ugolini* thesaur., q. v.

Sacri peripatetici, sive de sacris ecclesiæ catholicæ processionibus libri duo.

8°. *Col. Agr.* 1607.

De catholicorum cum hæreticis matrimonio questiones.

8°. *Colon.* 1609.

Litaneutici, seu de litanis libelli duo.

8°. *Colon.* 1609.

Judices et Ruth explanati.

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Opusculorum theologicorum tomi tres.

fol. *Mogunt.* 1611.

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fol. *Mogunt.* 1612.

In libros Regum et Paralipomenon commentaria posthuma.

fol. *Mogunt.* 1617.

Notæ ad S. Bonifacii epistolas, q. v.

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Trihaeresium seu de celeberrimis tribus apud Judæos Pharisæorum, Sadducæorum, et Essenorum sectis; apud synagoga de tribus *Judæorum* sectis, q. v.

Responsio ad Serarium de tribus sectis *Judæorum*; a Jo. Drusio, q. v.

Elenchus trihaeresii N. Serarii; a Jos. Scaligero, q. v.

Tractatus de Joanna quæ pontifici Romani sedem occupasse falso credita est; ad calc. erroris popularis seu fabulæ Joannæ a J. C. F. Ramundo, [Colon. 1614.] q. v.

SERASSI, (Abate Pierantonio)

La vita di Torquato Tasso.

4°. *Rom.* 1785.

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Le grand tombeau du monde, ou jugement final.

8°. *Lyon*, 1606.

SERDONATI, (Francesco) Firentino.

De' fatti d'arme de' Romani libri tre.

8°. *Venet.* 1572.

SERENIUS, (Jacobus) ad templum Ulricæ Eleonoræ Lond. pastor.

Dictionarium Anglo-Suethico-Latinum; præmittitur Er. Benzeli præfatio de nova, quam parat, Ulphilæ editione, itemque auctoris diss. de veterum Sveo-Gothorum cum Anglis usu et commercio.

4°. *Hamb.* 1734.

Dictionarium Suethico-Anglo-Latinum. 4°. *Stockholm.* 1741.

SERENUS, seu SERINUS, q. v.

SERENUS, Antissensis.

De sectione cylindri et conii libb. duo, Gr. Lat.; cum *Apolonii* Pergæi conicorum libb., [Oxon. 1710.] q. v.

— Lat.; una cum *Apollonio* Pergæo ex ed. Fed. Commandini, q. v.

— p. 313. synops. univer. geom. mixtæque mathemat. F. M. *Mersenni*, q. v.

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De medicina præcepta saluberrima, per D. Cæsarium diligenter emaculata; item Q. Rhemii Fannii de ponderibus et mensuris liber. 8°. *Par. ap. Sim. Colinaum*, 1533.

— Rob. Keuchenius ex vet. libro restituit, emendavit, illustravit. 8°. *Amst.* (1662.)

— ad calcem phenomenon *Arati*, q. v.

— in var. edit. *Corn. Celsi*, q. v.

— p. 270. inter *Epigrammata* et poemata vetera, [1619.] q. v.

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— p. 187. vol. II. *Poetarum Latinorum minorum* curante P. Burmanno, q. v.

De febribus carmina; p. 183. operis de *Febribus*, q. v.

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— cum *Valerio Probo*, [Rom. 1508.] q. v.

— et p. 488. libri de historia Ant. *Riccoboni*, [Bas. 1579.] q. v.

SERGARDIUS, (Lud.) i. e. Q. SECTANUS, q. v.

SERGEANT, alias *Smith et Holland* (Joannes) presbyt. secularis.

Methodus compendiosa, qua recte pervestigatur et certe invenitur fides Christiana. 8°. *Par.* 1674.

Declaratio circum doctrinam in libris suis contentam.

8°. *caret tit.* (1677.)

Appendix seu querimonia adversus M. Lominum exhibita congreg. cardinalium. *Ibid.*

Vindiciæ J. S. tribunalibus Rom. et Paris. ubi a P. Talboto archiep. Dubliniensi de doctrina prava accusatus fuit, in librorum suorum defensionem exhibitæ.

8°. *s. l.* 1678.

Schism disarm'd of the defensive weapons lent it by doctor Hammond and the bishop of Derry, by S. W.

8°. *Par.* 1655.

Schism dispatch't, or a rejoinder to the replies of Dr. Hammond and the lord of Derry.

8°. *n. p.* 1657.

An answer to Dr. Pierce's sermon (on Matth. xix. 8.)

8°. *n. p.* 1663.

Sure-footing in Christianity, or rational discourses on the rule of faith, with short animadversions on Dr. Pierce's sermon, also on some passages in Mr. Whitby and Mr. Stillingfleet.

8°. *Lond.* 1665.

Sure-footing in Christianity examined; by George Hughes, q. v.

Rule of faith, or an answer to Mr. Sergeant's treatise entitled, "Sure-footing &c.;" by J. Tillotson, q. v.

A discovery of the groundlessness and insincerity of my lord of Down's dissuasive; being the fourth appendix to "Sure-footing," with a letter to Dr. Casaubon and another to his answerer, (Dr. Whitby.) 8°. *Lond.* 1665.

A letter from the author of "Sure-footing" to his answerer. 8°. *n. p. or d.*

[This letter to Dr. Whitby is in reality of the same edition as the former.]

A letter of thanks to Mr. J. Tillotson. 8°. *Par.* 1666.

Faith vindicated from possibility of falshood; or the immovable firmness and certainty of the motives to Christian faith. (*Anon.*) 8°. *Lovain*, 1667.

Reason against railery; or a full answer to Dr. Tillotson's preface against J. S.

8°. *n. p.* 1672.

Erreur non-plust; or Dr. Stillingfleet shewn to be the man of no principles, with an essay how discourses concerning catholic grounds bear the highest evidence. (*Anon.*)

8°. *n. p.* 1673.

Five catholick letters, (against Dr. Stillingfleet.)

4°. *Lond.* 1687, 88.

Concerning the nature of the certainty of faith, in answer to J. Sergeant's catholick letters; by Edw. Stillingfleet, q. v.

SERGEANT, (Oswald) M. A. minister of St. Philip, Salford.

A sermon on 2 Peter i. 16. 8°. *Lond.* 1831.

SERGIUS, Grammaticus.

In primam et secundam Donati artem; cum *Dionede* et inter *Grammaticos* veteres, q. v.

SERGIUS I. papa.

Vita et epistola, &c.; p. 74. vol. XVII. *Concill.* ed. reg., q. v.

SERGIUS II. papa.

Vita et epistola; p. 421. vol. XXI. *Concill.* ed. reg., q. v.

Vol. III.

S E R

SERGIUS III. papa.

Vita, &c.; p. 711. vol. XXIV. *Concill.* ed. reg., q. v.

SERGIUS IV. papa.

Vita, &c.; p. 263. vol. XXV. *Concill.* ed. reg., q. v.

SERGROVE, (John Sympson) LL. D. of Emman. coll. Cambr.

The true nature of protestant and christian education; a sermon on Psalm lxxviii. 4. 8°. *Chelsea*, 1824.

Lectures on popery, the mystery of Babylon!! or, the abominations of the church of Rome, described in a series of lectures; vol. II. 8°. *Lond.* 1825.

SERJEANT, or SERGEANT, q. v.

SÉRIEYS, (A.) prof. d'hist. à l'acad. de Douai.

Bibliothèque académique: 12 voll. 8°. *Par.* 1810-11.

SERINI, (Count Nic.) generalissimo of the auxiliaries in Hungary.

His conduct and character; by O. C., q. v.

SERINUS, vel potius *Serenus*.

Excerpta ex ejus scriptis, Gr. Lat.; p. 190. vol. II. opusce. *Orellii*, q. v.

SERIONNE, (Accarias de)

Les intérêts des nations de l'Europe, développés relativement au commerce; 2 voll. (*Anon.*) 4°. *Leide*, 1766.

SERIPANDIUS, (Hieronymus) S. R. E. presbyt. cardinalis.

Commentarius in epistolam Pauli ad Galatas; ad nonnullas quaestiones ex textu epistolæ catholice responsiones. 8°. *Antr.* 1567.

Elogium ejus; p. 109. viror. illustr. ex ordine eremit. Augustini elogiorum auctore *Corn. Curtio*, q. v.

SERISAY, (Guillaume de) advocat au grand conseil de Paris.

Plaidoyers et responses concernant le privilege de la Fierce S. Romain, par G. de S., Jean de Monstruel, Denis Bouthiller, et les doiens, chanoines et chappitre de l'eglise cathedrale de Rouen. 8°. *Par.* 1611.

SERK, (Isle of)

Particulars of Serk; in *W. Berry's* history of Guernsey, q. v. News from the channel; or the discovery and perfect description of the Isle of Serke, appertaining to the English crown, and never before publicly discoursed of; reprinted in vol. III. of the *Harleian misc.*, q. v.

SERLE, or *Searle*, (Ambrose)

The Christian remembrancer. 8°. *Lond.* 1789.

SERLE, (George) student in mathematicks.

Dialling universal; shewing by an easie and speedy way how to describe the hour-lines upon all sorts of plains in any latitude; 2d edit. 4°. *Lond.* 1664.

SERLIO, (Sebastiano) Bolognese.

Libri cinque d'architettura, Ital. et Fr. da Jehan Martin. fol. *Par.* 1545-47.

— a Jo. Carolo Saraceno in Latinam linguam translatus. fol. *Venet.* 1569.

Extraordinarius quinquaginta portarum libellus. *Ibid.*

SERLO monachus.

Descriptio belli inter regem Scotiæ et barones Angliæ; p. 331. Hist. Angl. scriptorum R. *Treysden*, q. v.

SERLUPIUS, (Gregorius)

Statuta nobilis artis agriculturæ urbis, edita a G. S., Lentulo de Letulis, Cæsare Muto et Evangelista Fabio, cum annot. D. Fulvii Fulvii Benigni. 4°. *Roma*, 1595.

SERMARINO, (Angelomaria) de Arimino.

Confutatio duorum tractatum vernacula lingua, quorum primus est; Risposta d'un dottore in theologia ad una lettera sopra il breve di censure della santità di Paolo V. contra li Venetiani; et secundus; Trattato et resolutione sopra la validità delle scomuniche di Gio. Gerson, &c. 4°. *Arimini*, 1607.

S E R

- SERMON, (William) D. M.
The ladies companion; or the English midwife.
8°. Lond. 1671.
A friend to the sick, or the Englishman's preservation: whereunto is added a true relation of some of the most remarkable cures effected by the author's cathartique and diuretique pills.
8°. Lond. 1673.

SERMONES, SERMONS.

- Sermones thesauri novi de tempore. fol. Argent. 1484.
Sermones quadragesimales thesauri novi. fol. Argent. 1485.
— et fol. Nuremb. per Anton. Koberger, 1496.
Sermones super particulis antiphone "Salve regina."
4°. Alost, per Theodoricum martini, 1487.
Quatuor sermones. 4°. Lond. per R. Pynson, (1502.)
Sermo de digna preparatione ad sacramentum eucharistie.
4°. Aug. Vind. Silv. Otmar, 1518.
Sermones funebres ad diversi generis mortuos applicandi.
8°. Herbipoli, 1628.
Secundum legem debet mori; sc. sermo de passione Jesu Christi in Joan. xix. 17. 8°. Par. per Ant. Bonnemere, s. a.
— et 8°. sine loco et anno.
Sermones in dies Dominicales et ferias ecclesie, partim Latine, partim Italice. 8°. imperf.
Sermo in natale Domini; vol. II. Spicilegii d'Acherii, q. v.
Sermones in, seu explanatio super, Apocalypsin, q. v.
Sermo seu epistola synodica auctoris Armeni incerti; p. 3. vol. v. bibl. vet. patrum per Gallandium, q. v.
Sermo vetustissimi scriptoris anonymi in die paschatis, in quo psalmus cxlix. explicatur; p. 93. Ibid.
Sermones "Dormi secure" per totum annum; a Ric. de Maidston, q. v.
Sermo in dedicatione ecclesie Salvatoris, ex cod. Basil. Lat.; p. 493. Missal. Rom. ed. Em. de Azavedo, q. v.
Sermones dominicales quatuor: in Septuagesima, in Quadragesima, in Dominica passionis, et in Dominica palmarum; p. 135. partis III. vol. III. Scriptt. vet. collect. ad Angelo Maio edit., q. v.
Sermones de Rosario B. Mariæ V. et de S. Anna ejus Matre; ad calc. Evagatorii Mich. de Ungaria, q. v.
Passio Domini nostri Jesu Christi, cum sermone ejusdem post cenam habito, &c. Ibid.
A sermon, no less fruitfull then famous, made in 1388, and found hyd in a wall, on Luke xvi. 2.
8°. Lond. by John Audely, 1573.
— and 8°. Lond. by John Audely, 1575.
— and 8°. Lond. by John Charlewood, 1579.
A sermon on Ps. cxviii. 24. (celebrating the inauguration of queen Elizabeth.) 4°. no title page.
A godly and learned sermon on 2 Sam. xxiv. 1. preached before an honourable audiorie, Feb. 26. 1580.
8°. Henr. Middleton, n. d.
A sermon declaring how vne ar justified by faith; out of Latin, by E. T. 8°. Londun, William Hyll, n. d.
A fruitfull sermon, upon the 3, 4, 5, 6, 7 and 8 verses of the 12 chapter of the epistle of S. Paule to the Romanes. (by L. Chaderton.) 8°. Lond. Rob. Waldegrave, 1584.
— and 8°. Lond. Rob. Waldegrave, 1589.
A sermon called Gods new-yeeres-gift sent vnto England, on John iii. 16. 8°. Lond. 1602.
Short sermons on Ps. xc. 12, Matth. xxvi. 75, 1 Cor. xi. 23, Matth. iv. Matth. viii. 13, Job. i. 9, Gen. xviii. 21, Revel. xxii. 14. 8°. no title page.
A godly and fruitfull sermon on Gal. v. 1. preached at Lieth in Scotland. 8°. n. p. 1607.
The first fruits of the gentiles, three sermons on Matth. ii. 1, 2. (by B. Parsons.) 4°. imperf. (1616.)
A sermon on John iv. 19-21. at the funeral of the lady Blount, Dec. 6. 1619. 8°. Lond. 1620.
Sermon at Plimmoth, in New England, on 1 Cor. x. 24; with a preface, shewing the state of the country and condition of the savages. 4°. Lond. 1622.
A sermon on Coloss. iii. 11. 8°. Lond. 1622.
Charity enlarged or the abridgment of the morall law; delivered by way of sermon on Rom. xiii. 10. Dec. 4. 1634. 8°. Lond. n. d.
The house of mourning, in 47 sermons, preached at the funerals of divers faithful servants of Christ by Dan. Featly, Martin Day, B. Sibbs, Thomas Taylor, and other reverend divines. fol. Lond. 1640.
— with several additional sermons, fol. Lond. 1672.

S E R

- A sermon on Gen. iii. 17. preached in London by a faithful minister of Christ. 4°. n. p. 1641.
New Englands teares for old Englands feares; a sermon on Job. ii. 13. 4°. no title page.
A sermon on Neh. iv. 11. before the house of commons, Nov. 5, 1642. 4°. no title page.
The power of love, a sermon on Tit. ii. 11, 12. 8°. Lond. 1643.
A sermon on Eccles. viii. 4. touching the power of a king, and proving out of the word of God, that the authoritie of a king is onely from God and not of man. 4°. Lond. 1643.
A sermon on Michah iv. 5. before the house of commons at their publike fast, May 31, 1643. 4°. no title page.
A sermon on Isaiah lxiii. 8. before the lords and commons, July 18, 1644. being the day of thanksgiving for the successe of the forces of both kingdoms against the enemies of king and parliament neere Yorke. 4°. no title page.
A thanksgiving sermon on Ps. iii. 8. preached before the house of commons April 9, 1644. 4°. no title page.
A fast sermon on Ps. cii. 16, 17. before the house of lords, March 26, 1645. 4°. no title page.
The devilish conspiracy, hellish treason, heathenish condemnation, and damnable murder, committed and executed by the Jewes, against the anointed of the Lord, Christ their king: as delivered in a sermon on Luke xviii. 31. 4 Feb. 1648. 4°. Lond. 1648.
Breach of covenant a ruining sinne; a sermon on Hosea x. 4. 4°. Lond. 1648.
The teares of Sion upon the death of Josiah, &c. a sermon on 2 Chr. xxxv. 24, 25. 4°. Lond. 1649.
A sermon on the survey of man, on Job xiv. 10. taken by J. B. as it was delivered at his father's funeral, Sept. 4. 1638. 4°. Lond. 1652.
The voice of the shepherd through the clouds to his lambs on earth, a sermon on Rev. xviii. 4. 4°. n. p. 1663.
Farewel sermons, &c. revised and corrected. 4°. Lond. 1663.
— with the title; farewell sermons of some of the most eminent nonconformist ministers, to which is prefixed a historical and biographical preface. 8°. Lond. 1816.
The second and last collection of the late London ministers farewell sermons, &c. 8°. Lond. 1663.
[This appears to be one volume of an 8vo. edition, and contains only a small portion of the former in 4to.]
A comforting farewell-word to the Lords trembling-hearted people at the removal of the cloud of his glory from the sanctuary; a sermon on John xvi. 22. 8°. n. p. 1664.
The preacher's precept of consideration, or England's chief lesson and duty in this sad time of visitation; a sermon on Eccles. vii. 14. (by J. Dodson.) 4°. Lond. 1665.
A loyal tear dropt on the vault of our late martyred sovereign; a sermon on Rom. xiii. 2. published by James Collins. 4°. Lond. 1667.
A sermon on Luke xiii. 3, 5. at the funeral of a sober religious man found drown'd in a pit. 8°. Lond. 1670.
Λόγος ἀποχρηστικὸς or a seasonable recommendation and defence of reason in the affairs of religion, against infidelity, scepticism and fanaticism of all sorts, a sermon on Rom. xii. 1; [by Jos. Glanvill.] 4°. Lond. 1670.
A discourse of the vanity of the creature, on Eccles. i. 2. 8°. Lond. 1673.
Godliness no friend to rebellion, or enemy to civil government; being the substance of a sermon on Ezra vi. 10. 4°. Lond. 1674.
Angliæ speculum, or a glass that flatters not, a fast sermon on Isaiah v. 25. in a parallel between the kingdom of Israel and England. 4°. Lond. 1678.
A commemoration, or a discourse on 2 Cor. v. 1. occasioned by the death of Mary Hampson; with a relation of her life. 8°. Lond. 1678.
A sermon on John xiii. 34, 35. preached Dec. 3. 1678. 8°. n. p. 1679.
The fear of God; a sermon on Rev. xv. 4. 4°. (title wanting.)
The danger of pride and ambition, with the excellency of humility and obedience, a funeral sermon on 1 Kings i. 5. 8°. Lond. 1688.
The plotters doom, being a sermon upon the plots discovered in these nations, and may be an answer to Mr. H(ickeringill)'s sermon upon "Curse ye Meroz." 4°. Lond. 1680.

S E R

- The woe of scandal, a sermon on Matt. xviii. 7. 4°. *Lond.* 1682.
 Three sermons on Hebr. xi. 28. Gen. vi. 3. Coloss. iii. 5. 8°. *no title page.*
Euxaporia; or a grateful acknowledgment unto heaven for the happy discovery of the late horrid plot: a sermon on Ps. lxxiii. 1. 4°. *Lond.* 1684.
 A visitation sermon on Acts xx. 28. 8°. *Oxf.* 1684.
 A sermon taken out of an Oxford scholars pocket who was found dead in Bishops wood near Highgate, Feb. 15th, 168½, on Isaiah liii. 8. 4°. *Lond.* 1688.
 The necessity of heresies; a sermon ad clerum, on 1 Cor. ii. 9., by the author of the "Catholick balance." (Sam. Hill.) 4°. *Lond.* 1688.
 A sermon preached upon the fast day June 18th, 1690, on Ps. lxii. 1-4. 4°. *Lond.* 1690.
 A discourse on Ephes. v. 16. about the right way of improving time. 8°. *Lond.* 1690.
 The great concern and zeal of a loyal people for a good king's preservation in the hazards of war; a sermon on 2 Sam. xxi. 15-17. 4°. *Lond.* 1691.
 Observations upon a sermon intituled, "A confutation of atheism from the faculties of the soul, alias, matter and motion cannot think," preached April 4, 1692; by way of refutation. 4°. *no title page.*
 A practical discourse on the late earthquakes; sermon on Jeremiah xviii. 7, 8. 4°. *Lond.* 1692.
 A Christian's sure anchor and comfort in troubles and dangers; a sermon on Rom. xii. 12. by a divine of the church of England. 4°. *London,* 1693.
 A protestant bridle, or some cursory remarks upon a sermon preached before the lord mayor at St. Mary-le-Bow, Jan. 30, 1694. in a letter to sir P. D. Bar. 4°. *Lond.* 1694.
 A sermon on Ps. xxxvii. 37, at the funeral of Mr. F. M. [q. by W. Lloyd, bishop of Worcester.] 4°. *n. p. or d.*
 Three sermons preach'd in Scotland by three ministers of that church as now establish'd, and taken in characters by an English maiden of about thirteen when she writ them, &c. 8°. *Lond.* 1700.
 The Christian's way to heaven, or what must he do to be saved; a sermon on Acts xvi. 30, 31. 8°. *Lond.* 1703.
 Elias, or, the trumpet sounding to judgment, from the mount of God; in a discourse, on 1 Kings xix. 9. upon the late dreadful storm. 4°. *Lond.* 1704.
 A sermon, on Eccles. x. 27. preach'd to the people, at the Mercat-cross of Edinburgh; on the subject of the union. 8°. *Lond.* 1707.
 The sins, which with-hold good things from us, or, the chief miscarriages of our church and nation; in a sermon, on Isa. lix. 1, 2. 8°. *Lond.* 1708.
 A sermon on Titus iii. 1. on the anniversary-fast for the martyrdom of king Charles I. 8°. *Lond.* 1710.
 The sham-sermon dissected. 4°. *no title page.*
 [Against a sermon by Bishop Burnet, May 29, 1710.]
 Remarks on two sermons (by bishop Burnet) preach'd in the cathedral church of Salisbury; in a letter to a friend. 8°. *Lond.* 1711.
 The terrour of the worldly and refuge of the godly in sickly times; a sermon on Psalm xci. 5, 6. occasioned by the late general sickness in England and other parts of Europe. 8°. *Lond.* 1712.
 An alarm to the Christian church; a discourse on Luke xvii. 26-30. concerning the great events approaching. 4°. *Lond.* 1712.
 The dismal consequences of delighting in war: a sermon on Psalm lxviii. 30. preach'd Jan. 16, 1711, being the fast day for a general peace. 8°. *Lond.* 1712.
 The city Shushan perplexed, or the perplexity of the present protestant dissenters considered, in a sermon on Esther iii. 5. preached Jan. 16, 1711, upon occasion of the late publick fast for a peace, soon after the passing of the act against occasional conformity. 8°. *Lond.* 1712.
 A sermon on Judges xix. 30. preached on the anniversary fast for the martyrdom of Charles I. 8°. *Lond. n. d.*
 A sermon on 1 Samuel xxvi. 9. preached to a congregation of dissenters on the anniversary of the martyrdom of Charles I. 8°. *Lond.* 1714.
 A sermon on putting an end to the great rebellion by the restitution of the king and royal family; on Deut. xvii. 15. 8°. *Camb.* 1715.
 The obligation of acting according to conscience, especially as to oaths; a farewell sermon on Rom. xiv. 23. 8°. *Lond.* 1716.

S E R

- Outward deformity a very unfit subject for ridicule; a sermon on 1 Cor. xii. 22-24. 8°. *Lond.* 1733.
 A sermon on Job xxxiv. 30. before the learned society of Lincoln's Inn on Jan. 30; by a layman. 8°. *Lond.* 1733.
 A supplement to the sermon. 8°. *Lond.* 1733.
 An excellent sermon in defence of passive obedience and non-resistance preached Oct. 7, 1733, at St. P—s cathedral by the rev. Mr. Sc—rl—ck. 4°. *Lond.* 1733.
 An index to the sermons published since the restoration, pointing out the texts in the order they lie in the Bible, &c.; 2 vols. 8°. (interleaved 4°.) *Lond.* 1738, 39.
 A sermon on 1 Cor. vi. 20. on the fast day. 8°. *Lond.* 1757.
 Observations on some sermons lately preached by sundry divines towards upholding that modern tenet of being saved by faith alone, and particularly upon one sermon on Matth. xxiii. 25, &c. 8°. *Lond.* 1762.
 Occasional sermons by an eminent divine of the church of England. 8°. *Lond.* 1764.
 The prayer of Agur illustrated in a funeral discourse, and the advantages resulting from an early and steadfast piety, &c. 4°. *Bristol,* (1768.)
 Sins of government sins of the nation; or, a discourse for the fast appointed on April 19, 1793. 8°. *Lond.* 1793.
 The pacific temper of the priesthood: a fast-sermon, on 1 Kings xxii. 11, 12. Feb. 25. by an orthodox British protestant. 8°. *Lond.* 1795.
 Four practical sermons; on the universal presence of God; the folly and wickedness of lying; the dreadful presumption of revenge; and religious industry: (from Blair, J. Charlesworth, R. Needham, and J. Baileys.) 8°. *Lond.* 1813.
 Four practical sermons; on the universal presence of God; the duty of parents; the danger of evil habits; and the proper use of the sabbath; (from Blair, R. Hood, R. Carr, and J. Charlesworth.) 8°. *Newark,* 1815.
 Family lectures; or a copious collection of sermons, on faith and practice. 8°. *Lond.* 1815.
 Ten sermons, doctrinal and practical; by a young curate. 8°. *Leicester,* 1815.
 Sermons addressed particularly to young women in the higher ranks of life, by a lady. 8°. *Lond.* 1816.
 Sermons on moral and religious subjects; adapted for the use of families. 8°. *Lond.* 1816.
 The parallel: Nebuchadnezzar and N. Buonaparte; a sermon on Dan. v. 19, 20. preached in a parish church bordering upon Turbay. 8°. *Exeter,* 1816.
 Practical sermons on various subjects, by a clergyman of the church of England; 2 vols. 8°. *Lond. n. d.*
 Practical sermons on various subjects, chiefly designed to illustrate and enforce the principle of Christian responsibility. 8°. *Lond.* 1819.
 The friend of God, a plain sermon for 1820, on Gen. xviii. 19. 8°. *Exeter,* 1819.
 "Audi alteram partem;" a sermon on Prov. xxiv. 21. to a small country congregation. 8°. *York,* 1819.
 Two discourses; 1. Frugality a Christian and moral duty, a sermon on John iv. 12. preached on the establishment of a bank for savings; 2. Obedience to lawful authority, a sermon on 1 Peter ii. 13. 8°. *Camb.* 1819.
 Sermons preached before friendly and charitable societies in the country, and written chiefly with the view of illustrating the principles delivered by Mr. Malthus in his essay on population. 8°. *Lond.* 1820.
 Two sermons on Nehem. v. 19. and 1 Tim. ii. 1, 2. before country congregations, inculcating the true love of our country and the duty of praying for governors and all who are in authority. 8°. *Lond.* 1820.
 The village lecturer, a series of original discourses, adapted for village congregations and families; part 1. 8°. *Lond.* 1822.
 A sermon on Matth. xxv. 34-40, in behalf of our suffering brethren in Ireland. 8°. *Lond.* 1822.
 A sermon on Matth. xxii. 32. exhibiting, upon the authority of scripture, the existence of the souls of men, during the intermediate space of time between death and the resurrection. 8°. *Lond.* 1822.
 Four sermons, by Dr. John Taylor, bishop Lowth, and bishop Hayter. 8°. *Lond.* 1822.
 Eighteen sermons, intended to establish the inseparable connection between the doctrines and the practice of Christianity. 8°. *Lond.* 1822.
 Eighteen additional sermons, intended, &c. 8°. *Lond.* 1823.

S E R

- A sermon on Matth. xi. 6. one of several of the same character and style. 8°. *Lond.* 1823.
- A sermon on Matth. x. 42. in behalf of the national society for the education of the poor in the principles of the church of England. 8°. *Lond.* 1823.
- The stage, a sermon on Luke iv. 38, 39. translated from the abbé Clement. 8°. *no title page.*
- The substance of two discourses on Heb. xi. 12. upon the nature of faith, by a much admired prelate of the last century. 4°. *Lond.* 1824.
- The fair vindicated; or a sermon on dress, on Matth. vi. 28, 29. 8°. *Nottingham,* 1824.
- Eternal life, or a future state the universal doctrine of the sacred scriptures, in three sermons. 8°. *Lond.* 1824.
- Four sermons preached to a congregation of children of a district national school. 8°. *Lond.* 1824.
- Sermons for Sunday evenings. 8°. *Lond.* 1825.
- Sermons scriptural, practical, and occasional, preached in 1818, by a country curate. 8°. *Lond.* 1825.
- The young Christian's guide to the knowledge and practice of true religion, in a series of sermons; 2 vols. 8°. *Hereford,* 1825, 26.
- God save the king; a sermon preached 29th January, the day appointed to commemorate his majesty's accession to the throne, by an assistant curate at Bath, on 1 Sam. x. 24. 8°. *Lond.* 1826.
- The connection between doctrines and duties, or the sin and danger of dissension; a sermon on Matth. xxiii. 6. 8°. *Lond.* 1826.
- Two charity sermons, preached at Madron, on Prov. xxii. 6; and at Penzance, on Eccles. xi. 1. 8°. *Penzance,* 1826.
- Sermons on the ninety-first Psalm. 8°. *Lond.* 1826.
- An endeavour to recommend the example of primitive Christianity, in a visitation sermon on Heb. viii. 5. 8°. *Lond.* 1827.
- The Irish pulpit; a collection of original sermons, by clergymen of the established church of Ireland. 8°. *Dubl.* 1827.
- The Christian's obligation to obey the civil magistrate; a sermon preached Jan. 29, on Prov. xxiv. 21. 8°. *Lond.* 1827.
- Respect of persons in the house of God inconsistent with the gospel; a sermon on James ii. 8, 9. 8°. *Bristol,* 1827.
- Practical sermons, to which are added family prayers. 8°. *Lond.* 1827.
- A sermon, by a clergyman of the church of England, on Job xxxvi. 5, 6, 7. 8°. *Lond.* 1828.
- Twenty plain and practical sermons, delivered to a country congregation, by a late rector of a country parish. 8°. *Lond.* 1828.
- Plain sermons, preached in a village church by a country clergyman. 8°. *Lond.* 1828.
- The German pulpit, being a selection of sermons by the most eminent divines of modern Germany; translated by the rev. Richard Baker. 8°. *Lond.* 1829.
- A forensic sermon, on Luke xi. 46. 8°. *Lond.* 1829.
- Evangelical idolatry; a sermon on John iv. 22. 8°. *Lond.* 1829.
- Predestination and freewill; two sermons by an Athanasian. 8°. *Lond.* 1829.
- A discourse on Rom. xii. 19. against duelling. 8°. *Hereford,* 1831.
- On the presence of God's judgments in the land; a sermon on Is. xxvi. 9. 8°. *Lond.* 1831.
- The infliction of the sword of God upon our land, betokening actual wrath and future judgment; a fast sermon on Job xix. 29. 8°. *Lond.* 1832.
- The Wesleyan preacher; parts 1-1x. 8°. *Lond.* 1832.
- Sermons on important subjects, by several ministers of the Wesleyan-methodist connexion. 8°. *Lond.* 1832.
- Original family sermons; vols. 1-iv. 8°. *Lond.* 1832-34.
- Twelve plain sermons preached in a village church. 8°. *Lond.* 1833.
- Twelve short sermons for the use of families. 8°. *Lond.* 1833.
- Fourteen sermons on the sacrament of the Lord's supper, and on other subjects, by a late fellow of a college in Oxford. 8°. *Oxf.* 1834.
- A sermon on 1 Cor. iv. 1. in ember week, with notes on the Præmunire. 8°. *Lond.* 1834.
- The wonderful combat (for Gods glorie and mans salvation) between Christ and Satan, in seven sermons; [by bishop Andrews, q. v.]

S E R

- Sermon on Zech. iii. 1, 2. before the house of commons, Feb. 28, at the publique fast; by Robert Bailie, q. v.
- Funeral discourse touching the deaths of two protestant deunies; Dr. Pryce, deane of Hereford, who dyed catholike, the other Dr. Buts, vice-chancellor of Camb. who hanged himself; at the end of Puritanisme the mother, sinne the daughter by B. C., q. v.
- Sermon preached at Aldermanbury church, Dec. 28th, on 1 Sam. iv. 13; by Edmund Calamy, q. v.
- Christian supports under the terrours of death; a sermon on Psalm xxiii. 4; [by Th. Comber, q. v.]
- A sermon on the fast-day, Jan. the 16th, 17th, against such as delight in war; [by bishop Fleetwood, q. v.]
- A fast sermon, on Ps. cxxvi. 5, 6, before the house of commons, July 26; by Humphry Hardwicke, q. v.
- A series of lay sermons, by the Etrick shepherd, i. e. James Hogg, q. v.
- A letter to the author (archbishop Tenison) of a sermon, intit. "A sermon preach'd at the funeral of her late majesty queen Mary," by bishop Ken, q. v.
- Sermons preached on several occasions to a society of British merchants in foreign parts; by Basil Kennet, q. v.
- A discourse of profiting by sermons, and of going to hear, where men think they can profit most; [by bishop Symon Patrick, q. v.]
- A father's recollections of three pious young ladies; Sermons at their funeral; [by S. Piggott, q. v.]
- Religious discourses by a layman, [air Walter Scott, q. v.]
- An exhortation to repentance and union among protestants, a discourse upon Isaiah xxi. 11, 12; by John Shower, q. v.
- The bruised reede and smocking flax, some sermons contracted out of Matth. xii. 20; by R. Sibbes, q. v.
- A sermon on Rom. xiii. 4. preached before the lord mayor; [by Ralph Skerret, q. v.]
- Comprehension and toleration considered in a sermon on Gal. ii. 5; [by Robert South, q. v.]
- Remarks on some late sermons, and in particular on Dr. Sherlock's sermon at the Temple, Dec. 30th, 1694, in a letter to a friend; [by Th. Wagstaffe, q. v.]
- The cry of holiness for peace, in a sermon on Heb. xii. 14. with the protestant peace-maker, a sermon on 2 Sam. xvi. 11; both by bishop Wetenhall, q. v.
- A sermon on Psalm lxxxiii. 3, 4; by bishop John Williams, q. v.
- A defence of the archbishops sermon on the death of her late majesty, and of the sermons of the late archbishop, bp. of Lichfield and Coventry, bp. of Ely, bp. of Salisbury, &c., being a vindication of the late queen, his present majesty and the government; [by John Williams, q. v.]
- Moses and Aaron; the king and the priest: two sermons on 1 Sam. xxiv. 5. and on Num. xvii. 10., by the author of "The examination of Tilenus before the triers," i. e. Laurence Womack, q. v.
- Sermons sur la parabole de l'enfant prodigue, avec le premier dimanche de l'Advent, festes et la circoncision et des roys. 8°. *Par.* 1611.
- Sermons sur les evangiles des dimanches et festes de l'année, &c. 8°. *Par.* 1611.
- Sermões que pregaraõ os doctos ingenios do K. K. de Talmud Torah, desta cidade de Amsterdam. 4°. *Amsterdam,* anno 5435. (i. e. 1675.)
- Ain sermon von der anbeetung. 4°. *s. l.* 1522.
- Ain einfürung in den passion. 4°. *s. l.* 1524.
- Unterrihtung auff viertzig artickel was eins rechten predigen sein soll, &c. 4°. *s. l.* 1526.
- Ein leychnpredig zu trost allen denen, die da ein ewigs leben in Christo hoffen, (durch P. Pitonium.) 4°. *Nürmb. Petreius,* 1542.
- Ein predig wider die empörung etlicher unterthanen. 4°. *s. l. et a.*
- Ain sermon von dem freyen willen des menschen, auch von anrührung der hayligen. 4°. *s. l. et a.*
- et 4°. *s. l. et a.*
- et 4°. *s. l. et a.*
- Sermon joyeux de la patience des femmes obstinées contre leurs maris. 8°. *s. l. et a.*
- The city candidates; or peace and union in nubibus, in a sermon preached to the congregation of electors, &c. 4°. *Lond.* 1705.
- A short but pithy sermon at a certain chapel in Westminster against slavery and wooden shoes, on Ezek. xxvii. 35, 36; to which is added, The zealous patriots. 4°. *Lond.* 1733.

S E R

SERMONETTA, (Cardinal)

Instructions to his cousin Petro Caetano, at his first going into Flanders; with instructions for youth, &c. by sir Walter Raleigh and others, q. v.

SEROUX D'AGINCOURT, (J. B. Louis George)

Recueil de fragmens de sculpture antique en terre cuite.

4°. *Par.* 1814.

Histoire de l'art par les monumens, depuis sa décadence au 1^{re} siècle jusqu'à son renouvellement au 17^{re}; ouvrage enrichi de 325 planches; 6 voll. fol. *Par.* 1823.

SERPENT.

A discourse relating a strange and monstrous serpent (or dragon) lately discovered and yet living, to the great annoyance and diuers slaughters of men and cattell, in Sussex, two miles from Horsam, in a woode called S. Leonards Forrest.

4°. *Lond.* 1614.

— reprinted in vol. III. of the *Harleian misc.*, q. v.

Beschwerung der alten teufelichen schlangen mit dem Götlichen wort.

4°. *s. l.* 1525.

SERPI, (Dimas) de la orden de S. Francisco.

Tratado de purgatorio contra Luthero y otros hereges.

8°. *Barcelona*, 1604.

Tratado de consideraciones espirituales, sobre las liciones del officio de los diffuntos.

8°. *Barcelona*, 1604.

SERRANUS, seu de Serres, (Joannes)

Commentaria de statu religionis et reipublicæ in regno Galliar; partt. 1.—III.

8°. *s. l.* 1571.

— pars quarta.

8°. *s. l.* 1575.

— quatuor partt.

8°. *s. l.* 1577.

Commentariorum de statu religionis et reipublicæ in regno Galliar quinque partes. (Anon.)

8°. *s. l.* 1577.

Commentarius in Solomonis Ecclesiasten.

8°. *Genev.* 1580.

Pro vera ecclesiæ catholicæ autoritate defensio, adversus Joannis Hayi Jesuitæ disputationes.

8°. *Jac. Stoe.* 1594.

Quartus anti-Jesuita, siue pro verbo scripto et vere catholica ecclesia, adversus Joannis Hayi Jesuitæ commenta et conuicia responsionis pars prior; ad init. vol. IV. præcip. cap. doctrine *Jesuiticæ*, q. v.

— pars posterior; ad init. vol. VI. *Ibid.*

De fide catholica, seu principiis religionis Christianæ communi Christianorum consensu semper et ubique ratas.

8°. *Lutet.* 1607.

Memoires de la troisième guerre civile et des derniers troubles de France sous Charles IX. [Anon.]

8°. *s. l.* 1571.

Inventaire general de l'histoire de France, depuis Pharamond iusques a present; 3 voll.

8°. *Par.* 1600.

— reueu et corrigé de nouveau; 2 voll.

8°. *Geneve*, 1632.

— Lat. a Marco Cassiodoro Reimio.

fol. *Francof.* 1625.

— in English and continued unto this present by Edw. Grimeston.

fol. *n. p.* 1611.

— continued to 1610 by Peter Mathew, and to 1622 by Edw. Grimeston.

fol. *n. p.* 1624.

Recueil des choses memorables avenues en France, sous le regne de Henri II. Francois II. Charles IX. Henri III. et Henri IV.; troisieme edition.

8°. *Heden [Geneve]*, 1603.

— out of French into English.

4°. *Lond.* by Thomas Creede, 1598.

SERRANUS, (M. Atilius)

De septem urbis Romæ ecclesiis, una cum earum reliquiis, stationibus, indulgentiis.

8°. *Colon.* 1600.

SERRANUS, (Petrus) S. T. D. et Complut. ecclesiæ canonicus.

In Levitici lib. commentaria.

fol. *Antv.* 1572.

Commentaria in Ezechielem prophetam.

fol. *Antv.* 1572.

SERRAUS, (J. Andreas)

De vita et scriptis Jani Vincentii Gravinæ commentarius.

4°. *Rom.* 1758.

SERRE, (Jean Puget de la) historiographe de France.

Le secretaire de la cour, ou la maniere d'escrire selon le temps.

8°. *Par.* 1624.

— translated into English, with a collection of epistles written by the most refined wits of France, by J. M.

8°. *Lond.* 1654.

— second edition newly revised, and very much augmented.

8°. *Lond.* 1658.

Le tombeau des delices du monde.

8°. *Brussels*, 1630.

VOL. III.

S E R

Histoire de tout ce qui c'est passé a l'entrée de la reyne mere du roi dans les villes des Pays Bas; avec planches.

fol. *Anvers*, 1632.

— et

fol. *Lond.* 1639.

Mausolée erigé a la memoire d'Isabelle, Claire, Eugene, d'Autriche, infante d'Espagne, enrichy de plusieurs figures.

fol. *Brussels*, 1634.

Histoire de l'entrée de la reyne mere dans la Grande Bretagne, enrichie de planches.

fol. *Lond.* 1639.

— illustrated with cuts and English notes; avec la description des royaumes d'Angleterre et d'Ecosse par Estienne Perlin, q. v.

SERRES, (Jean de) i. c. J. SKERANUS, q. v.

SERRES, (Louys de) M. D.

Discours de la nature, causes, signes et curation des empeschemens de la conception et de la sterilité des femmes.

8°. *Lyon*, 1625.

SERRES, (Olivia Wilmot) calling herself princess Olive of Cumberland.

The life of the author of the letters of Junius, the rev. James Wilmot.

8°. *Lond.* 1813.

Statement to the English nation, including certificates and confirmations of the princess Olive's royal parents' marriage and her birth.

8°. *Lond.* 1822.

The first part of the authenticated proofs of the legitimacy of Olive, princess of Cumberland, &c.

8°. *Lond.* 1830.

Memoirs of the earl of Brooke and Warwick; prefixed to the Letters of G. Greville earl of Brooke and Warwick to Mrs. W. S., q. v.

SERRES, (Olivier de) seigneur du Pradel.

Le theatre d'agriculture et mesnage des champs.

fol. *Par.* 1600.

La seconde richesse du meurier blanc, qui se treuve en son escorce pour en faire des toiles de toutes sortes; avec les opusculs de P. Richer de Belletal, q. v.

The perfect use of silk-wormes and their benefit, with the exact planting and artificial handling of mulberrie trees, &c.; into English by N. Geffe.

8°. *Lond.* 1607.

SERRONIUS, (Nicetas) i. c. NICETAS Serronius, q. v.

SERRURIER, (Josephus) med. et phil. doct.

De operationibus brutorum; resp. Gul. Browne.

4°. *Traj. ad Rh.* 1707.

SERRURIER, (Pierre)

Assertion du regne de mille ans, ou de la prosperité de l'eglise de Christ en la terre, pour servir de responce au traité de M. Amyraut sur ce même sujet.

8°. *Amst.* 1657.

SERTORIUS, senator Mediol.

An periculum rei contingens post deliberationem sub hasta fiscali et ante celebrationem instrumenti venditionis, cedat emptori vel regie cameræ venditrici, responsum; p. 194. respons. Fr. Sadarini, q. v.

SERVAIS, (Gaspar Joseph de)

Catalogue des livres de feu M. Gaspar J. de Servais.

8°. *Malines*, 1808.

SERVANTIO, (Gregorio) dell' ord. de' predicatori, vescovo di Treviso.

Difesa della potestà et immunità ecclesiastica, contra le otto propositioni di un dottore incognito sopra il breue di censure della santità di papa Paulo V. contro li signori Venetiani.

8°. *Bologna*, 1606.

SERVANTS.

The duty of servants. (single leaf) fol. *Lond.* 1704.

The servants calling, with some advice to the apprentice, &c.

8°. *Lond.* 1725.

Reflections on the relative situations of master and servant; the irregularities of servants.

8°. *Lond.* 1800.

A present for servants; by Richard Mayo, q. v.

SERVETUS, (Michael) Villanovanus.

De trinitatis erroribus libri septem.

8°. *s. l.* 1531.

Dialogorum de trinitate libri duo.

8°. *s. l.* 1532.

De justitia regni Christi, ad justiciam legis collata et de charitate. *Ibid.*

Van de dolinghen inde Drievuldigheyd seven boecken, in Lat. beschreven, ende overgeset in onse Nederlandsche tale door R. T.

4°. *s. l.* 1620.

5 X

S E R

Syruporum universa ratio, ad Galeni censuram diligenter expolita, cum expositione aphorismi.

8°. *Lugd. ap. G. Rovilium*, 1547.

De circulatione sanguinis, Lat. and Eng.; in vol. III. of the first collect. of *Somers' tracts*, q. v.

Historia M. Serveti; per Henricum ab *Allwoerden*, q. v.

An impartial history of Michael Servetus, who was burnt alive at Geneva for heresic. 8°. *Lond.* 1724.

SERVIA.

Servian popular poetry, translated by John *Boocring*, q. v.

Die Serbische revolution, aus Serbischen papieren und mittheilungen von Leop. *Ranke*, q. v.

SERVICE-BOOK.

The anatomy of the service-book, wherein is remonstrated the unlawfulness of it, by *Dwalphintramis*. 4°. n. p. or d.

— another edition. 4°. n. p. or d.

Reasons for which the service-booke, urged upon Scotland, ought to bee refused.

SERVIERE, (Nicolas Grollier de)

Recueil d'ouvrages curieux de mathematique et de mecanique, ou description du cabinet de M. Grollier de Serviere par son petit fils. 4°. *Lyon*, 1719.

SERVIEZ, (Jacques Roergas de) chevalier de S. Lazare et du Mont-Carmel.

The lives and amours of the empresses consorts to the first twelve Caesars of Rome, with historical and explanatory notes; from the French by Geo. James. 8°. *Lond.* 1723.

SERVILIUS, (Joannes)

De mirandis antiquorum operibus, opibus, rebusque gestis libri tres; quibus acc. Hyppoliti a Collibus incrementa urbium. 4°. *Lubece*, 1609.

— p. 1125. vol. I. *Sallengre* nov. thes. antiq. Rom., q. v.

Geldro-Gallica conjunctio in civitatem Antverpian; p. 263. vol. III. *Rer. Germ. Freheri*, q. v.

SERVING-MEN.

A health to the gentlemanly profession of serving men, or, the servingmans comfort; by G. *Markham*, q. v.

SERVINUS, (Ludovicus) consil. regius.

Vindicie secundum libertatem ecclesie Gallicani et regii status Gallo-Francorum sub Henrico IV.; in monarch. Rom. imp. *Goldasti*, q. v.

Communefactio cum aresto parlamenti contra lib. Bellarmini de potestate papæ in temporalibus. *Ibid.*

Plaidoyez; 3 voll. 8°. *Par.* 1603-12.

Actions notables et plaidoyez; avec les arrests donnez sur iceux. 8°. *Par.* 1620.

Actions notables et plaidoyez. fol. *Par.* 1639.

SERVITA, (Paolo) i. e. PAULUS Venetus, q. v.

SERVIUS, (Maurus) Honoratus.

Commentarii in Virgilio opera.

fol. (*Argent. typis J. Mentelin*,) s. a. Ed. Pa.

— ed. alt. fol. *Mediol. (Ant. Zarotus)*, 1475.

— et in var. edit. *Virgilii*, q. v.

De differentiis vocum ex ejus comment. ad Virgilium; apud lib. de differentiis vocum Ausonii *Popmæ*, q. v.

Notæ ad Servium in Buocolica, Georgica et *Æncida* Virgilio a Fulvio Ursino; in lib. de expositione Virgilianæ continentie a Fabio *Fulgentio*, q. v.

Vocabula brevi compendio cum auctoritatibus ipsius Virgilii. 4°. s. l. et a.

In Servium libellus; a Ph. *Beroaldo*, q. v.

Comm. in Donatum; una cum *Diomede*, q. v.

— inter *Grammaticos* veteres, q. v.

De syllabarum quantitate; inter *Grammaticos* veteres, q. v.

Ad Albinum de naturis ultimarum; inter *Grammaticos*, [*Mediol.* 1504.] q. v.

Glossæ Græco-Latinæ; p. 657. vol. III. *Vet. rev. analectt.* ex recens. Ant. *Matthæi*, q. v.

De proprietate et differentiis Latini sermonis; inter auctores Lat. linguæ per D. *Gothofredum*, q. v.

— et in thesaur. utriusque linguæ per B. *Vulcanium*, q. v.

Ars grammatica, ed. H. *Lindemann*; p. 481. *Pompeii* comment. artis Donati, q. v.

Vocabula in Virgilium annotata; acc. Proprietates vocum Antonii Mancinelli; Differentiæ quædam ex Cicerone excerptæ; Epitoma literarum *Ægyptiarum*, &c.

8°. ap. *Ægidium Gourmontium*, s. a.

S E S

Centimetrum; uno cum opp. Q. *Horatii* Flacci apud *Al-*
dum, q. v.

De pedibus versuum et accentibus libellus; p. 241. *Terentiani Mauri*, (1584.) q. v.

De quantitate syllabarum; p. 250. *Ibid.*

SERVIUS, (Petrus) med. Romanus.

Juveniles ferias, quæ continent antiquitatum Romanarum miscellanea. 8°. *Rom.* 1640.

— p. I. vol. II. miscell. Ital. *Gaudentii Roberti*, q. v.

Dissertatio de odoribus. 8°. *Rom.* 1641.

— p. 631. vol. III. miscell. Ital. *Gaudentii Roberti*, q. v.

Dissertatio de unguento armario, sive de naturæ artisquæ miraculis. 8°. *Rom.* 1643.

— et p. 644. vol. IX. *Gronovii thesaur. ant. Gr.*, q. v.

SESE, vel Sesse (Josephus de) J. U. D.

Inhibitionum et magistratus justitiæ Aragonum tractatus. fol. *Barcinonæ*, 1608.

Responsum in syndicatu. *Ibid.*

Decisiones senatus regni Aragonum et curiæ domini justitiæ Aragonum, &c.; (vol. I.) fol. *Venet.* 1612.

— 2 voll. fol. *Francof.* 1619.

SESELIUS, (Claudius) Patricius.

De republica Galliæ et regum officiis libri duo, J. *Sleidano* interprete; adiecta est summa doctrinæ Platonis de repub. et legibus.

8°. *Argent. in æd. Vuendelini Rihelii*, 1548.

— ad init. Reipublicæ sive status regni Galliæ (i. e. *Franciæ*) diversorum autorum, q. v.

— inter opuscula Joannis *Sleidani*, q. v.

SESTINI, (Dominicus) Florentinus.

Classes generales geographiæ numismaticæ, seu monetæ, populorum et regum, ordine geographico et chronologico dispositæ secundum systema *Eckhelianum*; 2 part.

4°. *Lips.* 1797.

— editio secunda. 4°. *Flor.* 1821.

Descriptio selectorum numismatum in aere maximi moduli e museo olim abbatis de Camps, posteaquæ mareschalli d'Etrées, indequæ gazæ regiæ Parisiensis, &c.

4°. *Berol.* 1808.

Descrizione di varj prodotti dell'isola di Sicilia relativi al commercio della medesima con l'estere nazioni.

8°. *Firenze*, 1777.

Lettere odeporeiche; o sia viaggio per la penisola di Cizico per Brussa, e Nicea; 2 voll. 8°. *Livorno*, 1785.

Opuscoli; descr. del littorale del Canale di Costantinopoli, &c. 8°. *Firenze*, 1785.

Viaggio da Costantinopoli a Bassora. 4°. *Livorno*, 1786.

Viaggio di ritorno da Bassora a Costantinopoli.

4°. *Livorno*, 1788.

Osservazioni sopra una medaglia d'Eropo III. re di Macedonia, &c. e sopra una rarissima serie di medaglie di Tolomeo figlio di Giuba II., &c. 4°. *Roma*, 1794.

Viaggio da Costantinopoli a Bukoresti fatto l'anno 1779, con l'aggiunta di diverse lettere relative a varie produzioni, ed osservazioni Asiatiche. 8°. *Roma*, 1794.

Lettere e dissertazioni numismatiche sopra alcune medaglie rare della collezione Ainscliana, e di altri musei, &c.; 9 voll. 4°. *Livorno, Firenze, Berlino*, 1789-1806.

— continuazione; 9 voll.

4°. *Milano, Pisa, Firenze*, 1813-1820.

Viaggi e opuscoli diversi. 8°. *Berlino*, 1807.

Descrizione delle medaglie Greche e Romane del fu Ben-

kowitz. 4°. *Berlino*, 1809.

Illustrazione di un vaso antico di vetro, ritrovato in un sepolcro presso l'antica Populonia, &c. 4°. *Firenze*, 1812.

Viaggio curioso-scientifico-antiquario per la Valachia, Transilvania e Ungheria fino a Vienna. 8°. *Firenze*, 1815.

Descrizione degli stateri antichi illustrati con le medaglie. 4°. *Firenze*, 1817.

Sopra le medaglie antiche relative alla confederazione degli Achei dissertazione. 4°. *Milano*, 1817.

Descrizione delle medaglie Ispane appartenenti alla Lusitania, alla Betica, e alla Tarragonese, che si conservano nel museo Hedervariano. 4°. *Firenze*, 1818.

Descrizione d'alcune medaglie Greche del museo particolare di Cristiano Federigo principe ereditario di Danimarca. 4°. *Firenze*, 1821.

Descrizione d'alcune medaglie Greche del museo del S. Carlo d'Ottavio Fontana di Trieste. 4°. *Firenze*, 1822.

— [contin.] 4°. *Firenze*, 1827.

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- Descrizione di altre medaglie Greche del museo del S. Carlo d' Ottavio Fontana; parte terza. 4°. Firenze, 1829.
 Descrizione di molte medaglie antiche Greche esistenti in più musei [massime Hedervariano] comprese in 41 tavole; part. I. II. III. 4°. Firenze, 1828, 9.
 Descrizione delle medaglie antiche Greche del museo Hedervariano; parte Europea; 2 voll. 4°. Firenze, 1830.
 Descrizione d' alcune medaglie Greche del museo del S. Barone Stanislao di Chaudoir. 4°. Firenze, 1831.
 Lettres pendant ses voyages en Italie, en Sicile et en Turquie; trad. de l'Italian, enrichies de notes par M. Pingeron; 3 voll. 8°. Par. 1789.

SESTINI, (Francesco) da Bibbiena.
 Il maestro di camera. 8°. Roma, 1646.
 — colla relatione della corte di Roma da Girol. Lunadoro, q. v.

SETAY, i. e. Th. YATES, q. v.

SETECHI, (Gio.)
 Altro frammento di una lettera Greca. (Anon.) 8°. Lond. 1751.

SETHUS, (Symeon) Antiochenus.
 Syntagma de cibariorum facultate, Gr. et Lat. Lilio Gregorio Gyrardo interprete. 8°. Bas. 1538.
 — Gr. emendatum, auctum et Latina versione donatum, cum difficultum locorum explicatione a Martino Bogdano (i. e. J. Bartholino.) 8°. Lut. Par. 1658.
 — Lat. a Lilio Gregorio Giraldo, per D. Monthesaurum Veronensem correctum. 8°. Bas. 1561.

SETON, (Henry Wilmot) of Lincoln's Inn.
 Forms of decrees in equity and of orders connected with them, with practical notes. 8°. Lond. 1830.

SETON, (William) of Pitmedden.
 Speech in the parliament of Scotland, Nov. 2, 1706, on the first article of the treaty of union. 8°. Edinb. 1706.

SETSERUS, (Zacharias) Silesius.
 Paratitla in quatuor libros institutionum juris imperialium. 8°. Basil. 1597.

SETTALA, (Manfredo) nobile Milanese.
 Museo o galleria, descritta in Latino da P. M. Terzagio et in Ital. da P. F. Terzagio. 4°. Tortona, 1666.

SETTLE, (Elkanah)
 The empress of Morocco; a tragedy with sculptures. 4°. Lond. 1673.
 Love and revenge; a tragedy. 4°. (Lond. 1675.)
 Cambyzes, king of Persia, a tragedy; third impression. 4°. Lond. 1675.
 — fourth edition. 4°. Lond. 1692.
 The conquest of China by the Tartars; a tragedy. 4°. Lond. 1676.
 Pastor Fido, or the faithful shepherd; a pastoral. 4°. Lond. 1677.
 Ibrahim the illustrious bassa; a tragedy. 4°. Lond. 1677.
 — and 4°. Lond. 1694.
 Fatal love, or, forced inconstancy. 4°. (Lond. 1680.)
 The female prelate, being the history of the life and death of pope Joan; a tragedy. 4°. Lond. 1680.
 The character of a popish successor, and what England may expect from such a one; offered to the consideration of both houses of parliament appointed to meet at Oxford. fol. Lond. 1681.
 — third edition. fol. Lond. 1681.
 — part II. by John Phillips, q. v.
 A vindication of the character of a popish successor; in a reply to two pretended answers to it. fol. Lond. 1681.
 The character of a popish successor compleat, in defence of the first part against two answers; one written by Mr. l'Estrange called, "The papist in masquerade, &c." and another by an unknown hand. fol. Lond. 1681.
 Absalom senior, or Achitophel transposed. fol. (Lond. 1682.)
 A narrative (relating to the popish plot.) fol. Lond. 1683.
 Animadversions on the last speech and confession of the late William lord Russel. (Anon.) fol. Lond. 1683.

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The triumphs of London performed on Thursday Oct. 29, 1691. for the entertainment of sir Tho. Stamp, lord mayor of London. 4°. Lond. 1691.
 Distress'd innocence, or the princess of Persia; a tragedy. 4°. Lond. 1691.
 The new Athenian comedy, containing the politicks, oeconomicks, &c. of that most learned society. 4°. Lond. 1693.
 The ambitious slave, or a generous revenge; a tragedy. 4°. Lond. 1694.
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[Incertum vero est, an comm. qui a Zephyro citantur
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sunt an Severiano; v. Cavei *Hist. Lit.*]

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Christianus.

Carmen bucolicum de virtute signi crucis Domini; inter
Epigrammata et poemata vetera, q. v.

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— p. 91. apud *Συναγμάτιον Chrysanthi*, q. v.

*Ἐκείσε κατά τῶν ἀμαλῶς λεγόντων, οἳ ἡμῖς οἱ τῆς Ἀνατολικῆς
ἐκκλησίας γνήσιοι καὶ ἐκδοξοὶ παῖδες ἱσμεν σχηματικοὶ παρὰ
τῆς ἀγίας καὶ καθόλου Ἐκκλησίας.* 4°. s. l. et a.

Fides ecclesiæ orientalis seu opuscula ejus nunc primum
de Græcis conversa opera R. Simonis; his accesserunt
epistolæ duæ ad Joannem Morinum, quarum una est
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[Ætna falso a nonnullis Virgilio tribuitur.]
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rum, q. v.

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Vita ejus, a Paulo Jorio, q. v.

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Vera historia unionis non verie inter Graecos et Latinos;
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Memoirs and letters of Richard and Elizabeth Shackleton;
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Time tables. 8°. *Leeds*, 1825.
The mental calculator. 8°. *Leeds*, 1825.
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Cerbyd aur. 8°. *Caerfyrddin*, 1820.
Allwedd myfyrdod. 8°. *Caerfyrddin*, 1829.
Drych cywir i ganfod y gwrthgiliwr. 8°. *Caerfyrddin*, 1829.
Perlau Calfaria. 8°. *Caerfyrddin*, 1829.

SHADWELL, (Charles)
The fair quaker of Deal; or the humours of the navy; a
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— and 8°. *Lond.* 1715.
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Substance of his judgment in the case of the construction of
the trust-deeds of dame Sarah Hewley, deceased.
8°. Lond. 1834.

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The sullen lovers; or the impertinents; a comedy.
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— and
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— and
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Satyr to his muse, by the author of Absalom and Achitophel. (Anon.) 4°. Lond. 1682.
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folly and knavery. 4°. Lond. 1682.
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priest; a comedy. 4°. Lond. 1682.
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A congratulatory poem to the most illustrious queen Mary,
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Dively, a comedy. 4°. Lond. 1690.
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An ancient confirmation deed, relating to certain lands formerly
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county of Dorset; [publ. by sir Tho. Phillips.]
4°. Exeter, 1814.

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Ashley Cooper, q. v.

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Catalogue of his valuable library sold by private contract.
8°. n. p. or d.

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Her narrative, containing an account of her being in sir
Theo. Oglethorpe's family; where hearing that the pre-
tended prince of Wales was Theophilus's son, she was
tricked into France, &c. 4°. Lond. 1707.

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Vagaries, in quest of the wild and the whimsical.
8°. Lond. 1827.

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The history of Ahmed Shah; translated from the Persian
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lany*, q. v.

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Catalogue of a part of his library; in the auction catalogue
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The anatomy of Urania practica: or a mathematicall dis-
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Tabulæ Britannicæ; the British tables, &c.; together with
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A grammar of the Hindustani language. 4°. Lond. 1813.
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Muntakhabât-i-Hindi; or selections in Hindustani, with a
verbal translation and grammatical analysis of some parts
for the use of students; 2 vols. 4°. Lond. 1817-18.

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Mr. William Shakspeares comedies, histories and tragedies;
published according to the true originall copies; [first
impression.]

fol. Lond. by Isaac Jaggard, and Ed. Blount, 1623.
— (reprinted.) fol. Lond. 1808.
— the second impression. fol. Lond. 1632.
— the third impression, and unto this impression is added
seven plays. fol. Lond. 1664.
— the fourth impression. fol. Lond. 1685.
His works, collated with the oldest copies and corrected, with
notes explanatory and critical by Mr. Theobald; 7 vols.
8°. Lond. 1733.
— another copy with MSS. notes by Edw. Walpole Roberts
and Syan Thirlby.
— carefully revised and corrected by former editions, and
adorned with sculptures, (by sir Tho. Hanmer;) 6 vols.
4°. Oxf. at the theatre, 1744.
— another edition; 6 vols.
4°. Oxf. at the Clarendon press, 1770, 71.
— with the corrections and illustrations of various com-
mentators; and notes by Sam. Johnson and Geo. Stee-
vens; 10 vols. 8°. Lond. 1778.
— a supplement to the above edition; containing several
observations, with his genuine poems, and seven plays
which have been ascribed to him, with notes by the edi-
tor Edmond Malone and others; 2 vols. 8°. Lond. 1780.
— collated with the most authentick copies, with the cor-
rections and illustrations of various commentators: with
essays and notes by Edm. Malone; 10 vols.
8°. Lond. 1790.
— another copy with MSS. notes.
— accurately printed from the text of Mr. Malone's edition;
with select explanatory notes, [by John Nichols;] 7 vols.
8°. Lond. 1790.
— with explanatory notes; to which is now added a copious
index by the rev. Sam. Ayscough; 3 vols. 8°. Lond. 1790.
— with corrections and illustrations of various comm. to
which are added notes by Johnson and Steevens, revised
and augmented by Isaac Reed; sixth edition; 21 vols.
8°. Lond. 1813.

— Malone's edition enlarged and edited with a glossarial
index by James Boswell; 21 vols. 8°. Lond. 1821.
— with glossarial notes; a sketch of his life and an estimate
of his writings by Ch. Hen. Wheeler. 8°. Lond. 1824.
— plays and poems, with a life and glossarial notes; and
illustrations from the plates in Boydell's edition; edited by
A. J. Valpy; 15 vols. 8°. Lond. 1832-34.
Twenty of his plays collated with different copies and pub-
lish'd from the originals by George Steevens; 4 vols.
8°. Lond. 1766.

The school Shakspeare; or plays and scenes from Shakes-
peare illustrated for the use of schools, with glossarial
notes, by J. B. Pitman. 8°. Lond. 1822.

The juvenile edition of Shakspeare; by Caroline Maxwell.
8°. Lond. 1828.

The spirit of the plays of Shakspeare, exhibited in a series
of outline plates, illustrative of the story of each play, by
Frank Howard; Nos. I. II. 8°. Lond. 1827.

Selections from Shakspeare by Benj. Oakley. 8°. Lond. 1828.
Six old plays, on which Shakspeare founded six; edited by
J. Nichols; 2 vols. 8°. Lond. 1779.

SINGLE PLAYS.

The Tempest, or the enchanted island; (altered by
John Dryden and sir Will. Davenant.) 4°. Lond. 1674.

— and 4°. Lond. 1676.

— and 4°. Lond. 1690.

Outlines of Shakspeare; No. I. containing the Tempest.
8°. Lond. 1825.

Remarks on Shakspeare's Tempest, containing an investiga-
tion of Mr. Malone's attempt to ascertain the date of
that play, by Charles Dirrill, i. e. Rich. Sill, q. v.

The two gentlemen of Verona; a comedy, with
alterations and additions, (by Benj. Victor.) 8°. Lond. 1763.

A most pleasant and excellent conceited comedie of syr
John Falstaffe and the Merrie wives of Windsor
&c. with the swaggering vaine of auncient Pistoll and
Corporall Nym; [first edition.]

4°. Lond. by T. C. for Arthur Johnson, 1602.
— [second edition.] 4°. for Arthur Johnson, 1619.
— newly corrected; [third edition.]
4°. Lond. by T. H. for R. Meighen, 1630.

Mensure for measure; or beauty the best advo-
cate; alter'd (by Charles Gildon.) 4°. Lond. 1700.

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- Much ado about nothing; [first edition.]
4°. Lond. by V. S. for Andrew Wise and William Aspley, 1600.
- A pleasant conceited comedie called Loues labors lost; newly corrected and augmented.
4°. Lond. by W. W. for Cutbert Burby, 1598.
- another edition, (printed from the folio.) 4°. Lond. 1631.
- The students, a comedy; altered from Shakespeare's Love's labours lost, and adapted to the stage. 8°. Lond. 1762.
- A midsommer nights dreame.
4°. Lond. for Thomas Fisher, 1600.
- and 4°. printed by James Roberts, 1600.
- with alterations and additions and several new songs, (by D. Garrick.) 8°. Lond. 1763.
- Pyramus and Thisbe, a mock opera; (taken from the midsommer night's dream.) 8°. Lond. 1745.
- The faeries; an opera taken from a midsommer night's dream, by D. Garrick. 8°. Lond. 1755.
- A fairy tale in two acts taken from Shakespeare, (the midsommer night's dream, by Geo. Colman.) 4°. Lond. 1763.
- The most excellent historie of the Merchant of Venice; with the extrem crueltie of Shylocke the Jewe towards the sayd merchant, &c.; [first edition.]
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- and 4°. printed by J. Roberts, 1600.
- and 4°. Lond. by M. P. for Laurence Hayes, 1637.
- The novel from which the play of the Merchant of Venice, written by Shakespeare, is taken; translated from the Italian of Giov. Fiorentino, q. v.
- A pleasaunt conceited historie, called the Taming of a shrew; [third edition.]
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- [with MS. collation of the first edition.]
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- altered by Lewis Theobald. 8°. Lond. 1720.
- alter'd from Shakespeare, and the stile imitated by J. Goodhall. 8°. Manchester, 1772.
- The history of Henrie the fourth, with the battell at Shrewsburie, &c. with the humorous conceits of sir John Falstaffe, newly corrected; [second edition, collated with the first edition by Mr. Malone.]
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- [and with altered leaves sign. E 3. E 4. E 5.]
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- Falstaffs wedding; a comedy, being a sequel to the second part of K. Henry the Fourth; written in imitation of Shakespeare, by W. Kenrick, q. v.
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4°. Lond. by Thomas Creede for Tho. Millington and Iohn Busby, 1600.
- [third edition.] 4°. printed for T. P. 1608.

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- King Henry VI. a tragedy; altered by Theophilus Cibber. 8°. Lond. 1724.
- The first part of the contention betwixt the two famous houses of Yorke and Lancaster, with the death of the good duke Humphrey, &c. and the duke of Yorkes first claime vnto the crowne; [first edition.] 4°. Lond. by Thomas Creede, for Thomas Millington, 1594.
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- The true tragedie of Richard duke of Yorke and the death of the good king Henrie the sixt; (collated by Mr. Malone with the first edition of 1595.)
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- Coriolanus, or the Roman matron; a tragedy taken from Shakspear and Thomson, with the order of the ovation, (by Th. Sheridan.) 8°. Lond. 1755.
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4°. Lond. for Eadward White, 1611.
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- [with alterations by D. Garrick.] 8°. Lond. n. d.
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- Macbeth, a tragedy; with all the alterations, amendments, additions and new songs, (by sir Will. Davenant.)
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- newly adapted to the stage, (by J. Lee.) 8°. Edinb. 1753.
- with notes and emendations by Harry Rowe. 8°. York, 1799.
- The tragicall historie of Hamlet prince of Denmarke. (first edit. 4°. Lond. for N. L. and John Trundell, 1603.)
reprinted 1825.
- newly imprinted and enlarged; (collated by Mr. Malone with the edition of 1604.)
4°. Lond. by W. S. for John Smethwicke, (1607.)
- newly imprinted and enlarged to almost as much againe as it was. 4°. Lond. for John Smethwicke, 1611.
- and 4°. Lond. by R. Young, for John Smethwicke, 1637.
- and 4°. Lond. by Andr. Clark, 1676.
- Hamlet and As you like it; a specimen of a new edition of Shakespeare by Tho. Caldecott. 8°. Lond. 1819.
- another edition. 8°. Lond. 1832.
- Hamlet, tragedia traducida é ilustrada con la vida del autor y notas criticas por Inarco Celenio. 4°. Madr. 1798.

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- Some remarks on the tragedy of Hamlet prince of Denmark. 8°. Lond. 1736.
- Miscellaneous observations on the tragedy of Hamlet, with a preface, containing some general remarks on the writings of Shakespeare. 8°. Lond. 1752.
- An essay on the character of Hamlet as performed by Mr. Henderson, by Tho. Davies, q. v.
- [This is ascribed by Lowndes to Fred. Pilon.]
- True chronicle history of the life and death of King Lear and his three daughters; with the unfortunate life of Edgar, &c. and his sullen and assumed humour of Tom of Bedlam: [first edition according to Mr. Malone.] 4°. printed for Nathaniel Butter, 1608.
- [second edition.] 4°. Lond. for Nathaniel Butter, and are to be sold, &c. 1608.
- another copy of the second edition, yet differing in some particulars from both the former. 4°. (title wanting.)
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- revised, with alterations, by Nahum Tate. 4°. Lond. 1681.
- another edition. 4°. Lond. n. d.
- (altered by George Colman.) 8°. Lond. 1768.
- The tragedy of King Lear as lately published, vindicated by Ch. Jennens, q. v.
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- The late and much admired play, called Pericles, prince of Tyre, &c.; [first edit.] 4°. Lond. for Hen. Gosson, 1609.
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- [fourth edition.] 4°. Lond. 1630.
- and 4°. Lond. by Thomas Cotes, 1635.
- An answer to certain passages in Mr. Warburton's preface to his edition of Shakespeare; together with some remarks on the many errors and false criticisms in the work itself. 8°. Lond. 1748.
- An ode upon dedicating a building, and erecting a statue, to Shakespeare at Stratford upon Avon, with testimonies to his genius and merits, (by D. Garrick.) 4°. Lond. 1769.
- Cursor's remarks on tragedy, on Shakespeare, and on certain French and Italian poets, principally tragedians. 8°. Lond. 1774.
- [These remarks are generally supposed to be written by Will. Richardson: Lowndes gives them to Edw. Taylor.]
- Shakespeare's history of the times; or the original portraits of that author, adapted to modern characters, with notes and observations. 8°. Lond. 1778.
- A familiar address to the curious in English poetry, more particularly to the readers of Shakespeare, by Thersites Literarius. 8°. Lond. 1784.
- Miscellaneous papers and legal instruments under the hand and seal of Shakespeare; including the tragedy of king Lear, and a small fragment of Hamlet, from the original MSS. in the possession of Sam. Ireland. fol. Lond. 1796.
- Shaksperiana; catalogue of all the books, pamphlets, &c. relating to Shakespeare, to which are subjoined, an account of the early quarto editions, the prices at which many have sold; together with a list of the leading editions of his collected works, [by Will. Hen. Ireland.] 8°. Lond. 1827.
- Literary and graphical illustrations of Shakespeare and the British drama. 8°. Lond. 1831.
- An index to the remarkable passages and words made use of by Shakespeare; by Sam. Ayscough, q. v.
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- The Shaksperian dictionary; forming a general index to all the popular expressions and most striking passages in the works of Shakespeare, by Tho. Dolby, q. v.

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- Shakspeare and his times, including the biography of the poet, and a history of the manners, customs, &c. of his age, by Nathan Drake, q. v.
- Memorials of Shakspeare; or sketches of his character and genius by various writers, now first collected by Nathan Drake, q. v.
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- A word or two of advice to W. Warburton [the editor of Shakspeare] by Z. Grey, q. v.
- A free and familiar letter to that great refiner of Pope and Shakespeare, the rev. W. Warburton, by Z. Grey, q. v.
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- Additional comments. *Ibid.*
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- Remarks critical and illustrative, on the text and notes of the last edition (1783.) of Shakespeare, by Joseph Ritson, q. v.
- The quip modest; a few words by way of supplement to the "Remarks" &c. *Ibid.*

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- Cursory criticisms on the edition of Shakspeare published by Edm. Malone. *Ibid.*
 Views in Stratford upon Avon and its vicinity, illustrative of the biography of Shakspeare, by Will. Ricer, q. v.
 Illustrations of Aristotle on men and manners from works of Shakspeare, by J. Esmond Riddle, q. v.
 A short view of tragedy; its original, excellency, and corruption, with some reflections on Shakspear, &c. by Th. Rymer, q. v.
 On the fame and acquirements of Shakspeare, by Aug. W. von Schlegel, q. v.
 The life of Shakspeare; enquiries into the originality of his dramatic plots and characters, &c. by Aug. Skottowce, q. v.
 A complete verbal index to the plays of Shakspeare, by Fr. Twiss, q. v.
 Observations and conjectures upon some passages of Shakspeare, by Tho. Tyrwhitt, q. v.
 A letter to the French academy, containing an appeal to that society, on the merits of Shakspeare, by M. de Voltaire, q. v.
 A letter to D. Garrick, concerning a glossary to the plays of Shakspeare, with a specimen, by Rich. Warner, q. v.
 An enquiry into the learning of Shakspeare, with remarks on several passages of his plays, by Peter Whalley, q. v.
 Remarks on some of the characters of Shakspeare, by Tho. Whateley, q. v.
 A specimen of a commentary on Shakspeare, by Walter White, q. v.
 Essay on the life and writings of Shakspeare, by Charles Henry Wheeler, q. v.
 A supplement to an enquiry into the history, &c. of the Shakspeare portraits, by A. Wivell, q. v.
 Discours sur Shakspeare et sur Mons. de Voltaire, par Jos. Baretti, q. v.
 Précis des pièces dramatiques de W. Shakspeare, avec observations et notices, par N. P. Chaulin, q. v.

Venus and Adonis; [first edition.]

- 4°. Lond. by Richard Field, 1593.
 — [second edition.] 4°. Lond. by Richard Field, 1594.
 — [third edition.] 8°. Lond. by R. F. for John Harrison, 1598.
 — fourth edition. 8°. Lond. by I. H. for John Harrison, 1600.
 — another edition. 8°. Lond. for William Leake, 1602.
 — another edition. 8°. Lond. for W. B. 1617.
 — another edition. 8°. (Lond. 1630.) title wanting.
 — another edition. 8°. (Lond. 1675.) title wanting.

Lucrece: [first edition.]

- 4°. Lond. by Richard Field, for John Harrison, 1594.
 — another edition. 8°. Lond. by I. H. for John Harrison, 1600.
 — newly revised. 8°. Lond. by T. S. for Roger Jackson, 1616.
 — whereunto is annexed, the banishment of Tarquin, or the reward of lust, by J. Quarles. 8°. Lond. by J. G. 1655.

Sonnets, neuer before imprinted. 4°. Lond. by G. Eld, for T. T. and are to be sold by William Aspley, 1609.

The passionate pilgrime, or certaine amorous sonnets betweene Venus and Adonis; whereunto is newly added, two love-epistles; the first from Paris to Hellen, and Hellen's answer. [These last are by Heywood; see the postscript to his Apology for actors, Lond. 1612. There is also inserted one of Marlowe's sonnets, in D. 2.] third edition. 8°. printed by W. Jaggard, 1612.

Poems written by Wil. Shakspeare. [In this edition are inserted poems by Heywood and others.] 8°. Lond. by Tho. Cotes, 1640.

A collection of poems, viz. Venus and Adonis; the rape of Lucrece; the passionate pilgrim; sonnets to sundry notes of musick. [In this edition also Marlowe's sonnet "Live with me and be my love," is inserted at page 152.] 8°. Lond. for B. Lintot, n. d.

Plays; to the composition of which Shakspeare is considered by some to have contributed.

- The two noble kinsmen, a tragi-comedy, by John Fletcher and William Shakspeare. 4°. Lond. 1634.
 The birth of Merlin; or the childe hath found his father, by W. Shakspeare and W. Rowley. 4°. Lond. 1662.
 [Kirkman is the only one who supposes Shakspeare to have had any thing to do with this play.]

S H A

Plays falsely attributed to Shakspeare.

The first part of the true and honorable historie of the life of sir John Old-castle, the good lord Cobham. ["This was really written by M. Drayton, R. Wilson and R. Hathaway." MS. note by Mr. Malone.]

4°. Lond. by V. S. for Tho. Pauier, 1600.
 — another edition, [with Shakspeare's name in the title.] 4°. Lond. for T. P. 1650.

The London prodigall, a comedy. 4°. Lond. 1605.

A Yorkshire tragedy; not so new as lamentable and true; [first edition.] 4°. Lond. for R. B. 1608.

— [second edition.] 4°. printed for T. P. 1619.

The first and second part of the troublesome raigne of John king of England; [second edition, in which it is given to W. Shakspeare. Malone says it was written by Marlowe.]

4°. Lond. 1611.
 The true chronicle historie of the whole life and death of Thomas lord Cromwell; a tragedy by W. S.

4°. Lond. 1613.
 Double falshood; or the distressed lovers. 8°. Lond. 1728.

[Theobald attributes this play to Shakspeare, Malone to Massinger, Farmer to Shirley, while Reed says it was written by Theobald himself.]

SHALOM, (R. Abraham)

Liber שלום i. e. Habituaculum pacis; est liber philosophicus et theologicus. 4°. Ven. 1575.

SHALOM, (R. Joseph)

Liber שלום i. e. Via perfecta; animadversiones et correctiones in R. Alphes et commentatores ejus; apud Tummath Jesharim, q. v.

SHALOME, ben Shalomoh.

A true narrative of Gods gracious dealings with the soul of Shalome ben Shalomoh, of the circumcision after the flesh; as delivered to the church of Christ assembled at their meeting house, Rosemary Lane, Sept. 29th, 1699.

8°. Lond. 1699.
 — second edition, with some additions and amendments. 8°. Lond. 1700.

SHAMANS.

The catechism of the Shamans; or the laws and regulations of the priesthood of Buddha in China; in translations from the Chinese, &c. by C. F. Neumann, q. v.

SHANK, (John)

A fast sermon on Jonah iii. 8. 4°. Lond. 1694.

SHANKS, (Alexander)

Sermons on various practical subjects. 8°. Edinb. 1801.

SHANN, (T. M.) M. A.

Observations on certain passages of the Old Testament, cited in the historical books of the New Testament, as prophecies; in answer to Paine's "Age of reason, part the third." 8°. York, 1812.

A discourse upon the witness of the Spirit, on 1 John v. 9. 10. 8°. York, 1815.

SHANNON, (Charles)

My wife or my place; a petite comedy, in two acts. 8°. Lond. 1831.

SHAPCOTT, (colonel)

His speech in behalf of king Charles II. (single sheet.) fol. Lond. n. d.

SHAPTER, (Thomas) D. M.

Medica sacra; or short expositions of the more important diseases mentioned in the sacred writings. 8°. Lond. 1834.

SHARP, (Abel)

Very familiar letters to Mr. J. Nott, by A. S. and Alexander Armstrong, q. v.

SHARP, (sir Cuthbert)

A history of Hartlepool. 8°. Durham, 1816.

SHARP, (G. A.)

Tables to determine the standard weight of gold, on the assayer's report. 4°. Lond. 1830.

SHARP, (Granville)

Remarks on several important prophecies. 8°. Lond. 1768.

A representation of the injustice and evil tendency of tolerating slavery, or of admitting the least claim of private property in the persons of men, in England. 8°. Lond. 1764.

S H A

- Remarks on the opinions of some of the most celebrated writers on crown law, respecting the distinction between manslaughter and murder. 8°. Lond. 1773.
- A declaration of the people's natural right to a share in the legislature. 8°. Lond. 1774.
- The law of retribution, or a serious warning to Great Britain and her colonies, founded on examples of God's temporal vengeance against tyrants, slaveholders and oppressors. 8°. Lond. 1776.
- The law of liberty, or royal law, earnestly recommended to the consideration of all slaveholders and slaveholders. 8°. Lond. 1776.
- The just limitation of slavery in the laws of God, &c., with a copious appendix. 8°. Lond. 1776.
- A tract on the law of nature and principles of action in man. 8°. Lond. 1777.
- The law of passive obedience. 8°. n. p. or d.
- An account of the constitutional English polity of congregational courts, and more particularly of the great annual court of the people, called "The view of Frankpledge," &c.; second edition. 8°. Lond. 1786.
- A tract on duelling, wherein the opinions of some of the most celebrated writers on crown law are examined and corrected. 8°. Lond. 1790.
- Remarks on the uses of the definitive article in the Greek text of the New Testament; to which are added an appendix containing, 1. a table of evidences of Christ's divinity by Dr. Whitby; 2. a plain argument from the gospel history for the divinity of Christ by the former learned editor, and two other appendices by the author; third edition. 8°. Lond. 1803.
- Six letters to Granville Sharp, esq. respecting his remarks on the uses of the definitive article in the Greek text of the New Testament. 8°. Lond. 1802.
- Three tracts on the syntax and pronunciation of the Hebrew tongue; with an appendix addressed to the Hebrew nation. 8°. Lond. 1804.
- An inquiry whether the description of Babylon, contained in the eighteenth chapter of the Revelations, agrees perfectly with Rome as a city; with an appendix of notes. 8°. Lond. 1805.
- Memoirs of him composed from his own MSS.; by P. Hoare, q. v.
- Observations on his biblical criticisms, by Tho. Burgess; p. 500. *Ibid.*
- SHARP, (J.) M. A. curate of Stepney.
- An appeal of the clergy of the church of England to the bishops; beseeching them to move her majesty to redress their grievances; part II. 8°. Lond. 1708.
- James, prince of No-land, or an answer to Dr. Woodward's false friend; in vindication of the rev. Mr. Sharp; part I. 8°. Lond. 1709.
- The would be bishop, or the lying dean; being a defence of the curate of Stepney against the slanders of Dr. Kennejt. 8°. Lond. 1709.
- A letter to the curate of Stepney in answer to "The would be bishop, or lying dean." 8°. Lond. 1709.
- A vindication of Dr. Woodward's sermon, Feb. 17, from the aspersions of Mr. Sharp. 8°. Lond. 1709.
- An historical account of the rise and growth of heresie in the Christian church, to the sixteenth century and farther; 2 parts. 8°. Lond. 1718.
- Papery not founded on scripture or antiquity; with an appendix. 8°. Lond. 1721.

SHARP, (James) archbishop of St. Andrew's.

An account of his murder, by James Russell, q. v.

A true relation of what is discovered concerning the murder of the archbishop of St. Andrews, and of what appears to have been the occasion thereof; in vol. I. of the first collection of *Somers' tracts*, q. v.

SHARP, (John) D. D. archbishop of York.

His works, containing one hundred and twelve sermons and discourses on several occasions, with some papers wrote in the popish controversy; 7 vols. 8°. Lond. 1754.

His theological works; 5 vols. 8°. *Oxf. at the university press*, 1829.

A sermon before the lord mayor, on 1 Tim. iv. 8. 4°. Lond. 1676.

A fast sermon preached at St. Margaret's Westminster, on Rev. ii. 5. 4°. Lond. 1679.

S H A

- A sermon before the lord mayor, on Ps. cxii. 4. 4°. Lond. 1680.
- A sermon at the second Yorkshire meeting, in London, on Eccles. iii. 10. 4°. Lond. 1680.
- A spittle sermon on 1 Tim. vi. 17, 18, 19. 4°. Lond. 1680.
- A discourse concerning conscience, wherein an account is given of the nature, and rule, and obligation of it. (Anon.) 4°. Lond. 1684.
- and 4°. Lond. 1687.
- second part, concerning a doubting conscience. (Anon.) 4°. Lond. 1685.
- and 4°. Lond. 1688.
- both parts reprinted among the Collection of cases written to recover *Dissenters* to the church of England, q. v.
- A sermon at Whitehall, in Lent, on Luke xvi. 31. 4°. Lond. 1685.
- A sermon on Rom. x. 2. preached before the lords, in the abbey church at Westminster, Nov. 5. 4°. Lond. 1691.
- A sermon on Philip. iv. 8. at St. Giles in the Fields, at his leaving that parish; third edition. 4°. Lond. 1691.
- A sermon on Hebr. ix. 26. preach'd before the king and queen at Whitehall, on Christmas day. 4°. Lond. 1692.
- A sermon on Philip. iii. 10. before the queen at Whitehall, on Easter day. 4°. Lond. 1692.
- A sermon on Ps. xcvi. 1. before the king and queen at Whitehall, Nov. 12, being the publick thanksgiving for the preservation of his majesty, &c. 4°. Lond. 1693.
- A sermon about the government of the thoughts, before the king and queen at Whitehall, on Prov. iv. 23. 4°. Lond. 1694.
- A sermon preached before the lords spiritual and temporal, Jan. 30, on Titus iii. 1. 4°. Lond. 1700.
- A sermon preached at the coronation of queen Anne, on Isaiah xlix. 23. 4°. Lond. 1702.
- The duty and advantages of frequently receiving the holy sacrament; a sermon on Luke xxii. 19, before the queen, on Good Friday. 4°. Lond. 1703.
- Christ's resurrection sufficiently proved by chosen witnesses; a sermon on Acts x. 40, 41, before the queen, on Easter day. 4°. Lond. 1705.
- The design of Christianity; a sermon on 1 John iii. 8, before the queen, on Christmas day. 4°. Lond. 1705.
- A practical discourse of the sin against the Holy Ghost. 8°. Lond. 1710.
- A sermon on Matth. iii. 8. preach'd before the queen, on Ash Wednesday. 4°. Lond. 1711.
- Faith and justification; two discourses, by archbp. Sharp on Acts xvi. 31, and the late Owen Manning on Rom. iii. 28; with a preface, &c., by Henry John Todd. 8°. Lond. 1829.
- Observations on the coinage of England, with his letter to Mr. Thoresby; in vol. VI. of John Nichols's *Bibliotheca topographica*, q. v.
- His life, with select, original, and copies of original papers, by Dr. Tho. Sharp, q. v.

SHARP, (John) D. D.

The charter of the kingdom of Christ, being an appeal to the consciences of all the subjects of that kingdom, and a preservative against the principles and practices of the bishop of Bangor and his disciples; with a postscript to Mr. Francis de la Pillonniere, formerly a priest, now living with the said bishop. 8°. Lond. 1717.

SHARP, (Lionel) seu L. SHARPUS, q. v.

SHARP, (Richard)

His letter to the public meeting of the friends to the repeal of the test and corporation acts, at the London Tavern, Feb. 13. (Anon.) 8°. Lond. 1790.

SHARP, (Samuel) surgeon to Guy's Hospital.

A treatise on the operations of surgery; with a description and representation of the instruments used in performing them. 8°. Lond. 1739.

SHARP, (Samuel)

Letters from Italy, describing the customs and manners of that country in 1755, 66; second edit. 8°. Lond. 1767.

SHARP, (Thomas) D. D. archdeacon of Northumberland, and preb. of Durham.

His works; 6 vols. 8°. Lond. 1763.

Concio ad clerum in Joh. vii. 17. pro gradu doctoratus in sacra theologia. 8°. Lond. 1730.

S H A

Two dissertations concerning the etymology and scripture meaning of the Hebrew words Elohim and Berith.

8°. *Lond.* 1751.

A review and defence of two dissertations concerning the etymology and scripture-meaning of the Hebrew words Elohim and Berith; 3 parts.

8°. *Lond.* 1754, 55.

Defence of Dr. Sharp's two dissertations on the Hebrew words Elohim and Berith, by G. Kalmar, q. v.

The rubric in the book of Common Prayer and the canons of the church of England, considered in a course of charges.

8°. *Lond.* 1753.

— and

8°. *Oxf. at the univ. press.* 1834.

Discourses touching the antiquity of the Hebrew tongue and character.

8°. *Lond.* 1755.

Mr. Hutchinson's exposition of cherubim, and his hypothesis concerning them, examined, in three discourses.

8°. *Lond.* 1755.

Occasional sermons.

8°. *Lond.* 1763.

The life of Dr. John Sharp, archbishop of York; to which are added, select, original, and copies of original, papers, in three appendixes; edited by Thomas Newcome; 2 vols.

8°. *Lond.* 1825.

SHARP, (William) engraver.

Observations on the Elgin marbles, with etchings in outline of some of the most celebrated.

4°. *Lond.* 1817.

SHARPE, (doctor) archdeacon of Barkeshire.

Articles ministered in his visitation, 1615.

4°. *Oxf.* 1615.

SHARPE, (Gregory) LL.D. master of the Temple.

Dissertation on the origin and structure of the Latin tongue.

8°. *Lond.* 1751.

An argument in defence of Christianity, taken from the confessions of the most ancient adversaries, Jews and Pagans, philosophers and historians, with an apology for some of the first Christian fathers, and some remarks on the genuineness of the four gospels.

8°. *Lond.* 1755.

Second argument in defence of Christianity, taken from the ancient prophecies applied to the most remarkable events in the life and character of Jesus Christ.

8°. *Lond.* 1762.

The origin and structure of the Greek tongue.

8°. *Lond.* 1767.

Sermons on various subjects.

8°. *Lond.* 1772.

Auction catalogue of his library and oriental MSS.

8°. *Lond.* 1771.

SHARPE, (James Birch)

Report, together with the minutes of evidence, and an appendix of papers, from the committee appointed to consider of provision being made for the better regulation of mad-houses in England.

8°. *Lond.* 1815.

Elements of anatomy, for the use of students in the fine arts.

8°. *Lond.* 1818.

SHARPE, (John) B. A.

The church, a poem.

4°. *Lond.* 1797.

SHARPE, (John)

The pccrage of the British empire; 2 vols.

8°. *Lond.* 1833.

SHARPE, (Lewes) rector of Moreton-Hampstead, Devon.

The reward of diligence.

8°. *Lond.* 1679.

The church of England's doctrine of non-resistance, justified as truly rational and Christian.

4°. *Lond.* 1691.

SHARPE, (Lewis)

The noble stranger; a play.

4°. *Lond.* 1640.

SHARPE, (Roger)

More foolcs yet.

4°. *Lond.* 1610.

SHARPE, (William)

Panterpe, id est, delectare; or an almanack for the year 1724.

8°. *Lond.* 1724.

SHARPE, (William) M. A. curate of Charlinch, Somerset.

A sermon in aid of the funds of the Bridgwater district committee of the society for promoting Christian knowledge, on Daniel xii. 4.

8°. *Lond.* 1827.

Considerations on modern liberality and on civil obedience; two assize sermons on Gal. ii. 11. and Rom. xiii. 5.

8°. *Lond.* 1830.

S H A

SHARPE, (William) M. A. perp. curate of Pattiswick, Essex.

The appropriate duties of the established clergy in the present state of the church of England; a visitation sermon on Matth. x. 16.

8°. *Lond.* 1832.

SHARPHAM, (Edward) of the Middle Temple.

Cupids whirligig, a comedy. (*Anon.*)

4°. *Lond.* 1607.

— second edition.

4°. *Lond.* 1616.

— third edition.

4°. *Lond.* 1630.

The Fleire, a comedy.

4°. *Lond.* 1610.

— another edition.

4°. *Lond.* 1615.

SHARPUS, (Leonellus) S. T. P.

Oratio funebris in honorem Henrici Wallie principis, &c.

4°. *Lond.* 1612.

Novum fidei symbolum; sive de novis multis perduellionis et duodecim superstitionis articulis catholicæ fidei nomine velatis, et a Pio IV. in symboli formam redactis, dialogus; præfixum est speculum papæ.

4°. *Lond.* 1612.

— translated into English by Edw. Sharpe.

4°. *Lond.* 1616.

SHARROCK, (Robertus) LL.D.

Judicia de variis incontinentiæ speciebus, adulterio scil. polygamia, fornicatione, &c.

8°. *Oxon.* 1662.

Τέλειαι; θύραι. De finibus et officiis secundum naturæ jus, unde casus conscientiæ dijudicari poterunt.

8°. *Oxon.* 1682.

The history of the propagation and improvement of vegetables, by the concurrence of art and nature; second edition.

8°. *Oxf.* 1672.

De finibus virtutis Christianæ. The ends of Christian religion, in severall discourses.

4°. *Oxf.* 1673.

SHAW, (Charles)

Report of the case "Paterson against Shaw," for a libel, by imputing to the pursuer false play at cards, tried at Edinb. June 7, 1830; with an appendix of documents.

8°. *Edinb.* 1830.

SHAW, (Mrs. Christian) of Renfrew.

Sadducismus debellatus; or a true narrative of the sorceries and witchcrafts exercis'd by the devil upon Mrs. Christian Shaw.

4°. *Lond.* 1698.

SHAW, (Cuthbert)

Monody to the memory of a young lady who died in childhood, with an evening address to a nightingale.

4°. *Lond. n. d.*

SHAW, (Duncan) D.D. one of the ministers of Aberdeen.

The history and philosophy of Judaism; or a critical and philosophical analysis of the Jewish religion; from which is offered a vindication of its genius, origin and authority, against the objections and misrepresentations of modern infidels.

8°. *Edinb.* 1787.

SHAW, (F.)

The validity of baptism administered by dissenting ministers.

8°. (*imperf.*) 1714.

SHAW, (Ferdinando) M. A.

A summary of the Bible, or the principal heads of natural and revealed religion; alphabetically disposed in the words of scripture only, with the marginal readings, &c.

8°. *Lond.* 1730.

SHAW, (George) M. D.

General zoology, or systematic natural history; vols. 1-viii.

8°. *Lond.* 1800-12.

— continued by James Francis Stephens; vols. ix-xiv, and index.

8°. *Lond.* 1815-26.

Zoological lectures; 2 vols.

8°. *Lond.* 1809.

SHAW, (H.)

Observations on the origin and nature of comets, their influence and use, and on the variations of the magnetic needle.

8°. *Lond.* 1832.

SHAW, (Henry)

Illuminated ornaments selected from manuscripts and early printed books, with descriptions by sir F. Madden.

4°. *Lond.* 1833.

SHAW, (James)

Plans, elevations, and sections, with observations, &c. of forcing-houses, in gardening.

fol. *Whitby.* 1794.

S H A

SHAW, (Johannes)
Biblii summa: h. e. argumenta singulorum capitum scripturæ canonicæ alphabeticè distichis comprehensa

8°. Lond. 1621.

— et

The blessedness of Marie mother of Jesus, on Luke i. 28, 45.

8°. Lond. 1618.

SHAW, (John) seu John SHAW, q. v.

SHAW, (John) rector of Whatton, Northumberland. Origo protestantium; or an answer to a popish MS. [of N. N.'s] that would make the protestant catholick religion bear date at the time when the Roman popish commenced in the world, &c.

4°. Lond. 1677.

SHAW, (John) D. D. rector of East-Knoyl, Wilts. The fundamental doctrines of the church of England, as set down in her catechism, explained and vindicated from the calumnies of the Romanists and the censures of the presbyterians; 3 vols.

8°. Lond. 1720-22.

SHAW, (John) surgeon.

On the nature and treatment of the distortions to which the spine and the bones of the chest are subject.

8°. Lond. 1823.

Further observations on the lateral or serpentine curvature of the spine, and on the treatment of contracted limbs; with an appendix to the work, on distortions of the spine and bones of the chest.

8°. Lond. 1825.

Observations on defects in the form of the spine, chest, and shoulders; with remarks on the treatment of distortions.

8°. Lond. 1827.

SHAW, (John)

The confessions of a member of the church of England, occasioned by a laborious examination of the celebrated work of the late rev. W. Jones, entitled, "The catholic doctrine of a Trinity."

8°. Lond. 1830.

A brief essay on Socinianism; p. 171. *Ibid.*

SHAW, (Lachlan)

The history of the province of Moray.

4°. Edinb. 1775.

— down to the year 1826.

4°. Elgin, 1827.

SHAW, (L. O.)

The duel, a satyrical poem in four cantos; with other poems.

8°. Blackburn, 1815.

SHAW, (Peter) M. D.

A new practice of physic, wherein the various diseases incident to the human body are orderly described, &c.; 2 vols.

8°. Lond. 1728.

Chemical lectures publicly read in the years 1731-33, for the improvement of arts, trades, and natural philosophy; second edition.

8°. Lond. 1755.

SHAW, (Robert) rector of Kilkenny.

Additions to "A survey of Tullaroan, or Grace's parish," &c. by William Shaw Mason, q. v.

SHAW, (Samuel) minister of the gospel.

The true Christians test; or a discovery of the love and lovers of the world; in two parts.

8°. Lond. 1682.

Grammatica Anglo-Romana; or a syncretical grammar teaching English youth the Latin tongue, comparing English with Latin.

8°. Lond. 1687.

Adam Abel; or vain man: a discourse fitted for funeral occasions, on Psalm xxxix. 6.

8°. Lond. 1692.

Παικισμοί; or the different humours of men represented in an interlude at a country school.

8°. Lond. 1692.

SHAW, (Simeon) L. L. D.

Nature displayed in the heavens and on the earth, according to the latest discoveries; in six parts.

8°. Lond. 1823.

History of the Staffordshire potteries; and the rise and progress of the manufacture of pottery and porcelain.

8°. Hanley, 1829.

SHAW, (Stebbing)

The history and antiquities of Staffordshire; 2 vols.

fol. Lond. 1798, 1801.

SHAW, (Thomas) D. D. principal of St. Edmund Hall, reg. prof. of Greek.

Travels or observations relating to several parts of Barbary and the Levant.

fol. Oxf. 1738.

A supplement to a book entituled, "Travels or observations, &c."

fol. Oxf. 1746.

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SHAW, (William) M. A.

An analysis of the Galic language.

4°. Lond. 1778.

— second edition.

8°. Edinb. 1778.

A Galic and English dictionary; 2 vols.

4°. Lond. 1780.

SHAW, (William B.)

Ostentatious almsgiving; a sermon on Matth. vi. 1-4; p. 345. of *Gillan's* Scottish pulpit, q. v.

SHAW, (John) M. A. of Chr. coll. Camb.

A broken heart, or the grand sacrifice; a fast day sermon on Ps. li. 16, 17.

4°. Lond. 1643.

Brittains remembrancer; or the nationall covenant: a sermon on 2 Chron. xv. 12. preached in the Minster at York, before the H. Ferdinando lord Fairfax, Sept. 20, when his honour with divers others took the national covenant.

4°. York, 1644.

The three kingdoms case; or their sad calamities, together with their causes and cure; a fast sermon on Isa. xlii. 24, 25.

4°. Lond. 1646.

SHEA, (David)

History of the early kings of Persia, translated (with notes and illustrations) from the Persian of *Mirkhond*, q. v.

SHEARMAN, (William) M. D.

Observations illustrative of the history and treatment of chronic debility.

8°. Lond. 1824.

An essay on the nature, causes and treatment of water in the brain.

8°. Lond. 1825.

SHEBBEARE, (John) M. D.

The history of the excellence and decline of the constitution, religion, laws, manners and genius of the Sumatrans [i. e. English] and the restoration thereof in the reign of Amurath [i. e. George] the third; 2 vols.

8°. Lond. 1760.

SHEE, (Martin Archer)

Oldcourt; 3 vols. (*Anon.*)

8°. Lond. 1829.

SHEEN, (lieut. John Charles)

Appendix to the authentic narrative of the treatment of the English who were taken prisoners by Tippoo Saib, by H. Oakes, q. v.

SHEERE, (sir Henry)

A discourse of the Mediterranean sea and the streights of Gibraltar; p. 1. of *Miscellanies* historical and philological, q. v.

SHEFFIELD, (John) minister of Swythins, London.

A good conscience the strongest hold, a treatise of conscience.

8°. Lond. 1650.

The rising sun, or the sun of righteousness shining upon the sons of unrighteousness.

8°. Lond. 1654.

Antapologia; or a discourse of excuses, setting forth the variety and vanity of them, &c.

8°. Lond. 1672.

An elegy on the death of lady Mary Armine; prefixed to her funeral sermon, by J. D., q. v.

SHEFFIELD, (John) duke of Buckingham.

His works; 2 vols.

4°. Lond. 1723.

His speech in the house of lords, for the bill touching free and impartial proceedings in parliament.

fol. (*imperf.*)

An essay upon poetry.

4°. Lond. 1682.

— English and Latin by J. N[orris].

fol. Lond. 1691.

A true copy of a letter from the earl of Mulgrave to Dr. Tillotson, 1689; in vol. v. of the *Hartian* miscellany, q. v.

A character of him; with an account of the pedigree of the Sheffield family: to which is annexed his grace's last will.

8°. Lond. 1729.

SHEIL, (Richard)

Adelaide, or the emigrants; a tragedy.

8°. Dubl. 1814.

— second edition.

8°. Lond. 1816.

The apostate; a tragedy; third edition.

8°. Lond. 1817.

Bellamira, or the fall of Tunis; a tragedy.

8°. Lond. 1818.

Evadne, or the statue; a tragedy.

8°. Lond. 1819.

SHELDON, (George) M. A. Trin. coll. Cambridge.

Remarks upon the critical parts of "Letters to Dr. Kenicott by M. l'abbé *** Hebrew professor in the university of ***."

8°. Lond. 1775.

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SHELDON, (Gilbert) D. D. dean of the chapel royal, afterwards archbishop of Canterbury.
David's deliverance and thanksgiving; a sermon on Ps. xviii. 19. 4°. Lond. 1660.
A letter to the lord bishop of Lincoln. fol. n. p. 1670.

SHELDON, (Richard) a converted Romanist.
Certain general reasons, proving the lawfulness of the oath of allegiance; whereunto is added the treatise of William Barclay concerning the temporall power of the pope, and the sermon of Theophilus Higgon, because it containeth something of like argument. 4°. Lond. 1611.
His first sermon after his conversion from the Romish church, on Hebr. ix. 13, 14. 4°. Lond. 1612.
The motives for his just, voluntary, and free renouncing of communion with the bishop of Rome, Paul V. and his church. 4°. Lond. 1612.
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SHELFORD, (Leonard) of the Middle Temple.
An appendix to the real property statutes of the 2d and 3d, and 3d and 4th William IV. including those for the limitation of actions and suits, &c. with explanatory notes. 8°. Lond. 1833.
A practical treatise on the law concerning lunatics, with an appendix of statutes and precedents. 8°. Lond. 1833.

SHELFORD, (Robert) of Kingsfield, Suffolk.
Lectures or readings upon Prov. xxii. 6, concerning the virtuous education of youth. 8°. Lond. 1602.
Five pious and learned discourses. 4°. Camb. 1635.

SHELLEY, (George)
The penman's magazine; or a new copy-book of the English, French, and Italian hands, adorn'd with about an hundred new and open figures and fancies, after the originals of Mr. John Seddon, supervis'd by Th. Read. fol. Lond. 1705.

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The last man; a romance; 3 vols. (Anon). 8°. Lond. 1826.
The fortunes of Perkin Warbeck; a romance; 3 vols. (Anon). 8°. Lond. 1830.

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Posthumous poems. 8°. Lond. 1824.
The masque of anarchy, a poem. 8°. Lond. 1832.
Verses on his death, by Bernard Barton, q. v.

SHELOMO, seu SALOMON, q. v.

SHELTON, (Thomas)
Tachy-graphia; sive exactissima et compendiosissima breviter scribendi methodus; ex Angl. Lat. 8°. Lond. 1671.
A centurie of similes. 8°. Lond. 1640.

SHELTON, (William) rector of St. James's, Colchester.
A sermon on 1 Thess. iv. 17, at the funeral of Mr. Christopher Glascock. 4°. Lond. 1690.

SHEM-TOBH, (R.)
Liber דרשון i. e. conciones seu homiliae in Legem. fol. Ven. 1547.
— et fol. Ven. 1567.
Liber דאמטיות i. e. credendorum; est liber philosophicus et physicus falsas philosophorum opiniones arguens. 4°. Ferrar. 1556.
Confutatio eorum quae scripsit R. Shem-Tobh in libro Emunoth; ab R. M. Alashkar, q. v.
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— et 4°. Praga, 1612.
Comm. in "More Nevochim" Moris Maimonidis, q. v.

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SHEMUEL, seu SAMUEL, q. v.

SHEPHARD, (Charles) B. A. barrister at law.
Colonial practice of St. Vincent, with rules of the several courts in the island; and observations on the common assurances in the West Indies. 8°. Lond. 1822.
An historical account of the Island of St. Vincent. 8°. Lond. 1831.

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A full answer to Shepheard the assassine's speech, wherein the falshood of his calumnies against his majesty are laid open, &c.; to which is added an account of the treasonable sermon of Edw. Biase. 8°. Lond. 1718.

SHEPHERD.
Here beginneth the kalender of sheepehards; newly augmented and corrected. fol. Lond. by John Wally, (probably about 1550.)

SHEPHERD, (A.) Plumian prof. of astronomy, Cambr.
Tables for correcting the apparent distance of the moon and a star from the effects of refraction and parallax. 4°. Cambr. 1772.

SHEPHERD, (Edward John) B. A. rector of Trotterscliffe, Kent.
A visitation sermon on 1 Pet. v. 2, 3. 8°. Lond. 1829.
A sermon in behalf of the societies for promoting Christian knowledge and for the propagation of the gospel in foreign parts, on Matt. xxviii. 18—20. 8°. Lond. 1829.

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Poems in burlesque, with a dedication in burlesque to F. S. 4°. Lond. 1692.

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Cursory remarks on the inefficiency of the ecclesiastical establishment of India, &c. 8°. Lond. 1827.

SHEPHERD, (H. J.) of Lincoln's Inn.
A summary of the law relative to the election of members of parliament; with an appendix. 8°. Lond. 1825.

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Essays on the perception of an external universe, and other subjects, connected with the doctrine of causation. 8°. Lond. 1827.

SHEPHERD, (Richard) D. D. archdeacon of Bedford.
The ground and credibility of the Christian religion, in a course of sermons preached before the university of Oxford at the Bampton lecture. 8°. Lond. 1788.

SHEPHERD, (Richard Herne) minister of Ranelagh chapel, Chelsea.
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SHEPHERD, (Thomas) M. A.
Three sermons on separation, in answer to Mr. Bennet's discourse of schism. 8°. Lond. 1702.

SHEPHERD, (Thos. H.)
Metropolitan improvements, or London in the nineteenth century, from drawings by T. H. S. with illustrations by J. Elmes, q. v.

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- SHEPHERD, (William)**
 The life of Poggio Bracciolini. 4°. *Liverpool*, 1802.
 Systematic education, or elementary instruction in various departments of literature and science, by W. S., S. Joyce and Lant Carpenter; 2 vols. 8°. *Lond.* 1815.
 —and 8°. *Lond.* 1822.
 The fatal effects of religious intolerance; a sermon in recommendation of a subscription for the relief of the persecuted protestants of France, and published for their benefit, on Isai. xxxv. 3, 4. 8°. *Liverpool*, 1816.
 A sermon addressed to the students of Manchester college, on Titus ii. 15. 8°. *Lond.* 1826.
 Poems, original and translated. 8°. *Lond.* 1829.
 Eminent; a Christian tribute of affection and duty for 1830. 8°. *Lond.* 1829.
 Sermon on Luke viii. 18. at the ordination of R. B. Aspland, q. v.
 The life of Edward Rushton; p. 1. with poems and other writings of E. Rushton, q. v.

SHEPHERD, (W.) perp. curate of Pitstone.
 Liturgical considerations; or an apology for the daily service of the church, contained in the book of common prayer. 8°. *Lond.* 1824.

SHEPITEL, (R.) Horwitz Pragensis.
 Liber dictus *לחם חיים* i. e. Abundantia reris; est lib. cabalisticus, continens clavem in lib. Jetsira, Zohar, Tikkunim, et Pardis Rimmonim, in quibus fundamentum totius cabbalæ. fol. *Hanov.* 1612.

SHEPPARD, (Mr.)
 Some remarks upon the abstract of Mr. S's discourse to his congregation, Jan. 30, 1722-23, printed in the Ipswich Journal. 8°. *Lond.* 1723.

SHEPPARD, (James)
 Tables for facilitating the calculations of the cornmerchant and farmer, as they reduce various local measures to the standard bushel, and exhibit the proportionate value of the customary methods made use of in different parts of England and Wales. 8°. *Gainsborough*, 1809.
 Commercial guide and continental negotiator. 8°. *Derby*, 1821.

SHEPPARD, (John)
 A narrative of all the robberies, escapes, &c. of John Sheppard; fifth edition. 8°. *Lond.* 1724.

SHEPPARD, (John)
 Essays designed to afford Christian encouragement and consolation. 8°. *Lond.* 1833.

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 The committee-man curried; a comedy presented to the view of all men. 4°. n. p. 1647.
 — the second part. *Ibid.*
 Epigrams theological, philosophical, and romantick; six books. 8°. *Lond.* 1651.
 The Socratick session; or the arraignment and conviction of Julius Scaliger. *Ibid.*
 A mausolean monument erected by a sorrowfull sonne over his deceased parents; with three pastorals, two of them alluding to some late proceedings between parties. *Ibid.*

SHEPPARD, or Shepard, (Thomas) of New England.
 A defence of the answer made unto the nine questions or positions sent from New England, against the reply thereto by John Ball, entituled, "A tryall of the new church-way in New-England and in Old;" by J. Allin and T. S. 4°. *Lond.* (1645.)
 A treatise of liturgies, power of the keyes, and of matter of the visible church, in answer to Mr. John Ball. 4°. *Lond.* 1653.

[This is the foregoing work, with a different titlepage.]
 New England's lamentation for Old England's present errors, with some seasonable remedies, &c. 4°. *Lond.* 1645.
 The clear sunshine of the gospel breaking forth upon the Indians in New England. 4°. *Lond.* 1648.
 Theses Sabbaticæ; or the doctrine of the sabbath. 8°. *Lond.* 1655.
 Certain select cases resolved, specially tending to the right ordering of the heart. *Ibid.*

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The first principles of the oracles of God. 8°. *Lond.* 1655.
 Subjection to Christ in all his ordinances and appointments the best means to preserve our liberty; together with a treatise of ineffectual hearing the word. 8°. *Lond.* 1657.
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 The parable of the ten virgins opened and applied; being the substance of divers sermons on Matth. xxv. 1-13. fol. *Lond.* 1660.

SHEPPARD, or Shepherd, (William) sergeant at law.

A new catechism; or the grounds of Christian religion. 8°. *Lond.* 1649.
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 — seventh edition, with notes by Edw. Hilliard, enlarged, and with an index, by Rich. Preston; 2 vols. 8°. *Lond.* 1820, 21.
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 — reprinted, with annotations, by F. M. van Heythuysen. 8°. *Lond.* 1822.
 — modernized and adapted to the principles and present practice of conveyancing, by Tho. Walter Williams. 8°. *Lond.* 1825.
 A view of all the laws and statutes of this nation, concerning the service of God or religion. 8°. *Lond.* 1655.
 The whole office of the country justice of peace; in two parts. 8°. *Lond.* 1655, 56.
 A survey of the county judicatures, commonly called, the county court, hundred court, and court baron. 8°. *Lond.* 1656.

The court-keepers guide; or a treatise for the helpe of many that are employed in the keeping of law-dayes, or courts baron; second edition. 8°. *Lond.* 1656.
 An epitome of all the common and statute laws of this nation now in force. fol. *Lond.* 1656.
 — another edition. 4°. *Lond.* 1675.
 The offices of constables, church-wardens, overseers of the poor, &c.; third edition. 8°. *Lond.* n. d.
 Englands balme; or proposals towards the regulation of the law, and better administration of justice. 8°. *Lond.* 1657.
 Sincerity and hypocrisy; together with a tract annexed to prove that true grace doth not lye so much in the degree, as in the nature of it. 8°. *Oxf.* 1658.
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 A new survey of the justice of peace his office. 8°. *Lond.* 1659.
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 A sure guide for his majesties justices of peace, methodically digested into 58 chapters. 8°. *Lond.* 1669.
 The practical counsellor in the law; touching fines, common recoveries, judgements and execution thereof, statutes, recognizances, and bargain and sale. fol. *Lond.* 1671.
 Actions upon the case for deeds, viz. contracts, assumpsits, deceits, nuisances, trover and conversion, &c.; second edition. 8°. *Lond.* 1675.

SHERARD, (Gulielmus)
 Schola botanica; sive catalogus plantarum, quas in horto regio Parisiensi indigitavit Jos. Pitton Tournefort, ut et Pauli Hermannii paradisi Batavi prodromus. 8°. *Amst.* 1689.

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A sitation sermon on clerical brotherhood, on 1 Cor. xii. 4. 4°. Bath, 1825.
- SHERER, (Joseph Godfrey)** curate of Droxford.
Remarks upon the present state of the poor. 8°. Southampton, 1796.
- SHERER, (Moyle)** capt. in the 34th foot.
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Military memoirs of Arthur duke of Wellington; vol. 1. of Lardner's cabinet Library, q. v.
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- SHERIDAN, (Edward)** M. D.
Report of his trial for a misdemeanour. 8°. Dubl. 1811.
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The comic offering for 1831-34. 8°. Lond. 1831-34.
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His works; 2 vols. 8°. Lond. 1821.
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Sheridaniana, or anecdotes of his life. 8°. Lond. 1826.
Memoirs of his public and private life, by John Watkins, q. v.
- SHERIDAN, (Thomas)**
A discourse of the use and power of parliaments. 8°. n. p. 1677.
A short account of his case before the late house of commons. 4°. Lond. 1681.
His speech before the house of commons after his examination Dec. 15th, 1680. *Ibid.*
- SHERIDAN, (Thomas)**
Coriolanus, or the Roman matron; a tragedy taken from Shakespear and Thomson, with the order of the ovation. (Anon.) 8°. Lond. 1755.
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- SHERIDAN, (William)** D. D. bishop of Kilmore and Ardagh.
Several discourses, preached on particular occasions; 3 vols. 8°. Lond. 1704-6.
- SHERIFFE, (Mrs.)**
Practical reflections on the Psalms; 2 vols. 8°. Lond. 1821.
The practical study of Scripture recommended and illustrated by reflections on some of the most remarkable examples, &c. in the Old and New Testament; with prayers; 2 vols. 8°. Lond. 1823.
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The case of the sheriffs for the year 1682; or the third years paper in regard to the act for corporations; being the case also of the dissenting ministers, in regard to the act of Oxford; &c. 4°. Lond. 1682.

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De Anglorum gentis origine disceptatio. 8°. Cantab. 1670.
The kings supremacy asserted; or a remonstrance of the kings right against the pretended parliament. 8°. Lond. 1682.
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Fundatio et statuta cantariæ Sheringtorianæ in eccles. cathedr. D. Pauli Londini; p. 161. of history and antiquities of Glastonbury by Charles Eyston, q. v.
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The three brothers; or the travels and adventures of sir Anthony, sir Robert, and sir Thomas Sherley. 8°. Lond. 1825.
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His royall entertainment into Cracovia, the chiefe citie of Poland, with his pretended coming into England. 4°. Lond. 1604.
— reprinted in vol. v. of the *Harleian misc.* q. v.
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A philosophical essay declaring the probable causes, whence stones are produced in the greater world, &c. 8°. Lond. 1672.
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The excellence of the order of the church of England under episcopal government: a visitation sermon on 1 Cor. xi. 34. 4°. Oxf. 1662.
- SHERLOCK, (Gulielmus)** eccles. cathedr. S. Pauli decanus.
Concio ad sanctam synodum provincie Cantuariensis in eccles. cath. S. Pauli Lond. die 30 Dec. in Judæ com. 3. 4°. Lond. 1701.
A discourse concerning the knowledge of Jesus Christ, and our union and communion with him, &c. 8°. Lond. 1674.
A defence and continuation of the discourse concerning the knowledge of Christ, and our union and communion with him, with a particular respect to the doctrine of the church of England, and the charge of Socinianism and Pelagianism. 8°. Lond. 1675.
An answer to the discourse of Mr. W. S., touching the knowledge of Christ and our union and communion with him, by Edw. Polhill, q. v.
Speculum Sherlockianum, or a looking-glass in which the admirers of Mr. Sherlock may behold the man, as to his accuracy, judgement, orthodoxy. 8°. Lond. 1674.
[The supposed author is Henr. HICKMAN; v. Wood's *Athene Oxonienses*.]
An answer to a scandalous pamphlet, entitled "A friendly debate between Satan and Sherlock," written by Th. Danson. 4°. Lond. 1677.
A vindication of Mr. S. and his principles from the malicious calumnies and cavils of Mr. Danson, in a late scurrilous pamphlet entitled, "A friendly debate between Satan and Sherlock." 4°. Lond. 1677.
Humble and modest proposals tender'd to the consideration of both houses of parliament for uniting the protestant interest in this nation, &c. 4°. Lond. 1680.
— together with the declaration of K. Charles II. concerning ecclesiastical affairs, and some proposals of terms of union between the church of England and dissenters, long since published by the dean of St. Paul's. 4°. Lond. 1689.
— reprinted in vol. III. of the third collection of *Somers' tracts*, q. v.
[The "Proposals of terms of union" only are Sherlock's.]
Some seasonable reflections upon the discovery of the late plot, being a sermon preached on that occasion on Ps. xviii. 50. 4°. Lond. 1683.
Three letters to him concerning church communion, wherein it is inquired whether the doctor's notion of church communion be not too narrow and uncharitable. 4°. Lond. 1683.

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- A letter to Anonymus in answer to his three letters to Dr. Sherlock about church-communion. 4°. Lond. 1683.
— in a collection of cases to recover *Dissenters*, q. v.
- A seasonable vindication of the truly catholick doctrine of the church of England; in reply to Dr. Sherlock's answer to Anonymus. 4°. Lond. 1683.
- A resolution of some cases of conscience which respect church-communion; second edition. 4°. Lond. 1683.
— in collection of cases to recover *Dissenters*, q. v.
- A vindication of Dr. Sherlock in answer to Mr. Nathan Taylor's late treatise, entitul'd, "Dr. Sherlock's case of church-communion, and his letter to Anonymus consider'd, &c.;" together with a reply to his vindication of the dissenters from the charge of schism; [attributed to Benj. Hoadly, q. v.]
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- A sermon preach'd at St. Margaret's, Westminster, before the house of commons, May 29th, on Eccles. x. 17. 4°. Lond. 1685.
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- p. r. of the notes of the church as laid down by cardinal Bellarmin, examined and confuted, q. v.
- A vindication of the discourse concerning the notes of the church, in answer to a late pamphlet, intituled, "The use and great moment of the notes of the church, as delivered by card. Bellarmin, justified." (Anon.) ad calc. *Ibid.*
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- The new non-conformist; or Dr. Sherlock's case in preaching after a deprivation incurred by the express words of a statute, fairly stated and examined. 4°. Lond. 1690.
- Sherlock against Sherlock; the master of the Temple's reasons for his late taking the oath to their majesties answered by the rector of St. George, Botolph-lane, &c. 4°. Lond. 1690.
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- A vindication of the present settlement, by way of animadversion on a late seditious pamphlet, intituled: "Dr. Sherlock's case of allegiance considered." 4°. Lond. 1692.
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An account of Mr. Ferguson's common-place-book, in two letters between W. S. and Jos. Glanvill, q. v.

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A reply to the examined case and trial of Mr. Sherson; also to Marsh's review of the administration of sir G. H. Barlow, bart. 8°. Lond. 1816.

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A letter written to hys mother a little before hys death; p. 661. of certain godly, fruitfull and comfortable *Letters* of such true saints and holy martyrs, &c., q. v.

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An humble remonstrance to his majesty against the tax of ship-money; by William Prymne, q. v.

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Memoirs of his extraordinary military career; 3 vols. 8°. Lond. 1829.
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— another edition. 4°. Lond. 1660.
The gratefull servant; a comedie. 4°. Lond. 1633.
— another edition. 4°. Lond. 1637.
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— another edition. 4°. Lond. 1637.
— another edition. 4°. Lond. 1667.
Changes, or love in a maze; a comedy. 4°. Lond. 1632.
— another edition. 4°. Lond. 1633.
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The gamester. 4°. Lond. 1637.
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The maides revenge; a tragedy. 4°. Lond. 1639.
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St. Patrick for Ireland; the first part. 4°. Lond. 1640.
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Six plays; viz. the brothers; the sisters; the doubtful heir; &c. 8°. Lond. 1652, 3.
[The six plays immediately preceding collected together with a general title page.]
The politician; a tragedy. 4°. Lond. 1655.
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Honor and Mammon; whereunto is added, the contention of Ajax and Ulysses, for the armour of Achilles. 8°. Lond. 1659.
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Andromana, or the merchants wife. 4°. Lond. 1660.
The tragedie of Chabot, admirall of France; by G. Chapman and J. Shirley, q. v.
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A short compendium of chirurgery, containing its grounds and principles, &c. 8°. Lond. 1678.
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His trial for the murder of John Johnson, before the house of peers. fol. Lond. 1760.
- SHIRLEY, (Walter Augustus) M. A.** New coll.
An essay on the study of moral evidence, read in the Sheldonian theatre, June 19, 1822. 8°. Oxf. 1822.
- SHIRLEY, (William)**
Edward the black prince, or the battle of Poitiers; an historical tragedy. 8°. Lond. 1750.
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General view of the agriculture of the Orkney islands, with observations on the means of their improvement. 8°. Edinb. 1814.
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- SHIRWODE, (Robertus) Coventrensis.**
Liber Hebræorum concionatoris, seu Ecclesiasten, cum annotationibus Chaldaicis et quorundam Rabbiorum sententiis; Latine. 4°. Ant. exc. G. Vorstermannus, 1523.
- SHIRWOOD, (Robert)**
A dictionarie English and French; at the end of a dictionary of the French and English by Randle Colgrave, q. v.
- SHISHKOFF, (admiral) or CHICHEKOF, q. v.**
- SHOBERL, (Frederic)**
Historical account of the house of Saxony, with the life of Leopold prince of Saxe-Coburg-Saalfeld. 8°. Lond. 1816.
The world in miniature: descriptions of Africa, Asiatic islands, Austria, China, England, &c. Hindostan, Japan, Illyria, &c. Netherlands, Persia, Russia, South Sea islands, Spain and Portugal, Switzerland, Tibet, Turkey; 43 vols. 8°. Lond. 1821-7.
Forget me not, a Christmas and new year's present for the years 1827-34. 8°. Lond. 1827-34.
The juvenile forget me not for the years 1830-32. 8°. Lond. 1830-32.
- SHORE, (Jane)**
Memoirs of the lives of K. Edward IV. and Jane Shore, q. v.
- SHORE, (John) baron Teignmouth.**
Memoirs of the life, writings and correspondence of sir William Jones. 4°. Lond. 1834.
Thoughts on the providence of God. (Anon.) 8°. Lond. 1834.
Sermon after his funeral by the rev. R. Anderson, q. v.
The Persepolitan alphabet, communicated from an original Persian MS.; p. 57. vol. II. of Oriental collections by sir Will. Ouseley, q. v.
- SHOREDITCH, (duke of)**
Remembrance of the worthy show and shooting by the duke of Shoreditch; by W. M., q. v.
- SHOREY, (William) M. A.**
A fast sermon, Jan. 31st, on 2 Kings viii. 12, 13. 8°. Lond. 1715.
- SHORT, (Dr.)**
On the death of the incomparable Dr. Short; a pindarick elegy. fol. n. p. 1685.
- SHORT, (Charles)**
Rules and orders on the plea side of the court of King's Bench, from Easter 1731 to Easter 1822. 8°. Lond. 1822.
- SHORT, (Charles William) capt. Coldstream guards.**
A treatise on the disposition and duties of out-posts, abridged from the German of baron Reichlin von Meldegg. 8°. Lond. 1827.
- SHORT, (Richard) M. D.**
Περὶ ψυχροποσίας, of drinking water, against our novelists that prescribed it in England; whereunto is added, περὶ θερμολοσίας, of warm drink, and is an answer to a treatise of warm drink, printed in Cambridge. 8°. Lond. 1656.
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The natural, experimental and medical history of the mineral waters of Derbyshire, Lincolnshire, and Yorkshire, particularly those of Scarborough, &c. 4°. *Lond.* 1734.
 An essay towards a natural, experimental, and medicinal history of the principal mineral waters of Cumberland, Northumberland, &c.; to which is added a short discourse on cold and tepid bathing. 4°. *Sheffield*, 1720.

SHORT, (Thomas Vowler) D. D. censor of Ch. Ch. afterwards bishop of Sodor and Man.

A letter to the very rev. the dean of Christ Church on the state of the public examinations in the university of Oxford. 8°. *Oxf.* 1822.

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A sketch of the history of the church of England to the revolution 1688; 2 vols. 8°. *Oxf.* 1832.

The man cured of the palsy; a sermon on Matt. ix. 2; p. 61. vol. i. of *Original family Sermons*, q. v.

The song of Simeon; a sermon on Luke ii. 29—32; p. 471. vol. iv. *Ibid.*

SHORT, (William) M. A. vicar of Chippenham.

Watching for God's appointed time; a sermon on Habakkuk ii. 1; p. 295. vol. ii. of *Original family Sermons*, q. v.

SHOVEL, (sir Cloudesley)

A letter from Muly Ismael to capt. Cloudesley Shovel, with his answer; p. 142. of an account of South-west Barbary, &c. by Simon Ockley, q. v.

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Scholastic education; or a synopsis of the studies recommended to employ the time and engage the attention of youth. 8°. *Portsmouth*, 1824.

SHOW.

A rare show, lately seen in the west, by one that wondred to behold such a sight in a protestant church; that is, the carved image of a white dove, vainly supposed to be the figure of what appeared at Jordan after Christ had been there baptized. 4°. *Lond.* 1703.

SHOWER, (sir Bartholomew)

The magistracy and government of England vindicated; or a justification of the English method of proceeding against criminals, by way of answer to the defence of the late lord Russel's innocence. (*Anon.*) 4°. *Lond.* 1689.

—reprinted p. 264. vol. ii. of the fourth coll. of *Somers' tracts*, q. v.

A second vindication of the magistracy and government of England, by way of answer to the several replies. (*Anon.*) 4°. *n. p. or d.*

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Reasons for a new bill of rights, humbly submitted to the consideration of the ensuing session of parliament. (*Anon.*) 4°. *Lond.* 1692.

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A letter to a convocation-man, concerning the rights, powers and privileges of that body. (*Anon.*) 4°. *Lond.* 1697.

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Cases in parliament resolved and adjudged upon petitions and writs of error; [with MSS. notes.] fol. *Lond.* 1698.

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Reports of cases adjudged in the court of king's bench in the reign of William III. with several learned arguments. fol. *Lond.* 1708.

Observations upon the statute of 2 William and Mary, intit. "An act for enabling the sale of goods distrain'd for rent, &c." with directions for putting the same in execution; p. 160. vol. i. of the compleat *English Copyholder*, q. v.

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An exhortation to repentance and union among protestants; or a discourse upon the burden of Dumah, Issai. xxi. 11, 12. (*Anon.*) 4°. *Amst.* 1688.

A funeral sermon on Ps. cxix. 9. 4°. *Lond.* 1692.

Practical reflections on the late earthquakes in Jamaica, England, Sicily, Malta, &c., anno 1692, with a particular, historical account of those, and divers other earthquakes. 8°. *Lond.* 1693.

A discourse of tempting Christ. 8°. *Lond.* 1694.

Some account of the holy life and death of Mr. Henry Gearing; with the trial and character of a real Christian, collected out of his papers, for the examination of himself. 8°. *Lond.* 1694.

Family religion, in three letters to a friend. 8°. *Lond.* 1694.

Of the day of grace; or a discourse concerning the possibility and fear of its being past, before death; in four sermons on Ps. lxxxi. 11, 12. 8°. *Lond.* 1694.

No peace to the wicked; a fast sermon on 2 Kings ix. 22. 4°. *Lond.* 1694.

—second edition. 4°. *Lond.* 1705.

A thanksgiving sermon on Isa. lxvi. 10. [occasioned by the king's deliverance from assassination.] 4°. *Lond.* 1696.

A sermon preach'd to the societies for reformation of manners, on Isa. lix. 4. 4°. *Lond.* 1698.

Enoch's translation; a funeral sermon on Gen. v. 24. 8°. *Lond.* 1712.

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A selection of the antiquities in the county of Salop. 4°. *Lond.* 1824.

The history of Shrewsbury, by Hugh Owen and J. B. Blakeway, q. v.

SHUCKFORD, (Samuel) M. A.

The sacred and prophane history of the world connected; 3 vols. 8°. *Lond.* 1728—37.

SHUMS-OD-DEEN-FUKEER.

حدائق البلاغت The bowers of eloquence; being a treatise on the rhetoric, poetry and rhyme of the Persians. 8°. *Calcutta*, 1814.

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The renowned history, (or the life and death) of Guy earl of Warwick, containing his noble exploits and victories. 4°. *Lond.* 1681.

The compleat courtier; or Cupid's academy. 8°. *Lond.* 1683.

SHURMA, (Ramchundra)

A second discourse on the spiritual worship of God; translated from Bengalee by Chundrushekur Dev. 8°. *Calcutta*, 1828.

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Qanoon-e-Islam; or the customs of the Moosulmans of India, composed under the direction of and translated by Dr. G. A. Herklots. 8°. *Lond.* 1832.

SHUTE, (George) M. A. late fellow of St. John's coll.

Organic pronunciation; or reading made easy on a plan adapted to the instruction of the deaf and dumb; part 1. 8°. *Lond.* 1830.

SHUTE, (Giles)

Infant-baptism and church-membership proved; and also the mode of baptism to be sprinkling, &c., in answer to Mr. Benj. Dennis's book. 8°. *Lond.* 1695.

SHUTE, (Hardwicke) M. D.

Principles of medical science and practice; 2 vols. 8°. *Lond.* 1824, 26.

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A Pindarick ode upon her majesty's sending his grace the duke of Marlborough to command the English forces in Holland. fol. Lond. 1703.

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Divine cordials delivered in ten sermons upon part of the ninth and tenth chapters of Ezra, in a time of visitation. 4°. Lond. 1644.

Sarah and Hagar; or Genesis the sixteenth chapter opened, in nineteen sermons. fol. Lond. 1649.

SHUTE, (Christopher)
The testimonie of a true faith. 8°. Lond. by Thomas Dawson, 1579.
A verie godlie and necessary sermon preached before the young countesse of Comberlande in the north, on Ebr. xi. 7. 8°. (title wanting.)

SHUTTLEWOOD, (John)
Marriages made in heav'n; a wedding sermon on Gen. ii. 22. 8°. Lond. 1712.

SHUTTLEWORTH, (George Edm.)
The church and the clergy; exhibiting the obligations of society, literature and the arts to the ecclesiastical orders, and the advantages of an established priesthood. 8°. Lond. 1820.

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A persuasive to union; being an essay towards reconciling all parties, and in order to a comprehension, which may be for the honour of the church and the glory of God. 8°. Lond. 1716.

SHUTTLEWORTH, (Philip Nicholas) D. D. warden of New college, afterwards bp. of Chichester.
A sermon on 1 Pet. iv. 10, preached before the Hampshire society for the education of the infant poor on the plan of Dr. Bell, and in the principles of the established church. 8°. Winchester, 1825.

Sermons on some of the leading principles of Christianity. 8°. Oxf. 1827.

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A sermon on Matt. xxviii. 20, at the festival of the sons of the clergy. 8°. Lond. 1828.

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Sermon on Isa. v. 20; p. 275. vol. 1. of the Sunday Library, q. v.
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A full and true relation of the great and wonderful revolution that hapned lately in the kingdom of Siam in the East-Indies. 4°. Lond. 1690.
An account of the Siamese twin brothers. 8°. Lond. 1830.
Description of Siam; in the modern Traveller, q. v.

SIANDA, (Joannes) a Monteregali.
Lexicon polemicum; in quo notiorum hæreticorum vita peratringitur, omnes contra fidem errores colliguntur, &c.; 2 voll. fol. Rom. 1733. 4°.

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Extrait du traité de grammaire الكتاب في النحو; dans l'Anthologie gramm. Arabe par Ant. Is. Silvestre de Sacy, q. v.

SIBBALDUS, (Georgius) M. D.
Regulæ bene et salubriter vivendi; opera Rob. Sibbaldi nunc primum in lucem editæ et notis illustratæ. 8°. Edinb. 1701.

SIBBALDUS, (Robertus) Georgii nepos, et eques auratus.
Scotia illustrata; sive prodromus historiæ naturalis Scotiæ; cum figuris æneis. fol. Edinb. 1684.
Phalainologia nova; sive observationes de rarioribus quibusdam balænis in Scotiæ littus nuper ejetis. 4°. Edinb. 1692.

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Auctarium musæi Balfouriani e musæo Sibbaldiano; sive enumeratio et descriptio rerum rariorum quas Robertus Sibbaldus academici Edinburgensi donavit. 8°. Edinb. 1697.

Memoria Balfouriana; sive historia rerum pro litteris promovendis gestarum a fratribus Balfouris. 8°. Edinb. 1699.

The history, ancient and modern, of Fife and Kinross; [with MSS. notes.] fol. Edinb. 1710.

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Schediasma de libris Latinorum ecclesiasticis. 8°. Vitemb. 1706.

Idea historiæ literariæ Islandorum breviter delineata; p. 175. monumentt. anecd. per Jo. Car. Hen. Dreyer, q. v.
Supplementa et accessiones ad bibliothecam historicam Dano-Norvagicam; p. 1531. vol. iv. monumentt. rer. Germanicarum per Ern. Joach. de Westphalen, q. v.

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Antidotum contra naufragium fidei et bonæ conscientie; concio Latine habita in 2 Tim. i. 14. 8°. Lond. 1657.

The bruised reede and smoking flax; some sermons contracted out of Matth. xii. 20. 8°. Lond. 1631.

The saints safetie in evill times; a sermon, Nov. 5th, on Ps. vii. 14; whereunto is annexed a passion-sermon on Matth. xxvii. 46; as also the happinesse of enjoying Christ, laid open at the funerall of Mr. Sherland, on Phil. i. 23, 24, together with the most vertuous life and heavenly end of that gentleman. 8°. Lond. 1634.

The saints safety in evill times manifested by S. Paul from his experience of Gods goodnesse in greatest distresses, on 2 Tim. iv. 17, 18. Ibid.

The churches visitation; in sundry sermons on 1 Pet. iv. 17-19. Ibid.

The soules conflict with it selfe, and victorie over it selfe by faith. 8°. Lond. 1635.

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The spirituall-mans aime; a sermon on 1 Cor. vii. 29-31. 8°. Lond. 1637.

— at the end of his commentary on 2 Cor. iv., ut infra.

The saints priviledge; or a Christians constant advocate. 8°. Lond. 1638.

The brides longing for her bride-groomes second coming; a funerall sermon on Rev. xxii. 20. 8°. Lond. 1638.

The saints comforts, being the substance of diverse sermons on Ps. cxxx. the beginning; the saints happinesse, on Ps. lxxiii. 28; the rich pearle, on Matth. xiii. 45, 46; the successe of the gospell, on Luke vii. 34, 35; Maries choyce, on Luke x. 38-40. (Anon.) 8°. Lond. 1638.

Light from heaven; discovering the fountaine opened, the angels acclamations, the churches riches, the rich povertie; in foure treatises. 4°. Lond. 1638.

Two sermons on Cant. i. 1. and Colos. iii. 1. 8°. Lond. 1639.

Evangelicall sacrifices, in nineteen sermons. 4°. Lond. 1640.

The glorious feast of the gospell; or Christ's gracious invitation and royall entertainment of believers; in divers sermons on Isa. xxv. 6-9. 8°. Lond. 1650.

A learned commentary or exposition upon 2 Cor. iv. 4°. Lond. 1656.

A heavenly conference between Christ and Mary after his resurrection; a discourse on John xx. 16, 17. Ibid.

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Opera theologica; 5 voll. fol. Amst. 1644.
In divinam Judæ Apostoli epistolam conciones sacræ. 4°. Amst. 1631.

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In historiam transformationis Christi homiliæ sedecim. 4°. Amst. 1634.

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Ars et disciplina bellica a Mose in descriptione pugne Israelitarum cum Amalekitis in Rephidim tradita; concionibus sedecim explicata. 4°. Amst. 1637.

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The conversion of 5900 East-Indians in the Isle Formosa, neere China, to the profession of the true God in Christ; translated from the Latin by H. Jessei. 4°. Lond. 1650.

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In Davidis Prophetæ et regis Hebræorum Psalterium commentariorum scholasticorum libri quinque. 8°. Viteb. 1580.
Poemata; p. 117. part. vi. delitt. Poett. Germanorum, q. v.
Scholia ad Breviarium Christianum, q. v.
Scholia in Prudentium; p. 418. sylloges annot. &c. in Prudentium per Jo. Weitzium, q. v.

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Institutio rhetorica, epistolica, elocutoria, et in M. Tullium Ciceronem elogium. 8°. Witteb. 1608.
Gemma gemmarum; sive nomenclatoris Juniani epitome non epitome; acc. de significatione verborum ad jus pertinentium liber singularis. 8°. Witteb. 1610.

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Seedasus; historia de filiabus Seedasi, ex Pausania in Bœoticis, Xenophonte lib. vi. rerum Atticarum, et Plutarcho in Pelopida ac amatoris narrationibus, carmine elegiaco scripta. 4°. s. l. 1570.

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Dissertatio de collaribus clericorum tubulatis et planis. 4°. Sneebergæ, 1710.
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Comment. in tres hymnos Prudentii; p. 520. sylloges annot. &c. in Prudentium per Jo. Weitzium, q. v.

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Consilium medicum; inter consill. medica Laur. Scholtzii, q. v.

SIBLEY, (Samuel)

A copy of the articles of faith, as acknowledged and believed by the children of the faithful belonging to the Philadelphia church, well known by the name of the followers of the divine mission of Joanna Southcott. 8°. Lond. 1819.

SIBORN, (William)

Instructions for civil and military surveyors in topographical plan-drawing. 4°. Lond. 1822.
A practical treatise on topographical surveying and drawing; with instructions in topographical modelling. 8°. Lond. 1827.

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Vita Frederici abbatis Horti B. Mariæ in Frisia; p. 289. vol. i. mens. Mart. act. sancti. Bollandi, q. v.

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Urbis Lubecæ et Anseaticarum, necnon imperialium civitatum jura publica enucleata. 4°. Rostoch. 1620.

SIBSCOTA, (Geo.)

The deaf and dumb man's discourse; or a treatise concerning those born deaf and dumb; with a tract of the reason and speech of inanimate creatures. 8°. Lond. 1670.

SIBTHORP, (Christopher) knight.

A friendly advertisement to the pretended catholices of Ireland, declaring that both the kings supremacie, and the faith whereof his majestie is defender, are consonant to the doctrine delivered in the holy scriptures and writings of the ancient fathers. 4°. Dubl. 1622.

SIBTHORP, (Joannes) M. D. prof. reg. botan.

Flora Oxoniensis, exhibens plantas in agro Oxoniensi sponte crescentes, secundum systema sexuale distributas. 8°. Oxon. 1794.

Remarks illustrative of Mr. Moritt's journal of a journey through Maina in the Morea; p. 60. vol. i. of Robert Walpole's memoirs relating to Turkey, q. v.

Parnassus, and the neighbouring district; p. 64. Ibid.
Observations on natural history relating to parts of Greece, and the Island of Cyprus; p. 141. Ibid.

Remarks respecting Attica; p. 141. Ibid.
Notice respecting his journals, by Rob. Walpole; p. 233. Ibid.

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Medical and economical uses of the plants of Greece, with notes by Rob. Walpole; p. 235. Ibid.

Birds, quadrupels, and fishes of Greece and Cyprus, with their names in Romaic, with notes by Rob. Walpole; p. 255. Ibid.

Various extracts from his journals; p. 278. Ibid.

Voyage in the Grecian seas; p. 7. vol. ii. Ibid.

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Continuation of Sibthorp's journal; p. 63. Ibid.

Journal relating to parts of the ancient Elis, Arcadia, Argolis, &c.; p. 75. Ibid.

Remarks relating to the natural history of parts of European Turkey; p. 432. Ibid.

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The character and tokens of the true catholic church; a discourse on Ephes. v. 25-27. 8°. Lond. 1827.

The character of the papacy, as predicted by St. Paul in 2 Thess. ii. 4; in Lectures on controversy with the Romanists, q. v.

SIBTHORPE, (Robert) vicar of Brackley.

A counterplea to an apostates pardon; a sermon on Jerem. v. 7. 4°. Lond. 1618.

Apostolike obedience; an assize sermon on Rom. xiii. 7. 4°. Lond. 1627.

SIBYLLA, seu Sybilla, (Bartholomæus) Monopolitanus, ord. præd.

Speculum peregrinarum questionum.

8°. Lugd. in æd. Jac. Myt. 1516.

— et 8°. Lugd. in æd. Jac. Myt. 1534.

— cum additt. Raffælis Maffei. 8°. Ven. 1575.

— et in lib. inscript. "Otium Theologicum tripartitum," q. v.

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SICARD, (l'abbé Roch-Ambr. Cucurron)

Théorie des signes pour l'instruction des sourds-muets; suivie d'une notice sur l'enfance de Massieu; 2 voll. 8°. Par. 1808.

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4°. *Par.* 1793.
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 Metaphrasis passionis S. Bonifatii, Gr. Lat. *Ibid.*
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 [Varias alias vitas ab Simeone conscriptas videsis in act. sanct. *BOLLANDI.*]

SIMEON Sethus, seu Simeon *SETHUS*, q. v.

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De divino templo, ejusque ministris, &c. Gr. Lat.; in
euchologio per Jac. Goar, q. v.
— Lat. [sed mutilus] interpr. Jac. Pontano; p. 425. ad
calc. oratt. &c. *Simeonis* Junioris, q. v.
— p. 875. vol. xii. part. 1. magn. bibl. vet. *Patrum*, q. v.
— et in aliis quibusdam edit. bibl. vet. *Patrum*, q. v.
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Gr. Lat. interpr. Jo. Morino; p. 127. una cum comm.
Jo. Morini de sacris ecclesiae ordinationibus, q. v.

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- Liber ספרי i. e. Logica, Hebr. Lat. interpr. Seb. Muns-
tero. fol. Basil. apud Jo. Frob. 1527.
[Est revera Mosi Maimonidis, cujus præfatio ei præ-
mittitur; quod etiam constat ex subscriptione in calce,
ubi dicitur ex Arabico translatus per R. Aben-Tib-
bon, qui etiam reliqua Maimonidis opera ex Arab.
in Hebr. transtulit.]

SIMEON, (R.) Haddersham, seu Concionator.

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fol. *Salonica*, 1521.
— et fol. *Ven.* 1566.

SIMEON, (R.) fil Jochai.

- Liber ספרי Siphri: est comm. in librum Numerorum.
fol. *Ven.* 1546.
Siphri commentarius antiquissimus et eruditissimus in Nu-
meros et Deuteronomium, Heb. Lat. interpr. Bl. Ugolino;
p. 1. vol. xv. thesaur. antiq. sacr. Bl. *Ugolini*, q. v.
Liber ספרי i. e. Splendor: est comm. in quinque libros
Mosis. fol. *Crem.* 1565.
— pars prima, in Genesin. 4°. *Mantua*, 1538.
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— pars tertia, in Leviticum, Numeros et Deuteronomium.
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tutiones aut ordinationes secundum librum Zohar.
4°. *Mantua*, 1558.
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(Anon.) 4°. *Frib. Brisg.* 1560.
[De hujusce libri auctore cons. *Placcium* de anon.
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- Vita ejus, auctore synchrono; p. 671. una cum opp. *Guiberti*, q. v.

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 Disquisitiones criticae de variis per diversa loca et tempora Bibliorum editionibus; acc. castigationes ad opusculum Isa. Vossii de Sibyllinis oraculis, et ejusdem responsionem ad objectiones nuperae criticae sacrae; edente Rob. Denison. 4°. Lond. 1684.
 — transl. into English by N. S. 4°. Lond. 1684.
 Opuscula critica adversus Is. Vossium; defenditur sacer codex Ebraicus et B. Hieronymi translatio. 4°. Edinb. 1685.
 [Continet Castigationes ad opusc. Vossii de Sibyllinis oraculis, Excerpta ex disq. criticis adversus Vossium, et Hieronymi le Camus [i. e. ipsius Rich. Simonis] judicium de nupera Vossii ad iteratas R. Simonii objectiones responsione.]

Notae ad "Fidelem ecclesiae Orientalis" Gabr. Severi, metropol. Philadelphensis, q. v.

Histoire critique du Vieux Testament. 4°. Par. 1680.

- nouvelle édition, augmentée d'une apologie générale, de plusieurs remarques critiques, et d'une réponse par un théologien protestant. 4°. Rotterd. 1685.

— transl. by a person of quality, [R. Hampden, son of the celebrated John Hampden.] 4°. Lond. 1682.

- Lettre à un amy où l'on rend compte d'un livre, qui a pour titre, "Histoire critique du Vieux Testament;" [par Ezéchiel Spanheim, q. v.]

Réponse à la lettre de M. Spanheim; ou lettre d'un théologien de la faculté de Paris qui rend compte à un de ses amis de l'histoire critique du Vieux Testament, attribuée au père Simon. 8°. Amst. 1580. (1680.)

- Réponse au livre [de Dan. Leclerc] intitulé, "Sentimens de quelques théologiens de Hollande sur l'histoire critique du Vieux Testament;" par le prieur de Bolleville, [pseudonyme pour Rich. Simon.] 4°. Rotterd. 1686.
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- Historia critica Veteris Testamenti autore Rich. Simone, oratione inaugurali discussa a Jo. Bened. *Carpzovio*, q. v. An examination of part of Père Simon's critical history of the Old Testament, by W. L.; with a discourse on the five books of Moses by M. Dubois de la Cour, q. v. Histoire de l'origine et du progrès des revenus ecclésiastiques; [publiée sous le pseudonyme Jérôme à Costa.] 8°. *Francof.* 1684.
— transl. into English. 8°. *Lond.* 1685.
Histoire critique de la créance et des coutumes des nations du Levant; publiée par le sr. de Moni, [anagramme du nom de l'auteur.] 8°. *Francof.* 1684.
— une autre édit. qui a pour titre, "Histoire critique des dogmes, des controverses, &c. des Chrétiens Orientaux." 8°. *Trevoux*, 1711.
— transl. into English by A. Lovell. 8°. *Lond.* 1685.
Dissertation critique sur la nouvelle bibliothèque des auteurs ecclésiastiques [de M. Du Pin.] 8°. *Francof.* 1688. [Publiée sous le pseudonyme Jean REUCHLIN.]
Histoire critique du texte du Nouveau Testament. 4°. *Rotterd.* 1689.
— transl. into English. 4°. *Lond.* 1689.
Histoire critique des versions du Nouveau Testament. 4°. *Rotterd.* 1690.
— transl. into English, with a refutation of such passages as seem contrary to the doctrine and practice of the church of England. 4°. *Lond.* 1692.
Dissertation critique touchant les exemplaires Grecs sur lesquels M. Simon prétend que l'ancienne Vulgate a esté faite, et sur le jugement que l'on doit faire du fameux MS. de Beze; [par Ant. Arnauld.] 8°. *Cologne*, 1691.
Histoire critique des principaux commentateurs du Nouveau Testament; avec une dissertation critique sur les principaux actes manuscrits qui ont été cités dans les trois parties de cet ouvrage. 4°. *Rotterd.* 1693.
Bibliothèque critique; ou recueil de diverses pièces critiques, publiées par M. de Sainjore [pseudonyme] qui a ajouté quelques notes; 4 voll. 8°. *Amst.* 1708-10. [Une suite à cet ouvrage fut publ. par Nic. Baras, q. v.]
Lettres choisies; où l'on trouve un grand nombre de faits anecdotes de littérature; nouvelle édit. augmentée d'un volume, et de la vie de l'auteur par Ant. Aug. Bruzen la Martinière; 4 voll. 8°. *Amst.* 1730.
A discourse concerning the Caraites and Samaritans, transl. from the French by Sim. Ockley; p. 241. at the end of "The history of the present Jews throughout the world," by Leo Juda de Modena, q. v.

SIMON, (Tho.) engraver of the mint to Charles I. &c. Medals, coins, great-seals, impressions, from his elaborate works, by Geo. Vertue, q. v.

SIMONCELLUS, (Octavius) Calliensis. De decretis, cæterisque solemnitatibus in contractibus minorum, aliorumque his similibus adhibendis; p. 284. vol. vi. part. ii. tract. universi *Juris*, q. v.

SIMOND, (L.) Journal of a tour and residence in Switzerland; with an historical sketch on the manners and customs of ancient and modern Helvetia; 2 vols. 8°. *Lond.* 1822.
A tour in Italy and Sicily. 8°. *Lond.* 1828.

SIMONDE de Sismondi, (Jean. Ch. Léonard) Tableau de l'agriculture Toscane. 8°. *Genève*, 1801.
Histoire des républiques Italiennes du moyen âge; 2 voll. 8°. *Par.* 1809, 15.

De la littérature du Midi de l'Europe; 4 voll. 8°. *Par.* 1813.
— transl. with notes by Tho. Roscoe; 4 vols. 8°. *Lond.* 1823.

Considérations sur Genève dans ses rapports avec l'Angleterre et les états protestants, suivies d'un discours prononcé à Genève sur la philosophie de l'histoire. 8°. *Lond.* 1814.
Histoire de la renaissance de la liberté en Italie, de ses progrès, de sa décadence et de sa chute; 2 voll. 8°. *Par.* 1832.

The battles of Cressy and Poitiers; from his "Histoire des Français," with a literal interlinear translation and notes. 8°. *Lond.* 1831.

SIMONDS, v. SYMONDS.

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SIMONDS, (Henry) A narrative of the remarkable affair between Mr. Simonds, the Polish Jew merchant, and Mr. James Ashley, merchant of Broad Street, London. 8°. *Lond.* 1752.

SIMONETA, (Pet. Paul.) prof. publ. in gymn. Papiensi. Compendium totius medicinæ; 3 libb. 8°. *Francof.* 1598.

SIMONETTI, (Cesare) Rime. 8°. *Padova*, 1586.

SIMONIDES, Amorginus. Carmen inscriptum *πρὸς γυναικῶν*, de mulieribus; recensuit atque animadversionibus illustravit Geo. Dav. Koeler; præfixa est epistola Chr. Gottl. Heyne. 8°. *Gott.* 1781.
Simonidis iambi, apud Stobæum in tractatu de vituperio mulierum, Gr. Lat. Geo. Buchananano interprete; p. 308. ad calc. "Franciscani, &c." per Geo. *Buchananum*, q. v.
— inter lyricos ad calc. var. edit. *Pindari impressos*, q. v.
— in vol. ii. *Poett.* vet. Gr. per Jac. *Lectium*, q. v.
— et in var. collectionibus *Poetarum* Gr. minorum, q. v.

SIMONIDES, Ceus. Fragmenta, Gr. cum notis Fulv. Ursini; p. 157. carm. novem illustr. feminarum per Fulv. *Ursinum*, q. v.
— inter *Poett.* vetustissimos, q. v.
— inter poemata *Gnomica*, q. v.
— cum observatt. Hen. Stephani; inter lyricos ad calc. var. edit. *Pindari impressos*, q. v.
— in vol. ii. *Poett.* vet. Gr. per Jac. *Lectium*, q. v.
Diss. de Simonide Ceo, per Pet. Ger. *Duker*, q. v.
Histoire de Simonide et du siècle où il a vécu, par M. de *Boissi*, q. v.

SIMONIDES, (Simon) Poemata aurea, cum antiquitate comparanda, ex bibliotheca J. Morsii; acc. vita et obitus Joannis Samoschii, patroni Simonidis, authore Ad. Bursio. 8°. *Lugd.* 1619.

SIMONINUS, (Stephanus) Sequanus, sac. theol. et jur. can. doctor. *Silvæ Urbanianæ*; seu gesta Urbani VIII. pont. max. 4°. *Ant.* 1637.

SIMONIS, (Joannes) sac. theol. et phil. doct. Dissertationes theologice, in electorali Francojadana universitate publice habitæ. 4°. *Francof.* ad *Vind.* 1670.
Disp. historico-theologica de hæresi Nestoriana; resp. Barth. Holsfuss. 4°. *Francof.* ad *Oder.* 1683.

SIMONIS, (Joannes) hist. sac. et antiq. prof. Halensis. Arcanum formarum nominum Hebrææ lingue; sive de significatione formalis tractatus philologicus; 2 part. 4°. *Halæ Magd.* 1735.

Onomasticum Veteris Testamenti; sive tractatus philologicus quo nomina V. T. propria ad appellativorum analogiam reducta, ex originibus et formis suis explicantur, &c.; acc. appendix continens spicilegium observationum et additionum ad arcanum formarum nominum Hebræ.

4°. *Halæ Magd.* 1741.
Introductio grammatico-critica in linguam Græcam. 8°. *Halæ Magd.* 1752.

Introductio grammatico-critica in linguam Hebræicam; acc. appendix de lingua Chaldaica. 8°. *Halæ Magd.* 1753.
Lexicon manuale Hebræicum et Chaldaicum; recensuit, emendavit, auxit Jo. Godofr. Eichhorn; ed. tertia; 2 voll. 8°. *Halæ*, 1793.

— post Eichhornii curas denuo castigavit, emendavit, auxit Geo. Bened. Winer; ed. quarta. 8°. *Lips.* 1828.
Analysis et explicatio lectionum Masorethicarum, Kthiban et Karjan, vulgo dictarum; ad calcem *Bibliorum* Heb. ex edit. Jo. Simonis, q. v.

SIMONIS, seu *Simonius*, (Theodorus) Holsatus. De statu et religione propria papatus; adversus Corn. Jansenium. 8°. *Lugd. Bat.* 1638.

SIMONIUS, (Joannes) rhet. prof. in acad. Rostoch. Orationes quæ in acad. Rostochiensi, exercitii gratia, scriptæ et in publico oratorio habitæ fuerunt ab adolescentibus, ex informatione Jo. Simonii; 2 libb. 8°. *Rostoch.* 1603.

S I M

Heros Megapolitanus; Divi Uldarici, ducis Megapolitani, res, vita, et mors quatuor orationibus expressæ.

8°. *Rostoch.* 1605.

Stemma Megapolitanum et Vandalia; addita sunt ecloga de obitu Christophori, et oratio de vita et morte Sigismundi Augusti, quondam ducum Megapolitanorum; qui est heroicorum Megapolitanorum fasciculus secundus.

8°. *Rostoch.* 1605.

Vandalia; p. 1539. vol. 1. monumentt. rer. *Germanicarum* per Ern. Joach. de Westphalen, q. v.

Megapolitanorum fasciculus tertius; [in septem orationibus.]

8°. *Rostoch.* 1605.

Lutherus theosdotos; oratio, mendaciis Papisto-Turcici ejusdam Jesuitæ, originem doctrinæ cœlestis, cujus ὁσφίτης, interpres et doctor divinitus excitatus fuit Mart. Lutherus, Diabolo blasphemæ ascribentis, opposita.

8°. *Rostoch.* 1608.

Apologeticus, in quo Nic. Serarii, S. J. presbyteri, tum theosdoto remisso, tum orationi de disputatione Diaboli cum Luthero, respondetur.

8°. *Rostoch.* 1608.

Pœmata; p. 205. part. vii. delitt. *Pœtt.* Germanorum, q. v.

SIMONIUS, (Maturinus) J. C.

De litteris percuntibus libellus; p. 139. una cum lib. Franc. Sanchez inscript. "De multum nobili et prima universali scientia quod nihil scitur," q. v.

Appendix ad Epiphanianas animadversiones; sive elenchus disputationum Mat. Simonii, de pœnitentiæ ritu veteri in ecclesia, per Dion. *Petavium*, q. v.

SIMONIUS, (Simon) Lucensis, phil. et med. doct. ac prof. in acad. Lips.

In librum Aristotelis de sensuum instrumentis, et de his quæ sub sensum cadunt, commentarius unus; ejusdem in librum Arist. de memoria et reminiscencia, commentarius alter.

fol. *Genevæ*, 1566.

Antischegkianorum liber vnus correctus et auctus; in quo præterquam quod modestius et placidius quam fieri debuit ad objecta omnia Schegkii respondetur, vetera etiam nonnulla, dialectica et physiologica præsertim, errata ejusdem, male defensa et excusata, inculcantur, &c.

8°. *Basil.* 1571.

De vera nobilitate.

4°. *Lips.* 1572.

Questionum dialecticarum fragmentum; quo examinatur

tertia pars anatomæ Schegkianæ, &c. 8°. *Lips.* 1573.

Artificiosa curandæ pestis methodus; 2 libb. 4°. *Lips.* 1576.

SIMONIUS, (Theodorus) seu Theod. SIMONIS, q. v.

SIMONNE, (Matthieu de la)

L'alphabet du soldat, et vray esclaireissement de l'art militaire.

4°. *Par.* 1623.

SIMONS, v. SYMMONS.

SIMONS, (Adamus) phil. doct. et prof.

Specimen de delictis agrariis; resp. Leonardo Metman.

8°. *Traj. ad Rhen.* 1832.

SIMONS, (John) LL. B.

A letter on the subject of certain errors of the Antinomian kind, which have lately sprung up in the West of England.

8°. *Lond.* 1818.

A reply to the preceding letter, by Tho. *Snow*, q. v.

SIMONY.

Φραγίλλιος. An essay against simony; tending to shew the impiety and deserved punishment of those who make the

house of God an house of merchandice. 4°. *Lond.* 1694.

The anatomy of Simon Magus; or the sin of simony laid open.

8°. *Lond.* 1700.

SIMOTTA, (George)

A theater of the planetary houres for all dayes of the yeare; transl. out of Greeke into French, and now into English, fitted to our calculation.

4°. *Lond.* 1631.

SIMPLICIUS.

De conditionibus agrorum; inter var. scriptt. rei *Agrariæ*,

q. v.

SIMPLICIUS, abbas Cassinensis.

In regulam S. Benedicti; p. 297. vol. xii. bibl. vet. patrum per *Gallandium*, q. v.

S I M

SIMPLICIUS, Cilix, magnus magister sub Justiniano imp.

In decem categorias Aristotelis; Gr.

fol. *Ven. Zach. Calliergus*, 1499.

— acc. ad singulas categorias Latina scholia, siue mauiis, summa capita et quæstiones, quibus uniuersa interpretis doctrina ordine distincteque proponitur, Justi Velsii industria elaborata.

fol. *Basil.* 1551.

— Lat. Gul. Dorotheo interprete.

fol. *Ven. apud Hier. Scotum*, 1540.

Commentarii in quatuor Aristotelis libros de cœlo, cum textu ejusdem; Gr.

fol. *Ven. in æd. Aldi et And. Asulani Soceri*, 1526.

— Lat. interprete Jo. Fascolo.

fol. *Ven. apud Hier. Scotum*, 1544.

Commentarii in octo Aristotelis physicæ auscultationis libros, cum ipso Aristotelis textu; Gr.

fol. *Ven. in æd. Aldi et And. Asulani Soceri*, 1526.

— Lat. interprete Lucillo Philaltheo.

fol. *Par. apud Jo. Roigny*, 1544.

Simplicii commentaria in tres libros Aristotelis de anima; Alexandri Aphrodis. commentaria in librum de sensu et sensibili; Michaelis Ephesii annotationes in librum de memoria et reminiscencia, de somno et uigilia, &c.

fol. *Ven. in æd. Aldi et And. Asulani Soceri*, 1527.

Scholia in enchiridion *Epicteti*, q. v.

Sententia Simplicii de fato, Lat.; p. 244. philosophorum

sententt. de fato per Hug. *Grotium*, q. v.

SIMPLICIUS, papa.

Vita, epistolæ, et decreta; p. 507. vol. ix. *Concill.* ed. reg.

q. v.

— et in var. aliis editt. *Conciliarum*, q. v.

SIMPLICIUS (Joannes) i. e. Jonas SCHLICHTINGIUS, q. v.

SIMPLICIUS, (Peregrinus) Amerinus.

Bellum civile Helveticum, anno 1656; in thesaur. hist. *Helveticæ*, q. v.

SIMPSON, v. SIMSON, SYMPSON, et SYMSON.

SIMPSON, (Andrew)

Report of a trial, Simpson v. Bloss. 8°. *Lond.* 1817.

SIMPSON, (Chr.)

Annotations on Tho. *Campion's* art of descant, or composing of musick, q. v.

SIMPSON, (Gulielmus) M. D. Anglus.

Disp. inaug. de dolore colico; pmt. Jo. Fred. Gronovio.

4°. *Lugd. Bat.* 1670.

Hydrologia chymica; or the chymical anatomy of the Scarbrough, and other spaws in York-shire; wherein are interspersed some animadversions upon Dr. Wittie's treatise of the Scarbrough-spaw, &c.

8°. *Lond.* 1669.

Hydrological essayes; or a vindication of "Hydrologia chymica;" to which is annexed an answer to Dr. Tunstall's book concerning the Scarbrough spaw, &c.

8°. *Lond.* 1670.

Zumologia physica; or a philosophical discourse of fermentation.

8°. *Lond.* 1675.

Philosophical dialogues concerning the principles of natural bodies.

8°. *Lond.* 1677.

SIMPSON, (Henry Winckworth) M. A. vicar of

Horsham.

A visitation sermon on 2 Cor. x. 8. 8°. *Lond.* 1832.

SIMPSON, (John)

An essay on religious fasting and humiliation.

8°. *Bath.* 1795.

Two essays on the effects of Christianity, and on the Sabbath.

8°. *Leicester*, 1815.

Sermons.

8°. *Leicester*, 1815.

SIMPSON, (Sydrach) master of Pembroke Hall,

Camb.

A sermon on Prov. viii. 15, 16, at Westminster, before sundry of the house of commons.

4°. *Lond.* 1643.

S I M

- Reformations preservation; a fast sermon on Isa. iv. 5, before the house of commons. 4°. Lond. 1643.
Διαρρῆσις, wherein the judgement of the reformed churches and protestant divines, is shewed, concerning ordination, laying on of hands in ordination of ministers, and preaching by those who are not ordained ministers. (Anon.) 4°. Lond. 1647.
 A copy of what was delivered by Mr. Sydr. Sympson, May 1651, being the form of his excommunicating of capt. Rob. Norwood, sometimes a member of that church. 4°. (title wanting.)
 A plain and necessary confutation of divers gross and anti-christian errors, delivered to the university congregation, the last commencement, by Mr. Sydrach Simpson. 4°. Lond. 1654.
 An apologetical narration humbly submitted to the houses of parliament, by S. S., Tho. Goodwin, and others, q. v.

SIMPSON, (Thomas)

- Essays on several curious and useful subjects, in speculative and mix'd mathematicks, illustrated by a variety of examples. 4°. Lond. 1740.
 Mathematical dissertations on a variety of physical and analytical subjects. 4°. Lond. 1743.
 Elements of plane geometry; to which are added an essay on the maxima and minima of geometrical quantities, and a brief treatise of regular solids; also the mensuration of both superficies and solids. 8°. Lond. 1747.
 Miscellaneous tracts on some curious subjects in mechanics, physical-astronomy, and speculative mathematics. 4°. Lond. 1757.
 The nature and laws of chance. 8°. Lond. 1792.

SIMPSON, (Thomas)

- A letter to lord Castlereagh upon the subject of the present state of Great Britain. 8°. Stokesley, 1816.

SIMPSON, (Thomas Brown) M. A. vicar of Keynsham, Somersetshire.

- A sermon on the day of thanksgiving for the victory off Trafalgar, on Pa. lxxviii. 38. 8°. Stroud, 1805.

SIMS, (Thomas) M. A. of Queen's coll. Cambr.

- An apology for the Waldenses; with an appeal to several European governments on their behalf. 8°. Lond. 1827.
 Sermons partly illustrative of the devotional services of the church of England. 8°. Lond. 1827.
 Brief memorials of Jean Frédéric Oberlin, and of Auguste baron de Staël-Holstein. 8°. Lond. 1830.
 Lay-helpers; or a plea for the co-operation of the laity with the clergy. 8°. Lond. 1831.
 A model of non-secular episcopacy; including reasons for the establishment of ninety-four bishoprics in England and Wales. 8°. Lond. 1832.

SIMSON, v. SYMSON.

SIMSON, (Alexander)

- The destruction of in-bred corruption; or the Christians warfare against his bosome enemy. 8°. Lond. 1644.

SIMSON, (Archibaldus) eccl. Dalkethensis pastor.

- Hieroglyphica animalium terrestrium, volatiliū, &c. quæ in Scripturis sacris inveniuntur, et plurimorum aliorum, cum eorum interpretationibus. 4°. Edinb. 1622.
 A sacred septenarie; or a godly and fruitfull exposition on the seven Psalmes of repentance. 4°. Lond. 1638.

SIMSON, (Edvardus) S. T. D. coll. Trin. apud Cantab. socius.

- Chronicon historiarum catholicarum complectens ab exordio mundi ad A. D. lxxi., 7 part.; cum parasceue ad chronicon catholicum; acc. tabulæ chronologica, stemmata quedam insigniora, &c. fol. Oxon. 1652.
 Septuaginta hebdomadarum explicatio, et vaticinii Jacobi interpretatio. *Ibid.*
 De vaticiniis Sibyllinis disquisitio. *Ibid.*

SIMSON, (John) prof. of divin. in the univ. of Glasgow.

- The method of proceeding by queries vindicated, particularly in the case of professor Simson, from scripture, reason, and antiquity. 8°. Edinb. 1728.

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- SIMSON, (Robertus) M. D. in acad. Glasg. math. prof. Opera quedam reliqua, nunc primum post auctoris mortem in lucem edita cura Jac. Clow. 4°. Glasg. 1776.
 Sectionum conicarum libri quinque. 4°. Edinb. 1735.
 — the first three books transl. into English. 8°. Edinb. 1775.
 A treatise concerning porisms; transl. from the Latin by John Lawson. 4°. Canterbury, 1777.
 Account of his life and writings by Dr. Will. Trail, q. v.

SIN.

- The history of sin and heresie attempted, from the first war that they rais'd in heaven, through their various successes and progress on earth, to the final victory over them, and their eternal condemnation in hell; in some meditations upon the feast of St. Michael and all Angels. 4°. Lond. 1698.

SINA, seu CHINA, q. v.

SINAN, (Mahometes) Bassa.

- Ad Ferdinandum comitem Hardecium epistola; in var. edit. oratt. de bello Turcis inferendo, q. v.

SINÂN, (Sheich)

- Colloquium spirituale inter duos doctos, quorum alter Sheich Sinân, alter Ahmed doctor, habitum in reditu de Cabah, proficuum omni Moslemo et Moslemæ. 8°. (Rom.) s. a.
 [De hoc libro cons. bibl. Arab. Christ. Fred. de Schnurrer, p. 234.]
 — in English by Will. Bedwell, intit. "Mohammedis imposture; that is, a discovery of the manifold forgeries, falshoods, and horrible impieties of the blasphemous seducer Mohammed; &c." 4°. Lond. 1615.

SINAPIUS, (Daniel)

- Oratio in laudem philosophiæ; inter Oratt. inaug. a proff. et coll. illustr. ord. Hollandiæ, &c. habitas, q. v.

SINAPIUS, (M. A.) phil. et med. doct.

- Tractatus de remedio doloris, sive materia anodynorum, nec non opii. 8°. Amst. 1699.

SINBÂD.

- Les voyages de Sind-Bâd le marin, et la ruse des femmes, contes Arabes; traduction littérale accompagnée du texte et de notes, par L. Langlès. 8°. Par. 1814.

SINCERA, (Rege)

- Observations both historical and moral upon the burning of London, Sept. 1666, with an account of the losses, &c. 4°. Lond. 1667.

SINCERUS, (Jodocus)

- Itinerarium Galliæ, cum appendice de Burdigala. 8°. Geneva, 1627.
 — ed. alt. iconibus urbium præcipuarum illustrata. 8°. Amst. 1649.
 — et 8°. Amst. 1655.

SINCLAIR, (colonel)

- The effects of delusion; or materials towards a history of two invasions of France. 8°. n. p. or d.

SINCLAIR, (George)

- Hortus gramineus Woburnensis. 8°. Lond. 1825.

SINCLAIR, (Hannah)

- A letter on the principles of the Christian faith. 8°. Lond. 1818.

SINCLAIR, (sir John) bart.

- Thoughts on the naval strength of the British empire. 8°. Lond. 1782.
 The statistical account of Scotland, drawn up from the communications of the ministers of the different parishes; vols. i—xviii. 8°. Edinb. 1791–6.
 Analysis of the statistical account of Scotland; part i. 8°. Edinb. 1825.
 Observations on the report of the bullion committee; second edition. 8°. Lond. 1810.
 Remarks on a pamphlet intituled, "The question concerning the depreciation of the currency stated and examined, by W. Huskisson," &c. 8°. Lond. 1810.
 General report of the agricultural state and political circumstances of Scotland; 3 vols. 8°. Edinb. 1814.
 — appendix; 2 vols. 8°. Edinb. 1814.

S I N

- The code of health and longevity. 8°. Lond. 1816.
His correspondence; 2 vols. 8°. Lond. 1831.
A dissertation on the authenticity of *Ossian's* poems; prefixed to *Ossian's* works, (Lond. 1807.) q. v.

SINCLAIR, (John) M. A. of Pembr. coll.
Dissertations vindicating the church of England, with regard to some essential points of polity and doctrine. 8°. Lond. 1833.

- SINCLARUS, seu à Sancto-Claro, (Georgius) in univ. Glasguensi phil. prof.
Ars nova et magna gravitatis et levitatis; sive dialogorum philosophicorum libri sex de aeris vera ac reali gravitate, &c.; acc. de instrumentis hydragogicis libri duo; de hygroscopio et chronoscopio seu pendulo liber unus; nec non Palladis gymnasium. 4°. Roterod. 1669.
Satans invisible world discovered; or a choice collection of modern relations, proving evidently against the Saducees and Atheists of this present age, that there are devils, spirits, witches and apparitions; &c. 8°. Edinb. 1685.

SIND-BÂD, v. SINBÂD.

SINGE v. SYNGE.

SINGER, (Elizabeth)
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Diss. de gurgulione; resp. Jo. Geo. Maley; p. 175. vol. I. dissp. anatom. per Alb. *Haller*, q. v.

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- SLEVOGTIUS**, (Jo. Philippus) phil. ac jur. prof. Jenensis.
Epistola ad Gerh. Pfankuchium de equitate retorsionis injuriarum, tractatui contra Geo. Ad. Struvium diuulgato, opposita. 4°. *Jenæ*, 1678.
— et [eadem editio ac præcedens:] una cum diss. Geo. Ad. Struvii, q. v.
Inscriptiones varii generis. 4°. *Jenæ*, 1724.
Comm. de rei numariæ mutatione et augmento. 4°. *Jenæ*, 1742.
Programma de philosophia jurisconsultorum; p. 139. var. opuscul. de ratione ac methodo studiorum juris, per Christ. Gottl. Buderum, q. v.
Prolusio de philosophia Papiniani; p. 159. var. opuscul. de sectis et philosoph. jurisconsult. per Gottl. Slevoigtium, q. v.

- SLEVOGTIUS**, (Paulus) prof. Jenensis.
Disp. Hellenistica, qua maximus linguæ Hellenisticæ usus in interpretatione Scripturæ ostenditur; p. 334. analect. philologico-critico-histor. per Tho. Crenium, q. v.
Disp. de metempsychosi Judæorum; p. 277. vol. xxii. thesaur. antiq. sacr. Bl. Ugolini, q. v.
Diss. de proselytis Judæorum ad Matth. xxiii. 15; p. 807. *Ibid.*

- SLEUPNER**, (Paulus) J. U. D.
De incendiis; in vol. dissp. selectt. inaug. ex difficillimis *Juris* materis desumptarum, q. v.

- SLICHTINGIUS**, (Jonas) seu Jonas SCHLICHTINGIUS, q. v.

- SLIFORD**, (William)
The court-register, and statesman's remembrancer. 8°. *Lond.* 1735.

- SLINGSBY**, (major) lieutenant-governor of Portsmouth.
A letter to the hon. major Slingsby from John Beaumont and others, together with a speech by lieut. coll. Beaumont to his grace the duke of Berwick. (*single sheet*.) fol. n. p. (1688.)

- SLINGSBY**, (sir Henry)
The severall tryals of sir Hen. Slingsby, Dr. John Hewet, and John Mordant, for high-treason in Westminster-hall; together with the lord president's speech before the sentence of death was pronounced against them, &c. 4°. *Lond.* 1658.

- SLOANE**, (Hans) M. D. eques auratus.
Catalogus plantarum quæ in insula Jamaica sponte proveniunt, vel vulgo coluntur, cum earundem synonymia et locis natalibus; adjunctis aliis quibusdam quæ in insulis Maderæ, Barbados, Nieves, et S. Christophori nascuntur. 8°. *Lond.* 1696.

- A voyage to the islands Madera, Barbados, Nieves, St. Christopher's, and Jamaica, with the natural history: 2 vols. fol. *Lond.* 1707, 25.
An account of a most efficacious medicine for soreness, weakness, and several other distempers of the eyes. 8°. *Lond.* 1745.

- SLOCOCK**, (Samuel) S. C. L. of St. John's college, rector of Wasing.
A sermon on Gen. xxx. 1, upon the death of princess Charlotte. 8°. *Lond.* 1817.
A sermon on Deut. xv. 11, in recommendation of the bank for savings. 8°. *Lond.* 1818.
A sermon on Isa. lviii. 1, on the death of queen Charlotte. 8°. *Lond.* 1818.

- A visitation sermon on 2 Tim. iii. 5. 8°. *Lond.* 1819.
A vindication of the supreme divinity of our Lord and Saviour Jesus Christ, so far as that doctrine is impugned in "A critical examination of Isa. ix. 6, by John Kiteat;" 2 parts. 8°. *Lond.* 1822, 3.
An assize sermon on Rom. vi. 21. 8°. *Newbury*, 1826.
A visitation sermon on Ps. xlviii. 11, 12. 8°. *Newbury*, 1826.

- SLOSS**, (James) M. A.
The true narrative of the case of Joseph Rawson, who was excommunicated by the congregation of protestant dissenters, meeting at Castle-gate, Nottingham; together with a prefatory discourse, and a plea for the right of religious societies to excommunicate heretical and unruly members. 8°. *Lond.* n. d.

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- SLOTANUS**, (Joannes) Geffensis, sac. theol. prof.
De retinenda fide orthodoxa et catholica adversus hæreses et sectas, et præcipue Lutheranam, libri novem; acc. de verbi Dei virtute et ecclesiæ insuperabili potentia, libri quinque. 4°. *Colon.* 1555.
Homiliarum de præcipuis mysteriis divinæ incarnationis et humanæ redemptionis libri tres. fol. *Colon.* 1557.
Apologiæ Justi Velsii Hagani confutatio. 8°. *Colon.* 1557.
Disputationum adversus hæreticos liber unus. 8°. *Colon.* 1558.
De baptismo parvulorum tractatus; in Psalmum xc. homiliarum novem; de barbaris nationibus convertendis ad Christum dialogus; de oratione liber. 8°. *Colon.* 1560.

- SLOTHOUWER**, (Bocchus) J. U. D. et rect. Documani.
Tirocinium criticum in veteres auctores Græcos, præsertim Orpheum, Scylacem, et Apollonium. 8°. *Leovard.* 1792.

- SLOTWINSKY**, (Felix) P. jur. utriusque doct.
Vindiciæ juris naturæ ab erroneis, frivolis et calumniosis objectionibus patris Matthæi [Kozlowski] repurgati. 8°. (*Cracov.*) 1830.

- SLUCE**, or *Sluys*, or *Écluse*, a town in the Netherlands.
The true copy of a certaine letter from Sluce, concerning an exploit attempted by the enemy against the said towne. 4°. *Lond.* 1606.

- SLUTER**, (Janus Otto)
Lectiones Andocidæ: interjectæ sunt Lud. Casp. Valckenærii ineditæ et Jo. Luzacii in Andocidem animadversiones, &c. 8°. *Lugd. Bat.* 1804.
— iterum cum annotationibus edidit Car. Schiller. 8°. *Lips.* 1834.

- SLUPERIUS**, (Joannes) Herzelensis.
Omnium fere gentium, nostræque ætatis nationum, habitus et effigies; in eisdem Jo. Sluperii epigrammata; adjuncta ad singulas icones Gallica tetrasticha. 8°. *Ant.* 1572.

- SLUSIUS**, (Renatus Franciscus)
Mesolabum; seu duæ mediæ proportionales inter extremas datas per circulum et per infinitas hyperbolas, vel ellipses; acc. pars altera de analysi, et miscellanea. 4°. *Leodii Eburonum*, 1668.

- SLUTERUS**, (M. Severinus) scholæ Stadenensis rector.
Anatome logicæ Rameæ. 8°. *Francof.* 1608.
Anatomia logicæ Aristotelæ, &c. 8°. *Francof.* 1610.
Antithesis philanthropiæ divinæ et misanthropiæ Calvinianæ; circa æternam hominum salutem. 8°. *Hamb.* 1611.
In Pet. Rami dialecticam commentarius. 8°. *Hamb.* 1612.

- SLÜTERUS**, (Severinus Waltherus)
Propylæum historiæ Christianæ, sistens enarrationem methodicam scriptorum veterum atque recentiorum, cum generatim ad historiam ecclesiæ Christianæ, tum speciatim ad ejusdem topographiam, prosopographiam, &c. facientium, &c. 4°. *Lips.* 1696.
Synopsis patrum in magna patrum bibliotheca, Lugduni in Gallia ann. 1677 edita, comparentium; p. 243. ad calc. *Ibid.*
Oratio de studii theologicæ difficultate; p. 289. *Ibid.*
Oratiuncula de causis contentus literatorum; p. 311. *Ibid.*
Oratiuncula de causis exigui in solida literatura processus; p. 314. *Ibid.*

- SLUYS**, a town in the Netherlands, v. **SLUCE**.

- SLYBOOTS**, (Saynought)
The tavern scuffle; or the club in an uproar; occasion'd by a hot dispute between Mr. Swell-gut, a brewer, and Mr. Scorch-gut, a distiller, concerning Geneva, the reigning liquor now in vogue among the common people. 8°. *Lond.* 1716.

- SMAGGE**, (Jan)
An exact narrative of many surprizing matters of fact uncontestably wrought by an evil spirit or spirits, in the house of master Jan Smagge, farmer, in Canvy-island, near Leigh, in Essex, in the presence of Mr. Lord, curate to the said island, &c. 8°. *Lond.* 1709.

- SMALBROKE**, (Richard) D. D. bp. of St. David's, afterwards bp. of Lichfield and Coventry.
The doctrine of an universal judgment asserted; a sermon on John v. 28, 29. 4°. *Oxf.* 1706.

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- Reflections on the conduct of Mr. Whiston in his revival of the Arian heresy. (*Anon.*) 8°. *Lond.* 1711.
 An enquiry into the authority of the primitive Complutensian edition of the New Testament, as principally founded on the most ancient Vatican manuscript; together with some research after that manuscript, in order to decide the dispute about 1 John v. 7. (*Anon.*) 8°. *Lond.* 1722.
 Idolatry charged upon Arianism; two sermons on Matt. iv. 10. 8°. *Lond.* 1720.
 A charge to the clergy of St. David's at his primary visitation, in 1725. 4°. *Lond.* 1726.
 Reformation necessary to prevent our ruine; a sermon to the societies for reformation of manners, on Ps. cvii. 30, 31. 4°. *Lond.* 1728.
 A charge to the clergy of St. David's, in 1728. 8°. *Lond.* 1729.
 A defence of the bishop of St. David's, in answer to Jonathan Jones. 8°. *Lond.* 1729.
 A vindication of the miracles of our blessed Saviour; in which Mr. Woolston's discourses on them are particularly examin'd, &c.; 2 vols. 8°. *Lond.* 1729, 31.

SMALCALDIA.

- Articuli qui dicuntur Smalcaldici, cum annotationibus criticis Phil. Marheineke. 4°. *Herol.* 1817.
 Causa Smalcaldici belli contra Henr. Brunsvicensem; p. 1513. vol. II. Germaniæ antiq. illustr. per Sim. Scharidium, q. v.

SMALCIUS, (Valentinus) Gothanus.

- De divinitate Jesu Christi. 4°. *Racov.* 1608.
 — wt de Latynsche sprake getrouwelyck vertaelt door Jac. Sienieski van Sieno. 4°. (*Rakov.*) 1623.
 Anti-Smalcius, de divinitate Jesu Christi, per Jo. Cloppenburgium, q. v.
 Responsio ad librum Mart. Smiglecii, cui titulum fecit, "Nova monstra novi Arianismi." 4°. *Racov.* 1613.
 Examinatio centum errorum, quos Mart. Smiglecus ex duobus libri nostri, nuper adversus monstra ipsius editi, partibus collegit. 4°. *Racov.* 1615.
 Examinatio centum quinquaginta septem reliquorum errorum, quos Mart. Smiglecus, ex reliquis duabus libri nostri, nuper adversus monstra ab ipso conficta editi, partibus collegit; una cum refutatione eorum, quæ examinationi centum priorum errorum opposuit. 4°. (*Racov.*) 1616.
 Refutatio libelli Mart. Smiglecii, cui titulum fecit, "Verbum caro factum." 4°. *Racov.* 1614.
 Responsio ad scriptum Herm. Ravenspergeri, cui titulum fecit, "Par unum sophismatum Socinianorum, &c." 4°. *Racov.* 1614.
 Refutatio thesium Wlfg. Frantzii de præcipuis Christianæ religionis capitibus. 4°. *Racov.* 1614.
 Refutatio thesium Alb. Graweri quibus incarnationem æterni Dei Filii ab impugnationibus nostrarum ecclesiarum vindicare voluit. 4°. *Racov.* 1615.
 Homiliæ decem supra initium cap. I. Evangelii D. Joannis; quibus addita est paraphrasis super idem initium Evangelii. 4°. *Racov.* 1615.
 — vertaelt door D. R. C. 4°. (*Rakov.*) 1631.
 De Christo vero et naturali Dei filio liber unus; oppositus ei, quem sub eodem titulo Mart. Smiglecus edidit; et refutatio libelli ejusdem Smiglecii, quem "De satisfactione Christi pro peccatis nostris" inscripsit. 4°. *Racov.* 1616.
 Refutatio duorum Mart. Smiglecii librorum, quos "De erroribus novorum Arianorum" inscripsit. 4°. *Racov.* 1616.
 Refutatio orationum Joannis Vogelii et Joach. Peuschelii, quibus Photinismus se hoc anno Altorfii retractasse gloriabantur. 4°. *Racov.* 1617.
 [Auctor forsitan est Smalcus tractatus adversus Alb. Borkowski editi sub nomine Theophili Nicolaidis, q. v.]

SMALL, (Andrew) of Edenshead.

- Interesting Roman antiquities recently discovered in Fife, ascertaining the site of the great battle fought betwixt Agricola and Galgacus, &c. 8°. *Edinb.* 1823.

SMALL, (Robert) D. D.

- An account of the astronomical discoveries of Kepler, including an historical review of the systems which had successively prevailed before his time. 8°. *Lond.* 1804.
 Vol. III.

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SMALLE, (Peter) LL. B.

- Mans May; or a month's minde; wherein the liberte of mans minde is compared to the moneth of May. (*in versæ.*) 4°. *Lond.* 1615.

SMALLENBURG, (Nicolaus) J. U. D. et prof.

- Specimen acad. inaug. de ratione, qua Sophocles veterum de administratione et justitia divina notionibus usus est, ad voluptatem tragicam augendam; resp. Petr. van Limburg Brouwer. 4°. *Lugd. Bat.* 1820.
 Specimen literarium acad. exhibens quaestiones in Socratis sententiam de Deo, et de ejus καλκρυαία; resp. Christ. Jos. Brand. 4°. *Lugd. Bat.* 1820.
 Observatio quædam in locum Ciceronis, de natura Deorum, lib. III. cap. 13. §. 32; p. 32. *Ibid.*
 Specimen acad. inaug. exhibens historiam juris feudalis Hollandici; resp. Arendt van Wassenæ Catwijck. 4°. *Lugd. Bat.* 1820.
 Animadversiones in notas Ant. Schultingii ad Digesta seu Pandectas, q. v.

SMALL-POX.

- Report of a medical committee on the cases of supposed small-pox after vaccination, which occurred in Fullwood's Rents, Holborn, in Aug. and Sept. 1804; with an account of some subsequent inoculations. 8°. *Lond.* 1804.

SMALLWELL, (Edward) D. D. bp. of St. David's.

- A thanksgiving sermon on Ps. cxviii. 24, 25. 4°. *Oxf.* 1784.

SMALLWOOD, (Matth.) S. T. P. decanus de Lychfield.

- Catalogus ejus librorum, quorum auctio habebitur. 4°. *Lond.* 1684.

SMALPAGE, (S.) M. A.

- The Christian embassy; a visitation sermon on 2 Cor. v. 20. 4°. *Leeds.* 1816.
 The Christian covenant; a visitation sermon on Ephes. ii. 8-10. 4°. *Wakefield.* 1818.

SMALRIDGE, (George) D. D. dean of Ch. Ch. and bp. of Bristol.

- Animadversions on eight theses laid down, and the inferences deduced from them, in a discourse [of Abr. Woodhead's] entitl'd "Church-government, part v." (*Anon.*) 4°. *Oxf.* 1687.
 Reflections on the historical part of "Church-government, part v." 4°. *Oxf.* 1687.
 Some remarks upon the temper of the late writers about convocations. (*Anon.*) 4°. *Lond.* 1701.
 A sermon before the house of commons, Jan. 30th, on Gen. xlix. 6. 4°. *Lond.* 1702.
 — another edition. 8°. *Lond.* (1702.)
 [Two tracts relating to this sermon may be found under CHARLES I. ann. 1702.]

- A sermon, Nov. 5th, on Matth. x. 16. 8°. *Lond.* 1705.
 A sermon, Jan. 31st, on Judges xix. 30. 8°. *Lond.* 1709.
 A sermon on Exod. ii. 9, 10; at the anniversary meeting of the children educated in the charity-schools in and about London. 4°. *Lond.* 1710.
 A fast sermon on Isa. lviii. 3. 4°. *Lond.* 1712.
 A speech to the upper house of convocation, upon the presentment of the late prolocutor; Lat. and English. 8°. *Lond.* 1714.
 A poem on the death of queen Anne, and the accession of K. George I. 8°. *Lond.* 1715.
 A charge to the clergy of his diocese, at his primary visitation. 4°. *Oxf.* 1716.
 A sermon, May 29th, on Ps. cxv. 1. 8°. *Lond.* 1716.
 Twelve sermons preach'd on several occasions. 8°. *Oxf.* 1717.
 Sixty sermons preach'd on several occasions. fol. *Oxf.* 1724.
 His reasons for not signing the declaration, put forth by the archbp. of Canterbury and the other bishops, &c. 1715; p. 201. vol. IV. of the fourth collection of Somers' tracts, q. v.

SMALWOOD, (A.) D. D.

- A sermon on Matth. v. 34. 8°. *York.* 1665.

SMALWOOD, (George) M. A. rector of St. Marg. London.

- The wicked man's sad disappointment, &c.; a sermon at the funerals of sir Abraham Richardson, alderman of London, on Prov. xi. 18. 4°. *Lond.* 1661.
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SMARAGDUS, monachus Anianensis.
Comm. in regulam S. Benedicti; p. 291. una cum ipsa
regula S. *Benedicti*, (Colon. 1575.) q. v.

SMARAGDUS, seu *Zmaragdus*, abbas monast. S.
Michaelis in dioc. Virdun.
In Evangelia et Epistolas quæ per circuitum anni in templis
leguntur, cum primis docta et pia explicatio, ex præcipuis
ecclesiæ doctoribus.

fol. *Argent. Geo. Uldrichero Andlano impressore*, 1536.
De ecclesiasticorum et potissimum monachorum virtutibus
opusculum, "Diadema ecclesiasticorum seu monachorum"
inscriptum. 8°. *Ant. apud Jo. Steelium*, 1540.
— f. 1305. vol. xvi. bibl. max. vet. patrum per Marg. de la
Bigne, q. v.

Via regia; in spicileg. d' *Acherii*, q. v.

Epistola sub nomine Caroli Magni ad Leonem III. de pro-
cessione Spiritus Sancti; inter *Concill. Phil. Labbei*, q. v.

[Comm. in regulam S. Benedicti Smaragdo abbati sup-
posuit Trithemius, sed perperam; nam vetusti codi-
ces *Smuragdo*, monacho Anianensi, tribuunt, q. v.
Cons. *Placcium*.]

SMART, (B. H.)
Theory of elocution. 8°. *Lond.* 1819.

SMART, (Christopher)
A (metrical) translation of the Psalms of David attempted
in the spirit of Christianity, and adapted to the divine
service. 4°. *Lond.* 1765.

SMART, (James Francis)
The steam packet, a poem; with other poetical pieces.
8°. *Bristol*, 1823.

SMART, (John)
A short account of the several wards, precincts, parishes, &c.
in London. 8°. *Lond.* 1741.

SMART, (Newton) M. A. of Univ. college, master of
Farley hosp. Wilts.
A letter to the duke of Wellington on the Roman catholic
relief bill. 8°. *Lond.* 1829.

The duty of a Christian people under divine visitations.
8°. *Lond.* 1832.

The duty of a Christian people upon the removal of a divine
visitation. 8°. *Salisb.* 1833.

SMART, (Pet.) preb. Dunelmensis.
Septuagenarii senis cantus epithalamicus.
4°. (*tit. caret*, sed 1643.)

The vanitie and downe-fall of superstitious popish cere-
monies; a sermon on Ps. xxxi. 6. 4°. *Edinb.* 1628.

A catalogue of superstitious innovations in the change of
services and ceremonies, &c. brought into Durham cathed-
rall by bp. Neal, and the dean and prebendaries of the
said church, opposed by Pet. Smart, lately restored to
his prebend, &c. 4°. *Lond.* 1642.

Canterburies cruelties, cowering with his prelatall bre-
thren, in the persecuting of Peter Smart, and other
godly protestants, for withstanding their superstitious
proceedings in the bringing of innovation into the
church. 4°. *Lond.* 1643.

— another copy with MSS. notes.

A short treatise of altars, altar-furniture, altar-cringing,
musick of all the quire, singing men and choristers, when
the holy communion was administered in the cathedrall
church of Durham. 4°. *Lond.* 1643.

SMEATON, (John)
A narrative of the building, and a description of the con-
struction of the Edystone lighthouse with stone; to
which is subjoined an appendix, giving some account of
the lighthouse on the Spurn Point, built upon a sand.
fol. *Lond.* 1791.

Experimental enquiry concerning the natural powers of
wind and water to turn mills and other machines, &c.
8°. *Lond.* 1794.

Reports made on various occasions in the course of his
employment of an engineer; vol. 1. 4°. *Lond.* 1797.

— and 3 vols. 4°. *Lond.* 1812.

His miscellaneous papers, with plates. 4°. *Lond.* 1814.

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SMECTYMNUS.

[A word formed from the first letters of the writers'
names, Steph. Marshall, Edm. Calamy, Tho. Young,
Matth. Newcomen and Will. Spurston.]

An answer to a booke [of bp. Hall's] entitled "An humble
remonstrance," in which the originall of liturgy and
episcopacy is discussed; by Smectymnus. 4°. *Lond.* 1641.

A vindication of the answer to the humble remonstrance,
from the unjust imputations of frivolousnesse and false-
hood; by the same Smectymnus. 4°. *Lond.* 1641.

Animadversions upon the remonstrants defence against
Smectymnus, [by John Milton, q. v.]

SMEDLEY, (Edward) M. A. fellow of Trin. coll.
Camb.

Erin; a geographical and descriptive poem. 8°. *Lond.* 1810.

SMEDLEY, (Edward) jun. M. A. fellow of Sydney
Sussex coll. Camb.

Jephthah; a poem. 8°. *Lond.* 1814.

Jonah; a poem. 8°. *Lond.* 1815.

Prescience; or the secrets of divination; a poem.
8°. *Lond.* 1816.

The preparation of the righteous; a funeral sermon on
Luke xiv. 17. 8°. *Lond.* 1825.

The marriage in Cana; a [Seatonian prize] poem.
8°. *Lond.* 1828.

Saul at Endor; a dramatic sketch; [Seatonian prize poem.]
8°. *Lond.* 1829.

History of the reformed religion in France; 3 vols; in the
theological *Library*, q. v.

SMEDLEY, (Jonathan) dean of Clogher.

A specimen of an universal view of all the eminent writers
on the holy scriptures. fol. n. p. 1728.

SMEE, (John) of the Exchequer, Westminster.

A complete collection of abstracts of acts of parliament
and cases, with opinions of the judges, upon the taxes
upon houses, windows, servants, horses, &c.; 2 vols.
8°. *Lond.* 1797.

SMELINGUS, (Tilmanus) Segebergensis.

De septem sacramentis. 8°. *Colon. Melch. Noversianus*, 1538.

SMELLIE, (William) M. D.

A treatise on the theory and practice of midwifery.
8°. *Lond.* 1752.

SMELLIE, (William) printer.

Account of the institution and progress of the society of
the antiquaries of Scotland. 4°. *Edinb.* 1782.

The philosophy of natural history; 2 vols.
4°. *Edinb.* 1790, 99.

Literary and characteristical lives of Dr. John Gregory,
Hen. Home lord Kames, Dav. Hume and Dr. Adam
Smith; to which are added a dissertation on public
spirit, and three essays. 8°. *Edinb.* 1800.

SMEREGUS, (Nicolaus) notarius Vicentinus.

De Burgo Bericæ, cum suppl. scriptoris anonymi; inter
var. scriptt. de factis in Marchia *Tarrisina*, q. v.

SMETHURST, (Gamaliel)

Tables of time. 8°. *Manchester*, n. d.

SMETIUS, (Henricus) Alostanus, in acad. Heidelb.
med. prof.

Miscellanea medica; 12 libb. 8°. *Francf.* 1611.

Prosodia promptissima, quæ syllabarum positione et di-
phthongis carentium quantitates demonstrat.
8°. *Lond.* 1615.

— editio decimaquarta. 8°. *Lond.* 1635.

Elegia parentalis in funus Jo. Casimiri, comitis Palatini;
p. 26. var. parent. in obitum Jo. *Casimiri*, q. v.

SMETIUS, seu *Smith*, (Joannes) Noviomagensis.

Oppidum Batavorum, seu Noviomagum, liber singularis.
4°. *Amst.* 1644.

Pinacotheca sive notitia rarissimæ supellectilis antiquariæ,
&c. a Jo. Smetio in veteri Batavorum oppido collectæ.
4°. *Noviom. Bat.* (1647.)

Antiquitates Neomagenses; sive notitia rarissimarum rerum
antiquarum, quas in veteri Batavorum oppido comparavit
Jo. Smetius pater et filius. 4°. *Noviom. Bat.* 1678.

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SMETIUS, (Martinus) Westwynckelanus.
Inscriptionum antiquarum quæ passim per Europam liber;
acc. auctarium a Justo Lipsio. fol. *ex off. Plantin.* 1588.

SMETONIUS, (Thomas) Scotus.
Ad virulentum Arch. Hamiltonii apostatæ dialogum, de confusione Caluinianæ sectæ apud Scotos, orthodoxa responsio; adjecta est vera historia extremæ vitæ et obitus Jo. Knoxii. 4°. *Edinb. apud Jo. Rossum,* 1579.

SMIDS, (Ludolphus) M. D.
Pictura loquens; sive heroicarum tabularum Hadriani Schoonebeeck enarratio et explicatio. 8°. *Amst.* 1695.
Romanorum imperatorum pinacotheca; sive duodecim imperatorum simulacra, elogiis, numismatibus et historia Suetoniana illustrata. 4°. *Amst.* 1699.
— *ex recens.* Sig. Havercampi; ad calc. imp. Rom. a Jul. Cesare ad Heraclium usque numism. per Jac. Bæum, q. v.
Numismata et gemmæ, cum interpretatione, ad illustrandam historiam Dictys Cretensis; præmissa hist. *Dictys Cretensis*, (*Amst.* 1702.) q. v.

SMIGLECIUS, (Martinus) e soc. Jesu, sac. theol. doct.
De Christo vero et naturali Dei filio, ejusdemque pro peccatis nostris satisfactione, libri duo, adversus impia dogmata Val. Smalcii; acc. responsio ad examinationem centum errorum Smalcio objectorum, ab eodem Smalcio editam. 4°. *Cracov.* 1615.
Logica selectis disputationibus et questionibus illustrata; 2 voll. 4°. *Ingolst.* 1618.
— et 2 voll. 4°. *Oxon.* 1658.
Notæ ad libellum M. Smiglecii, quem "Refutationem variæ dissolutionis nodi sui Gordii" appellat, per A. R., q. v.

SMISING, (Theodorus) ord. min.
Disputationes theologicæ de Deo uno; vol. i. fol. *Ant.* 1624.
— vol. ii. de Deo trino. fol. *Ant.* 1626.

SMIT, (Franc.) Bremensis.
Exercitatio Talmudico-theologica de paschate ipsiusque præcipuis ritibus a Judæis observatis; præf. Jo. Havighorstio. 4°. *Bremæ,* 1717.
Diss. hieroglyphica de amuleto quodam Gnosticorum; præf. Alb. Schumacher. 4°. *Bremæ,* 1717.
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SMITH, v. SMITHE et SMYTH.

SMITH, alias Norrice, (—) a popish priest.
The summe of a disputation betweene Mr. Walker, pastor of St. John Euanglists in Watling-street, London, and a popish priest calling himselfe Mr. Smith, but indeed Norrice, q. v.

SMITH, (—) of the Middle Temple.
An honourable and worthy speech spoken in the high court of parliament Oct. 28th 1641, concerning the regulating of the kings majesties prerogative, and the liberties of the subjects. 4°. *Lond.* 1641.
— reprinted in the *Harleian* miscellany, q. v.
His speech in parliament, made in the house of commons Dec. 29th 1641, concerning the late tumultuous assemblies about the parliament houses. 4°. *Lond.* 1641.

SMITH, (A.) surgeon.
Medical, geographical and agricultural report of the causes of the epidemic fever which prevailed in the provinces of Coimbatore, Madura, &c. by A. S., M. Christy, and W. Ainslie, q. v.

SMITH, (Aaron)
The atrocities of the pirates of Cuba. 8°. *Lond.* 1824.

SMITH, (Adam) LL.D. prof. of moral philos. in the univ. of Glasgow.
The theory of moral sentiments. 8°. *Lond.* 1759.
— to which is added a dissertation on the origin of languages; sixth edit. with considerable additions; 2 vols. 8°. *Lond.* 1790.
An inquiry into the nature and causes of the wealth of nations; 2 vols. 4°. *Lond.* 1776.

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— with notes, and an additional volume, by Dav. Buchanan; 3 vols. 8°. *Edinb.* 1814.
— with a life of the author, an introductory discourse, notes, and supplemental dissertations, by J. R. McCulloch; 4 vols. 8°. *Edinb.* 1828.
Essays on philosophical subjects; to which is prefixed, an account of the life and writings of the author, by Dugald Stewart. 4°. *Lond.* 1795.
Life of Dr. Ad. Smith, with a view of his doctrine compared with that of the French economists. 8°. *Glasg.* 1805.
His life and character, by Will. Smellie, q. v.

SMITH, (capt. Alexander)
The history of the lives of the most noted highway-men, foot-pads, house-breakers, &c.; 2 vols. 8°. *Lond.* 1714.

SMITH, (Anna White)
Caroline and Zelite; or transatlantic tales. 8°. *Lond.* 1824.

SMITH, (Baker Peter)
A journal of an excursion round the south-eastern coast of England. 8°. *Lond.* 1834.

SMITH, (Charles)
Explanation of the appearances of the planets Saturn, Jupiter and Venus in 1821, shewing their conjunction, &c.; also when they become morning or evening stars. 8°. *Andover,* 1821.

SMITH, (Charles) B. D. rector of Newton, Suffolk.
Seven letters on national religion. 8°. *Lond.* 1833.
The truths hidden by the false witness of convocation. 8°. *Lond.* 1834.

SMITH, (Chetien)
A journal of an expedition to explore the river Zaire; p. 227. of capt. J. K. Tuckey's narrative, q. v.

SMITH, (Edmund) M. A. student of Christ Church.
A poem on the death of Mr. John Philips. fol. *Lond. n. d.*
Phædra and Hippolitus; a tragedy. 4°. *Lond.* (1709.)

SMITH, (Edward)
The annual advertiser; being an almanack for the year 1739. 8°. *Lond.* 1739.

SMITH, (Elephant) i. e. Francis SMITH, q. v.

SMITH, (Eli)
Researches in Armenia, by E. S. and H. G. O. Dwight; 2 vols. 8°. *Boston, U. S.* 1833.

SMITH, (Elisha) M. A. rector of Castle Rising, Norfolk.
The virtue, honor and ingenuity of retracting an error, &c. 8°. *Lond.* 1717.
The cure of Deism; or the mediatorial scheme by Jesus Christ the only true religion; second edit. with additions; 2 vols. 8°. *Lond.* 1737.

SMITH, (Elizabeth)
A translation of the book of Job, q. v.

SMITH, (Francis)
Vox populi; or the peoples claim to their parliaments sitting, to redress grievances, and provide for the common safety; &c. 4°. *Lond.* 1681.
[The author of this tract is unknown; but the title bears the words, "Printed for Francis Smith at the Elephant and Castle, &c."] Vox populi, fax populi; or a discovery of an impudent cheat and forgery put upon the people of England by Elephant Smith and his author of "Vox populi." 4°. *Lond.* 1681.
Vox lachrymæ; a sermon newly held forth at Weavers-hall, upon the funeral of the famous T. O. [Titus Oates] doctor of Salamancha, by Elephant Smith, clasp-maker, &c. 4°. *Lond.* 1682.

SMITH, (Francis)
Auction catalogue of his library. 8°. *Lond.* 1829.

SMITH, (G. H.)
A manual of Grecian antiquities. 8°. *Lond.* 1832.

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Not Paul but Jesus. 8°. Lond. 1823.

SMITH, (George)
Englands pressures; or the peoples complaint; also a short reprehension to factious, seditious sinners, with a Christian exhortation to reformation, to brotherly unite, &c. 4°. Lond. 1645.

SMITH, (George) of Kendal, Westmorland.
A compleat body of distilling, explaining the mysteries of that science. 8°. Lond. 1725.
The nature of fermentation explain'd; with the method of opening the body of any grain or vegetable subject, so as to obtain from it a spirituous liquor; by way to appendix to the "Compleat body of distilling." 8°. Lond. 1729.

SMITH, (George) architect.
A practical explanation of the elements of architecture. 8°. Edinb. 1827.

SMITH, (Geo. Charles) minister of the London mariners' church.
The sailors' hymn book. 8°. Lond. 1822.
A narrative of the falling of the Brunswick theatre, Wellstreet, Wellclose-square. 8°. Lond. 1828.
Blackheath; being a brief historical review of some leading circumstances connected with seamen's societies. 8°. Lond. 1828.
Portsmouth; or the first part of an humble address to the bishop of London, concerning the fatal licence given to the general admission of unmarried females into British ships of war. 8°. Lond. 1828.
Windsor; or an humble appeal to his majesty George IV. inviting inquiry respecting an order prohibiting the circulation of religious tracts in the navy, without the revision of the rev. Mr. Cole, chaplain of Greenwich hospital. 8°. Lond. 1828.

SMITH, (Gerard Edwards) B. A. of St. John's coll.
A catalogue of rare and remarkable phænogamous plants, collected in South Kent; with descriptive notices and observations. 8°. Lond. 1829.

SMITH, (Haddon)
The methodists vindicated from the aspersions cast upon them by the rev. Mr. Haddon Smith, in a series of letters to that gentleman. 8°. Lond. 1771.

SMITH, (Henry) M. A. of Hart-hall, minister of St. Clement Danes, London.
His sermons; together with other his learned treatises: also the life of the authour by Tho. Fuller. 4°. Lond. 1675.
His sermons; whereunto is added Gods arrow against atheists. 4°. Lond. 1614.
The poore mans teares; a sermon on Matth. x. 42, treating of almes deeds, and releevung the poore. 8°. Lond. by John Wolfe, 1592.
A harmonie from heaven, sommoning all men vnto the hearing of the trueth; a sermon on Matth. xxviii. 19; p. 39. *Ibid.*
A memento for magistrates; a sermon on Ps. xlv. 7; p. 67. *Ibid.*
The wedding garment; a sermon on Rom. xiii. 14; p. 92. *Ibid.*
Two sermons on Luke xix. 1-5. and Prov. xxviii. 13. 4°. Lond. 1613.
Foure sermons on Luke ii. 29-32. and Jonah i. 1-3. *Ibid.*
Six sermons, with two zealous prayers. 4°. Lond. 1614.
Micro-cosmo-graphia; or the map of man; (from Latin Saphiks of that famous preacher Mr. Hen. Smith) translated by Josuah Sylvester; p. 259. with "The parliament of vertues royal," by Jos. Sylvester, q. v.

SMITH, (Henry) of Clifford's Inn.
The princess of Parma; a tragedy. 4°. Lond. 1699.

SMITH, (Herbert) B. A. curate of East Stratton, Hants.
Correspondence, containing some interesting particulars concerning the Lord's day. 8°. Lond. 1830.
A sermon on the holy authority and binding character of the law of the sabbath, with some instances of its grievous profanation in the present day. 8°. Lond. 1830.

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SMITH, (Horace)
Rejected addresses; or the new theatrum poetarum; [by Horace and James Smith.] 8°. Lond. 1812.
— 18th edition. 8°. Lond. 1833.
Horace in London; consisting of imitations of the first two books of the odes of Horace; by the authors of "Rejected addresses." 8°. Lond. 1813.
Gaieties and gravities; a series of essays, comic tales, and fugitive vagaries; 3 vols. (Anon.) 8°. Lond. 1825.
Reuben Apsley; a novel; 3 vols. (Anon.) 8°. Lond. 1827.
Zillah, a tale of the holy city; 3 vols. (Anon.) 8°. Lond. 1828.
The New Forest; a novel; 3 vols. (Anon.) 8°. Lond. 1829.
Walter Colyton, a tale of 1688; 3 vols. (Anon.) 8°. Lond. 1830.
The midsummer medley for 1830, a series of comic tales, sketches, and fugitive vagaries, in prose and verse; 2 vols. 8°. Lond. 1830.
Tales of the early ages; 3 vols. (Anon.) 8°. Lond. 1832.
Gale Middleton; 3 vols. (Anon.) 8°. Lond. 1833.

SMITH, (Hugh) M. D.
An essay on the nerves, with a copper-plate descriptive of their anatomy, &c.; to which is added an essay on foreign teas. 8°. Lond. n. d.

SMITH, (Humphry) quaker.
Something further laid open of the cruel persecution of the people called Quakers, by the magistrates and people of Evesham. 4°. Lond. 1656.
For the honour of the king, and the great advancing thereof (amongst men) over all nations in the world; in some proposals tending thereunto; stated in six particulars. 4°. Lond. 1661.

Sound things asserted, in the kings own words, from late experience, from scripture truth, and according to reason and equity; offered in meekness and good will unto the consideration of all kings, lords, counsellors, &c. 4°. n. p. 1662.

Something in reply to Edmond Skipp's book, which he calles "The worlds wonder, or the Quakers blazing-starre;" at the end of an answer to Edm. Skipp's book by R. F., q. v.

SMITH, (Humphry) M. A. vicar of Tounstal and St. Saviour's, Dartmouth.
Two funeral sermons on Pa. xxxix. 6. and Eccl. iv. 2. 4°. Lond. 1690.

A sermon on 1 Pet. iii. 13; with some reflections on the opinion of those who affirm that the only difference between the church and the meeting-house, is that of a few ceremonies. 4°. Exon, 1698.

An account of the nature and guilt of schism; being a defence of Mr. Burscough's discourse of schism, &c. 8°. Lond. 1701.

Some remarks on a late treatise of Nath. Taylor, entit. "Dr. Sherlock's cases and letter of church-communion, consider'd, &c.;" with a postscript relating to Mr. S. S's second letter to Mr. Rob. Burscough, about his discourse of schism. 8°. Lond. 1703.

SMITH, (J.) of Liverpool.
Some remarks on the resolutions formed at a meeting of the archdeaconry of Chester, Feb. 15th, 1790, &c. 8°. Liverpool, 1790.

SMITH, (James) D. D. chanter of Exeter, and rector of Alphington, Devonshire.
Musarum deliciae; or the Muses recreation, by J. S. and sir J. M[ennis], q. v.

SMITH, (James) B. D.
An examination of the signs of the times; or reasonable remarks on Mr. Massey's sermon, proving that 'tis an unscriptural, prevaricating and seditious libel. 8°. Lond. 1722.

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Essays on the first principles of Christianity; &c. 8°. Lond. 1808.

SMITH, (James)
Rejected addresses; [by J. S. and Horace Smith, q. v.]
Horace in London; consisting of imitations of the first two books of the odes of Horace; [by J. S. and Horace Smith, q. v.]

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The panorama of science and art; 2 vols.

8°. *Liverpool*, 1815.

The mechanic, or compendium of practical inventions; 2 vols.

8°. *Liverpool*, 1816.

SMITH, (James) of Ilford.

Common scenes improved.

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8°. *Lond.* 1831.

SMITH, (Jacobus Edvardus) M. D. eques auratus.

Plantarum icones hactenus ineditæ, plerumque ad plantas in herbario Linnæano conservatas, delineatæ; fasc. 1. 11.

fol. *Lond.* 1789, 90.

Flora Britannica; 3 voll.

8°. *Lond.* 1800-4.

Compendium floræ Britannicæ.

8°. *Lond.* 1816.

Considerations respecting Cambridge, more particularly its botanical professorship.

8°. *Lond.* 1818.

A defence of the Church and universities of England against such injurious advocates as professor Monk, and the Quarterly Review for Jan. 1819.

8°. *Lond.* 1819.

A selection of the correspondence of Linnæus and other naturalists; 2 vols.

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A grammar of botany, with an explanation of Jussieu's system.

8°. *Lond.* 1821.

The English flora; vols 1—iv.

8°. *Lond.* 1824-8.

— continued by Dr. Will. Jackson Hooker; vol. v. part 1.

8°. *Lond.* 1833.

Memoir and correspondence of sir James Edw. Smith; edited by lady Smith; 2 vols.

8°. *Lond.* 1832.

Descriptions of British plants in James Sowerby's "English botany," q. v.

SMITH, (Joannes) Noviomagensis, seu Jo. SMETIUS, q. v.

SMITH, (John) fellow of St. John's college, afterwards minister at Reading.

The doctrine of prair in generall for all men, that is vniversally for all mankind.

4°. *Lond.* by Adam Islip, 1595.

SMITH, (sir John)

Instructions, observations, and orders myltitarie, requisite for all chieftaines, capitaines, and higher and lower men of charge, and officers to understand, knowe and obserue.

4°. *Lond.* by Rich. Iohnes, 1595.

SMITH, (capt. John) sometimes governour of Virginia.

A map of Virginia; with a description of the countrey, the commodities, people, government and religion, written by capt. Smith; whereunto is annexed the proceedings of those colonies, since their first departure from England, &c. by W. S.

4°. *Oxf.* 1612.

New Englands trials; declaring the successe of 26 ships employed thither within these sixe yeares; with the benefit of that countrey by sea and land; &c.

4°. *Lond.* 1620.

The generall historie of Virginia, New-England, and the Summer Isles, with the names of the adventurers, planters and governours from 1584 to 1624, &c. with maps.

fol. *Lond.* 1624.

A sea grammar, with the plaine exposition of Smiths accident for young sea-men, enlarged.

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The sea-mans grammar and dictionary, explaining all the difficult terms in navigation; and the practical navigator and gunner; now much amplified and enlarged; 2 parts.

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The true travels, adventures, and observations of capt. John Smith from 1593 to 1629; together with a continuation of his generall history of Virginia, &c. to 1629.

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— reprinted in vol. 11. of the Churchills' collection of Voyages and travels, &c.

SMITH, (John) sometime fellow of St. John's college, afterwards minister at Clavering in Essex.

The substance and pith of prayer; or a briefe, holy and heavenly exposition on the Lords Prayer.

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An exposition of the creed; delivered in many afternoone sermons, and now published by Anthony Palmer.

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Essex dove presenting the world with a few of her olive branches; or a taste of the workes of Mr. John Smith; third edition.

4°. *Lond.* 1637.

SMITH, (John)

Soule-reviving influences of the Sun of righteousness.

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SMITH, (John) philomath.

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The art of painting; wherein is included the whole art of vulgar painting, according to the best and most approved rules for preparing and laying on of oyl colours.

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Smith's art of house-painting improved by Wm. Butcher.

8°. *Lond.* 1821.

SMITH, (John)

An abstract of part of Smith's articles and charge (in his majesty's behalf) against sergeant Northfolk; (1660.) p. 202. vol. 1. of the third collection of Somers' tracts, q. v.

SMITH, (John) M. D. formerly of Brasen-nose coll.

Ἐπερομὴ βασιλική. King Solomon's portraiture of old age; being a paraphrase on Eccles. xii. 1-6.

8°. *Lond.* 1666.

SMITH, (capt. John)

England's improvement reviv'd; digested into six books.

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SMITH, (John) M. A. fellow of Queen's coll. Camb.

Select discourses; as also a sermon on 2 Kings ii. 12, preached by Dr. Simon Patrick at the author's funeral, with a brief account of his life and death, by J. Worthington; sec. edition.

4°. *Camb.* 1673.

— abridged by the rev. John King; to which is prefixed a brief memoir of the author.

8°. *Lond.* 1820.

A discourse on prophecy; p. 297. vol. 14. of bp. Rich. Watson's theol. tracts, q. v.

— Lat. interpr. Jo. Clerico; præmiss. vol. 14. *Bibliorum* Lat. ex translatione Jo. Clerici, q. v.

SMITH, (John) clockmaker.

Horological dialogues, in three parts; shewing the nature, use, and right managing of clocks and watches; with an appendix containing Mr. Oughtred's method for calculating numbers.

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Horological disquisitions concerning the nature of time, and the reasons why all days, from noon to noon, are not alike twenty four hours long; &c.

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SMITH, (John) rector of St. Mary's, Colchester.

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A designed end to the Socinian controversy; or a rational and plain discourse to prove that no other person but the Father of Christ is God most high; in vol. viii. of Unitarian tracts, q. v.

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An essay on universal redemption; part 1. 8°. *Lond.* 1701.
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The judgment of God upon atheism and infidelity, in a brief and true account of the irreligious life and miserable death of George Edwards of Stratford, in Essex. 8°. *Lond.* 1704.
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Memoirs of wool, woolen manufacture and trade, (particularly in England) from the earliest to the present times; with notes, dissertations and reflections; 2 vols. 4°. *Lond.* 1757.
- SMITH, (John) D.D. minister at Kilbrandon, Argyleshire, and one of the ministers of Campbellton.
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Memoirs of his life, character and labours, by Rich. Trefry, q. v.
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A catalogue raisonné of the works of the most eminent Dutch, Flemish, and French painters; in which is included a short biographical notice of the artists, &c.; 5 vols. 8°. *Lond.* 1829-34.
- SMITH, (John)
A key to reading. 8°. *Liverpool*, (1830.)
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A treatise on the growth of cucumbers and melons, asparagus, mushrooms, rhubarb, &c. 8°. *Ipswich*, 1833.
- SMITH, (John B.) D. D. of Christ's coll. Cambridge, head master of Horncastle grammar school.
A manual of the rudiments of theology. 8°. *Lond.* 1830.
- SMITH, (John Gordon) M. D. professor of medical jurisprudence.
The principles of forensic medicine. 8°. *Lond.* 1821.
- An analysis of medical evidence, comprising directions for practitioners, in the view of becoming witnesses in courts of justice; with an appendix of professional testimony. 8°. *Lond.* 1825.
- The claims of forensic medicine; being the introductory lecture delivered in the university of London. 8°. *Lond.* 1829.
- Hints for the examination of medical witnesses. 8°. *Lond.* 1829.
- SMITH, (John Pyc) D. D. theol. tutor of Homerton college.
On the principles of interpretation as applied to the prophecies of holy Scripture. 8°. *Lond.* 189.

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- On the evidence to the divine origin of Christianity from the resurrection of Jesus, a lecture on 1 Cor. xv. 3, 4; p. 161. of *Lectures on revelation*, q. v.
- SMITH, (John Thomas) keeper of the prints, &c. in the British Museum.
Antiquities of Westminster; the old Palace; St. Stephen's chapel, (now the house of Commons,) &c. 4°. *Lond.* 1807.
- Vagabondiana; or anecdotes of mendicant wanderers through the streets of London; with portraits of the most remarkable. 4°. *Lond.* 1817.
- Nollekens and his times; comprehending a life of that celebrated sculptor, and memoirs of several contemporary artists; 2 vols. 8°. *Lond.* 1828.
- SMITH, (Joseph)
Aristarchus and Philaethes; or a conference between a church-man and a dissenter; in which Mr. Peirce's vindication of the dissenter's is consider'd, paragraph by paragraph; also a preface, with some remarks on the bp. of Bangor's answer to the report of the committee of the lower house of convocation. 8°. *Lond.* 1718.
- Some considerations humbly offer'd to the bishop of Bangor, &c. 8°. (*title wanting*.)
- SMITH, (Josephus)
Catalogus librorum rarissimorum ab artis typographicæ inventoribus, aliisque ejusdem artis principibus, ante annum MD. optime excusorum. (*Anon.*) 8°. (*Ven.* 1737.) — ed. alt. 8°. *s. l. et a.*
- Bibliotheca Smithiana; sive catalogus librorum Jos. Smithii per cognomina authorum dispositus. 4°. *Ven.* 1755.
- Addenda et corrigenda in superiori catalogo; ad calc. *Ibid.*
- Prefationes et epistolæ voluminibus editis appositæ, ab incunabulis typographiæ ante ann. MD. *Ibid.*
- SMITH, (Joseph)
The character, preaching, &c. of the rev. G. Whitefield, in a sermon preached at Charlestown, South Carolina, March 26th, 1740, on Job xxxii. 17.; at the end of *Whitefield's sermons*, (*Lond.* 1828.) q. v.
- SMITH, (Joseph) M. D. Savilian prof. of geometry.
Observations on the nature, the use and abuse of the Cheltenham waters. 8°. *Oxf.* 1796.
- SMITH, (Joshua) M. A.
The divine favour the only security of a people; an assize-sermon on Ps. cxxvii. 1. 4°. *Oxf.* 1706.
- SMITH, (Lawrence) LL. D. fellow of St. John's coll.
Conversation in heaven; being devotions consisting of meditations and prayers on several considerable subjects in practical divinity. 8°. *Lond.* 1693.
- part 1. being sacramental devotions. 8°. *Lond.* 1694.
- SMITH, (Luke)
The new made poet. 8°. *Coventry*, 1832.
- SMITH, (M.)
A Pindarique ode sacred to the glorious memory of King William III. fol. *Lond.* 1702.
- SMITH, (Mrs. Matilda) of Cape Town.
Her life, religious experience and missionary labours, translated from the original manuscripts written by herself in Dutch, by a lady. 8°. *Lond.* 1834.
- SMITH, or Smyth, (Matthew) LL. D. of the Inner Temple.
Memoirs of secret service. 8°. *Lond.* 1699.
- A character of R. F.; ad calc. *Ibid.*
- Remarks upon the D--- of S-----'s letter to the house of lords concerning capt. Smyth, being a vindication of his services from the imputations therein laid upon them; with the D---'s letter at large, &c. 8°. *Lond.* 1700.
- A reply to an unjust, and scandalous libel, intit. "A modest answer to capt. Smyth's immodest memoirs of secret service, and his remarks upon the D--- of S-----'s letter to the house of lords." 8°. *Lond.* 1700.
- SMITH, (Miles) D. D. bp. of Gloucester.
Sermons, published by J. S. fol. *Lond.* 1632.

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SMITH, (Nathaniel) student in physick, formerly a quaker.
The quakers spiritual court proclaim'd; being an exact narrative of two severall tryals before that new-high-court of justice at the Peele in St. John's Street, &c.
4°. Lond. 1669.
— and 4°. Lond. n. d.

SMITH, (Nicolas) i. e. Matth. WILSON, q. v.

SMITH, (Nic. Hanckey)
Observations on breeding for the turf, containing also remarks on the comparative excellence of the English race horse of the present day and former times.
8°. Lond. 1825.

SMITH, (Peter) D. D. minister at Barkway in Hertfordshire.
A fast sermon on Ps. cvii. 6. 4°. Lond. 1644.
The life and death of Dr. Andrew Willet; prefixed to And. Willet's "Synopsis papismi," q. v.

SMITH, (Peter) M. A.
An analytical system of English grammar. 8°. Edinb. 1826.

SMITH, (lady Pleasance)
Memoir and correspondence of sir James Edw. Smith, q. v.

SMITH, (R.)
Notes made during a tour in Denmark, &c. interspersed with some observations on the foreign corn trade.
8°. Lond. 1827.

SMITH, (R.)
Rosine Laval, a novel; 2 vols. 8°. Lond. 1833.

SMITH, seu Smyth, sive Smythaus, (Richardus) Wigorniensis Anglus, sac. theol. prof. Oxoniensis primo, deinde Lovaniensis.
Defensio sacri episcoporum et sacerdotum cœlibatus, contra impias et inductas Pet. Martyris Vermelii nugas et calumnias. 8°. Par. ex off. Reg. et Claud. Calderii, 1550.
Diatriba de hominis justificatione ædita Oxoniæ adversus Pet. Martyrem Vermelinum.
8°. Lovan. apud Ant. Mariam Bergaigne, 1550.
De missæ sacrificio succineta quedam enarratio, ac brevis repulsio præcipuorum argumentorum, quæ Phil. Melancthon et alii sectarii objecerunt adversus illud et purgatorium; acc. epistola docens quæ ecclesia sit nobis tuto sequenda. 8°. Lovan. 1562.
De infantum baptismo contra Jo. Calvinum, ac de operibus supererogationis, et merito mortis Christi, adversus eundem Calvinum et ejus discipulos. 8°. Lovan. 1562.
Defensio compendiarum et orthodoxa sacri, externi et visibilis Jesu Christi sacerdotii; cui addita est sacerdotum catholicæ ecclesiæ altarium propugnatio, ac Calvinianæ communionis refutatio. 8°. Lovan. 1562.
Confutatio eorum quæ Phil. Melancthon objicit contra missæ sacrificium propitiatorium; acc. et repulsio calumniarum Jo. Calvini, et Musculi, et Jo. Juelli contra missam, ejus canonem, et purgatorium. 8°. Lovan. 1562.
De libero hominis arbitrio adversus Jo. Calvinum, et quotquot impie illud auferunt, Lutherum imitati. 8°. Lovan. 1563.

The assertion and defence of the sacraments of the altar.
8°. Lond. by John Herforde, 1546.
A defence of the sacrifice of the masse.
8°. Lond. by Wylliam Myddylton, 1547.

A brief treatise setting forth divers truthes necessary both to be beleued of Chrysten people, and kepte also, whiche are not expressed in the scripture, but left to the church by the apostles tradition. 8°. Lond. by Tho. Petit, 1547.
A godly and faythfull retractation made and published at Pauls Crosse in London, by mayster Rich. Smyth, reuoking therein certeyn errors and faultes by hym committed in some of hys bookes.
8°. Lond. by Reynolde Wolfe, 1547.

SMITH, (Richard)
The trial of truth; or a treatise wherein is declared who should be judge betweene the reformed churches and the Romish; in which is shewed that neither pope, nor counsell, &c. but the onely written worde of God, ought to determine the controuersies of religion; publ. in Latin by a certayne Hungarian, a fawourer of the truth, and transl. into English by R. S. 4°. Lond. by J. Windet, 1591.

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SMITH, (Richardus) sac. theol. doct. episc. Chalcedon. et titulo Lincolnensis.
De auctore et essentia protestanticæ ecclesiæ et religionis, libri duo. 8°. Par. 1619.
Collatio doctrinæ catholicorum ac protestantium cum expressis S. Scripturæ verbis; 2 libb. 4°. Par. 1622.
— et 4°. Par. 1624.
— augmented and translated into English. 4°. Downy, 1637.
Florum historiæ ecclesiasticæ gentis Anglorum libri septem; his adjuncta est epistola ad Jacobum regem de mutuis officiis inter summos pontifices et M. Britannicæ reges.
fol. Par. 1654.

Testimonia de Ælfredo rege ex "Floribus historiæ ecclesiasticæ;" p. 109. ad calc. annall. Ælfredi Magni auctore Asserio, (Oxon. 1722.) q. v.

The prudentiall ballance of religion; wherein the catholike and protestant religion are weighed together with the weights of prudence and right reason; 3 parts. (Anon.) 8°. n. p. 1609.

A brief survey of the lord of Derry his treatise of schism, wherein he intends to cleare the protestant church from schism and to lay the fault upon the Roman church; [published under the signature R. C.] 8°. Par. 1655.

SMITH, or Smyth, (Richard) minister at Barnstaple, Devonshire.
Munition against mans misery and mortality; a treatise containing the most effectual remedies against the miserable state of man in this life. 8°. Oxf. 1612.

SMITH, (Richardus) Londinensis.
Bibliotheca Smithiana; sive catalogus librorum quos sibi comparavit Rich. Smith. 4°. Lond. 1682.
A letter from Mr. Rich. Smith to Dr. Hen. Hammond, concerning the sence of that article in the creed "He descended into Hell;" together with Dr. Hammond's answer. 8°. Lond. 1684.

SMITH, or Smyth, (Robert) one of the chappell at Wyndsor.
Letters of Rob. Smyth, who was cruelly martyred at Uxbridge, Aug. 14, 1555; p. 544. of Miles Coverdale's collection of letters of the martyrs, q. v.

SMITH, (Robert) LL.D. prof. of astronomy and experimental philosophy, Cambridge.
A compleat system of opticks; 2 vols. 4°. Camb. 1738.
— en François, avec des additions considérables, par le P. Pénénas; 2 voll. 4°. Avignon, 1767.

SMITH, (Robert) baptist teacher at Nottingham.
Plain truth; being a narrative of some recent occurrences in the general baptist church, Nottingham. 8°. Derby, 1818.

SMITH, (Rogerus)
Catalogus bibliothecæ Rogeri Smith, arm antiquary clarissimi; or a catalogue of the library of R. S. the famous antiquary. 8°. Lond. 1726.

SMITH, (Rowland) M. A. curate of St. Bartholomew's, London.
The love of God and our neighbour; a sermon on Matt. xxii. 40; p. 311. vol. iv. of Original family Sermons, q. v.

SMITH, (Samuel) M. A. coll. Magd. socius.
Aditus ad logicam, in vsum eorum qui primo academiam salutant. 8°. (Oxon.) 1613.
— et 8°. Lond. 1621.
— et 8°. Oxon. 1684.

SMITH, (Samuel) minister at Prittlewell, Essex.
Joseph and his mistresse; the faithfulness of the one, and the unfaithfulness of the other; laid downe in five sermons upon Genesis xxxix. 8°. Lond. 1619.
Noahs dove; or tydings of peace to the godly; a funerall sermon on Ps. xxxvii. 37. 8°. Lond. 1619.
— and 8°. Lond. 1624.
Christs preparation to his owne death; three sermons on Luke xxii. 39-41. 8°. Lond. 1620.
Christs last supper; or the doctrine of the sacrament of Christs supper, in five sermons on 1 Cor. xi. 28, 29. 8°. Lond. 1620.
The chiefe shepherde; or an exposition upon Ps. xxiii. 8°. Lond. 1625.

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The Ethiopian eunuchs conversion; or the summe of thirtie sermons vpon part of the eight chapter of the Acts.

8°. *Lond.* 1632.

The admirable convert; or the miraculous conuersion of the thiefe on the crosse, with the finall impenitency of the other; on Luke xxiii. 39, 40, &c.

8°. *Lond.* 1632.

Moses his prayer; or an exposition of Ps. xc.

8°. *Lond.* 1656.

A looking-glass for saints and sinners; or an exposition on the second Epistle of S. John.

8°. *Lond.* 1663.

SMITH, (Samuel) M. A. fellow of St. John's college. The character of a weaned Christian; or the evangelical art of promoting self-denial, grounded on Ps. cxxxi. 2, 3.

8°. *Lond.* 1675.

SMITH, (Samuel) M. A. minister of St. George's, Camberwell.

Family religion; a sermon on Joshua xxiv. 15; p. 437. vol. II. of *Original family Sermons*, q. v.

SMITH, (Seth)

Description of the patent metallic lining and damper for chimneys.

8°. *Lond.* (1830.)

SMITH, (Simon)

The herring-busse trade, expressed in sundry particulars, both for the building of busses, making of deepe sea-nets, and other appurtenances, &c.

4°. *Lond.* 1641.

A true narration of the royall fishings of Great Brittain and Ireland, instituted 1632.

4°. *Lond.* 1641.

SMITH, (Southwood) M. D.

A treatise on fever.

8°. *Lond.* 1830.

SMITH, (Sydney) M. A. fellow of New college, canon residentiary of St. Paul's.

Six sermons preached in Charlotte chapel, Edinburgh.

8°. *Edinb.* 1800.

Two letters on the subject of the catholics, to my brother Abraham, who lives in the country, by Peter Plymley; third edition.

8°. *Lond.* 1807.

Three more letters on the subject of the catholics, &c.; by Peter Plymley.

8°. *Lond.* 1807.

— second edition.

8°. *Lond.* 1807.

Letters [six] on the subject of the catholics, &c.; by Peter Plymley; eleventh edition.

8°. *Lond.* 1808.

A letter to the electors upon the catholic question.

8°. *York.* 1826.

The elector's true guide; a review of the rev. S. Smith's letter to electors.

8°. *Lond.* 1826.

SMITH, (T. C.)

Bay leaves.

8°. *Edinb.* 1844.

SMITH, (Thomas) LL. D. eques auratus.

De recta et emendata linguæ Græcæ pronuntiatione.

4°. *Par.* 1568.

De recta et emendata linguæ Anglicæ scriptione dialogus; ad calc. *Ibid.*

De recta et emendata linguæ Græcæ pronuntiatione; p. 469. syll. alt. scriptt. de ling. Gr. pronuntiatione per Sig. *Havercampum*, q. v.

The common-welth of England and maner of government thereof; with new additions of the cheeke courts in England, &c.

4°. *Lond.* by *John Windet*, 1589.

— and

4°. *Lond.* by *Valent. Simmes*, 1594.

— and

8°. *Lond.* 1633.

— Lat. interpr. Jo. Buddeno.

8°. *Lond.* s. a.

— interprete Jo. de Laet; acc. chorographica Angliæ descriptio, aliique politici tractatus.

8°. *Lugd. Bat.* 1630.

— ed. alt. priori multo auctor.

8°. *Lugd. Bat.* 1641.

An old mould to cast new lawes by, reprinted out of the "Common-wealth of England," by a friend to old bookes, and an enemy to new opinions.

4°. n. p. 1643.

His life, by John *Strype*, q. v.

His new English alphabet; p. 5. of the appendix. *Ibid.*

His orations for and against the queen's marriage; p. 7.

Ibid.

Tables of mony, and for reducing the Roman monies to the English standard; p. 128. *Ibid.*

His library in his gallery at Hilhal; p. 137. *Ibid.*

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SMITH, (sir Thomas) son of the preceding. Sir Tho. Smithes voiage and entertainment in Russia; with the tragicall ends of two emperors and one empress, within one moneth during his being there; &c.

4°. *Lond.* 1605.

SMITH, (Thomas) of Christ's coll. Camb.

Notes to Dr. John *Colet's* sermon of conforming and reforming, q. v.

SMITH, (Thomas) S. T. P. coll. Magd. socius.

Diatriba de Chaldaicis paraphrastis, eorumque versionibus, ex utroque Talmude, ac scriptis Rabbīnorum concinnata.

8°. *Oxon.* 1662.

Syntagma de Druidum moribus ac institutis. 8°. *Lond.* 1664.

Epistolæ quatuor, quarum duæ de moribus ac institutis Turcarum agunt, duæ septem Asiæ ecclesiarum et Constantinopoleos notitiam continent.

8°. *Oxon.* 1674.

— pars exempl. operis præcedentis, scil. notitia Constantinopoleos, cum notis MSS. ipsius auctoris.

— translated by the author, with many emendations.

8°. *Lond.* 1678.

Septem Asiæ ecclesiarum notitia; [cum notis MSS. ipsius auctoris.]

4°. *Lond.* 1676.

Septem Asiæ ecclesiarum et Constantinopoleos notitia; ed. nova auctor et emendator.

8°. *Traj. ad Rhen.* 1694.

De Græcæ ecclesiæ hodierno statu epistola.

8°. *Oxon.* 1676.

— ed. secunda auctor et emendator.

8°. *Lond.* 1678.

— exempl. aliud cum notis MSS. ipsius auctoris.

— ed. nova auctor et emendator.

8°. *Traj. ad Rhen.* 1698.

Collectanea de Cyrillo Lucario, patriarcha Constantinopolitano; acc. de veteris Græcæ ecclesiæ hymnis commentationes duæ, et theologica de causis remediisque dissidiorum, quæ orbem Christianum hodie affligunt, exercitatio.

8°. *Lond.* 1707.

— exempl. aliud cum paucis emendat. MSS. ipsius auctoris.

An account of the Greek church as to its doctrine and rites of worship; to which is added, an account of the state of the Greek church under Cyrillus Lucaris, with a relation of his sufferings and death.

8°. *Lond.* 1680.

— another copy with the author's MSS. notes.

ENOTIKON sive de causis remediisque dissidiorum, quæ orbem Christianum hodie affligunt, exercitatio theologica.

4°. *Oxon.* 1675.

— in English, with some alterations, entit. "A pacifick discourse of the causes and remedies of the differences about religion, which distract the peace of Christendom."

4°. *Lond.* 1688.

Miscellanea; scil. præmonitio de infantum communione apud Græcos; defensio libri de Gr. ecclesiæ statu contra objectiones authoris "Historiæ criticæ;" narratio de vita, studiis, &c. D. Cyrilli Lucarii; commentatio de hymnis matutino et vespertino Græcorum; exercitatio theol. de causis remediisque dissidiorum, quæ orbem Christianum affligunt.

8°. *Lond.* 1686.

Miscellanea; scil. responsio ad D. Simonii in libro super fide Græcorum de dogmate transsubstantiationis cavillationes; diss. de integritate et *advrta* 1 Joan. v. 7; defensio superioris diss. contra exceptiones D. Simonii; commentarius in secundam S. Petri Epistolam.

8°. *Lond.* 1690.

Catalogus librorum MSS. bibliothecæ Cottonianæ; cui præmittuntur Rob. Cottoni vita, et bibliothecæ Cottonianæ historia et synopsis.

fol. *Oxon.* 1696.

— exempl. aliud cum notis MSS. H. Wanleii.

Jo. Gravii vita; in qua de illius studiis, itineribus in Italiam, ad Constantinopolim et in Ægyptum susceptis, et libris editis ineditisque fuse disseritur.

4°. *Lond.* 1699.

— exempl. aliud cum emendat. MSS. ipsius auctoris.

Vitæ quorundam eruditissimorum et illustrium virorum.

4°. *Lond.* 1707.

Vita Gul. Camdeni; præmissa epist. &c. Gul. *Camdeni*, q. v.

Conjecturæ et observationes in duas Græcæ inscriptiones, in marmoribus apud Persepolim incisas; p. 717. append. ad chronic. de *Dunstable*, edente Tho. Hea nio, q. v.

Conjecturæ in quædam loca Tertulliani de barbara voce, Onochoete; p. 720. *Ibid.*

Excerpta ex schedis ejus MSS.; p. 18. vol. II. of *Gutch's* collectanea curiosa, q. v.

Vitæ Roberti Huntingdon, episcopi Rapotensis, et Edw. Bernardi, in acad. Oxon. astron. prof. Savilian; una cum epist. Roberti *Huntingdon*, q. v.

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Epistolæ duæ de S. Ignatii epistolarum codice MS. Mediceo, una cum Joh. Ledgardi eadem de re observationibus; p. 459. vol. II. ad calc. chronic. *Joannis Glastoniensis*, edente Tho. Hearnio, q. v.

Scholia et annotationes in inscriptiones Græcas *Palmyrenorum*, q. v.

A sermon before the company of merchants trading into the Levant, on 1 Pet. iii. 19, 20. 4°. *Lond.* 1668.

— another copy with the author's MSS. corrections.

A sermon of the credibility of the mysteries of the Christian religion, on 1 Tim. iii. 16; [with the author's MSS. corrections.] 4°. *Lond.* 1675.

An appendix, containing a dissertation on the authenticity of 1 John v. 7; p. 57. *Ibid.*

A sermon concerning the doctrine, unity and profession of the Christian faith, on Ephes. iv. 5; to which is added an appendix concerning the apostles creed. 4°. *Lond.* 1682.

— another copy with the author's MSS. corrections.

A sermon about frequent communion, on 1 Cor. xi. 26. 4°. *Lond.* 1685.

A discourse concerning divine Providence in relation to national judgments. (*Anon.*) 4°. *Lond.* 1693.

Two compendious discourses; the one concerning the power of God, the other about the evidence and certainty of a future state. 4°. *Lond.* 1699.

An enquiry into the causes of the late growth of infidelity; and some remedies proposed for giving a check to that prevailing mischief. 4°. *Lond.* 1705.

His last letter to Tho. Hearne; in Hearne's curious discourses of *Antiquaries*, q. v.

On the nature, causes concomitants and consequences of ecstasy and rapture; prefixed to his transl. of Vinc. Puccini's life of St. Mary Magdalene of Pazzi, q. v.

A brief discourse about discerning and trying the spirits, whether they be of God; p. 85. ad calc. *Ibid.*

Historical observations relating to Constantinople; p. 35. vol. II. of John Ray's collection of voyages and travels, q. v.

An account of the city of Prusa in Bithynia, and a continuation of the historical observations relating to Constantinople; p. 50. *Ibid.*

SMITH, (Thomas) accountant.

A reply to Mr. Ricardo's proposals for an economical and secure currency. 8°. *Lond.* 1816.

A letter to the earl of Liverpool on the proposed new coinage. 8°. *Lond.* 1816.

A second letter to the earl of Liverpool, &c. 8°. *Lond.* 1816.

SMITH, (Thomas) of St. John's coll. Cambridge.

More work for Dr. Hawker, in reply to his misrepresentations of the gospel of Jesus Christ, contained in two tracts, entitled, "The true gospel," and "Appendix to the true gospel." 8°. *Lond.* 1818.

SMITH, (Thomas) minister of Trinity chapel, Leather Lane, Holborn.

The history and origin of the missionary societies; 2 vols. 8°. *Lond.* 1824, 5.

SMITH, (Thomas) of Gainsborough.

Horæ poeticae; or a series of verses original and translated. 8°. *Lond.* 1827.

SMITH, (Thomas) of Liverpool.

Lessons on arithmetic. 8°. *Lond.* 1830.

SMITH, (Thomas)

A topographical and historical account of the parish of St. Mary-le-Bone. 8°. *Lond.* 1833.

SMITH, (W. Hawkes)

An outline of architecture, Grecian, Roman and Gothic. 4°. *Birmingham*, 1816.

SMITH, (Walter)

Twelve merry jests of the widow Edyth. 4°. *Lond.* by *Richards Jones*, 1573.

SMITH, (Wentworth)

The puritane; or the widow of Watling-street; a comedy. 4°. *Lond.* 1607.

The Hector of Germany; or the Palsgraue, prime elector; a new play, an honourable history. 4°. *Lond.* 1615.

SMITH, (William)

Chloris; or the complaint of the passionate despised shepherd. 4°. *Lond.* by *Edm. Bollifant*, 1596.

Vol. III.

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SMITH, (William) capt. of the ship called the Swallow.

Several letters of great importance and good success, lately obtained against the fellowship of Bristow, &c.

4°. *Lond.* 1643.

SMITH, (capt. William) provost marshal general of the kings army.

The inhumanity of the kings prison-keeper at Oxford; or a true relation of the most transcendent cruelties, cheatings, cozenings, and base dishonest dealings of Will. Smith, against the parliament prisoners under his custody, &c.; (*Lond.* 1643.) p. 238. vol. I. of the fourth collect. of *Somers' tracts*, q. v.

SMITH, (William) Rouge-dragon, poursuivant at arms.

The vale-royall of England; or the county palatine of Chester illustrated, by W. S. and Will. Webb; publ. by Dan. King, with an exact chronology of all its rulers and governors both in church and state, from the time of the foundation of the city of Chester, &c. fol. *Lond.* 1656.

SMITH, (William)

Carmen triumphale; or Englands triumph for her restored libertie; with White-halls speech to her royal master Charles II., &c. 4°. *Lond.* 1660.

SMITH, (William) quaker.

Balm from Gilead; a collection of the living divine testimonies. fol. n. p. 1675.

[This volume consists of a collection of Will. Smith's works.]

A short testimony on the behalf of truths innocency; with a discovery of the national ministry, whose time now is, and is no more. 4°. *Lond.* 1660.

Universal love; in which the visitation floweth through the creation that all people may be informed into the truth, &c. 8°. n. p. 1664.

SMITH, or Smyth, (Will.) D.D. prebendary of Norwich, and vicar of Mendlesham, Suffolk.

The unjust mans doom, as examined by the several kinds of Christian justice, and their obligation; an assize sermon on 1 Cor. vi. 9; with a particular representation of the injustice and danger of partial conformity. 8°. *Lond.* 1670.

Two assize sermons on 1 Pet. ii. 21. and 1 John iv. 1. 8°. *Lond.* 1674.

A thanksgiving sermon on Ps. cvii. 8. 4°. *Lond.* 1683.

SMITH, (sir William) bart.

His charge at the quarter-sessions of the peace for the county of Middlesex, April 24th 1682. fol. *Lond.* 1682.

SMITH, (William)

A discourse concerning baptism; wherein is shewed, that infants have neither faith nor right to baptism, &c.; being an answer to a late book of John Hunt's, entit. "Infants faith and right to baptism." 4°. *Lond.* 1701.

SMITH, (William) fellow of Univ. coll. afterwards rector of Melsonby.

The annals of University-college; proving William of Durham the true founder, and answering all their arguments who ascribe it to king Alfred. 8°. *Newcastle upon Tyne*, 1728.

Literæ de re nummaria; in opposition to the common opinion that the denarii Romani were not larger than seven in an ounce; with some remarks on Dr. Arbuthnot's book and tables, and some other miscellanies relating to the same subject. 8°. *Newcastle upon Tyne*, 1729.

SMITH, (William) D. D. provost of the college and academy of Philadelphia.

A general idea of the college of Mirania; with a sketch of the method of teaching science and religion in its several classes, &c.; address'd more immediately to the consideration of the trustees nominated to receive proposals, &c. relating to the establishment of a college in the province of New-York. (*Anon.*) 4°. *New-York*, 1753.

Discourses on public occasions in America; second edition. 8°. *Lond.* 1762.

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- SMITH, (William) M. A. of Camberwell.**
An attempt to render the pronunciation of the English language more easy to foreigners; in English and French. 8°. *Lond.* 1795.
The domestic altar; a six weeks' course of morning and evening prayers, for the use of families; to which are added a few on particular occasions. 8°. *Lond.* 1817.
- SMITH, (William)**
British heroism, exemplified in the character of the duke of Wellington, and the officers under his command in Holland, the East Indies, &c.; a poem. 4°. *Sunderland*, 1815.
- SMITH, (William)**
A new history, description and survey of the cities of London, Westminster and the borough of Southwark, &c.; vol. 1. 8°. *Lond.* 1832.
- SMITH, (William J.)**
A synopsis of the origin and progress of architecture; with a dictionary of general terms. 8°. *Lond.* 1831.
- SMITH, (Zachary) pastor of the church at Glynde, Sussex.**
Life in death, or the living hope of a dying saint; a funeral sermon on Prov. xiv. 32. 4°. *Lond.* 1656.
- SMITH, (Zeph.) minister of Wickham-market, Suffolk.**
Directions for seekers and expectants; or a guide for weaker Christians in these distracted times; a sermon on Ps. cxix. 102. 4°. *Lond.* 1646.
- SMITHE, v. SMITH et SMYTH.**
- SMITHERS, (Henry) of the Adelphi.**
Affection; with other poems. 8°. *Lond.* 1807.
- SMITHERS, (Henry)**
Liverpool, its commerce, statistics, and institutions; with a history of the cotton trade. 8°. *Liverpool*, 1825.
- SMITHEUS, (Nic.) i. e. Math. WILSON, q. v.**
- SMITHIES, (William) or Will. SMYTHIES, q. v.**
- SMITH-STANLEY, (Eliza) countess of Derby.**
Memoirs of the present countess of Derby (late Miss Farren); by Petronius Arbitr. 4°. *Lond. n. d.*
- SMITHURST, (Benjamin)**
Britain's glory and England's bravery; wherein is shewed the degrees of honour from the prince to the peasant; to which is added a continuation of the historian's guide from Nov. 1687 to June 1689; 2 parts. 8°. *Lond.* 1689, 90.
- SMOLLETT, (Tobias) M. D.**
A complete history of England from the descent of Julius Cæsar to the treaty of Aix la Chapelle, 1748; second edition; 11 vols. 8°. *Lond.* 1758-60.
— continued by the same author to 1765; 5 vols. 8°. *Lond.* 1760-65.
[The whole is printed with Dav. Hume's history of England, q. v.]
Novels; in vols. II. III. of Ballantyne's *Novelist's library*, q. v.
His life, with critical observations on his works, by Rob. Anderson, q. v.
- SMOLLIUS, (Godfridus)**
Venerandæ antiquitatis, Assyriorum, Chaldæorum, Persarum, &c. philosophorum et medicorum, regum et principum, gentilium et plebeiurum, philosophica et medica principia. 4°. *Lubeca*, 1609.
- SMUTS, (Johannes) ph. nat. doct.**
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Vol. III.

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The secret history of his reign, transl. from the French of
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A godly treatise containing and deciding certaine questions mooved of late in London and other places, touching the ministrie, sacraments and church; whereunto one proposition more is added; after the ende of this booke you shall finde a defence of such points as M. Penry hath dealt against, &c. 4°. Lond. by G. B. deputie to Christ. Barker, 1588.

A godly treatise, wherein are examined and confuted many execrable fancies, giuen out and holden, partly by Henry Barrow and John Greenwood; partly, by other of the anabaptistical order. 4°. Lond. by G. B. deputie to Christ. Barker, 1589.

M. Some laid open in his coulers; wherein the indifferent reader may easily see, howe wretchedly and loosely he hath handleed the cause against M. Penry; done by an Oxford man to his friend in Cambridge; [signed I. G.] 8°. n. p. or d.

Quæstiones tres de mortis Christi merito et efficacia, remissionis peccatorum per fidem certitudine, ac justificantis fidei perseverantia, ex Angl. in Lat. redditæ; p. 65. ad calc. Matth. Hutton de electione, prædestinatione, &c., q. v.

SOMEREN. (Johan van)
Herstelde oudtheyt, ofte beschrijvinge van Batavia. 4°. Nymegen, 1657.

SOMERS, (Edmund Sigismond) M. D.
Medical suggestions for the treatment of dysentery, of intermittent and remittent fevers, as generally prevalent at certain seasons among troops in the field; Engl. and Latin. 8°. Lond. 1816.

SOMERS, (John lord)
A brief history of the succession, collected out of the records, and the most authentick historians. (Anon.) fol. n. p. or d.
— p. 383. of state tracts privately printed in the reign of Charles II., q. v.
— in the *Harleian* miscellany, q. v.
— p. 167. vol. iv. of the fourth collection of Somers' tracts, ut infra.

The great point of succession discussed; with a full and particular answer to a late pamphlet, intit. "A brief history of succession, &c." fol. Lond. 1681.
[The supposed author of this tract is Dr. Robert BRADY, master of Caius college, Cambridge.]

A vindication of the proceedings of the late parliament of England. (Anon.) 4°. Lond. 1690.
— p. 341. vol. ii. of the first coll. of Somers' tracts, ut infra.
The articles of impeachment against the lord Summers. 4°. n. p. (1701.)

King William's affection to the church of England examined. (Anon.) 4°. Lond. 1703.

A collection of scarce and valuable tracts on the most interesting and entertaining subjects, selected from the Royal, Cotton, Sion and other libraries, particularly that of the late lord Summers; 4 vols. 4°. Lond. 1748.
— a second collection; 4 vols. 4°. Lond. 1750.
— a third collection; 4 vols. 4°. Lond. 1751.
— a fourth collection; 4 vols. 4°. Lond. 1752.
VOL. III.

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A letter to lord Herbert; p. 29. of the second series of Rebecca Warner's epistolary curiosities, q. v.
Auction catalogue of his collection of prints and drawings; [with prices in MS.] 8°. Lond. 1717.
Essay on his life and character, by Rich. Cooksey, q. v.

SOMERS, (John) earl Somers.
Political lucubrations. 8°. Lond. 1833.

SOMERSET, (the county of)
A true report of certaine wonderfull overflowings of waters, now lately in Summerset-shire, Norfolk, and other places of England. 4°. Lond. 1607.

Two petitions of the county of Sommerset; the one to the king, with his majesties answer, at Sturminster Oct. 9th; the other to the lords and commons of parliament; together with a declaration of the said county at a publique meeting at Wells, Oct. 14th, that they intend as one man to follow the king towards London. 4°. Ox. 1644.

The county of Somerset divided into severall classes for the present setting of the presbyterial government. 4°. Lond. 1648.

A confession of the faith of several churches of Christ in the county of Somerset, and of some churches in the counties neer adjacent. 4°. Lond. 1656.

SOMERSET, (Charles Noel) duke of Beaufort.
An act for vesting part of the estates entailed by the will of Charles Noel duke of Beaufort, deceased, in trustees, to be sold; &c. fol. (Lond. 1756.)

SOMERSET, (Edward) earl of Glamorgan, and marq. of Worcester.

The earl of Glamorgan's negotiations and colourable commitment in Ireland demonstrated; or the Irish plot for bringing 10,000 men and arms into England, &c.; (Lond. 1645.) reprinted in the *Harleian* miscellany, q. v.

A century of the names and scantlings of such inventions as I can call to mind to have tried and perfected, &c.; (Lond. 1663.) *Ibid.*

— with historical and explanatory notes, and a biographical memoir by Charles F. Partington. 8°. Lond. 1825.

SOMERSET, (Henry) earl and marq. of Worcester.
Worcesters apophthegme; or witty sayings of Henry (late) marquess of Worcester, by T[homas] Bayly, q. v.

A letter from the marq. of Worcester to the committee of parliament sitting in the county of Monmouth, concerning his son's landing with Irish forces; and the committee's answer thereto; (Lond. 1646.) reprinted in the *Harleian* miscellany, q. v.

SOMERSET, (Joannes) Henrici VI. phisicus.
Queremonia Joannis Somerset de ingratitude universitatis Cantebriegiæ, et specialiter contra supremos socios coll. Regis, suo medio cicius fundati, auctore Guil. Worcester sive Bottoner, cum observatt. Tho. Bakeri de Jo. Somerset; p. 347. ad calc. vitæ et gest. Henrici V. per Tho. de Elmham, q. v.

SOMERTON, (W. H.)
A narrative of the Bristol riots on the 29th, 30th, and 31st of October 1831. 8°. Bristol, 1831.

SOMERVILLE, (William)
The chace; a poem. 4°. Lond. 1735.
Hobbinol, or the rural games; a burlesque poem, in blank verse. 4°. Lond. 1740.
Field-sports; a poem. fol. Lond. 1742.

SOMERVILLE, (James) lord Somerville.
Memorie of the Somervilles; 2 vols. 8°. Edinb. 1815.

SOMERVILLE, (John)
A short address to the yeomanry of England and others. 8°. Bath, 1795.

SOMERVILLE, (John) M. A. minister of Currie.
National gratitude; a sermon on the anniversary of the battle of Waterloo, on Joshua iv. 6. 7. 8°. Edinb. 1819.
The resurrection of Christ; a sermon on Acts ii. 32; p. 308. of Robert Gillan's Scottish pulpit, q. v.

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- SOMERVILLE, (Mary)
Mechanism of the heavens. 8°. Lond. 1831.
On the connexion of the physical sciences. 8°. Lond. 1834.

- SOMERVILLE, (Thomas) D.D. minister at Jedburgh.
The history of political transactions, and of parties, from the Restoration to the death of K. William. 4°. Lond. 1792.
The history of Great Britain during the reign of Q. Anne, with a dissertation concerning the danger of the protestant succession. 4°. Lond. 1798.
On oaths; a sermon on Levit. xix. 12; p. 55. of Robert Gillan's Scottish pulpit, q. v.

- SOMMAIN, (O.) sieur de Claireville.
La methode Française; ou la maniere d'apprendre à parfaitement discourir et bien escrire, &c.; part. 1. 8°. Par. 1623.

- SOMMER, (Frid. Wilh.)
Socrates nec officiosus maritus, nec laudandus paterfamilias, a F. W. S. et M. Frid. Mentz, q. v.

- SOMMER, (Henry)
Orpheus and Eurydice, with the pantomime entertainment. 4°. Lond. 1740.

- SOMMERS, (John lord) or John lord Somers, q. v.

- SOMMERS, (Thomas)
The life of Rob. Fergusson, the Scottish poet. 8°. Edinb. 1803.

- SOMMERSBERG, (Frid. Wilh.) eques Silesius.
[Collegit atque in lucem dedit scriptores rerum Silesiacarum, q. v.]

- SOMMERUS, (Fabianus) phil. ac med. doct.
De inventione, descriptione, temperie, viribus, et inprimis usu, thermarum Caroli IV. imp. 8°. Lips. 1571.

- SOMMERUS, (Joannes)
Pocmata; p. 355. delitt. Poett. Hungaricorum, q. v.

- SOMMERUS, (Martinus)
Gazophylacium artis memoriæ Lamb. Schenckelii illustratum, q. v.

- SOMNERUS, (Guilielmus) Cantuariensis.
Dictionarium Saxonicum-Latino-Anglicum; acc. Ælfrici abbatis grammatica Latino-Saxonica, cum glossario suo ejusdem generis. fol. Oxon. 1659.
Vocabularium Anglo-Saxonicum, lexico Somneri magna parte auctius, opera Tho. Benson, q. v.
Notæ ad verba vetera Germanica a Justo Lipsio epist. XLIV. cent. iii. ad Belgas collecta; ad calc. Mer. Casauboni de quatuor linguis, q. v.
Glossarium ad historiam Anglicanæ scriptores decem Rogeri Twyden, q. v.
The antiquities of Canterbury; or a survey of that ancient citie, with the suburbs and cathedrall; with an appendix. 4°. Lond. 1640.
— second edition, revised and enlarged by Nic. Battely, to which are added some observations concerning the Roman antiquities at Canterbury, and a preface giving some account of the works and remains of Mr. Somner, as also a second part entit. Cantuaria sacra, by Nic. Battely. fol. Lond. 1703.

- Chartham news; or a relation of some strange bones there lately digged up; p. 186. part 1. Ibid.
A treatise of gavelkind, both name and thing; shewing the true etymologie and derivation of the one, the nature, antiquity and original of the other. 4°. Lond. 1660.
— second edition, with a life of the author by bp. White Kennett. 4°. Lond. 1725.
A treatise of the Roman ports and forts in Kent; to which is prefixt the life of Mr. Somner [by bp. Kennett.] 8°. Oxf. 1693.

- SOMOZA, (Franc. Salgado de) seu Franc. SALGADO de Somoza, q. v.

- SONCINAS, (Paulus) ord. præd.
Epitome questionum Joannis Capreoli super libros Sententiarum, per Isidorum de Isolania edita; 2 part. 4°. Lugd. Bat. 1580.

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- Questiones metaphysicales; 12 libb. fol. Lugd. 1579.
— et 4°. Ursellia, 1622.
Expositio in Porphyrii isagogen et Aristotelis prædicamenta; ad calc. quæst. Dominici de Flandria in Thomæ Aquinatis commentt. super libb. posterior. analyt. Aristotelis, (Ven. 1600.) q. v.

- SONCINI, (Virginia)
Appendice alla proposta di alcune correzioni ed aggiunte al vocabolario della Crusca. 8°. Milano, 1826.

- SONDS, or Sondas, (sir George)
A mirrour of mercy and judgement; or an exact true narrative of the life and death of Freeman Sonds, sonne to sir Geo. Sonds, &c.; (Lond. 1655.) reprinted in the Harleian miscellany, q. v.
His plaine narrative to the world of all passages upon the death of his two sonnes; (Lond. 1655.) Ibid.

- SONGS, v. POEMATA.
Rump; or an exact collection of the choicest poems and songs relating to the late times, from 1639 to 1661; 2 parts. 8°. Lond. 1662.
A collection of loyal songs written against the rump parliament, between the years 1639 and 1661, with an historical introduction to the whole; 2 vols. 8°. Lond. 1731.
Methinks the poor town has been troubled too long; or a collection of all the new songs that are generally sung either at the court or theatres. 8°. Lond. 1673.
A perfect collection of the several songs now in mode either at the court or theatres. 8°. Lond. 1675.
A new collection of the choicest songs now in esteem in town or court. 8°. n. p. 1676.
A choice collection of 180 loyal songs, all of them written since the two late plots, viz. the Salamanca plot in 1678, and the fanatical conspiracy in 1683, &c. to which is added the musical notes to each song. 8°. Lond. 1685.
The explanation; to the tune of "Hey boys up go we." (single sheet.) fol. n. p. or d.
Loretto and Winifred; or a new way of getting children, viz. by prayers and presents; to the tune of "Packington's pound." (single sheet.) fol. n. p. or d.
Private occurrences; or the transactions of the four last years, in imitation of the old ballad "Hey brave Oliver." (single sheet.) fol. n. p. or d.
A new song; to the tune of "Lilly Bullaro." (single sheet.) fol. n. p. 1708.
Moral songs composed for the use of children. 8°. Lond. 1728.
The musical miscellany; being a collection of choice songs set to the violin and flute by the best masters; 3 vols. 8°. Lond. 1729-31.
A collection of loyal songs, poems, &c. [concerning the Pretender.] 8°. Edinb. 1750.
A new song, sung on Wednesday, Nov. 16th, by a society of loyalists. fol. Lond. 1750.
The aviary; or magazine of British melody; consisting of a collection of songs. 8°. Lond. n. d.
The British melodist; or national song book; with a selection of more than 400 choice toasts and sentiments. 8°. Lond. n. d.

- The loyal and national songs, and the sea songs of England, selected from original MSS. and early printed copies in the library of Dr. William Kitchiner. fol. Lond. 1823.
New songs and poems, à-la-mode both at court and theaters, by P. W., q. v.
Das wolffgesang. 4°. s. l. et a.
— ed. alt. 4°. s. l. et a.
Ein vermanlied im lager zu werd gemacht, zu singen inn Pentzenawer odder toller weise. 4°. s. l. 1546.
Ein lied für die landsknecht gemacht; inn diesen kriegsleufften nützlich zu singen. 4°. s. l. 1546.

- SONMANS, (Peter)
His answer to an address presented to John lord Lovelace, (captain general and governour in chief of the provinces of New-Jersey, New-York, &c.) by the house of representatives, March 18th, 1708. fol. New-York, 1709.

- SONNACIUS, (Dominus)
Appendix ad Flodoardi hist. eccl. Remensis; p. 596. vol. x. magn. bibl. vet. Patrum, q. v.
— et in aliis edit. bibl. Patrum, q. v.

- SONNENTALLER, (Johannes)
Ursach warumb der vermeint geystlich huff das euangelium Christi nit annimpt sunder schendet, &c. 4°. s. l. 1524.

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SONNERAT, (Pierre)

Voyage à la Nouvelle Guinée, dans lequel on trouve la description des lieux, des observations physiques et morales, &c. 4°. *Par.* 1776.

Voyage aux Indes Orientales et à la Chine, depuis 1774 jusqu'en 1781, avec des observations sur le Cap de Bonne-Espérance, les isles de France et de Bourbon, &c.; 2 voll. 4°. *Par.* 1782.

SONNERUS, (Ernestus) M. D.

Demonstratio theologica et philosophica, quod æterna impiorum supplicia non arguant Dei justitiam, sed injustitiam; p. 36. una cum opusce. duobus Pausti Socini, q. v. Oratio funebris in obitum Christoph. Fureri; una cum itinerar. Ægypti, &c. per Christoph. Furerum, q. v.

SONNESCHMID, (Jo. Justus)

Ex antiquitate Ebræa de thymiaterio sanctissimi, occasione Ebr. ix. 4; resp. Jo. Paul. Ram. 4°. *Wittenb.* 1723.

SONNET, (Thomas) M. D. sieur de Courval.

Satyre contre les charlatans et pseudomedecins empiriques. 8°. *Par.* 1610.

SONNIBANK, (Charles) D. D. canon of Windsor.

The cunuche's conversion; a sermon on Acts viii. 26-28. 8°. *Lond.* 1617.

SONNINI de Manoncourt, (Charles Nicolas Sigisbert)

Voyage dans la haute et basse Égypte; 3 voll. avec un atlas in-4 de quarante planches gravées en taille-douce par J. B. P. Tardieu. 8°. *Par.* an. vii. (1799.)

Voyage en Grèce et en Turquie; 2 voll. avec un vol. in-4 composé d'une carte coloriée et de planches gravées en taille-douce par J. B. P. Tardieu, et autres artistes. 8°. *Par.* an. ix. (1801.)

SONNIUS, (Franciscus) S. T. P. canon. Ultraject. et postea episc. Buscoducensis.

Demonstrationum religionis Christianæ ex verbo Dei libri tres. 4°. *Ant.* 1557.
— ed. secunda ab auctore locupletata. fol. *Col. Agr.* 1593.

SONNIUS, (Franciscus) theologus Lovaniensis.

Totius Belgicæ urbium, abbatiarum, collegiorum diuisio, ad opprimendum per novos episcopos Euangelium, Romæ sub Paulo IV. ann. 1558 definita. 8°. *s. l.* 1570.

SONNTAGIUS, (Christoph.) theol. prof. Altdorf.

Observationes miscell. in historiam de transfiguratione Christi; resp. Balh. Blos. 4°. *Altdorf.* 1695.
Theologia memorialis sextuplex de votorum monasticorum vanitate, ex Matth. xv. 9; resp. Jo. Ern. Helmers. 4°. *Altdorf.* 1700.

De hyemantibus, aliisque ad dilucidationem canonis xvii. concilii Ancyran facturis disputatio; resp. Gottfr. Polyc. Müller. 4°. *Altdorf.* 1705.

SONSBEKIUS, (Franciscus) J. C.

De feudis; p. 123. vol. x. part. 2. tract. universi *Juris*, q. v.

SOONUS, (Guil.) Vantesdenus.

Auditor, sive Pomponius Mela disputator. 8°. *Col. Agr.* 1573.

SOPATER, rhetor.

Quæstiones de componendis declamationibus in causis præcipue judicialibus, Gr.; in vol. 1. *Rhet.* Aldinorum, q. v. Commentarii in Hermogenis rhetorica, Gr. [acc. notæ quædam MSS. Rzek. Spanhemii;] in vol. 11. *Ibid.*
— p. 39. vol. iv. et p. 1. vol. v. *Rhetorum* Gr. curante C. Walz, q. v.

SOPHIA, electress and duchess-dowager of Brunswick-Lunenburgh.

The genealogy of the most illustrious princess Sophia, and also of George-Lewis her eldest son, shewing their descents from Henry sirnam'd the Lion, who married Matilda or Maud daughter of Henry II. king of England. (single sheet.) fol. n. p. or d.
A manifesto asserting and clearing the legal right of the princess Sophia, and her issue, the house of Hanover, to the succession of Scotland. 4°. *Lond.* 1704.
A letter from the princess Sophia to the archbishop of Canterbury, with another from Hannover by sir Rowland Gwynne to the earl of Stamford. fol. *Lond.* (1706.)

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SOPHIANUS, (Mich.)

Annotationes in *Æschylum*, q. v.

SOPHIANUS, (Nicolaus)

Τῶ θεωρητικῶτατῶ ἐπισκόπῳ Μυλοποτάμου καὶ Χερρονήσου κυρίῳ Διονυσίῳ ἐπιστολή. 8°. *Ven.* 1544.
Περὶ κατασκευῆς καὶ χρήσεως κρικωτοῦ ἀστρολάβου. *Ibid.*

SOPHISTA.

Libellus sophistarum ad usum Oxoniensium.

4°. *Lond.* per Wynandum de Worde, 1512.
— ed. alt. 4°. *Lond.* apud Rich. Pynson, (1524.)
Libellus sophistarum ad usum Cantabrigiensium.
4°. *Lond.* per Wynandum de Worde, (1524.)

SOPHOCLES, Atheniensis, tragicus.

Tragædiæ septem, Gr. 8°. *Ven.* Aldus Romanus, 1502.
— exemplar aliud cum notis MSS.
— et 8°. *Par.* apud Sim. Colinaum, 1528.
— exemplar aliud cum appendice rarissima.
— exemplar aliud cum notis MSS.
— et 8°. *Francof. exc.* Pet. Brubachius, 1550.
— et 4°. *Par.* 1552.
— et 8°. *Francof.* 1567.
— exhibente Jo. Maur. Suerio du Plan; 2 partt. 8°. *Par.* 1787, 8.

— ad optimorum librorum fidem accurate editæ.
8°. *Lips.* ex off. C. Tauchnitii, 1819.
— cum varietate lectionis copiosissima; edente J. F. Martin; 2 partt. 8°. *Hala*, 1822.
— cum tragædiarum deperditarum fragmentis; ex recens. G. Dindorfii. 8°. *Oxon. e typogr. acad.* 1832.
— cum commentariis interpretationum argumenti Thebaidos fabularum Sophoclis, auctore Joach. Camerario; 2 partt. 8°. *Haganov.* ex off. Secceriana, 1534.
— cum interpretationibus uetustis et ualde utilibus.
4°. *Francof. ex off.* Pet. Brubachii, 1544.

— exempl. aliud cum notis MSS. Pet. Elmsleii.
— ed. alt. 4°. *Florent.* apud Junctam, 1547.
— ed. alt. [cum notis MSS.] 4°. *Francof.* 1555.
— una cum omnibus Græcis scholiis, et cum Latinis Joach. Camerarii. 4°. *Par.* 1568.
— [cum paucis et brevibus, sed acutis Gul. Canteri notis criticis; acc. etiam sententiæ aliquot insigniores Sophoclis breuiter collectæ, et Lat. versibus redditæ a Cantero.] 8°. *Ant.* 1579.

— ed. alt. 8°. *Lugd. Bat.* 1593.
— cum animadversionibus Sam. Musagravi; acc. præter variantes lectt. editionum optimarum, Sophoclis fragmenta, ex edit. Brunckiana; 2 voll. 8°. *Oxon. e typogr. Clarend.* 1800, 1.

[Vol. secundum continet scholia Græca in Sophoclem ex edit. Brunckiana.]

— cum tragædiarum deperditarum fragmentis; emendavit, varietatem lectionis, scholia notasque tum aliorum tum suas adjecit Car. Gottl. Aug. Erfurdt; acc. lexicon Sophocleum; 3 voll. 8°. *Lips.* 1802-5.
— ed. secunda; cum adnott. Godofr. Hermann; 7 voll. 8°. *Lips.* 1823-25.
— ed. nova; acc. Schneider de dialectis Sophoclis, et Wunderi conspectus metrorum Sophoclis; 2 voll. 8°. *Lond.* 1827.

— ad optimorum exemplarium fidem ac præcipue cod. vetustissimi Florentini [a Pet. Elmsleio collati] emendatæ, cum annotat. tantum non integra Brunckii et Schæferi; acc. deperditarum tragædiarum fragmenta; 2 voll. 8°. *Oxon.* 1826.

— recensuit ac brevi annotatione instruxit Fr. Nevius. 8°. *Lips.* 1831.

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— Gr. Lat. ex interpr. Viti Winsemii; carminum ratio ex Gul. Cantero observata; additis ejus in totum Sophoclem notis. 8°. *Heidelb.* 1597.

— exempl. aliud cum notis MSS.

— una cum omnibus Gr. scholiis, et Latina Viti Winsemii ad verbum interpretatione; acc. Joach. Camerarii, necnon Henr. Stephani annotationes. 4°. *Par.* 1603.

— una cum omnibus Gr. scholiis ad calcem adnexis, [Latinaque versione.] 8°. *Cantab.* 1665.

— cum nova versione, scholiis veteribus, notisque perpetuis et variis lectionibus opera Thomæ Johnson; vol. 111. 8°. *Lond.* 1746.

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- Tragediæ septem, cum interpretatione Latina et scholiis veteribus ac novis; editionem curavit Jo. Capperonier; eo defuncto edidit, notas, præfationem et indicem adjecit Jo. Franc. Vauvilliers; 2 voll. 4^o. *Par.* 1781.
- cum vet. grammaticorum scholiis; recensuit, versione et notis illustravit, tragiædiarum deperditorum fragmenta collegit Rich. Franc. Phil. Brunck; 2 voll. 4^o. *Argent.* 1786.
- cum vers. Latina, notis et deperditorum dramatum fragmentis, ex edit. Rich. Franc. Phil. Brunck; [nec non notis MSS. Pet. Elmsley;] 2 voll. 8^o. *Oxon.* 1812.
- Lat. nunc primum ad verbum factæ, ac scholiis quibusdam illustratæ, Jo. Bapt. Gabia interprete. 8^o. *Ven. apud Jo. Bapt. a Burgofranco*, 1543.
- interpr. Jo. Lalamantio. 8^o. *Par.* 1557.
- et [eadem edit. ac præcedens.] 8^o. *Par.* 1558.
- carmine Latino redditæ Geo. Rattalero interprete. 8^o. *Ant.* 1576.
- in English, with a dissertation on antient tragedy, by the rev. Tho. Francklin; 2 vols. 8^o. *Lond.* 1766.
- in English verse by the rev. Tho. Dale; 2 vols. 8^o. *Lond.* 1824.
- Electra, Œdipus Tyrannus, et Antigone, Gr. cum annot. Rich. Fr. Phil. Brunckii; in theatro Græco ejusdem Brunckii, q. v.
- Œdipus Tyrannus, Œdipus Coloneus, et Antigone, Gr. cum notis Jo. Burioni; in var. edit. Pentologiæ ejusdem Burioni, q. v.
- cum notis Anglice scriptis; in Pentologia Gul. Trollope, q. v.
- Ajax, Antigone, Electra, cum duplici interpretatione, una ad verbum, altera carmine; una cum tragiædiis selectis Æschyli, &c., q. v.
- Ajax et Electra, nova versione donatæ scholiisque veteribus illustratæ; acc. notæ perpetuæ et variae lectiones, opera Thomæ Johnson. 8^o. *Oxon.* 1705.
- exempl. aliud cum emendat. MSS.
- Antigone et Trachiniæ, nova versione donatæ, &c. opera Thomæ Johnson. 8^o. *Oxon.* 1708.
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- Trachiniæ et Philoctetes, Gr. Lat. cum notis per Gilb. Wakefield; in delectu tragiædiarum per Gilb. Wakefield, q. v.
- Tragedies, [sav. Œdipe et Electre,] avec des notes critiques, et un examen de chaque piece selon les regles du theatre, par And. Dacier. 8^o. *Par.* 1693.
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- cum versione Latina Jo. Loniceri; acc. observationes publice propositæ a Balth. Stolbergio. 8^o. *Witteb.* 1668.
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Transcriptum revocationis quorundam articulorum Dionysii Soulechat, publice per eum semel atque iterum factæ A. D. 1365 et 1369; p. 349. vol. XIV. magn. bibl. vet. Patrum, q. v.

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Relectio de censuris bullæ cœnæ. 4°. *Ulyssip.* 1615.
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Documentos Arabicos para a historia Portugueza, copiados dos originaes da Torre do Tombo. 4°. *Lisboa,* 1790.Compendio da grammatica Arabiga. 8°. *Lisboa,* 1795.Vestigios da lingua Arabica em Portugal; ou lexicon etymologico, das palavras, e nomes Portuguezas, que tem origen Arabica; augment. e annot. por J. de Santo Antonio Moura. 4°. *Lisboa,* 1830.

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Perfectus doctor in quaque scientia, maxime in jure canonico et civili. 4°. *Amst.* 1643.Genealogia regum Lusitaniam. 4°. *Lond.* 1643.Repetitiones ad I. corruptionem penult. C. de usufructu et habitatione, et ad I. Centurio 15. ff. de vulgari et pupillari substitutione. 4°. *Lond.* 1643.Lusitania liberata ab injusto Castellorum dominio; cum appendice. fol. *Lond.* 1645.Epistola de manifesto pro parte regis Castellæ publicato a Jos. Pellizerio ejus chronista. 4°. *s. l. et a.*Armonia politica dos documentos divinos com as conveniencias d' estado. 4°. *Haga,* 1651.

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Praxis hancæ-ruporum hujus seculi. 8°. *Lugd. Bat.* 1615.
— in English. 8°. *Lond.* 1640.Mastix fallitorum; sive Cæsarum, regum, &c. hujus superiorisque reii senatusconsulta et edicta de perniti mercatorum nequiter foro cedentium, exemplis ac dissertationibus varie illustrata. 4°. *Lugd. Bat.* 1619.Cur bonis male sit; sive pharmacum afflicti animi. 8°. *Lugd. Bat.* 1622.Palamedes; sive de tabula lusoria, alea, et variis ludis, libri tres. 8°. *Lugd. Bat.* 1622.— una cum Græcia ludibunda Jo. Meursii, (*Lugd. Bat.* 1725.) q. v.

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(imperf.) 4°. *Oxon.* 1655.
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Oratio funebris in obitum Rob. South, Lat. Angl.; ad calc. Ibid.
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Animadversions upon Dr. Sherlock's book, entit. "A vindication of the holy and ever-blessed Trinity, &c.;" second edit. with additions. (Anon.) 4°. *Lond.* 1693.
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A life of John Bunyan; prefixed to J. Bunyan's Pilgrim's progress, q. v.
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Sermons; with a biographical preface by Dr. George Gaskin; 2 vols. 8°. Lond. 1798.

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A view of the coasts, countries and islands within the limits of the South-sea-company; with a map by Herman Moll. 8°. Lond. 1711.

An essay on the South-sea trade; with an enquiry into the grounds and reasons of the present complaint against the settlement of a South-sea company; by the author of the "Review," [i. e. Dan. de Foe.] 8°. Lond. 1712.

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An argument to shew the disadvantage that would accrue to the publick, from obliging the South-sea company to fix what capital stock they will give for the annuities. 8°. Lond. 1720.

A list of the names of the corporation of the governor and company of merchants of Great Britain trading to the South Seas, and other parts of America, and for encouraging the fishery. fol. Lond. 1720.

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The bubble; a poem. 8°. Lond. 1721.

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8°. Lond. by A. I. C. G. 1594.

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Thoughts on the value of feelings in religion; transl. from the German by Arthur B. Evans. 8°. Lond. 1827.

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SPALLANZANI, (Lazaro) prof. of nat. hist. in the univ. of Pavia.

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Tabulæ septuaginta quinque in catechismum; ad calc. explicatt. Euangeliorum, &c. per patrem suum Jo. Spangenbergium (Basil. 1561) q. v.

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Historia Spangenbergensis, per J. G. Leuckfeld, q. v.
Vrsachen, worumb ein jglicher Christ, wes standes er auch ist, schuldig vnd pflichtig sey zu jeder zeit, sonderlich aber jtz, seines glaubens vnd lere öffentliche bekentnis zu thun, mündlich, und da ers vermag auch schriftlich. 8°. Eisleben, 1560.

Sächsische chronica. fol. Franckf. am Mayn, 1585.

SPANGENBERGIUS, scu *Spangenbergus*, (Joannes) præcedentis pater, Hersedanus.

Margarita theologica, continens præcipuos locos doctrinæ Christianæ, per questiones, breuiter et ordine explicatos; cum præfat. Casp. Crucigeri. 8°. Lips. in off. Mich. Blum, 1540.

Acta Apostolorum breuiter enarrata, et in dilucidis questionibus redacta. 8°. Franc. ap. Christ. Egenolphum, 1546.

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- De festis præcipuis Evangelia, annotationibus piis ac synceris, per questiones explicata. 8°. *Francof.* 1560.
 Epistolæ, per totum annum Dominicis diebus in ecclesia legi solitæ, per questiones explicatæ et illustratæ. 8°. *Francof.* 1560.
 Explicationes Euangeliorum et Epistolarum, quæ Dominicis diebus proponi in ecclesia populo solent, in tabulas reductæ; una cum tabulis Euangeliorum de sanctis; edente Cyr. Spangenbergio. fol. *Basil.* 1561.
 — et fol. *Basil.* 1564.
 — ab innumeris hæreseon erroribus restitute per Laurentium a Villavicientio. fol. *Lovan.* 1563.
 Cælestis globi compositio; p. 249. ad calc. cosmograph. Pet. Apiani et Gemmæ Frisii, (Ant. 1584.) q. v.
 Fabrica baculi astronomici, vulgo baculi Jacobi; p. 348. *Ibid.*
 De comparanda memoria artificiali; p. 113. ord. studiorum auctore Steph. Prætorio, q. v.
 Bellum grammaticale, dispositio perspicua ac succincta illustratum a M. Osw. Warneccio; ad calc. part. II. "Philosophiæ" M. Osw. Warneccii, q. v.

SPANHEMIUS, (Ezechiel) proxime sequentis filius.
 Dissertatio de præstantia et usu numismatum antiquorum.

- 4°. *Rom.* 1664.
 — ed. secunda priori longe auctor, et variorum numismatum iconibus illustrata. 4°. *Amst.* 1671.
 — ed. nova, in qua editæ antea dissertationes recensentur, multisque accessionibus locupletantur; alie nunc primum prodeunt, &c.; vol. I. fol. *Lond.* 1706.
 — vol. II. opus posthumum ex auctoris autographo editum, ac numismatum iconibus illustratum ab Isaaco Verburgio. fol. *Amst.* 1717.
 Orbis Romanus; seu ad constitutionem Antonini imp. exercitationes duæ; p. 1. vol. XI. thesaur. antiq. Rom. per Jo. Geo. Grævium, q. v.
 — ed. secunda ab auctore recensita, et altera parte auctior. 4°. *Lond.* 1703.
 De nummo Smyræorum; seu de Vesta et prytanibus Græcorum diatriba; p. 659. vol. V. thesaur. antiq. Rom. per Jo. Geo. Grævium, q. v.
 — p. 335. ad calc. selectt. numismatum antiq. Pet. Seguinii, (Par. 1684.) q. v.
 Epistolæ duæ ad Laur. Begerum; præmissæ observatt. &c. Laur. Begeri in numismata quadam antiqua, q. v.
 Epistolæ quinque ad And. Morellium; ad calc. specim. universæ rei nummariæ antiquæ per And. Morellium, q. v.
 Observationes in tres priores Aristophanis comædias; ad calc. opp. *Aristophanis*, (Amst. 1710.) q. v.
 Observationes in hymnos *Callimachi*, q. v.
 Dissertatio de Juliani Cæsaribus, deque scriptis veterum satyricis universæ; p. 327. ad calc. Is. Casauboni de satyrica Græcorum poesi, q. v.
 Observationes ad opp. *Juliani* imp. et ad libb. *Cyrilli* episc. Alexandriæ, contra impium Julianum, q. v.
 De quadrigis elephantorum; p. 282. vol. III. nov. thes. antiq. Rom. per Alb. Hen. de Salegny, q. v.
 Lettre à un amy, où l'on rend compte d'un livre qui a pour titre, "Histoire critique du vieux Testament," publié [par le P. Simon] à Paris en 1678. (Anon.) 8°. *Amst.* 1679.
 Lettres à M. le Clerc; p. 217. ad calc. vitæ et opp. Jo. Clerici ad ann. 1711, q. v.
 Les Césars de l'empereur Julien, trad. du Grec, avec des remarques, &c., q. v.

SPANHEMIUS, (Frid.) proxime sequentis pater, primo in acad. Genev. deinde in Lugd. Bat. sac. theol. prof.

- Dubia Evangelica discussa et vindicata tum a cauillis atheorum, tum a corruptelis sectariorum. 4°. *Genevæ*, 1634.
 Dubia Evangelica; 3 partt. 4°. *Genevæ*, 1639.
 Geneva restituta; [sive admiranda reformationis Genevensis historia oratione seculari explicata.] 4°. *Genevæ*, 1635.
 — et in vol. II. opp. Frid. Spanhemii fil., q. v.
 Disputationes anti-anabaptistice decem; resp. variis. 4°. *Lugd. Bat.* 1643, 4.
 Epistola ad Dav. Buchananum, super controversiis quibusdam, quæ in ecclesiis Anglicanis agitantur. 8°. *Lond.* 1645.
 — et in vol. II. opp. Frid. Spanhemii fil., q. v.
 Exercitationes de gratia universali; acc. quinquaginta erotemata auctori proposita, et ab eodem decisa, cum mantissa centum anterotematum; 2 partt. 8°. *Lugd. Bat.* 1646.
 Oratio funebris in excessum Jo. Polyandri a Kerckhoven. fol. *Lugd. Bat.* 1646.

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- Laudatio funebris Frederici Henrici, Arausionensium principis. fol. *Lugd. Bat.* 1647.
 — p. 493. inter vitas selectt. aliquot virorum per Gul. Batesium, q. v.
 Epistola ad Matth. Cottierium super conciliatione controversiæ de gratia universali. 8°. *Lugd. Bat.* 1648.
 Disputationum theologicarum syntagma; 2 partt. 4°. *Genevæ*, 1652.
 Diatriba historica de origine, progressu et sectis Anabaptistarum; p. 195. ad calc. gangrenæ theol. Anabapt. Jo. Cloppenburgii, q. v.
 — in English, entit. "Englands warning by Germanies woe; or an historicall narration of the originall, progresse, tenets, names, and severall sects of the Anabaptists, in Germany, &c." 4°. *Lond.* 1646.
 Chamierus contractus; sive epitome panstratiæ catholicæ Dan. Chamieri, q. v.
 Le soldat Suedois; ou histoire veritable de ce qui s'est passé depuis l'avenue du roy de Suède en Allemagne jusques à sa mort. (Anon.) 8°. *Rouen*, 1633.
 Deuxiesme partie du Soldat Suedois contenant l'histoire de tout ce qui s'est passé en Allemagne, depuis la mort du roy de Suède, &c. (Anon.) 8°. *Par.* 1642.
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 Commentaire historique de la vie et de la mort de Messire Christoffe vicomte de Dhona. 4°. *Genève*, 1639.

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- Opera omnia; 3 voll. fol. *Lugd. Bat.* 1701-3.
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 Historia Jobi; præfixa est tabula chronographica. 4°. *Genevæ*, 1670.
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 Introductio ad geographiam sacram. 8°. *Lugd. Bat.* 1679.
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 [Hoc opusculum scriptum est contra "Expositionem doctrinæ Catholicæ" Jacobi B. Bossuet.]
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 Introductio ad chronologiam et historiam sacram; in usum lectionum academicarum recensuit, brevissime adnotationes adjecit S. E. T. Stubenrauch. 8°. *Hale*, 1770.
 Historia imaginum restituta, præcipue adversos [sic] Gallos scriptores nuperos Lud. Maimburg et Nat. Alexandrinum. 8°. *Lugd. Bat.* 1686.
 Disputatio medica inaug. de partu difficili; resp. Ad. Freer. 4°. *Lugd. Bat.* 1687.
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- Leather; a discourse tendered to the high court of parliament. 4°. *Lond.* 1629.
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- and 8°. *Lond.* 1692.
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Miles Christianus, poema; p. 239. part. vi. delitt. *Poett.* Germanorum, q. v.
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- [Quæ circumferuntur sub Julii Capitolini et Æl. Lampridii nomine imperatorum vitæ, sunt Æl. Spartiani, cujus nomen integrum erat Æl. Lampridius Spartianus.]
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De successu evangelii apud Indos Orientales epistolæ; in parte II. lib. inscript. "Novissima Sinica," q. v.

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Tractatus brevis et succinetus de difficultate juris Romani, ejus causis et remediis, a Jul. Pacio antea oratione quadam delineatus, nunc autem multis modis adauctus et locupletatus. 8°. Helmast. 1600.

SPECTACLES.

The second part of the spectacles; or rather a multiplying glass, fitted for their use, which are not able to see with spectacles. 4°. Lond. 1644.

Hints to the wearers of spectacles; or a statement of the comparative merits of pebbles and glasses. 8°. Liverpool, 1819.

SPECTATOR.

The female spectator; 3 vols. 8°. Lond. 1745.

The catholic spectator; 4 vols. 8°. Lond. 1824-6.

The spectator; [publ. by sir Rich. Steele, q. v.]

Le spectateur Français au XIX siècle. 8°. Par. 1828.

SPECULATOR, (Gul. Durantus) i. e. Gul. Dr-
RANTUS, dictus Speculator, q. v.

SPECULUM.

Speculum salvationis humanæ, modum ruine reparationisque generis humani complectens.

8°. Par. Durand Gerlier, 1498.

— et 8°. Par. sumpt. Dur. Gerlier et Franc. Regnault, 1503.

— Germanice. fol. (Augsb., Ant. Sorg.) s. u.

— en Français par Macho Julien. fol. (tit. caret.)

Liber qui vocatur speculum Christiani.

4°. in civitate Londoniarum, Willelmus de Machlinia, s. a.

Speculum spirituum, in quo non solum de vita activa et contemplativa, verum etiam de viciis quibus humana mens inquinatur, ac virtutibus quibus in Deum acceditur, pulchre tractatur; &c.

4°. Par. per Wolffg. hopylium, 1510.

Speculum exemplorum, omnibus Christianis salubriter inspicendum, ut exemplis discant disciplinam; [auctore Agidio Aurifabro.] fol. Hagenuw, per Hen. Gran, 1512.

— et fol. Hagenuw, per Hen. Gran, 1519.

— ab innumeris mendis, et fastidiosis breviationibus vindictum, variis notis, autorumque citationibus illustratum, per quendam patrem e soc. Jesu, [scil. Jo. Majorein, Hannomontanum,] ac demum per eundem novorum exemplorum appendice locupletatum. 4°. Duaci, 1603.

Speculum juvenum uxores impetuose affectantium, in quo plurimos feminarum uiperinos mores ex omni pene genere cruditorum selectos sole clarius deprehendit.

8°. Lond. ex off. Jo. Herfordia, 1647.

Synopsis propositorum sapientie Arabum philosophorum, inscripta "Speculum mundum representans;" Arab.

Lat. interprete Abrahamo Ecchellensi. 4°. Par. 1641.

Speculum peccatoris; ad calc. tract. de Arte bene vivendi, q. v.

Liber dictus, *ברכת שפיל* i. e. Speculum clarum: est liber moralis, Germanice, sed literis Hebraicis. 4°. Basil. 1602.

Monarchen-spiegel; vom reich des teuffels, des thiers, und der tyrannen in dieser welt; &c. 8°. s. l. 1633.

SPEECHES.

Severall speeches delivered at a conference concerning the power of parliament to proceed against their king for misgovernment. 4°. Lond. 1648.

The severall speeches of duke Hamilton earl of Cambridge, Henry earl of Holland, and Arthur lord Capel upon the scaffold immediately before their execution on Friday the 9th of March. 4°. Lond. 1649.

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The speeches and prayers of major general Harison, Oct. 13; Mr. John Carew, Oct. 15; Mr. Justice Cooke, Mr. Hugh Peters, Oct. 16; Mr. Tho. Scott, Mr. Gregory Clement, col. Adrian Scroop, col. John Jones, Oct. 17; Col. Daniel Axtell, and col. Fran. Hacker, Oct. 19; the times of their death; &c. 4°. n. p. 1660.

A letter from Scotland; written occasionally upon the speech of a noble peer of this realm, [i. e. Anth. Ashley Cooper, earl of Shaftesbury,] by a better protestant than the author of it. fol. n. p. (1681.)

An answer to two papers, called a lords speech without doors, and a commons speech; wherein the objections against the present management of affairs are dissolved. 4°. Lond. 1689.

An answer to the pretended speech, said to be spoken off-hand in the house of commons, by one of the members for B - - - - - , and afterwards burnt by the common hangman, according to the order of the house. 4°. Lond. 1694.

A short speech prepared to be spoken by a worthy member in parliament concerning the present state of the nation. 8°. n. p. 1700.

The speech of an honest common-council man. (single sheet.) fol. n. p. or d.

The speech of an antient Britain in parliament against an exorbitant grant; together with four more speeches, spoke in the treasury. 8°. Lond. 1708.

A speech without doors; [by Hen. Sacheverell.] 8°. Lond. 1716.

A speech without doors; concerning the two and a half per cent. 8°. Lond. 1712.

The speech of a noble peer. 4°. Lond. 1712.

A speech for Mr. D — — — — — younger of Arnistown, &c. 8°. (title wanting.)

A speech in the house of lords against the doctrine of deposing kings for male administration, and for the lineal descent of the crown of England to the next in blood. fol. reprinted Lond. 1712.

A most learned and eloquent speech, spoken in a most learned house of commons at Westminster, by a most learned lawyer, on a most learned subject, taken out of the introduction to Lilly's grammar, commonly call'd accidence; &c. 8°. Lond. 1722.

The sentiments of a Dutch patriot; being the speech of * * * in an august assembly on the present state of affairs, and the resolution necessary to be taken for the safety of the republic. 8°. Lond. 1746.

A speech intended to be spoken at the general meeting of the friends of parliamentary reform, May 19th 1790, in which a new plan of parliamentary reform is submitted to its consideration. 8°. Lond. 1790.

Eminent speeches on the address to his majesty on his speech to both houses of parliament, 21 Jan. 8°. Lond. 1794.

Substance of a speech delivered at the town-hall Maidenhead, Jan. 30th 1815, on the occasion of a communication from his royal highness the prince regent to the adult institution. 8°. Maidenhead, 1815.

A seasonable speech made by a worthy member of parliament in the house of commons concerning the other house; [by Anthony Ashley Cooper, earl of Shaftesbury, q. v.]

A speech lately made by a noble peer of the realm, [i. e. Anth. Ashley Cooper, earl of Shaftesbury, q. v.]

An answer to a speech without doors; or animadversions upon an unsafe and dangerous answer to the Scotch-papers, printed under the name of M. Challenger, [by sir John Birkenhead, q. v.]

A corrector of the answerer of the speech out of doors, justifying the speech of Thomas Chaloner, [by Henry Martin, q. v.]

Speeches by a member of the parliament, which began at Edinburgh May 6th 1703, [i. e. Andrew Fletcher, q. v.]

A speech upon the state of the nation. [by And. Fletcher, q. v.]

The British ambassadress's speech to the French king; (MS.) in the Harleian miscellany, q. v.

A brief relation of certain special and most material passages and speeches in the Star-chamber, occasional and delivered, June 14th 1637, at the censure of those three worthy gentlemen Dr. Bastwicke, Mr. Burton and Mr. Prynne. Ibid.

A speech of a fellow-commoner of England to his fellow-commoners of the convention, 1689. Ibid.

— p. 424. vol. III. of the second collection of Somers' tracts, q. v.

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- A speech without doors, made by a plebeian to his noble friends, concerning unlawful elections, freedom of speech, &c.; p. 124. vol. I. of the first collection of *Somers' tracts*, q. v.
- A speech to the prince of Orange, by a true protestant of the church of England as established by law; or an attempt to compliment him into a refusal of the crown; p. 346. *Ibid.*
- Gloria Cambria; or the speech of a bold Briton in parliament against a Dutch prince of Wales, 1702; p. 98. vol. III. *Ibid.*
- The speech of an honourable peer in the house of lords; (1689.) p. 441. vol. III. of the second collection. *Ibid.*
- A time-serving speech, spoken once in season by a worthy member of parliament, and now is thought fit to be re-printed, to prevent the occasion of having it re-spoken, 1680; p. 123. vol. II. of the third collection. *Ibid.*
- A speech made at the general quarter-sessions held for the county of G——r; as also another learned speech made at the town-hall of R—d—g; at the end of "The Whigs thirty two queries, &c." (Lond. 1701.) q. v.

SPEECHLY, (William)

- A treatise on the culture of the vine. 4°. York, 1790.
- Practical hints in domestic rural economy. 8°. Lond. 1820.

SPEED, (John)

- The history of Great Britaine under the conquests of the Romans, Saxons, Danes and Normans. fol. Lond. 1611.
- and fol. Lond. 1614.
- Maps of England and Wales. fol. Lond. 1610.
- [These maps were afterwards used for Speed's "Theatre."]
- The theatre of the empire of Great Britaine. fol. Lond. 1611.
- as also a prospect of the most famous parts of the world; with many additions never before extant. fol. Lond. 1676.
- England, Wales, Scotland and Ireland described and abridged. 8°. Lond. 1627.
- A clowd of witnesses; and they the holy genealogies of the sacred scriptures, confirming unto vs the truth of the histories in Gods most holie word, and the humanitie of Christ Jesus. 8°. Lond. 1616.
- An alphabetical table for the readie finding of any name in the genealogies prefixed before the Bibles of the new translation; ad calc. *Ibid.*
- The genealogies recorded in the sacred scriptures according to euery family and tribe, with the line of our Sauour obserued from Adam to the blessed Virgin Mary. 8° n. p. or d. fol. Lond. n. d.
- and [with MSS. notes.] fol. Lond. n. d.
- and 8°. Lond. 1640.

SPEED, (John) M. D. of St. John's coll.

- Batt upon Batt; a poem upon the parts, patience and pains of Barth. Kempster, clerk, poet, cutler, of Holy-rood-parish in Southampton; to which is annexed the vision, wherein is described Batt's person and ingenuity; fifth edition. (Anon.) 8°. Lond. 1706.
- p. 82. vol. IV. of miscellany poems publ. by John Dryden, q. v.

SPEED, (Joannes) M. D. e coll. D. Johannis Bapt.

- De aqua marina commentarius. 4°. Oxon. 1755.

SPEED, (Thomas)

- Christ's innocency pleaded, against the cry of the chief priests; or a brief reply unto certain papers received from William Thomas, (called) a minister of the gospel at Ubley, in Somersetshire. 4°. Lond. 1656.

SPEEDE, (Guil.)

- Epigrammata juvenilia in partes quatuor, viz. encomia, seria, satyras, jocosas, distributa. 8°. Lond. 1669.

SPEER, (T. C.) M. D.

- General views relating to the stomach, its fabric and functions. 8°. Lond. 1818.

SPEGEL, (Haq.)

- Glossarium Sueco-Gothicum. 4°. Lund, 1712.

SPEGHT, (James) B. D.

- A sermon on John xi. 3, at the funeral of Mr. Hugh Broughton; with Hugh Broughton's works, q. v.

S P E

SPEGHT, (Rachel)

- A mouzell for Melastomus, the cynicall bayter of, and soule mouthed barker against Evals sex; or an apologetically answer to that irreligious and illiterate pamphlet made by Jos[eph] Sw[etnam], and by him intituled, "The arraignment of women." 4°. Lond. 1617.
- Certaine queries to the bayter of women; with confutation of some part of his diabolicall discipline; ad calc. *Ibid.*

SPEIDELIUS, (Jo. Jac.) Stutgardianus.

- Sylloge quaestionum juridicarum et politicarum, ultra quatuordecim millia, secundum alphabeti et materiarum seriem dispositarum. 4°. Tubing. 1629.

SPEIDELL, (John)

- A geometrical extraction, or a compendious collection of the chiefe and choysed problemes out of the best and latest writers; whereunto is added about thirty problemes of the authors inuention. 4°. Lond. 1617.

SPEIR, (William) M. D.

- The quarterly medical review; N^o. I. II. 8°. Lond. 1827.

SPELLING.

- A key to spellings. 8°. Lond. 1825.

SPELMAN, (Clement) son of the following.

- Reasons why we should admit the king to a personall treaty, and not treat by commissioners. (Anon.) 4°. Lond. 1647.
- A letter from Utercht [sic] to the assembly of divines at Westminster, shewing the conversion of church-lands to lay-uses, to be condemned by Luther, Calvin, Knox, &c. as a detestable sacrilege before God. (Anon.) 4° n. p. 1648.
- A preface to sir Hen. Spelman's treatise "De non temerandis ecclesiis," q. v.

SPELMAN, (sir Henry) father of the preceding.

- His English works; together with his life by bp. Edm. Gibson. fol. Lond. 1723.
- Reliquie Spelmannianæ: the posthumous works of sir Hen. Spelman, relating to the laws and antiquities of England; published with the life of the author by bp. Edm. Gibson. fol. Ox. 1698.
- Archæologus; in modum glossarii ad rem antiquam posterioriorem; pars prima. fol. Lond. 1626.
- opus integrum, inscript. "Glossarium archæologicum;" a Car. Spelmanno nepote editum. fol. Lond. 1664.
- Concilia, decreta, leges, constitutiones in re ecclesiarum orbis Britannici; vol. I. a primis Christi seculis, usque ad introitum Normannorum, A. D. 1066. fol. Lond. 1639.
- exempl. aliud cum notis MSS. Gul. Somneri, necnon Gul. Elstob.
- vol. II. ab introitu Normannorum ad exutum papam, A. D. 1531; a Car. Spelmanno nepote editum. fol. Lond. 1664.

- De sepultura. 4°. Lond. 1641.
- Aspilogia; e codd. MSS. Ed. Bissæus primus publici juris fecit, notisque illustravit; una cum Nic. Uptono de studio militari, q. v.

- De non temerandis ecclesiis; a tract of the rights and respect due unto churches. 8°. Lond. 1613.

- and 8°. Edinb. 1616.

- third edition, with a new epistle by Clem. Spelman.

- 4°. Ox. 1646.

- fifth edition. 8°. Ox. 1676.

- A protestants account of his orthodox holding in matters of religion, at this present in difference in the church. 4°. Camb. 1642.

- reprinted p. 1. vol. I. of Henry Gandy's bibl. scriptt. eccl. Anglicanæ, q. v.

- and p. 62. vol. I. of the fourth collection of *Somers' tracts*, q. v.

- The larger treatise concerning tithes, &c. published by Jer. Stephens. 4°. Lond. 1646.

- An apology of the treatise "De non temerandis ecclesiis," against a treatise by an unknowne authour, written against it; also an epistle to Rich. Carew concerning tithes; ad calc. *Ibid.*

- Villare Anglicum; or a view of all the cities, towns and villages in England, &c.; second edition. 8°. Lond. 1678.

- The history and fate of sacrilege, discover'd by examples of scripture, of heathens, and of Christians, from the beginning of the world, continually to this day. 8°. Lond. 1698.

S P E

- SPELMAN**, (sir John) bart. son of the preceding.
A view of a printed book [of Hen. Parker's], intitled,
"Observations upon his majesties late answers and ex-
presses." 4°. *Oxf.* 1642.
Certain considerations upon the duties both of prince and
people. (*Anon.*) 4°. *Oxf.* 1642.
—reprinted 4°. *Lond.* 1642.
—and p. 66. vol. 11. of the second collection of *Somers' tracts*,
q. v.
The case of our affaires in law, religion, and other circum-
stances briefly examined, and presented to the conscience.
(*Anon.*) 4°. *Oxf.* 1643.
—and 4°. n. p. 1643.
A discourse of Londons obstinacie and miserie; p. 33. *Ibid.*
The life of Ælfred the Great; with considerable additions
and several historical remarks by Tho. Hearne. 8°. *Oxf.* 1709.
—Lat. reddita, et annot. illustrata ab Ælfredi in coll.
Magnæ Aulæ Univ. Oxon. alumnis.
fol. *Oxon. e theatr. Sheldon.* 1678.
[Tum versionis Latine, tum annotationum auctor est
Obadias WALKER, coll. univ. magister.]
Chronologia vitæ regis Ælfredi, ex appendice ad vitam
Ælfredi a Jo. Spelmanno Anglice conscriptam, deinde a
Cl. Walkero Latine editam, ann. 1678; p. 93. ad calc.
annall. rerum gestarum Ælfredi, auctore *Asserio Mene-*
vensi, q. v.
SPELT, (Hainricus)
Ain ware declaration oder erklärung der profession, gelüb-
ten und leben, so die gemalten, falschen, gaystlichen,
wider alle ewangelische freyhayt, &c.; [cum notis MSS.]
4°. s. l. 1523.
Ain newes gütes seliges jare, das newgeborn kindlein Jesus,
&c.; [cum notis MSS.] 4°. s. l. et a.
SPENCE, (Elizabeth Isabella)
Letters from the North Highlands during the summer 1816.
8°. *Lond.* 1817.
How to be rid of a wife; and the lily of Annandale: tales;
2 vols. 8°. *Lond.* 1823.
Dame Rebecca Berry; or court scenes in the reign of
Charles II.; 3 vols. (*Anon.*) 8°. *Lond.* 1827.
SPENCE, (George) of Lincoln's Inn.
An inquiry into the origin of the laws and political insti-
tutions of modern Europe, particularly of those of Eng-
land. 8°. *Lond.* 1826.
SPENCE, (John) M. A.
A farewell sermon on 1 Cor. xvi. 13. 8°. *Spalding*, 1810.
SPENCE, (Joseph) M. A. of New College, professor
of poetry.
An essay on Pope's *Odyssey*; in which some particular
beauties and blemishes of that work are considered; in
two parts. (*Anon.*) 8°. *Lond.* 1727.
A full and authentick account of Stephen Duck, the Wilt-
shire poet. 8°. *Lond.* 1731.
Polymetis; or an enquiry concerning the agreement be-
tween the works of the Roman poets and the remains of
the antient artists; in ten books. fol. *Lond.* 1747.
Moralities; or essays, letters, fables, and translations; [publ.
under the name of sir Harry Beaumont.] 8°. *Lond.* 1753.
Observations, anecdotes, and characters of books and men;
with notes by Edm. Malone. 8°. *Lond.* 1820.
Crito, or a dialogue on beauty by sir Harry Beaumont; in
vol. 1. of *Dodley's* fugitive pieces, q. v.
A parallel in the way of Plutarch between a most celebrated
man of Florence, [Ant. Magliabechi,] and one, scarce
ever heard of, in England, [Robert Hill;] in vol. 11.
Ibid.
On the political character of the Æneid; p. 4. of "*Miscel-*
lanca Virgiliana," q. v.
SPENCE, (William)
The objections against the corn bill refuted; and the neces-
sity of this measure, to the vital interests of every class of
the community, demonstrated. 8°. *Lond.* 1815.
Tracts on political economy. 8°. *Lond.* 1822.
An introduction to entomology; or elements of the natural
history of insects, by W. S. and William Kirby, q. v.
SPENCER, (Aubrey G.) archdeacon of Bermuda.
Sermons on various subjects. 8°. *Lond.* 1827.

S P E

- SPENCER**, (Beekwith) M. A. vicar of Southwell.
The benefactress; a poem; occasion'd by the dutchess of
Newcastle's giving five hundred pounds, towards the re-
pairing the collegiate church of Southwell. fol. *Lond.* 1713.
SPENCER, (Benjamin) minister of St. Thomas's,
Southwarke.
Christophilos; the true Christian subject decyphered, in a
sermon on Prov. xxiv. 21-23. 4°. n. p. 1642.
SPENCER, (Charles) third earl of Sunderland.
A letter to the earl of Bradford, lord lieutenant of the county
of Salop. fol. *Lond.* 1710.
SPENCER, (Charles) M. A. vicar of Bishops Stortford.
A scriptural account of the nature and employment of the
holy angels; occasioned by two poems on the loves of the
angels. 8°. *Lond.* 1823.
SPENCER, (Charles John) M. A. rector of Radwell,
Herts.
Three plain, familiar lectures on confirmation. 8°. *Lond.* 1829.
SPENCER, (Frederic Charles)
The vale of Bolton, a poetical sketch; and other poems.
8°. *Lond.* (1829.)
SPENCER, (hon. George) M. A. rector of Brington.
A visitation sermon on Acts xx. 28. 8°. *Lond.* 1827.
SPENCER, (George John) earl Spencer.
Auction catalogue of the duplicates of his library; [with
prices, and purchasers' names in MS.] 8°. *Lond.* 1798.
Auction catalogue of the duplicates, &c. with a preface by
Tho. Frognall Dibdin. 8°. *Lond.* 1821.
Bibliotheca Spenceriana; or a descriptive catalogue of the
books printed in the xvth century, &c. in the library
of earl Spencer, by Tho. Frognall Dibdin, q. v.
SPENCER, (John)
A short treatise concerning the lawfulness of every mans
exercising his gift as God shall call him thereunto. 4°. *Lond.* 1641.
An answer to an impertinent pamphlet lately set forth by
John Spencer, wherein is refuted the arguments brought
for the justification of the lawfulness, and universall
exercise of every mans gift, publike and private. 4°. *Lond.* 1641.
SPENCER, (Joannes) coll. Sion. apud Londin. bib-
liothecarius.
Catalogus universalis librorum omnium in bibliotheca col-
legii Sionit; una cum elencho interpretum S. S. scripturæ,
casuistarum, &c. 4°. *Lond.* 1650.
—exemplar aliud cum additt. MSS.
Κατὰ καὶ παλαιά. Things new and old; or a store-house of
similies, sentences, &c. from the writings and sayings of
the learned in all ages. fol. *Lond.* 1658.
SPENCER, (Joannes) S. T. D. coll. corp. Christ. apud
Cantab. præfectus.
Dissertatio de Urim et Thummim in Deuteron. xxxiii. 8.
8°. *Cantab.* 1669.
—p. 453. vol. xii. thesaur. antiq. sacr. Bl. *Ugolini*, q. v.
De legibus Hebræorum ritualibus, et earum rationibus, libri
tres. fol. *Cantab.* 1685.
—libri quatuor; acc. dissertatio de phylacteriis Judæorum;
recensuit et indices adjecit Leonh. Chappelow; 2 voll.
fol. *Cantab.* 1727.
Diss. de solutione primitiarum et decimarum; p. 745. vol.
xx. thesaur. antiq. sacr. Bl. *Ugolini*, q. v.
—de professione decimarum; p. 781. *Ibid.*
—de lustrationibus et purificationibus Hebræorum; p. 929.
vol. xxii. *Ibid.*
—de circumcissione; p. 1031. *Ibid.*
—de Tyriorum Gammadin et Hammanim; p. 749. vol.
xxiii. *Ibid.*
—de theocratia Judaica; p. 1. vol. xxiv. *Ibid.*
—de juramento per anchialum; p. 613. vol. xxvi. *Ibid.*
—de lege tonsuram orbicularem prohibente; p. 1433. vol.
xxx. *Ibid.*
Ritus funebres et sepulchrales veterum Hebræorum; p.
253. vol. xxxii. *Ibid.*
Usus musicæ in sacris celebrandis; p. 555. *Ibid.*
Diss. de ritu saltandi, et ratorum circumagatione; p.
1134. *Ibid.*

S P E

- A discourse concerning prodigies, wherein the vanity of pressages by them is reprehended, and their true and proper ends asserted and vindicated. 4°. *Lond.* 1663.
— second edition, to which is added a short treatise concerning vulgar prophecies. 8°. *Lond.* 1665.
Dr. Spencer, vice chancellour, his speech to the duke of Monmouth, installed chancellour of the university of Cambridge in 1674; p. 86. of Hearne's appendix to "Vindiciæ antiq. Oxon. Thomæ Caii," q. v.

SPENCER, (Oliph Leigh) B. D. fellow of All Souls college.

- The life of Henry Chichele, archbishop of Canterbury, founder of All Souls college, Oxford. 8°. *Lond.* 1783.

SPENCER, (Robert) second earl of Sunderland.

- A letter to a friend in London, plainly discovering the designs of the Romish party, and others, for the subverting of the protestant religion and the laws of the kingdom. (*single sheet.*) fol. *Lond.* 1689.
— reprinted in vol. III. of the first collection of *Somers' tracts*, q. v.

SPENCER, (Thomas)

- Englands warning-peece; or the history of the gun-powder treason; whereunto is annexed the act of parliament for publick thanksgiving upon Nov. 5th yearly. 8°. *Lond.* 1659.

SPENCER, (Thomas) jun.

- A true and faithful relation of the proceedings of the forces of their majesties K. William and Q. Mary, in their expedition against the French, in the Caribby Islands, in the West-Indies. 4°. *Lond.* 1691.
— reprinted in the *Harleian miscellany*, q. v.

SPENCER, (Thomas) of Liverpool.

- Twenty-one sermons. 8°. *Lond.* 1819.

SPENCER-CHURCHILL, (Georgius) dux Marl-buriensis.

- Gemmarum antiquarum delectus; ex præstantioribus desumptus quæ in dactylothece ducis Marlburienensis conservantur; [cum explicatt. Lat. et Gall. auctt. Jac. Bryant et L. Dutens;] 2 voll. fol. (*Lond.* 1780-91.)

SPENCER-CHURCHILL, (Georgius) præcedentis filius, dux Marlburienensis.

- Symbola et emblemata quæ in bibliotheca Blandfordiense reperiuntur. 4°. *Lond.* 1809.
Catalogus librorum qui in bibliotheca Blandfordiense reperiuntur, cum supplemento. 4°. *Lond.* 1812, 14.
A catalogue of pictures in the collection of the marq. of Blandford. 8°. n. p. or d.
Sale catalogue of the White-Knights library. 8°. *Lond.* 1819.

SPENDING.

- The meane in spending; promising prayse to the liberall, pittie to the prodigall, mischiefe to the covetous. 4°. *Lond.* by Val. Simmes, 1598.

SPENER, (Jacobus Carolus) jur. doct. et prof. in acad. Viteb.

- Primitive observationum historico-feudalium, cum perpetuis notis. 4°. *Hale Sax.* 1719.
Observatio de feudalis jurisprudentiæ nævis historiarum ignorantie tribuendis, &c. p. 69. vol. I. thesaur. jur. feud. per Gottl. Aug. Jenichen, q. v.
Programma de primis vestigiis feudorum in antiquitate Germanica investigandis; p. 68. bibl. acad. *Hale-Magd.*, q. v.
Prolusio academica de primis vestigiis feudorum in Germanica antiquitate pervestigandis; p. 393. vol. I. thesaur. jur. feud. per Gottl. Aug. Jenichen, q. v.
Observatio de originibus feudalis juris ad consuetudinem, minime vero ad Caroli M. instituta referendis; p. 420. *Ibid.*

SPENERUS, (Phil. Jac.)

- Diss. de conformatione creaturæ rationalis ad creatorem; Tho. Hobbeo ejusque hyperaspistis opposita; præc. Jac. Schallero. 4°. *Argent.* 1653.
Historia insignium illustrium; seu operis heraldici pars specialis. fol. *Franc. ad Mœn.* 1680.

S P E

SPENGEL, (Leonardus) Monacensis.

- Emendationum Varronianarum specimen I. 4°. *Monachii*, 1830.

SPENSER, (Ambrose)

- A day in Switzerland; and Florence, a fragment. 8°. *Lond.* 1829.

SPENSER, (Edmund)

- The faerie queen; the shepheards calendar; together with the other works of England's arch-poet Edm. Spenser.

fol. *Lond.* 1611.

— another edition.

fol. *Lond.* 1617.

[In this copy the "Faerie queen" is wanting.]

- His works, with a glossary explaining the old and obscure words; to which is prefixed the life of the author, and an essay on allegorical poetry, by Mr. Hughes; 6 vols. 8°. *Lond.* 1715.

- with the principal illustrations of various commentators; to which are added notes, some account of the life of Spenser, &c. by the rev. H. J. Todd; 8 vols. 8°. *Lond.* 1805.
The shepherdes calender; conteyning twelue eglogues proportionable to the twelue monethes.

4°. *Lond.* by Hugh Singleton, 1579.

— and

4°. *Lond.* by Tho. East for

John Harrison the younger, 1581.

— and

4°. *Lond.* by Tho. Creede, 1597.

— and

fol. *Lond.* 1617.

[This is a portion of an edition of Spenser's works printed in 1617.]

— cum versione metrica Latina a Theod. Bathurst.

8°. *Lond.* 1653.

— ed. alt. cura Jo. Ball, qui dissertationem de vita Spenseri, et scriptis præmisit. 8°. *Lond.* 1732.

- Three proper, and witty, familiar letters; lately passed between two universitie men, [E. S. and Gabr. Harvey,] touching the earthquake in Aprill last, and our English reformed versifying; with the preface of a wellwiller to them both. 4°. *Lond.* by H. Bynnerman, 1580.

- Two other letters of the same mens writing; both touching the foresaid artificiall versifying, and certain other particulars; p. 51. *Ibid.*

[These five letters are reprinted in vol. II. of ancient critical essays upon English poets and Poetry, q. v.]

- The faerie queene, disposed into twelue bookes, fashioning twelue morall vertues; [books I-III.]

4°. *Lond.* for Will. Ponsonbie, 1590.

- The second part of the faerie queene; containing the fourth, fifth and sixth bookes.

4°. *Lond.* for Will. Ponsonbie, 1596.

- The faerie queene; 6 bookes. 4°. (*title wanting.*)

- The faerie queene; disposed into twelue bookes, fashioning twelue morall vertues. fol. *Lond.* 1609.

- with an exact collation of the two original editions, &c.; to which are now added a new life of the author [by Thomas Birch,] and a glossary; 3 vols. 4°. *Lond.* 1751.

- An original canto, design'd as part of his "Fairy queen;" now made publick, by Nestor Ironside. 4°. *Lond.* 1714.

- A new canto of Spenser's fairy queen. 4°. *Lond.* 1747.

[This pretended new canto is attributed, with some degree of probability, to Mr. Upton.]

- Complaints: containing sundrie small poemes of the worlds vanitie. 4°. *Lond.* for Will. Ponsonbie, 1591.

- Colin Clouts come home againe.

4°. *Lond.* for Will. Ponsonbie, 1595.

- An elegie, or friends passion, for his Astrophill, written vpon the death of sir Phillip Sidney. *Ibid.*

- Amoretti and Epithalamion.

8°. printed for Will. Ponsonby, 1595.

- Prothalamion; or a spousesall verse in honour of the double marriage of the ladie Elizabeth, and the ladie Katherine Somerset. 4°. *Lond.* for Will. Ponsonby, 1596.

- Daphnida; an elegie upon the death of the noble and vertuous Douglas Howard, daughter and heire of Henry lord Howard. 4°. *Lond.* for Will. Ponsonby, 1596.

- Four hymnes. 4°. *Lond.* for Will. Ponsonby, 1596.

- Prosopopœia; or mother Hubberds tale. fol. *Lond.* 1613.

- Brittain's Ida. 8°. *Lond.* 1628.

- A view of the state of Ireland, written dialogue-wise between Eudoxus and Irenæus, in the yeare 1596; published [with a preface] by sir James Ware.

fol. *Dubl.* 1633.

[This work was published with Edm. Campion and Meredith Hannier's histories.]

- in vol. I. of ancient *Irish histories*, q. v.

S P E

SPENSER, (John) D. D. president of Corpus Christi coll.

A sermon at Paulus crosse on Essay v. 2, 3; published by Hamlett Marshall. 4°. Lond. 1615.

SPENSER, (John) Jesuit.

Scripture mistaken the ground of protestants, and common plea of all new reformers against the ancient catholic religion of England. 8°. *Antwerpe*, 1655.

Questions propounded for resolution of unlearned protestants, in matter of religion, to the doctors of the prelati- cally pretended reformed church of England. (*Anon.*) 8°. *Par.* 1657.

SPERANTE, (Joannes)

Gespräch in dem reiche der toden zwischen Martin Luther und Samuel Strycken. 4°. *Frankf.* 1725.

SPERANZA, (Josephus)

Scripturæ selectæ ad orationem, aliaque sacra, ac moralia argumenta, variis translationibus, ac sanctorum patrum sententiis, &c. elucidatæ. 4°. *Ravenna*, 1627.

— ed. alt. sanctorum exemplis aliarumque scripturarum additionibus locupletata. fol. *Par.* 1631.

— tertia editio; acc. posthumæ authoris observationes, et affectus spirituales ad Christi passionem. fol. *Lugd.* 1641.

SPERATUS, (Paulus)

Der Wiener artickel wider Paulum Speratum sampt seyner antwort; ad calc. "Wider das blindt und toll verdamnuß der 17 artickel, &c. Mart. Luther," (ann. 1524.) q. v.

SPERBERUS, (Julius)

Kabalisticæ precesiones; sive selectiores sacrosancti nominis divini glorificationes à S. Bibliorum fontibus haustæ. 8°. *Magdeb.* 1600.

Isagoge in veram triuni Dei et naturæ cognitionem. 8°. *Hamb.* 1674.

SPERLINGEN, seu *Sperlingius*, (Joannes) in acad. Witteb. med. prof.

Tractatus physico-medicus de morbis totius substantiæ, et cognatis questionibus, pro Dan. Sennerto contra Jo. Freitagium. 8°. *Witteb.* 1633.

— de origine formarum pro Dan. Sennerto contra Jo. Freitagium. 8°. *Witteb.* 1634.

— de calido innato pro Dan. Sennerto contra Jo. Freitagium. 8°. *Witteb.* 1634.

Tractatus physicus de formatione hominis in utero. 8°. *Witteb.* 1655.

Dissertatio de principiis nobiscum natis. 8°. *Witteb.* 1657.

Synopsis physica. 8°. *Witteb.* 1661.

Zoologia physica posthuma; edente Geo. Casp. Kirchnero. 8°. *Lips.* 1661.

SPERLINGIUS, (Otho) J. U. D.

Monumentum Hambergense Benedictinum; seu de inscriptione et tumulo Benedicti V. papæ dissertatio. 4°. *Kilon.* 1675.

Ad nummum Furie Sabinæ Tranquillinæ, Gordiani III. uxoris, dissertatio. 8°. *Amst.* 1688.

De crepidis veterum, nunc vulgo pantoffelen dictis, diatribe. 8°. *Hauniae*, 1698.

— p. 961. vol. ix. thesaur. Gr. antiqq. per Jac. Gronovium, q. v.

De baptismo veterum ethnicorum dissertatio. 8°. *Hafniae*, 1699.

Epistola de nummorum bracteatorum et cavorum nostræ ac superioris ætatis origine et progressu. 4°. *Lubeca*, 1700.

Dissertatio de nummis non cunis tam veterum quam recentiorum. 4°. *Amst.* 1700.

— p. 221. vol. xxviii. thesaur. antiqq. sacr. Bl. Ugolini, q. v.

De summe regio nomine et titulo Septentrionalibus et Germanicis omnibus, et aliis usitato, konning, et ejus apud Danos origine, &c. 4°. *Haunia*, 1707.

Gisberti Cuperi et O. S. dissertationes sive epistolæ mutue de variis rebus et questionibus quæ pertinent ad antiquitates Græcas et Romanas; p. 1. vol. iv. thes. antiqq. J. Poleni, q. v.

SPERLINGIUS de Reichnaw, (Albertus) Prutenus.

De majestate et præsentia corporis Christi Domini; cum refutatione illorum, quæ Jac. Schmidelinus aduersus theses Ingolstadii disputatas opposuit; &c. 4°. *Ingolst.* 1565.

Vol. III.

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SPERONE, (Speron)

Dialoghi. 8°. *Vinegia*, in casa de' figliuoli di Aldo, 1542.

— et 8°. *Vinegia*, in casa de' figliuoli di Aldo, 1543.

— et 8°. *Vinegia*, in casa de' figliuoli di Aldo, 1546.

— et 8°. *Vinegia*, in casa de' figliuoli di Aldo, 1550.

— a quali sono aggiunti molti altri non più stampati; e di più l'apologia de i primi. 4°. *Ven. appresso Rob. Meietti*, 1596.

Tragedia, intitolata Canace. 8°. *Vinegia*, appr. Vinc. Valgrisi, 1546.

SPES, (S.) abbas Nursiensis.

De S. Spe; p. 112. vol. i. act. sanct. d'Acherii, q. v.

SPEUSIPPUS.

Liber de Platonis definitionibus, Lat. interpr. Mars. Ficino; una cum edit. Aldinis Iamblichi de mysteriis Ægyptiorum, q. v.

SPEY, (Rutgherus) Bopardianus.

Epistola Pauli ad Galatas, item sex primaria capita Christianæ religionis, Arab. Lat.; quibus adjunctum est compendium grammaticæ Arabicæ. 4°. *Heidell.* 1583.

SPEYER, v. SPIRA, urbs Germaniæ.

SPEYSER, (Johan) von Vorchaim.

Ain sermon, kutzs begryff. ix. haylsamer leer inhalten auss Rom. i. 4°. *s. l.* 1523.

SPHÆRA.

Sphæræ atque astrorum cœlestium ratio, natura et motus; ad totius mundi fabricationis cognitionem fundamenta. 4°. (*Basil.*) *Valderus*, 1536.

SPICER, (Alexander)

David's petition, enlarged by A. S.; [a sermon on Ps. xix. 13.] 8°. *Lond.* 1616.

Me mihi prodis; or a sinners soliloqui; ad calc. *Ibid.*

SPICER, (William Henry)

The last evening of Catanie; with other poems. 8°. *Lond.* 1834.

SPICES.

A profitable and necessarie discourse, for the meeting with the bad garbelling of spices, vsed in these daies, and against the combination of the workemen of that office, contrarie vnto common good; composed by diuers grocers of London. 4°. *Lond.* by R. B. for Tho. Man, (1591.)

SPICILEGIUM.

Liber שפילי הלכתי i. e. Semitæ spicilegii, docens spicilegium pro pauperibus relinquendum esse in angulis agrorum, [auctore Zedekia ben Abraham, q. v.]

SPIEGELIUS, seu *Spigelius*, vulgo *Spiegel*, (Adrian.)

Bruxellensis, in gymn. Patav. anat. prof.

Opera omnia, ex recensione Jo. Antonidæ vander Linden. fol. *Amst.* 1645.

De lumbrico lato liber, cum ejusdem lumbrici iconæ et notis; acc. epistola de incerto tempore partus. 4°. *Patav.* 1618.

Epistola de incerto tempore partus; p. 63. diss. Greg. Nymmani ad calc. Franc. Plazzoni de partibus generationis, q. v.

De semitertiana libri quatuor; acc. epistola ejusdem argumenti. 4°. *Francos.* 1624.

De humani corporis fabrica libri decem. fol. (*Ven.* 1627.)

De formato fortu liber singularis æneis figuris exornatus; epistolæ duæ anatomicæ; tractatus de arthritide. fol. *Ven.* 1627.

Isagoges in rem herbariam libri duo. 8°. *Lugd. Bat.* 1633.

SPIEGELIUS, seu *Spigelius*, (Jacobus) Selestadi-

ensis.

Lexicon juris civilis. fol. *Bas.* apud Jo. Hervagium, 1549.

Scholia in duodecim tabulas; p. 89. ad calc. *Ibid.*

Quo tempore Romanorum leges introductæ, ac rursus oppressæ, tandemque restitutæ sint; p. 105. *Ibid.*

Anni et vitæ imperatorum quorum constitutiones xii. lib. Codicis sunt insertæ; p. 117. *Ibid.*

Scholia in carmen Ric. Bartholini de bello Norico, q. v.

Scholia in Guntherum poetam de rebus gestis Friderici I. imp., q. v.

Interpretatio in hymnum omnium horarum Aur. Prudentii; p. 187. sylloges annot. &c. in Aur. Prudentii opera per Jo. Weitzium, q. v.

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- SPIERA**, seu *Spira*, (Franciscus)
Franc. Spieræ, qui quod susceptam semel euangelicæ veritatis professionem abnegasset, damnassetque, in horrendam incidit desperationem, historia, a quatuor summis uiris conscripta; cum prefationibus Cæli Secundi Curionis, et Jo. Caluini et Pet. Paul. Vergerii apologia; &c. 8°. *Basil.* 1550.
Historiæ Franc. Spiræ desperantis breve compendium; præmissum epist. duabus adversariis Nic. Stenonis et Jo. Brunsmanni, q. v.
A relation of the fearful estate of F. Spira, by Nath. Bacon, q. v.
The second Spira; being a fearful example of an Atheist, who had apostatized from the Christian religion, and died in despair Dec. 8th 1692, by J. S., q. v.

SPIFAMIUS, (Theophilus)
Theoph. Spifamii et Jo. Scalæ, legatorum principis Condei, oratio ad sac. Rom. imp. principes electores. 4°. s. l. 1563.

SPIKER, (S. H.) librarian to the king of Prussia.
Travels through England, Wales, and Scotland; translated from the German; 2 vols. 8°. *Lond.* 1820.

SPIILBERGEN, (Georgius à)
Speculum Orientalis Occidentalisque Indiæ navigationum, quarum una Georgii à Spilbergen, altera Jac. le Maire auspiciis imperioque directa annis 1614-18; una cum duabus novis utriusque Indiæ historiis; &c. 4°. *Lugd. Bat.* 1619.
— in parte VII. Indiæ Orient. per Got. Artusium, q. v.
— Gallice. 4°. *Amst.* 1621.
— Belgice. 4°. *Amst.* 1621.

SPILLER, (Benjamin) librarian, house of commons.
Index to the public general statutes of the united kingdom, from Jan. 1801 to July 1828. 4°. *Lond.* 1829.

SPILSBURY, (Francis)
Discursory thoughts, &c. disputing the constructions of his majesty's commissioners and crown lawyers relative to the medicine and horse acts; &c. 8°. *Lond.* 1785.

SPINA, (Alphonsus, seu Bartholomæus de) ord. min.
Fortalitium fidei. (Anon.) fol. (*Basil. Bern. Richel.* circa 1475.)
— et fol. *Nurembergk*, impens. *Anthonii koberger*, 1485.
— et 4°. *Nurmberge*, impens. *Anthonii koberger*, 1494.
— et 4°. *Lugd.* per Jo. moylin alias de chambray, 1525.
[De hujusce libri auctore cons. *Placcium*: tribuitur a nonnullis Guil. Totano, ab aliis Alphonso a Spina, a quibusdam contra Barth. de Spina, diverso tamen ab aliis ejusdem nominis duobus.]

SPINA, (Bartholomæus de) Pisanus, ord. præd.
Propugnaculum Aristo. de immortalitate animæ contra Tho. Caietanum: tutela veritatis de immortalitate animæ contra Pet. Pomponacium, cognom. Perettum: flagellum in tres libros apologiæ ejusdem Peretti de eadem materia: utilis questio de ordine sacro. fol. *Ven. per Greg. de gregoriis*, 1519.

SPINA, (Bartholomæus de) seu Barth. SPINERUS, monachus Dominicanus, q. v.

SPINA, (David de) Francof. med. doct. et acad. elect. Heidelberg. prof. extraord.
Manuale, sive lexicon pharmaceutico-chymicum. 8°. *Franc. ad Mæm.* 1700.

SPINA, (Jo. de) Andegavensis, seu Jo. *Spinæus*.
De tranquillitate animi libri septem, Theod. Gauto in interprete; adjunctus est huic tertiæ edit. tractatus de providentia Dei. 8°. *apud Jac. Stoer*, 1600.
De justitia Christiana; p. 493. *Ibid.*
De peccatorum agnitione et confessione; p. 576. *Ibid.*
Consolatio et instructio ad ægrotos; p. 655. *Ibid.*

SPINA, (Jo. Franc.) phil. et med. Ripanus.
De mundi catastrophe; hoc est, de maxima rerum mundanarum revolutione post annum 1632. 8°. *Ærii*, 1635.

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SPINASATUS, (Albanus) J. C. Aquitanus.
Politicoium libri duo: de politismo aduersus hæreses; de arte juris. 4°. *Par. ex off. Mich. Vascosani*, 1547.

SPINCKES, (Nathaniel) M. A.
The essay towards a proposal for catholic communion, &c. lately publish'd by a (pretended) minister of the church of England, [viz. Josh. Basset,] printed at large, and answered chapter by chapter. 8°. *Lond.* 1705.
The new pretenders to prophecy examin'd, and their pretences shewn to be groundless and false; p. 353. with the fourth edit. of Dr. George Hickes's sermon entit. "The spirit of enthusiasm exorcised," q. v.
The new pretenders to prophecy re-examined; and sir R. Bulkeley and A. Whitro convicted of very foul practices in order to the carrying on their imposture. 8°. *Lond.* 1710.

The sick man visited; and furnish'd with instructions, meditations, and prayers, suitable to his condition, &c. 8°. *Lond.* 1712.
Of trust in God; or a discourse concerning the duty of casting our care upon God in all our difficulties; together with an exhortation to patient suffering for righteousness, in a sermon on 1 Pet. iii. 14, 15. 8°. *Lond.* 1714.
His life by John Blackbourne, q. v.

SPINDLER, (C.)
The Jesuit; vol. XII. of the *Library of romance*, q. v.

SPINELLO, (Alessandro)
Cleopatra; tragedia. 8°. *Vinegia, per Pietro de Nicolini da Sabio*, 1550.

SPINELLUS, seu ex *Spinellis*, (Jo. Paul.)
Lectiones aureæ in omni quod pertinet ad artem pharmacopæam lucubratæ; 4 libb. 4°. *Barii*, 1605.

SPINELLUS, (Pet. Ant.) Neapolitanus, c. soc. Jesu.
Maria Deipara thronus Dei; de Virginis Mariæ laudibus præclarissimis, sub typo divini throni in Apoc. iv. adumbrate; cum appendice. 4°. *Col. Agr.* 1619.
Praxis devotionis erga Deiparam Virg. Mariam. 8°. *Ingolst.* 1622.

SPINETO, (marquis)
Lectures on the elements of hieroglyphics and Egyptian antiquities. 8°. *Lond.* 1829.

SPINEUS, seu de *Spina*, (Bartholomæus) monachus Dominicanus.
Questio de strigibus, seu maleficio; p. 356. vol. XI. part. 2. tract. universi *Juris*, q. v.
— in vol. II. mall. maleficarum per Laz. *Zetznerum*, q. v.
Apologia quadruplex de lamiis, contra Ponzinibium. *Ibid.*
— p. 133. vol. XI. part. 2. tract. universi *Juris*, q. v.
De præcinentia S. theologiæ; p. 369. *Ibid.*
De potestate papæ super conjugio in gradibus prohibitis; p. 24. vol. XII. part. I. *Ibid.*

SPINO à Caceres, (Didacus) J. C. Hispanus.
Speculum testamentorum; sive thesaurus universæ juris-prudentiæ. fol. *Salmant.* 1587.
— et 4°. *Franc. ad Mæm.* 1600.

SPINOLA, (George)
Rules to get children by with handsome faces; or precepts for the extemporary sectaries which preach, and pray, and get children without book to consider and look on, before they leape. 4°. *Lond.* 1642.

SPINOLA, (Jacobus) J. C.
Oratio ad Alexandrum VI. pont. max. Genuensium nomine; p. 49. *Oratt. gratulat.* in electione, &c. pontificum, imperatorum, &c., q. v.

SPINOSA, (Petrus à) artium magister.
Philosophia naturalis: opus inquam tripartitum; prima pars erit emporium referatissimum bonæ philosophiæ, currens per omnes textus Philosophi, cum aptis questionibus ibidemque propriis; secunda pars erit calculatoria, quam appello roseam; tertia pars erit flos campi, liliū agri, continens omnes naturales questiones. fol. *Salmant. per Roderic. de Castañeda*, 1535.

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SPINOZA, (Benedictus de) Amstelodamensis.
Opera posthuma; [cura Jarrig Jellis;] 2 part.

4°. s. l. 1677.

Renati Des Cartes principiorum philosophiæ pars 1. et 11.
more geometrico demonstratæ; acc. cogitata metaphysica.

4°. *Amst.* 1663.

De jure ecclesiasticorum liber singularis; quo docetur,
quodcunque divini humanique juris ecclesiasticis tribuitur,
vel ipsi sibi tribuunt, hoc, aut falso impieque illis tribui,
&c.

8°. *Alethopoli*, 1665.

[In hoc opusculo latuit Spinoza sub nomine Lucii
Antistii Constantis.]

Spinoza reviv'd; or a treatise proving the book [of Matth.
Tindall's] entitled, "The rights of the Christian church,
&c." (in the most notorious parts of it) to be the same
with Spinoza's "Rights of the Christian clergy, &c."; to
which is added a preliminary discourse relating to the
said books, by Dr. Geo. Hicks.

8°. *Lond.* 1709.

Tractatus theologico-politicus continens dissertationes ali-
quot, quibus ostenditur libertatem philosophandi salva
pietate et reipublicæ pace posse concedi; &c. (*Anon.*)

4°. *Hamb.* 1670.

— cui adjunctus est "Philosophia S. Scripture interpretis,"
[auctore Lud. Meyero.]

8°. s. l. 1674.

Arcana atheismi revelata et refutata, contra "Tract. theo-
logico-politicum," per Franc. Cuperum, q. v.

Adversus anonymum theologico-politicum liber per Regn. a
Mansvelt, q. v.

SPINSTER.

The spinster; in defence of the woollen manufactures; [by
sir Rich. Steele, q. v.]

SPINULA, (Franciscus) Mediolanensis.

De intercalandi ratione corrigenda, et de tabellis quadra-
torum numerorum a Pythagoreis dispositorum *ἑξαχμύρις*.

8°. *Ven.* 1562.

Opera poetica.

8°. *Ven.* 1563.

SPINULA, (Publius)

Poemata; p. 986. part. 11. delitt. *Poett. Italorum*, q. v.

SPIORADAIL.

Dain Spioradail. 8°. *Inbhirneis*, 1819.

SPIRA, urbs Germaniæ.

Eyn Christenlicher ratschlag unnd vntterrichtung, welcher
gestalt sich alle Christenliche personen von Obern unnd
vnterthanen halten sollen, nach anzeygung eins sundern
artickels im abschied des reichstags zu Speyer; [cum notis
MSS.]

4°. s. l. 1526.

Ermanung so etlich Christlich personen, auff yetz gehalten
reychstag zu Speyer zugeschriben; [auss dem Latein
verteutscht.]

4°. s. l. 1526.

Abschidt des reichstags zu Speyer anno 1526 gehalten.

4°. s. l. et a.

Neü warhafftig und wunderbarlich geschichte, welchs sich
bey Speyr am Rein, den xviii. xix. und xx. tag Julii
begeben hat, 1530.

4°. s. l. et a.

Abschidt der Röm. Kays. majestat und gemeiner stände
auff dem reichstag zu Speyr, anno 1570 außgericht.

fol. *Meintz*, 1571.

SPIRA, (Franc.) seu Franc. **SPIERA**, q. v.**SPIRE**, (S.) évêque de Bayeux.

Les vies et miracles de Saint Spiro et de Saint Leu, &c. par
Jean François *Beaupied*, q. v.

SPIRE, (Dr. John) lately a quaker.

His recantation in the parish-church of St. Olave, South-
wark, Sept. 8th 1700; p. 19. at the end of Dr. John
Haslewood's sermon on the occasion, q. v.

SPIRIT.

The mount of spirits, that glorious and honorable state
to which believers are called by the gospel, in some
meditations upon Heb. xii. 18–24.

8°. *Lond.* 1691.

The excursions of a spirit, with a survey of the planetary
world; a vision.

8°. *Lond.* 1821.

An essay on spirit; wherein the doctrine of the Trinity is
considered in the light of nature and reason, &c.; [by bp.
Robert Clayton, q. v.]

An essay on heavenly spirits; prefixed to a *Poem* entit.
"The angel of mercy," (*Lond.* 1823.) q. v.

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SPIRITU-SANCTO, (Antonius à) Lusitanus, Car-
melita discalceatus.

Directorium mysticum; in quo tres difficillimæ viæ, scil.
purgativa, illuminativa, et unitiva, undique illucidantur,
&c.

fol. *Lugd.* 1677.

SPIRITU-SANCTO, (Bernardus à) Carmelita.

Ædis devotæ Sanctæ Annæ ad Atreium bene ineunda pere-
grinatio; lingua Armorica.

8°. *Montroules*, 1656.

Epitome doctrinæ Christianæ et vitæ S. Pauli, Leonensium
episcopi et patroni; lingua Armorica.

8°. *Quemper-Caurantin*, 1690.

SPIRITUALITY.

A treatise concernyng the division betwene the spiritualtie
and temporalitie. 8°. *Lond.* in *æd. Tho. Bertheleti*, s. a.

SPIRONCINI, (Ginifaccio)

[Sub hoc nomine latet Ferrante PALLAVICINO.]

Il corriero svaligiato. 8°. *Villafranca*, 1644.

SPITTAL, (Robert)

A treatise on auscultation, illustrated by cases and dissec-
tions. 8°. *Edinb.* 1830.

SPITTLEHOUSE, (John)

The first addresses to the lord general, with the assembly
of elders elected by him and his council for the manage-
ment of the affairs of this commonwealth, &c. containing
certain rules and directions how to advance the kingdom
of Jesus Christ over the face of the whole earth.

4°. *Lond.* 1653.

A warning-piece discharged; or certain intelligence com-
municated to the lord general Cromwel, &c. wherein the
present tempers of each society of people in this common-
wealth are inserted and controverted in relation to the
election of a new representative, &c.

4°. *Lond.* 1653.

The army vindicated in their late dissolution of the par-
liament; with several cautions and directions in point
of a new representative.

4°. *Lond.* 1653.

Certaine queries propounded to the most serious consider-
ation of those persons now in power, or any others whom
they doe, or may concerne.

4°. *Lond.* 1654.

SPITTLER, (Ludwig Tim. Freiherrn von)

Sämmtliche werke; herausgegeben von Karl Wächter;
3 bde. 8°. *Stuttgart*, 1827.

SPITZNERUS, (Ad. Bened.)

Commentatio philologica de parenthesis libris sacris Veteris
et Novi Testamenti accommodata.

8°. *Lips.* 1773.

Vindicinæ originis et auctoritatis divinæ punctorum vocalium
et accentuum in libris sacris Vet. Testamenti.

8°. *Lips.* 1791.

SPITZNERUS, (Franciscus) phil. doct. et gymn.
Viteb. rector.

De versu Græcorum heroico, maxime Homericis; acc. man-
tissa observationum criticarum et grammaticarum in
Quinti Smyrnæi Posthomericonum libros quatuordecim.

8°. *Lips.* 1816.

Dissertatio de vi et usu præpositionum ἀνά et κατά apud
Homærum.

4°. *Viteb.* 1831.

Annales scholastici; p. 38. *Ibid.*

Elements of Greek prosody; transl. from the German by a
member of the university of Oxford. 8°. *Lond.* 1831.

SPIX, (Jo. Bapt.)

Cephalogenesis; sive capitis ossei structura, formatio et sig-
nificatio per omnes animalium classes, familias, genera ac
ætates digesta, et tabulis illustrata. fol. *Monachii*, 1815.
Travels in Brazil in the years 1817–1820, by command of
the king of Bavaria, by J. B. von Spix and C. P. von
Martius; [translated by H. E. Lloyd;] 2 vols.

8°. *Lond.* 1824.

SPIZELIUS, (Gabriel) proxime sequentis filius.

Catalogus bibliothecæ a Theoph. *Spizelio* olim collectæ, et
a filio hærede Gabr. Spizelio auctoris redditæ, q. v.

SPIZELIUS, (Theophilus) ecclesiastes Augustanus,
præcedentis pater.

De re literaria Sinensium commentarius, in quo scripturæ
pariter ac philosophiæ Sinicæ specimina exhibentur, &c.
8°. *Lugd. Bat.* 1660.

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- Elevatio relationis Monteziniana de repertis in America tribus Israeliticis; et discussio argumentorum pro origine gentium Americanarum Israelitica a Menasse ben Israel in "Spe Israelis" conquistorum. 8°. *Basil.* 1661.
Scrutinium atheismi historico-ætiologicum. 8°. *Aug. Vind.* 1663.
De atheismi radice ad Hen. Meibomium epistola. 8°. *Aug. Vind.* 1666.
De vaticiniis quibusdam angelicis amica et placida collatio, cum viro quodam doctissimo. 8°. *Aug. Vind.* 1667.
Sacra bibliothecarum illustrium arcana resecta; sive MSS. theologicorum in præcipuis Europæ bibliothecis extantium designatio; cum dissertatione præliminari, specimen novæ bibliothecæ universalis, et coronide philologica. 8°. *Aug. Vind.* 1668.
Diss. de illustrium bibliothecarum nov-antiquarum exstruk-tione, &c.; [eadem atque dissertatio præmissa operi præcedenti;] p. 135. var. auct. de bibliothecis per Joach. Jo. Maderum, q. v.
Coronis philologica de veterum Ebræorum et recentiorum quorundam erga bibliothecariam et literariam rem amore ac studio; p. 213. *Ibid.*
Vetus academia Jesu Christi iconibus, exemplis, et docu-mentis priscorum pietatis veræ doctorum et professorum illustrata. 4°. *Aug. Vind.* 1671.
Templum honoris reseratum; in quo quinquaginta illus-trium hujus ævi orthodoxorum, ac beate defunctorum theologorum, philologorumque imagines exhibentur, &c. 4°. *Aug. Vind.* 1673.
Felix literatus ex infelicio periculis et casibus; sive de vitiis literatorum commentationes historico-theosophicæ. 8°. *Aug. Vind.* 1676.
Infelix literatus labyrinthis et miseriis suis cura posteriori ereptus, et ad supremæ salutis domicilium deductus; sive de vita et moribus literatorum commonefactiones novæ historico-theosophicæ. 8°. *Aug. Vind.* 1680.
Literatus felicissimus, sacræ metanoæ proselytus; sive de conversione literatorum commentarius; acc. pius literati hominis secessus. 8°. *Aug. Vind.* 1685.
Selecta doctorum veterum, scriptorumque ecclesiasticorum de vera sinceræque ad Deum conversione monumenta, cum præfationibus; ad calc. *Ibid.*
Catalogus bibliothecæ a Theoph. Spizelio olim collectæ; et a filio hærede Gabr. Spizelio auctoris redditæ, nunc venum prostantis, &c. fol. *Aug. Vind.* 1705.

SPLITZ, (Franco) chirurgo.
Rivista generale de' libri usciti in luce nel regno Lombardo durante l'anno 1825. 8°. *Milano*, 1826.

SPOELBERGIUS, seu *Spoelberch*, (Guil.) ord. min.
Speculum vitæ B. Francisci et sociorum ejus; 2 part. 8°. *Ant.* 1620.
Conciones morales in dominicis, festiuitatibus ac feriis quad-ragesimæ totius anni. 4°. *Ant.* 1626.

SPOERL, (Jo. Conr.)
Introductio in notitiam insignium typographicorum. 4°. *Norimb.* 1730.
— in thesaur. symbolorum, &c. per Frid. Roth-Scholtzium, q. v.

SPOERL, (Joh. Ludov.)
Epistola de S. Ægidio Narbonensi. 4°. *Altorf.* 1749.

SPOHN, (Frid. Aug. Guil.) litt. Gr. et Lat. prof. in acad. Lips.
De agro Trojano in carminibus Homericis descripto com-mentatio geographico-critica: Ric. Porsoni adversariorum corollarium. 8°. *Lips.* 1814.
De lingua et literis veterum Ægyptiorum, cum tabulis litho-graphicis; acc. grammatica atque glossarium Ægypti-aciæ; edidit et absolvit G. Seyffarth; cum imagine et vita Spohnii; 2 part. 4°. *Lips.* 1831.

SPOLETUM, urbs Italiae.
Index ducum Spoletanorum et abbatum Farfensium; p. 63. vol. II. musei Ital. per Jo. Mabillon et Mich. Germain, q. v.

SPON, seu SPONIUS, q. v.

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SPONDANUS, (Henricus) Mauleonensis, et Appa-miarum in Gallia Narbon. episcopus.
Annales ecclesiastici ex duodecim tomis Cæs. Baronii card. in epitomen redacti; acc. appendix ex Bazouio; 2 part. fol. *Mogunt.* 1617.
— ed. alt. priori longe auctior; una cum vita card. Baronii, ac nonnullis posthumis lucubrationibus ad annales perti-nentibus; necnon et notis ad eosdem annales, ac breui auctario ab eo tempore quo Baronius cessavit, usque ad ann. 1622. fol. *Mogunt.* 1623.
Cœmeteria sacra; 4 libb. 4°. *Par.* 1638.
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Myologia, heroico carmine expressa; p. 585. vol. II. bibl. *Anatomica* per Dan. le Clerc et Jo. Jac. Mangetum, q. v.
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Lettres écrites [par M. Guillet] sur une dissertation d'un voyage de Grèce, publié par M. Spon, q. v.
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8°. Lips. 1607.

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The execution of Neschech, and the confyning of his kins-
man Tarbith; or a short discourse shewing the difference
betwixt damned usurie, and that which is lawfull; where-
unto there is subjoynd an epistle of Mr. John Calvin
touching that same argument, transl. out of Latine.
4°. Edinb. 1616.

A breefe memorial of his lyfe and death, and of the laby-
rinth of troubles he fell into in Ireland, and the manner
of the unhappie accident brought such troubles upon
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Refutatio libelli [sub nomine Hier. Philadelphii in luem
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The history of the church of Scotland beginning the year of
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SPOTISWOOD, (John) advocate.

The form of process before the lords of council and session,
observed in advocations, ordinary actions, &c.; to which
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8°. Edinb. 1718.

An introduction to the knowledge of the stile of writs, sim-
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8°. Edinb. 1727.

A treatise concerning the origin and progress of fees; or
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ledge of the stile of writs." 8°. Edinb. 1734.

An account of all the religious houses in Scotland at the
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SPRAGG, (F. R.) M. A. late fellow of Queen's coll.
Camb.

St. Paul the advocate of Christianity; an assize sermon on
Titus i. 1. 8°. Lond. 1824.
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A true and perfect relation of the happy succeſſe and vic-
tory obtained against the Turks of Argiers at Bugia, by
the fleet under the command of sir Edw. Spragge; as it
is contained in a letter from the said admiral; &c.
fol. Lond. 1671.

SPRANGE, (J.)

The Tunbridge-Wells guide; or an account of the ancient
and present state of that place; with a particular de-
scription of all the towns, antiquities, &c. within the cir-
cumference of sixteen miles, with accurate views of the
principal objects. 8°. Tunbridge-Wells, 1817.

SPRAT, (Thomas) D. D. bp. of Rochester.

The plague of Athens; first describ'd in Greek by Thucy-
dides; then in Latin by Lucretius; now attempted in
English after Dr. Cowley's Pindarick way. 4°. Lond. 1659.

Observation on M. de Sorbier's voyage into England.
8°. Lond. 1665.

The history of the royal-society of London, for the im-
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— third edition corrected. 4°. Lond. 1722.

A sermon before the king, on Mark x. 15. 4°. Lond. 1677.

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A sermon at the anniversary meeting of the sons of clergy-
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A sermon before the house of commons, Jan. 30th, on
Matth. v. 10. 4°. Lond. 1678.

— second edition. 4°. Lond. 1678.

A sermon before the artillery company, on Luke xxii. 36.
4°. Lond. 1682.

A sermon before the lord mayor, &c., May 29th, on Ps.
cxxx. 4. 4°. Lond. 1684.

A true account and declaration of the horrid conspiracy
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ment. (*Anon.*) fol. Lond. 1685.

— fourth edition, with a cut of Rye-House. 8°. Lond. 1696.

A letter from the bp. of Rochester to the earl of Dorset and
Middlesex, lord-chamberlain of his majesties houshold,
concerning his sitting in the late ecclesiastical commission.
4°. Lond. 1688.

The bp. of Rochester's second letter to the earl of Dorset
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Two letters written in the year 1689 to the earl of Dorset,
&c. 8°. Lond. 1711.

An answer to the bp. of Rochester's first letter to the earl
of Dorset, &c. by an Englishman. 4°. Lond. 1689.

A relation of the late wicked contrivance of Steph. Black-
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sons, by forging an association under their hands; in
two parts. 4°. Lond. 1692, 3.

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A sermon before the natives of the county of Dorset, on
Acts iv. 32. 4°. Lond. 1693.

A discourse to the clergy of his diocess at his visitation in
the year 1695. 4°. Lond. 1696.

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Sermons preached on several occasions. 8°. Lond. 1710.

A letter to the ecclesiastical commissioners; p. 17. of a fourth
collection of papers relating to the present juncture of
affairs in England, (Lond. 1688.) q. v.

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q. v.

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A letter to the bishop of London, relating to an alteration
in the 5th of November office; p. 381. vol. 11. of *Gutch's*
collectanea curiosa, q. v.

SPRAT, (Thomas) M. A. archdeacon of Rochester,
son of the preceding.

A sermon at the anniversary meeting of the sons of the
clergy, on 2 Pet. i. 7. 4°. Lond. 1705.

SPRECCHIS, (Pompeius) pharmacopola Venetus.

Antabsinthium Clavenæ; i. e. quod absinthium umbellife-
rum in monte Seruæ Belluni, et aliis Italiæ montibus
ortum, sit idem cum absinthio Alpino umbellifero Car.
Clusii. 4°. Ven. 1611.

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SPRECHERUS à Berneck, (Fortunatus) J. U. D. eques auratus.
Historia motuum, et bellorum postremis hisce annis in Rhetia excitatorum et gestorum. 4°. *Col. Allobr.* 1629.
Rhetia; ubi ejus verus situs, politia, bella, foedera, et alia memorabilia describuntur. 8°. *Lugd. Bat.* 1633.

SPRECKLEY, (Elizabeth)
Memoirs of E. S., chiefly compiled from her diary and letters, by R. Woolerton, q. v.

SPRENGEL, (Kurt)
Elements of the philosophy of plants by K. S. and A. P. Decandolle, transl. from the German, q. v.

SPRENGER, (Jacobus) ord. præd.
Malleus maleficarum; in vol. i. malleorum malef. per Laz. Zetznerum, q. v.

SPRENGERUS, (Jo. Theod.) J. C.
Institutiones juris publici, antehac sub titulo jurisprudentiæ publicæ editæ; 3 libb. 4°. *Franc. ad Man.* 1657.

SPRENGIUS, (Joannes) Augustanus.
Pœmata; p. 305. part. vi. delitt. Pœtt. Germanorum, q. v.

SPRETER von Rotweyl, (Johan)
Von der furschung, beruffung, und ordnung Gottes; &c. 4°. *Basel, bey Bartholomeo Westheymer, 1543.*
Von der waren Christenlichen, und erdachten entchristlichen kirchen. 4°. *Basel, durch Bartholomeum Westheymer, 1543.*

SPRETUS, (Desiderius) Ravennas.
Libri tres de amplitudine, de vastatione et de instauratione urbis Ravennæ. 4°. *Ven.* 1588.
— cum versione Italica et notis Camilli Spreti; ad inscriptiones ab auctore collectas aliæ accessere ad Ravennam quoquo modo spectantes; 2 voll. 4°. *Ravennæ, 1793, 6.*

SPRIGGE, (Joshua) M. A.
Anglia rediviva; Englands recovery: being the history of the motions, actions, and successes of the army under the conduct of sir Tho. Fairfax. fol. *Lond.* 1647.
 [Walker, in his "History of independency," says that this book was not written by Fairfax's chaplain Sprigge, but by colonel Nath. Fiennes.]
Certain weighty considerations humbly tendered and submitted to the consideration of such of the members of the high court of justice for tryal of the king, as they shall be presented unto. 4°. *Lond.* 1648.
Christus redivivus; the Lord is risen: being some account of Christ, what, and where he is; of the glory and mystery of his person and office, so miserably mangled now adaies. 8°. *Lond.* 1649.

SPRINGERUS, (Justus) Moissus Sax. J. C. i. e. Pet. Springius, q. v.

SPRINGHAM, (Thomas)
A learned speech spoken to his excellency the earl of Essex, upon his departure from Northampton to Worcester, concerning the present expedition, &c.; (1642.) reprinted in the Harleian miscellany, q. v.

SPRINGLIUS, (Hartmannus)
De hodiernis hæresibus et hæreticis tractatus, in tres libros tributus; 2 partt. 4°. *Oppenheim.* 1618, 9.

SPRINT, (Joannes) S. T. P. eccl. cathedr. Bristol. decanus, proxime sequentis pater.
Ad comites Warwicensem et Leicestrensem oratio gratulatoria Bristollicæ habita April. anno 1587. 8°. *Oxon. ex off. typogr. Jos. Barnesii, s. a.*

SPRINT, (John) sometimes of Ch. Ch., afterwards vicar of Thornbury, Gloucestershire.
Propositions, tending to prove the necessary use of the Christian sabbath or Lords day, and that it is commanded unto us in Gods word; whereunto is added the practice of that sacred day, framed after the rules of the same word. 4°. *Lond.* 1607.

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The summe of the Christian religion; containyng the chiefe points of the perswasion and practise of a Christian; proposed in forme of question and answer. 8°. *Lond.* 1613.
Cassander Anglicanus; shewing the necessity of conformitie to the prescribed ceremonies of our church, in case of deprivation. 4°. *Lond.* 1618.
A briefe and plaine answer to Master Sprits discourse concerning the necessity of conformity in the case of deprivation; p. 211. ad calc. *Ibid.*
A reply to the former answer; p. 236. *Ibid.*

SPRINT, (John) minister at Milbourn Port, Somersetshire.
The Christian mourner comforted; a funeral sermon on 1 Thess. iv. 13. 4°. *Lond.* 1692.
Christian loyalty revived; a thanksgiving sermon for the merciful preservation of the king, on 1 Pet. ii. 17. 4°. *Lond.* 1694.
Great Britain's wonder, a good king and good ministers; a thanksgiving sermon on the accession of George I., on 1sa. xxxii. 1. 8°. *Lond.* 1715.

SPROTTUS, (Thomas)
Chronica; c cod. antiquo MS. descripsit ediditque Tho. Hearnius, qui et alia quedam opuscula e codd. MSS. authenticis a seipso descripta subjecit. 8°. *Oxon. e theatr. Sheldon.* 1719.

SPRY, (John Hume) D. D. of Oriell coll. and rector of Mary-le-Bone.
Christian unity doctrinally and historically considered, in eight sermons; being the Bampton lecture for the year 1816. 8°. *Oxf.* 1817.
The duty of controversy; a sermon on 2 Tim. ii. 24, 25. 8°. *Oxf.* 1817.
The church responsible for the religious education of her members; a sermon on Is. liv. 13, 14. on behalf of the national schools' society. 8°. *Birmingham,* 1823.
An inquiry into the sense in which our Saviour Jesus Christ is declared by St. Paul to be the Son of God; in two sermons on Acts ix. 20; to which are added, observations on some passages in Mr. Belsham's "Translation and exposition of the epistles of St. Paul." 8°. *Lond.* 1824.
The protecting mercy of God practically considered; a sermon on Ps. cxlv. 9. 4°. *Lond.* 1825.
A sermon on Gal. vi. 10. at the festival of the sons of the clergy; with a list of the stewards, &c. 4°. *Lond.* 1827.

SPRY, (Joseph Hume) surgeon.
A practical treatise on the Bath waters. 8°. *Lond.* 1822.

SPRY, (Robert) of Plymouth.
Council of states-policy: or the rule of government set forth; shewing the nature of our present government; in a dialogue between a country man and a scholler. 8°. *Lond.* 1650.

SPUNTONUS, (Joannes Baptista) seu Jo. Bapt. Spon-tonus, q. v.

SPURINNA, (Vespricius, seu Vesprucius)
Odæ quattuor, ex membranis in lucem editæ a Casp. Barthio, cum ejusdem notis; p. 157. una cum Gratio Phalisco, (Hanov. 1613.) q. v.
— p. 761. adversariorum Casp. Barthii, q. v.

SPURSTOWE, (William) D. D. sometimes fellow of Katherine Hall, Camb., now minister of Hackney.
Englands patterne and duty in it's monthly fasts; a fast sermon on 1 Sam. vii. 6. 4°. *Lond.* 1643.
Death and the grave no bar to believers happinesse; a sermon at the funeral of lady Honor Vere, on Ps. xvii. 15. 4°. *Lond.* 1656.

SPURZHEIM, (J. G.) M. D.
The physiognomical system of Drs. Gall and Spurzheim. 8°. *Lond.* 1815.
Observations on the deranged manifestations of the mind, or insanity. 8°. *Lond.* 1817.
Examinations of the objections made in Britain against the doctrines of Gall and Spurzheim. 8°. *Edinb.* 1817.
A view of the elementary principles of education founded on the study of the nature of man. 8°. *Edinb.* 1821.
Phrenology; or the doctrine of the mind, and of the relation between its manifestations and the body. 8°. *Lond.* 1825.
Phrenology, in connexion with the study of physiognomy; part 1. 8°. *Lond.* 1826.

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SQUARCIALUPUS, (Marcus) Plumbinensis.
De cometis dissertationes novæ Marci Squarcialupi, Tho.
Erasti, aliorumque, q. v.

SQUAREY, (Coard William)
A collection of all the general rules for regulating the practice of the superior courts; to which is added stat. 2. Will. IV. c. 39. for the uniformity of process in personal actions. 8°. Lond. 1834.

SQUARZAFICUS, (Hier.) Alexandrinus.
Vita Franc. Petrarchæ; p. 1. inter vitas virorum illustrium per Jo. Fichardum collectas, q. v.

SQUIER, (John) or John **SQUIRE**, q. v.

SQUILLACENSIS, (Franciscus) i. c. FRANCISCUS,
episc. Squillacensis, q. v.

SQUILLANTE, (Paulus) J. C. Neapolitanus.
Tractatus de privilegiis clericorum. 4°. Neapoli, 1635.

SQUIRE, (Edmund) M. A.
Exercises for Greek verse. 8°. Lond. 1833.
A key to exercises for Greek verse; second edit. 8°. Lond. 1833.

SQUIRE, (Francis) M. A. rector of Exford, Somersetshire.
A brief justification of the principles of a reputed whigg; together with some few remarks on Dr. Sach - - - 's late sermon, on the 29th of May. 8°. Lond. 1713.
Universal benevolence; or charity in its full extent; recommended in a sermon on Gal. vi. 10; together with a preface, wherein is a farther justification of the principles of the whiggs. 8°. Lond. 1714.
A treatise concerning the supremacy of the civil magistrate. 8°. Exon, 1717.
An answer to some late papers, entitled, "The independent whigg;" so far as they relate to the church of England, as by law established. 8°. Lond. 1723.

SQUIRE, (Jacob)
Gleanings in the fields of Boaz; or short meditations from various authors, containing lessons, religious and moral, for every day in the year; 2 vols. 8°. Canterbury, 1822.

SQUIRE, or *Squier*, (John) M. A. sometime fellow of Jesus coll. Cambridge, afterwards vicar of St. Leonards, Shoreditch.
An assize sermon on Exod. xx. 16. 4°. Lond. 1617.
A sermon on Acts ii. 1-4. appointed for the new-churchyard, by London, on Whitesunday, 1619. 4°. Lond. 1621.
A plaine exposition upon the first part of 2 Thess. ii; wherein it is plainly proved that the pope is the Antichrist; being [twenty-eight] lectures in Saint Pauls. 4°. Lond. 1630.
A thanksgiving, for the decreasing, and hope of the removing of the plague; being a sermon on Ps. l. 15. 4°. Lond. 1637.
Three sermons; two of them on Luke xviii. 13. and Matth. v. 16. by John Squier; the other on 1 Cor. v. 7. 8. by John Lynch. 4°. Lond. 1637.
Articles exhibited in parliament against Master John Squier, vicar of St. Leonard Shoreditch, Aug. 7th 1641. 4°. n. p. 1641.
A sermon upon St. Steuens day, on Acts vii. 57, 58; p. 47. with a sermon by Roger *Ley*, entit. "The scepter of righteousness," q. v.

SQUIRE, (John)
Τῆς εἰρήνης τῶν πόλεων, or the triumphs of peace, that celebrated the solemnity of sir Francis Jones, at his inauguration into the maioralty of London, 1620, &c.; reprinted p. 619. vol. 111. part 2. of Nichols's progresses of James I., q. v.

SQUIRE, (John) lieut. col. of engineers.
The plain of Marathon, with remarks on the continent of Greece; p. 324. vol. 1. of Rob. *Walpole's* memoirs relating to Turkey, q. v.
Travels through Cæle Syria; p. 293. vol. 11. *Ibid.*

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SQUIRE, (Samuel) D. D. fellow of St. John's coll. Cambridge, afterwards bp. of St. David's.
Two essays: 1. a defense of the antient Greek chronology, to which is annexed a new chronological synopsis; 11. an enquiry into the origin of the Greek language. 8°. Cambr. 1741.

Miscellaneous reflexions arising from a perusal of two essays, lately published by Mr. Squire; to which are added some remarks on the historical account of the life of king David [published by Patrick Delany.] 8°. Lond. 1743.
An enquiry into the foundation of the English constitution; or an historical essay upon the Anglo-Saxon government, both in Germany and England. 8°. Lond. 1745.
Remarks on Dr. K - - - 's speech before the university of O - - - d at the dedication of Dr. R - - - - 's library, April 13th 1749, by Phileleutherus Londinensis. 8°. Lond. 1750.
[Written against Dr. William King, principal of St. Mary Hall.]

SQUIRE, (W.)
Newes from Mamora; or a summary relation sent to the king of Spaine of the good successe of a voyage, which it hath pleased God to give in taking and surprising of Mamora, a port in Barbary, by the Armado and Hoast Royall; translated from the Spanish. 4°. Lond. 1614.

STABEDIUS, (Hen.) seu Hen. STAPEDIUS, q. v.

STABILI, (Antonino)
Fascicolo delle vanità Giudaiche; giornate sedici, nelle quali si discorre sopra la Scrittura vecchia et noua; &c. 8°. Ancona, 1583.

STABULENSE monasterium, in diocesi Tungrensi.
Vetere monumenta imperialis monasterii Stabulensis; p. 1. vol. 11. vet. scriptt. per Edm. Martene et Urs. Durand, q. v.

STACE, (Machell)
The British historical intelligencer; containing a catalogue of English, Scottish, Irish, and Welsh historians, &c. 8°. Westminster, 1829.

STACKELBERG, (O. M. baron von)
Der Apollotempel zu Bassæ in Arcadien, und die daselbst ausgegrabenen Bildwerke. fol. Rom, 1826.

STACKHOUSE, (John)
Nereis Britannica; or a botanical description of British marine plants, [with coloured plates.] fol. Bath, 1795.

STACKHOUSE, (Thomas) M. A. vicar of Beenham, Berkshire.
Memoirs of the life and writings of Dr. F. Atterbury, bp. of Rochester. 8°. Lond. 1727.
A compleat body of speculative and practical divinity; third edition. fol. Lond. 1755.
A new history of the Holy Bible from the beginning of the world to the establishment of Christianity; illustrated with maps and sculptures; 2 vols. fol. Lond. 1752.
— corrected and improved by Dr. Geo. Gleig; 3 vols. 4°. Lond. 1817.

STACKHOUSE, (Thomas)
An epitome of the history, laws, and religion of Greece. 8°. Lond. 1824.

STADELMANNUS, (Christianus Fridericus) gymnasium Dessaviensis director.
De Heroici versus cæsura; particula 1. 4°. Lips. 1819.
— partt. 11. 111. 1V. 4°. Dessavia, 1821-6.
Animadversiones critico-exegetice in nonnulla loca Cic. lib. 1. de oratore. 4°. Dessavia, 1822.
De indole et usu medii Græcorum verbi in diligentiori Latinarum litterarum interpretatione haud negligendo. 4°. Dessavia, 1824.
De Herodoto ejusque dialecto; particulae duæ. 4°. Dessavia, 1830, 2.
De Sophoclis Antigona. 4°. Dessavia, 1831.

STADEN, (Guilielmus) Agrippinas, ord. Bened.
Trophæa Verdugiana pace et bello a Verruvianis veteris et nobilissimis stemmatis proceribus immortalitatis cedro gloriose appensa, &c. 4°. Colon. 1630.

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STADENSIS, (Albertus) seu ALBERTUS, abbas Stadensis, q. v.

STADIUS, (Joannes) Homburgensis Hessus.
Historia Brasilie, ex Germanico sermone in Lat. a Teucro Annæo, cum eiconibus in æs incis, studio et diligentia Theod. de Bry; in parte tertia var. descript. *Americæ*, q. v.

STADIUS, (Joannes) Leconouthesius, hist. et math. prof. Lovan.
Tabulæ Bergenses æquabilis et adparentis motus orbium cælestium; item de stellis fixis commentarius.

fol. *Col. Agr.* 1560.
Ephemerides secundum Antwerpianæ longitudinem, ab ann. 1554 usque ad ann. 1606; adjecto quoque canone sinuum, vel semissium rectorum, in circulo subtensarum.

4^o. *Col. Agr.* 1581.
Commentarius in L. Jul. *Florum*, q. v.
Interpretatio Latina Iatromathematicæ Hermetis Trismegisti; p. 38. ad calc. Iatromathematicæ Hermetis Trismegisti, (ed. 1597.) q. v.
— præmissa Ephemeridibus, ut supra.

STADLER, (Joh. Ev.) S. T. D.
Lexicon manuale Hebraico-Latinum et Chaldaeo-biblicum. 8^o. *Monachii*, 1831.

STADTHOLDER.
Historical remarques upon the late revolutions in the United Provinces, evincing the necessity of a stadtholder to that government. 8^o. *Lond.* 1675.

STAEHELIN, (Joh. Jacobus) phil. doct.
Animadversiones quædam in Jacobi vaticinium, Genes. cap. xlix. 4^o. *Basil.* 1827.
Kritische untersuchungen über die Genesis. 8^o. *Basel*, 1830.

STAEHLIN, (Jacob)
Original anecdotes of Peter the Great, collected from the conversation of several persons of distinction at Petersburg and Moscow. 8^o. *Lond.* 1788.

STAEL-HOLSTEIN, (Anne Louise Germaine Necker, baronne de)
Réflexions sur le suicide. 8^o. *Lond.* 1813.
De l'Allemagne; 3 voll. 8^o. *Lond.* 1813.
A critical analysis of several striking and incongruous passages in madame de Staël's work on Germany; by a German. 8^o. *Lond.* 1814.
Mémoires sur la vie privée de mon père; suivis des mélanges de M. Necker. 8^o. *Lond.* 1818.
— in Engl. 8^o. *Lond.* 1818.
Considérations sur les principaux événements de la révolution Française; [ouvrage posthume] publ. par MM. le duc de Broglie et le baron de Stael; 3 voll. 8^o. *Lond.* 1818.
— in English, transl. from the original MS.; 3 vols. 8^o. *Lond.* 1818.

A treatise on the influence of the passions upon the happiness of individuals, and of nations, illustrated by references to the French revolution; from the French, with a sketch of the life of the baroness de Stael by the translator. 8^o. *Lond.* 1798.

A treatise on ancient and modern literature, illustrated by references to the French revolution; from the French; 2 vols. 8^o. *Lond.* 1803.

Ten years' exile; or memoirs of that interesting period of the life of the baroness de Stael-Holstein, written by herself, during the years 1810-13, and now first published by [Augustus, baron de Stael-Holstein] her son; from the French. 8^o. *Lond.* 1821.

On Shakspeare, and on the character of his tragedies, transl. from the French; p. 113. of memorials of Shakspeare, by N. Drake, q. v.

Sketch of the life, character and writings of baroness de Stael-Holstein, by Mad. Necker de Saussure, q. v.

STAEL-HOLSTEIN, (Auguste baron de)
Brief memorials of him, by the rev. Tho. Sims, q. v.

STAEUDLIN, (Car. Frid.) sac. theol. prof. Gotting.
Usus vocis *omnis* in N. Test. 4^o. *Gotting.* 1811.
Narratio de J. Kepleri theologia et religione; p. 141. vol. 1. syll. *Commentt.* theol. edente Dav. Jul. Pott, q. v.

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Allgemeine kirchengeschichte von Großbritannien; 2 thle. 8^o. *Götting.* 1819.
Neues lehrbuch der moral für theologen, &c. 8^o. *Götting.* 1825.

Geschichte des rationalismus und supernaturalismus vornehmlich in beziehung auf das Christenthum. 8^o. *Götting.* 1826.

STAFFORD, (the county of)
Strange news from Stafford-shire of the discovery of many papists taken and apprehended and examined before Justice Bidulph. 4^o. *Lond.* 1642.
The declaration of the nobility and gentry of the county of Stafford, Dec. 4th 1688. (*single sheet.*) fol. n. p. (1688.)
The moorland bard; or poetical recollections of a weaver, in the moorlands of Staffordshire; vol. 11. 8^o. *Hanley*, 1807.

STAFFORD, (Antony)
Staffords Niobe; or his age of teares; wherein deaths visard is pulled off, and her face discovered not to be so fearefull as the vulgar makes it; &c. 8^o. *Lond.* 1611.
Staffords Niobe dissolv'd into a Nilus; or his age drown'd in her owne teares; serving as a second part to the former treatise. 8^o. *Lond.* 1611.

An admonition to a discontented Romanist; ad calc. *Ibid.*
Meditations and resolutions, moral, divine, political, century 1.; there is also annexed an oration of Justus Lipsius against calumnie, transl. out of Latine into English. 8^o. *Lond.* 1612.

Staffords heauenly dogge; or the life and death of that great cynicke Diogenes, whom Laertius stiles canem cælestem, the heauenly dogge, by reason of the heauenly precepts he gaue. 8^o. *Lond.* 1615.
The guide of honour; or the ballance wherein she may weigh her actions. 8^o. *Lond.* 1634.

STAFFORD, (Richard) B. A. of Magdalen hall.
A copy of two letters which Rich. Stafford had intended to have delivered unto the king and queen, but not being admitted by the yeomen of the guard, he left them on the rails of the back-stairs at Whitehall, Jan. 16th 1642. (*single sheet.*) fol. n. p. or d.
The case of Rich. Stafford, humbly offered to the consideration of both houses of parliament. (*single sheet.*) fol. n. p. (1689.)

An apology for Mr. R. Stafford, with an admonition to him, and such other honest mistaken people; wherein the nature of the English monarchy is explained; the justice of the present settlement asserted; &c. 4^o. *Lond.* 1690.

A clear apology and just defence of Rich. Stafford for himself; with a rehearsal and further explanation of what he hath done concerning national affairs. 4^o. n. p. 1690.
— second edition, with additions. 4^o. n. p. 1690.

The truth which God hath shewn unto his servant Rich. Stafford; which he wrote down as he had in consideration before him 2 Cor. x. 4. 4^o. *Lond.* 1691.

A copy of a letter sent to the Hague about the end of May 1691, with a book inclosed, and sealed up, and superscribed "These for him that is commonly stiled William, king of Great Britain, &c." 4^o. *Lond.* 1691.

Things plain and weighty, referred unto the consideration of both houses of parliament, assembled at Westminster, March 25th, 1690. 4^o. *Lond.* 1691.

Some more things to be added and annexed to my book, entit. "Things plain and weighty, &c." 4^o. n. p. 1691.
The humble petition of Rich. Stafford, a prisoner in Bethlehem hospital. 4^o. (*Lond.*) 1692.

A short remonstrance of Rich. Stafford to the parliament of England, upon their not receiving and hearing of his testimony, but shutting him up in prison for the same. (*single sheet.*) fol. n. p. or d.

To the lords spiritual and temporal, and the commons of England, at what time or place soever they shall be in parliament assembled. (*single sheet.*) 4^o. n. p. or d.

To the present Queen Mary; a letter. 4^o. n. p. or d.
The mystery of iniquity somewhat laid open; in a letter to the present governor. 4^o. *Lond.* 1692.

A scribe instructed in the law of God, his last and concluding testimony unto the princes, the priests, and the people inhabiting the island of Great Britain, concerning the great sin which they committed in the year 1688. 4^o. n. p. 1693.
A comfortable word to the poor. 4^o. n. p. or d.

A supplement and addition unto a printed paper, bearing date July 25th 1692, and thus superscribed, "To our sovereign lord king James II. &c." 4^o. n. p. 1695.

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- Some thoughts concerning the life to come; with a brief account of the state of religion, as it is now in the world. (Anon.) 8°. *Lond.* 1693.
- The great benefits of Christ to all that believe on and obey him; being a treatise on Heb. ii. 15. 8°. *Lond.* 1693.
- Practical discourses on sundry texts of scripture. 8°. *Lond.* 1695.
- Six several sermons on Isa. xxxviii. 1. 8°. *Lond.* 1696.
- The doctrine of the cross; or the duty of Christian suffering, &c.; a sermon on Matth. xiii. 20, 21. 8°. *Lond.* 1697.
- A sermon on 1 Chron. xxix. 18. 8°. *Lond.* 1697.
- The nature of God's kingdom, and dominion over men; a sermon on Deut. viii. 2. 8°. *Lond.* 1697.
- A discourse on the extensiveness and comprehensiveness of the future judgment of God. 8°. *n. p. or d.*
- A discourse of the misery of hell, and happiness of heaven, on Matth. xxv. 46. 8°. *Lond.* 1697.
- A discourse of God's hearing prayer, on John ix. 31. 8°. *Lond.* 1697.
- Divine arithmetick illustrated in the right and exact numbering of our days; or a discourse of the near and continued approaches of death unto every one whatever, on Heb. ix. 27. 8°. *Lond.* 1697.
- The observation of the three great festivals asserted in the Christian church, and that objection answered from Gal. iv. 10, 11. 8°. *Lond.* 1698.
- A sermon on Psalm cxliii. 8. 8°. *Lond.* 1698.
- A sermon on Phil. iv. 11. 8°. *Lond.* 1698.
- A sermon on Phil. iv. 11, 12. 8°. *Lond.* 1698.
- The necessity of keeping still unto the ordinances of religion, prayer, hearing the word, &c.: a sermon on Acts vi. 4. 8°. *Lond.* 1698.
- A sermon on 2 Cor. ii. 11. 8°. *Lond.* 1698.
- The cause and cure of divisions; or the way and means for all Christians (however they are distinguished or named) to come to unity. 8°. *Lond.* 1699.
- Some words to be added to my book which begins on this wise, "Hear the word of the Lord, ye rulers of Sodom, &c." 8°. (*imperfect.*)

STAFFORD, (Richard Anthony) surgeon.

- A series of observations on strictures of the urethra; with an account of a new method of treatment. 8°. *Lond.* 1828.
- An essay upon the treatment of the deep and excavated ulcer, with cases. 8°. *Lond.* 1829.
- Further observations on the use of the lancetted stilettes, in the cure of permanent strictures of the urethra; with additional cases. 8°. *Lond.* 1829.
- A treatise on the injuries, the diseases, and the distortions of the spine. 8°. *Lond.* 1832.

STAFFORD, (Robert)

- A geographical and anthological description of all the empires and kingdoms, both of continent and islands in this terrestrial globe. 4°. *Lond.* 1618.

STAFFORD, (Thomas)

- Pacata Hibernia: Ireland appeased and reduced: or an historie of the late warres of Ireland, especially within the province of Mounster, under the government of sir Geo. Carew. fol. *Lond.* 1633.

STAFFORD, (William viscount) i.e. Will. Howard, visc. Stafford, q. v.

STAFFORD, (William)

- A compendious or briefe examination of certayne ordinary complaints of diuers of our countrymen in these our dayes. 4°. *Lond. by Thomas Marsha,* 1581.
- reprinted in the *Harleian miscellany*, q. v.

STAFILEUS, (Joannes) seu Jo. STAPHYLEUS, q. v.

STAGE.

- A letter to A. H. esq. concerning the stage. 4°. *Lond.* 1698.
- A short account of the impiety and immorality of the stage; with reasons for putting a stop thereunto: and some questions addrest to such as frequent the play-house. fol. *n. p. or d.*
- third edition. 8°. *Lond.* 1704.
- The stage; a periodical publication; 4 vols. 8°. *Lond.* 1815, 16.

VOL. III.

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- An impartial view of the stage, from the days of Garrick and Rich to the present period; by Dramaticus. 8°. *Lond.* 1816.
- Some account of the English stage, from the restoration, in 1660, to 1830; 10 vols. 8°. *Bath,* 1832.
- Some thoughts concerning the stage, in a letter to a lady, [by Jos. Woodward, q. v.]
- Historia histrionica; an historical account of the English stage, [by Abraham Wright, q. v.]

STAHL, (Geo. Ernestus) med. prof. Halensis.

- Fragmentorum ætiologiæ physiologico-chymicæ prodromus. 8°. *Jenæ,* 1683.
- Dissertationes medicæ, tum epistolares, tum academicæ; 2 voll. 4°. *Hale Magd.* 1707.
- Medicinæ dogmatico-systematicæ partis theoreticæ sectio prima, quam constituit physiologia. 4°. *Hale,* 1707.
- Theoria medica vera; physiologiam et pathologiam, tanquam doctrinæ medicæ partes vere contemplativas sistens. 4°. *Hale,* 1708.

STAHL, (Lazarus) gymn. Lindaviensis rector.

- Sceleton geographiæ; in quo universus terrarum orbis in partes suas principes, et singulæ in certa regna, provincias et ditiones distribuuntur. 4°. *Argent.* 1654.

STAHLIUS, (Daniel) logic. et phil. prof. in acad. Jenensi.

- Tituli viginti regularum philosophicarum, quæ variis exemplis illustrantur, &c. 8°. *Rintelii,* 1635.
- Regulæ philosophicæ sub viginti duo titulis comprehensæ, &c.; acc. disputationes duæ, i. de principio et principio, ii. de causa efficiente, item doctrina propositionum. 8°. *Lond.* 1658.

STAHR, (Adolf) ordentlichem lehrer am königl. pädagogium zu Halle.

- Aristotelia; 2 thle. 8°. *Halle,* 1830, 2.

STAINBANK, (R.) attorney at law.

- An abstract of the new act relative to hackney coaches, with a table shewing the rates and fares to be taken in pursuance of the said act. 8°. *Lond.* 1784.

STAINFORTH, (William) M. A. residentiary canon of York.

- An assize sermon on Prov. xxi. 3. 4°. *Lond.* 1676.
- A sermon, Jan. 30th, on 2 Chron. xxxv. 24. 4°. *Lond.* 1689.

STAIR, (viscount) i. e. sir James DALRYMPLE, visc. Stair, q. v.

STALAY, (Will.) or Will. STALEY, q. v.

STALBRYDGE, (Henry)

- The epistel exhortatorye of an Inglyshe Chrystian vnto his derely beloued countrey of England, agaynst the pompouse popysh bishops therof, as yet the true membres of theyre fylthye father the great antychryst of Rome; [with an appendyce joyned to the foreseyd epistle.] 8°. *n. p. or d.*
- another edition. 8°. *n. p. or d.*
- [This tract, written from Basyle 1544, is generally attributed to John BALE, bishop of Ossory.]

STALENUS, (Joannes) can. et pastor Rensensis.

- Apologeticus pro litania sanctorum, destruens pessime instructam instructionem Wilhelmi Huils. 8°. *Col. Agr.* 1635.

STALEY, or Stalay, or Stayley, (William) goldsmith.

- The tryal and condemnation of Will. Stalay for high-treason, Nov. 21st, 1678, at the Kings-bench barr at Westminster, for trayterously plotting and contriving the death of the king, for which he received sentence to be hang'd, draw'd, and quarter'd. 4°. *Lond.* 1678.
- The tryal of Will. Staley, for speaking treasonable words against his majesty, and upon full evidence found guilty of high treason, &c. fol. *Lond.* 1678.
- An account of the digging up of the quarters of Will. Stayley, lately executed for high-treason, for that his relations abused the kings mercy. (*single sheet.*) fol. *Lond.* 1678.

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- STALHAM, (John)** of Terling, Essex.
The summe of a conference at Terling in Essex, Jan. 11th, 1643, concerning infants baptisme. 4°. Lond. 1644.
Vindiciæ redemptionis; in the fanning and sifting of Samuel Oates his exposition upon Matt. xiii. 44. 4°. Lond. 1647.
A catechisme for children in years, and children in understanding; second impression. 8°. Lond. 1650.
- STALKER, (John)**
A treatise of japaning and varnishing, by J. S. and Geo. Parker, q. v.
- STALMAN, (Henry)** of the Inner Temple.
A practical treatise on the law and doctrine of election and satisfaction applicable to real and personal property; with an appendix illustrative of an analogous doctrine in the law of Scotland. 8°. Lond. 1827.
The acts relating to real property passed 2d and 3d, and 3d and 4th Will. IV. with tables of descents, notes explanatory of the alterations, and a copious index. 8°. Lond. 1833.
- STALPARTIUS vander Wiel, (Corn.)** seu Corn. Stalp. vander WIEL, q. v.
- STAMBACHUS, seu Steinbach, (Wendelinus)**
Supplementum ad comment. Gabr. Biel in quatuor libros Sententiarum, q. v.
- STAMFORD, (Thomas earl of)** i. c. Tho. GREY, earl of Stamford, q. v.
- STAMFORD, (sir William)** or Sir Will. STAUNFORD, q. v.
- STAMLERNO, (Giovanni)** Augustense.
Dialogo de le sette de diuerse genti e de le religioni del mondo. 8°. Vinegia, per Giouanni Padouano, s. a.
- STAMM, (Jo. Hermannus)** J. U. D.
Tractatus de servitute personali, in tres libros distincti. 8°. Francof. 1634.
[Deest huic nostro exemplari liber tertius.]
- STAMPA, (Jos. Maria)** clericus regularis Somaschensis.
Fasti consulares, sive series consulum; p. 469. vol. 11. inter vetustiora Lat. scriptt. chronica per Tho. Roncallium, q. v.
- STAMPA (Pct. Ant.)** sacerdos Clavenensis.
Fuga Satanae; exorcismus ex sacrarum litterarum fontibus pioque S. ecclesie instituto exhaustus. 8°. Ven. 1605.
— p. 1193. thesauri Exorcismorum, q. v.
— et in vol. 111. malleorum maleficarum per Laz. Zetznerum, (ed. 1620.) q. v.
- STAMPE, (William)** D. D. vicar of Stepney.
A sermon before the king, on Esay lix. 1, 2. 4°. Oxf. 1643.
A treatise of spirituall infatuation, being the present visible disease of the English nation; delivered in several sermons at the Hague, on Isa. vi. 9-12. 8°. Hague, 1650.
- STAMPELIUS, (Georgius)** in acad. Marchica ling. sanctie prof.
Hymni Davidici quatuor, sc. xci., cxxxii., cxxxiii., et cxxxiv. methodice explicati. 8°. Francof. 1608.
- STAMPER, (Francis)** a quaker.
A sermon on Heb. vii. 25; p. 199. of the concurrence and unanimity of the people called *Quakers*, q. v.
- STAMPOY, (Pappity)**
A collection of Scotch proverbs. 8°. Lond. 1663.
- STANBERGER, (Baltasar)**
Ein dialogus oder gesprech zwischen einem prior, leyenbrüder und bettler das wort Gottes belanget. 4°. s. l. et a.
- STANBRIGUS, seu Stanbrigius, (Joannes)**
Vulgaria Stanbrigi. 4°. Lond. Wynkyn de Worde, s. a.
Vocabula primum jam edita sua saltem editione. 4°. Lond. by Wynkyn de Worde, 1510.
— et 4°. Lond. by Robert Wycr, n. d.
— locupletata et defæcata per Jo. Brinsleum, q. v.

S T A

- Paruulorum institutio ex Stanbrigiana collectione. 4°. Lond. by Wynkyn de Worde, 1529.
— et 4°. Lond. by Wynkyn de Worde, n. d.
— et 4°. Lond. by Roger Lathum, n. d.
Gradus comparationum, cum verbis anomalis, simul cum eorum compositis. 4°. Lond. by John Toye, 1531.
— et 4°. Rothomagi, in sumplis Jac. Cousin, s. a.
Accidentia ex Stanbrigiana collectione. 4°. imprinted in chepe syde at the syne of the meercmayd, n. d.
Here begynneth the accidens of maister Stanbridges awne makynge. 4°. empynted by me John off Doesborch, n. d.
The accedence. 4°. in ciuitate Lond. per Rich. Pynson, s. a.
Accedence. 4°. Lond. by Richard Pynson, n. d.
- STANDEFAST, (Joshua)**
The political tatler; to be continued every Thursday: Jan. 26th, 1716. 8°. Lond. 1716.
- STANDEFAST, (Richard)** M. A. rector of Christchurch, Bristol.
Clero-laicum condimentum; a visitation sermon on Mark ix. 50. 4°. Bristol, 1644.
An assize sermon on Numb. xvi. 15. 4°. Lond. 1676.
A caveat against seducers; a sermon on Matth. xxiv. 4; to which is added, the blind-man's meditations, and a dialogue between a blind man and death. 8°. Lond. 1711.
- STANFORD, (Jane Kinderly)**
The stoic; or memoirs of Eurysthenes the Athenian. 8°. Lond. 1834.
- STANDISH, (Arthur)**
The commons complaint, wherein is contained two speciall grievances: the first, the generall destruction and waste of woods in this kingdome, with a remedy for the same; the second grievance is the extreame dearth of victuals; foure remedies for the same. 4°. Lond. 1611.
New directions of experience, authorized by the kings most excellent majesty, for the increasing of timber and firewood, with the least waste and losse of ground. 4°. n. p. 1615.
- STANDISH, (Frank Hall)**
The life of Voltaire, and anecdotes of his contemporaries. 8°. Lond. 1821.
- STANDISH, (Henry)**
Remarks on the "Hore sabbaticæ" of Godfrey Higgins. 8°. Doncaster, 1826.
- STANDISH, or Standyshe, (John)** D. D. one of the fellows of Whyttinton coll. London.
A litle treatise againste the protestacion of Robert Barnes at the time of his deth. 8°. Lond. in æd. Elisabeth Pickerynge, 1540.
A confutation of that treatise which one John Standish made agaynst the protestacion of Dr. Barnes, by Myles Coverdale, q. v.
A discourse wherein is debated whether it be expedient that the scripture should be in English for al men to reade that wyll. 8°. Lond. by Robert Culy, 1555.
The triall of the supremacy, wherein is set fourth the unities of Christes church, &c. 8°. Lond. by Tho. Marshe, 1556.
- STANDISH, (John)** B. D.
A sermon on 2 Cor. v. 20. 4°. Lond. 1676.
Falshood unmaskt, in answer to a book [by Arthur Annesley, earl of Anglesey] called, "Truth unvail'd;" which vainly pretends to justify the charge of Mr. Standish against some persons in the church of England. 4°. Lond. 1676.
- STANDON, (Nic.)**
Particular reasons against the crossing of children in baptism; p. 409. of parte of a register contayninge sundrie memorable matters concerning the Church, q. v.
- STANFORD, (sir Will.)** or sir Will. STAUNFORD, q. v.
- STANGE, (Theod. Frid.)** hist. eccles. et antiq. sac. prof. Halensis.
Super Monhemii catechismo. 4°. Cothenis, 1780.
Anti-critica in locos quosdam Psalmorum a criticis sollicitatos; [pars prior.] 8°. Lips. 1791.
— pars posterior. 8°. Halæ, 1794.
- STANHOPE, (—)**
An epistle to his royal highness the prince of Wales; occasion'd by the state of the nation; presented on his birth day. 8°. Lond. 1720.

S T A

STANHOPE, (Charles) lord Stanhope of Harrington.
A view of the fallacies contained in a late printed paper, intitled "The lord Stanhope's case and title to the office of postmaster of the posts and messengers;" p. 339. vol. II. of the third collection of *Somers' tracts*, q. v.

STANHOPE, (Charles) viscount Mahon, afterwards third earl Stanhope.
Principles of electricity, containing divers new theorems and experiments, together with an analysis of the superior advantages of high and pointed conductors.
4°. Lond. 1779.
His speech in the house of peers on his motion to prevent his majesty's ministers from interfering with the internal government of France, April 4. 8°. Lond. 1794.

STANHOPE, (Geo.) S. T. P. decanus Cantuar.
Concio ad clerum in epist. S. Jacobi iii. 17. 4°. Lond. 1706.
A thanksgiving sermon on Isa. xxvi. 4. for the success of their majesties forces, and reducing of Ireland.

4°. Lond. 1692.
The perfection of scripture stated, and its sufficiency argued; a commencement sermon on 2 Tim. iii. 16, 17.

4°. Lond. 1697.
A sermon before the sons of the clergy on Titus i. 6.
4°. Lond. 1698.

The Christian's inheritance; a funeral sermon on Rom. viii. 17.
4°. Lond. 1698.

Christian charity; a sermon before the natives of the county of Kent, on John xiii. 34.
4°. Lond. 1701.

Eight sermons preached at the lecture founded by the hon. Rob. Boyle, in the year 1701; [each sermon printed separately.]
4°. Lond. 1701.
— in the year 1702; [each sermon printed separately.]
4°. Lond. 1702.

The truth and excellence of the Christian religion asserted; in sixteen sermons preached at the Boyle lecture for the years 1701 and 1702.
4°. Lond. 1702.
[The separate sermons collected with a general title page.]

— reprinted in vol. I. of a collection of the sermons preached at the Boyle lecture, q. v.

The case of mistaken zeal; a sermon, Nov. 5th, on John xvi. 2.
4°. Lond. 1702.

The wisdom of charity to the poor; a spittal sermon on Luke xvi. 9.
4°. Lond. 1702.

The duty of rebuking; a sermon before the societies for reformation of manners, on Levit. xix. 17; to which is added a post-script to the religious societies. 4°. Lond. 1703.

Advice to the religious societies, in a postscript to a sermon preached in 1702. 8°. Lond. 1730.

A sermon before the queen, on Matth. viii. 2, 3.
4°. Lond. 1704.

The danger of hard-heartedness to the poor; a sermon at the meeting of the charity-schools in and about London, on Luke xvi. 25.
4°. Lond. 1705.

A fast sermon before the house of commons, Jan. 30th, on Ps. xciv. 20, 21.
4°. Lond. 1705.

A thanksgiving sermon before the queen, on Deut. xxxiii. 29; for the success of her majesty's arms in Flanders and Spain.
4°. Lond. 1705.

A sermon before the queen, Nov. 5th, on Deut. iv. 7-9.
4°. Lond. 1707.

Christianity the only true comfort for troubled minds; a sermon before the queen, on Matth. xi. 28. 4°. Lond. 1707.

A thanksgiving sermon before the queen, on 2 Cor. i. 9-11; for the successes of this campaign, and more particularly, for those in Spain. 4°. Lond. 1710.

The early conversion of islanders, a wise expedient for propagating Christianity; a sermon before the society for the propagation of the gospel in foreign parts, on Isa. lx. 9.
4°. Lond. 1714.

— and

The holy week; or the passion of our blessed Saviour, (with a supplement for Easter,) taken from dean Stanhope's paraphrase and comment on the Epistles and Gospels.
8°. Lond. 1828.

STANHOPE, (H.)

A letter to Arch. Hutcheson for reclaiming those disaffected to the ministry. (*title wanting.*) 8°. (Lond. 1722.)

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STANHOPE, (James) first earl Stanhope.

His answer to the report of the commissioners sent into Spain, &c. together with an extract of so much of the said report, as concerns him. 8°. Lond. 1714.

The happy crisis; in a letter to the right hon. James Stanhope, one of her majesty's principal secretaries of state.

8°. Lond. 1715.
Memoirs of his life and actions, with his character, and a poem occasioned by his death. 8°. Lond. 1721.

STANHOPE, (John Spence)

Topography illustrative of the battle of Platæa. 8°. Lond. 1817.
Olympia; or topography illustrative of the actual state of the plain of Olympia, and of the ruins of the city of Elis. fol. Lond. 1824.

STANHOPE, (Leicester)

Sketch of the history and influence of the press in British India; &c. 8°. Lond. 1823.

STANHOPE, (Louisa Sydney)

Runnede; an ancient legend; 3 vols. 8°. Lond. 1825.
The scer of Tiviotdale; a romance; 4 vols. 8°. Lond. 1827.
The corsair's bride; a legend of the xvth century; 3 vols. 8°. Lond. 1830.

STANHOPE, (Michael) M. A.

God the author of victory; a thanksgiving sermon on Ps. xcviii. 1, 2. 8°. Lond. 1708.
The sinfulness of separation from the establish'd church of England; a sermon on John vi. 66-68. 8°. Lond. 1710.

STANHOPE, (Philip) second earl of Chesterfield.

Letters to several celebrated individuals of the time of Charles II., James II., William III. and Q. Anne, with some of their replies. 8°. Lond. 1829.

STANHOPE, (Philip Dormer) fourth earl of Chesterfield.

His miscellaneous works; to which are prefixed memoirs of his life by Dr. M. Maty; 2 vols. 4°. Lond. 1777.
Letters to his son, together with several other pieces on various subjects; publ. by Mrs. Eugenia Stanhope; 2 vols. 4°. Lond. 1774.
Letters to alderman George Faulkner and others; being a supplement to his lordship's letters. 4°. Lond. 1777.
Letters to Arthur Charles Stanhope, esq. relative to the education of his lordship's godson Philip, the late earl of Chesterfield. 8°. Lond. 1817.

STANHOPE, (Philip Henry) viscount Mahon.

The life of Belisarius. 8°. Lond. 1829.
History of the war of the succession in Spain. 8°. Lond. 1832.
Appendix to the war of the succession. 8°. (Lond. 1833.)

STANHUFUS, (Michael) Francus.

De meteoris libri duo. 8°. Viteb. 1562.

STANIHURSTUS, (Guilielmus) e soc. Jesu.

Dei immortalis in corpore mortali patientis historia, moralis doctrinæ placitis et commentationibus illustrata. 8°. Colon. 1674.

STANIHURSTUS, (Richardus) Hibernus Dublinensis.

De rebus in Hibernia gestis libri quattuor; acc. his libris, Hibernicarum rerum appendix, ex Silv. Giraldo collecta, cum ejusdem Stanihursti adnotationibus. 4°. Ant. 1584.
The description of Ireland; being an introduction to vol. II. of *Raph. Holinshed's chronicles*, q. v.

A continuation of *Holinshed's chronicles* of Ireland, comprising the reign of Henry VIII.; p. 80. *Ibid.*

Hebdomada Mariana; in memoriam septem festorum Virg. Mariæ, per singulos hebdomadæ dies distributa.

8°. Ant. 1609.

Hebdomada eucharistica. 8°. Duaci, 1614.

Brevis præmunitio pro futura concertatione cum Jac. Usserio, qui in sua historica explicatione conatur probare pontificem Romanum verum et germanum esse Antichristum. 8°. Duaci, 1615.

The first four books of Virgil's *Æneis*, translated into English heroic verse, with other poetical devices thereto annexed. 8°. Lond. by Hen. Byneman, 1583.

The Phoenix nest, built up with the most rare and refined workes of noble men, woorthy knights, &c. by R. S., q. v. [This miscellany is attributed to STANIHURST by Coxeter, but by Warton to sir Rob. STAPYLTON.]

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- STANISLAUS**, king of Poland.
His speech to the primate and senators, on his being re-elected king of Poland. 8°. Lond. 1733.
- STANLEIUS**, (Henricus) quartus comes Derbeiensis.
Epicedium in obitum illustrissimi herois Henrici, comitis Derbeiensis. 4°. Oxon. exc. Jos. Barnesius, 1593.
- STANLEY**, (Mrs.)
Tales and poems. 8°. Lond. 1818.
- STANLEY**, (Charles) eighth earl of Derby.
The protestant religion is a sure foundation and principle of a true Christian, and a good subject a great friend to humane society. 4°. Lond. 1671.
- STANLEY**, (Mrs. D.)
The Arcadia of sir Phil. Sidney moderniz'd, q. v.
- STANLEY**, (Edward) D. D. prebendary of Winchester.
Three sermons in the cathedral church of Winchester; 1. on Ps. xiv. 7. at the return of the dean and chapter after the restoration; 11. on Lam. iv. 10, Jan. 30th; 111. at the general assize, on Isa. i. 26. 8°. Lond. 1662.
- STANLEY**, (Edward) surgeon, St. Bartholomew's hospital.
A manual of practical anatomy. 8°. Lond. 1818.
An account of the mode of performing the lateral operation of lithotomy, with illustrations. 4°. Lond. 1829.
- STANLEY**, (Edward) M. A. rector of Alderley.
A letter to him, in reply to his address in favour of the Roman catholics. 8°. Lond. 1829.
- STANLEY**, (Gul.) S. T. P. coll. Corp. Christ. Cantab. magister.
Catalogus librorum MSS. in bibliotheca coll. Corporis Christi in Cantabrigia, quos legavit Matth. Parkerus, archiepisc. Cantuar. (Anon.) fol. Lond. 1722.
- STANLEY**, (Jacob)
A letter to Rob. Gray, bishop of Bristol, designed to be the companion of his lordship's "Dialogue between a churchman and a methodist." 8°. Lond. 1834.
- STANLEY**, (James) lord Strange, afterwards seventh earl of Derby.
An impeachment of high treason exhibited in parliament against James, lord Strange, &c. by the commons assembled in parliament, in the name of themselves, and all the commons of England, &c.; (1642.) reprinted p. 308. vol. 11. of the second collection of Somers' tracts, q. v.
The perfect tryal and confession of the earl of Derby, at a court-marshal holden at Chester, Oct. 1st, 1651, by virtue of a commission from the lord general Cromwell; p. 503. *Ibid.*
The true speech delivered on the scaffold by James, earl of Derby, in the market-place at Boulton, in Lancashire, on Wednesday last, being the 15th of this inst. Oct. 1651; with the manner of his deportment and carriage on the scaffold; his speech concerning the king of Scots, &c.; p. 507. *Ibid.*
- STANLEY**, (right hon. sir John) bart.
Auction catalogue of his valuable library; [with MSS. prices.] 8°. Lond. 1743.
- STANLEY**, (Thomas)
Europa; Cupid crucified; Venus vigils; with annotations. 8°. Lond. 1649.
Poems. 8°. n. p. 1651.
Anacreon; Bion; Moschus; Kisses, by Secundus; Cupid crucified, by Ausonius; Venus vigils, incerto auctore; ad calc. *Ibid.*
[The pagination begins anew in this piece.]
Excitations: [viz. notes on the preceding poems;] p. 79. *Ibid.*
Sylvia's park, by Theophile; Acanthus complaint, by Tristan; Oronta by Preti; Echo, by Marino; Loves embassy, by Boscan; the solitude, by Gongora; p. 165. *Ibid.*

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- A Platonick discourse upon love; written in Italian by John Picus Mirandula, in explication of a sonnet by Hier. Benivieni; p. 213. *Ibid.*
- Aurora Ismenia and the prince, by Don Juan Perez de Montalvan; Oronta the Cyprian virgin, by sign. Girolamo Preti; translated by Tho. Stanley; second edit. with additions; ad calc. *Ibid.*
[This piece is considered by bibliographers as a part of the preceding collection, although the pagination begins anew, and the title-page bears date Lond. 1650.]
- The history of philosophy; 2 vols. fol. Lond. 1655, 6.
— second edition. fol. Lond. 1687.
— third edition; [to which is prefixed an account of the life and writings of the author.] fol. Lond. 1701.
- The history of the Chaldaick philosophy. fol. Lond. 1662.
— at the end of the second and third editions of the history of philosophy, ut supra.
— ex Anglica lingua in Latinam transtulit, notis in oracula Chaldaica et indice philosophico auxit Jo. Clericus. 8°. Amst. 1690.
— p. 185. vol. 11. operum philosoph. Jo. Clerici, q. v.
- His ayres and dialogues (to be sung to the theorbo-lute or bass viol) by John Gamble, q. v.
- STANLEY**, (William) D. D. dean of St. Asaph.
A discourse concerning the devotions of the church of Rome, especially as compared with those of the church of England, &c. (Anon.) 4°. Lond. 1685.
The faith and practice of a church of England-man; third edition. (Anon.) 8°. Lond. 1688.
A sermon on Coloss. ii. 5. at the consecration of Thomas [Tennison] bp. of Lincoln. 4°. Lond. 1692.
A sermon on Matt. ix. 37, 38. before the society for the propagation of the gospel in foreign parts. 8°. Lond. 1708.
- STANTON**, (Edmund) or Edm. STAUNTON, q. v.
- STANWIX**, (Richard) B. D.
A holy life here the only way to eternal life hereafter; or a discourse grounded on 2 Cor. x. 4. with an appendix. 8°. Lond. 1652.
- STANYAN**, (Temple)
An account of Switzerland; written in the year 1714. (Anon.) 8°. Lond. 1714.
— en François. 8°. Amst. 1714.
The Grecian history, from the original of Greece to the end of the Peloponnesian war; 2 vols. 8°. Lond. 1739.
- STANYHURST**, (Rich.) seu Rich. STANIHURSTUS, q. v.
- STAPEDIUS**, seu Stabedius, (Henricus)
Consilia medica; inter consill. med. per Laur. Scholxium, q. v.
- STAPP**, (Ambr. Jos.) theol. mor. prof.
Theologia moralis in compendium redacta; 4 voll. 8°. Oeniponti, 1833.
- STAPPERUS**, (Jo. Frid.)
Institutiones theologie polemice universae ordine scientifico dispositae; 5 voll. 8°. Tiguri, 1743-8.
Diss. epistolica de nexu et sensu Orationis Dominice propheticæ; p. 351. vol. 1. Tempe Helvet. per Jo. Geo. Altmannum, q. v.
De temporibus refrigerii ad Act. iii. 19. exercitatio biblica; p. 285. vol. 11. *Ibid.*
Epistola ad Nic. Brunnerum, in qua criticorum nonnullorum de sensu Orationis Dominice propheticæ judicium cluditur; p. 410. *Ibid.*
De Christi in terra degentis erga ecclesiam Judaicam longanimitate dissertatio, ad Matth. xii. 20; p. 325. vol. 111. *Ibid.*
Diss. theologico-exegetica de conformitate operum divinum in mundo physico et mystico, eoque typico et antitypico, ad 2 Pet. iii. 10-13; p. 33. vol. v. *Ibid.*
Conspectus operis polemici quod suo tempore editurus est Jo. Frid. Stapfer; p. 101. vol. vi. *Ibid.*
Hypothesis, qua animæ et corporis commercium ex hominis ad similitudinem divinam creatione explicatur; p. 185. vol. 1v. Musci Helvetici, q. v.

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Dissertatio in qua Atheorum exceptio contra argumentum pro existentia Dei a causis finalibus ac sapiente rerum nexu desumptum examinatur; p. 457. vol. v. *Musei Helvetici*, q. v.

Diss. insigne commiserationis divine erga lapsum genus humanum continens testimonium ex Gen. iii. 22; p. 49. vol. vi. *Ibid.*

STAPHORST, (Nic.)

Officina chymica Londinensis; sive exacta notitia medicamentorum spagyricorum, quæ apud aulam soc. pharmaceuticæ Londin. venalia prostant. 8°. *Lond.* 1685.

STAPHORSTIUS, (Caspar)

Carmen epinicium ac protrepticum de bello Britannico, et ejusdem felici exitu, qui est triumphus pacis. 8°. *Dordr.* (1655.)

STAPHYLÆUS, seu *Stafileus*, (Joannes) J. U. D. episc. Sibiricensis.

Tractatus de literis gratiæ, quam necessarius iis qui animarum curam gerunt, authoribus J. S., Jo. Nicolao Gimonio et Lud. Comes. 8°. *Lugd.* 1573.

— p. 264. vol. xv. part. 1. tract. *Juris universi*, q. v.
Oratio ad auditores Rotæ de excidio urbis Romæ; p. 1858. vol. 11. German. antiq. illustr. per Sin. *Schardium*, q. v.
— p. 28. una cum lib. inscript. "Αλυσίς Romæ," q. v.

STAPHYLUS, (Fridericus)

In causa religionis sparsim editi libri, in unum volumen digesti; [cum vita auctoris.] fol. *Ingolst.* 1613.

Apologia, de vero germanoque scripturæ sacræ intellectu; de sacrorum Bibliorum in idioma vulgare translatione; de Lutheranorum concionatorum consensione: Latinitate donata opera Laur. Surii. 8°. *Colon.* 1562.

— transl. out of Latin into English by Tho. Stapleton; also a discourse of the translator vpon the doctrine of the protestants, &c. 4°. *Ant. by John Latius*, 1565.

Prodromus in defensionem apologiæ suæ, de vero germanoque scripturæ sacræ intellectu, &c. Latine redditus per Laur. Surium; adversus Jac. Smidelinum. 8°. *Colon.* 1562.

Absoluta responsio in defensionem apologiæ suæ adversus Jac. Smidelinum; interprete Laur. Surio. 8°. *Colon.* 1563.

Theologiæ Lutheranae trimembris epitome: I. de topicis prædicamentis seu principiis theologiæ Lutheranae; II. de materia presentium controuersiarum Luther.; III. de successione et concordia discipulorum Lutheri in confessione Augustana; ad calc. tabb. grassantium passim hæreses, authore Wilh. *Lindano*, q. v.
— p. 1. var. opuscc. de M. *Lutheri* et aliorum sectariorum doctrinae varietate et discordia, q. v.

Defensio sui adversus Phil. Melanthonem et alios; p. 105. *Ibid.*

STAPLETON, (Augustus Granville)

The political life of the right hon. George Canning, from 1822 to the period of his death, 1827; together with a short review of foreign affairs subsequently to that event; 3 vols. 8°. *Lond.* 1831.

STAPLETON, (sir Miles) bart.

His tryal for high treason in conspiring the death of the king, &c., at York assizes July 18th, 1681. fol. *Lond.* 1681.

STAPLETON, (sir Philip)

His worthy speech in the house of commons in parliament, Jan. 15th, 1641, concerning the accusation of the lord Digby and colonell Lunsford of high treason. 4°. *Lond.* 1641.

— reprinted in vol. 11. of the second collection of *Somers' tracts*, q. v.

His renowned speech spoken to the kings most excellent majesty, May 28th, at the last great assembly of the gentry and commonalty of Yorkshire, &c. 4°. *Lond.* 1642.
— reprinted in vol. 11. of the second collection of *Somers' tracts*, q. v.

STAPLETONIUS, (Theobaldus) sacerdos Hibernus.

Catechismus, seu doctrina Christiana Latino-Hibernica, per modum dialogi explicata; acc. methodus facilis legendi linguam Hibernicam, cum characteribus Romano. 4°. *Bruxellis*, 1639.

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STAPLETONUS, seu *Stapletonius*, (Thomas) Anglicus, in academiis Duac. et Lovan. sac. theol. prof. regius.

[Opera omnia; nonnulla auctius et emendatius, quædam jam antea Anglice scripta, nunc primum studio et diligentia doctorum virorum Anglorum Latine reddita; [cum vita auctoris per Hen. Hollandum;] 4 voll. fol. *Par.* 1620.

Principiorum fidei doctrinalium demonstratio methodica, per controuersias septem in libris duodecim tradita. fol. *Par.* 1579.

Apologia pro rege catholico Philippo II. Hispaniæ rege, contra varias et falsas accusationes Elizabethæ Angliæ reginæ; per edictum suum publicatas et excusatas, authore Didymo Veridico Henfiliano. 8°. *Constantiæ*, 1592.

Tres Thomæ; seu res gestæ S. Thomæ apostoli, S. Thomæ archiepisc. Cantuar. et martyris, et Thomæ Mori Angliæ quondam cancellarii. 8°. *Col. Agr.* 1612.

Promptuarium catholicum ad instructionem concionatorum contra hæreticos nostri temporis, super omnia Evangelia totius anni tam dominicalia quam de festis; 2 part. 8°. *Par.* 1617.

— super Evangelia ferialia in totam quadragesimam. 8°. *Par.* 1617.

Promptuarium morale super Evangelia dominicalia totius anni, ad instructionem concionatorum, reformationem peccatorum, consolationem piorum; pars hyemalis. 8°. *Par.* 1617.

— pars hyemalis et æstivalis. 8°. *Par.* 1627.

A fortress of the faith first planted amonge vs Englishmen, and continued hitherto in the vniuersall church of Christ, the faith of which time protestants call papistry. 4°. *Ant. by Iohn Laet*, 1565.

A counterblast to M. Hornes wayne blaste against M. Fekenham, wherein is set forth a ful reply to M. Hornes answer against the declaration of my L. abbat of Westminster, M. Fekenham, touching the othe of the supremacy. 4°. *Lovan. apud Jo. Foulcerum*, 1567.

A discours vpon the doctrine of the protestants, tried by the three first founders and fathers thereof, Mart. Luther, Phil. Melancthon and especially John Caluin; p. 145. at the end of his translation of the "Apologie" of Frid. *Staphylus*, q. v.

STAPULENSIS, (Jacobus) i. c. Jac. FABER Stapulensis, q. v.

STAPYLTON, (hon. G. A. C.) major-general.

Auction catalogue of his library; and the remaining portion of the library of the late E. F. Bourke. 8°. *Lond.* 1832.

STAPYLTON, (Martin)

Letters to the marquis of Lansdowne and the earl of Carlisle on the introduction of the military into the king's bench. 8°. *Lond.* 1828.

A defence of the petition of the debtors in Horsham jail; with an introductory letter to the right hon. Rob. Peel. 8°. *Lond.* 1828.

STAPYLTON, (sir Robert)

The alighted maid; a comedy. 4°. *Lond.* 1663.

The step-mother; a tragi-comedy. 4°. *Lond.* 1664.

The tragedie of Hero and Leander. 4°. *Lond.* 1669.

The Phoenix nest; built vp with the most rare and refined workes of noble men, woorthy knights, &c. by R. S., q. v. [This miscellany is attributed to STAPYLTON by War-ton, but by Coxeter to Rich. STANYHURST.]

STARBUCKE, (William)

A briefe exposition, paraphrase or interpretation upon the lord of Canterburies sermon or speech, upon the last pulpit that ever he preached, which was the scaffold on Tower-hill; also upon the prayer which he used at the same time and place before his execution; written to give the people a glimmering of the bishops hypocrisie. 4°. *Lond.* 1645.

STARCKIUS, (Joannes) Lunæburgensis.

Thesaurus epistolaris locorum et formularum quarumcunque usus in scribendis epistolis occurrere potest. 4°. *Hamb.* 1621.

Institutio philologica et rhetorica de stilo. 8°. *Hamb.* 1621.
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- STARCKIUS, (Joannes Augustus)**
De Æschylo et ejus imprimis tragædia quæ Prometheus
Vinctus inscripta est, libellus. 4°. *Götting.* 1763.
Sylloge commentationum et observationum philologico-criti-
carum; vol. 1. 8°. *Regiom.* 1769.
Entretiens philosophiques sur la réunion des différentes
communions Chrétiennes; trad. de l'allemand par M.
l'abbé de Kentsinger. 8°. *Par.* 1818.
— in English. 8°. *Lond.* 1819.

- STARCKIUS, (Sebastianus Gottofredus) Freiberga-
Misnicus.**
Bibliotheca manuscripta Abrah. Hinckelmanni, pleraque
ex parte constans ex codd. Orientalibus. 4°. *Hamb.* 1695.
Specimen sapientiæ Indorum veterum; i. e. liber ethico-
politicus pervetustus, dictus Arabicè *وحدان* و *دمنه*,
Græcè *Στασιατικὴ καὶ ἱστορικὴ*, nunc primum Græcè
edita, cum versione Latina nova. 8°. *Berol.* 1697.
[Hujusce libri auctor fuisse dicitur ANASIRAMUS, rex
Persarum.]
Specimen versionis Coraniæ, adornatum in cap. xix. quod
inscribitur "Caput Mariæ." 4°. *Col. Brand.* 1698.

- STARK, (Adam)**
The history and antiquities of Gainsborough; together with
a topographical and historical account of Stow, prin-
cipally in illustration of it's claim to be considered as the
Roman Sidnacester. 8°. *Lond.* 1817.

- STARK, (John)**
Biographia Scotica; or Scottish biographical dictionary.
8°. *Edinb.* 1805.
Picture of Edinburgh. 8°. *Edinb.* 1806.
Elements of natural history. 8°. *Edinb.* 1828.

- STARKE, (Mariana)**
Letters from Italy; containing a view of the revolutions in
that country, from the capture of Nice, by the French
republic, to the expulsion of Pius VI. from the eccle-
siastical state; 2 vols. 8°. *Lond.* 1815.
Travels on the continent. 8°. *Lond.* 1820.
Travels in Europe, for the use of travellers on the continent
and in the island of Sicily; eighth edition. 8°. *Lond.* 1833.

- STARKEY, (William) D. D. rector of Pulham, Nor-
folk.**
An apology for the laws ecclesiastical established, that com-
mand our publick exercise in religion; and a serious en-
quiry whether penalties be reasonably determined against
recusancy. 8°. *Lond.* 1675.

- STARKIE, (Thomas) M. A. of Catharine Hall, Cam-
bridge, and Downing professor of common law.**
A treatise on criminal pleading, with precedents of indict-
ments, special pleas, &c. adapted to practice; 2 vols.
8°. *Lond.* 1814.
— second edition, with additions; 2 vols. 8°. *Lond.* 1822.
Reports of cases determined at Nisi Prius, in the courts of
king's bench and common pleas, and on the circuit, from
Mich. term 1814, to Mich. term 1819; 2 vols.
8°. *Lond.* 1817, 20.
A practical treatise of the law of evidence, and digest of
proofs in civil and criminal proceedings; 3 vols.
8°. *Lond.* 1824.
— second edition, with considerable alterations and addi-
tions; 2 vols. 8°. *Lond.* 1833.
A treatise on the law of slander and libel, and incidentally
of malicious persecutions; second edition, with very con-
siderable additions; 2 vols. 8°. *Lond.* 1830.

- STARCKIUS, (F. G.) Ph. D.**
Aristotelis de intelligentia sive mente sententiæ expositio.
4°. *Neo-Rupini*, 1833.

- STARCKIUS, (Hen. Bened.) lingg. Orient. in acad.
Lips. prof. publ. extr.**
Notæ selectæ criticæ, philologicæ, exegeticæ in loca dubia
ac difficiliora Novi Testamenti. 4°. *Lips.* 1724.
ביאור המקרא sive notæ selectæ criticæ, &c. in loca dubia
ac difficiliora Veteris et Novi Testamenti; ed. alt. ex au-
thoris schedis tertiam partem aucta; 2 partt.
4°. *Lips.* 1730.

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- STAROVOLSCIUS, (Simon)**
Scriptorum Polonicorum *ixatovras*, seu centum illustrium
Poloniæ scriptorum elogia et vitæ. 4°. *Francof.* 1625.
Sarmatiæ bellatores. 4°. *Col. Agr.* 1631.
In obitum Sigismundi III. Poloniæ et Sueciæ regis, oratio.
fol. *Ant.* 1632.
Panegyricus Vladislao Sigismundo, ob virtutem omnium
votis acclamato Polonorum regi, &c. consecratus.
fol. *Ant.* 1633.
Institutorum rei militaris libri octo. fol. *Amst.* 1641.
— et 8°. *Florent.* 1646.
Polonia; nunc denuo recognita et aucta. 8°. *Dantisci*, 1652.
— acc. tabulæ geographicæ; cum præfat. Herm. Conringii.
4°. *Wolferb.* 1656.
Tractatus tres; 1. Polonia; 11. Sarmatiæ bellatores; 111.
scriptorum Polonicorum *ixatovras*; ed. nova.
4°. *Wratist.* 1734.

- STARS.**
A treatise of blazing starres in general; as well supernatu-
rall as naturall, to what countries or people souever they
appeare in the spacious world. 4°. *Lond.* 1618.
[Translated by Abraham Fleming from the Latin of
Frederick Nause, bp. of Vienna: see Herbert's
edition of *Ames's* typogr. antiquities vol. 11. p.
1106.]

- STARTER, (Jan Jansz)**
Vernackelijcke sotte-klucht, van een advocat en een Boer,
op het platte Friessch. 8°. *Leeuwarden*, 1644.

- STATE, STATESMAN.**
The state-scuffle. (*in verse.*) 4°. *Lond.* 1663.
The canonical states-man's grand argument discuss'd; in a
[poetical] dialogue, &c. 4°. *Lond.* 1693.
State tracts: being a collection of several treatises relating
to the government; privately printed in the reign of
Charles II. fol. *Lond.* 1693.
Poems on affairs of state; from the time of Oliver Cromwell
to the abdication of James II. written by the greatest
wits of the age. 8°. n. p. 1697.
— vol. 11. from the reign of James I. to this present year
1703. 8°. n. p. 1703.
A choice collection of papers relating to state affairs, during
the late revolution; [publ. by Edw. Stephens:] vol. 1.
8°. *Lond.* 1703.
A collection of poems on state-affairs; part 1.
8°. *Lond.* 1712.
The statesman's perspective; or the great man's looking-
glass. 8°. *Lond.* 1733.
Miscellaneous state papers from 1501 to 1506; 2 vols.
4°. *Lond.* 1778.
A collection of state papers relative to the war against
France, now carrying on by Great-Britain and the several
other European powers; 10 vols. 8°. *Lond.* 1794–1801.
State papers published under the authority of his majesty's
commission; vol. 1. 4°. *Lond.* 1830.
The buckler of state and justice against the design manifestly
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of Isola, q. v.]
Paradoxes of state, relating to the present juncture of affairs
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- STATHAM, (J.)**
Indian recollections. 8°. *Lond.* 1832.

- STATHAM, (Nich.)**
Abridgment of the law; [to the end of Henry VI.]
fol. *Rouen*, by W. Tailleur, n. d.

- STATILEUS, seu Statilius, (Marinus) J. U. D.
Traguriensis.**
[Sub hoc nomine latet Hen. PETITUS.]
Responsio ad Jo. Christ. Wagenseilii et Hadr. Valesii dis-
sertationes de Traguriensi Petronii fragmento.
8°. *Par.* 1666.
— una cum satyr. Titi Petronii Arbitri, (edd. 1669 et
1709.) q. v.

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STATIONERS.

- A beacon set on fire; or the humble information of certain stationers, to the parliament and commonwealth of England concerning the vigilancy of jesuits, papists, and apostates to corrupt the pure doctrine of the Scriptures, &c. 4^o. Lond. 1652.
- To the high court of parliament the humble remonstrance of the company of stationers, London. 4^o. n. p. or d.
- Orders, rules, and ordinances, ordained, devised, and made by the masters, and keepers or wardens, and commonalty of the mystery or art of stationers of the city of London, for the well governing of that society. 4^o. Lond. 1678.
- An ordinance ordained, devised and made by the master, and keepers or wardens, and commonalty of the mystery or art of stationers, &c. 4^o. Lond. 1683.

STATISTICS.

- Introduction to the statistical tables of the principal empires, kingdoms, and states in Europe; [with the tables annexed.] 4^o. Lond. 1789.

STATIUS, (Achilles) Alexandrinus, seu Achilles TATIUS Alexandrinus, q. v.

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- Commentarii in librum Ciceronis de fato. 8^o. Louan. ex off. Servatii Sasseni, 1551.
- Industrium virorum, ut exstant in urbe, expressi vultus; [cum prefat. Achillis Statii.] fol. Rom. formis Ant. Lafrerii, 1569.
- Commentarius in Catullum et Tibullum; una cum Catullo, ex edit. J. G. Grævii, q. v.
- Observationes difficultum locorum Græco-Latinorum; in thesaur. crit. Jani Gruteri, q. v.
- Epistola ad Muretum; p. 435. vol. 11. Miscell. ex MSS. libb. bibl. coll. Rom. soc. Jesu, q. v.

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- Deperditarum fabularum fragmenta, edidit Leonh. Spengel. 4^o. Monachii, 1829.
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- Oratio pro maturanda reformatione, in concilio Constantiensi; inter Monumenta. mediæ ævi, q. v.

STATIUS, (M. Martinus)

- Pars prior postillæ patrum super Evangelia dominicalia. 4^o. Witteb. 1626.

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- Opera; sc. Thebais et Achilleis. fol. s. l. (circa 1470.)
- ac Sylvæ, Thebais, et Achilleis. 8^o. Ven. in æd. Aldi, 1502.
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- exemplar aliud in quo ad libros Achilleidos apponuntur var. lectt. cod. MS. Longobardii in bibl. coll. Etonensis. [Tribus hisce editionibus acc. Marci Musuri orthographia Statiana.]
- et 8^o. Lugd. apud Seb. Gryphum, 1547.
- cum argumentis J. Jac. Grasseri. 8^o. Argent. 1609.
- ad optimas editiones collata: præmittitur notitia literaria studii soc. Bipontinæ. 8^o. Biponti, 1785.
- et in var. edit. corp. Poett. vet. Lat., q. v.
- Opera, cum commentariis; sc. Thebais, cum Placidi Lactantii interpretatione; Achilleis, cum recollectis Franc. Mataracii; Sylvæ, cum commentario Domitii Calderini; Domitii commentarius in Sappho Ovidii; &c. fol. Ven. Octav. Scotus, 1483.
- ed. alt. fol. Ven. Jac. de Paganinis Briensiis, 1490.
- ed. alt. fol. Ven. Bartholæus de Zanis de Portesio, 1494.
- Jac. Bernartius recensuit, et scholiis illustravit. 8^o. Lugd. 1598.
- cum Placidi Lactantii in Thebaida et Achilleida commentario; ex bibl. Fr. Pithæi, collatis MSS. &c. edidit Fr. Lindenbruch; [acc. Dom. Calderini commentarius ad Sylvas.] 4^o. Par. 1600.
- cum observationibus ac cum commentariis tam veterum quam recentiorum, Emericus Cruceus recensuit, et nouo commentario Statii Sylvas illustravit. 4^o. Par. 1618.

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- notis selectissimis variorum doctiss. virorum illustrati a Jo. Veenhusen. 8^o. Lugd. Bat. 1671.
- ex recensione et cum notis Jo. Frid. Gronovii. 8^o. Ven. 1676.
- cum notis diversorum opera et studio Mich. de Marolles, cumque ejusdem interpretatione Gallica; 3 voll. 8^o. Par. 1658.
- Achilleis. fol. Ven. (Jo. de Colonia,) 1472.
- et [cum notis MSS.] 4^o. Par. Jo. Petit, 1506.
- Lat. Ital.; trad. in verso sciolto da un accademico Quirino; [cioè dal sig. dottor Orazio Bianchi, Romano;] vol. 1v. corp. vet. Poett. Lat. cum versione Italica, q. v.
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- An essay upon Statius; or the five first books of his Thebais, done into English verse by T[homas] S[tephens,] with the poetick history illustrated. 8^o. Lond. 1648.
- The sixth Thebaid, transl. into English verse, with notes, by Walter Harte; p. 103. of Walter Harte's poems, q. v.

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- [Statuta varia alia querantur sub nomine vel loci vel materiæ cui quæque referant, vel denique editoris a quo collecta fuerint et edita.]
- Statuta bonum publicum concernentia, edita in parlamento tento apud Westm. xvi. die Januarii, anno Henrici octavi vicesimo secundo. fol. Lond. exc. Tho. Berthelet, (1530.)
- Tractatus de statutis diversorum autorum et jurisconsultorum in Europa præstantissimorum. fol. Francof. 1606.
- Statuta abbatiæ S. Petri Corbeiensis; in spicileg. d'Acherii, q. v.
- Statuta antiquiora acad. Parisiensis. Ibid.
- Statuta antiqua regni Angliæ. Ibid.
- An alphabetical arrangement of Mr. Peel's acts, lord Lansdowne's act, &c. relating to the better administration of criminal justice; the consolidation of larceny, &c.; and the new acts relating to poaching, &c.; with explanatory notes and forms of indictment; 2nd edition; by a barrister. 8^o. Lond. 1830.
- Observations upon the statutes, chiefly the more ancient, from Magna Charta to 21 James I. with an appendix; being a proposal for new modelling the statutes, [by the hon. Daines Barrington, q. v.]
- Statuti della venerabile archicompagnia della pieta de' Carcerati. 4^o. Rom. 1600.
- Privileggi et statuti della venerabile et serafica archiconfraternita delle sacre stigmati di S. Francesco di Roma. 4^o. Rom. 1605.
- Statuti della venerabile archiconfraternita della S^{ma}. Nuntiata in Roma. 4^o. Rom. 1614.

STAUDIUS, (Christophorus) Gorlicius Lusatius.

- Parassus Gorliciorum; p. 354. vol. 11. scriptt. rer. Lusaticarum Hoffmanni, q. v.

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- STAVELY, (Thomas)**
 The Romish horseleech; or an impartial account of the intolerable charge of popery to this nation; to which is annexed an essay of the supremacy of the kings of England. (*Anon.*) 8°. *Lond.* 1674.
 The history of churches in England; second edition. 8°. *Lond.* 1773.
- STAUNFORD, or Stamford, or Stannford, (sir William)** one of the justices of the courtes of Common Pleas.
 An exposition of the kinges prerogative, collected out of the great abridgement of justice Fitzherbert, and other olde writers of the lawes of England. 4°. *Lond.* by *Richarde Tottle*, 1573.
 Les plect del coron, diuisees in plusors titles et common lieux. 4°. *Lond.* in *ed. Rich. Tottelli*, 1574.
 An epitome of his pleas of the crown, by *Walter Young*, q. v.

- STAUNTON, or Stanton, (Edmund) D. D.** pastor of Kingston, Surrey.
 Rupes Israelis; the rock of Israel; a fast sermon on Deut. xxxii. 31. 4°. *Lond.* 1644.
 Phinehas's zeal in execution of judgement; or a divine remedy for England's misery; a fast sermon on Pa. cvi. 10. 4°. *Lond.* 1645.
 His life and death by *Rich. Mayo*, q. v.
 A treatise of Christian conference; and a dialogue or discourse between a minister and stranger about soul affairs; ad calc. *Ibid.*
 A short appendix to the life of Dr. Edm. Stanton, wherein some passages are further cleared, which were not so fully held forth by the former authors. 8°. *Lond.* 1673.
 [This tract consists of animadversions on Mayo's life of Dr. Staunton, and was written by *Will. Fulman*.]

- STAUNTON, (sir George Leonard) bart. LL. D.**
 An authentic account of an embassy from the king of Great Britain to the emperor of China; including cursory observations made, and information obtained, in travelling through that empire, &c.; taken chiefly from the papers of the earl of Macartney and sir Erasmus Gower; 2 vols. with a folio atlas of plates. 4°. *Lond.* 1797.

- STAUNTON, (sir George Thomas) bart.** son of the preceding.
 Ta Tsing Leu Lee; being the fundamental laws, and a selection from the supplementary statutes of the penal code of China; transl. from the Chinese, and accompanied with an appendix, consisting of authentic documents, and a few occasional notes. 4°. *Lond.* 1810.
 Miscellaneous notices relating to China, and our commercial intercourse with that country, including a few translations from the Chinese language. 8°. *Lond.* 1822.

- STAUNTON, (William)**
 The sincere thoughts of a private Christian, touching the faith of our Lord Jesus Christ, and the doctrine of the apostles; with a postscript on occasion of Dr. Mangey's "Plain notions." 8°. *Lond.* 1719.
 Reason and revelation stated; upon reading of two sermons, entitled, "The wisdom of believing," printed in 1703, by E. Young, dean of Sarum; to which is added a true copy of Dr. Waterland's letters sent in answer to the packet of letters wrote to him by W. S. 8°. *Lond.* 1722.
 [The same edition as that annexed to the following tract.]
 A review of Mr. Whiston's twenty-three propositions concerning the primitive faith of Christians about the Trinity and incarnation, &c. with a course of letters to and from Mr. Whiston leading and relating thereto; to which is annexed a treatise concerning reason and revelation. 8°. *Lond.* 1723.
 A discourse of repentance and faith; humbly offered to be considered and improved by Dr. Waterland, Mr. Whiston, and all Athanasians, Eusebians, &c. 8°. *Lond.* 1723.
 A familiar discourse shewing that the gospel is a comment upon the law of nature, the only law now in force, &c. with a prefatory epistle to Dr. Waterland; and an appendix relating to the worship of the Father only; and a postscript touching the catholic church, and the power of the keys. 8°. *Lond.* 1724.

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- A letter to the rev. Samuel Croxall, vicar of Hampton; occasion'd by his sermon preached in Lambeth chapel, at the consecration of the bishops of Hereford and St. David's. 8°. *Lond.* 1724.
 An epistolary correspondence with Dr. Waterland, consisting of eight letters written to him; being a proposal of a fourth scheme, supported by scripture and demonstration; also a modest enquiry touching the doctrine of the Holy Trinity. 8°. *Lond.* 1724.

- STAUPITZ, (Johan)**
 Von der liebe Gottes ein wunder hübsch underrichtung, bewert unnd approbiert durch Mart. Luther. 4°. *Basel*, durch *Adam Petri*, 1520.
 — Lat. 8°. *Francof.* 1624.
 De fide sancta Christiana; ad calc. *Ibid.*
 Novus homo; hoc est, quo, quamque mirabili semine inter-nus sive spiritualis homo nascatur. *Ibid.*
 [Ad calcem libri notatur illum scriptum fuisse a Valentino Crocaldio, anno 1543.]
 Corbícula institoria, septem observatas cistulas complectens. *Ibid.*
 [Quis sit auctor hujus tractatus ignoratur.]
 Eyn buchleyn von der nachfolgung des willigen sterbens Christi. 4°. *s. l.* 1523.

- STAWELL, (sir John)**
 His humble remonstrance to the parliament of the common-wealth of England, &c. fol. *Lond.* 1654.
 His petition to the commons of England assembled in parliament; p. 331. vol. II. of the third collection of *Somers'* tracts, q. v.

- STAY, (Benedictus) in Rom. archigymn. publ. eloq. prof.**
 Philosophiæ recentioris versibus traditæ libri decem; 2 voll. 8°. *Rom.* 1755, 60.

- STAYGMAYR, (Hanns)**
 Ain kurtze underrichtung von der waren Christlichen brüderschaft. 4°. *s. l.* 1524.

- STAYLEY, (Will.) or Will. STALEY, q. v.**

- STAYNRED, (Philip)**
 A compendium of fortification, both geometrically and instrumentally, by a scale. fol. *Lond.* 1669.

- STEADMAN, (William) D. D.**
 The prospect of faith in a dying hour; a funeral sermon on Gen. xlviii. 21. 8°. *Hulifax*, 1817.

- STEARNE, (Joannes) med. doct. et prof. publ. in univ. Dublin.**
 Animi medela; seu de beatitudine et miseria, illius essentia, origine, et ad ipsam methodo, hujus natura, causis et remediis tractatus. 4°. *Dubl.* 1658.
 Θάνατοςλογία, seu de morte dissertatio. 8°. *Dubl.* 1659.
 Adu. Heereboordi disputationum de concursu examen. 8°. *Dubl.* 1660.
 Aphorismi de felicitate. 8°. *Dubl.* 1664.
 De obstinatione; opus posthumum pietatem Christiano-Stoicam, scholastico more, suadens; edente Hen. Dodwell. 8°. *Dubl.* 1672.

- STEARNE, (Joannes) S. T. P. episc. Clogariensis, præcedentis filius.**
 Tractatus de visitatione infirmorum. 8°. *Lond.* 1700.

- STEBBING, (Henry) D. D. archdeacon of Wilts, and chancellor of the diocese of Sarum.**
 A defence of the first head of the charge of the committee of the lower house of convocation against the bp. of Bangor; second edition. 8°. *Lond.* 1718.
 Miscellaneous observations; or remarks upon some scattered passages in the bp. of Bangor's answer to the "Representation;" being the conclusion of the defence of the first head of the charge of the committee. 8°. *Lond.* 1718.
 Remarks upon a position of the bp. of Bangor concerning religious sincerity; wherein the consequences of this position are fully stated, &c.; to which is prefix'd a preface by the dean of Chichester. 8°. *Lond.* 1718.

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- A treatise concerning the operations of the Holy Spirit, being the substance of Dr. Will. Clagett's discourse upon that subject, with large additions. 8°. Lond. 1719.
- Discourses upon several subjects; intended as a supplement to the abridgement of Dr. Clagett's discourse concerning the operations of the Holy Spirit. 8°. Lond. 1722.
- A rational enquiry into the proper methods of supporting Christianity, so far as it concerns the governors of the church. 8°. Lond. 1720.
- An appeal to the word of God for the terms of Christian salvation: with a preface, in which is contained a reply to so much of the bp. of Bangor's answer to the dean of Worcester's sermon, and of his postscript in answer to the bp. of Oxford, as relates to this subject. 8°. Lond. 1720.
- An essay concerning civil government consider'd as it stands related to religion. 8°. Lond. 1724.
- Polemical tracts; or a collection of papers written in defence of the doctrines and discipline of the church of England; to which are added a short exposition upon the church-catechism, and a sermon concerning the excellency of the knowledge of Jesus Christ, on Phil. iii. 7, 8. fol. Camb. 1727.
- A defence of the order of confirmation, as now settled in the church of England; in a discourse on Acts viii. 17. 8°. Lond. 1729.
- A defence of the scripture-history, so far as it concerns the resurrection of Jairus's daughter, the widow of Nain's son, and Lazarus; in answer to Mr. Woolston's fifth discourse of our Saviour's miracles; with a preface containing some remarks on his answer to the bp. of St. David's. (Anon.) 8°. Lond. 1730.
- A discourse on our Saviour's miraculous power of healing; in which the six cases excepted against by Mr. Woolston are considered; being a continuation of the "Defence, &c." (Anon.) 8°. Lond. 1730.
- A discourse concerning the use and advantages of the gospel revelation. 8°. Lond. 1730.
- A defence of Dr. Clarke's evidences of natural and revealed religion; in answer to the fourteenth chapter of a book [by Matth. Tindall,] entitled, "Christianity as old as the creation, &c." 8°. Lond. 1731.
- another copy with MSS. notes by Dr. Waterland.
- The excellency of the constitution of the church of England consider'd as to the frequency of its worship; a sermon on Deut. iv. 8, 9. 8°. Lond. 1732.
- A letter to Mr. Foster on the subject of heresy; second edition. 8°. Lond. 1735.
- A second letter to Mr. Foster, &c.; in answer to his first. 8°. Lond. 1735.
- A true state of the controversy with Mr. Foster, on the subject of heresy; in answer to his second letter. 8°. Lond. 1736.
- A reply to Mr. Foster's answer to the "True state, &c." 8°. Lond. 1737.
- A charge to the clergy of the archdeaconry of Wilts; containing observations on Mr. Chubb's "True Gospel, &c." 8°. Lond. 1739.
- A caution against religious delusion; a sermon on the new birth, occasioned by the pretensions of the methodists, on Gal. vi. 15. 8°. Lond. 1739.
- A brief account of prayer and the sacrament of the Lord's supper, and other religious duties appertaining to the Christian worship; to which is added a discourse on speech and the abuses of it. 8°. Lond. 1739.
- The Oxford young gentleman's reply to a book [by Henry Dodwell, jun.] entitled, "Christianity not founded on argument, &c.;" in a letter to the author. (Anon.) 8°. Lond. 1743.
- An earnest and affectionate address to the people called methodists; [signed A. B.] 8°. Lond. 1745.
- The history of Abraham, in the plain and obvious meaning of it, justified, against the objections of [bp. Warburton] the author of "The divine legation of Moses, &c." to which is added, a state of the argument concerning the knowledge of the doctrine of a future state among the ancient Jews. 8°. Lond. 1746.
- Observations on a book [of Dr. Middleton's] intituled, "An introductory discourse to a larger work, &c.;" containing an answer to the author's prejudices, that miraculous powers were not continued to the church after the days of the apostles. (Anon.) 8°. Lond. 1747.
- Christianity justified upon the scripture foundation; being a summary view of the controversy between Christians and deists. 8°. Lond. 1750.

Vol. III.

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- The instructions of a parish minister to his parishioners on the subject of popery; in two parts; second edition. 8°. Lond. 1754.
- An enquiry into the force and operation of the annulling clauses in a late act for the better preventing of clandestine marriages, with respect to conscience. (Anon.) 8°. Lond. 1754.
- A dissertation on the power of states to deny civil protection to the marriages of minors, made without the consent of their parents or guardians. 8°. Lond. 1755.
- A review of the principles of the "Enquiry concerning the annulling clauses in the marriage act, &c." and of the "Dissertation on the power of states, &c.;" being remarks upon a book entitled observations on those pieces. 8°. Lond. 1755.
- A discourse preparatory to the religious observance of the day of publick fasting and humiliation, appointed to be kept Feb. 6th 1756, on the occasion of the late earthquakes abroad, and particularly at Lisbon, on Luke xiii. 3, 5; fourth edition. 8°. Lond. 1757.
- A discourse concerning the governing providence of God. 8°. Lond. 1757.
- The doctrine of justification by faith in Jesus Christ, stated from the scriptures and homilies of the church of England. (Anon.) 8°. Lond. 1757.
- A letter to the dean of Bristol, concerning his new edition of the second volume of his "Divine legation of Moses." 8°. Lond. 1759.
- Sermons on practical Christianity; 2 vols. 8°. Lond. 1760.

STEBBING, (Henry) M. A.

- Lives of the Italian poets; 3 vols. 8°. Lond. 1831.
- Sermons. 8°. Lond. 1833.
- The church and its adversaries; a sermon on Ps. cxxvii. 1. 8°. Lond. 1834.

STEBBING, (Samuel)

- A continuation of Francis Sandford's genealogical history of the kings and queens of England, q. v.

STECCHINI, (Alberto)

- Avvertimenti nelle composizioni de' medicamenti per uso della spetiarìa, &c. 4°. Ven. 1660.

STECKIUS, (Jo. Rodolphus)

- Diss. ad Galat. iii. 20; p. 120. vol. v. Tempe Helvet. per Jo. Geo. Altmannum, q. v.
- Interpretatio Levit. xxi. 4; p. 135. *Ibid.*
- Spicilegium variarum lectionum in Novum Testamentum, 3 partt.; pp. 139, 315, et 511. *Ibid.*
- Observationes sacre; p. 35. vol. vi. Musei Helvetici, q. v.

STEDMAN, (C.)

- The history of the origin, progress and termination of the American war; 2 vols. 4°. Lond. 1794.

STEDMAN, (capt. J. G.)

- Narrative of a five years' expedition against the revolted negroes of Surinam, in Guiana, from 1772 to 1777, elucidating the history of that country and describing its productions; 2 vols. 4°. Lond. 1796.

STEDMAN, (John) M. D.

- Physiological essays and observations. 8°. Edinb. 1769.

STEDMAN, (Mary) alias Mary MODERS, q. v.

STEED, (Robert)

- An epistle written to the members of a church in London concerning singing, as it may or ought to be used in the worship of God in a church. 8°. Lond. 1691.
- A serious answer to a late book, stiled, "A reply to Mr. Rob. Steed's epistle concerning singing." 8°. Lond. 1692.

STEEGHUS, (Godefridus) Amorfortius.

- Ars medica. fol. Francof. 1606.

STEEL, (—) of Gray's Inn.

- Duke Hamilton, earl of Cambridge, his case spoken to and argued on the behalf of the commonwealth, before the high court of justice; (1649.) reprinted p. 408. vol. ii. of the third collection of Somers' tracts, q. v.

6 X

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- STEEL, (David)**
 The ship-master's assistant, and owner's manual; fifteenth edition, revised and brought down to the present time by Will. Dickinson. 8°. Lond. 1821.
 — twentieth edition, newly arranged and corrected down to 1832-3, by I. Sukeman. 8°. Lond. 1832.
 — a supplement. 8°. (Lond.) 1837.
- STEEL, (Laurence)**
 Jacob the plain man wrestling with God until the break of the day and prevailing for perfect victory and dominion over Esau the rough and cunning man, and over all that would hinder him from going up to Bethel. 4°. n. p. 1677.
- STEELE, (Joshua)**
 An essay towards establishing the melody and measure of speech to be expressed and perpetuated by peculiar symbols. 4°. Lond. 1775.
- STEELE, (Richard) M. A.**
 The husbandmans calling; shewing the excellencies, temptations, graces, duties, &c. of the Christian husbandman; being the substance of twelve sermons. 8°. Lond. 1668.
 — and 8°. Lond. 1670.
 An antidote against distraction; or an endeavour to serve the church, in the daily case of wandrings in the worship of God; second edition. 8°. Lond. 1669.
 A plain discourse upon uprightness; shewing the properties and privileges of an upright man. 8°. Lond. 1672.
 The trades-man's calling; being a discourse concerning the nature, necessity, choice, &c. of a calling in general, and directions for the right managing of a tradesman's calling in particular. 8°. Lond. 1684.
 A discourse concerning old-age; tending to the instruction, caution and comfort of aged persons. 8°. Lond. 1688.
 How may the uncharitable and dangerous contentions that are amongst professors of the true religion be allayed; a sermon on Gal. v. 15; p. 45. of *Casuistical Morning-Exercises*, q. v.
 What are the duties of husbands and wives towards each other; a sermon on Ephes. v. 33; p. 292. of a supplement to the *Morning-Exercise* at Cripplegate, q. v.
- STEELE, (sir Richard)**
 The procession; a poem on her majesty's funeral. (Anon.) fol. Lond. 1695.
 — p. 310. of poetical miscellanies, ut infra.
 The Christian hero; an argument proving that no principles but those of religion are sufficient to make a great man. 8°. Lond. 1701.
 — and 8°. Lond. 1722.
 — and 8°. Oxf. at the Clarendon press, 1802.
 The funeral; or grief a-la-mode; a comedy. 4°. Lond. 1702.
 The lying lover; or the ladies friendship; a comedy. 4°. Lond. 1704.
 The tender husband; or the accomplished fools; a comedy. 4°. Lond. 1705.
 The funeral; and the tender husband; comedies. 8°. Lond. 1712.
 Predictions for the year 1708, written to prevent the people of England from being further impos'd on by vulgar almanack-makers, by Isaac Bickerstaff. 4°. Lond. 1708.
 Bickerstaff's almanack; or a vindication of the stars, from all the false imputations, and erroneous assertions of the late John Partridge, and all other mistaken astrologers whatever, &c.; for the year 1710. 8°. Lond. 1710.
 The spectator; [publ. by sir Rich. Steele;] second edition; 7 vols. 8°. Lond. 1713.
 The importance of Dunkirk consider'd; in defence of the Guardian of August 7th; in a letter to the bailiff of Stockbridge. 4°. Lond. 1713.
 The importance of the Guardian considered, in a second letter to the bailiff of Stockbridge, by a friend to Mr. St—le, [i. e. dean Swift, q. v.]
 The honour and prerogative of the queen's majesty vindicated and defended against the unexampled insolence of the author of the Guardian; in a letter from a country whigg to Mr. Steele. 8°. Lond. 1713.
 The character of Richard St—le esq. with some remarks; by Toby, Abel's kinsman; or according to Mr. Calamy, A. F. and N. in a letter to his godfather; second edition. 8°. Lond. 1713.
 [Attributed by Smedley to dean SWIFT, but supposed to be chiefly written by WAGSTAFFE.]

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- The Guardian; 2 vols. 8°. Lond. 1714.
 The Englishman; being the sequel of the Guardian. 8°. Lond. 1714.
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 Poetical miscellanies; consisting of original poems and translations, by the best hands; publish'd by Mr. Steele. 8°. Lond. 1714.
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 The publick spirit of the whigs; set forth in their generous encouragement of the author of the "Crisis;" [by Dr. Jonathan Swift, q. v.]
 The Romish ecclesiastical history of late years. 8°. Lond. 1714.
 A letter to a member of parliament, concerning the bill for preventing the growth of schism. 4°. Lond. 1714.
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 The case of Richard Steele esq.; being an impartial account of the proceedings against him; in a letter to a friend; second edition. 8°. Lond. 1714.
 Mr. Steele's apology for himself and his writings; occasion'd by his expulsion from the house of commons. 4°. Lond. 1714.
 A letter from the earl of Mar to the king before his majesty arrives in England; with some remarks on any lord's subsequent conduct. (Anon.) 8°. n. p. 1715.
 — reprinted p. 426. vol. IV. of the fourth collection of *Somers' tracts*, q. v.
 A letter to Rich. Steele esq. [signed Philo Basilus.] 8°. Lond. 1715.
 The antidote, in a letter to the free-thinker; occasion'd by the management of the present dispute between Dr. Woodward and certain other physicians. (Anon.) 8°. Lond. 1719.
 — No. II. occasion'd by later actions between Dr. Woodward and Dr. Mead. 8°. Lond. 1719.
 Extracts of remarkable passages out of Mr. Steele's writings. 4°. n. p. or d.
 A letter to the earl of O[xford] concerning the bill of peerage. 8°. Lond. 1719.
 — second edition. 8°. Lond. 1719.
 The spinster; in defence of the woollen manufactures; No. I. (Anon.) 8°. Lond. 1719.
 The theatre; No. I. [published under the name of sir John Edgar.] (single sheet.) fol. Lond. (1720.)
 The characters and conduct of sir J. Edgar, call'd by himself sole monarch of the stage in Drury-Lane; and his three deputy-governors. 8°. Lond. 1720.
 An answer to a whimsical pamphlet, call'd, "The character of sir John Edgar, &c.;" humbly inscrib'd to sir Tremendous Longinus; written by sir J. E.'s baker, mentioned in his third Theatre. 8°. Lond. 1720.
 The state of the case between the lord-chamberlain of her majesty's household, and the governor of the royal company of comedians; with the opinions of Pemberton, Northey, and Parker, concerning the theatre; second edition. 8°. Lond. 1720.
 The crisis of property; an argument proving that the annuitants for ninety-nine years, as such, are not in the condition of other subjects of Great Britain, &c.; second edition. 8°. Lond. 1720.
 A nation a family; being the sequel of the crisis of property; or a plan for the improvement of the South-sea proposal. 8°. Lond. 1720.
 The conscious lovers; a comedy. 8°. Lond. 1723.
 The monument; or the muse's motion to sir Rob. Walpole, upon occasion of the death of sir Rich. Steele. fol. Lond. 1729.
 The lucubrations of Isaac Bickerstaff esq.; a new edition, with notes [by bp. Percy;] 6 vols. 8°. Lond. 1786.
 His epistolary correspondence; with literary and historical anecdotes by John Nichols; 2 vols. 8°. Lond. 1787.
 The British subjects answer to the pretender's declaration; (1716.) reprinted p. 190. vol. IV. of the fourth collection of *Somers' tracts*, q. v.
 A letter to Isaac Bickerstaff, esq. occasion'd by the letter [of Hen. St. John, visc. Bolingbroke] to the Examiner; [by William earl Cowper, q. v.]
 The first ode of the second book of Horace paraphras'd, and address'd to Rich. St—le esq. [by Dr. Jonathan Swift, q. v.]

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A letter to Mr. G. Lewis; p. 240. of the second series of epistolary curiosities by Rebecca Warner, q. v.
 Epître dedicateiro du chev. Richard Steele au pape Clement XI. contenant l'état de la religion dans la Grande Bretagne; trad. de l'Anglois par A. Boyer.

4°. Lond. 1715.

[The original of this letter may be seen prefixed to the translation of Urban CERRI's "Account of the state of the Roman catholic religion": although subscribed Rich. Steele, it was really written by bp. Hoadly.]

STEELE, (Richard) of Thirsk.
 An essay upon gardening.

4°. York, 1793.

STEELE, (Thomas) B. A. curate of Rochdale.
 Select portion of Psalms taken from the new version, to which are added a few hymns and occasional pieces, from approved authors.

8°. Rochdale, 1823.

STEENEVELT, (Christianus à)
 Dissertatio de ulcere verminos; ad Godefr. Bidloo.

4°. Lugd. Bat. 1697.

STEER, (John) barrister at law.
 Parish law: being a digest of the law relating to parishes, &c. and the relief, settlement, and removal of the poor.

8°. Lond. 1830.

STEEVENS, (George)
 Auction catalogue of his curious and valuable library; [with prices and purchasers' names in MS.]

8°. Lond. 1800.

STEFANO, v. STEPHANUS.

STEFANO, (ord. di Santo)
 Statuti, e costituzioni dell' ordine de' cavalieri di Santo Stefano, con le facultà, e priuilegii concessi dalla santità di papa Pio IV. &c.

4°. Firenze, 1577.

— et

4°. Firenze, 1590.

STEFANO, (Pietro de) Napolitano.
 Descriptione de i luoghi sacri della città di Napoli, con li fondatori di essi, reliquie, sepolture, &c.

4°. Napoli, 1560.

STEFFENS, (Henrich)
 Indledning til philosophiske forelæsninger.

8°. Kjöbenhavn. 1803.

STEGGALL, (John) M. D.
 A manual for students who are preparing for examination at Apothecaries hall.

8°. Lond. 1830.

STEGMANNUS, (Josua) S. T. P.
 Photinianismus; h. e. succincta refutatio errorum Photinianorum.

8°. Rintelii ad Visurgim, 1623.

— ed. alt. priori emendator.

8°. Francof. 1626.

Primus articulus fidei catholicæ de infallibili iudice controversiarum religionis, discussus et examinatus.

8°. Francof. 1626.

Controversiarum nostri temporis de ecclesia viatorum decas; quod ecclesia pontificia deserenda, nostra vero capessenda sit.

4°. Rintelii, 1626.

Studii pietatis icon, Christognosia ad præcipua totius anni festa, de persona et officio Christi agentia, accommodata; 2 voll.

4°. Marp. 1630.

STEIER, (Sylvester) Leovalla.
 Historia genealogiæ Jesu Christi synopsi gemina et tribus libris exposita; cui addita est sacrorum Bibliorum synopsis.

fol. Francof. 1594.

STEIGENBERGER, (Gerhob)
 Literarisch-kritische abhandlung über die zwo allerälteste gedruckte Deutsche Bibeln in der kurfürstl. bibliothek in München; mit anhang und vier kupertafeln.

4°. München, 1787.

STEIGER, (Wilhelm)
 Kritik des rationalismus in Wegscheiders dogmatik.

8°. Berlin, 1830.

STEIN, (C. G. D.)
 Neuer Atlas der Ganzen Welt.

fol. Leipz. 1827.

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STEIN, (Carolus Gulielmus)
 Authentia Evangelii Johannis contra S. V. Bretschneideri dubia vindicata; adjectum legitur specimen novi lexici Johannei.

8°. Brandenb. 1822.

Kommentar zu dem Evangelium des Lucas, nebst einem anhang über den Brief an die Laodiceer.

8°. Halle, 1830.

STEINACKER, (Wilhelm Ferdinand)
 Replik für Staatsrath Niebuhr die Ciceronischen fragmente de rep. anlangend.

8°. Leipz. 1824.

STEINBRUCCIUS, (Melchior) Gothanus.
 Systema collegii apostolici, intra Christi ascensionem et Spiritus Sancti super Apostolos effusionem; ex Actuum Apostolicorum Evangelistæ Lucæ capite primo, inclusis prolegomenis, et ipsius Evangelistæ proœmio, homiliis viginti quatuor expositum.

8°. Jenæ, 1607.

STEINBUCHER, (Antoine) prof.
 d'archéologie à l'univ. de Vienne.
 Notice sur des médaillons Romains en or, du musée impérial et royal de Vienne, trouvés en Hongrie dans les années 1797 et 1805.

4°. Vienne, 1826.

STEINHART, (Carolus Henricus Augustus) Dr.
 Quæstionum de dialectica Plotini ratione fasciculus primus.

4°. Numburgi, 1829.

STEINHAUSSEN, (Jo. Phil.) J. U. D.
 Summa juris utriusque Cæsarei atque pontificii; siue in Pandectas juris civilis, Codicem atque Novellas Justiniani, nec non in usus feudorum ac libros Decretalium Gregorii IX. commentarii paratitulares.

4°. Col. Agr. 1604.

STEINHEIM, (Sal. Levi)
 Doctrina veterum de liene, ex locis medicorum principum digesta.

4°. Hamb. 1833.

STEINMAN, (Geo. Steinman)
 A history of Croydon.

8°. Lond. 1833.

STEINMANNUS, (Just. Valent.)
 Origines et incrementa fraternitatis calendarum in Welna et consistorii Munsterdorpiensis, ab anno 1304 ad ann. 1677; p. 550. vol. III. monument. rer. Germanicarum Ern. Joach. de Westphalen, q. v.

STEKIUS, (Joannes)
 Exercitationes Jesuiticæ; seu acta disputationum habitatum cum Joh. de la Grange et Joh. Gauterio, coll. Lugdunensis Jesuitis primariis.

8°. Basil. 1615.

Clypeus regalis; seu catholicæ dignitatis assertio, pro Jacobo rege, Britanniarum monarcha, et ecclesia Anglicana; aduersus card. Perronium, &c.

8°. Basil. 1616.

STELLA, (Cherubino di)
 Poste per diverse parti del mondo, et il viaggio di San Iacomo di Galitia.

8°. Rom. 1597.

— aggiuntoui di nuouo il viaggio di Gierusalem, et con alcune altre poste non più stampate.

8°. Ven. 1598.

STELLA, (Didacus de) ord. min. vulgo Diego de Estella.

In sacrosanctum Euangelium secundum Lucam enarrationes; ab authore in hac secunda redictione auctæ, correctæ et locupletatæ; 2 voll.

fol. Compluti, 1577, 8.

— ed. tertia; 2 voll.

fol. Lugd. 1580.

— marginalibus notationibus illustratæ, locupletatæ, et ab erroribus vindicatæ per Jo. Bapt. Regnaud; acc. ejusdem Did. Stellæ libellus de modo concionandi; 2 voll.

fol. Lugd. 1592.

Conciones sex in Ps. cxxxvi; p. 576. vol. II. Ibid.
 De contemnendis mundi vanitatibus libri tres; ex Hispanica lingua in Italiam traducti per Hier. Foresti, jam vero ex Italica in Latinam translati a Pet. Burgundo.

8°. Col. Agr. 1598.

— mis en François de l'Hespagnol par Gabr. Chappuis; 3 voll.

8°. Par. 1601.

Pars quarta libri de vanitatibus mundi, Arabice, interprete Alphonso Mich. Corjade.

4°. in monast. Mar-Hanna, 1740.

[De hoc libro consulas bibl. Arab. Christiani Frid. de Schnurrer, num. 293.]

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STELLA, vulgo *Stüler*, (Erasmus)
De Borussia antiquitatibus libri duo; p. 9. vol. 1. Pistorii
corp. historiae *Polonicae*, q. v.
— et in var. edit. nov. orb. per Sim. *Grynæum*, q. v.
De origine, vetustate, appellatione et regionibus Tubanti-
norum, Cygneorum, Libanothanorum, Miscensium, nec
non Molbii fluminis descriptione; p. 2039. vol. III. Jo.
Burch. Menckenii script. rer. *Germanicarum*, q. v.

STELLA, (Joannes) sacerdos Venetus.
Vitæ ducentorum et triginta summorum pontificum a B.
Petro apostolo vsque ad Julium II.
4°. *Basil. per Mich. Furter*, 1507.
— secundum exemplar. 8°. *s. l.* 1650.
Ex Jo. Stellæ catalogo pontificum Romanorum, insigne
factum Sylvestri II. papæ; in fascic. rer. expetend. Orth.
Gratii, q. v.

STELLA, (Joannes) Bipontinus, residens Galliarum
regis Argentine.
[Latuit sub nomine Justi *ASTERII*: cons. *Placcium*.]
Deploratio pacis Germanicæ; sive dissertatio de pace
Pragensi, tam infauste, quam injuste inita *Pragæ* Bohe-
morum, ann. 1635. fol. *Par.* 1636.
— in English, whereunto is annexed a briefe summarie of
the treaty concluded at Prague, as aforesaid.

4°. *Lond.* 1637.
Examen comitiarum Ratisbonensium; sive disquisitio po-
litica de nupera electione novissimi regis Romanorum.
4°. *Hanov.* 1637.
Acta, rescripta, monumenta ac documenta publica, electio-
nem regis Romanorum concernentia; ad calc. *Ibid.*

STELLA, (Jo. Martinus)
De Turcarum in Hungaria ann. 1543 et 1544 successibus;
p. 603. vol. 1. script. rer. *Ungaricarum* cura Jo. Geo.
Schwandtneri, q. v.
— p. 1555. vol. II. German. antiq. illustr. per Sim. *Schar-*
dium, q. v.
— et in var. edit. chronic. Turc. per Phil. *Lonicerum*, q. v.
Descriptio et munitio arcis Altemburgi; p. 863. vol. 1.
script. rer. *Ungaricarum* cura Jo. Geo. Schwandtneri,
q. v.
— p. 1571. vol. II. German. antiq. illustr. per Sim. *Schar-*
dium, q. v.
— et in var. edit. chronic. Turc. per Phil. *Lonicerum*, q. v.
Descriptio et munitio urbis Viennæ; p. 1574. vol. II.
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— et in var. edit. chronic. Turc. per Phil. *Lonicerum*, q. v.

STELLA, (Julius Caesar) nobilis Romanus.
Columbeidos libri priores duo; edente Jac. Castelvetro.
4°. *Lond. apud Jo. Wolfium*, 1585.

STELLA, (Petrus) J. C. Aurelianus.
Repett. aliquot in jure civili; inter repet. in var. *Juriscon-*
sultt. responsa, q. v.

STELLA, (Tillemannus) Bipontinus.
Panegyricus card. Armando Joanni Plessiaco, Richelli to-
parche, consecratus. fol. *Par.* 1634.

STELLARTIUS, (Prosperus)
Nucleus historicus regulæ magni patris Augustini ad servos
Dei. 8°. *Duaci*, 1620.
De coronis et tonsuris paganorum, Judæorum, Christiano-
rum libri tres. 8°. *Duaci*, 1625.
Fundamina et regulæ omnium ordinum monasticorum et
militarium. 4°. *Duaci*, 1626.
Annales monastici; sive chronologia libris septemdecim toti-
demque seculis distincta. 4°. *Duaci*, 1627.

STELLINCWERVIUS, (Pet. Talpa) seu Pet.
TALPA Stellincwervius, q. v.

STELLINO, (Aurelio)
Lettera contra l' uso del duello; p. 71. ad calc. Ant. *Massa*
contro l' uso del duello, q. v.

STELLWAG, (Joannes Conradus) phil. doct.
De Arcopago ex ultima antiquitate eruto. 4°. *Jenæ*, 1827.
Monogrammenlexicon. 8°. *Frankf.* 1830.

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Comment. de emphasi vocis *ἀναξαρπείν*, ad 2 Tim. i. 6.
4°. *Lips.* 1729.

STEMPELIUS, (Gerardus) Goudanus.
Utriusque astrolabii tam particularis quam universalis fa-
brica et usus; studio et industria Ger. Stempelii et Adr.
Zelstii. 4°. *Leodii*, 1602.

STEMPKOVSKY, (J. de) colonel au service de
Russie.
Notice sur les médailles de Rhadaméadis, roi inconnu du
Bosphore-Cimmérien, decouvertes en Tauride in 1820;
[publiée avec des notes par M. R. Rochette.] 8°. *Par.* 1822.

STENDER, (Gothard Friedrich)
Lettisches lexicon; 2 the. 8°. *Mitau*, 1789.

STENDERUS, (Christ. Dan.)
De nomine Henrici regibus Gallie infausto; resp. Godof.
Conr. Borgero. 4°. *Lips.* 1717.

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Cés. REYLE.
Rome, Naples et Florence en 1817. 8°. *Lond.* 1817.
— in English. 8°. *Lond.* 1818.

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et abbas Anhusanus.
Vitæ SS. Wilhelmi abbatis Hirsaugiensis et Wilhelmi Gel-
lonensis; ex MSS. codd. crutæ, commentario et notis
illustratæ. 4°. *Aug. Vind.* 1611.
Sacrosancti nominis Jesu cultus et miracula. 8°. *Aug. Vind.* 1613.

Ἀλεξήριον, i. e. historia pestis, in qua ejus causæ, diræ
grassationes, ac remedia diuinitus collata fuse enarrantur.
8°. *Aug. Vind.* 1614.

Commentarius rerum gestarum sanctissimi apostolorum
principis Petri. 4°. *Aug. Vind.* 1620.

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regula ejusdem sancti patris compendio declarata. 8°. *Aug. Vind.* 1621.

Corona lucida, in cælo jam fulgens, olim in terris conserta,
ex illustribus vita, doctrina, sanctitate monachis ord.
S. Bened. descripta, et in æs incisa; pars prima. 8°. *Aug. Vind.* 1621.

Thuribulum aureum; in quo thymiana suavis odoris
Deo offertur; i. e. de septem horis canonicis syntagma. 8°. *Aug. Vind.* 1622.

Christianæ pietatis idea, in septem operibus misericordiæ
corporalis spectanda et legenda proposita. 8°. *Aug. Vind.* 1622.

S. Mariæ Magdalene vitæ historia, commentario illustrata. 8°. *Aug. Vind.* 1622.

Passionis Jesu Christi historia paraphrasticus enarrata et
nova methodo explicata. 4°. *Aug. Vind.* 1622.

De SS. reliquiarum cultu, veneratione, ac miraculis, libri
quinque. 8°. *Ingolst.* 1624.

Imagines sanctorum ord. S. Benedicti tabellis æreis ex-
pressæ, cum eulogiis ex eorumdem vitis. 4°. *Aug. Vind.* 1625.

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cultus ac miracula. 8°. *Aug. Vind.* 1629.

S. Gabrielis archangeli historia; ad calc. *Ibid.*

S. Raphaelis archangeli historia. *Ibid.*

Hortensius; de pomana et arboribus historice, tropologice,
et anagogice descriptis. 8°. *Aug. Vind.* 1647.

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acad. Ingolst. sac. theol. prof.

Dissertatio de laqueis pontificis nomine, re Lutheranis, quos
irato Deo, misere illaqueatus Jac. Reibing texuit, Geo.
Stengelius retexit. 4°. *Ingolst.* 1622.

Triclinium nuptiale Jac. Reibingo novo nuptiatori a tribus
sanctis patribus Basilio, Chrysostomo et Ambrosio decan-
tatum, cum tribus epicharismatis B. Davidis, S. Au-
gustini et S. Cypriani. (*Anon.*) 4°. *Ingolst.* 1622.

Secunda revocatio Jacobi Reibing ad aram veritatis revo-
cata, et in hostiæ vicem mactata. 4°. *Ingolst.* 1622.

Gloria bellica Maximiliani comitis Palatini Rhén. et utri-
usque Bavarie ducis; 2 libb. per Ingolst. academiæ pa-
tres ac professores. fol. *Ingolst.* 1623.

[Auctor, secundum Placcium, fuit Georgius Stenge-
lius.]

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- Libellus de bono et malo syllogismo; 2 partt. 8°. *s. l.* 1623.
 Nova S. Scripturæ tinea; h. e. Jacobus Reihing, araneorum parens, divini verbi populator, e suis latebris excussus. 4°. *Ingolst.* 1624.
 Scarabeus; h. e. Jac. Reihing, araneorum parens, qui de justificatione hæretice docens, suo teste testimonio et reipsa immundus, internisque sordibus plenus, &c. ostenditur. 4°. *Ingolst.* 1625.
 De natura et proprietatibus angelorum dissertatio; resp. Tho. Ringmayr. 4°. *Ingolst.* 1625.
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 Judex et dux hæreticorum hujus temporis, ex adversariis Jac. Gretseri in lucem protractus. 8°. *Ingolst.* 1629.
 Labyrinthi ab Ægyptiis structi fraudes, cum mundi a Diabolo seducti periculis collatæ. 8°. *Ingolst.* 1638.

STENGEL, (Joannes) Ulma-Suevus.

Deus Israelitarum medicus, speciatim in instituendis sacramentis V. T. et in possessionem danda terra Canaan; resp. Geo. Leonh. Meinel; p. 113. bibl. acad. *Hala-Magd.*, q. v.

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- Responsio ad apologiam Jac. Greitseri conscriptam de Christiani Simonis Lithi scholiis, quibus illustratur vita Lojolæ, fundatoris Jesuitici ordinis. 8°. *Heidelb.* 1600.
 Appendicula de apologia societatis Jesu ad Henricum IV. Gallie regem scripta; ad calc. *Ibid.*
 [Latuit Stenius sub nomine Christ. Sim. Lithi: cons. *Placcium.*]
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 Εὐχαιστὶ γάμικῃ, in nuptiis Joannis com. Palatini ad Rhenum et Loise filie Frid. IV. elect. Pal. 4°. *Heidelb.* 1612.
 Elegia et epigrammata Græca in obitum Jo. Casimiri, comitis Palatini ad Rhenum; p. 30. inter parentalia in obitum Jo. Casimiri, q. v.
 Versio et supplementum ad Joach. Camerarii descriptionem belli Smalcaldici; inter scriptt. rer. *German.* per Marq. Freherum, q. v.
 Vita Mauricii Saxonie ducis, Gr. Lat. *Ibid.*
 Carmen seculare de Antichristo Romano; p. 69. Jubilæi acad. *Heidelberg.* anno 1617, q. v.
 Poemata; p. 310. part. vi. delitt. *Poett.* Germanorum, q. v.
 Scholia ad Pet. *Ribadeneira* vitam Ign. Lojolæ, [sub nomine Christ. Sim. Lithi scripta,] q. v.

STENNETT, (Joseph)

- Advice to the young; or the reasonableness and advantages of an early conversion to God demonstrated, in three discourses on Ecclesiastes xii. 1. 8°. *Lond.* 1695.
 An answer to Mr. David Russen's book, entitul'd, "Fundamentals without a foundation, &c.;" together with some remarks on Mr. James Broome's letter annex'd to that treatise; [with MSS. notes by Dr. William Wall.] 8°. *Lond.* 1704.
 A thanksgiving sermon on Judges v. 31; for the victory obtain'd over the French, &c. at Blenheim; second edition. 4°. *Lond.* 1704.
 A thanksgiving sermon on Deut. xxxiii. 20; for the progress of her majesty's arms in Flanders and Spain; second edition. 4°. *Lond.* 1706.
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 A poem to his memory, by Dr. John Quincy, q. v.

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The Lord was there; or the triumphs of Judah and Israel over the Edomites; a thanksgiving sermon on Ezek. xxxv. 10, 11. for the suppression of the late rebellion. 8°. *Lond.* 1746.

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- A sermon on 1 Chron. xxix. 27, 28. on the death of Geo. II. 8°. *Lond.* 1760.
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S T E

STENNETT, (Samuel)

Memoirs of the life of the rev. William Ward, late Baptist missionary in India; containing a few of his early poetical productions, and a monody to his memory. 8°. *Lond.* 1825.

STENO, seu *Stenonius*, (Nicolaus) M. D. postea episc. Titipolitanus.

- De musculis et glandulis observationum specimen; cum epistolis duabus anatomicis. 8°. *Amst.* 1664.
 Epistolæ duæ adversariæ Nic. Stenonii et Jo. Brunsmanni, ideo nunc editæ, ut pateat quam frivola ratione Stenonius lapsus sui turpitudinem honestare nitatur. 8°. *ex bibl. Paullino*, 1680.
 De musculis et glandulis; in bibl. *Anatomica* per Dan. le Clerc et J. Jac. Mangetum, q. v.
 Observationes anatomicæ spectantes ova viviparorum. *Ibid.*
 (Observationes circa motum cordis. *Ibid.*
 De cerebri anatome. *Ibid.*
 De vitulo hydrocephalo. *Ibid.*
 Observationes anatomicæ de glandulis oris, oculorum, &c. *Ibid.*
 The prodromus to a dissertation concerning solids naturally contained within solids; Englished by H. O. 8°. *Lond.* 1671.

STENOGRAPHY.

The art of stenographie, teaching by plaine and certaine rules, the way of compendious writing; whereunto is annexed a very easie direction for ateganographie, or secret writing. 8°. *Lond.* 1602.
 Stenography, or the art of short hand perfected. 8°. *Lond.* 1802.

STENONIUS, (Nic.) seu Nic. STENO, q. v.

STENZEL, (Gustav Adolf Harald) prof. der geschichte zu Breslau.

- Geschichte Deutschlands unter den Fränkischen Kaisern; 2 bde. 8°. *Leips.* 1827, 8.
 Grundriss und litteratur zu vorlesungen über Deutsche staats- und rechtsgeschichte nach K. F. Eichhorn und mit steter beziehung auf dessen Deutsche staats- und rechtsgeschichte. 8°. *Breslau*, 1832.

STENZLER, (Adolphus Fridericus)

Brahma-Vaivarta-Purāṇi specimen, Sanscr.; textum e cod. MS. bibl. reg. Berolinensis edidit, interpr. Lat. adjecit et commentationem mythologicam et criticam præmisit A. F. S. 4°. *Berol.* 1829.

STEPHANI, seu *Stephanus*, (Joachimus) J. C. in acad. Gryphisw. jur. prof. ord.

- Demonstrationes politicorum, recognitæ et auctæ ab ipso auctore. 8°. *Gryphisw.* 1599.
 De jurisdictione Judæorum, Græcorum, Romanorum, et ecclesiasticorum, libri quatuor; secunda edit. auctor et emendator. 8°. *Francof.* 1604.
 De jurisdictione Græcorum liber; p. 2675. vol. vi. thesaur. Gr. antiq. Jac. *Gronovii*, q. v.
 Institutiones juris canonici, in tres libros secundum tria juris objecta partitæ; acc. iterata hac editione tractatiuncula de conciliis siue synodis, earumque convocatione, &c. 8°. *Francof.* 1612.
 Memoria Stephaniana; p. 89. memor. clar. jurisconsult. per Henning. *Witten*, q. v.

STEPHANI, seu *Stephanus*, (Matthias) J. U. D. acad. Gryphisw. rector et antecessor, præcedentis frater.

- Disputationes juridicæ; 2 voll. 4°. *Gryphisw.* 1604, 6.
 Tractatus de jurisdictione; qualemque habeant omnes judices tam seculares quam ecclesiastici in imperio Romano; liber primus, qui est de jurisdictione et foro competenti. 8°. *Lubeccæ*, 1608.
 — liber secundus, in quo imperatoris, et regis Romani, camere imperialis, &c. jurisdictio, jura, privilegia, officia, et eminentiæ ob oculos ponuntur. 8°. *Gryphisw.* 1606.
 — libri tres; ed. alt. ab ipsomet auctore recognita et aucta. 4°. *Francof.* 1611.
 Codicis Justinianæ libri primi, priorum tredecim titulorum, interpretatio; ad calc. *Ibid.*
 Tractatus de officio judicis, in novem distinctas partes tributus. 4°. *Franc. ad Mœn.* 1625.

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Commentarius in novellas constitutiones Justiniani imperatoris, demonstrans prioris et veteris juris mutationem sive derogationem, &c.; acc. tractatio de arte juris ejusque principii. 4^o. *Gryphisw.* 1630.

Rector et antecessor acad. Gryphisw. omnes omnium ordinum litteratos, &c. invitat ad introductionem novelli philosophiæ practicæ et historiarum ordinarii professoris Joach. Krakevitii. 4^o. *Gryphisw.* 1635.

Memoria Barth. Batti; p. 484. memor. clar. theologorum per Henning. *Witten*, q. v.

STEPHANIDES, (Gul.) scu Gul. FITZ-STEPHEN, q. v.

STEPHANUS, (Steph. Joannes)

De regno Danicæ et Norvegiæ, insulisque adjacentibus; juxta ac de Holsatia, ducatu Sleswicensi, et finitimis provinciis, tractatus varii. 8^o. *Lugd. Bat.* 1629.

Historiæ Danicæ libri duo; p. 331. ad calc. annall. Nic. *Cragii*, q. v.

STEPHANOPOLI, (Dimo et Nicolo)

Voyage en Grèce pendant les années 1797 et 1798, d'après deux missions, dont l'une du gouvernement Français, et l'autre du général en chef Buonaparte; rédigé par [Serriès] un des professeurs du Prytanée; 2 voll. 8^o. *Par.* 1800.

STEPHANUS, J. C.

Commentarii in tit. D et Cod. de postulando et advocatis, Gr. Lat. interpr. Dav. Ruhnkenio; in vol. III. nov. thes. jur. a G. *Meerman*, q. v.

— de procuratoribus et defensoribus, Gr. Lat. interpr. Dav. Ruhnkenio; in vol. v. *Ibid.*

STEPHANUS, abbas.

Regula SS. Pauli et Stephani ad monachos; in var. edit. cod. regularum per Luc. *Holstenium*, q. v.

STEPHANUS, Africanus presbyter.

Vita S. Amatoris episc. Autissiodorensis; p. 52. vol. I. mens. Maii act. sanct. *Bollandi*, q. v.

STEPHANUS, rex Anglorum.

De gestis ejus; inter scriptt. hist. *Normannorum*, q. v.
The descent of K. Stephen, by Tho. Philipott; being an appendix to Tho. *Southouse's* "Monasticon Favershamiense," q. v.

STEPHANUS, philosophus Atheniensis.

Alphabetum empiricum; sive liber Stephani Atheniensis et *Dioscoridis* de remediis expertis, juxta alphabeti ord. digestus, q. v.

In priorem Galeni librum methodi curatiue ad Glauconem explanatio, Lat. interprete Aug. Gadaldino, cum ejusdem scholiis; inter *Medicos* antiq. Gr. a Paul. Crasso Latio donatos, q. v.

STEPHANUS, Byzantinus.

De urbibus, Gr. fol. *Ven. apud Aldum Romanum*, 1502.

— exemplar aliud cum notis MSS.

— et fol. *Florent. apud hæc. Phil. Junta*, 1521.

— cum annot. L. Holstenii, A. Berkelii et Th. de Pinedo; cum Guil. Dindorfii præfatione, cui insunt lectiones libri *Vratislav.*; 4 voll. 8^o. *Lips.* 1825.

— Gr. Lat. interpr. Thoma de Pinedo, cum ejusdem observationibus: his additæ, præter Stephani fragmentum, collationes Jac. Gronovii, &c.; [cum notis MSS. Ed. Bernardi.] fol. *Amst.* 1678.

— exempl. aliud cum notis MSS. Laurentii van Santen.

— ex MSS. codd. Palatinis ab Cl. Salmasio quondam collatis, et MS. Vossiano restituit, supplevit, ac Lat. versione et integro commentario illustravit Abr. Berkelius; acc. collectæ ab Jac. Gronovio var. lectt. ex cod. MS. Perusino, et admixtæ ejusdem notæ; [cum notis MSS. Gottfr. Olcarii.] fol. *Lugd. Bat.* 1688.

— exempl. aliud cui desunt titulus, præfatio ac nonnullæ paginæ in fine, cum notis MSS.

— ed. alt. cum excusatione Jac. Gronovii de excerptis Bocharti ac Palmerii ab se non publicatis.

Fragmentum Stephani de urbibus, depromptum ex membranis perantiqui cod. bibl. Seguerianæ, cura, interpretatione, et notis Sam. Tennulii. 4^o. *Amst.* 1669.

S T E

Genuina Stephani Byzantini de urbibus et populis fragmenta; Abr. Berkelius Lat. interpretationem et animadversiones adjecit. 8^o. *Lugd. Bat.* 1674.

— emendatiora; p. 281. bibl. Coislinianæ per Bern. de *Montfaucon*, q. v.

Fragmentum de Dodone, Gr. tum triplici Lat. versione et academicis exercitiis. Jac. Gronovii. 4^o. *Lugd. Bat.* 1681.

— et auctis Gronovii notis atque Jac. Triglandii additis; p. 269. vol. VII. thesaur. Gr. antiq. Jac. *Gronovii*, q. v.

Notæ et castigationes in Stephanum Byzantinum de urbibus, per Luc. *Holstenium*, q. v.

STEPHANUS, Cantuariensis, i. e. Steph. *Langton*.

Epistola ad Joannem regem Anglorum; in spicileg. d' *Acherii*, q. v.

Tract. de translatione B. Thomæ [à Becket] martyris; p. 885. epist. et vitæ D. Thomæ et aliorum per Christ. *Lupum*, q. v.

STEPHANUS, cardinalis.

Epistola ad J. Dolensem antisitem; p. 56. vol. I. part. I. nov. collect. vet. scriptt. per Edm. *Martene*, q. v.

— p. 779. ad calc. opuscul. et epist. *Hincmari*, archiepisc. Remensis, q. v.

STEPHANUS, comes Carnutensis.

Epistola ad Adelam uxorem de actis per Christianos in castris ante Antiochiam; in spicileg. d' *Acherii*, q. v.

STEPHANUS, abbas et fundator archimonast. Cisterciensis.

Exordium cœnobii Cisterciensis; p. 1. vol. I. bibl. patr. Cisterc. per Bertr. *Tissier*, q. v.

STEPHANUS, diaconus Constantinopolitanus.

Vita S. Stephani junioris monachi et martyris, Gr. Lat. interprete Jac. Lobbin; p. 396. vol. I. *Analect.* Gr. per monachos Benedictinos, q. v.

STEPHANUS, episc. Eduensis.

De sacramento altaris tractatus; p. 412. vol. x. magn. bibl. vet. *Patrum*, q. v.

— et in var. aliis edit. bibl. *Patrum*, q. v.

STEPHANUS, ord. Grandimontensis institutor.

Vita ejus, auctore Gerardo priore Grandimontensi; p. 1043. vol. VI. vet. scriptt. et monumentt. per Edm. *Martene* et Urs. *Durand*, q. v.

STEPHANUS, episc. Halberstadtensis.

Epistola contra schismaticos; p. 315. vet. monumentt. contra schismaticos per Seb. *Tengnagel*, q. v.

STEPHANUS, abbas S. Jacobi Leodii.

Vita S. Modoardi archiepisc. Trevirensis; p. 51. vol. III. mens. Maii act. sanct. *Bollandi*, q. v.

STEPHANUS, episc. Leodiensis.

Gesta S. Lamberti pont. et mart.; p. 351. vol. I. var. auctt. de gestis pontt. *Tungrensium*, &c. per Jo. *Chapeauville*, q. v.

STEPHANUS, Magister.

Oculare collyrium; ad calc. collectt. Math. Theod. *Melanetii* de melancholia, q. v.

STEPHANUS, episc. Noviomensis.

Orationes pro nosocomio Noviomensi; in spicileg. d' *Acherii*, q. v.

Prologus ad regulam nosocomii Noviomensis. *Ibid.*

STEPHANUS, abbas Obazinensis.

Vita ejus; inter miscell. Steph. *Baluzii*, q. v.

STEPHANUS, monachus S. Pantaleonis.

Vita S. Maurini abbatis; p. 279. vol. II. mens. Jun. actt. sanct. *Bollandi*, q. v.

STEPHANUS I. papa.

Vita, epistolæ et decreta; p. 445. vol. I. *Concill.* ed. reg., q. v.

STEPHANUS II. papa.

Vita, epistolæ et decreta; p. 529. vol. XVII. *Concill.* ed. reg., q. v.

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STEPHANUS III. papa.
Vita, epistolæ, &c.; p. 651. vol. xvii. *Concill. ed. reg.*, q. v.
Epistola ad Proculum Viennensem; p. 44. part. iiii. bibl.
Floriac. per Jo. a Bosco, q. v.

STEPHANUS IV. papa.
Vita, decreta, &c.; p. 426. vol. xx. *Concill. ed. reg.*, q. v.

STEPHANUS V. papa.
Vita, epistolæ et decreta; p. 514. vol. xxiv. *Concill. ed. reg.*, q. v.

STEPHANUS VI. papa.
Vita, &c.; p. 687. vol. xxiv. *Concill. ed. reg.*, q. v.
Vita ejus, auctore *Gulielmo* bibliothecario, q. v.

STEPHANUS VII. papa.
Vita ejus; p. 35. vol. xxv. *Concill. ed. reg.*, q. v.

STEPHANUS VIII. papa.
Vita, decreta, &c.; p. 41. vol. xxv. *Concill. ed. reg.*, q. v.

STEPHANUS IX. papa.
Vita et epistola; p. 576. vol. xxv. *Concill. ed. reg.*, q. v.

STEPHANUS, episc. Parisiensis, alias *Steph. Brulfer*, q. v.
Damnatio variorum articulorum contra fidem; p. 368. vol. xiii. magn. bibl. vet. *Patrum*, q. v.
— et in var. aliis editt. bibl. *Patrum*, q. v.
Epistolæ; in spicileg. d'Acherii, q. v.

STEPHANUS, episc. Redonensis.
Vita S. Gulielmi Firmati; p. 334. vol. iiii. mens. April. actt. sanctt. *Bollandi*, q. v.

STEPHANUS, monachus Sabaita.
Acta martyrii viginti monachorum in Laura S. Sabæ prope Hierosolimam; p. 167. vol. iiii. mens. Mart. actt. sanctt. *Bollandi*, q. v.

STEPHANUS, episc. Tornacensis.
Sermo de S. Geraldo; p. 430. vol. i. mens. April. actt. sanctt. *Bollandi*, q. v.
Epistola ad Willelmum archiepisc. Remensem; inter miscell. *Steph. Baluzii*, q. v.
Epistolæ ab anno 1159 usque ad 1196; p. 519. una cum epist. Gerberti, archiepisc. Ravennatum, postea *Silvestri II.*, q. v.
— p. 492. vol. xii. part. 2. magn. bibl. vet. *Patrum*, q. v.
— aliæ, ab anno 1179 usque ad 1200; p. 282. vol. xix. du recueil des historiens des Gaules, &c. par Mart. *Bouquet* et autres, q. v.

STEPHANUS, præcentor Ulyssiponensis.
Historia translationis reliquiarum S. Vincentii Ulyssiponensis; p. 408. vol. ii. mens. Januar. actt. sanctt. *Bollandi*, q. v.

STEPHANUS, rex Ungariæ.
Vita ejus, auctore *Chartuizio* episc., q. v.

STEPHANUS, Gallice *Estienne*, (Carolus) M. D. typographus reg. Parisiensis.
De vasculis libellus, adulescentulorum causa ex Bayfio deceptus; addita vulgari Latinarum vocum interpretatione. 8°. *Par. apud Ambr. Girault*, 1535.
— et 8°. *Par. ex off. Rob. Stephani*, 1536.
— et 8°. *Par. ex off. Rob. Stephani*, 1543.
De re vestiaria libellus, ex Bayfio excerptus; addita vulgaris linguæ interpretatione; secunda editio. 8°. *Par. ex off. Rob. Stephani*, 1536.

De re hortensi libellus, vulgaria herbarum, florum ac fructuum, qui in hortis conseri solent nomina Latinis vocibus efferre docens. 8°. *Par. ex off. Rob. Stephani*, 1536.
— et 8°. *Lugd. apud Seb. Gryphum*, 1536.

Seminarium sive plantarium earum arborum, quæ post hortos conseri solent. 8°. *Par. exc. Rob. Stephanus*, 1536.
— denuo auctum et locupletatum; huius acc. alter libellus de conserendis arboribus in seminario; deque iis in plantarium transserendis atque inserendis. 8°. *Par. ex off. Rob. Stephani*, 1548.

S T E

Seminario, over plantario de gli alberi, che si piantano; aggiuntoui l'arbusto, il fonticello, e l' spinetto, de l'istesso autore; tradotti in lingua Italiana per Pietro Lauro.

8°. *Ven. apresso Vincenzo Vaugris*, 1545.
Vinetum; in quo varia vitium, uvarum, vinorum antiqua, Latina, vulgariaque nomina; item ea quæ ad vitium constitutionem ac culturam ab antiquis rei rusticæ scriptoribus expressa sunt, &c. 8°. *Par. ap. Franc. Stephanum*, 1537.
— in lingua Italiana. 8°. *Ven. apr. Vincenzo Vaugris*, 1545.
Arbustum, fonticulus, spinetum.

8°. *Par. apud Franc. Stephanum*, 1538.
— trad. in lingua Ital. per Pietro Lauro; con "Seminario," ut supra.

Sylva, frutetum, collis. 8°. *Par. apud Franc. Stephanum*, 1538.

Le herbe, fiori, stirpi, che si piantano ne gli horti; aggiuntoui un libretto di coltiure gli horti, trad. in Italiano per Pietro Lauro. 8°. *Ven. apr. Vincenzo Vaugris*, 1545.
L'agriculture et maison rustique de Charles Estienne et Jean Liebault; reveue et augmentée de diverses curiosités dignes de remarque. 4°. *Rouen*, 1620.

[Une traduction de plusieurs opuscules qui précèdent faite par l'auteur lui-même, à laquelle Jean Liebault, son gendre, ajouta un grand nombre de chapitres omis ou traités superficiellement.]
— transl. into English by Rich. Surfleet. 4°. *Lond. by Edm. Ballifant*, 1600.

— another edition newly reviewed, corrected and augmented with diuers large additions, out of the works of several authors, by Gervase Markham. fol. *Lond.* 1616.
— trad. in Italiano da Hercole Cato. 4°. *Ven. presso Aldo*, 1591.

De dissectione partium corporis humani libri tres; una cum figuris, et incisionum declarationibus a Steph. Riuerio compositis. fol. *Par. apud Sim. Colinaum*, 1545.
De nutrimentis ad Baillium libri tres. 8°. *Par. ex off. Rob. Stephani*, 1550.

Dictionarium Latinogallicum, postrema hac additione valde locupletatum. fol. *Par.* 1552.
De Latinis et Græcis nominibus arborum, fructuum, herbarum, piscium, et auium liber, ex Aristotele, Theophrasto, &c.; cum Gallica eorum nominum interpretatione; quarta editio. 8°. *Par. apud Car. Stephanum*, 1554.

Thesaurus M. Tullii Ciceronis. fol. *Par. apud Car. Stephanum*, 1556.
Dictionarium historicum, geographicum, poeticum. 4°. *Genevæ*, 1621.
— recensuit, supplevit, emaculavit Nic. Lloydius. fol. *Oxon.* 1670.

— ed. alt. in qua historico-poetica et geographica seorsim sunt alphabetice digesta, et liber totus tum emendationibus, tum additamentis ita adornatur, ut novus ac plane alius videri possit; &c. fol. *Lond.* 1686.
Vita ejus per Mich. Maittaire; p. 164. vol. i. hist. *Stephanorum* per Mich. *Maittaire*, q. v.

Index librorum qui ex ejus officina prodierunt; p. 32. vol. ii. *Ibid.*
— p. 30. part. ii. Theod. Janssonii ab *Almeloveen* de vitis *Stephanorum*, q. v.

Paradoxes; ce sont propos contre la commune opinion; debatuz en forme de declamations forenses. (*Auon.*) 8°. *Par. par Charles Estienne*, 1553.

STEPHANUS, (Eddius sive Heddus).
Vita S. Wilfridi episc. Eboracensis; p. 40. hist. Britannicæ, &c. scriptt. quindecim per Tho. Gale, q. v.

STEPHANUS, (Franciscus) in summa apud Aquenses curia præses.
Decisiones, vel curiæ Aquensis placita: cura et labore Gabrielis fil. in ordinem congestæ. 4°. *Par.* 1618.

STEPHANUS, (Henricus) P. typographus Parisiensis.
Vita ejus per Mich. Maittaire; p. 5. vol. i. hist. *Stephanorum* per Mich. *Maittaire*, q. v.
Index librorum qui ex ejus officina prodierunt; p. i. vol. ii. *Ibid.*
— p. i. part. ii. Theod. Janssonii ab *Almeloveen* de vitis *Stephanorum*, q. v.

S T E

STEPHANUS, (Henricus) F. typographus Parisiensis.

Rudimenta fidei Christianæ; Græce.

8°. Par. apud Rob. Stephanum, 1551.

— Gr. Lat. addita est ecclesiasticarum precum formula.

8°. (Par.) 1565.

— cum versione Lat. et notis Tuss. Bercheti.

8°. Hanov. 1604.

— ed. alt.

8°. Hanov. 1618.

Ποιησις φιλοσοφικη. Poesis philosophica, vel saltem reliquæ poesis philosophicæ, Empedoclis et aliorum; adjuncta sunt Orpheï carmina; item Heracliti et Democriti loci quidam, et eorum epistolæ; Græce.

8°. Par. 1573.

Ciceronianum lexicon Græcolatinum; id est, lexicon ex variis Græcorum scriptorum locis a Cicerone interpretatis collectum.

8°. Par. 1557.

In M. T. Ciceronis quamplurimos locos castigationes; ad calc. *Ibid.*

Dictionarium medicum, vel expositiones vocum medicinarum ex Hippocrate et aliis, cum Latina interpretatione; lexica duo in Hippocratem præfixa sunt, unum Erotiani, alterum Galeni.

8°. Par. 1564.

Fragmenta poetarum veterum Latinorum, quorum opera non extant; vadique a Rob. Stephano olim congesta, nunc autem ab Hen. Stephano digesta, et priscarum quæ in illis sunt uocum expositione illustrata; additis etiam alicubi versibus Græcis quos interpretatur; [cum notis MSS.]

8°. exc. Hen. Stephanus, 1564.

[Tria alia in bibliotheca sunt exemplaria cum addit. et emendat. MSS.]

Poetæ Græci principes heroici carminis, et alii nonnulli, Græce; [cum H. Stephani observationibus, et præfatione in qua laudes poetices attingit;] 2 part. fol. Par. 1566.

Apophthegmata Græca regum et ducum, philosophorum item, aliorumque ex Plutarcho et Diogene Laertio; Gr. Lat.

8°. Par. 1568.

Comicorum Græcorum sententiæ, id est, γράμματα, Latinis versibus redditæ et annotationibus illustratæ.

8°. Par. 1569.

Epigrammata Græca, selecta ex anthologia, Gr. Lat.; interpretata ad verbum et carmine ab Hen. Stephano, quædam et ab aliis; loci aliquot ab eodem annotationibus illustrati; &c.

8°. Par. 1570.

Thesaurus Græcæ linguæ, cum appendice; 4 voll.

fol. Par. 1572.

— ed. alt.

fol. Par. s. a.

[De hac posteriori editione cons. *Maittaire* et *Brunet*.]

— ed. nova auctior et emendatior; 7 voll.

fol. Lond. 1816-25.

— post edit. Anglicam novis additamentis auctum, ordineque alphabetico digestum tertio ediderunt Car. Bened. Hase, et alii; voll. 1. II.

fol. Par. 1831, 3.

Lexicon Græcolatinum; seu epitome thesauri Græcæ linguæ ab Hen. Stephano constructi.

4°. (Par.) oliva Pauli Stephani, 1607.

Additamenta inedita ad Stephani thesaurum a Tib. Hemsterhusio, q. v.

Specimen supplementorum thesauri Græcæ linguæ per Jo. Hen. Maium; ad calc. observat. sacr. in Nov. Test. per Jo. Hen. Maium, q. v.

Auctarium thesauri Græcæ linguæ per Frid. Ozannum, q. v.

Appendix ad thesaurum Græcæ linguæ ab Hen. Stephano constructum, et ad lexica Constantini et Scapulæ, per Dan. Scott, q. v.

Glossaria duo, e situ vetustatis eruta; ad utriusque linguæ cognitionem et locupletationem perutilia; item de Atticæ linguæ seu dialecti idiomatis commentarius Hen. Stephani.

fol. Par. 1573.

Virtutum encomia; sive gnomæ de virtutibus, ex poetis et philosophis utriusque linguæ; Græcis versibus adjecta interpretatione.

8°. Par. 1573.

Homeri et Hesiodi certamen; acc. Matronis et aliorum parodiæ ex Homeri versibus parva immutatione lepide detortis consutæ; Homericorum heroum epitaphia, cum duplici interpretatione, [una Hen. Stephani, altera Gul. Canteri.]

8°. Par. 1573.

Parodiæ morales, in poetarum vet. sententias celeberrimas, totidem versibus Gr. ab Hen. Stephano redditæ; centonum veterum et parodiarum utriusque linguæ exempla.

8°. Par. 1575.

Epistolia, dialogi breves, orationculæ, poemata, ex variis utriusque linguæ scriptoribus: inter poemata autem est satyra elegantissima, quæ inscribitur "Lis," non prius edita; 2 part.

8°. Par. 1577.

S T E

Concordantiæ Testamenti Novi Græcolatinæ.

fol. Geneva, 1599.

— ed. secunda auctior.

fol. Geneva, 1624.

Moschi, Bionis, Theocriti idyllia aliquot ab Hen. Stephano Latina facta; acc. ejusdem carmina non diversi ab illis argumenti.

4°. Ven. Aldus, 1555.

— et

4°. Par. ex off. Rob. Stephani, 1556.

Davidis Psalmi aliquot Latino carmine expressi a quatuor illustribus poetis, in gratiam studiosorum poetices inter se commissi ab Hen. Stephano; cujus etiam nonnulli Psalmi Græci cum aliis Græcis itidem comparati in calce libri habentur.

4°. Par. 1556.

[Nomina quatuor poetarum sunt Buchananus, Flaminus, Salm. Macrinus, et Hel. Eobanus: quibus adjicitur etiam Rapičius.]

Medicæ artis principes post Hippocratem et Galenum Græci, Latinitate donati [per varios interpretes;] 2 voll.

fol. Par. 1567.

Annotationes in Sophoclem et Euripidem: acc. tractatus de orthographia quorundam vocabulorum Sophocli cum cæteris tragicis communium; item dissertatio de Sophoclea imitatione Homeri.

8°. Par. 1568.

Epistola qua ad multas multorum amicorum respondet de suæ typographiæ statu, nominatimque de suo thesauro linguæ Græcæ, &c.; acc. index librorum qui ex officina sua hactenus prodierunt.

8°. Par. 1569.

— p. 304. vol. I. hist. Stephanorum per Mich. Maittaire, q. v.

— in diss. Theod. Janssonii ab Almelooven de vitis Stephanorum, q. v.

Querimonia artis typographicæ. *Ibid.*

De abusu linguæ Græcæ, in quibusdam vocibus quas Latina usurpat, admonitio.

8°. Par. 1573.

— Jo. Hen. Kromayeri adnotationibus nondum editis instructam denuo publicavit Frid. Guil. Roloffius.

8°. Berol. 1736.

Francofordiense emporium; sive Francofordienses nundinæ.

8°. (Par.) 1574.

Catharinæ Medicæ reginæ matris, vitæ, actorum et consiliorum, quibus universum regni Gallici statum turbare conata est, stupenda eaque vera enarratio. (*Anon.*)

8°. (Par.) 1575.

[Tribuitur hoc opusculum a quibusdam Theod. Beze, et ab aliis Joanni de Serres.]

— en François.

8°. (Par.) 1575;

— et dans le recueil des pièces servant à l'histoire d'Henri III. roi de France, q. v.

— in English.

8°. Heydelberge, 1575.

De Latinitate falso suspecta expositio; acc. de Plauti Latinitate dissertatio, et ad lectionem illius progymnasma.

8°. Par. 1576.

Pseudo-Cicero; dialogus.

8°. Par. 1577.

— acc. diss. de Plauti Latinitate; epist. de statu suæ typographiæ; et artis typogr. querimonia; præmittitur Hen. Stephani vita auctore Theod. Jansonio ab Almelooven: collegit et editionem curavit Frid. Guil. Roloffius.

8°. Hala, 1737.

Nizoliodidascalus; sive monitor Ciceronianorum Nizolianorum.

8°. Par. 1578.

Schediasmatum variorum, id est observationum, emendationum, expositionum, disquisitionum libri tres, qui sunt pensa succisiuarum horarum Januarii, Februarii, Martii.

8°. Par. 1578.

— et in thesaur. crit. Jani Gruteri, q. v.

— alii libri tres, qui sunt pensa succisiuarum horarum Aprilis, Maii, Junii.

8°. Par. 1589.

— et in thesaur. crit. Jani Gruteri, q. v.

Juris civilis fontes et rivi; jurisconsultorum veterum quidam loci, ex integris eorum voluminibus ante Justiniani ætatem excerpti.

8°. Par. 1580.

— p. I. vol. I. nov. thes. jur. a Ger. Meerman, q. v.

Paralipomena grammaticarum Gr. linguæ inst.; item animadversiones in quasdam grammaticorum Gr. traditiones.

8°. (Geneva,) exc. H. Stephanus, 1581.

Hypomneses de Gall. lingua, peregrinis eam discentibus necessariae, quædam vero ipsis etiam Gallis multum profuturæ; inaspera sunt nonnulla, partim ad Græcam, partim ad Latinam linguam pertinentia; &c.

8°. (Par.) 1582.

Ad Senecæ lectionem prooeporia: acc. epistolæ partim diorthotikæ quorundam Senecæ locorum, (aut saltem in eorum diorthoses stochastikæ) partim etiam in quosdam exetastikæ.

8°. (Par.) 1586.

S T E

- Dialogus de bene instituendis Græcæ linguæ studiis; acc. alius dialogus de parum fide Græcæ linguæ magistris, et de cautione in illis legendis adhibenda. 4°. (*Par.*) 1587.
- De criticis vet. Gr. et Latinis, eorumque variis apud poetas potissimum reprehensionibus dissertatio. 4°. *Par.* 1587.
- Ad M. Ter. Varronis assertiones analogie sermonis Latini appendix; item Jul. Cæs. Scaligeri de eadem [analogia] disputatio. 8°. (*Par.*) 1591.
- Oratio adversus Folietæ lucubrationem de magnitudine imperii Turcici; et exhortatio ad expeditionem in Turcas. 8°. *Francof.* 1594.
- et inter var. oratt. de bello *Turcis* inferendo, q. v.
- De Lipsii Latinitate (ut ipsimet antiquarii antiquarium Lipsii stylum indignant) palæstra prima. 8°. *Francof.* 1595.
- Brevis narratio cædis in Ludovicum Borbonium summa cum perfidia et crudelitate perpetratæ; (*Anon.*) p. 51. una cum literis Ludovici *Borbonii*, principis Condri, ad Carolum IX., q. v.
- De laudibus vitæ rusticæ; pp. 792. et 802. vol. 1. amphitheatr. sapient. joco-ser. *Casp. Dornavii*, q. v.
- Ad Dicearchum et suam in illum lucubrationem appendicula; ad calc. geograph. *Dicearchi*, q. v.
- p. 37. vol. xi. thesaur. Gr. antiq. *Jac. Gronovii*, q. v.
- Dialogus inscriptus "Dicearchi sympractor"; vel de Græcorum moribus, præsertim Atheniensium, supplementum; p. 53. *Ibid.*
- et ad calc. geograph. *Dicearchi*, q. v.
- Noctes Parisinæ, Atticis A. Gellii noctibus seu vigiliis invigilatæ; sive apologia Aul. Gellii adversus Lud. Vivem; ad calc. Aul. *Gellii*, (edd. 1585 et 1603.) q. v.
- exempl. aliud cum notis MSS.
- Philopappus Huralthospitaliorum; sive apologeticum pro veteri ac germana linguæ Græcæ pronuntiatione ex hodierna cacophonia in priscam euphonia facile vindicanda; p. 377. vol. 1. syll. scriptt. de ling. Gr. pronunt. per Sig. *Havercampum*, q. v.
- Apologia pro Herodoto Halicarnasæo; una cum var. editt. *Herodoti*, q. v.
- Diatribæ de variis in Horatium observationibus; ad calc. var. editt. *Horatii*, q. v.
- Diatribæ septem in Isocratem; quarum septima observationes Harpocrætionis in eundem examinat; ad calc. oratt. et epistt. *Isocræti*, q. v.
- Diatribæ septima in Isocratem; p. 142. Val. *Harpocrætionis* de vocibus, (Lugd. Bat. 1696.) q. v.
- Dissertatio de stylo Novi Testamenti; præmissa libb. hist. Nov. Test. comment. illustratis per Bald. *Walæum*, q. v.
- [Latinitate donavit Stephanus quam plurima scriptorum Græcorum opera, atque in eadem animadversiones, annotationes, prolegomena scripsit.]
- Vita ejus per Mich. *Maittaire*; p. 195. vol. 1. hist. *Stephanorum* per Mich. *Maittaire*, q. v.
- Index librorum qui ex Hen. Stephani officina prodierunt; p. 37. vol. 1. *Ibid.*
- p. 35. part. 11. Theod. Janssonii ab *Almeloveen* de vitis *Stephanorum*, q. v.
- Traité de la conformité du langage François avec le Grec; avec une préface remontrant quelque partie du desordre et abus qui se commet aujourd'hui en l'usage de la langue François. 8°. (*Par.* 1567.)
- une autre édition. 8°. *Par.* 1569.
- Project du livre intitulé "De la precellence du langage François." 8°. *Par.* 1579.
- Introduction au traité de la conformité des merveilles anciennes avec les modernes; ou traité préparatif à l'apologie pour Herodote; l'argument est pris de l'apologie d'Herodote, composée en Latin par Hen. Estienne, et est ici continué par luy mesme; [doulzième édition.] 8°. *sur les Halles*, 1607.
- nouvelle édition, faite sur la première, augmentée de tout ce que les postérieures ont de curieux, et de remarques par M. (Jacques) le Duchat; 3 voll. 8°. *la Haye*, 1735.
- in English by R. C. fol. *Lond.* 1607.

- STEPHANUS, Anglice *Stephens*, (Jerem.) M. A. prebend. eccl. Salisburyensis.
- Annotationes in D. Cæc. *Cyprianum* de unitate ecclesiæ, q. v.
- Spicilegium notarum ad D. Cæc. *Cyprianum* de bono patientiæ, q. v.
- [Edidit lib. *Gregorii Magni* de cura pastoralis, q. v.]
- An apology for the ancient right and power of the bishops to sit in parliaments, &c. (*Anon.*) 4°. *Lond.* 1660.
- and 4°. *Lond.* 1661.
- VOL. III.

S T E

- STEPHANUS, (Joach.) seu Joach. *STEPHANI*, q. v.
- STEPHANUS, (Joannes) Bellunensis, et Cenotæ nobilis civis.
- Opera. fol. *Ven.* 1653.
- De incolunitate diu scruanda tractatus, atque de humane mentis immortalitate dialogus. 8°. *Ven.* 1627.
- In Hippocratis libellum de hominis structura commentarius. 4°. *Ven.* 1633.
- In Hippocratis libellum de virginum morbis commentarius; acc. medico-philosophica epistolia, carmina, sententia de vesicantibus, et medica consilia. 4°. *Ven.* 1635.
- STEPHANUS, seu *Stevanus*, (Josephus) Valentinus, sac. theol. doct. episc. Vestanus, dein Oriolanus.
- De potestate coactiva quam Romanus pontifex exercet in negotia sæcularia liber primus. 4°. *Rom.* 1586.
- Ad Sixtum V., Philippi II. Hispaniarum et Indiarum regis catholici nomine, obedientiam præstante Jo. Fernandez de Velasco, oratio. 4°. *Rom.* 1586.
- et 4°. *Rom.* 1587.
- De osculatione pedum Romani pontificis; adjecta ejusdem auctoris disputatione de coronatione, et leuatione, seu portatione papæ. 8°. *Rom.* 1588.
- De pedum adoratione; f. 50. vol. xiii. part. 2. tractat. universi *Juris*, q. v.
- De bello sacro religionis causa suscepto ad libros Machabeorum commentarii; adjecta disputatione de vnicâ religione ad vetus dictum "Salus populi suprema lex esto." 4°. *Oriolæ*, 1603.
- STEPHANUS, (Matthias) seu Matth. *STEPHANI*, q. v.
- STEPHANUS, (Paulus) typographus, Hen. Stephani secundi filius.
- Epigrammata Latina, ex anthologia Græcorum petita, Latino carmine reddita a Paulo Stephano; acc. ejusdem juvenilia. 8°. *Genevæ*, 1593.
- Vita ejus per Mich. *Maittaire*; p. 527. vol. 1. hist. *Stephanorum* per Mich. *Maittaire*, q. v.
- Index librorum qui ex ejus officina prodierunt; p. 62. vol. 11. *Ibid.*
- p. 72. part. 11. Theod. Janssonii ab *Almeloveen* de vitis *Stephanorum*, q. v.
- STEPHANUS, (Philippus) M. D.
- Catalogus horti botanici Oxoniensis; cura et opera socia Phil. Stephani et Gul. Brounei, adhibitis etiam in consilium D. Roberto patre, ejusque filio; 2 partt. 8°. *Oxon.* 1658.
- STEPHANUS, (Robertus) typographus regius Parisiensis, fil. Hen. Stephani primi.
- Dictionarium, seu Latine linguæ thesaurus; editio secunda; 3 voll. fol. *Par. ex off. Rob. Stephani*, 1543.
- omnibus mendis diligenter expurgatus, et locupletatus per Mar. Nizolium, adjecta etiam vera et multiplici singulorum vocabulorum interpretatione Græca; 3 voll. fol. *Ven.* 1551.
- [auctior, cum præfatione Phil. Thingii:] 4 voll. fol. *Lugd.* 1573.
- ed. nova prioribus multo auctior et emendatior, [editibus Edm. Law, Jo. Taylor, Tho. Johnson, et Sandys Hutchinson; cum præfatione in qua describitur de præcipuis lexicis Latinis eorumque auctoribus:] 4 voll. fol. *Lond.* 1734-5.
- Lexicon trilingue ex thesauro Rob. Stephani, et dictionario Jo. Frisii, per Theod. *Rihelium*, q. v.
- Libri in officina Rob. Stephani partim nati, partim restituti et excusi. 8°. (*ex off. Rob. Stephani*), 1544.
- Libri vanales in bibliopolio Rob. Stephani, tum ab Hen. Stephano patre, tum a Sim. Colineo ejus vitrico excusi. *Ibid.*
- Ad censuras theologorum Parisiensium, quibus Biblia a Rob. Stephano excusa calumniose notarunt, ejusdem Rob. Stephani responsio. 8°. *oliva Rob. Stephani*, 1552.
- In Evangelium secundum Matthæum, Marcum, et Lucam commentarii ex ecclesiasticis scriptoribus collecti, novæ glossæ ordinariæ specimen, donec meliora Dominus. fol. *oliva Rob. Stephani*, 1553.
- Phrases Hebraicæ; seu loquendi genera Hebraica quæ in Veteri Testamento passim leguntur, ex commentariis Hebræorum, aliisque doctissimorum virorum scriptis, explicata. 8°. *oliva Rob. Stephani*, 1558.

S T E

- Dictionarium nominum propriorum quæ passim apud melioris notæ auctores leguntur. 8°. *Colon.* 1563.
- Fragmenta poetarum veterum Latinorum, quorum opera non extant, vndique a Rob. Stephano olim congesta, nunc autem ab Hen. Stephano ejus filio digesta, q. v.
- Grammatica Gallica; ad calc. hypomn. de Gall. lingua per Hen. Stephanum, q. v.
- Vita ejus per Mich. Maittaire; p. 13. vol. 1. hist. Stephanorum per Mich. Maittaire, q. v.
- Index librorum qui ex ejus officina prodierunt; p. 10. vol. 11. *Ibid.*
- p. 4. part. 11. Theod. Janssonii ab *Almeloveen* de vitis Stephanorum, q. v.
- [Omnia quæ de Rob. Stephani vita et scriptis passim conscripsit Mich. Maittaire, a se recognita et collecta, videsis præmissa editioni Londinensi "Dictionarii Latine lingue," ut supra.]

STEPHEN, (George)

- A letter to the proprietors and occupiers of land on their system of giving bread-money in aid of wages. 8°. *Lond.* 1833.

STEPHEN, (Henry John) sergeant at law.

- A treatise on the principles of pleading in civil actions. 8°. *Lond.* 1824.
- second edition. 8°. *Lond.* 1827.

STEPHEN, (James)

- England enslaved by her own slave colonies. 8°. *Lond.* 1826.
- The slavery of the British West India colonies delineated, as it exists both in law and practice, and compared with the slavery of other countries, antient and modern; 2 vols. 8°. *Lond.* 1824, 30.

STEPHENS, (Alexander)

- A memoir of the life of the right hon. John Philpot Curran. 8°. *Lond.* 1817.

STEPHENS, (Edward) late of Cherington, Gloucestershire.

- A collection of tracts and papers written for the service of the church and kingdom of England; with a general preface concerning the undeniable truth and importance of them for that purpose, &c.; 4 parts. 4°. *Lond.* 1702.
- Popish policies and practices represented in the histories of the Parisian massacre, gun-powder treason, and conspiracies against Q. Elizabeth, and persecutions of the protestants in France; translated and collected out of Thuanus and other writers; with a discourse concerning the original of the powder-plot. (*Anon.*) 4°. *Lond.* 1674.
- Observations upon a treatise [by M. Clifford] intitled, "Of humane reason." (*Anon.*) 8°. *Lond.* 1675.
- Relief of apprentices wronged by their masters; how by our law it may effectually be given and obtain'd, without any special new act of parliament for that purpose. (*Anon.*) 4°. *Lond.* 1687.
- The true English government and mis-government of the four last kings, and the ill consequences thereof, briefly noted in two little tracts. (*Anon.*) 4°. *Lond.* 1689.
- [The "two little tracts" are those which immediately follow.]
- Important questions of state, law, justice, and prudence, both civil and religious, upon the late revolutions, and present state of these nations; by Socrates Christianus. 4°. *Lond.* 1689.
- A caveat against flattery, and profanation of sacred things to secular ends, &c. (*Anon.*) 4°. *Lond.* 1689.
- A specimen of a declaration against debauchery, tendered to the consideration of his highness the prince of Orange; and of the present convention of the nation. (*Anon.*) 4°. n. p. 1689.
- Reflections upon the occurrences of the last year, from Nov. 5th 1688 to Nov. 5th 1689; wherein the happy progress of the late revolution, and the unhappy progress of affairs since, are considered, &c. (*Anon.*) 4°. *Lond.* 1689.
- The last years transactions vindicated from the aspersions cast upon them in a pamphlet, entit. "Reflections upon the occurrences, &c." 4°. *Lond.* 1690.

S T E

- Authority abused by the vindication of the last years transactions, and the abuses detected; with enlargements upon some particulars more briefly touched in the "Reflections, &c." (*Anon.*) 4°. *Lond.* 1690.
- Considerations for competitors and electors of representatives in parliament. (*Anon.*) 4°. n. p. (1690.)
- reprinted p. 146. vol. 1v. of the first collection of *Somers'* tracts, q. v.
- with special considerations for electors of representatives for the next parliament. (*Anon.*) 4°. n. p. 1690.
- A plain relation of the late action at sea between the English and Dutch, and the French fleets, from June 22nd to July 5th last, with reflections thereupon, and upon the present state of the nation. (*Anon.*) 4°. *Lond.* 1690.
- A preparation for death, recommended in a letter to a malefactor; but useful for all sorts of people. *Ibid.*
- A specimen of a bill, drawn for the bishops, for the more effectual restraining and suppressing of divers notorious sins, and reformation of the manners of the people of this nation. *Ibid.*
- An appeal to heaven and earth against the Christian Epicureans, who have betrayed their king and country, and exposed them to the judgments of God, drawn up in questions theological, and theologico-political, by Socrates Christianus. 4°. *Lond.* 1691.
- A letter to [Hen. Dodwell sen.] the author of the "Vindication of the deprived bishops," in reply to his reasons for the validity of the lay-deprivation by the statute of 1 Eliz. c. 1. (*Anon.*) 4°. n. p. or d.
- Ascetics; or the heroick piety and virtue of the ancient Christian Anchorets and Cenobites. (*Anon.*) 8°. *Lond.* 1696.
- Theologia mystica; two discourses concerning divine communications to souls duly disposed; 1. the antiquity, tradition and succession of mystical divinity among the gentiles, &c.; 11. of the guidance of the Spirit of God; the doctrine of the H. Scriptures, of the catholick church, &c. concerning it. (*Anon.*) 8°. *Lond.* 1697.
- An apology for, and an invitation to, the people call'd Quakers, to rectify some errors, which through the scandals given they have fallen into. (*Anon.*) 8°. *Lond.* 1697.
- The apology of Socrates Christianus in two parts; 1. a narrative of his honest endeavours for the service of his country, and the dishonest practices used against him; 11. a declaration of the authority by which he acts; with his letters and questions to the knights, gentlemen, freeholders and commons of England. 4°. *Lond.* 1700.
- A choice collection of papers relating to state affairs during the late revolution; [published by Edw. Stephens;] vol. 1. 8°. *Lond.* 1703.
- A true account of the unaccountable dealings of some Roman catholick missionaries of this nation, for seducing proselytes from the simplicity of the gospel to the Roman mystery of iniquity; with a particular relation of a gentlewoman lately so seduced out of a true catholick family; &c. 4°. *Lond.* 1703.
- Achan and Elymas; or the troublers of Israel, the enemies of righteousness, and perverters of the right way of the Lord detected, among the leaders and managers of three dangerous sects, Roman catholick missionaries, quaker ministers, and church and state deists. 4°. n. p. 1704.
- An essay towards a proposal for catholick communion, [by Josh. Basset,] fairly and impartially consider'd, the whole mystery and artifice detected, and the secret design expos'd and defeated, in certain necessary observations upon the title, preface, and from chapter to chapter, to the conclusion. (*Anon.*) 8°. *Lond.* 1705.
- The life of St. Antony originally written in Greek by St. Athanasius, q. v.
- [This translation was published under the signature D. S.]
- A preface to sir Matth. Hale's "Contemplations," q. v.

STEPHENS, (George)

- The practical irrigator and drainer. 8°. *Edinb.* 1834.

STEPHENS, (Henry) M. A. fellow of Merton coll.

- A thanksgiving sermon on Prov. xvi. 7; for our deliverance from the late invasion, and for the victory obtained near Audenard. 4°. *Oxf.* 1703.

S T E

STEPHENS, (Henry) surgeon.
A treatise on obstructed and inflamed hernia; and on mechanical obstructions of the bowels internally.
8°. Lond. 1829.

STEPHENS, (James Francis)
A systematic catalogue of British insects. 8°. Lond. 1829.
The nomenclature of British insects. 8°. Lond. 1829.
A continuation of Dr. Geo. Shaw's general zoology, vols. ix-xiii., q. v.

STEPHENS, (Jeremy) seu Jer. STEPHANUS, q. v.

STEPHENS, (John)
Cinthias revenge; or Menanders extasie; a tragedy.
4°. Lond. 1613.

STEPHENS, (John) the younger, of Lincoln's Inn.
Satirical essayes, characters and others; or accurate and quick descriptions, fitted to the life of their subjects.
8°. Lond. 1615.

— and intit. "Essayes and characters, ironically and instructive; the second impression; with a new satire in defence of common law and lawyers; mixt with reproofe against their common enemy."
8°. Lond. 1615.

— and intit. "New essayes and characters; with a new satire in defence of the common law and lawyers; mixt with reproof against their enemy Ignoramus."
8°. Lond. 1631.

STEPHENS, (John)
An historical discourse briefly setting forth the nature of procurations, and how they were anciently paid, with the reason of their payment; and somewhat also of synodals and pentecostals; with an appendix in answer to an opposer.
4°. Lond. 1661.

STEPHENS, (John)
Chronicles of Wesleyan methodism; second department.
8°. Lond. 1827.

STEPHENS, (Nathaniel) minister of Fenny-Drayton, Leicestershire.
Vindiciæ fundamenti; or a threefold defence of the doctrine of original sin; i. against the exceptions of Rob. Everard, in his book entit. "The creation and the fall of man;" ii. against the examiners of the late assemblies confession of faith; iii. against the allegations of Dr. Jer. Taylor in his "Unum necessarium," and two lesser treatises of his.
4°. Lond. 1658.

STEPHENS, (Nells)
The robber chieftain; or Dinas Linn; a romance; 4 vols.
8°. Lond. 1825.

STEPHENS, (William) B. D. rector of Sutton, Surrey.

A sermon before the lord mayor, Jan. 30th, on Lam. v. 16.
4°. Lond. 1694.

A thanksgiving sermon upon occasion of his majesty's deliverance from a villanous assassination, on Col. iii. 15.
4°. Lond. 1696.

A sermon before the house of commons, Jan. 30th, on Titus iii. 1.
4°. Lond. 1700.

— p. 227. vol. ii. of the pillars of Priestcraft and orthodoxy shaken, q. v.

Reflections upon Mr. Stephens's sermon before the house of commons, Jan. 30th.
4°. Lond. n. d.

A sermon against popery, on James iii. 17; preach'd to the protestants of Ireland residing in London, at their anniversary meeting Oct. 23rd, 1711.
4°. Lond. 1712.

— second edition.
8°. Lond. 1712.

A sermon without doors, to the protestants of Ireland, now residing in London, at their anniversary meeting Oct. 23d, 1712, on 1 Tim. iv. 2.
8°. Lond. 1713.

STEPHENS, (William) M. A. fellow of Exeter college, vicar of Bampton, afterwards vicar of St. Andrew's Plymouth.

The personality and divinity of the Holy Ghost prov'd from Scripture, and the Ante-Nicene fathers; a sermon on Acts v. 3, 4.
8°. Oxf. 1717.

— second edition.
8°. Oxf. 1721.

The catholick doctrine concerning the union of the two natures in the one person of Christ stated and vindicated; a visitation sermon on John i. 14.
8°. Oxf. 1719.

The divine persons one God by an unity of nature, &c.; a sermon on Heb. i. 6.
8°. Oxf. 1722.

Sermons on several subjects; 2 vols.
8°. Oxf. 1737.

S T E

STEPHENSON, (George)
A description of the safety lamp invented by Geo. Stephenson; to which is added an account of the lamp constructed by sir Humph. Davy.
8°. Lond. 1817.
Report upon the claims of Mr. Geo. Stephenson, relative to the invention of his safety lamp; by the committee appointed at a meeting holden at Newcastle; with an appendix containing the evidence.
8°. Newcastle, 1817.

STEPHENSON, (Henry Frederick)
A letter to the right hon. James Abercrombie, chairman of the committee on corporations.
8°. Lond. 1833.

STEPHENSON, (John) M. D.
Medical botany; or illustrations and descriptions of the medicinal plants of the London, Edinburgh and Dublin pharmacopœias, with those lately introduced into medical practice; by J. S. and James Morss Churchill; vols. i. ii.
8°. Lond. 1827, 8.
Medical zoology and mineralogy, including an account of animal, mineral, atmospheric, and gaseous poisons.
8°. Lond. 1832.

STEPHONIUS, (Bernardinus) Sabinus, e soc. Jesu.
Flavia, tragedia.
8°. Par. 1622.
— p. 164. part. i. inter selectas soc. Jesu Tragedias, q. v.
Crispus, tragedia; p. 85. Ibid.

STEPNEY, (George)
An epistle to Charles Montague, esq., on his majesty's voyage to Holland. (in verse.)
fol. Lond. 1691.
— another edition.
fol. Lond. n. d.
A poem dedicated to the memory of Q. Mary. fol. Lond. 1695.
An essay upon the present interest of England; to which are added the proceedings of the house of commons in 1677, upon the French king's progress in Flanders; second edition. (Anon.)
4°. Lond. 1701.
— reprinted p. i. vol. iv. of the third collection of Somers' tracts, q. v.

Letters to Mr. Geo. Stepney; in the second series of Rebecca Warner's epistolary curiosities, q. v.

STERCK, (Franciscus) sac. theol. doct.
Specimen inaug. de morte, sepultura, et resuscitatione Mosis; præf. Jo. Nic. Seb. Allamand.
4°. Lugd. Bat. 1759.

STERCKIUS, (Jeremias) sac. theol. doct.
Disputatio theol. inaug. de necessitate satisfactionis Christi; præf. Jo. Voet.
4°. Lugd. Bat. 1681.

STERLING, v. STIRLING.

STERN, (Reinhardus) ph. D.
Conjectaneorum in poetæ Latinos minores particula prima; sc. de Gratii carmine venatico.
4°. Muchthusa, 1830.

STERNDALE, (Mary)
Vignettes of Derbyshire.
8°. Lond. 1824.

STERNE, (G. M.)
Tales for an English home.
8°. Lond. 1833.

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A letter to the right hon. sir John Borlase, one of the lords justices for the government of the kingdom of Ireland; p. 5. with the copy of a letter written from the lord of Gormanston [i. e. Jenico Preston] unto sir Phelim O'Neal, q. v.

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Napoleon's dying soliloquy, and other poems. 8°. Lond. 1834.

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The popular superstitions, and festive amusements of the Highlanders of Scotland. 8°. Edinb. 1823.

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— et in thesauro culturæ Latinitatis per Jo. Verwey, q. v.
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STIATICUS, (Alexander) J. U. D. Bononiensis.
Repet. in extravagan. ambitiosæ de rebus ecclesiæ non alienandis; f. 26. vol. vi. part. 2. repetit. Juris canonici, q. v.

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Satyra in sicarios ac impiissimos latrones, qui Melch. Zobelium, episc. Herbipolensem, interfecerunt; p. 1939. vol. 111. German. antiq. illustr. per Sim. Schardium, q. v.
Notæ et præfationes ad Euripidem, q. v.

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Biga commentationum de morali primævorum Christianorum conditione secundum sacros N. Test. libros a Jo. Gust. Stickel et Car. Frid. Bogenhard; ed. et præfatus est Jo. Frid. Roehr. 8°. Neostadii ad Orlam, 1826.
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Pictures of private life. 8°. Lond. 1833.

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Præcepta logicæ Peripateticæ, ex Aristotele aliisque proba-
tis auctoribus collecta; ed. secunda. 4°. s. l. 1632.
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Magog Aramæo-Gothicus; [sive origines vocabulorum in
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4°. Upsal. s. a.
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Addit. ad glossarium Ulphila-Gothicum Fr. Junii; ad
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De jure Sueonum et Gothorum vetusto libri duo.
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miensis.
Abœa literata; continens omnes fere scriptores qui aliquid
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slingius.
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Apis libera, carmen; p. 151. vol. i. amphitheatr. sapient.
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q. v.
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inferendo, q. v.

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Additions, &c. to Dav. Steel's "Ship-masters assistant," q. v.

STILEMAN, (John) M. A. vicar of Tunbridge in
Kent.
A peace-offering; an earnest and passionate intreaty for
peace, unity and obedience. 4°. Lond. 1662.
A discourse of the nature and obligation of oaths; wherein
satisfaction is tendered touching the non-obligation and
unlawfulness of the oath called the solemn league and
covenant; publ. as an appendix to the "Peace-offering,"
by the same author. 4°. Lond. 1662.
Καλὰς προσηγορίας, or a view of church-government; wherein
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visitation sermon on Heb. xiii. 17. 4°. Lond. 1663.

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Wells.

A ryght pithy, pleasaunt and merie comedie, intytuled,
Gammer gurtous Nedle, played on stage, not longe ago
in Christes colledge in Cambridge.

4°. Lond. by Tho. Colwell, 1575.
— another edition. 4°. Lond. 1661.
— reprinted p. 1. vol. ii. of old *Plays*, q. v.

STILLINGFLEET, (Edward) D.D. dean of St.
Paul's, afterwards bp. of Worcester.

His works; together with his life and character; 6 vols.
fol. Lond. 1710.

Irenicum; a weapon-salve for the churches wounds; or the
divine right of particular forms of church-government;
second edit. with an appendix concerning the power of
excommunication in a Christian church. 4°. Lond. 1662.

A modest answer to Dr. Stillingfleet's "Irenicum;" by a
learned pen, [i. e. Gilbert Rule.] 8°. Lond. 1680.

Origines sacræ; or a rational account of the grounds of the
Christian faith, as to the truth and divine authority of
the scriptures. 4°. Lond. 1662.

— another edition; to which is added part of another book
upon the same subject, left unfinished by the author;
together with a letter to a deist; 2 vols.

8°. Oxf. at the Clarendon press, 1797.

A rational account of the grounds of the protestant reli-
gion; being a vindication of the archbishop of Canter-
bury's [Laud's] relation of a conference, &c. from the
pretended answer by T. C. fol. Lond. 1665.

A reply to J[ohn] S[ergeant] his third appendix, containing
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count of the grounds of protestant religion;" at the end
of archbp. Tillotson's "Rule of faith," q. v.

A second discourse in vindication of the protestant grounds
of faith, against the pretence of infallibility in the Roman
church; in answer to the "Guide in controversies" by
R. H. [i. e. Abr. Woodhead], "Protestancy without
principles" and "Reason and religion" by E[dward]
W[orseyley.] 8°. Lond. 1673.

A fast sermon for the late dreadfull fire in the city of
London, on Amos iv. 11. 4°. Lond. 1666.

— third edition. 4°. Lond. 1666.

A sermon before the king, on Prov. xiv. 9. 4°. Lond. 1667.

A sermon before the king, Jan. 30th, on Jude ver. 11.
4°. Lond. 1669.

Six sermons; with a discourse annexed concerning the true
reason of the sufferings of Christ, wherein Crellius his
answer to Grotius is considered. 8°. Lond. 1669.

Sermons on several occasions; to which a discourse is an-
nexed concerning the true reason of the sufferings of
Christ. fol. Lond. 1673.

[This contains the six sermons previously published,
with six others annexed.]

A discourse concerning the idolatry practised in the church
of Rome, and the hazard of salvation in the communion
of it; in answer to some papers of a revolted protestant.
8°. Lond. 1672.

— en François par Louis Champion, inserit "Traité où
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voir si un protestant laissant la religion protestante, pour
embrasser celle de Rome, peut se sauver dans la com-
munion Romaine." 8°. Lond. 1673.

Some generall observations upon Dr. Stillingfleet's book,
and way of wrighting; with a vindication of St. Ignatius
Loyola and the Jesuits, from the foul aspersions he has
lately cast upon them in his discourse concerning the
idolatry, &c. 4°. n. p. 1672.

ΤΩ ΚΑΘΟΛΙΚΩ Stillingfleeton; or an account given to a
catholick friend of Dr. Stillingfleet's late book against the
Roman church, together with a short postil upon his
text, in three letters, by J[ohn] V[incen]t C[ane], q. v.

The new way of answering examined; in a reply to two
pamphlets, [one by John Williams, a papist,] entituled
"Dr. Stillingfleet against Dr. Stillingfleet," and [the
other by Abr. Woodhead, under the signature N. O.
entituled] "Dr. Stillingfleet's principles considered, &c."
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An answer to several late treatises, occasioned by a book
entituled, "A discourse concerning the idolatry, &c.;"
first part. 8°. Lond. 1673.

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- A defence of the discourse concerning the idolatry practised in the church of Rome, in answer to a book [by Tho. Godwin] entituled, "Catholicks no idolaters;" 2 parts. 8°. Lond. 1676.
- A sermon, Nov. 5th, on Matth. vii. 15, 16. 4°. Lond. 1674.
- second edition. 4°. Lond. 1674.
- third edition. 4°. Lond. 1674.
- The reformation justify'd; a sermon before the lord mayor on Acts xxiv. 14. 4°. Lond. 1674.
- second edition. 4°. Lond. 1674.
- A sermon before the king on Heb. iii. 13; second edition. 4°. Lond. 1675.
- An answer to Mr. Cressy's epistle apologetical to a person of honour touching his vindication of Dr. Stillingfleet. 8°. Lond. 1675.
- A relation of a conference held about religion at London, April 3d 1676, by Dr. Stillingfleet and Gilbert Burnet, with some gentlemen of the church of Rome. 8°. Lond. 1676.
- and 4°. Lond. 1687.
- and 4°. Lond. 1688.
- A letter to a deist, in answer to several objections against the truth and authority of the Scriptures. (Anon.) 8°. Lond. 1677.
- A fast sermon before the house of commons, on 1 Sam. xii. 24, 25. 4°. Lond. 1678.
- second edition. 4°. Lond. 1678.
- fifth edition. 4°. Lond. 1679.
- Several conferences between a Romish priest, a fanatic chaplain, and a divine of the church of England, concerning the idolatry of the church of Rome; being a full answer to the late dialogues of T[homas] G[odwin]. (Anon.) 8°. Lond. 1679.
- A sermon before the king on Matth. x. 16. 4°. Lond. 1679.
- The grand question concerning the bishops right to vote in parliament in cases capital, stated and argued, &c. (Anon.) 8°. Lond. 1680.
- The mischief of separation; a sermon before the lord mayor, on Phil. iii. 16. 4°. Lond. 1680.
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- An answer to Dr. Stillingfleet's sermon, by some nonconformists, being the "Peaceable design" renewed; wherein the imputation of schism wherewith the doctor hath charged the nonconformists meetings is removed; &c. 4°. Lond. 1680.
- An answer to Dr. Stillingfleet's "Mischief of separation;" being a letter written out of the countrey to a person of quality in the city; who took offence at the late sermon before the lord mayor. 4°. Lond. 1680.
- and entit. "A letter written out of the countrey, &c." 4°. Lond. 1680.
- A brief vindication of the non-conformists from the charge of schisme, as it was managed against them in a sermon preached before the lord mayor by Dr. Stillingfleet; [by Dr. John Owen, q. v.]
- The rector of Sutton committed with the dean of St. Paul's; or a defence of Dr. Stillingfleet's "Irenicum," his discourses of excommunication, idolatry, and other writings, against his late sermon, entit. "The mischief of separation;" [by Vincent Alsop, q. v.]
- The mischief of impositions; or an antidote against a late discourse, called "The mischief of separation;" [by Vincent Alsop, q. v.]
- A reply to a pamphlet called "The mischief of impositions," which pretends to answer the dean of St. Paul's sermon concerning the mischief of separation; [by Dr. Will. Clagett, q. v.]
- Protestant charity; a sermon on Gal. vi. 9. 4°. Lond. 1681.
- The unreasonableness of separation; or an impartial account of the history, nature, and pleas of the present separation from the communion of the church of England; to which several late letters are annexed, of eminent protestant divines abroad; second edition. 4°. Lond. 1681.
- third edition. 4°. Lond. 1682.
- continued from 1640 to 1681, with special remarks on the life and actions of Mr. Rich. Baxter; [by Thomas Long, q. v.]
- An answer to Dr. Stillingfleet's book of the unreasonableness of separation, so far as it concerns the "Peaceable designe;" with some animadversions upon the debate between him and Mr. Baxter, concerning the national-church and the head of it. 4°. Lond. n. d.

Vol. III.

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- An antidote against Dr. Stillingfleet's "Unreasonableness of separation," being a vindication of the nonconformists from the heavy charge of schism and separation; &c. 4°. Lond. 1681.
- A modest and peaceable inquiry into the design and nature of some of those historical mistakes that are found in Dr. Stillingfleet's preface to his "Unreasonableness of separation," by N. B., q. v.
- Diocesan churches not yet discovered in the primitive times; or a defence of the answer to Dr. Stillingfleet's allegations out of antiquity for such churches. 4°. Lond. 1682.
- Jupiter Dr. Stillingfleet's true God blessed for ever more. 4°. n. p. or d.
- The nature of superstition; a sermon on Col. ii. 23. 4°. Lond. 1682.
- Scripture and tradition compared; a sermon on Col. ii. 6. 4°. Lond. 1683.
- second edition. 4°. Lond. 1688.
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- A sermon before the king on Job xxiii. 15. 4°. Lond. 1684.
- An ordination sermon on 1 Tim. v. 22. 4°. Lond. 1685.
- Origines Britannicæ; or the antiquities of the British churches; with a preface concerning some pretended antiquities relating to Britain, in vindication of [Will. Lloyd] the bishop of St. Asaph. fol. Lond. 1685.
- A sermon preached at White-hall, on the first Friday in Lent, on Luke xv. 18. 4°. Lond. 1686.
- second edition. 4°. Lond. 1686.
- The doctrines and practices of the church of Rome truly represented; in answer to a book [by J. Lovell,] intitled "A papist misrepresented and presented, &c." (Anon.) 4°. Lond. 1686.
- third edition. 4°. Lond. 1686.
- An answer to some papers lately printed, concerning the authority of the catholick church in matters of faith, and the reformation of the church of England. (Anon.) 4°. Lond. 1686.
- [The papers here answered were said to have been found in the closet of Charles II. after his death.]
- A vindication of the answer to some late papers concerning the unity and authority of the catholick church, &c. (Anon.) 4°. Lond. 1687.
- A letter to Mr. G. [i. e. Tho. Godwin, alias Godden] giving a true account of a late conference at the D. of P. 4°. Lond. 1687.
- A letter to Dr. E. S. concerning his late letter to Mr. G. and the account he gives in it of a conference between Mr. G. and himself, by E. M., q. v.
- A letter to a friend reflecting on some passages to the D. of P. in answer to the arguing part of his first letter to Mr. G. [by Clement Ellis, q. v.]
- A second letter to Mr. G. in answer to two letters lately published concerning the conference at the D. of P. 4°. Lond. 1687.
- The doctrine of the Trinity and transubstantiation compared, as to scripture, reason and tradition; in a new dialogue between a protestant and a papist; two parts. (Anon.) 4°. Lond. 1687.
- reprinted in bp. Randolph's "Enchiridion theologicum," q. v.
- A discourse concerning the nature and grounds of the certainty of faith, in answer to J. S[ergeant] his catholick letters. 4°. Lond. 1688.
- The council of Trent examin'd and disprov'd by catholick tradition, in the main points in controversie between us and the church of Rome; first part; to which a preface is prefixed concerning the true sense of the council of Trent, and the notion of transubstantiation. (Anon.) 4°. Lond. 1688.
- second edition. 4°. Lond. 1688.
- second edition, with an appendix in answer to some late passages of J. W. of the society of Jesus, concerning the prohibiting of Scripture in the vulgar languages. 4°. Lond. 1688.
- A sermon before the queen on 1 Pet. iv. 18. 4°. Lond. 1689.
- A discourse concerning the illegality of the late ecclesiastical commission; in answer to the vindication and defence of it; wherein the true notion of the legal supremacy is cleared, &c. (Anon.) fol. Lond. 1689.
- A discourse concerning the unreasonableness of a new separation, on account of the oaths; with an answer to the "History of passive obedience" [written by A. Seller,] so far as relates to them. (Anon.) 4°. Lond. 1689.

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- A briefe answer to a late discourse concerning the unreasonableness of a new separation. 4^o. n. p. or d. [Ascribed by some to Sam. GRASCOMB, by others to Dr. John WILLIAMS.]
- A vindication of a discourse concerning the unreasonableness of a new separation on account of the oaths, from the exceptions made against it in a tract called, "A brief answer to a late discourse, &c." 4^o. Lond. 1691.
- An inquiry into the remarkable instances of history, and parliament records, used by the author of "The unreasonableness of a new separation on account of the oaths," whether they are faithfully cited and applied. 4^o. n. p. or d.
- An answer to the paper delivered by Mr. Ashton at his execution to sir Francis Child, sheriff of London, &c. together with the paper it self. (Anon.) 4^o. Lond. 1690.
- A sermon before the king and queen, on Eccles. xi. 9. 4^o. Lond. 1690.
- Christian magnanimity; an assize sermon on 2 Tim. i. 7. 4^o. Lond. 1690.
- The mysteries of the Christian faith asserted and vindicated; a sermon on 1 Tim. i. 15. 4^o. Lond. 1691.
- reprinted in bp. Randolph's "Enchiridion theologicum," q. v.
- A sermon before the queen, on Luke vi. 16. 4^o. Lond. 1691.
- A vindication of their majesties authority to fill the sees of the deprived bishops; in a letter out of the country; occasioned by Dr. B[everidge]'s refusal of the bishoprick of Bath and Wells. (Anon.) 4^o. Lond. 1691.
- The bishop of Worcester's charge to the clergy of his diocese, in his primary visitation. 4^o. Lond. 1691.
- A sermon before the king and queen, on 1 Sam. ii. 30. 4^o. Lond. 1692.
- A sermon before the queen, on Rom. viii. 6. 4^o. Lond. 1692.
- A sermon concerning sins of omission, preached before the king and queen, on James iv. 17. 4^o. Lond. 1694.
- A sermon before the king and queen on Christmass-day, on John iii. 17. 4^o. Lond. 1694.
- A discourse concerning bonds of resignation of benefices in point of law and conscience. 8^o. Lond. 1695.
- and at the end of the first part of "Ecclesiastical cases, &c." ut infra.
- A discourse in vindication of the doctrine of the Trinity; with an answer to the late Socinian objections against it from scripture, antiquity and reason; and a preface concerning the different explications of the Trinity, &c. 8^o. Lond. 1697.
- His answer to Mr. Locke's letter concerning some passages relating to his "Essay of humane understanding," mention'd in the late discourse in vindication of the Trinity; with a postscript in answer to some reflections made on that treatise in a late Socinian pamphlet. 8^o. Lond. 1697.
- His answer to Mr. Locke's second letter; wherein his notion of ideas is prov'd to be inconsistent with it self, and with the articles of the Christian faith. 8^o. Lond. 1698.
- A seasonable vindication of the B. Trinity, collected from the works of archbp. Tillotson and bp. Stillingfleet, q. v.
- A discourse concerning the doctrine of Christ's satisfaction; or the true reasons of his sufferings, with an answer to the Socinian objections; to which is added a sermon concerning the mysteries of the Christian faith, on 1 Tim. i. 15; with a preface concerning the true state of the controversy about Christ's satisfaction; second edition. 8^o. Lond. 1697.
- second part [publ. after the author's death by Hen. Mortlock,] in answer to Mr. Lobb's appeal, and to several letters from the dissenting parties in London. 8^o. Lond. 1700.
- Ecclesiastical cases, relating to the duties and rights of the parochial clergy, stated and resolved according to the principles of conscience and law. 8^o. Lond. 1698.
- second part, relating to the exercise of ecclesiastical jurisdiction as far as it is allowed by law; to which are added two speeches in the house of lords, 1. the case of Exeter college in Oxford; 11. the case of commendams; with a discourse of the true antiquity of London. 8^o. Lond. 1704.
- Thirteen sermons preached on several occasions, three of which never before printed. 8^o. Lond. 1698.
- [This is printed as a third volume of his sermons.]
- Directions for the conversation of the clergy; collected from bp. Stillingfleet's visitation charges, [by Dr. Will. Asheton.] 8^o. Lond. 1710.

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- Miscellaneous discourses on several occasions; now first published by his son Dr. James Stillingfleet. 8^o. Lond. 1735.
- The mischief of dissensions; or a perswasive to Dr. Stillingfleet, together with his respondents, &c. to a seasonable alliance from their literal war, by A. E., q. v.
- The pernicious consequences of the principles of the Jesuits to civil government; (Anon) a preface to "The Jesuits loyalty manifested, in three several treatises lately written by them against the oath of allegiance," q. v.
- An answer to three treatises publish'd by Dr. Stillingfleet under the title of "The Jesuites loyalty;" [said to be written by Peter Walsh, q. v.]
- The life and character of bp. Stillingfleet, together with some account of the works he has publish'd. 8^o. Lond. 1710.
- and prefixed to his works, ut supra.
- STILLINGFLEET, (Edward) M. A.
Sermons on some of the principal doctrines of the Christian religion. 8^o. York, 1794.
- STILLINGFLEET, (James) M. A. prebendary of Worcester, formerly fellow of Merton college.
Sermons. 8^o. Lond. 1819.
- STILLINGFLEET, (John) rector of Beckingham, Lincolnshire, late fellow of St. John's coll. Cambridge.
Shecinah; or a demonstration of the divine presence in the places of religious worship. 8^o. Lond. 1663.
Seasonable advice concerning quakerism; or a short account of some of the quaker-errours, both in principle and practice. 8^o. Lond. 1702.
- STILOFERREUS, (Jo. Ant. Dosius) seu Jo. Ant. Dosius, q. v.
- STINT, (Thomas)
An exposition on the cxxiv, cxxvi. Psalmes, called the Psalmes of degrees, or the churches deliverance. 8^o. Lond. 1621.
Godly prayers; p. 412. ad calc. Ibid.
- STINTON, (George)
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— ad MSS. fidem emendavit et supplevit Tho. Gaisford; 4 voll. 8°. *Oxon. c. typogr. Clarend.* 1822.

[Vol. iv. continet Jo. Stobæi florilegium ad Epimium filium Lat. carmine redditum ab Hug. Grotio.] — Gr. Lat. interpr. Conr. Gesnero; adjecta sunt et alia quædam, [scil. Cyri Theodori dialogus de exilio amicitia, Gr. Lat. interpr. Conr. Gesnero; opuscula Platoni adscripta de justo, et an virtus doceri possit, Latine, eodem interprete; et Solonis elegia, citata a Demosthene, de causis quæ adferunt exitium regnis, Latine conuersa a Phil. Melanch.]

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— et inscript. "Loci communes sacri et profani sententiarum omnis generis ex authoribus Græcis plus quam trecentis congestarum per Jo. Stobæum et monachos Antonium et Maximum: a Conr. Gesnero Latinitate donati, et nunc primum in vnum volumen Græcis ac Latinis e regione positus conjuncti." fol. *Francf.* 1581.

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Conversation on the sacrament of the Lord's supper. 8°. *Lond.* 1834.

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A verie godlie and profitable sermon of the necessitie, properties and office of a good magistrate, on Deut. xvi. 18. 8°. *Lond. by J. C. for Thomas Butter, 1584.*
A Bartholmew fairing for parentes, to bestow vpon their sonnes and daughters, and for one friend to giue vnto another; shewing that children are not to marie without the consent of their parentes. 8°. *Lond. by John Wolfe, 1589.*
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Ephemeridum opus, a capite anni 1532. in alios viginti proxime subsequentes, ad veterum imitationem accuratissimo calculo elaboratum. 4°. *Par. apud Galiotum a Prato, 1533.*
In Procli Diadochi, authoris grauissimi, sphaeram mundi, commentarius. fol. Tubing. ex off. Huld. Morhart, 1534.
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Von dem Christlichen weingarten wie den die geystlichen hymmel dück, durch ire eruchte trygerey unnd menschen fündt, werwüster und zü nicht gemacht haben, auch wie derselbig durch verkündung heylsamer Euangelischer leer, widerumb fruchtbar zümachen sey. 4°. *s. l. et a. — ed. alt.* 4°. *s. l. et a.*
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lordship's letter to the clergy of his diocese. 8°. *Lond.* 1829.

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A dissertation on the stone in the bladder; in which are
consider'd the nature of the human calculus, the doctrine
of menstrua, or the dissolvent for the stone. 4°. *Lond.* 1738.
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struction and use of mathematical instruments, containing
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A fool's bolt soon' shott at Stonage; p. 481. vol. 11. at the
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Account of a strange and prodigious storm of thunder,
lightning and hail, which happened in and about London
on Tuesday May 18th; likewise a relation of a terrible
tempest at a town in Oxfordshire, which burnt much
corn, some barns, &c.; also another relation of what
happened to a ship at sea by thunder and lightning; &c.
4°. *Lond.* 1680.

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tempest, both by sea and land; [by Daniel de Foe.]
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— first part; second edition. 4°. *Lon.* 1687.
Vol. III.

S T R

The lay-christian's obligation to read the Holy Scriptures. (*Anon.*) 4°. *Lon.* 1687.

The peoples right to read the Holy Scripture asserted; in answer to chapters vi—x. of the second part of the "Popish representer." (*Anon.*) 4°. *Lon.* 1687.

A discourse of the pope's supremacy; part 1.; in answer to a treatise [by Cleneche] intit. "St. Peter's supremacy faithfully discuss'd, &c." and to a sermon of St. Peter by Dr. Tho. Godden. (*Anon.*) 4°. *Lon.* 1688.

A charge in his primary visitation at Chester, May 5th, 1691. 4°. *Lon.* 1692.

The fourteenth note of the church examined, viz. the unhappy end of the church's enemies; (*Anon.*) p. 333. of the notes of the church, as laid down by card. Bellarmine, examined and confuted, q. v.

STRATFORD LANCTON, in Essex.

A petition to the lord mayor, the aldermen, and common-councill in common-councill assembled. (*single sheet.*) fol. n. p. (1641.)

— and with the petition of the county of Surrey, q. v.

STRATHERNE, (Robertus comes de) seneschallus Scotiae.

Charta authentica Roberti seneschalli Scotiae, cum observatt. historicis, quibus regiae Stuartorum stirpis natales ab inusta labe vindicantur; [edita a Domino Innes.] 4°. *Par.* 1695.

— p. 1479. vol. v. append. ad *Scotichronicon* Jo. de Fordun, q. v.

STRATINGH, (Sibrandus) Ph. et M. D.

Diss. de Æschyli Septem contra Thebas et Euripidis Phœnissis; resp. Jo. Henr. Warren. 8°. *Groninga.* 1832.

STRATO, poeta.

Stratonis, aliorumque veterum poetarum Græcorum epigrammata, nunc primum a Ch. Ad. Klotzio edita, Græce. 8°. *Attenb.* 1764.

STRATON, seu Strato, comicus.

Sententiæ, Gr. Lat. interpr. Jac. Hertelio; p. 613. var. comicorum sententi. per Jac. Hertelium, q. v.
Fragmentum ex Stratonis "Phœnicide," Gr. Lat. interpr. Hug. Grotio; p. 680. excerptt. ex trag. et com. Gr. per Hug. Grotium, q. v.

STRATTEN, (James) of Paddington.

The evidence arising from miracles, a lecture on John iii. 1, 2; p. 97. of *Lectures on revelation*, q. v.

STRATTEN, (Thomas) Sunderland.

The book of the priesthood; an argument. 8°. *Lon.* 1830.

STRAUCHIUS, (Ægid.) S. T. D. in acad. Witteb. hist. prof. publ.

Breviarium chronologicum; ed. tertia, aucta et correctæ, ut novi opusculi titulum mereatur. 8°. *Witteb.* 1686.

— transl. from the third edition by Rich. Sault, and by him enlarg'd with all the most useful things, (omitted by the author) taken from bp. Beveridge his "Institutiones chronologicæ," and from Dr. Holder his "Account of time," &c.; third edition. 8°. *Lon.* 1722.

De computo sacro septuaginta hebdomadum Danielis; resp. Pet. Gütken; p. 393. fasc. 1. dissertt. historico-critico-philolog. per Tho. Crenium, q. v.

De computo Thalmudico-Rabbini; resp. Balt. Jo. Pichtl; p. 245. fasc. 1. exercitatt. philologico-histor. per Tho. Crenium, q. v.

De anno Ebraeorum ecclesiastico; resp. Heinr. Schmidt; p. 285. *Ibid.*

De computo veterum Germanorum; resp. Franc. Budæo; p. 307. *Ibid.*

De computo Gregoriano, seu stylo novo; resp. Wilh. Fresen; p. 349. *Ibid.*

De epocha mundi conditi; resp. Mich. Strauch; p. 1. fasc. 11. *Ibid.*

Dubia historica et chronologica, octodecim disputationibus in acad. Witteb. proposita; respp. variis; p. 33. *Ibid.*

De B. Virginis Mariæ natalibus; resp. Hen. Alischero; p. 280. fasc. 1v. *Ibid.*

De columnis Sethianis; resp. Ægid. Strauch; p. 297. fasc. v. *Ibid.*

S T R

De Bethlehem, seu patria Messiae; resp. Joach. Burge; p. 398. fasc. v. exercitatt. philologico-histor. per Tho. Crenium, q. v.

Annales Bethlehemitici; resp. Pet. Rüdinger; p. 419. *Ibid.*
Vita D. Petri; resp. Nic. Petreio; p. 450. *Ibid.*

Ὀλυμπικὸς ἀγὼν descriptus; resp. Wölg. Jac. Frölingio; p. 365. part. 1. musci philologici, &c. per Tho. Crenium, q. v.

De Montano; resp. Sam. Schoenwald; p. 225. vol. 11. German. litterat. opuscc. per Jo. Eltrichs, q. v.

De flagellandi ritu apud Hebraeos; p. 293. vol. xxvi. thesaur. antiqq. sac. Bl. Ugolini, q. v.

STRAUCHIUS, (Joannes) J. U. D. Salanus.

Diss. academicae quinque; 1. de imperio maris, 11. de centum lapidibus urbicariis, 111. de statutis a summo principe, 1V. Irnerius non-errans, v. de induciis bellicis.

4°. *Brunsv.* 1662.

Berytus; seu ad tit. cod. de metropoli Beryto dissertatio.

4°. *Brunsv.* 1662.

Diss. decem super titulum Digestorum ultimum, de regulis juris antiqui.

4°. *Jenæ*, 1674.

Ad quinquaginta decisiones Justiniani imperatoris exercitationes sex.

4°. *Giessa*, 1676.

Dissert. ad jus Justinianum privatum, una cum Christ. Thomasi annotationibus; acc. Laur. And. Hambergeri de vita Strauchii narratio; curante Ephr. Gerhardo.

4°. *Jenæ*, 1718.

Amoenitatum juris canonici semestria duo.

4°. *Jenæ*, 1718.

Lexicon particularum juris; seu de usu et efficacia quorundam syncategorematum et particularum indeclinabilium in usum imprimis praxi juridicae operantium; cum praefat. Jo. Wilh. Dietmari; ed. tertia.

4°. *Jenæ*, 1719.

Opuscula juridico-historico-philologica rariora viginti quinque, cum praefat. Conr. Frid. Reinhardi; cura Car. Gottl. Knorrii.

4°. *Hale Magd.* 1729.

Diss. de Hostenditis; resp. Jo. Regulo Villingeri; p. 52. bibl. lib. rariorum per Burc. Gotth. *Struvium*, q. v.

STRAUSS, (Frederick)

Helon's pilgrimage to Jerusalem, a picture of Judaism in the century which preceded the advent of our Saviour; transl. from the German; 2 vols.

8°. *Lond.* 1824.

STRAUSS, (Jacobus)

Ain trostliche leer über das wort S. Pauli, Der mensch soll sich selbst probieren, und also von dem brot essen, und von dem kelch trincken.

4°. *s. l.* 1522.

Unterricht wartzu die brüderschaften nütz seyen, wie man sy biisher gehalten hat, und nu furohin halten sol.

4°. *s. l.* 1522.

Ein neuw wunderbarlich beycht büchlin, in dem die warhaft gerecht beycht und büßfertigkeit Christenlichen gelert und angetzeygt wirt, &c.

4°. *s. l. et a.*

— ed. alt.

4°. *s. l. et a.*

Von dem ynnernlichen unnd ausserlichem tauff.

4°. *Erffurd*, 1523.

Wider den Symoneischen tauff und erkauffen ertichten krysem und oel, &c.

4°. *s. l.* 1523.

— ed. alt. [cum notis MSS.]

4°. *s. l.* 1523.

Hauptstück und artickel Christenlicher leer wider den vchristlichen wücher, &c.

4°. *s. l.* 1523.

— ed. alt.

4°. *s. l.* 1523.

Ein sermon in der deutlich angezaiget, und gelert ist dye pfaßen &c. &c.

4°. *s. l.* 1523.

— ed. alt.

4°. *Erffurd*, 1523.

Das wucher zu nemen und geben, &c.

4°. *Eysennach*, 1524.

Christenlich und wolgegründet antwort und hertzlich vermanung auff das ungüttig schmachbüchlin Joh. Cockei, betreffen die auffrühr.

4°. *s. l.* 1526.

STRAUSSIUS, (Laurentius)

Resolutio fetus Mussipontani extra uterum in abdomine reperti et lapidescentis; in hist. fetus Mussipont. ad calc. geneanthropiae Jo. Bened. *Sinibaldi*, q. v.

Judicia varia de fetus Mussipontani explicatione a Laur. Straussio instituta. *Ibid.*

Epist. de pulvere sympathetico; p. 193. theatri *Sympathetici*, q. v.

STREAT, (William) M. A.

The dividing of the hoof; or seeming-contradictions throughout sacred Scriptures, distinguish'd, resolv'd and apply'd.

4°. *Lond.* 1654.

S T R

STREATER, (capt. John)

A letter to his excellency the lord Fleetwood.

4°. *Lond.* 1659.

Clavis ad aperiendum carceris ostia; or the high point of the writ of habeas corpus discussed; it being the case of John Streater in Michaelmas and Hilary terms last past, 1653, &c. publ. by T. V., q. v.

STREBÆUS, (Jac. Lodoiceus) Rhemensis.

De electione et oratoria collocatione verborum libri duo.

4°. *Par. apud Mich. Vascosanum*, 1540.

Quid inter Lod. Strebæum et Joach. Perionium non conveniat in politican Aristotelis interpretatione.

4°. *Par. ex off. Mich. Vascosani*, 1543.

Commentt. in *Ciceronis* "Oratorem" ad M. Brutum, q. v.

— in libb. *Ciceronis* de oratore, q. v.

— in partitiones oratorias *Ciceronis*, q. v.

[Eadem commentaria videntur inter doctissimorum virorum commentt. in omnes *Ciceronis* de arte rhetorica libros.]

STREBEL, (Jo. Sam.)

De Jo. Hen. Boecleri vita; 4 partt.

4°. *Onoldi*, 1759, 60.

De vita et elogio And. Osiandri; 2 partt.

4°. *Onoldi*, 1760, 1.

STREDOWSKY, (Jo. Geo.)

Sacra Moraviae historia; sive vita SS. Cyrilli et Methodii, apud Moravos Welehradensium archiepiscoporum.

4°. *Solissnaci*, 1710.

STREET, (Stephen) M. A. of Queen's coll.

A new literal version of the *Psalms*, with a preface and notes, q. v.

STREET, (Thomas George)

A vindication of the duke of Bedford's attack upon Mr. Burke's pension; in reply to "A letter from the right hon. Edm. Burke to a noble lord."

8°. *Lond.* 1796.

STREETE, (Thomas)

Astronomia Carolina; a new theoric of the celestial motions; with exact and most easie tables thereunto, and precepts for the calculation of eclipses, &c.

4°. *Lond.* 1661.

— second edition; to which are added some lunar and planetary observations, by Edm. Halley.

4°. *Lond.* 1710.

An appendix to "Astronomia Carolina."

4°. *Lond.* 1664.

Angelus solis et luna; or astronomical calculations from the Caroline tables, lately publ. by the author, with astrological predictions thereon for the year 1663; also a calendar, with the motions and aspects of the planets.

8°. *Lond.* 1663.

Memorial verses on the ecclesiastical and civil calendar; with an epitome of the heavenly motions.

4°. *Lond.* 1667.

Memorial verses; at the end of the second edition of "Astronomia Carolina," ut supra.

A complete ephemeris for the years 1682 to 1685, with astrological observations.

8°. *Lond.* v. y.

Tables of projection, &c. exactly calculated, and their use exemplified; at the end of the "Genuine use and effects of the gunne", by Rob. Anderson, q. v.

STREINNIUS, (Rich.) baro Schwarzenavius.

Gentium et familiarum Romanorum stemmata.

fol. *Par. exc. Hen. Stephanus*, 1559.

— et

4°. *Ven. ex ed. Manutianis*, 1571.

— et

8°. *Ven. apud Aldum*, 1591.

— p. 1071. vol. vii. thesaur. Rom. antiqq. per Jo. Geo. *Grævium*, q. v.

STREITHAGENUS, (Petrus) canon. Heinsbergensis.

Epigrammatum juvenilium liber unicus, et victoria Nauptæa.

8°. *Col. Agr.* 1625.

De S. Hilariæ libri quatuor, [carminum,] una cum notis.

8°. *Col. Agr.* 1625.

STRELIN, (Georg Gottfried)

Versuch einer geschichte und literatur der Staatswissenschaft.

8°. *Erlangen*, 1827.

STRENGFELLOW, (William) M. A. lecturer of

St. Dunstan's East.

4°. *Lond.* 1693.

A sermon on Matth. xx. 22.

S T R

- STRESO, (Casp.) Anhaltinus.**
Meditatio theologica de usu et abusu rationis humanæ in interpretandis et æstimandis rebus et Scripturis divinis.
 8°. *Lugd. Bat.* 1633.
Technologia theologica exemplo illustrata, videlicet 1. commentario analytico scientifico in cap. 1. ad Rom. ex diversis autoribus collecto, &c.; 11. loco communi genetico de fide, ex diversis Anglicanis autoribus arbitraria autorum methodo collecto, &c.
 4°. *Lugd. Bat.* 1634.
Brevis et modesta responsio ad appellationem innocentie Lutherane, &c. i. e. ad disputationem quandam Joh. Bodsacci, qua ille in periculum adducere conatus est famam Guil. Amesii.
 8°. *Lugd. Bat.* 1634.
Commentarius practicus in Actorum Apostolicorum per Lucam Evangelistam descriptorum capita priora sedecim.
 4°. *Amst.* 1650.
Commentarius analytico-practicus in Epistolam ad Hebræos.
 4°. *Haga-Com.* 1661.

STRETTON, (H.)

- Views of the principal objects in the direct rout from Genoa to Naples; sketches taken during a residence at Palermo, and views of the islands of the Mediterranean, &c.; Nos. 1. II. III.*
 fol. *Lond.* 1830.

STRICKLAND, (Agnes)

- Worcester field, or the cavalier, a poem in four cantos, with historical notes.*
 8°. *Lond.* (1826.)
Demetrius; a tale of modern Greece, in three cantos.
 8°. *Lond.* 1833.

STRICKLAND, (John) B. D.

- Gods work of mercy, in Sions misery; a fast sermon on Isa. x. 20; whereunto is added, a catalogue of the names of all the divines that preached before the parliament till this present.*
 4°. *Lond.* 1644.
A discovery of peace; or the thoughts of the Almighty for the ending of his peoples calamities; a fast sermon on Jer. xxix. 11.
 4°. *Lond.* 1644.
Immanuel, or the church triumphing in God with us; a thanksgiving sermon, Nov. 5th, on Ps. xlvii. 7.
 4°. *Lond.* 1644.
Mercy rejoicing against judgement; or God waiting to be gracious to a sinfull nation; a fast sermon on Isa. xxx. 18.
 4°. *Lond.* 1645.

STRICKLAND, (Susanna) now Mrs. MOODIE.

- Enthusiasm, and other poems.*
 8°. *Lond.* 1831.

STRIDENSKAGO, (B. Yerolima)

- Psalterium Nazivactæ; scil. Psalterium Hieronymi, quod continet aliquot preculas lingua Sclavonica, caractere Illyrico sive Serviano.*
 8°. *Rom.* 1629.

STRIGELIUS, (Michael)

- Symbolum Calvinianum, collatum cum symbolo apostolico; præside Laur. Forer.*
 4°. *Dilingæ,* 1622.

STRIGELIUS, (Victorinus)

- Ἑρμηνεύματα in omnes libros Novi Testamenti, quibus et genus sermonis explicatur, et series concionum monstratur, &c.*
 8°. *Lips.* 1565.
 — et
Conciones Esaie prophete ad Ebraicam veritatem recognitæ, et argumentis atque scholiis illustratæ.
 8°. *Lips.* 1565.
Danielis prophete scriptum, ad Ebraicam et Chaldaicam veritatem recognitum, &c.
 8°. *Lips.* (1565.)
Salomonis libri tres, Prouerbia, Ecclesiastes, Canticum, ad Ebraicam veritatem recogniti, &c.; in fine doctrina de virtutibus utriusque tabulæ decalogi addita est.
 8°. *Lips.* (1565.)
Conciones Ieremiæ prophete ad Ebraicam veritatem recognitæ, &c.
 8°. *Lips.* 1566.
Liber Josue ad Ebraicam veritatem recognitus, &c. [præmissa est oratio de Josua.]
 8°. *Lips.* 1567.
Liber Judicum ad Ebraicam veritatem recognitus, &c.; [præmissa est oratio de Samson.]
 8°. *Lips.* (1567.)
Ἑρμηνεύματα in omnes Psalmos Davidis; ad finem adjecta sunt grammatica annotata, explicantis quorundam titulorum, uocum et phrascon in Psalmis nativum significationem; 2 partt.
 8°. *Lips.* 1567.
A fourth proceeding in the harmony of king Davids harp; i. e. a godly and learned exposition of six Psalmes moe of the Prophet David, beginning with LXII. and ending with LXXII. Psalm; transl. from the Latin by Rich. Robinson.
 4°. *Lond. by Valentine Simmes,* 1596.

S T R

- Ezechiel propheta ad Ebraicam veritatem recognitus, &c.*
 8°. *Lips.* 1570.
Libri duo Maccabæorum.
 8°. *Lips.* 1571.
Primus liber Moysi, qui inscribitur Genesis, ad Ebraicam veritatem recognitus, &c.; in fine adjunctæ sunt sex orationes de patriarchis, quorum historie in hoc libro continentur.
 8°. *Lips.* 1574.
Secundus liber Moysi, qui inscribitur Exodus, ad Ebraicam veritatem recognitus, &c.; [præmissa est oratio de Moyse.]
 8°. *Lips.* 1566.
Tertius liber Moysi, qui inscribitur Leviticus, ad Ebraicam veritatem recognitus, &c.
 8°. *Lips.* 1574.
Quartus liber Moysi, qui inscribitur Numeri, ad Ebraicam veritatem recognitus, &c.
 8°. *Lips.* 1566.
Quintus liber Moysi, qui inscribitur Deuteronomium, ad Ebraicam veritatem recognitus, &c.
 8°. *Lips.* 1566.
Liber Job, ad Ebraicam veritatem recognitus, &c.
 8°. *Lips.* 1575.
Sirach sapientia.
 8°. *Lips.* 1575.
In epitomen philosophiæ moralis Phil. Melanthonis ὁρμηγυατά, excepta de ore ipsius in prælectionibus publicis; nunc primum contexta, et in lucem edita opera et studio Christoph. Pezelii.
 8°. *Neap. Casimir.* 1580.
Historia passionis Jesu Christi, concionibus 21 explicata.
 8°. *Witteb.* 1581.
Loci theologici, quibus loci communes Phil. Melanthonis illustrantur, et velut corpus doctrinæ Christianæ integrum proponitur; contexti et in lucem editi labore et studio Christoph. Pezelii; 3 partt.
 4°. *Neap. Ncm.* 1582-3.
Orationes triginta; de præcipuis patriarchis, prophetis et regibus, quorum historie in libris Moysi, Samuelis, Regum, et Paralipomenon recitantur, quibus adjunctæ sunt et quedam aliæ: cum præfat. Alb. Timanni.
 8°. *Argent.* 1583.
In Epistolas dominicales explicationes; edente Christoph. Pezelio.
 8°. *Neap. Palat.* 1584.
Libri Samuelis, Regum, et Paralipomenon, ad Ebraicam veritatem recogniti, &c.; in fine adjunctæ sunt duodecim orationes de præcipuis prophetis et regibus, quorum historie in his libris continentur.
 fol. *Lips.* 1591.
Opuscula quedam theologica; iterum nunc recognita, et in lucem edita cum auctario.
 8°. *Hanov.* 1598.
Disp. de originali peccato et libero arbitrio inter Vict. Strigelium et Matth. Flacium Illyricum habuit, q. v.
In Justinum Trogj abbreviatorem commentarius; ad calc. M. Junii Justinii, (Ursellii, 1610.) q. v.
De historiæ oratio. Ibid.
De ratione discendi catholica theoremata; p. 214. vol. III. institut. litt. per Jo. Sturmium, q. v.
Historia vitæ ejus et controversiarum a Chr. Eberh. Weismanno, q. v.

STRIMESIUS, (Sam.) in acad. Viadr. sac. theol. et phil. prof. publ.

- Dissertatio theologica de pace ecclesiastica.*
 8°. *Franc. ad Viadr.* 1689.

STRINGER, (James) of Eman. coll. Cambridge.

- A Cantab's leisure, prose and verse; 2 vols. 8°. Lond.* 1829.

STRINGER, (Philip)

- The grand reception and entertainment of Elizabeth at Oxford, in 1592; p. 149. vol. III. of Nichols's progresses of Q. Elizabeth, q. v.*

STRIPLING, (Thomas) M. A. chapl. of New college.

- A sermon on 2 Tim. ii. 12.*
 4°. *Lond.* 1681.

STRITTERUS, (Jo. Gotthilf) gymn. acad. imperial. Petrop. corrector.

- Memoriæ populorum, olim ad Danubium, Pontum Euxinum, Paludem Maotidem, Caucasum, Mare Caspium, et inde magis ad Septentriones incolentium, e scriptt. hist. Byzant. erutæ et digestæ; 4 voll.*
 4°. *Petrop.* 1771-9.

STROBELBERGERUS, (Jo. Stephanus)

- Epistolaris concertatio super variis, tam theoreticis, quam practicis questionibus, febrem malignam seu petechialem concernentibus, agitata inter Jo. Steph. Strobelbergerum et Joach. Burserum.*
 8°. *Lips.* 1625.
Systematica universæ medicinæ adumbratio.
 8°. *Lips.* 1627.
De dentium podagra, seu potius de ἐκοντράγγα, doloreve dentium tractatus: cum collectaneorum, dolori et extractioni dentium ab autoribus dicatorum, appendice.
 8°. *Lips.* 1630.

S T R

STRODE, (George) of the Middle Temple.
The anatomy of mortalitie; divided into eight heads.
4°. *Lond.* 1618.
— sec. edit. enlarged by the author. 4°. *Lond.* 1632.

STRODE, (Thomas)
A short treatise of the combinations, elections, &c. of quantities, illustrated by examples, with a new speculation of the differences of the powers of numbers. 4°. *Lond.* 1678.
A new and easie method to the art of dyalling.
4°. *Lond.* 1688.
— another copy with some corrections and additions in MS.

STRODE, or Strowd, (William)
His speech in parliament, Jan. 3rd, in reply to the articles of high treason against himselfe, the lord Kimbolton and others, exhibited by his majestie. 4°. *Lond.* 1642.
— reprinted in vol. II. of the second collection of *Somers' tracts*, q. v.
[The articles of high treason may be found under CHARLES I. ann. 1641.]
His speech in Guild-hall, Oct. 27th, 1642; with the speech of Philip lord *Wharton* on the same occasion, q. v.

STRODE, (William) D. D. canon of Ch. Ch. and public orator.
A sermon concerning swearing, preached before the king, on Matth. v. 37. 4°. *Oxf.* 1644.
A sermon concerning death and the resurrection, on Col. iii. 3. 4°. *Oxf.* 1644.
The floating island: a tragi-comedy; acted before his majesty at Oxford, by the students of Christ-Church. 4°. *Lond.* 1655.
A visitation sermon on Ps. lxxvi. 11; being an admonition to the clergy to remember and keep those severall oaths, promises, and subscriptions, which they solemnly have made. 4°. *Lond.* 1660.

STRODTMAN, (Harman)
His last legacy to the world; being his meditations and prayers, written in High-Dutch, during his confinement in Newgate, for the murder of his fellow-prentice Peter Wolter; together with his last speech and prayers; transl. by Paul Lorrain. 8°. *Lond.* 1701.

STRODUS, (Rudolphus)
Consequentia Strodi, cum commento Alex. Sermonete; declarationes Galetani in easdem consequentias; dubia Pauli Pergulensis; obligationes ejusdem Strodi, &c.; questiones in consequentias ejusdem Strodi peritiles Ant. Frachantiani. 4°. *Ven. per Laz. de Soardis*, 1517.

STROMER, (Hen.) Aurbachius, med. doct.
Saluberrime adversus pestilentiam observationes. 4°. *Magunt. per Jo. Schöffler*, 1517.

STRONCK, (Carolus Wilhelmus)
Observationes criticæ in Homeri hymnum in Cererem. 8°. *Medioburg.* 1819.

STRONG, (Charles) M. A. fell. of Wadham college.
Specimens of sonnets from the most celebrated Italian poets, with translations. (*Anon.*) 8°. *Lond.* 1827.

STRONG, (James) M. A. minister at Illmister.
Justice justified; or the judges commission opened; two assize sermons on Prov. xiv. 34. and Rom. xiii. 4. 4°. *Lond.* 1658.

STRONG, (James)
Joanereidos; or feminine valour, eminently discovered in western women at the siege of Lyme; reprinted with additions. 4°. n. p. 1671.

STRONG, (James) M. A.
Lydia's heart opened; or divine mercy magnified in the conversion of a sinner by the gospel; being the sum of several sermons on Acts xvi. 14. 8°. *Lond.* 1675.
Balm in Gilead; or a spur to repentance; a sermon on Ps. xxv. 11. 8°. *Lond.* 1676.

S T R

STRONG, (Martin) M. A. of Linc. college, afterwards prebendary of Wells, and vicar of Yeovill, Somersetshire.
The indecency and unlawfulness of baptizing children in private, without necessity, and with the publick form. 4°. *Lond.* 1692.

— republished by the rev. James Drake. 8°. *Wakefield*, 1815.

STRONG, (Martin) of Balliol coll.
An essay on the usefulness of mathematical learning. (*Anon.*) 8°. *Oxf.* 1701.
— second edition. 8°. *Oxf.* 1721.

STRONG, (Nathanael)
England's perfect school-master; or directions for spelling, reading, and writing, &c. 8°. *Lond.* 1676.

STRONG, (Thomas)
A letter to the overseers of the poor of the parish of Bexley. 8°. *Dartford*, 1833.

STRONG, (Thomas Linwood) B. D. of Oriel coll.
Six discourses before the university. 8°. *Lond.* 1821.

STRONG, (William) fell. of Katherine Hall, Camb.
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Proposals made in 1720 to the parishioners of Stroud, for building a workhouse there; with an account of the good success thereof. 4°. *Lond.* 1725.

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4°. Franc. ad Marn. 1695.

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His voyages and travels through Italy, Greece, Muscovy, Tartary, Media, Persia, East-India, Japan, and other countries, done out of Dutch by John Morrison.

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4°. Lond. 1689.

Memorials of archb. Cranmer; wherein the history of the church, and the reformation of it, during the primacy of the said archbishop, are greatly illustrated; in three books.

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— another copy with MSS. notes and index by the rev. Will. Cole.

— and 2 vols.

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David and Saul; a thanksgiving sermon on Ps. cxix. 78. for the deliverance of the king from an assassination, and a French invasion.

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The life of sir Tho. Smith, principal secretary of state to Edward VI. and Q. Elizabeth; with an appendix, wherein are contained some works of his, never before published.

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— another copy with MSS. notes and additions by the author.

— with corrections and additions.

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Historical collections of the life and acts of bp. Aylmer; wherein are explained many transactions of the church of England, and what methods were taken to preserve it, with respect both to the papist and puritan.

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A general index to his historical and biographical works; 2 vols. 8°. *Oxf. at the Clarendon press*, 1828.

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A treve description of the nobill race of the Stewards; succeedinge lineallie to the crown of Scotland vnto this day: with thair lyvvellie portratures. 4°. *Amst.* (1601.)

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A collection of declarations, proclamations, and other valuable papers, publ. by authority at Edinburgh in the years 1745 and 1746. 8°. *re-printed*, 1748.
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A genuine and true journal of the most miraculous escape of the young chevalier, from the battle of Culloden to his landing in France; to which is added a short account of what befel the Pr. in France and the manner of taking him prisoner, &c. 8°. *Lond.* 1749.

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A speech to the people against the Pretender; at the publication of her majesty's proclamation, and upon the vote of the house of commons. 8°. *Lond.* 1714.

The impostor painted in his own colours; or the base birth and parentage of the chevalier de St. George, alias the Pretender, now truly brought to light. 8°. *Lond.* (1714.)

A letter from a gentleman at Dunkirk to a nobleman in London, shewing that our present fears of popery and the Pretender are not groundless. 8°. *Lond.* 1714.

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- Town-talk; [concerning the Pretender;] in a letter to a lady in the country; No. v. 4^o. Lond. 1744.
- The memorial of the chevalier de St. George on occasion of the princess Sobieski's retiring into a nunnery; and two original letters, written by the chevalier to the said princess, to dissuade her from that design; transl. from the French. 8^o. Lond. n. d.
- An expostulatory letter from a supposed quaker to a zealous preacher, concerning the birth, &c. of the person called the Pretender. 8^o. n. p. or d.
- Hannibal at the gates; or the progress of Jacobitism, with the present danger of the Pretender; [by Dan. de Foe, q. v.]
- Reasons against receiving the Pretender, and restoring the Popish line, &c. [by Benj. Hoadly, q. v.]
- A discourse on Isa. lxvi. 7, 8. preached upon the birth-day of the Pretender; p. 1. vol. 1. of the pillars of Priestcraft shaken, q. v.
- Reasons for attainting and abjuring the pretended prince of Wales, and all others pretending any claim, right or title from the late K. James and Q. Mary; p. 9. with "Reasons for addressing his majesty [William III.] to invite into England the electress dowager and the electoral prince of Hanover," q. v.

STUART, (James)

- The antiquities of Athens, measured and delineated by J. S. and Nicholas Revett; vols. 1-III. fol. Lond. 1762-94.

STUART, (James)

- Three years in North America; 2d edit.; 2 vols. 8^o. Lond. 1833.
- Refutation of aspersions on "Stuart's three years in North America." 8^o. Lond. 1834.

STUART, (John) B. A. preb. of Chichester.

- The necessity of faith in prayer; two sermons on Lev. ii. 13. 4^o. Lond. 1753.
- The duty of a minister; a sermon on 2 Cor. vi. 3, 4. *Ibid.*
- The awakening calls of God's providence; a sermon on Mic. vi. 9. *Ibid.*
- Justification by faith in Christ; and also the necessity of a life of faith; two sermons on Gal. iii. 26. and Heb. x. 38. *Ibid.*
- The necessity of hearing and practising the word of God; two sermons on John x. 25-27. *Ibid.*
- The lamentable growth of the wicked, and the call of God to conversion; two sermons on Rom. iii. 10, 11. and Isa. lv. 7. *Ibid.*

STUART, (Mary) seu MARIA, Scotorum regina, q. v.

- STUART, (Moses) prof. of sac. lit. at Andover, N. A. Elements of biblical criticism and interpretation; translated from the Latin of Ernesti, Keil, &c.; republished with additional observations by E. Henderson. 8^o. Lond. 1827.
- A commentary on the Epistle to the Hebrews; vol. 1. 8^o. Lond. 1828.
- republished under the care of E. Henderson. 8^o. Lond. 1834.
- A grammar of the Hebrew language. 8^o. Oxf. 1831.

STUART, (Richard) dean of Westminster, or Rich. STEWARD, q. v.

STUART, (Robert)

- A descriptive history of the steam engine. 8^o. Lond. 1824.

STUART, (William) D. D. chanc. of the diocese of Exeter.

- Auction catalogue of his valuable library; [with MSS. prices.] 8^o. Lond. 1746.

STUARTUS, (David)

- Vita Jo. Hoornbeek; (Anon.) præmissa Jo. Hoornbeek de conversione Indorum et Gentilium, q. v.

STUARTUS, (Gulielmus) Ochiltrius.

- Paraphrasis poetica Psalmi civ.; apud octupla, hoc est octo paraphr. poet. Psalmi civ., q. v.

STUBBE, (—) Trin. coll. apud Cantab. socius.

- Fraus honesta; comœdia. 8^o. Lond. 1632.

S T U

STUBBE, (Henricus) M. A. Ædis Christi alumnus.

- Deliciæ poetarum Anglicanorum in Græcum versæ; quibus accedunt elogia Romæ et Venetiarum. 8^o. Oxon. 1658.

- A severe enquiry into the late onirocritica; or an exact account of the grammatical part of the controversy between Mr. Tho. Hobbes and Dr. John Wallis. 4^o. Lond. 1657.

- The Savilian professors case stated; with the severall reasons urged against his capacity for standing for the publique office of antiquary in the university of Oxford, &c. 4^o. Lond. 1658.

- A letter to an officer of the army concerning a select senate mentioned by them in their proposals to the late parliament; whereunto are added sundry positions about government, and an essay towards a secure settlement. 4^o. Lond. 1659.

- A light shining out of darknes; or occasional queries submitted to the judgment of such as would enquire into the true state of things in our times; revised by the authour, and augmented with sundry discourses concerning the ministry, tythes, &c. with a brief apologie for the quakers. (Anon.) 4^o. Lond. 1659.

- An essay in defence of the good old cause; or a discourse concerning the rise and extent of the civil magistrate in reference to spiritual affairs; with a preface concerning the name of the good old cause, &c. and a vindication of sir Hen. Vane from the false aspersions of Mr. Baxter. 8^o. Lond. 1659.

- The common-wealth of Israel; or a brief account of Mr. Prynn's anatomy of the good old cause. 4^o. Lond. 1659.

- The common-wealth of Oceana put into the ballance and found too light; or an account of the republick of Sparta, with occasional animadversions upon Mr. James Harrington and the Oceanistical model. 4^o. Lond. 1660.

- The Indian nectar; or a discourse concerning chocolata. 8^o. Lond. 1662.

- The miraculous conformist; or an account of severall marvellous cures performed by the stroaking of the hands of Mr. Valentine Greatarick; with a physcally discourse thereupon, &c. 4^o. Oxf. 1666.

- Campanella revived; or an enquiry into the history of the Royal Society, whether the virtuosi there do not pursue the projects of Campanella for the reducing England unto popery; &c. 4^o. Lond. 1670.

- Legends no histories; or a specimen of some animadversions upon the "History of the Royal Society," [written by Dr. Tho. Sprat;] wherein, besides the several errors against common literature, sundry mistakes about the making of salt-petre and gun-powder, are detected and rectified, &c.; together with the "Plus ultra" of Mr. Jos. Glanvill reduced to a non-plus, &c. 4^o. Lond. 1670.

- A censure upon certain passages contained in the "History of the Royal Society." 4^o. Oxf. 1670.

- second edition corrected and enlarged; whereunto is added the letter of a virtuoso in opposition to the "Censure," a reply unto the letter aforesaid, and a reply unto the prefatory answer of Eccobolus Glanvill; also an answer to the letter of Dr. Hen. More relating unto Hen. Stubbe. 4^o. Oxf. 1671.

- A letter to Mr. Hen. Stubs concerning his censure upon certain passages, &c. 4^o. Lond. 1670.

- A brief vindication of the Royal Society, from the late invectives and mis-representations of Mr. Hen. Stubbe. 4^o. Lond. 1670.

- Medice cura teipsum! or the apothecaries plea, in some short and modest animadversions upon a late tract entit. "A short view of the frauds, &c. by Christ. Merret." (Anon.) 4^o. Lond. 1671.

- The lord Bacons relation of the sweating-sickness, examined in a reply to George Thomson; together with a defence of phlebotomy, in opposition to the same author, &c.; also a relation concerning the strange symptoms happening upon the bite of an adder, and a reply, by way of preface to the calumnies of Eccobolus Glanvill. 4^o. Lond. 1671.

- Rosemary and Bayes; or animadversions upon a treatise [by And. Marvell,] called, "The rehearsall trans-prosed." (Anon.) 4^o. Lond. 1672.

- A justification of the present war against the United Netherlands, wherein the declaration of his majesty is vindicated, and the war proved to be just, honourable and necessary &c. in answer to a Dutch treatise entit. "Considerations upon the present war of the United Netherlands." (Anon.) 4^o. Lond. 1672.

- reprinted in the Harleian miscellany, q. v.

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A further vindication of the present war against the United Netherlands, &c.: illustrated with several sculptures.

4°. Lond. 1673.

A caveat for the protestant clergy; or a true account of the sufferings of the English clergy upon the restitution of popery in the days of Q. Mary; second edition.

8°. Lond. 1678.

STUBBE, or *Stubbes*, or *Stubs*, (Henry) M. A.

A disavowal from conformity to the world; as also God's severity against impenitent sinners; with a farewell sermon on 2 Thess. iii. 16.

8°. Lond. 1675.

Conscience the best friend upon earth; or happy effects of keeping a good conscience.

8°. Lond. 1678.

STUBBES, (George) M. A. fellow of Exeter coll.

A constant search after truth, the necessary result of a trust in God, &c.; a sermon on Prov. iii. 5.

8°. Lond. 1722.

STUBBES, or *Stubs*, (John) of Lincoln's Inn.

The discoverie of a gaping gulf whereinto England is like to be swallowed by an other French marriage, if the Lord forbid not the banes, by letting her majesty see the sin and punishment thereof. (Anon.)

8°. n. p. 1579.

STUBBES, or *Stubs*, (Phillip) near of kin, perhaps brother or son to the preceding.

The anatomic of abuses; containyng a discoverie, or briefe summarie of such notable vices and imperfections, as now raigne in many Christian countreyes of the worlde; but (especiallie) in a verie famous ilande called Ailgna, &c.; made dialogue-wise.

8°. Lond. by Rich. Jones, 1 Muir, 1583.

— another edition.

8°. Lond. by Rich. Jones, 16 August, 1583.

— now the fourth time newly corrected and enlarged by the same author.

4°. Lond. by Rich. Jones, 1595.

The second part of the anatomic of abuses; containing the display of corruptions, with a perfect description of such imperfections, blemishes and abuses, as now reigning in euerie degree, require reformation for feare of Gods vengeance to be powred upon the people and countrie, &c.; made dialogwise.

8°. Lond. by Roger Ward, 1583.

A chrysell glasse for Christian women, containing a most excellent discourse of the godly life and death of Mrs. Katherine Stubs.

4°. Lond. 1664.

STUBBS, (Thomas) Dominicanus.

Chronica pontificum ecclesie Eboraci; p. 1685. hist. Anglicanæ scriptt. decem per Rog. Twysden, q. v.

STUBELIUS, (And.) S. T. B. Lipsiensis.

Græcismus in nuce; sive aureum inventum grammaticæ Græcæ accuratissimæ; cum specimine analytico aureorum Pythagoræ carminum.

8°. Lond. 1716.

Supplementa ad thesaur. erudit. scholast. Basil. Fabri, q. v.

STUBENDORFIUS, (Josephus) medicus Halensis.

De scorbuto tractatus varii.

8°. Lips. 1662.

STUBROCKIUS, (Bern.) theol. Viennensis, i. e. Hon. FABER, q. v.

STUBS, (Philip) B. D. fellow of Wadham coll. and archdeacon of St. Albans.

Of publick baptism; a sermon before the lord mayor on Matth. xxviii. 19.

4°. Lond. 1693.

— second edition, with a postscript.

8°. Lond. 1699.

Of confirmation; a sermon on Heb. vi. 2.

4°. Lond. 1693.

— third edition, with amendments.

8°. Lond. 1714.

The religious seaman fitted with proper devotions on all occasions; to which is prefix'd in a letter to those of that profession, a serious exhortation to the practice of virtue and piety.

8°. Lond. 1696.

God's dominion over the seas, and the seaman's duty consider'd; a sermon on Ps. cxxxv. 6.

4°. Lond. 1701.

— fourth edition.

8°. Lond. 1703.

The hopes of a resurrection asserted and applied; a funeral sermon on Ps. xlix. 15.

4°. Lond. 1701.

For God or for Baal; or no neutrality in religion; a sermon against occasional communion, on 1 Kings xviii. 21.

4°. Lond. 1702.

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The restauration of the royal family, a blessing to three kingdoms; a sermon, May 29th, on Ps. cxviii. 24.

4°. Lond. 1702.

Of religious charity, and religious loyalty; a sermon on 1 Pet. ii. 17.

4°. Lond. 1704.

The divine mission of gospel-ministers, &c.; a [second] sermon before the lord mayor on Matth. xxviii. 19.

8°. Lond. 1711.

De missione evangelica; concio habita coram clero Londinensi in Matth. xxviii. 19.

4°. Hagæ Com. 1712.

[A Latin translation of the preceding sermon.]

The church of England, under God, an impregnable bulwark against popery; a sermon, Nov. 5th, on Ps. cxxix. 1, 2; second edition, with additions.

8°. Lond. 1716.

Advice to the clergy of the peculiar jurisdiction of St. Alban, given in the court-consistorial, May 2nd 1723, at the eighth general visitation of that arch-deaconry.

4°. Lond. 1723.

Farther advice to the clergy, &c.; given at the ninth general visitation, April and May 1725.

8°. Oxf. (1725.)

More advice to the clergy, &c.; given at a general visitation, May 23rd 1729.

8°. Oxf. 1729.

The divine right of prerogative royal; a sermon on Matth. xxii. 21. preach'd on the first anniversary of his majesty's accession to the throne; second edition.

8°. Oxf. 1729.

STUCKIUS, (Joannes)

Exercitationum Justinianarum partes duæ; cum isagoge defensionum, exegesi jurisdictionum, et synopsi feudali.

4°. Francof. 1611.

STUCKIUS, seu *Stukius*, (Jo. Gul.) sac. litt. prof. in acad. Tigurina.

Vita Josæ Simleri; acc. doctorum virorum quædam in ejusdem obitum carmina.

4°. Tiguri, 1577.

Antiquitatum convivialium libri tres; in quibus Hebræorum, Græcorum, &c. antiqua conviviorum genera, &c. explicantur.

fol. Tiguri, 1582.

— ed. secunda, auctoris ipsius cura auctior.

fol. Tiguri, 1597.

Carolus Magnus redivivus; h. e. Caroli Magni Germanorum, Gallorum, &c. monarchæ, cum Henrico M. Gallorum et Navarrorum rege comparatio.

4°. Tiguri, 1592.

De angelis angelicoque hominum præsidio atque custodia meditatio.

4°. Tiguri, 1595.

Sacrorum sacrificiorumque gentilium descriptio.

fol. Tiguri, 1598.

Irene Gallica, h. e. de pace et concordia in Galliis sancita, auspiciis Henrici IV. gratulatio ad Gallos.

8°. Tiguri, 1601.

Scholia in Arriani periplum Ponti Euxini; una cum peripl. Arriani, (Genevæ, 1577.) q. v.

De variis ludorum convivialium generibus; p. 132. inter var. scriptt. de alea per Jo. a Munster, q. v.

Historia Palestinorum, Tyriorum et Sidoniorum; huic insertus est de vicinitate tractatus; ad calc. comment. Pet. Martyris Vermilii in Samuelem prophetam, q. v.

Oratio in obitum Hen. Bullingeri; ad calc. narrat. de Hen. Bullingero, per Jos. Simlerum, q. v.

De vita et obitu Jo. Wolphii narratio; præmissa comment. Jo. Wolphii in Esdram prophetam, q. v.

STUCLEY, (—)

Diotrephes detected, corrected, and rejected, and Archipus admonished, by a soft answer to an angry sermon and book, intit. "An account of what was done at the casting of two members out of Mr. Stucley's congregation in Exon:" [signed E. T.]

4°. Lond. 1658.

STUCLEY, (sir Lewis) vice-admirall of Devon.

The humble petition and information of sir Lewis Stucley, touching his owne behaviour in the charge committed vnto him, for the bringing vp of sir Walter Raleigh, &c.

4°. Lond. 1618.

— reprinted p. 215. vol. i. of the third collection of Somers' tracts, q. v.

— and in the Harleian miscellany, q. v.

STUDENT.

The student; or the Oxford and Cambridge monthly miscellany; [by Tho. Warton, Smart, Bonne Thornton, and Dr. Sam. Johnson;] 2 vols.

8°. Oxf. 1750, 1.

S T U

STUDITA, (Theodorus) seu THEODORUS Studita, q. v.

STUDLEY, (Peter) M. A.

The looking-glasse of schisme; wherein by a briefe and true narration of the execrable murders done by Enoch ap Evan, a downe-right separatist, the disobedience of that sect is plainly set forth. 8°. Lond. 1634.

STUKELEY, (capt. Thomas)

The famous hystorye of the life and death of captaine T. Stukeley; with his marriage to Alderman Curteis daughter, and valiant ending of his life at the battaile of Alcazar. 4°. Lond. 1605.

STUKELEY, (William) M. D. rector of All Saints, Stamford, afterwards rector of St. George's, Queen-square.

Of the spleen, its description and history, &c.; to which is added some anatomical observations in the dissection of an elephant. fol. Lond. 1723.

Of the gout, in two parts; first a letter to sir Hans Sloan about the cure of the gout, by oyls externally apply'd; secondly, a treatise of the cause and cure of the gout. 8°. Lond. 1735.

Stonehenge, a temple restor'd to the British Druids.

fol. Lond. 1740.

Abury, a temple of the British Druids, with some others, described. fol. Lond. 1743.

Palaographia Britannica; or discourses on antiquities in Britain; No. I. 4°. Lond. 1743.

— No. II. 4°. Stamford, 1752.

— No. III. 4°. Lond. 1752.

The healing of diseases a character of the Messiah; a sermon on Matth. xi. 5. 4°. Lond. 1750.

An account of Richard of Cirencester, monk of Westminster, and of his works; with his antient map of Roman Britain, and the itinerary thereof. 4°. Lond. 1756.

The medallie history of Marc. Aur. Val. Carausius, emperor in Britain; in two books. 4°. Lond. 1757. 8.

Itinerarium curiosum; or an account of the antiquities and remarkable curiosities in nature or art in Great Britain; illustrated with copper plates. fol. Lond. 1776.

Auction catalogue of his genuine library of books in print and MS., and collection of prints and drawings. 8°. Lond. 1766.

STUKERUS, (Adolphus) Ovenhusanus.

Diss. orthodoxa contra articulos Lutetianorum theologorum; quam post suum nuperum exitum e papatu, et ingressum in ecclesiam Dei, confessionis loco conscripsit Ad. Stukerus. 8°. Bremæ, 1614.

STUKIUS, (Jo. Guil.) seu Jo. Guil. STUCKIUS, q. v.

STULLUS, (Joachimus) Rhagusinus.

Lexicon Latino-Italico-Illyricum, in quo adferuntur usitatiores, elegantiores, difficiliores earundem linguarum phrasæ, loquendi formulæ, ac proverbialia; 2 voll. 4°. Budæ, 1801.

STUMMELIUS, (Christoph.)

Judicium Paradisi, poema; p. 609. part. vi. delitt. Poett. Germanorum, q. v.

STUMPFIIUS, (Joannes) sac. theol. doct.

Postilla allegorica evangeliorum dominicalium et festivalium; pars hyemalis. 8°. Coburgi, 1629.

STUNICA, (Didacus) Augustinianus.

In Zachariam prophetam commentaria. fol. Salmant. 1577.

In Job commentaria. 4°. Rom. 1591.

STUNICA, (Jac. Lopis) seu Jac. LOPIS Stunica, q. v.

STUPANUS, (Jo. Nicolaus) Rhetus, med. doct. et dialect. in acad. Basil. prof. ord.

De Cælii Secundi Curionis vita atque obitu oratio. 4°. Basil. 1570.

Medicina theoreica. 8°. Basil. 1614.

STUPEN, seu *Sthupen*, (Gabriel à) Alitophilus, i. e. Claud. Barth. MORISOTUS, q. v.

STURCH, (William)

The grievances of Ireland, their causes and their remedies; in a letter to sir Francis Burdett, bart. 8°. Lond. 1826.

S T U

STURCIUS, (Christoph.) J. U. D. nobilis Livonus.

In regulas juris civilis commentarius, accurata tum contrariorum disputatione, tum vberiori et dilucida explicatione illustratus. 8°. Francof. 1603.

Liber de imperio Germanorum; in quo vitæ impm., consilia varia, consiliorumque euentus et rationes explicantur. 8°. Rostock. 1607.

STURGEON, (Charles) of the Inner Temple.

The bankrupt act, 6 Geo. IV. cap. 16. with all the recent decisions at common law and in equity, the orders in chancery, &c. 8°. Lond. 1830.

— and with the bankrupt court act, 1 and 2 Wm. IV. cap. 56; second edition corrected and enlarged. 8°. Lond. 1832.

STURGEON, (Launcelot)

Essays on the science of good living. 8°. Lond. 1822.

STURGES, (John) LL. D. preb. of Winchester.

A letter to a bishop occasioned by the late petition to parliament for relief in the matter of subscription. (Anon.) 8°. Lond. 1772.

Considerations on the present state of the church establishment, in letters to the bishop of London. 8°. Lond. 1779.

Discourses, chiefly on the evidences of natural and revealed religion. 8°. Lond. 1792.

Reflections on the principles and institutions of popery, with reference to civil society and government, especially that of this kingdom; occasioned by the rev. John Milner's "History of Winchester." 4°. Winchester, 1799.

Thoughts on the residence of the clergy, and on the provisions of the statute of 21 Hen. VIII. c. 13. 8°. Winchester, 1802.

STURGIION, (John)

A plea for tolleration of opinions and perswasions in matters of religion, differing from the church of England. 4°. Lond. 1661.

STURLONIDA, (Snorro) seu SNORRO Sturlonida, q. v.

STURM, (Christopher Christian)

Morning communings with God; or devotional meditations for every day in the year; translated from the German, by W. Johnstone; 2 vols. 8°. Lond. 1823.

Contemplations on the sufferings of Jesus Christ, in a series of devotional exercises; with an explanatory paraphrase of the gospel narrative; transl. from the German by W. Johnstone, with a memoir of the author. 8°. Lond. 1826.

Considérations sur les œuvres de Dieu, dans le règne de la nature et de la providence; trad. de l'Allemand [par Élisabeth Christine de Brunswick, épouse de Frédéric II. roi de Prusse;] 3 voll. 8°. la Haye, 1780.

STURMIUS, (Caspar) sac. theol. in acad. Marburg. prof. publ.

Bellorum Josuæ quindecim versu Virgiliano descripti. 8°. Marburgi, 1622.

STURMIUS, (Hubertus) Eiflius.

De æterna Dei prædestinatione diatribe, in theses viginti tributa. 8°. Hanov. 1604.

STURMIUS, (Jacobus)

Epistola de emendanda acad. Heidelb.; p. 276. part. II. inter Monumenta pietatis et literaria, &c. q. v.

STURMIUS, (Joannes) acad. Argent. rector.

In partitiones oratorias Ciceronis dialogi quatuor, ab ipso autore emendati et aucti; 2 partt. 8°. Argent. apud Blas. Fabricium, 1549.

[Ad calc. partis secundæ legitur "apud Cratonem Mylium 1545."] — acc. libri duo de amissa dicendi ratione, et quomodo ea recuperanda sit. 8°. Argent. ex. Theod. Rihelius, s. a.

Ad Werteros fratres, nobilitas literata; liber unus. 8°. Argent. per Wendelinum Rihelium, 1549.

— p. 234. consill. et method. studiorum instituend. per Tho. Crenium, q. v.

De periodis liber. 8°. Argent. ex. Wendel. Rihelius, 1550.

— explicatus non tam scholiis, quam scholis a Valent. Erythraeo. 8°. Argent. 1567.

— acc. ejusdem Sturmii ad Barth. Siffertum epistola; ed. Frid. And. Hallbavero, qui in præfat. Sturmii merita et laudes attigit. 8°. Jena, 1734.

Scholæ Lavinganæ. 8°. Lavinganæ, 1565.

Partitionum dialecticarum libri quatuor, emendati et aucti. 8°. Argent. 1571.

— et 8°. Argent. 1582.

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- De imitatione oratoria libri tres, cum scholis ejusdem authoris, antea nunquam in lucem editi. 8°. *Argent.* 1574.
- De universa ratione elocutionis rhetorice libri quatuor, nunc primum in lucem editi opera et studio Christoph. Thretii. 8°. (*Argent.* 1576.)
- De statibus causarum civilium universa doctrina Hermogenis, quam ille *περί διαίξεως*; [sic] inscripsit, explicata. 8°. *Argent.* 1575.
- Anti-Pappi tres, contra Jo. Pappi charitatem et condemnationem Christianam. 4°. *s. l.* 1579.
- Pappus elenchomenos primus; Anti-Pappi quarti pars quarta, pro exteris ecclesiis et pro synodo. 4°. *Neap. Palat.* 1581.
- Palinodia ad Luc. Hosiandrum. 4°. *Neap. Palat.* 1581.
- Epistola apologetica contra Jac. Andream alterum flagrum Egyptium, suæ theologiæ doctorem Tubingensem. 4°. *Neut. in Palat.* 1581.
- Institutio literata; siue de discendi atque docendi ratione; 3 voll. 4°. *Torunii Boruss.* 1586.
- De bello adversus Turcas perpetuo administrando, commentarii sive sermones tres; acc. prologus duplex, item libellus epitomicus, una cum quibusdam epistolis; ex recognitione Nic. Reusneri. 8°. *Jenæ*, 1593.
- Scholia ad rhetorica *Aristotelis*, q. v.
- Epistolæ ad Rog. Aschamum aliosque nobiles Anglos; ad calc. epist. famil. Rog. *Aschami*, (Hanov. 1602.) q. v.
- De litterarum ludis recte aperiendis; p. 161. consill. et method. studiorum instituend. per Tho. *Crenium*, q. v.
- Excerptum ex lib. de linguæ Latinæ resolvendæ ratione, et ex nobilitate literatæ; p. 229. ad calc. dialogi Des. *Erasmii*, cui titulus *Ciceronianus*, q. v.
- Epistola de confessione Augustana Argentinensi, cum animadversionibus; p. 207. vol. v. *Scrinii antiq. Groning.*, q. v.
- Scholia in *Hermagenem* Tarsensem, q. v.
- Vita Beati Rhenani; præmissa rebus German. Beati *Rhenani*, q. v.

STURMIUS, (Joannes) in acad. Gryphisw. prof.
Disputationes logicæ. 4°. *Gryphisw.* 1607.

STURMIUS, (Joannes) Mechlinianus, et in acad. Lovan. phil. prof.
De rosa Hierichuntina liber unus, in quo de ejus natura, proprietatibus, motibus et causis disseritur. 8°. *Lovan.* 1608.

Physica, seu generalia philosophiæ naturalis theoremata, e libris *Aristotelis* desumpta; in faciles versus redacta et scholiis illustrata. 8°. *Lovan.* 1610.

STURMIUS, (Jo. Christoph.) in acad. Altdorfina math. prof. et univ. rector.
Universalis Euclidea; hoc est, liber quintus Euclidis demonstrationibus confirmatus, &c.; acc. duodecim novi syllogizandi modi in propositionibus absolutis, cum viginti aliis in exclusivis, eadem methodo demonstratis. 8°. *Hagæ-Com.* 1661.

Scientia cosmica; siue astronomia tam theonica quam spherica, tabulis comprehensa, æneis schematibus et problematibus illustrata. fol. *Altdorf.* 1670.

Collegium experimentale siue curiosum. 4°. *Norimb.* 1676.

Tentaminum collegii curiosi quædam appendices siue auctaria; ad calc. *Ibid.*

Epistola ad Jo. Geo. Volckamerum de veritate propositionum in Jo. Alph. Borelli lib. 1. de motu animalium subtilius demonstratarum. 4°. *Norimb.* 1684.

Epistola ad Hen. Morum Cantab., qua de ipsius principio hylarchico seu spiritu naturæ et familiari modernis hydrostaticis aeris gravitatione et clatere disseritur. 4°. *Norimb.* 1685.

Philosophia eclectica; h. e. exercitationes academicæ quibus philosophandi methodus selectior explicatur. 8°. *Altdorf.* 1686.

Mathesis enucleata. 8°. *Norimb.* 1689.

Exercit. philosophica de natura sibi incassum vindicata; resp. Jo. Dan. Haakio. 4°. *Altdorf.* 1698.

Prælectiones academicæ; I. astrologiæ divinatricis vanitas pro cathedra demonstrata; II. doctrina mathesis universalis; III. incomprehensibilia matheseos; IV. arithmetica sacra. 4°. *Francof.* 1622.

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STURMIUS, (Leonhardus Christoph.)
Sciagraphia templi Hierosolymitani ex ipsis SS. Litterarum fontibus, præsertim ex visione Ezechielis ultima, architectonice concinnata. 4°. *Lips.* 1694.
— p. 1151. vol. VIII. thesaur. antiq. sacr. Bl. *Ugolini*, q. v.
Dissertatio de mari æneo; p. 1537. vol. XIX. *Ibid.*

STURMY, (capt. Samuel)
The mariners magazine; or Sturmy's mathematical and practical arts. fol. *Lond.* 1669.

STURT, (Charles) capt. 39th reg.
Two expeditions into the interior of southern Australia during the years 1828-31; with observations on the soil, climate and general resources of the colony of New South Wales; 2 vols. 8°. *Lond.* 1833.

STURTEVANT, (Simon)
דִּבְרֵי אָדָם Dibre Adam; or Adams Hebrew dictionary: a rare and new invention for the speedy atteyning, and perfect retyning, of the Hebrew, Chaldee and Syriack. 8°. *Lond.* 1602.

Metallica; or the treatise of metallica; briefly comprehending the doctrine of diuerse new metalliall inuentions; also a transcript of his majesties letters patents of privilege granted unto Simon Sturteuant for the said metalliall businesses. 4°. *Lond.* 1612.

STURZ, (Frid. Guil.)
De dialecto Alexandrina, ratione simul habita versionis librorum Vet. Test. Græcæ; defendentibus F. G. S. et Car. Dav. Ilgen. 4°. *Lips.* 1786.

Lexicon Xenophonticum; 4 voll. 8°. *Lips.* 1801-4.

Novæ annotationes in Etymologicon magnum Lipsiæ editum; in libello, quo societas phil. Lipsiensis C. D. *Beckio* gratulatur, q. v.

STURZIUS, (Zach.) in acad. Rostoch. hist. prof.
Programma in exsequiis Zach. Sturzii propositum a Jo. Cothmanno; p. 205. memor. clar. philosophorum, &c. per Henning. *Witten*, q. v.

STUSS, (Jo. Henr.) gymn. Goth. rector.
Consilium de thesauro Teutonico altero tertioque adornando, et versione quatuor evangeliorum Gothica denuo edenda; p. 129. vol. II. opuscul. German. litterat. per Jo. *Elrichs*, q. v.

STYFEL, seu *Styffel*, (Mich.) von Esslingen, seu Mich. STIFELIUS, Esslingius, q. v.

STYLE, (William) of the Inner Temple.
Regestum practicale; or the practical register, consisting of rules, orders and observations concerning the common-laws, and the practice thereof; but more particularly applicable to the proceedings in the upper-bench. 8°. *Lond.* 1657.

— second edition very much enlarged. 8°. *Lond.* 1670.
— another copy with MSS. notes.

Narrationes modernæ, or modern reports begun in the now upper bench court at Westminster, in the beginning of Hillary term 21 Caroli and continued to the end of Michaelmas term 1655. fol. *Lond.* 1658.

STYLES, (John) D. D.
Early blossoms; or biographical notices of individuals distinguished by their genius and attainments, who died in their youth; with specimens of their talents. 8°. *Lond.* 1819.

A second volume of sermons on various subjects. 8°. *Lond.* 1823.

STYLES, (T. L.)
A second alarm in Zion; the golden wedge discovered in God's house, &c. 8°. *Lond.* 1833.

STYLIANUS Paphlago, seu Stylianus RHICA, q. v.

STYLITA, (Simeon Admirandus) seu SIMEON Admirandus Stylita, q. v.

STYPMANNUS, (Franciscus) J. U. D. acad. Gryphisw. antecessor.
Tractatus de jure maritimo et nautico, completus et in lucem editus opera Anton-Guntheri Fritzii. 4°. *Gryphisw.* 1652.

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Tractatus posthumus de salariis clericorum. 8°. *Kilon.* 1687.
Programma in exequiis Bartholdi Krakewizii; p. 502. memor. theologorum per Henning. *Witten*, q. v.
Oratio in mortem Franc. Stypmanni per Jo. Pomereschium; p. 256. memor. jurisconsulti. per Henning. *Witten*, q. v.

STYRA, (Wolfgangus de) Benedict. Mellicensis.
Itinerarium ab ann. 1414 ad ann. 1484; in vol. II. scriptt. rer. *Austriacarum* a Pez, q. v.

STYRZELIUS, (Joh. Georgius)
Elogiorum insignium virorum centuria. 4°. *Noril.* 1665.

SUADA, (Themistius) seu THEMISTIUS Suada, q. v.

SUANINGIUS, (Joannes) sac. theol. doct. ejusdem-
que in acad. Hauniensi prof.
Commentarii in Danielem; 2 voll. fol. *Haunia*, 1654, 66.

SUANTENIUS, (Enochus) in acad. Rostoch. poes.
prof.
Lipsana Syriaca in codice Græco N. T. extantia philologie
considerata; resp. Aug. Varenio. 4°. *Rostoch.* 1684.

SUARDUS, (Paulus)
Commentt. ad thesaurum aromatariorum; ad calc. lib. in-
script. "Luminare majus," scil. *Pharmacopæia*, q. v.

SUARESIUS, (Jos. Maria) episc. Vasionensis.
Prænestes antiquæ libri duo. 4°. *Rom.* 1655.
Arcus L. Septimii Severi anaglypha, cum explicatione.
fol. *Rom.* 1676.

De numismatis et nummis antiquis dissertatio.

8°. *Amst.* 1683.
Notitia Basilicorum ad Urbanum VIII. pont. max.; præ-
missa vol. I. *Basilican*, (Par. 1647.) q. v.

De ritu annuæ ablutionis aræ maximæ Basilicæ S. Petri;
ad calc. lib. Jo. Christoph. *Battelli* ejusdem argumenti,
q. v.

Epistola ad Jo. Morinum; inter antiq. eccl. Orient. Jo.
Morini, q. v.

Epistola ad Nic. Rigaltium de fragmento Tertulliani; p.
659. vol. IV. opp. Jac. *Sirmondi*, q. v.

Versio ac notæ ad opuscula *Nili*, q. v.

De foraminibus lapidum in priscis ædificiis diatriba; p. 313.
vol. I. nov. thesaur. Rom. antiq. per Alb. Hen. de
Salengre, q. v.

SUAREZ, seu *Suarins*, (Franciscus) Granatensis, e
soc. Jesu, in acad. Conimbr. sac. theol. prof.

Commentaria ac disputationes in tertiam partem D. Thomæ;
voll. I. II. fol. *Compluti*, 1590, 2.

— vol. III. fol. *Salmant.* 1595.

— voll. IV. v. fol. *Lugd.* 1603, 4.

Metaphysicæ disputationes, in quibus et universa naturalis
theologia ordinate traditur, et questiones ad omnes duo-
decim Aristotelis libros pertinentes, disputantur; 2 voll.

fol. *Magunt.* 1600.

Suarez repurgatus; sive syllabus disputationum metaphy-
sicarum Franc. Suarez, cum notis Jac. *Revii*, q. v.

Varia opuscula theologica. 4°. *Lugd.* 1600.

Opus de virtute et statu religionis; vol. I. fol. *Lugd.* 1609.

— vol. II. fol. *Magunt.* 1610.

— voll. III. IV. fol. *Lugd.* 1624, 5.

Tractatus de legibus ac Deo legislatore, in decem libros dis-
tributus. fol. *Ant.* 1613.

— et fol. *Magunt.* 1619.

— et fol. *Lond.* 1679.

Defensio fidei catholicæ et apostolicæ adversus Anglicanæ
sectæ errores, cum responsione ad apologiam pro jura-
mento fidelitatis, et præfationem monitoriam Jacobi Ang-
liæ regis. fol. *Conimbr.* 1613.

— et fol. *Magunt.* 1619.

Operis de divina gratia tripartiti pars prima.
fol. *Lugd.* 1620.

— pars secunda. fol. *Lugd.* 1651.

— pars tertia. fol. *Lugd.* 1620.

Commentaria ac disputationes in primam partem D. Thomæ,
de Deo et angelis; 2 voll. fol. *Magunt.* 1620, 1.

Opus de triplici virtute theologica, fide, spe et charitate.
fol. *Par.* 1621.

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Partis secundæ summæ theologiæ tomus alter, complectens
tractatum secundum de opere sex dierum, ac tertium de
anima. fol. *Lugd.* 1621.
Ad primam secundæ D. Thomæ tractatus quinque theo-
logici. fol. *Lugd.* 1628.

SUAREZ, seu *Suares*, (Rodericus) J. C.

Repetitiones in I. quoniam in prioribus. c. de inoffic. testa.
et in I. post rem judicatam. ff. de re judic., necnon in alias
fori II. et ordinamenti leges. 8°. *Lugd.* 1558.

— ed. alt. fol. *Vallisoleti*, 1588.

Ad volumen repetitionum Rod. Suarez additiones per Jac.
Valdesium, q. v.

In commentaria ad proemium fori Rod. Suarez additiones,
auctore Jac. Valdesio; ad calc. *Ibid.*

Excellentissimæ allegationes et consilia quædam singularia;
acc. ejusdem exactissima in aliquas fori leges lectura.
fol. *Vallisoleti*, 1588.

Tractatus de bonis constante matrimonio acquisitis, trium
clarissimorum jurisconsultorum Rod. Suares, Jo. Lopes
et Didaci à Segura. 8°. *Col. Agr.* 1590.

Consilia duo de usu maris et navibus transvehendis; p. 850.
ad calc. Benv. *Stracchæ* de mercatura, (Col. Agr. 1575.)
q. v.

SUAREZ de Alarcon, (Antonio)

Comentarios de los hechos del señor Alarcon, marques
de la Valle Siciliana y de Renda. fol. *Madr.* 1655.

SUAREZ de Figueroa, (Christoval)

Historia y anal relacion de las cosas que hizieron los padres
de la compañía de Jesus, por las partes de Oriente y otras
en la propagacion dal santo Evangelio, los años passados
de 607 y 608. 4°. *Madr.* 1614.

SUAREZ de Godoy, (Juan)

Thesoro de varias consideraciones sobre el Psalmo de
"Misericordias Domini in æternum cantabo."

4°. *Barcelona*, 1598.

SUAREZ de Mendoza, (Joannes)

Commentarii ad legem Aquiliam; p. I. vol. II. nov. thesaur.
jur. per G. *Meerman*, q. v.

SUAREZ de Paz, (Gonçalus) J. U. D.

Praxis ecclesiasticæ et secularis, cum actionum formulis et
actis processuum Hispano sermone compositis, tomi tres;
ed. secunda. fol. *Salmant.* 1586.

— ed. quarta. fol. *Metymna a Campo*, 1597.

SUAREZ de Salazar, (Joan Baptista)

Grandezas, y antigüedades de la isla y ciudad de Cadiz.
4°. *Cadiz*, 1610.

SUAREZ à Sancta-Maria, (Didacus seu Jacobus)

Ulyssiponensis, ord. S. Francisci, alias Jac. à
Sancta-Maria.

Cosmopeia in duo prima capita Genesis. 4°. *Nannetis*, 1585.

Conciones viginti-tres in tria prima Apocalypsis capita;
additi sunt sermones sex pro diebus Dominicis Adventus
ac festis conceptionis B. Virginis et Nativitatis Domini;
ed. altera. 8°. *Lugd.* 1605.

Sermones duo de S. Stephano protomartyre et S. Joanne
Evangelista; ad calc. *Ibid.*

Octo conciones solemnitis corporis Christi; in quibus octo
etiã causæ deducuntur, ob quas a Domino Jesu ascer-
amentum eucharistiæ fuit institutum. 8°. *Lugd.* 1607.

Thesaurus quadragesimalis, pluribus divinatorum eloquiorum
sanctorum patrum sententiis plenus. 8°. *Lugd.* 1610.

SUARINUS, (Abraham) sac. theol. doct.

Orationes quatuor, de invocatione, de jejuniis, de scholis, et
de lapsu angelorum. 4°. *Attenb.* 1611.

SUARIUS, (Josephus) Lusitanus, coll. Pekinensis
rector.

De libertate religionem Christianam apud Sinas propagandi
nunc tandem concessa 1692, relatio; p. I. part. I. apud
"Novissima Sinica," q. v.

SUASSO, (Antonio)

The theory of the infantry movements; 3 vols.
8°. *Lond.* 1825.

Explanation of the plates to the "Theory, &c."
4°. *Lond.* 1826.

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SUAVIS, (Pet.) i. e. PAULUS Venetus Servita, q. v.

SUBERTI, (Petrus) decretorum doctor.

De cultu vinee Domini fiber, innumere plenus commoditatis presulibus quos circa visitationes instruit, &c.

4°. Par. impr. Udalr. gering et Berth. Rembolt, 1508.
— ct. 4°. Par. impensis Franc. regnault, 1514.

SUBERVILLE, (Henry de) Breton.

L'Henry-metre, instrument royal et universel, avec un theorique, usage et pratique demonstree par les propositions elementaires d'Euclide, &c.; item un traicté sur la theorique et pratique de l'extraction des racines quarrées.

4°. Par. 1598.

SUBJECTS.

[Some other tracts may be seen under the head KING.]

The right character of a true subject; profitably declaring how every man in this time of danger ought to square all his actions, that he may neither be taxed of disobedience to the majesty of the king, nor want of duty to the wisdom of the parliament.

4°. n. p. or d.

Treasons anatomie; or the duty of a loyall subject in vindicating his gracious soveraigne, against those horrid asperions cast upon him, concerning his fathers death, the reliefe of the Rochellers, &c.

4°. n. p. 1647.

Jus populi; or a discourse wherein clear satisfaction is given, as well concerning the right of subjects, as the right of princes, [by Henry Parker, q. v.]

Advertisements of a loyal subject to his gracious soveraign, drawn from the observations of the peoples speeches; p. 433. vol. 11. of the fourth collection of Somers' tracts, q. v.

[The tract is so entituled, but is a libel against several proceedings of state in the beginning of the reign of James I.]

SUBMISSION.

A religious demurrer concerning submission to the present power; contained in a letter written to some religious gentlemen and reverend divines in and about the cite of London, &c.

4°. n. p. 1649.

A combate betweene two seconds; one for obeying the present government; the other, the second part of a demurrer, undeservedly called religious.

4°. Lond. 1649.

An enquiry into the measures of submission to the supreme authority, and of the grounds upon which it may be lawful for subjects to defend their religion, lives and liberties; [by bp. Gilbert Burnet, q. v.]

SUBORDINATION.

Subordination the true safeguard against despotism.

8°. Lond. 1831.

SUBPENA.

A subpena from the high imperiall court of heaven to be served vpon all men; vpon an information preferred by Justice against mankind; with the answer and reply from Mercy, &c.

8°. Lond. 1617.

SUBSCRIPTION.

Considerations about subscription, humbly submitted to the convocation on behalf of the conformable clergy; with some reflections on the late subscription, made by our dissenting brethren.

4°. Lond. 1690.

A letter to a bishop, occasioned by the late petition to parliament for relief in the matter of subscription.

8°. Lond. 1772.

A complete and faithful collection of the several papers which have been published in Oxford, on the subject of subscription to the 39 articles, required from young persons at their matriculation.

8°. Oxf. 1772.

A summary view of the laws relating to subscriptions, &c. with remarks; second edition, with additions and an appendix.

8°. Lond. 1772.

Letters to a member of parliament, in which the present design of removing subscription to human articles of faith is vindicated, in opposition to arch-deacon Randolph's "Charge," Mr. Toplady's "Free thoughts," and dean Tucker's "Apology;" with a card to Mess. Ibbetson and Powell.

8°. Lond. 1772.

Considerations on the propriety of requiring a subscription to articles of faith; second edition enlarged.

8°. Lond. 1772.

VOL. III.

S U C

A short view of the controversies occasioned by the Confessional, and the petition to parliament for relief in the matter of subscription to the liturgy and thirty-nine articles.

8°. Lond. 1773.

[Many tracts relating to the dissenters' petition for relief in the matter of subscription may be seen under DISSENTERS.]

A letter to lord North, chancellor of the university of Oxford, concerning subscription to the thirty-nine articles, and particularly the undergraduate subscription in the university; by a member of the convocation: with a preface and notes by the editor, [Vaughan Thomas.]

8°. Oxf. 1834.

[The author of this letter is generally supposed to be Dr. George HORNE, president of Magd. college, and afterwards bp. of Norwich.]

Reflections on the impropriety and inexpediency of lay-subscription to the thirty-nine articles in the university of Oxford; [by Dr. Benj. Buckler, q. v.]

An answer to a pamphlet entitled, "Reflections, &c." [by Dr. Lewis Bagot, q. v.]

Considerations on the propriety of requiring a subscription to articles of faith; [by bp. Edmund Law, q. v.]

The case of subscription to the thirty-nine articles considered, [by Arthur Ashley Sykes, q. v.]

SUBURBICARÆ regiones, v. URBICARÆ regiones.

SUCCESSIO.

Tractatus de successionibus, tam ex testamento, quam ab intestato, diversorum clarissimorum jurisconsultorum.

8°. Col. Agr. 1590.

SUCCESSION.

Treason, popery, &c. brought to a publique test; with regard to the grounds of his majesties late declaration concerning the succession of the crown.

4°. Lond. 1680.

Three great questions concerning the succession and the dangers of popery fully examin'd, in a letter to a member of this present parliament.

4°. Lond. 1680.

The nations interest in relation to the pretensions of the duke of York, discours'd at large in a letter to a friend.

4°. Lond. 1680.

A letter from a gentleman in the city to one in the country, concerning the bill for disabling the duke of York to inherit the imperial crown of this realm.

4°. Lond. 1680.

Two great questions determined by the principles of reason and divinity; 1. whether the right to succession in hereditary kingdoms be eternal and unalterable; 2. whether some certain politick reasons may not be sufficient grounds of divorce.

fol. Lond. 1681.

Some observations upon the tickling querie, viz. whether the admitting of a popish successor be the best way to preserve the protestant religion; with other passages touching the "History of the succession," and other pamphlets.

fol. Lond. 1681.

The great point of succession discussed; with a full and particular answer to a late pamphlet, intit. "A brief history of succession, &c."

fol. Lond. 1681.

[The supposed author of this tract is Dr. Robert BRADY, master of Caius college, Cambridge.]

The great case put home; or some modest queries, timely proposed and tendred to consideration; [concerning the succession of the duke of York.]

4°. Lond. 1681.

An answer to a late pamphlet, intit. "A character of a popish successor, and what England may expect from such a one."

fol. Lond. 1681.

[The first part of the "Character of a popish successor" was written by Elkanah Settle, the second by John Phillips, q. v.]

A vindication of the character of a popish successor, [by Elkanah Settle, q. v.]

The character of a popish successor compleat, [by Elkanah Settle, q. v.]

Vox patriæ; or the resentments and indignation of the free-born subjects of England against popery, arbitrary power, the duke of York or any popish successor; being a true collection of the petitions and addresses lately made from divers counties, cities and boroughs of this realm.

fol. Lond. 1681.

Great and weighty considerations relating to the D. or successor of the crown; humbly offer'd to the kings most excellent majesty, and both houses of parliament.

fol. n. p. or d.

SUC

Fiat justitia et ruat cælum; or somewhat offer'd in defence of the imperial crown of England and its successor; in answer to a speech pretended to be spoken in the house of commons upon reading the bill against the D.

fol. n. p. or d.

A short historical collection touching the succession of the crown. (*single sheet*.) fol. n. p. or d.

— reprinted in the *Harleian miscellany*, q. v.

— and entit. "A short historical account touching the succession of the crown." fol. Lond. 1689.

An account of the succession of the crown of England to the royal protestant line, after his present majesty K. William and princess Ann of Denmark, &c. (*single sheet*.)

fol. n. p. or d.

Some considerations touching succession and allegiance.

4°. Lond. 1689.

A new history of the succession of the crown of England, and more particularly from the time of K. Egbert till K. Henry VIII.

4°. Lond. 1690.

The succession to the crown of England considered.

4°. Lond. 1701.

The rights of king and subjects briefly stated; or considerations about the royal succession, submitted to the commons of England in parliament.

4°. Lond. 1701.

Limitations for the next foreign successor, or new Saxon race; debated in a conference betwixt two gentlemen.

4°. Lond. 1701.

A plot discover'd; or the protestant succession in danger; to which is added, a new character of a popish successor.

8°. Lond. 1711.

The sentiments of our fore-fathers concerning the succession to the crown, hereditary right, and non-resistance.

8°. Lond. 1714.

A short history of the regal succession; and the rights of the several kings recorded in the Holy Scriptures; with a postscript occasion'd by Mr. Whiston's new book of scripture politics; [by John Lindsay.]

8°. Lond. 1717.

— third edition.

8°. Lond. 1720.

— fourth edition.

8°. Lond. 1731.

Successions and characters of the kings of England, Scotland, France, Spain, &c., popes of Rome, emperors of Germany, Russia, Turkey, Constantinople, and the stadtholders of the United Provinces, &c.

8°. Lond. 1751.

A word without-doors, concerning the bill for succession; reprinted in the *Harleian miscellany*, q. v.

Memoirs of Q. Mary's days; wherein the church of England, and all the inhabitants, may plainly see (if God hath not suffered them to be infatuated) as in a glass the sad effects which follow a popish successor enjoying the crown of England. *Ibid.*

A treatise concerning the broken succession of the crown of England; inculcated about the later end of the reign of Q. Elizabeth; [by Rob. Parsons, q. v.]

A seasonable address to both houses of parliament, concerning the succession, the fears of popery and arbitrary government, [by Geo. Savile, marquis of Halifax, q. v.]

A brief history of the succession, collected out of the records, and the most authentick historians, [by John lord Somers, q. v.]

Pereat papa; or reasons why a presumptive heir or popish successor should not inherit the crown; in vol. III. of the second collection of *Somers' tracts*, q. v.

The old English constitution, in relation to the hereditary succession of the crown, antecedent to the revolution in 1688; in vol. IV. of the fourth collection. *Ibid.*

SUCHEN, (Ludolphus de)

De Terra Sancta et itinere Iherosolimitano et de statu ejus, et præcipue aliis mirabilibus quæ in mari conspiciuntur videlicet Mediterraneo; ad calc. itinerarii Jo. de Mandeville, q. v.

SUCHET, (le maréchal Louis Gabriel) duc d'Albufera.

Mémoires du maréchal Suchet sur ses campagnes en Espagne, depuis 1808 jusqu'en 1814, écrits par lui-même; [c'est-à-dire rédigés d'après ses notes par le baron Saint-Cyr Nuguès;] 2 voll. avec un atlas in folio.

8°. Par. 1828.

— in English; 2 vols.

8°. Lond. 1829.

SUCHETTA, (Jo. Bapt.) seu Gio. Batt. ZUCHETTA, q. v.

SUE

SUCHFORT, (Jo. And.)

Versio Latina, &c. ad fragmenta *Stesichori* lyrici, q. v.

SUCHTEN, (Alexander a)

Antimonii mysteria gemina; das ist, von den grossen geheimnissen dess antimonii, in zweene tractat abgeteilet, &c.; mit mancherley künstlichen und philosophischen beyderseits derselbigen bereitungen, exempelweise illustirt, &c. durch Joh. Tholden. 8°. Leipz. 1604.

— ed. alt. 8°. Gera, 1613.

— transl. out of High Dutch by Dan. Cable; with his transl. of Basilius *Valentinus* of natural and supernatural things, q. v.

De secretis antimonii liber unus, editus Germanice quidem anno 1570, nunc autem in Latinum transl. sermonem per Geo. Forbergium. 8°. Basil. 1575.

Medicina; p. 17. Pandoræ magnalium naturalium, &c. per Bened. *Figulum*, q. v.

Dialogus, Germanice; p. 49. *Ibid.*

Ex libro de tribus facultatibus, Germanice; p. 112. *Ibid.*

Explicatio tincturæ physicorum Theophrasti Paracelsi, Germanice; p. 143. *Ibid.*

SUCKLING, (sir John)

Fragmenta aurea; a collection of all his incomparable peeces. 8°. Lond. 1648.

— third edition, with some new additional. 8°. Lond. 1658.

— and entit. "The works of sir John Suckling, containing all his poems, love-verses, songs, letters, and his tragedies and comedies; never before printed in one volume."

8°. Lond. 1696.

Aglaura, a tragi-comedy.

fol. Lond. 1638.

— another edition.

4°. Lond. 1648.

The discontented colonell.

4°. Lond. n. d.

The copy of a letter written to the lower house of parliament touching divers grievances and inconveniences of the state, &c. (*Anon.*)

4°. Lond. 1641.

— reprinted p. 436. vol. III. of the fourth collection of *Somers' tracts*, q. v.

A copy of a letter found in the privy lodgings at Whitehall. (*Anon.*)

4°. n. p. 1641.

The goblins; p. 97. vol. X. of old *Plays*, q. v.

SUCQUET, (Antonius) e soc. Jesu.

Testamentum Christiani hominis, et salutis æternæ, quoad licet, assecratio. 8°. *Mussiponti*, 1625.

SUDBURY, (John) D. D. dean of Durham.

A sermon on 1 Tim. iii. 1. preached at the consecration of Gilbert bishop of London, and others. 4°. Lond. 1660.

A sermon, before the king, on Philip. iv. 22. 4°. Lond. 1675.

A sermon, before the king, on 1 Tim. iii. 15. 4°. Lond. 1676.

SUDORIUS, (Nic.)

Disputationum civilium libri duo. 8°. *Hanov.* 1598.

SUECIA.

Acta et literæ ab VIII. Maii 1624 usque ad VI. Nov. 1625, inter utriusque regni, Sueciæ et Poloniæ, senatores ac officiales commutatae. 4°. s. l. 1625.

Succia; siue de Succorum regis dominiis et opibus commentarius politicus; [per varios auctores, opera et studio Hen. Soteri.] 8°. *Lugd. Bat.* 1631.

Episcoporum et cleri in regno Sueciæ censura de instituto et actionibus Jo. Duræi, in oblato nobis pacis et concordie ecclesiasticæ, inter nos et reformatos Calvinianos conciliandæ studio. 4°. (*Stockholm*. 1638.)

Animorum in Europa et vicina Asia motus de Suecici belli motu in Polonia. 4°. *Upsal.* 1656.

Acta literaria Sueciæ Upsaliæ publicata; ann. 1720-39; 4 voll. 4°. *Upsal.* 1720-42.

Sueciæ regni leges provinciales, prout quondam a Carolo IX. Sueconum, &c. rege, anno 1608, publicatae sunt, a Jo. Loccenio in Latinam linguam traductæ, et notis illustratae. fol. *Holm.* 1672.

Sueciæ regni leges civiles, aut civitatum, secundum Gustavi Adolphi mandatum publicatae et typis excusae ann. 1618; a Jo. Loccenio in Lat. ling. traductæ et notis illustratae; acc. regulæ juris Suegothici; ad calc. *Ibid.*

Diplomatarium Suecanum, collegit et edidit Joh. Gust. Liljegren; vol. I. 4°. *Holmiæ*, 1829.

S U E

Näger stycker aff then Danske cröneke, ifrå konung Wolde-
mars tijd och hans efterkommande, ther inne the Swenske
bliffue fast groffueligen och med osanning antastade, &c.

8°. *Stockholm*, 1558.

Swerikes landz-lagh; sampt Swerikes rijkas stadz-lagh.

8°. *Stockholm*, 1636.

The Swedish devotion, expressed by certaine prayers usuall
among them; whereunto may be added a prafer and
thanksgiving throughout all the churches of Saxonie, at
a solemne feast proclaimed by the elector. 8°. *Lond.* 1632.

The Swedish discipline, religious, civile and military.

4°. *Lond.* 1632.

The Swedish intelligencer; parts I-IV. 4°. *Lond.* 1632.
— part V. entit. "The continuation of the German history,
&c.; before you come to the story you have an exact
description of the doleful funerall of that ever renowned,
and victorious king of Swede," [i. e. Gustavus Adol-
phus.] 4°. *Lond.* 1633.

— part VI. entit. "The history of the present warres of
Germany." 4°. *Lond.* 1634.

— part VII. entit. "The German history continued."

4°. *Lond.* 1635.

The description of the kingdome of Sweden.

4°. (*title wanting*.)

A true relation of the reasons which necessitated his ma-
jesty of Sweden, [Charles X.] to continue the war with
Denmark; &c. 4°. *Lond.* 1658.

A perfect relation of the several assaults and storms made
by the king of Sweden upon Copenhagen, the chief resi-
dence of the king of Denmark; together with the whole
proceedings and particulars on both sides. 4°. *Lond.* 1658.

A true relation of the severall negotiations which have
pass'd between his majesty the king of Sweden, and his
highness the elector of Brandenburg; transl. out of
French. 4°. *Lond.* 1659.

The causes and manner of deposing a popish king in
Swedeland, truly described. (*single sheet*.)

fol. *Lond.* 1688.

— reprinted p. 386. vol. II. of the fourth collection of
Somers' tracts, q. v.

— and in the *Harleian miscellany*, q. v.

Copies and extracts of several letters written by the king of
Sweden [Charles II.] and his ministers, relating to the
negociations of baron Gortz, &c. which letters were found
driven ashore in Norway by a storm; in French and
English. fol. *Lond.* 1717.

Letters which passed between count Cyllenborg, the barons
Gortz, Sparre and others; relating to the design of rais-
ing a rebellion in his majesty's dominions, to be sup-
ported by a force from Sweden; in French and English.

fol. *Lond.* 1717.

— in English only. 8°. *Lond.* 1717.

A letter from a gentleman in the country to his friend in
town, relating to the seizing of the Swedish minister and
his papers. 8°. *Lond.* 1717.

An account of Sweden; together with an extract of the his-
tory of that kingdom; [by bp. John Robinson, q. v.]

An history of the late revolution in Sweden, which hap-
pened Aug. 19th 1772, [by George Stalberg, q. v.]

Rélation de l'état admirable d'une jeune fille Suédoise, pre-
sentement vivante, qui n'a pris aucune sorte de nourriture
pendant plus de six ans; trad. de l'Anglois, et augmenté
de la relation d'un autre fait memorable et nouveau.

8°. *Lond.* 1711.

Le soldat Suedois, [par Fred. Spanheim père, q. v.]

Swedsche oorloghen dat sijn de gedeenckwerdichste daedē
geschiedt, in Duytslandt en waerom der Swede coning,
&c. 4°. *Arnhem*, 1632.

Nachricht und information wegen der im namen der kö-
niglichen may. und cron Schweden, &c. 4°. s. l. 1635.

Der königl. Schwedischen akademie der wissenschaften neue
abhandlungen, aus der naturlehre, haushaltungskunst
und mechanik, aus dem Schwedischen übersetzt von
Abrah. Goth. Küstner; 9 bde. 8°. *Leipz.* 1784-9.

SUECIUS, seu *Suetius*.

Fragmenta; p. 34. vol. v. *Poett. scen. Lat.* cura Frid. Hen.
Bothe, q. v.

SUENDIUS, (Laz.) baro.

Oratio sive consilium de bello Turcis inferendo; inter var.
Oratt. ejusdem argumenti, q. v.

S U E

SUENO, Aggonis fil.

Compendiosa regum Daniae historia a Skioldo ad Canutum
VI.: p. 42. vol. I. scriptt. rer. *Danicarum* per Jac. Lan-
gebek, q. v.

Historia legum Castrensiarum regis Canuti Magni; p. 139.
vol. III. *Ibid.*

SUENO Estrithius, rex Daniae.

Progenies regis Suenonis Estrithii in Suecia; [ex libro col-
lectaneorum Petri Olai Sancerpii minoritæ:] p. 275.
vol. III. scriptt. rer. *Danicarum* per Jac. Langebek, q. v.

SUENO, praecedentis forsitan nepos.

Infelix Suenonis Danici expeditio adversus Turcos ann.
1097; p. 631. vol. III. scriptt. rer. *Danicarum* per Jac.
Langebek, q. v.

SUENO, episc. Viburgensis.

Iter Hierosolymitanum Suenonis episc. Viburg. et fratris
ejus Eskilli, ann. 1150; p. 421. vol. IV. scriptt. rer.
Danicarum per Jac. Langebek, q. v.

SVERDSIOEUS, (Alex. Theod.)

Vindiciae praeepti Bentleiani de genitivo substantivorum in
ius et ium desinentium. 8°. *Riga*, 1832.

SUERINUM, hodie *Schuerin*, urbs Germaniae.

Septem fragmenta juris Zwerinensis; p. 2007. vol. I. mo-
numentt. rer. *Germanicarum* per Ern. Joach. de West-
phalen, q. v.

Chronicon Suerinense Bernardi Hederici, ab an. 1140
usque ad ann. 1598; cum aliis quibusdam Suerinensia
spectantibus; p. 1645. vol. III. *Ibid.*

SUERRERUS, rex Norvegiae.

Anekdoton historiam Suerreri illustrans; e cod. membr.
bibl. Arna-Magnæanae cum vers. Latina et commentario
edidit Eric. Christian. Werlauff. 8°. *Hauniae*, 1815.

SUETONIUS, (Caius) Tranquillus.

De vita duodecim Caesarum; [ex recogn. et cum praefat.
Jo. Ant. Campani.] fol. *Rom. in pinea regione*,
(per J. Ph. de Lignamine,) 1470. Ed. Fr.
— et [ex recogn. et cum praefat. Jo. Andreae episc. Aleri-
ensis.] fol. *Rom. Contr. Sweynheym et*
Arn. Pannartz, 1470.

— et 4°. (*Ven.*) *Nicolas Gallus cognom. Jenson*, 1471.

— exemplar aliud cum notis MSS.

— et 4°. (*Ferrar.* circa 1472.)

— et fol. s. l. 1480.

— acc. Sexti Aurelii Victoris a Caesare Augusto usque ad
Theodosium excerpta; Eutropii de gestis Romanorum
libri decem; Pauli Diaconi libri octo ad Eutropii histo-
riam additi. 8°. *Ven. in ad. Aldi et And. Soceri*, 1516.

— a mendis quas impressorum incuria contraxerat, Nic. Be-
raldi diligentia vindicatus ac restitutus, cum Politiani
praefatione. 8°. *Par. in ad. Jo. Tonsoria, s. a.*

— inter scriptt. hist. Augustae, seu *Romane*, (Mediol.
1475.) q. v.

De vita duodecim Caesarum; cum commento M. Antonii
Sabellici. fol. *Ven. Baptista de Tortis*, 1490.

— ed. alt. fol. *Mediol. Ulder. Scinsenzeler*, 1491.

— acc. Sexti Aurelii Victoris excerpta, &c.; index rerum
memorabilium per singulos Tranquilli Caesares ab Jo.
Bapt. Egnatio compositus; annotationes ejusdem Egnatii
in omnes Tranquilli Caesares; annot. etiam Erasmi in
Suetonium, Eutropium, et Paulum Diaconum.

8°. *Ven. in ad. Aldi et And. Soceri*, 1521.

— ex Erasmi recognitione; [acc. Jo. Bapt. Egnatii in Suetonium
annotationes; Des. Erasmi loca restituta in Suetonio;
epitome assis Budaici, cujus ope, loca nonnulla
Suetonii intellectui manifesta patebunt.]

8°. *Par. ex off. Sim. Colinaei*, 1527.

— ed. alt. [cum notis MSS.]

8°. *Par. ex off. Sim. Colinaei*, 1535.

— ex vetusto exemplari emendatior multis locis, [acc. Jo.
Bapt. Egnatii annotata.]

8°. *Par. exc. Rob. Stephanus*, 1543.

— exemplar aliud cum notis MSS.

— acc. Ausonius poeta de duodecim Caesaribus per Suetonium
scriptis; ejusdem tetrasticha a Julio Caesare usque
ad tempora sua; Jo. Bapt. Egnatii de Romanis princi-
pibus libri tres; ejusdem annotationes in Suetonium;
annotata in eundem et loca aliquot restituta per D. Eras-
mum. 8°. *Lugd. apud Seb. Gryphum*, 1534.

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- Duodecim Cæsares; item Jo. Bapt. Egnatii de Romanis principibus libri tres; ejusdem annotationes in Suetonium; annotata in eundem, et loca aliquot restituta, per D. Erasmus; his acc. Ausonius poeta de duodecim Cæsaribus, &c. 8°. *Par.* 1560.
— ed. alt. 8°. *Par.* 1564.
— ed. alt. [omisso Ausonio poeta.] 8°. *Lugd. apud Seb. Gryphium*, 1544.
— ed. alt. 8°. *Lugd. apud Seb. Gryphium*, 1548.
— ed. alt. 8°. *Lugd. apud Seb. Gryphium*, 1551.
— cum M. Ant. Cocceii Sabellici commentariis; acc. Jo. Bapt. Egnatii annot. in Suetonium; annotata in eundem, et loca aliquot restituta per D. Erasmus; [edente Hier. Gemusæo.] 8°. *Ant. ex off. Jo. Loci*, 1548.
— cum Phil. Beroaldi Marciue item Antonii Sabellici commentariis, et Bapt. Egnatii, aliorumque doctorum virorum adnotationibus; [cum notis quibusdam MSS.] fol. *Lugd. apud Jo. Frellonium*, 1548.
— cum Lævini Torrentii commentario. 4°. *Ant.* (1591.)
De duodecim Cæsaribus; Is. Casaubonus iterum recensuit; additi etiam sunt Suetonii libelli de illustribus grammaticis, et de claris rhetoribus. 8°. *Par.* 1637.
— ex recens. Jac. Gronovii; adjectis ejusdem emendationibus. 8°. *Lugd. Bat.* 1698.
— acc. Suetonii fragmenta; præmittitur notitia literaria studiis societatis Bipontinæ; ed. secunda emendatior et auctior. 8°. *Argent.* 1800.
— et 8°. *Lips. a Tauchnitz, s. a.*
Duodecim Cæsares Theod. Pulmanni opera et studio emendati; in eosdem annotationes, atque lectionis varietates ab eodem collectæ; ejusdem Suetonii de illustribus grammaticis et claris rhetoribus libri duo, cum Achillis Stati commentatione; acc. Jo. Bapt. Egnatii, D. Erasmi, et Henr. Lortii Glareani in Suetonium annotationes. 8°. *Ant.* 1574.
— cum Suetonii vita per Eliam Vinetum; Jo. Bapt. Egnatii Romanorum principum libris; ejusdem Egnatii in Suetonium annotatis; locis Suetonii per Erasmus restitutis; annot. in Suetonium per Erasmus; Achillis Stati et Eliæ Vineti annot. in Suetonii libros de illustribus grammaticis et rhetoribus; &c. 8°. *Lugd.* 1591.
— Is. Casaubonus recensuit, et animadversionum libros adjecit. 4°. *Genevæ*, 1595.
— exemplar aliud cum notis MSS. Rich. Thomsoni.
— exemplar aliud cum notis MSS. Benj. Worster.
— ed. alt. 4°. (*Lugd.*) 1605.
— ed. alt. seorsim adjecti sunt doctorum virorum in Suetonium commentarii aut aliæ lucubrationes; [cum odd. MSS. collati.] fol. *Par.* 1610.
— additæ notæ, quibus scripturæ ratio redditur et varietas lectionum indicatur. 8°. *Lugd. Bat.* 1596.
[Hanc editionem curavit Pet. Scriverius, in textu Casaubonum secutus, in notis edit. Pulmannianam, paucis de suo additis.]
— Is. Casaubonus iterum recensuit. 8°. *Genevæ*, 1603.
[Huic nostro exemplari desunt animadversionum appendix.]
— cum annot. diversorum. 8°. *Amst.* 1630.
— ed. alt. 8°. *Amst.* 1650.
— cum Is. Casauboni animadversionibus, et dissertationibus politicis Jo. Hen. Boecleri. 4°. *Argent.* 1647.
— cum commentario, exhibente Jo. Schildio. 8°. *Lugd. Bat.* 1651.
— cum notis M. Zuërii Boxhornii. 8°. *Amst.* 1668.
— ex recens. Jo. Geo. Grævii, cum ejusdem animadversionibus, ut et commentario integro Lævini Torrentii et Is. Casauboni; his acc. notæ Theod. Marcilii et Franc. Guyeti, nec non index Matth. Berneggeri. 4°. *Traj. ad Rhen.* 1672.
— ed. tertia, cum notis et numismatibus Car. Patini, acc. notæ selectiores aliorum. 4°. *Traj. ad Rhen.* 1703.
— Car. Patinus notis et numismatibus illustravit. 4°. *Basil.* 1675.
— cum commentario Sam. Pitisci, et iconibus atque figuris in æs incis; ed. secunda ornatior et limatior; 2 voll. 4°. *Leovard.* 1714, 15.
— cum notis Jo. Bapt. Egnatii et aliorum quamplurimorum; curante Pet. Burmanno, qui et suas adnotationes adjecit; 2 voll. 4°. *Amst.* 1736.
— ex recens. Franc. Oudendorpii, qui variantes lectiones, suasque animadversiones adjecit; intermixtis J. G. Grævii et J. Gronovii, nec non ineditis Car. And. Dukeri adnotationibus; 2 voll. 8°. *Lugd. Bat.* 1751.

S U G

- cum Jo. Aug. Ernestii animadversionibus nova cura auctis emendatisque, et Is. Casauboni commentario, editit Frid. Aug. Wolfius; 4 voll. 8°. *Lips.* 1802.
— continuo commentario illustravit, clavam Suetonianam adjecit Detl. Car. Guil. Baumgarten-Crusius; 3 voll. 8°. *Lips.* 1816-18.
— cum variorum notis; in var. edit. scripti min. hist. Augustæ, [seu *Romana*, q. v.]
Speculum boni principis; hoc est, imp. Titi Flavii Vespasiani vita, cum animadversionibus et notis, quas in acad. Argent. præsiede Matth. Berneggero, publice examinandas proponit Pet. Wiebers. 4°. *Argent.* 1625.
De clarissimis grammaticæ et rhetoricæ scriptoribus; [cum præfat. Jo. Aloisii Tuscani.] 4°. (*Rom. Jo. Gensberg*, circa 1474.)
— una cum Jul. Modesto de re militari, (Ven. 1474.) q. v.
— una cum var. edit. epist. Plinii junioris, q. v.
— una cum var. edit. libri de viris illustribus Plinio juniori olim adscripti, q. v.
— p. 410. inter *Vitas virorum illustrium* per varios auctores, q. v.
Duodecim Cæsares; Lat. English by John Clarke. 8°. *Lond.* 1732.
— newly transl. into English [by And. Marvell,] and illustrated with all their heads in copper plates. 8°. *Lond.* 1672.
— en François, avec leurs portraits en taille douce, trad. par M. du Teil. 8°. *Par.* 1663.
— trad. in lingua Toscana per M. Paolo del Rosso. 8°. *Vinegia*, appr. *Hier. Calcipino*, 1650.
Fragmenta, cum notis Fulvii Ursini; inter fragm. historicorum collecta ab Ant. Augustino, q. v.

SUEVIA, provincia Germaniæ.

Suevicarum rerum scriptores aliquot veteres; ex bibliotheca et recensione Melch. Haiminsfeldii Goldasti.

- ed. secunda emendatior. 4°. *Francf.* 1605.
fol. *Ulma*, 1727.

SUEVUS, (Analysta)

Dynamica siderum universalis; sive legis arcarum Keplerianæ abrogatio. 4°. *Stuttg.* 1830.

SUEVUS, (Bernhardus) med. doct. et physicus Wimsheimensis.

Tractatus de inspectione vulnerum lethalium, et sanabilium præcipuarum partium corporis humani. 8°. *Marp.* 1629.

SVEYRO, (Emanuel)

Anales de Flandes y provincias Belgicas; 2 voll. fol. *Amberes*, 1624.

SUFFIELD, (Edw. lord) i. e. Edward HARBORD, q. v.

SUFFOLK.

The county of Suffolke divided into four precincts for classical presbyteries, together with the names of the ministers and others nominated by the committee of the said county according to master speakers direction by letter; with the names of the severall committees of the county of Suffolke in their severall divisions. 4°. *Lond.* 1647.
Collections for Suffolk, being the history and antiquities of Elmeswell, and Campsey Ash; in vol. v. of *Nichols's* bibliotheca topographica, q. v.

SUFFOLK, (Edw. earl of) i. e. Edw. HOWARD, q. v.

SUFFRAGANEUS, (Michael) Moguntinus, i. e. MICHAEL suffraganeus Moguntinus, q. v.

SUGAR.

A discourse of the duties on merchandize, more particularly of that on sugars, occasionally offer'd, in answer to a pamphlet, intit. "The groans of the plantations, &c."

- 4°. *Lond.* 1695.
A vindication of the use of sugar, the produce of the West India islands. 8°. *Lond.* 1792.
East and West India sugar; or a refutation of the claims of the West India colonists to a protecting duty on East India sugar. 8°. *Lond.* 1823.
A letter to W. Whitmore esq. pointing out some of the erroneous statements contained in a pamph. by Joseph Marryat, entitled "A reply to the arguments, &c.;" by the author of "East and West India sugar." 8°. *Lond.* 1823.

SUI

- SUGDEN**, (sir Edward Burtenshaw) of Lincoln's Inn.
A practical treatise of the law of vendors and purchasers of estates; fifth edition. 8°. *Lond.* 1818.
— sixth edition. 8°. *Lond.* 1822.
A practical treatise of powers; third edition. 8°. *Lond.* 1821.
A letter to John Williams, esq. in reply to his observations upon the abuses of the court of chancery. 8°. *Lond.* 1825.
A letter to James Humphreys, esq. on his proposal to repeal the laws of real property, and substitute a new code. 8°. *Lond.* 1826.
A speech, delivered in the house of commons, upon the court of chancery. 8°. *Lond.* 1831.

SUGERIUS, abbas.

- Vita Ludovici regis Philippi filii, qui Grossus vel Crassus dictus; p. 95. hist. Franc. scriptt. vet. undecim ex bibl. Pet. *Pithæi*, q. v.
— p. 281. vol. iv. hist. Franc. scriptt. per Du Chesne, q. v.
Liber de rebus in administratione sua gestis; p. 331. *Ibid.*
Libellus de consecratione ecclesiæ a se edificatæ, et de translatione corporum S. Dionysii et sociorum; p. 350. *Ibid.*
Supplementum libelli de consecratione ecclesiæ suæ; inter anaclett. vet. per Jo. Mabillon, q. v.
Epistolæ; p. 491. vol. iv. hist. Francorum scriptt. per Du Chesne, q. v.
Constitutiones et testamentum; p. 546. *Ibid.*

SUHM, (Peter Friderich)

- Historie af Danmark; 11 voll. 4°. *Kiøbenh.* 1782-1812.

SUICERUS, seu *Suizerus*, vulgo *Schweitzer*, (Jo. Casp.) in schola Tigurina lingg. Heb. et Gr. prof.

- Novi Testamenti dictionum sylloge Græco-Latina; cum duplici appendice, de præpositionum structura altera, altera de dictionibus encliticis et synencliticis. 8°. *Tiguri*, 1648.
— nova recensio; edente Jo. Casp. Hagenbuchio. 8°. *Tiguri*, 1744.
Prosodiæ Græcæ quatenus a Latina differt compendium; p. 273. *Ibid.*
Sacrarum observationum liber singularis; adjectum est in fine duplex specimen, alterum supplementi linguæ Græcæ, lexici Hesychiani alterum. 4°. *Tiguri*, 1665.
Thesaurus ecclesiasticus, e patribus Græcis ordine alphabetico exhibens, quæcunque phrases, ritus, dogmata, hæreses, et hujusmodi alia spectant; 2 voll. fol. *Amst.* 1682.
— ed. secunda emendatior et longe auctior; 2 voll. fol. *Amst.* 1728.
Specimen supplementorum in Jo. Casp. Suiceri thesaur. ecclesiast. per Dav. Geo. Lud. Nothnagel, q. v.
Lexicon Græco-Latinum et Latino-Græcum. 4°. *Tiguri*, 1683.
Symbolum Niceno-Constantinopolitanum expositum, et ex antiquitate ecclesiastica illustratum. 4°. *Traj. ad Rhen.* 1718.

SUICERUS, (Jo. Henr.) ling. Gr. in athenæo Tigurino prof.

- Compendium physicæ Aristotelico-Cartesianæ methodo erometrica adornatum; acc. breve et succinetum theoreticæ philosophiæ theatrum. 8°. *Amst.* 1695.
Chronologia Helvetica, [usque ad ann. 1607:] apud thesaur. hist. *Helveticæ*, q. v.

SUICIDE.

- Thoughts on suicide. 8°. *Lond.* 1819.

SUIDAS.

- Lexicon Græcum. fol. *Mediol. impensa et dextérité Demetrii Chalcondyli*, &c. 1499.
— et fol. *Ven. in æd. Aldi et And. Soceri*, 1514.
— et fol. *Basil. apud Hier. Frobenium et Nic. Episcopium*, 1544.
— post Lud. Kusterum ad codd. MSS. recensuit Tho. Gaisford; 3 voll. fol. *Oxon. c. typogr. acad.* 1834.
— integram Latinam interpretationem et perpetuam Græci textus emendationem Æmil. Portus conscripsit; 2 voll. fol. *Col. Allobr. (Genevæ)* 1619.
— exemplar aliud cum notis MSS. Hen. Stephani. — et [eadem editio ac præcedens:] 2 voll. fol. *Genevæ*, 1630.

Vol. III.

SUL

- textum Græcum cum MSS. codd. collatum a quamplurimis mendis purgavit, notisque perpetuis illustravit, versionem Lat. innumeris in locis correxit Lud. Kusterus; 3 voll. fol. *Cantab. typ. acad.* 1705.
Recensio brevis mutilationum quas patitur Suidas in editione nupera Cantabrigiæ anni 1705, [auctore Jac. Gronovio, q. v.]
Suidæ et Phavorini glossæ sacræ, Græcæ; cum spicilegio glossarum sacrarum Hesychii et Etymol. M. congressit, emendavit, et notis illustravit Jo. Chr. Gottl. Ernesti; acc. dissertatiuncula de glossis sacris Suidæ et Phavorini. 8°. *Lips.* 1786.
Vita Lysiæ, Græcæ; præmissa oratt. *Lysiæ*, curante Jo. Franz, q. v.
Excerpta de imperatoribus Orientis, Gr. Lat. interpr. Æmilio Porto; inter scriptt. hist. *Byzantina*, q. v.
— p. 856. vol. III. hist. *Romanæ* scriptt. min. per Frid. Sylburgium, q. v.
— Lat. collectore Herm. Witekindo; p. 677. inter *Vitas* virorum illustr. per varios auctores, q. v.
Proverbia ex Suidæ collectaneis, Gr. Lat. ex versione et cum scholiis And. Schotti; p. 325. inter *Adagia Græca* ex Zenobio, &c. per And. Schottum, q. v.
Historica, cæteraque omnia quæ ulla ex parte ad cognitionem rerum spectant; opera ac studio Hier. Wolfii annis abhinc septendecim in Lat. sermonem conversa, nunc vero et emendata et aucta. fol. *Basil.* 1581.
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- Calculator: subtilissimi Ric. Suiseth calculationes noviter emendatæ atque reuise [a Viet. Trinchavello.] fol. *Ven. per hæc. Octav. Scoti*, 1520.

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- Professio fidei quam Siud sive Sulaca ore et scripto professus est Romæ anno 1553, traducta ex autographo Syrico per And. Masium; p. 269. ad calc. comment. *Mosis Bar-Cepha* de paradiso, (Ant. 1569.) q. v.
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[Recenset Caveus hoc poema inter reliqua Sulpitii opera, vulgo autem jactatur sub nomine SEVERI Endeleichi, rhetoris et poetæ Christiani, q. v.]

De Sulpitio; p. 344. patrum præcipuorum per C. Heumischium, q. v.

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- Tabulæ Claustro-Neoburgenses de primis Austriæ marchionibus et ducibus, Germanice; in vol. 1. scriptt. rer. *Austriacarum* a Pez, q. v.

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- Observations on the superannuation fund. 8°. Lond. 1822.

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- Annot. ad commentaria Franc. *Accolti* in Digestum, &c. q. v.
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- In singulas leges que sunt sub titulo de servitutibus commentarii; ad calc. var. edit. Barth. *Capolke* de servitutibus, q. v.

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- A supplication to our moste souveraigne lorde kynge Henry the eyght, K. of England, of Fraunce and of Irelande, and moste earnest defender of Christes gospel. 8°. n. p. 1544.
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The humble petition of the knights, gentlemen, &c. of the county of Surrey, and the borough of Southwark, to both houses of parliament assembled at Westminster, May 6th 1648; with a letter from the said county to the lord mayor, aldermen and commons of the city of London; &c. 4°. *Lond.* 1648.
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A map of Surrey, shewing the division of the county, with the boroughs and polling places. fol. *Guilford.* 1832.

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— et 8°. *Lond.* 1608.
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- Israels redemption by Christ; wherein is confuted the Arminian universall redemption. 4°. Lond. 1622.

SWEERTIUS, (Emanuel) Septimontius Batavus.

- Florilegium amplissimum et selectissimum, quo non tantum varia diversorum florum genera, sed et raræ quamplurimæ Indicarum plantarum, et radicum formæ, ad vivum parvibus duabus, quatuor etiam linguis, offeruntur et delineantur. fol. Amst. 1631.

SWEERTIUS, (Franciscus) Antverpiensis.

- Selectæ Christiani orbis deliciæ ex urbibus, templis, bibliothecis et aliunde. 8°. Col. Agr. 1608.
— ed. auctior. 8°. Col. Agr. 1625.
Rerum Belgicarum annales chronici et historici; de bellis, urbibus, situ et moribus gentis, antiqui recentioresque scriptores; vol. 1. fol. Francof. 1620.
Epitaphia joco-seria Latina, Gallica, Italica, Hispanica, Lusitanica, Belgica. 8°. Colon. 1623.

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- Rariores sententiæ ex præcipuis primæque notæ historiographis collectæ, et in locos communes digestæ. 8°. Colon. 1625.

- Athenæ Belgicæ; sive nomenclator Infer. Germaniæ scriptorum; acc. septendecim ejusdem Inf. Germ. provinciarum, nec non præcipuarum orbis bibliothecarum et academiæ description. fol. Ant. 1628.

SWEERTIUS, (Franciscus) F. Antverpiensis.

- Deorum dearumque capita ex antiquis numismatibus Abrah. Ortelii collecta, et historica narratione illustrata. 8°. Argent. 1680.

- p. 253. vol. vii. thesaur. Gr. antiq. per Jac. Gronovium, q. v.

SWEERTIUS, (Joannes) Diestensis.

- Ludovici Granatensis conciones de tempore et sanctis in epitomen reductæ. 4°. Mogunt. 1612.

SWEERTIUS, (Petrus)

- [Latuit sub nomine Levini APOLLONII, Gandobrugani.]
De Peruvia, regionis inter Novi orbis provincias celeberrimæ, inuentione, et rebus in eadem gestis libri quinque. 8°. Ant. 1566.

- exemplar aliud cum notis MSS.

- et 8°. Ant. 1567.

SWEERTIUS, (Robertus) Antverpiensis.

- De fide hæreticis servanda dissertatio; adversus elenchum Dan. Plancii. 8°. Ant. 1611.

SWEET, (Joseph) solicitor.

- The practice of the county courts by writ of justices, with forms, &c. 8°. Lond. 1828.

SWEET, (Robert)

- The British flower garden; containing coloured figures and descriptions of the most ornamental and curious hardy herbaceous plants, &c.; the drawings by E. D. Smith; 3 vols. 8°. Lond. 1823-29.

- second series; vol. 1. 8°. Lond. 1831.

- Sweet's hortus Britannicus; or a catalogue of plants cultivated in the gardens of Great Britain; part 1. 8°. Lond. 1826.

- Flora Australasica; or the plants of New Holland and the South Sea Islands. 8°. Lond. 1827.

- The florist's guide, and cultivator's directory; containing coloured figures of the choicest flowers cultivated by florists; 2 vols. 8°. Lond. 1827, 32.

SWENTER, (Daniel) seu Dan. SCHWENTER, q. v.

SWERTIUS, seu de Sweet, v. SWEERTIUS.

SWETNAM, (Joseph)

- The arraignment of lewde, idle, froward and vnconstant women; or the vanitie of them, choose you whether: with a commendacion of the wise, vertuous and honest women. 4°. Lond. 1615.

- [In this edition the epistle to the reader is subscribed Thomas Telltroth.]

- and 4°. Lond. 1634.

- The worming of a mad dogge; or a soppe for Cerberus the jaylor of hell: no confutation but a sharp redargution of the bayter of women; by Constantia Munda. 4°. Lond. 1617.

- Ester hath hang'd Haman; or an answer to a lewd pamphlet, entit. "The arraignment of women;" with the arraignment of lewd, idle, froward and vnconstant men and husbands; written by Ester Sownam, neither maide, wife nor widdowe, yet really all, and therefore experienced to defend all. 4°. Lond. 1617.

- Swetnam the woman-hater, arraigned by women; a new comedie, acted at the Red Bull, by the late queenes servants. 4°. Lond. 1620.

- A mouzell for Melastomus, the cynicall bayter of, and foule mouthed barker against Evals sex, by Rachel Speght, q. v.

SWIETEN, (Gerardus van) M. D.

- Commentaria in Herm. Boerhaave aphorismos de cognoscendis et curandis morbis; 5 voll. 4°. Lugd. Bat. 1745-72.

SWIFT, (Deane)

- An essay upon the life, writings, and character of Dr. Jonathan Swift; to which is added a sketch of Dr. Swift's life written by himself. 8°. Lond. 1755.

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SWIFT, (Jonathan) D. D. dean of St. Patrick's, Dublin.

- His works; 14 vols. 8°. Lond. 1751.
 — another edition; vols. XIII-XVII. 8°. Lond. 1762-5.
 An appendix to Dr. Swift's works and literary correspondence; improved from an edition printing by Mr. Faulkner. 8°. Lond. 1767.
 Miscellaneous pieces in prose and verse; not inserted in Mr. Sheridan's edit. of the dean's works. 8°. Lond. 1789.
 A tale of a tub; to which is added an account of a battle between the antient and modern books in St. James's library. (Anon.) 8°. Lond. 1704.
 A discourse concerning the mechanical operation of the spirit; in a letter to a friend; a fragment; (Anon.) p. 279. ad calc. *Ibid.*
 Baucis and Philemon; a poem on the ever-lamented loss of the two yew-trees in the parish of Chilthorne; together with Mrs. Harris's earnest petition, and an admirable recipe; by the author of the "Tale of a tub." 8°. Lond. 1710.
 A short character of T. E. of W. L. L. of I—[i. e. Thomas earl of Wharton, lord lieutenant of Ireland,] with an account of some smaller facts, during his government, which will not be put into the articles of impeachment. (Anon.) 8°. Lond. 1710.
 — and slightly altered, entit. "A short character of the late m—s of W—n; together with an account of some smaller facts during his g—t in I—D, which would scarce have reach'd to an impeachment; extracted from an Irish MS. by the author of the "Tale of a tub." 8°. Lond. (tit. mutil.)
 Miscellanies in prose and verse. (Anon.) 8°. Lond. 1711.
 Miscellanies in prose and verse; [by Dr. Swift and Mr. Pope;] 5 vols. 8°. Lond. 1727-35.
 Gulliveriana; or a fourth volume of miscellanies, being a sequel of the three volumes published by Pope and Swift; to which is added Alexanderiana, or a comparison between the ecclesiastical and poetical Pope, and many things, in verse and prose, relating to the latter; with an ample preface, and a critique on the third volume of miscellanies. 8°. Lond. 1728.
 Some advice humbly offer'd to the members of the October club; in a letter from a person of honour. (Anon.) 8°. Lond. 1712.
 T—l—nds invitation to Dismal, to dine with the Calves-head club; imitated from Horace Epist. v. lib. 1. single sheet. (Anon.) fol. n. p. 1712.
 The conduct of the allies, and of the late ministry, in beginning and carrying on the present war. (Anon.) 8°. Lond. 1712.
 Some remarks on the barrier treaty between her majesty and the states-general; to which are added the said barrier-treaty, with the two separate articles, &c. (Anon.) 8°. Lond. 1712.
 — second edition. 8°. Lond. 1712.
 A proposal for correcting, improving and ascertaining the English tongue; in a letter to Robert, earl of Oxford and Mortimer. 8°. Lond. 1712.
 John Bull in his senses; being the second part of "Law is a bottomless-pit;" fourth edition. (Anon.) 8°. Lond. 1712.
 Lewis Baboon turned honest, and John Bull politician; being the fourth part of "Law is a bottomless-pit." (Anon.) 8°. Lond. 1712.
 The importance of the Guardian considered, in a second letter to the bailiff of Stockbridge; by a friend of Mr. St—le. (Anon.) 8°. Lond. 1713.
 The character of Rich. St—le esq. with some remarks; by Toby, Abel's kinsman; or according to Mr. Calamy A. P. and N. in a letter to his godfather; second edition. 8°. Lond. 1713.
 [Attributed by Smedley to dean SWIFT; but supposed to be chiefly written by WAGSTAFFE.]
 A preface to [Gilb. Burnet] the b—-p of S—r—m's introduction to the third volume of the history of the reformation of the church of England; by Gregory Misosarum. 8°. Lond. 1713.
 — second edition. 8°. Lond. 1713.
 Part of the seventh epistle of the first book of Horace imitated, and address'd to a noble peer. (Anon.) 4°. Lond. 1713.
 The first ode of the second book of Horace paraphras'd, and address'd to Rich. St—le esq. (Anon.) 4°. Lond. 1713.
 — and 4°. Lond. 1714.

VOL. III.

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- Mr. C—ns's [Collins's] discourse of free-thinking, put into plain English, by way of abstract, for the use of the poor. (Anon.) 8°. Lond. 1713.
 An hue and cry after Dr. S—t; occasion'd by a true and exact copy of part of his own diary, found in his pocket-book, wherein he has set down a faithful account of himself, and of all that happen'd to him for the last week of his life; second edition. 8°. Lond. 1714.
 A copy of verses fastn'd to the gate of St. P—'s c—h d—r, on the day of the i—t of a certain d—n; p. 21. *Ibid.*
 [The whole tract is reprinted in vol. 1. of the first collection of Somers' tracts, q. v.]
 The publick spirit of the whigs; set forth in their generous encouragement of [sir Rich. Steele] the author of the "Crisis"; with some observations on the seasonableness, candor, erudition and style of that treatise; second edition. (Anon.) 4°. Lond. 1714.
 — third edition. 4°. Lond. 1714.
 Essays divine, moral, and political; by the author of the Tale of a tub, sometime the writer of the Examiner, and the original inventor of the band-box-plot. 8°. Lond. 1714.
 A defence of English commodities, being an answer to the proposal for the universal use of Irish manufactures; with an elegy upon the death of Mr. Demar, the famous rich man, who died at Dublin July 6th, 1720. 8°. Dubl. 1720.
 The swearer's bank; or parliamentary security for establishing a new bank in Ireland, wherein the medicinal use of oaths is considered; to which is prefix'd an essay upon English bubbles, by Tho. Hope; third edition. 8°. Dubl. 1721.
 [The essay although published under the name of Tho. Hope, is also written by Swift.]
 A letter to a young gentleman lately enter'd into holy orders. 8°. Lond. 1721.
 The wonderfull wonder of wonders; being an accurate description of the birth, education, manner of living, religion, politicks, learning, &c. of mine a—se; with a preface, and some few notes explaining the most difficult passages. 8°. Lond. 1721.
 Fraud detected; or the Hibernian patriot; containing all the Drapier's letters to the people of Ireland, on Wood's coinage, &c.; to which are added, Prometheus, a poem; also a new song to the Drapier; &c. (Anon.) 8°. Dubl. 1725.
 Travels into several remote nations of the world, in four parts, by Lemuel Gulliver, first a surgeon, and then a captain of several ships; 2 vols. 8°. Lond. 1726.
 A letter from a clergyman to his friend, with an account of the travels of capt. Lemuel Gulliver, and a character of the author; to which is added, the true reasons why a certain doctor was made a dean. 8°. Lond. 1726.
 Several copies of verses on occasion of Mr. Gulliver's travels. 8°. Lond. 1727.
 Critical remarks on capt. Gulliver's travels, by Dr. Bantley. 8°. Camb. 1735.
 The grand mystery, or art of meditating over an house of office, restor'd and unveil'd after the manner of the ingenious Dr. S—ft, &c. with several new improvements and proposals for better accommodating the nobility and gentry of both sexes in their natural necessities, &c. 8°. Lond. 1726.
 [The author of this tract is unknown.]
 A vindication of his excellency lord C—t, [Carteret,] from the charge of favouring none but Tories, high-churchmen and Jacobites. 8°. Lond. 1730.
 A libel on Dr. D—y, [i. e. Dr. Patrick Delany,] and a certain great lord; to which is added, 1. an epistle to John lord Carteret by Dr. D—y; II. an epistle on an epistle, or a Christmas-box for Dr. D—y; III. Dr. Sw—t's proposal for preventing the children of poor people being a burthen to their parents or country; second edition. 8°. Lond. 1730.
 An infallible scheme to pay the publick debt of this nation in six months; humbly offered to the consideration of the present p—t. 8°. Lond. 1732.
 A complete collection of genteel and ingenious conversation, according to the most polite mode and method now used at court, and in the best companies of England, in three dialogues; by Simon Wagstaff. 8°. Lond. 1738.
 Three sermons; on mutual subjection, 1 Pet. v. 5; on conscience, 2 Cor. i. 12; on the Trinity, 1 John v. 7. 4°. Lond. 1744.

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The difficulty of knowing one's self; a sermon on 2 Kings viii. 13; ad calc. *Ibid.*

The life and character of Dr. Swift, written by himself. fol. *Lond.* 1733.

[This is a spurious copy of the poem immediately following.]

Verses on the death of Dr. Swift, written by himself, Nov. 1731. fol. *Lond.* 1739.

Letters by Dr. Swift and several of his friends, from the year 1703 to 1740; with notes explanatory and historical by Dr. John Hawkesworth; 3 vols. 8°. *Lond.* 1767.

Dean Swift's tracts on the repeal of the test act, written and first published in 1731-2; viz. i. The presbyterians plea of merit in order to take off the test, impartially examined; ii. The advantages proposed by repealing the sacramental test, impartially considered; iii. Queries relating to the sacramental test. 8°. *Lond.* 1790.

A defence of Dr. Swift, in answer to certain observations passed on his life and writings, in the fifty-third number of the *Edinburgh Review*. 8°. *Lond.* 1819.

A trip to Dunkirk; or a hue-and-cry after the pretended prince of Wales; being a panegyric on the descent; (1708.) reprinted in the *Harleian miscellany*, q. v.

A letter of advice to a young poet; together with a proposal for the encouragement of poetry in this kingdom; (Dubl. 1721.) reprinted p. 1. vol. 1. of the fourth collection of *Somers' tracts*, q. v.

Thoughts on war, political, commercial, religious and satirical, by J. S. Will. Law, and Josiah Tucker, q. v.

Observations upon lord Orrery's remarks on the life and writings of Dr. Swift, containing several original anecdotes relating to that great genius, &c. by J. R., q. v.

A treatise on good-manners and good-breeding; and verses to a friend who had been much abused in many inveterate libels; p. 293. ad calc. *Ibid.*

His life, by Tho. Sheridan, q. v.

An essay upon his life, writings, and character, by Deane Swift, q. v.

A sketch of his life, written by himself; ad calc. *Ibid.*

SWIFT, (Thomas) M. A. rector of Puttenham, Surrey. Noah's dove; an earnest exhortation to peace; a thanksgiving sermon on Isa. xi. 13. 8°. *Lond.* 1710.

SWIFT, (William) preacher at St. Andrewes, Canterbury.

A funeral sermon on Rom. viii. 18. 4°. *Lond.* 1622.

SWINBURNE, (Henry) B. C. L. sometime judge of the prerogative court of York.

A brief treatise of testaments and last willes.

4°. *Lond.* by John Windet, 1590.

— newly corrected and augmented. 4°. *Lond.* 1635.

— and 4°. *Lond.* 1640.

— sixth edition very much enlarged with all the statutes to 16 Geo. II. inclusive, &c. fol. *Lond.* 1743.

A treatise of spousals, or matrimonial contracts. 4°. *Lond.* 1686.

SWINBURNE, (Henry)

Travels through Spain, in the years 1775 and 1776; in which several monuments of Roman and Moorish architecture are illustrated by accurate drawings taken on the spot. 4°. *Lond.* 1779.

Travels in the Two Sicilies, in the years 1777-80; 2 vols. 4°. *Lond.* 1783, 5.

SWINBURNE, (Tho.) M. A. of St. John's college, Cambridge.

A thorough elucidation of the whole doctrine of descents, by means of a restoration and re-assertion of such of the common law's own long lost original principles as relate to real property. 8°. *Lond.* 1825.

A letter to Mr. Peel respecting the English law of inheritance. 8°. *Lond.* 1827.

The true development of the binomial theorem, or more properly of its base, the monomial theorem by a purely algebraical process; by T. S. and the rev. Th. Tylecote. 8°. *Lond.* 1827.

SWINDEN, (Henry)

The history and antiquities of the ancient burgh of Great Yarmouth, in the county of Norfolk. 4°. *Norwich*, 1772.

SWINDEN, (John)

An attempt to prove that lord Chatham was Jewish. 8°. *Leeds*, 1830.

S W I

SWINDEN, (Jean Henri) prof. de philos. en l'univ. de Franeker.

Dissertation sur la comparaison des thermomètres.

8°. *Amst.* 1778.

Observations sur le froid rigoureux du mois de Janvier, 1776.

8°. *Amst.* 1778.

Recueil de mémoires sur l'analogie de l'électricité et du magnétisme, couronnés et publiés par l'acad. de Bavière, traduits du Latin et de l'Allemand, augmentés de notes, et de quelques dissertations nouvelles. 8°. *la Haye*, 1784.

SWINDEN, (Philippus van)

Diss. theol. inaug. sistens rationes cur Salvador noster noluerit se publice Messiam predicari; præs. Frid. Bern. Albino. 4°. *Lugd. Bat.* 1766.

SWINDEREN, (A. Q. van)

Rechtskundige aenmerkingen en bedenkingen over het contract van Beklemminge, en deszelfs oorspronk; p. 93. vol. iii. verhandel. van de wetten *Belgii*, q. v.

SWINERTON, (Thomas)

[This author wrote under the assumed name of John Roberts, q. v.]

SWINHOE, (Gilbert)

The tragedy of the unhappy fair Irene. 4°. *Lond.* 1658.

SWINNOCKE, (Geo.) M. A. sometime preacher at Great Kimbell, Bucks.

A treatise of the incomparableness of God in his being, attributes, works, and word, opened and applied.

8°. *Lond.* 1672.

SWINNY, or Mac Swiney, (Owen)

The quacks; or Love's the physician. 4°. *Lond.* 1705.

Camilla; an opera. 4°. *Lond.* 1707.

Pyrrhus and Demetrius; an opera. 4°. *Lond.* 1709.

SWINTON, (Joannes) S. T. B. soc. coll. Wadhamensis, postea ex Aede Christi.

De lingua Etruriæ regalis vernacula dissertatio.

4°. *Oxon. e theatr. Sheldon.* 1738.

Metilia; sive de quinario gentis Metilize, e nummis vetustis cæteroquin minimi notæ, dissertatio.

4°. *Oxon. e theatr. Sheldon.* 1750.

Inscriptiones Citiæ: sive in binas inscriptiones Phœnicias, inter rudera Citiæ nuper repertas, conjecturæ; acc. de nummis quibusdam Samaritanis et Phœniciis dissertatio.

4°. *Oxon. e theatr. Sheldon.* 1750.

A critical dissertation concerning the words *δαίμων* and *δαίμονος*, occasion'd by two late enquiries [by Arth. Ashley Sykes] into the meaning of demoniacs in the New Testament. (*Anon.*) 8°. *Lond.* 1738.

A faithful narrative of the proceedings in a late affair between the rev. John Swinton and Mr. Geo. Baker, both of Wadham college; to which is prefix'd a particular account of the proceedings against Dr. Rob. Thistlethwayte, &c. 8°. *Lond.* 1739.

A dissertation upon a Parthian coin, with characters on the reverse resembling those of the Palmyrenes.

4°. *Lond.* 1757.

SWINTON, (John) advocate.

An abridgment of the public statutes in force and use relative to Scotland, from the union in the fifth year of Q. Anne, to the twenty-seventh of Geo. II. inclusive; 2 vols. 8°. *Edinh.* 1755.

SWITZERLAND, v. etiam HELVETIA.

A letter from a gentleman of Switzerland to a counsellor of Eriburgh, April 1703. 4°. (*title wanting.*)

Advice from Switzerland, giving an account how far the Swissers are engaged in the French interest against the confederates. 4°. *Lond.* 1705.

A walk through Switzerland, in September 1816.

8°. *Lond.* 1818.

Picturesque tour through the Oberland in the canton of Berne in Switzerland. 8°. *Lond.* 1823.

The history of Switzerland, from the conquests of Cæsar to the abdication of Buonaparte. 8°. *Lond.* 1825.

Essays descriptive and moral on scenes in Italy, Switzerland and France, by an American, q. v.

Arvendel, or sketches in Italy and Switzerland, q. v.

Description of Switzerland; in "The world," by F. Schöberl, q. v.

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An account of Switzerland, written in the year 1714, [by Temple Stanyan, q. v.]
Dictionnaire historique, politique, et géographique de la Suisse, [par MM. Tscharnier et Haller fils aîné, q. v.]

SWORDE, (Thomas) M. A.

The doctrine of the holy Trinity stated, and some objections of the Unitarians examined; a visitation sermon on 1 John v. 7. 8°. Lond. 1825.

St. Paul's address to the elders of Ephesus considered; a farewell sermon on Acts xx. 25-27. 8°. Norwich, 1830.

SYBRANDI, (Nicolaus Syhren)

Dissertatio literaria de Platonis Gorgia. 8°. Harlemi, 1829.

SYDDALL, (Arnold) curate of Gravesend.

The mask pull'd off, or the dissection of a whiggish corporation; being the late curate of Gravesend's vindication from a scandalous and libelling letter inserted some time ago in the Observer, &c. 8°. Lond. 1712.

SYDDALI, (Thomas)

A true copy of the paper which he delivered to the sheriff of Surrey, just before his execution, July 30th 1746; p. 7. of true copies of the dying *Declarations* of Arthur lord Balmerino and others, q. v.

SYDENHAM, (Cuthbert) or Cuthbert SIDENHAM, q. v.

SYDENHAM, (Floyer) M. A. of Wadham coll.

A synopsis or general view of the works of Plato. (Anon.) 4°. Lond. 1759.

SYDENHAM, (Humphry) M. A. fellow of Wadham college, afterwards rector of Pokington, in Somersetshire.

Natures overthrow, and deaths triumph; a funeral sermon on Eccles. xii. 5. 4°. Lond. 1626.

The royall passing-bell; or Davids summons to the grave; a funeral sermon on Ps. xxxix. 6. 4°. Lond. 1630.

The rich mans warning-peece; a sermon, upon occasion, formerly preached, on Ps. lxii. 10. 4°. Lond. 1630.

Waters of Marah and Meribah; or the source of bitterness and strife sweetned and allayed; a sermon on Rom. xii. 1. 4°. Lond. 1630.

Sermons upon solemne occasions, preached in several auditories. 4°. Lond. 1637.

SYDENHAM, (Thomas) M. D. e coll. Pemb. apud Cantab.

Opuscula quotquot hactenus separatim prodierunt omnia. 8°. Amst. 1683.

Praxis medica experimentalis; sive opuscula universa quotquot hactenus ab autore ipso ultimum revisa et aucta in lucem prodierunt. 8°. Lips. 1695.

Observationes medicæ circa morborum acutorum historiam et curationem. 8°. Lond. 1676.

— exempl. aliud cum notis MSS. Jac. du Poirier, med. Turonensis.

Epistolæ responsoriæ duæ; 1. de morbis epidemicis ab ann. 1675 ad ann. 1680, ad Rob. Brady; 11. de luis veneræ curatione et historia ad Hen. Paman. 8°. Lond. 1680.

Dissertatio epistolaris ad Gul. Cole; de observationibus nuperis circa curationem variolarum confluentium; nec non de affectione hysterica. 8°. Lond. 1682.

Tractatus de podagra et hydropse. 8°. Lond. 1683.

Schedula monitoria de novæ febris ingressu. 8°. Lond. 1686.

Processus Integri in morbis fere omnibus curandis; æc. graphica symptomatum delineatio. 8°. Lond. 1693.

— ed. alt. cui accedit de phthisi tractatulus. 8°. Lond. 1695.

SYDENHAM, (William)

Proposals to the house of commons for the security of trade, and raising of a considerable sum of money towards the carrying on the present war with France. (single sheet.) fol. n. p. or d.

Proposals to the house of commons for the raising a considerable revenue to his majesty, by a tax on money, proportionable to that on land. (single sheet.) fol. n. p. or d.

SYDNEY, v. SIDNEY.

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SYDNEY.

Letter to the king, and other correspondence connected with the reported exclusion of lord Byron's monument from Westminster abbey. 8°. Lond. 1828.

SYDNEY, (William Robert)

A treatise on the jurisdiction and modern practice in appeals to the house of lords; and in proceedings on claims to dormant peerages. 8°. Lond. 1824.

SYDOW, (Albrecht von)

Bemerkungen aus einer reise im jahre 1827 durch die Beskiden über Krakan und Wieliczka nach den Central-Karpathen. 8°. Berlin, 1830.

SYDRACH, v. SIDRACH.

SYEN, (Arn.)

Comment. ad "Hortum Indicum Malabaricum" Jo. Casarii et Hen. van Rheede, q. v.

SYKES, (Arthur Ashley) D. D.

An answer to that part of Dr. Brett's sermon which relates to the incapacity of persons not episcopally ordain'd to administer Christian baptism. (Anon.) 8°. Lond. 1712.

The innocency of error asserted and vindicated; by Eugenius Philalethes. 8°. Lond. 1715.

— second edition, with a preface in answer to the "Remarks, &c." lately made upon it. 8°. Lond. 1715.

— third edition, very much corrected and improved by the author. 8°. Lond. 1729.

A vindication of the "Innocency of error, &c." from the misrepresentations of the bishop of Oxford, [Dr. Potter] in his late charge, and the defence of it. 8°. Lond. 1720.

The safety of the church under the present ministry considered. (Anon.) 8°. Lond. 1715.

— second edition. 8°. Lond. 1715.

The external peace of the church, only attainable by a zeal for scripture in its just latitude, and by mutual charity; not by a pretense of uniformity of opinions. (Anon.) 8°. Lond. 1716.

The suspension of the triennial bill, the properest means to unite the nation. (Anon.) 8°. Lond. 1716.

— second edition. 8°. Lond. 1716.

The thanks of an honest clergyman for Mr. Paul's speech at Tybourn, July 13th 1716. (Anon.) 8°. Lond. 1716.

[The speech was written by Lawrence HOWELL.]

— third edition. 8°. Lond. 1716.

— fourth edition. 8°. Lond. 1716.

An answer to the nonjurors charge of schism upon the church of England. (Anon.) 8°. Lond. 1716.

The difference between the kingdom of Christ and the kingdoms of this world; a visitation sermon on John xviii. 36. 8°. Lond. 1717.

A letter to a friend; in which is shewn, the inviolable nature of publick securities. (Anon.) 8°. Lond. 1717.

Some remarks on Mr. Marshall's "Defense of our constitution in church and state;" with an appendix, containing a brief enquiry into the meaning of those words of the 20th article, 'The church hath authority in controversies of faith.' 8°. Lond. 1717.

A letter to Dr. Sherlock, one of the committee of convocation, appointed to draw up a representation concerning the bp. of Bangor's "Preservative" and sermon; comparing the dangerous positions and doctrines contain'd in the doctor's sermon Nov. 5th 1712, with those charged upon the bishop in the late report of the committee: [signed A. V.] 8°. Lond. 1717.

A second letter to Dr. Sherlock, being a reply to his answer, &c.; with an appendix relating to a passage or two in Dr. Snape's second letter to the bishop of Bangor. 8°. Lond. (1717.)

— second edition. 8°. Lond. (1717.)

A third letter to Dr. Sherlock, being an answer to his considerations offer'd to the bishop of Bangor; with an appendix, in vindication of a passage in the former letter against Dr. Snape. 8°. Lond. 1717.

A fourth letter to Dr. Sherlock, being an answer to his late book, entitled, "The lord bishop of B.'s defence of his assertion considered." 8°. Lond. 1718.

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- The dean of Chichester's conduct considered, in his remarks upon the bp. of Bangor's treatment of the clergy and convocation; his vindication of the corporation and test acts; and the condition and example of our blessed Lord vindicated. 8°. Lond. 1718.
- The case of Dr. Bentley truly stated; wherein two late pamphlets, entitled, "The proceedings of the vice-chancellor and the university, &c." and "A full and impartial account of the late proceedings, &c." are examined. (Anon.) 8°. Lond. 1719.
- The case of Dr. Bentley farther stated and vindicated, in answer to "A second part of the full and impartial account, &c." 8°. Lond. 1719.
- A modest plea for the baptismal and scripture-notion of the Trinity; wherein the schemes of Dr. Bennet and Dr. Clarke are compared; &c. (Anon.) 8°. Lond. 1719.
- An humble apology for St. Paul, and the other apostles; or a vindication of them and their doxologies from the charge of heresy; by Cornelius Pacta. 8°. Lond. 1719.
- The authority of the clergy and the liberties of the laity vindicated; in answer to Mr. Rogers's "Discourse of the visible and invisible church of Christ." 8°. Lond. 1720.
- A letter to the earl of Nottingham, [Dan. Finch,] occasioned by a late motion made by the archdeacon of London, at his visitation, for the city clergy to return their thanks to his lordship for his answer to Mr. Whiston. (Anon.) 8°. Lond. 1721.
- second edition. 8°. Lond. 1721.
- reprinted p. 149. vol. III. of the pillars of Priestcraft and orthodoxy shaken, q. v.
- The case of subscription to the 39 articles considered; occasioned by Dr. Waterland's "Case of Arian subscription." (Anon.) 8°. Lond. 1721.
- A reply to Dr. Waterland's supplement to the case of Arian subscription; being a defense of "The case of subscription, &c." (Anon.) 8°. Lond. 1722.
- A letter to Rob. Moss, Tho. Gooch, and the rest of the ministers, who, in a late petition to the house of lords, stiled themselves the clergy in and about London; to which is added the copy of a paper, intitl'd "The petition of the London clergy to the house of lords against the quaker's bill, &c.;" by Joshua Freeman. 8°. Lond. 1722.
- The consequences of the present conspiracy to church and state considered; a sermon, Nov. 5th, on Ps. xxxv. 20. 8°. Lond. 1722.
- A sermon on 1 Tim. i. 5, 6, preached at the anniversary meeting of the gentlemen educated at St. Paul's school. 8°. Lond. 1725.
- The true grounds of the expectation of the Messiah, in two letters; the one printed in the London Journal, April 1st 1727; the other in vindication of it, being a reply to the answer published at the end of a late letter by Dr. Rogers: by Philalethes. 8°. Lond. 1727.
- The duty of love to God, and to our neighbours; an assize sermon preach'd at Chelmsford, on Matth. xxii. 37-39. 8°. Lond. 1728.
- An assize sermon preach'd at Brentwood, on 1 Sam. ii. 25. 8°. Lond. 1728.
- A short account of Dr. Whitby; to which is added a catalogue of his works; [prefixed to the second edition of Dr. Whitby's "Last thoughts."] 8°. (Lond. 1728.)
- The eulogium of Dr. Sam. Clarke, rector of St. James's church, Westminster; with a character and compleat catalogue of his writings. 8°. (Lond. 1729.)
- [This is a part of "The present state of the republic of letters, for July 1729," vol. iv. pp. 53-69.]
- and in the appendix to the third edition of Will. Whiston's historical memoirs of the life of Dr. Clarke, q. v.
- An answer to the remarks upon Dr. Clarke's exposition of the church catechism. (Anon.) 8°. Lond. 1730.
- [The "remarks" were written by Dr. Dan. Waterland.]
- A defence of the answer to the remarks, &c.; wherein the difference between moral and positive duties is fully stated; being a reply to a pamph. [of Dr. Waterland's] entitled, "The nature, obligation, and efficacy of the sacraments considered." (Anon.) 8°. Lond. 1730.
- The true foundations of natural and reveal'd religion asserted; being a reply to the supplement to the treatise intitl'd, "The nature, obligation, &c. of the Christian sacraments." (Anon.) 8°. Lond. 1730.

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- An answer to the postscript of the second part of "Scripture vindicated" [by Dr. Waterland;] wherein is shewn that that eclipse had no relation to the darkness which that if reason be not a sufficient guide in matters of religion, the bulk of mankind, for 4000 years, had no sufficient guide in matters of religion. (Anon.) 8°. Lond. 1731.
- A dissertation on the eclipse mentioned by Phlegon; or an enquiry whether that eclipse had any relation to the darkness which happened at our Saviour's passion. 8°. Lond. 1732.
- A defence of the dissertation, &c.; wherein is further shewn that that eclipse had no relation to the darkness which happened at our Saviour's passion; and Mr. Whiston's observations are particularly considered. 8°. Lond. 1733.
- A second defence, &c.; wherein Mr. Chapman's objections, and those of the author of the letter to Dr. Sykes, [i. e. Mr. Douglass,] are particularly considered. 8°. Lond. 1734.
- The reasons alledged against Dr. Rundle's promotion to the see of Gl—, seriously and dispassionately considered: by a gentleman of the Temple. 8°. Lond. 1734.
- second edition. 8°. Lond. 1734.
- Some further considerations on the reasons alledged against Dr. Rundle's promotion to the see of Gloucester: by a gentleman of the Temple. 8°. Lond. 1735.
- The reasonableness of applying for the repeal or explanation of the corporation and test act impartially consider'd; second edition. (Anon.) 8°. Lond. 1736.
- The corporation and test acts shewn to be of no importance to the church of England. (Anon.) 8°. Lond. 1736.
- A letter to the president and fellows of Sion college, upon occasion of the address lately presented to the bishop of London. (Anon.) 8°. Lond. 1736.
- An enquiry into the meaning of demoniacks in the New Testament; by T. P. A. P. O. A. B. I. T. C. O. S. 8°. Lond. 1737.
- second edition, corrected and amended. 8°. Lond. 1737.
- [The whimsical assortment of initial letters under which this pamphlet was published stands for "the precentor and prebendary of Alton-Borealis, in the church of Sarum."]
- A further enquiry into the meaning of demoniacks in the New Testament; wherein the enquiry is vindicated against the objections of Mr. Twells, and of the author of the essay in answer to it, [i. e. Dr. Thomas Church.] (Anon.) 8°. Lond. 1737.
- A critical dissertation concerning the words *δαίμων* and *δαίμονιον*, occasion'd by two late enquiries into the meaning of demoniacks in the New Testament; [by John Swinton, q. v.] 8°. Lond. 1739.
- A review of the controversy about the meaning of demoniacks in the New-Testament, in which Mr. Hutchinson's sermon about the usual interpretation of *δαίμων*, the reply to the further enquiry, Mr. Twells's answer to the further enquiry, &c. are consider'd, by a lover of truth. 8°. Lond. 1739.
- An appendix in answer to the "Critical dissertation concerning the words *δαίμων* and *δαίμονιον*;" p. 65. *Ibid.*
- [The author of this "Review of the controversy, &c." is Dr. Gregory SHARPE.]
- The principles and connexion of natural and revealed religion distinctly considered. 8°. Lond. 1740.
- An examination of Mr. Warburton's account of the conduct of the antient legislators, of the double doctrine of the old philosophers, of the theocracy of the Jews, and of sir Is. Newton's chronology. 8°. Lond. 1744.
- A defence of the examination of Mr. Warburton's account of the theocracy of the Jews; being an answer to his remarks, so far as they concern Dr. Sykes. 8°. Lond. 1746.
- A vindication of the account of the double doctrine of the ancients; in answer to a "A critical enquiry into the practices of the antient philosophers." 8°. Lond. 1747.
- An enquiry how far papists ought to be treated here as good subjects, and how far they are chargeable with the tenets commonly imputed to them. (Anon.) 8°. Lond. 1746.
- The reasonableness of mending and executing the laws against papists; humbly offered to the consideration of all that have a regard for the dignity of our sovereign, and the liberty of Great Britain. (Anon.) 8°. Lond. 1746.
- reprinted. 8°. Lond. 1766.
- A thanksgiving sermon for the suppression of the late unnatural rebellion, on Ps. cxvi. 7-9. 8°. Lond. 1746.
- An essay on the nature, design, and origin of sacrifices. (Anon.) 8°. Lond. 1748.

SYL.

A brief discourse concerning the credibility of miracles and revelation; wherein the credibility of the gospel miracles is shewn; to which is added a postscript in answer to the bp. of Lichfield's charge to his clergy; second edition.

8°. Lond. 1749.

Two questions, previous to Dr. Middleton's "Free enquiry," impartially considered, &c.; to which is added a dissertation upon Mark xvi. 17, 18. (*Anon.*) 8°. Lond. 1750. — part II.

8°. Lond. 1752.

An essay on the truth of the Christian religion; wherein it's real foundation upon the Old Testament is shewn; second edition, enlarged.

8°. Lond. 1755.

[Occasioned by Anth. COLLINS's "Discourse of the grounds and reasons of the Christian religion."]

A paraphrase and notes upon the Epistle to the Hebrews; to which is prefixed an enquiry into the author of that epistle, when it was wrote, the manner of citing the Old Testament, and the method of reasoning in it; with some remarks on lord Bolingbroke's treatment of St. Paul.

4°. Lond. 1755.

The scripture doctrine of the redemption of man by Jesus Christ, in two parts.

8°. Lond. 1756.

An enquiry when the resurrection of the body was first inserted into the public creeds.

8°. Lond. 1757.

The rational communicant; or a plain account of the nature, ends and benefits of the sacrament of the Lord's supper; seventh edition.

8°. Lond. 1783.

SYKES, (sir Mark Masterman) bart.

Auction catalogue of his library, in three parts; [with prices and purchasers' names in MS.]

8°. Lond. 1824.

Auction catalogue of his coins, medals, bronzes, &c.

8°. Lond. 1824.

SYKES, (Thomas) D. D. fellow of Trinity college, and Margaret prof. of divinity.

A sermon preached at the consecration of Trinity-college chappel, on 1 Kings viii. 18.

4°. Oxf. 1694.

SYLBURGIUS, (Fridericus) Wetteranus.

Rudimenta Græcæ linguæ; ad postremam Rameæ grammatices editionem conformata.

8°. Francof. 1582.

Alphabetum Græcum; in quo de Græcarum litterarum formis, nominibus, potestate, ac pronuntiatione germana, tum de numerabilibus Græcorum notis disseritur.

8°. Francof. 1591.

Saracenica siue Moamethica; in quibus Ismaeliticæ seu Moamethicæ sectæ præcipuorum dogmatum elenchus, ex Euthymii Zigabeni panoplia dogmatica, &c.; Gr. Lat. cum annotationibus. 8°. e typogr. H. Commelini, 1595.

Epicæ elegiacæque minorum poetarum gnomo, Græcæ ac Latine.

8°. Francof. 1603.

Notæ ad *Etymologicum Magnum*, q. v.

Spicilegium in aliquot loca Herodoti; p. 627. ad calc. *Herodoti*, (Francof. 1608.) q. v.

Catalogus librorum MSS. Græcorum, in bibliotheca Palatina electorali; p. 1. part. 1. *Monumentt. pietatis et literar. virorum illustrium*, q. v.

De vetere scriptura tractatio; ad calc. Gasp. Scioppij de arte critica, q. v.

— et ad calc. grammat. philosoph. Gasp. Scioppij, q. v.

SYLLA, (L. Corn.)

Fragmenta quæ secutus est Livius; una cum var. edit. opp. *Livii*, q. v.

SYLLOGISMI.

Libellus de syllogismis, Græcè; una cum prior. analyt. *Aristotelis*, (Ven. 1536.) q. v.

SYLVA, (Manoel Telles da)

Historia da academia real da historia Portugueza; vol. 1.

4°. Lisboa, 1727.

SYLVA Figueroa, (Garcias)

De rebus Persarum epistola.

4°. Ant. 1620.

Son ambassade en Perse, traduite de l'Espagnol par M. de Wicqfort.

4°. Par. 1667.

Noticias del gran Tamurlan sacadas del libro v. de los comentarios MSS.; p. 221. del historia del gran Tamorlan por Gonzalez de Clavijo, q. v.

SYLVAIN, (Alex.) seu Alex. SILVAIN, q. v.

SYLVANUS, (Joannes)

Acta Jo. Sylvani et Adam. Neuserum, eorumque asselas concernentia; p. 318. part. 1. *Monumentt. pietatis et literar. vir. illustrium*, q. v.

Vol. III.

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SYLVANUS, (Laurentius) seu Laur. SILVANUS, q. v.

SYLVATICUS, v. SILVATICUS.

SYLVEIRA, (Joannes da) Olyssip. Carmelita.

Commentaria in textum Evangelicum; 5 voll.

fol. Lugd. 1667-8.

SYLVESTER de Prierio, i. e. Sylv. MAZOLINUS, q. v.

SYLVESTER, (Charles) engineer.

The philosophy of domestic economy; as exemplified in the mode of warming, ventilating, washing, drying and cooking, and in various arrangements contributing to the comfort and convenience of domestic life, adopted in the Derbyshire general infirmary. 4°. Nottingham, 1819.

SYLVESTER, seu de *Sylvestris*, (Franciscus) Ferrariensis, ord. præd. generalis magister.

Quæstiones in octo libros Physicorum Aristotelis; cum additionibus ad easdem, et aliis quæstionibus philosophicis Matthiæ Aquarii.

fol. Ven. 1601.

Quæstiones in tres libros de Anima Aristotelis; cum additionibus ad easdem, et aliis quæstionibus philosophicis Matthiæ Aquarii.

fol. Ven. 1601.

SYLVESTER, (Joshua)

The parliament of virtues royal; (summoned in France, but assembled in England) for nomination, creation and confirmation of the most excellent prince Panaretus.

8°. n. p. or d.

Bethulians rescue; the wonder of widows, honor of wives, and mirror of mayds; translated and dedicated to the sovereign of women Q. Anne; p. 73. *Ibid.*

Little Bartas; or brief meditations on the power, providence, greatness and goodness of God, in the creation; of the world, for man; of man, for him-self; p. 205. *Ibid.*

Micro-cosmo-graphia; the little-worlds description; or the map of man: from Latin saphiks of that famous, late, preacher in London, Mr. Hen. Smith; p. 259. *Ibid.*

Certain epigramms of the same Mr. H. S. translated; p. 285. *Ibid.*

Lachrymæ lachrymarum; or the spirit of teares, distilled for the un-timely death of the incomparable prince Henry; p. 287. *Ibid.*

An elegiac-epistle consolatorie, against immoderate sorrowe for th'immatute decease of sir Will. Sidney; p. 299. *Ibid.*

St. Lewis, the king; or a lamp of grace lighting the great (in the right way) to glorie; translated and dedicated (as a new-yeeres-gift) to the right-hopefull prince Charles, 1615; ad calc. *Ibid.*

A hymn of alms; or the beggers bell; heard from beyond the charter-house, to ring all-in to the temple of charity; in an eccho iterated and consecrated to archbp. Abbot. *Ibid.*

The batail of Yvry; or the break-neck of the hellish-holy league; in that famous victorie wonne by Henry the Great; transl. from du Bartas. *Ibid.*

The second session of the parliament of virtues reall (continued by prorogation) for better propagation of all true pietie, &c. 8°. n. p. or d.

[This contains "Job triumphant," "Memorials of mortalitye, transl. from the tablets or quatrains of Pierre Mathieu," "Henrie the Great his tropheis and tragedie, transl. from Pierre Mathieu," and "Honor's farwel to her honorable frends; or the ladie Hay's last will."]

The devine weekes and workes of Guill. Salluste du Bartas, translated, q. v.

SYLVESTER, (Matthew)

Being for ever with the Lord, the great hope, end and comfort of believers; a sermon on 1 Thess. iv. 17.

8°. Lond. 1688.

How may we overcome the inordinate love of life, and fear of death; a sermon on Acts xx. 24; p. 849. of a supplement to the morning-exercise at Cripplegate by Dr. Sam. Annesley, q. v.

How may a lukewarm temper be most effectually cured; a sermon on Heb. x. 24, 25; p. 321. of *Casuistical Morning-exercises*, q. v.

Some account of the life of Mrs. Ann Terry; prefixed to a funeral sermon by Dr. Tho. Mantou, intit. "Advice to mourners under the loss of dear relations," q. v.

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- SYLVESTER, or *Silvester*, (Tipping) M. A. fellow of Pembroke coll.
A critical dissertation on Titus iii. 10, 11. wherein Mr. Foster's notion of heresy is consider'd and confuted, and the power of the church to censure hereticks is vindicated. 8°. Lond. 1735.
The Psalms translated into heroic verse, with arguments to each Psalm, &c. by T. S. and Stephen Wheatland, q. v.
- SYLVESTRANUS, (Christoph.) Brenzonus, seu Christoph. Sylv. BRENZONUS, q. v.
- SYLVESTRIS, (Franciscus de) seu Franc. SYLVESTER, q. v.
- SYLVIVS, (Æneas) Piccolomineus, episc. et card. Senensis, postea Pius II. papa.
Opera omnia; acc. gnomologia ex omnibus Sylvi operibus collecta per Contr. Lycosthenem; [præmissa est vita Sylvi per B. Platinum.] fol. Basil. 1571.
Dyalogus contra Bohemos et Thaboritas habitus de sacra communione corporis Christi. 4°. (typ. Ulr. Zell,) s. a.
— p. 368. vol. i. apud "Waldensia" per B. Lydium, q. v.
Ad Mahumetem Turcorum imperatorem epistola. 4°. Turvisii, G. F. (i. e. Gerardus de Flandria,) 1475.
— p. 59. part. II. lib. inscript. "Mahumetis Saracenorum principis, ejusque successorum vitæ, doctrina ac ipse Alcoran," q. v.
Historia Bohemica. 4°. Rom. per Nic. Hanheymer et Jo. Schurener de Bopardia, 1475.
— p. 118. inter Freheri scriptt. rer. Bohemicarum, q. v.
— ad calc. Boiemicæ auctore Jo. Dubravio, (Basil. 1575.) q. v.
Harangues, extraites de son histoire de Boesme; p. 878. des harangues militaires par Franç. de Belle-Forest, q. v.
Epistole in cardinalatu editæ. fol. Rom. per Jo. Schurener de Bopardia, 1475.
Epistole peramene. fol. Lovan. per Jo. de Westfalia, 1483.
Epistole. 4°. Nurenberge, Anth. Koberger, 1486.
Epistole et uarii tractatus. fol. Mediol. per Uldericum Scinzenceler, 1496.
Historiæ rerum ubique gestarum pars prima. fol. Ven. per Johannem de Colonia sociumque ejus Joh. Manthen de Gherretzem, 1477.
De ritu, situ, moribus et conditionibus Theutonicæ. 4°. Lypsttick, per Wolff. Stockel de Monaco, 1496.
In Europam. 4°. (Memmingæ, Alb. Kunne,) s. a.
— p. 81. vol. II. Freheri scriptt. rer. Germanicarum, curante Burch. Gotth. Struvio, q. v.
De miseria curialium. 4°. s. l. et a.
— p. 1. "Aulicæ vitæ" per Hen. Petreum, q. v.
Tractado dela miseria de los cortesanos que escriuio el papa Pio ante que fuesse sumo pontifice; y otro tractado de como se quera la Paz, compuesto por Erasmo Varon; y sacados de Latin en romance por Diego Lapez. fol. Seuilla, por Jacobo Cromberger, 1520.
El sueño dela fortuna. *Ibid.*
Parallela Alfonsina; siue apophthegmata Ciesarum, principumque Germanorum et aliorum, Alfonsi Aragonum regis dictis et factis memorabilibus per Ant. Panormitan descriptis, comparata. 4°. Hanov. 1611.
De ortu et autoritate imperii Romani; p. 262. ad calc. And. Alciati de formula Romani imperii, q. v.
— p. 301. una cum Engelberto aliisque scriptt. de ortu et fine Rom. imp. per Joach. Cluten, q. v.
— in var. editt. scriptt. de jurisdictione, autoritate et præ-eminencia imperiali, &c. per Sim. Schardium, q. v.
Oratio de bello Turcis inferendo, cruta ex schedis autographis et anecdotis monumentis illustrata a Steph. Borgia; p. 245. vol. III. *Anecdott. litt.*, q. v.
Orationes, sive consilia de bello movendo contra Turcas; in var. editt. *Oratt.* de bello Turcis inferendo, q. v.
Epitaphium in Ciceronem; p. 437. vol. IV. *Anecdott. litt.*, q. v.
Tetrastichon in libros Officiorum Ciceronis; p. 438. *Ibid.*
Epistola de re rustica; inter opusce. quedam de re rustica per Joach. Camerarium fil., q. v.
De Euryali et Lucretiæ amore libellus; p. 1. pract. artis amandi per Hil. Drudonem, q. v.
— p. 386. part. II. epistt. Lacon. per Gilb. Cognatum, q. v.
Antidotum ad præcedentem historiam; p. 492. *Ibid.*
Ad Alphonsum regem Siciliæ super connubio Friderici et Leonoræ oratio gratulatoria; p. 23. vol. II. Freheri scriptt. rer. Germanicarum, curante Burch. Gotth. Struvio, q. v.
Oratio pro coronatione Friderici III. regis Rom. ad Nicolaum V. cum petitione pro congregando concilio generali; p. 34. *Ibid.*

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- Oratio suatoria ad Nicolaum V. ut Fridericum Cas. in Turcos passagium parantem, modis omnibus adjuvare velit; p. 38. *Ibid.*
Historia rerum Friderici III. imp.; inter Schilteri scriptt. rer. Germanicarum, q. v.
Responsio ad Mart. Mayer pro defensione sanctæ Romanæ ecclesiæ; p. 660. ad calc. Pii II. commentt. rer. memorab., &c. per Jo. Gobellinum, q. v.
Commentariorum de actis et gestis in concilio Basileæ celebrato libri duo; in fascic. rer. expetend. ac fugiend. Orth. Gratii, q. v.
— p. 761. pragmaticæ sanctionis Caroli VII. per Franc. Pinssonium, q. v.
[Tractatus est diversus ab illo qui extat in magno volumine Conciliorum.]
Retractatio eorum quæ scripserat pro concilio Basiliensi contra Eugenium IV.; p. 841. *Ibid.*
— p. 9. vol. XXXIV. *Concill.* ed. reg., q. v.
Epistola ad Jo. de Segovia, in qua enarratur quam celebri pompa, apparatu ac gloria Felix ipse Sabaudia dux et eremita, spreto Eugenio IV. in summum pontificem electus ac confirmatus; in fascic. rer. expetend. &c. Orth. Gratii, q. v.
Doctrina Jo. Wiclefi quoniam modo in Bohemiam provenit, et de Joanne Huss ac Hier. Pragensi. *Ibid.*
Germania; siue de amplitudine ac potentia imperii Germanici; excerpta ex eo libro quo gravamina nationis Germanicæ, a Mart. Mereo sedi Romanæ objecta, diluit; p. 541. politice. imperial. Melch. Goldasti, q. v.
— p. 449. vol. I. Germanicæ antiquæ illustr. per Sim. Schuridium, q. v.
Oratio habita Viennæ pro auctoritate Romani pontificis adversus Austriales, ann. 1452; p. 121. vol. II. *Anecdott.* ex Ambrosianæ bibliothecæ codd. per Lud. Ant. Muratorium, q. v.
Disquisitio de rebus gestis aliisque ad Æneæ Silvii vitam, et scripta spectantibus; p. 176. *Ibid.*
Oratio coram Callisto III. de compactatis Bohemorum; p. 307. vol. III. *Ibid.*
Epistola qua Gregorius Heimburg denunciatur excommunicatus; p. 584. lib. inscript. "Antilogia Papæ," q. v.
De Polonia, Lithuania, et Prussia siue Borussia; p. 1. corp. hist. *Polonice* ex libl. Jo. Pistorii Nidani, q. v.
Contra venercos yliada Homeri; ad calc. lib. Guil. de Saliceto inscript. "Salus corporis," q. v.
In nostri Salvatoris passionem carmen Sapphicum; p. 66. ad calc. disp. Christianorum et Judæorum Romæ habitæ sub *Silvestro* I., q. v.
De præceptis decalogi; p. 69. *Ibid.*
In festo purificationis S. Mariæ. *Ibid.*
Basilea; seu epistola urbis Basiliensis descriptionem continens; ad calc. epitomes hist. Basil. per Christ. Urstium, q. v.
Narratio arcana illorum, quæ Caspari Schlickio, Senensis nobilissimi civis uxorem deperditæ amanti, in dicta civitate acciderunt, &c., Germanicæ; p. 406. collect. monumentt. vet. et recent. per Sim. Frid. Hahnium, q. v.
Vita ejus; p. 7. vol. XXXIV. *Concill.* ed. reg., q. v.
Vita ejus per Jo. Ant. Campanum; p. 11. inter vir. illustr. vitas per Jo. Fichardum collectas, q. v.

SYLVIUS, seu *Silvius*, (Andreas) archiprior Marianensis.

Historiæ Franco-Merovingicæ synopsis; seu historia succincta de gestis et successione regum Francorum, qui Merovingi sunt dicti; a Willelmo abb. Andernensi, aliisque chronologis duobus anonymis continuata, nunc opera Raph. de Beauchamps prolegomenis, &c. illustrata; 2 voll. 4°. *Duaci Catvacorum*, 1633.

SYLVIUS, (Ant. Clarus) seu Ant. CLARUS Sylvius, q. v.

SYLVIUS, (Franciscus) Ambianus.
Institutionum in artem oratoriam centuriæ tres. 8°. Colon. 1589.
— ad calc. thesauri Ciceroniani Mar. Nizolii, edente Alex. Scot, q. v.

SYLVIUS, (Franciscus) à Brania comes, sac theol. et ejusdem in univ. Duacena prof. reg.
Commentaria in tertiam partem S. Thomæ Aquinatis, et in ejusdem supplementum, centesima questione auctum. fol. Ant. 1618.
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SYM

- Commentarius in totam primam secundæ S. Tho. Aquina-
tis. fol. *Duaci*, 1635.
Liber sententiarum ex sacris literis et antiquis ecclesie doc-
toribus collectarum de statu hominis post peccatum.
8°. *Duaci*, 1624.
De præcipuis fidei nostræ orthodoxæ controversiis cum
nostris hæreticis libri sex; subjungitur appendix diver-
sarum hæreseon, cum orationibus quatuor de intentione
ministri sacramentorum. 4°. *Duaci*, 1638.
Commentarii in Genesim. 4°. *Duaci*, 1639.
De vitæ termino; p. 101. part. III. epistol. quest. Jo. Be-
verovicii de vitæ termino, q. v.

SYLVIUS, (Hier. Vairlenius) seu Hier. VAIRLENIUS
Sylvius, q. v.

- SYLVIUS, (Jacobus) Ambianus medicus et prof. reg.
Parisiensis.
Opera medica; adjuncta est auctoris vita opera et studio
Renati Moreau. fol. *Col. Allobr.* 1630.
Ordo et ordinis ratio in legendis Hippocratis et Galeni
libris. fol. *Par. ex off. Christ. Wecheli*, 1539.
Methodus sex librorum Galeni in differentiis et causis mor-
borum et symptomatum in tabellas sex ordine suo con-
jecta; acc. de signis omnibus medicis, hoc est, salubribus,
insalubribus et neutris, commentarius.
fol. *Par. ex off. Christ. Wecheli*, 1539.
Morborum internorum prope omnium curatio, brevi me-
thodo comprehensa; p. 147. enchirid. rei medicæ triplicis
per Conr. Gernerum, q. v.
Observationes in Mesuen; una cum opp. Jo. Mesues, q. v.
Consilia medica; inter consilia medica per Laur. Scholzi-
um, q. v.
De peste et febre pestilenti; p. 257. *Thesauri sanitatis*, q. v.
De mensibus mulierum, et hominis generatione commenta-
rius, per Alex. Arnaudum castigatus; p. 304. vol. I.
gynæcorum per Casp. Wolphium, q. v.

SYLVIUS, (Jacobus) M. D. Batavus.
Novissima idea de febribus, et earundem dogmatica ac ra-
tionalis cura, mechanicis rationibus suffulta; acc. disserta-
tio de insensibili transpiratione mechanice probata.
8°. *Dublin*. 1686.

SYLVIUS, (Joannes) Egranus.
Apologetica responsio contra dogmata, quæ in Jo. Sylvi-
um a calumniatoribus inuulgata sunt.
4°. *Basil. apud Pamph. Geugenbachium*, 1518.
Ein sermon von der heicht und wie einer seiner sunden
mag gelossen, &c. 4°. *s. l. et a.*

SYLVIUS, (Joannes) Insulensis.
De morbo Gallico tractatus; p. 140. vol. II. scriptt. de
Morbo Gallico, (Ven. 1567.) q. v.

SYLVIUS, (Joannes) Atrebatius.
Cathemerinon ex precatōis Græcorum libellis congestum;
item breue aliud cathemerinon ab eodem Sylvio heroicis
versibus conscriptum; Gr. Lat. 8°. *Ant.* 1571.

SYLVIUS, (Joannes) apud Amstelodamenses minister.
Latinorum hodiernorum methodici, inter illos fratres de
Walenburch correcti; sive fundamentorum credulitatis
Romanæ concussio, et fundamentorum fidei catholicæ seu
reformatæ defensio; acc. Chrysostomus in materia de
fidei principio reformatus. 8°. *Amst.* 1676.

SYLVIUS, (Lambertus) Amstelodamensis.
Florus Anglicus sive rerum Anglicarum compendium.
8°. *Amst.* 1651.

SYLVIUS, (Petrus)
Schutz des heiligen Euangelions und des ewigen worts
Gottis, &c. 4°. *s. l.* 1526.

SYLVIUS, (Polemeius) seu Polemicius SYLVIVS, q. v.

SYLVIUS, (Zacharias) med. Roterodamensis.
Præfatio in exercitationem anatomicam Guil. Harveii de
cordis et sanguinis motu, q. v.
Præfatio in "Scholam Salernitanam," q. v.

SYM, (John) minister of Leigh in Essex.
Lifes preservative against self-killing; or an useful treatise
concerning life and self-murder. 4°. *Lond.* 1637.

SYM

- SYMBOLUM, v. etiam CREED.
Corpus librorum symbolicorum, qui in ecclesia reformato-
rum auctoritatem publicam obtinuerunt; cum disserta-
tione historica a J. C. G. Augusti. 8°. *Elberf.* 1827.
Libri symbolici ecclesiæ evangelicæ, ad fidem opt. exemplo-
rum recensuit Jo. Aug. Henr. Tittmann; ed. secunda.
8°. *Lips.* 1827.
Interpretatio symboli Apostolici, Græce; p. 413. in *τὸν*
ἀγᾶγῃ per Dositheim, q. v.

SYMEON, v. SIMEON.

SYMEONI, (Gabriello) seu Gabr. SIMEONI, q. v.

SYMES, (Michael) major.
An account of an embassy to the kingdom of Ava, sent by
the governor-general of India, in 1795. 4°. *Lond.* 1800.

SYMES, (William) M. A. master of St. Saviour's
school, Southwark.
Nolulus Liliū defamari; or a vindication of the common
grammar, so far as it is misrepresented in the first thirty
animalversions contain'd in Mr. Johnson's "Gramma-
tical commentaries;" with remarks upon the same.
8°. *Lond.* 1709.

SYMMACHUS, papa.
Epistola ad Avitum episc. Viennensem; in spicilegio Luc.
d'Acherii, q. v.
— p. 796. vol. x. bibl. vet. patrum per Gallandium, q. v.
Epistola pro ecclesia Viennensi; p. 33. part. III. bibl. Flo-
riacensis Jo. a Bosco, q. v.
Presbyteris, diaconis Archimandritis, et cuncto ordini ple-
beio per Illyricum, et Dardanium et Daciam constitutis,
[epistola:] p. 444. micropresb. seu collect. vet. *Theolo-*
gorum, q. v.
— p. 66. vol. I. part. 2. monumentt. patr. orthodoxogr. per
Jo. Jac. Grynæum, q. v.
Apologeticus adversus Anastasium imperatorem; p. 68.
Ibid.
— et in bibl. patr. per Marg. de la Bigne, q. v.
Ecclesiæ quæ per Illyricum et Dalmatiam constitutæ sunt
ad Symmachum. *Ibid.*
Vita, epistolæ et decreta; p. 243. vol. x. *Concill.* ed. reg.,
q. v.

SYMMACHUS, (Quintus Aurelius Avianus) præ-
fectus urbis, et cos. ord.
Epistolarum libri duo; D. Ambrosii epistolæ in Symma-
chum duæ; epistolarum Magni Turci ad varias gentes
liber unus, a Laudino equite Hierosolymitano Latine
redditus. 8°. *Basil. Froben.* 1549.
Epistolarum ad diversos libri decem, cura et studio Franc.
Jureti, cujus etiam notæ adjectæ sunt; [cum notis MSS.]
4°. *Par.* 1580.
[Continet etiam S. Ambrosii epistolas ad Valentinianum
imp. et Aur. Prudentii libros contra Symmachum.]
— Jac. Lectius restituit, auxit notis; additæ item notæ Fr.
Jureti. 8°. (*Genevæ*,) 1587.
— ed. secunda. 8°. (*Genevæ*,) 1598.
— cum auctuario; acc. duo libelli S. Ambrosii ad Valen-
tinianum imp. ejusdemque epistola ad Eugenium, cum
miscellaneorum libris decem et notis nunc primum editis
a Franc. Jureto. 4°. *Par.* 1604.
— Gasp. Scioppius recensuit. 4°. *Mogunt.* 1608.
— ex nova recens. Jo. Phil. Parei; acc. etiam electa Sym-
machiana. 8°. *Neap. Nem.* 1617.
Octo orationum ineditarum partes invenit notisque declara-
vit Aug. Maius; acc. additamenta quædam.
8°. *Mediol.* 1815.

— acc. oratio nona; inter reliquias ineditas *Juris civilis*
Antejustiniani, curante Aug. Maio, q. v.
Relatio ad Valentinianum, Theodosium et Arcadium Augg.
pro veteri Deorum cultu adversus Christianos, cum notis
Jac. Lectii et Franc. Jureti; p. 206. ad. calc. Aur. *Pru-*
dentii adversus Symmachum, (*Par.* 1614.) q. v.
— cum scholiis Pet. Nannii et Vict. Gisellini; ad calc. opp.
Aug. *Prudentii*, (*Ant.* 1564.) q. v.
Epistolæ ad Dec. Magnum Ausonium; una cum var. edit.
opp. *Ausonii*, q. v.
Fragmenta; p. 263. fragm. *Oratorum Romanorum* cura
H. Meyeri, q. v.
Lexicon Symmachianum, per Jo. Phil. *Parcum*, q. v.
Calligraphia Symmachiana; in qua omnes phrases et for-
mule elegantiores quotquot exstant in Symmacho, per
Jo. Phil. *Parcum*, q. v.

L I T E R A T.

T

T. (le comte de) lieut. gen.
Observations sur les routes qui conduisent du Danube à Constantinople à travers le Balcan ou Mont Hœmus. 8°. *Par.* 1828.

T. (A.) blacksmith, Inverary, i. c. the rev. Mr. BUCHANAN, q. v.

T. (A.)
Plain dealing; or a fair warning to the gentlemen of the committee for union: in a letter, intended to alderman Foulks. 4°. *n. p.* 1647.

T. (C.)
A notable historye of Nastagio and Trauersari, no lesse pitiefull than pleasaunt; transl. out of Italian into English verse by C. T. 8°. *Lond. by Tho. Purfoot,* 1569.

T. (C.)
An advice how to plant tobacco in England; and how to bring it to colour and perfection, to whom it may be profitable and to whom harmfull, &c.; with the danger of the Spanish tobacco. 4°. *Lond.* 1615.

T. (D.)
The dove and the serpent; in which is contained a large description of all such points and principles, as tend either to conversation, or negotiation. 4°. *Lond.* 1614.

T. (D.)
Asylum Veneris; or a sanctuary for ladies. 8°. *Lond.* 1616.

T. (D.)
Certain queries, or considerations, presented to the view of all that desire reformation of grievances. 4°. *Lond.* 1651.

T. (D.)
Irenicum; or an essay towards a brotherly peace and union between those of the congregational and presbyterian way. 4°. *Lond.* 1659.

T. (D.)
Hieragonisticon; or Corah's doom; being an answer to [Dr. John Eachard's] two letters of enquiry into the grounds and occasions of the contempt of the clergy and religion. 8°. *Lond.* 1672.

T. (E.)
A sermon declaring how vne ar justified by faith; transl. out of Latin by E. T. 8°. *Londun, William hyl, n.d.*

T. (F.) i. c. Thomas FITZHERBERT, q. v.

T. (F.) i. c. Francis THYNNE, q. v.

T. (F.)
The case is altered. How? Aske Dalio and Millo. 4°. *Lond.* 1604.
— and 4°. *Lond.* 1605.
Vol. III.

T

T. (F.)
The history of hereditary-right; wherein its indefeasibleness and all other such late doctrines concerning the absolute power of princes, &c. are fully and finally determin'd by the scripture standard of divine right. 8°. *Lond. n. d.*
[The author is Robert FLEMING, pastor of a Scotch church in Lothbury, London.]

T. (F.)
Visit to the Irish poor in the Borough. 8°. *Lond.* 1832.

T. (G.) i. c. Christ. TAYLOR, q. v.

T. (G.) E. i. c. George THOMSON Ecossois, q. v.

T. (G.)
An epistle to the lordes of her majesties preecue counceill towchynge the persecution of catholickes in Englande; prefixed to his transl. of an epistle of the persecution of [Roman] Catholickes in Englande, q. v.

T. (G.)
Roger the Canterburian that cannot say grace for his meat with a low-crown'd hat before his face; or the character of a prelatcall man affecting great heighths. 4°. *Lond.* 1642.

T. (G.) stud. in C. C. C.
The method of a synod; or a rationall and sure way to compose and settle the differences and controversies in religion. 4°. *Lond.* 1642.

T. (G.)
The pastor's care and dignity and the people's duty; a sermon on 1 Cor. iv. 1. 8°. *Lond.* 1693.

T. (G.)
Atlante letterario e chronologico per lo studio della letteratura Italiana dal principio del xiii. secolo fino al termine del secolo xviii. fol. *Livorno,* 1828.

T. (G.)
A list of abhorrors; or the names of such persons as were lately under custody of the serjeant at arms, for abhorring, and other misdemeanors; in vol. III. of the second collect. of Somers' tracts, q. v.

T. (H.) i. c. Henry TURBERVILL, q. v.

T. (H.)
A strange and true account of the late travels of two English pilgrims, and what admirable accidents befell them in their journey to Jerusalem, Grand Cairo, &c.; p. 19. of two journeys to Jerusalem, by R. Burton, q. v.

T. (H.)
Great news from Oxford; or an exact account of the several transactions of my lord Lovelace, in a letter to a friend. (single sheet.) fol. *Lond.* 1688.
7 H

T

- T. (H.)
Observations occasioned by the late decision in parliament in favour of the test laws; a sermon on Gal. iv. 9. preached in a country chapel; [at Chewbent in Lancashire.] 8°. *Manchester*, 1790.
- T. (J.) i. e. Joannes THADDEUS, q. v.
- T. (J.) i. e. John TOY, q. v.
- T. (J.) i. e. Joseph TRAPP, q. v.
- T. (J.) i. e. John TROUGHTON, q. v.
- T. (J.) gent.
The A, B, C, of armes; or an introduction directorie, whereby the order of militarie exercises may easily be vnderstood, and readily practised. 8°. *Lond.* 1616.
- T. (J.)
Peace, peace, and we shall be quiet; or monarchie asserted, the kings right vindicated, and the present government of the church proved to be one and the same with that in the primitive times. 4°. *Lond.* 1647.
- T. (J.)
The reconciler of the Bible; wherein above two thousand seeming contradictions throughout the Old and New Testament are fully and plainly reconciled. 8°. *Lond.* 1656.
- T. (J.)
Grim the collier of Croyden; or the devil and his dame; with the devil and St. Dunstan; a comedy. 8°. *Lond.* 1662.
— p. 185. vol. xi. of old *Plays*, q. v.
- T. (J. R.)
A letter to earl Fitzwilliam on the corn laws. 8°. *Lond.* 1834.
- T. (John)
Keepe within compasse; or the worthy legacy of a wise father to his beloued sonne. 8°. *Lond.* n. d.
— another edit. 8°. *Lond.* n. d.
- T. (L.)
An answer to certein assertions of M. Fecknam, sometime abbot of Westminster, which he made against a godly sermon of M. John Goughes, preached in the tower the xv of Januarie, 1570. 8°. *Lond.* by Henrie Bynneman, n. d.
- T. (L.)
Prosopopeia; the teares of the holy, blessed and sanctified Marie, the mother of God. 8°. *Lond.* for Edward White, 1596.
- T. (M.)
Triumphus poeticus mortis; i. e. selectissima carmina in obitum quam plurimorum imperatorum, regum, principum, &c. ex optimis totius Europæ poetis conquisita. 8°. *Francf.* 1621.
- T. (M.)
London's great jubilee restored and performed on Tuesday, Oct. the 29th, 1689, for the entertainment of sir Thomas Pilkington, lord mayor of the city of London, &c.; p. 33. vol. III. of the third collect. of *Somers' tracts*, q. v.
- T. (M. D. L.) i. e. Maistre de la TOUR, q. v.
- T. (M. L. B.) i. e. M. de LAMBERTY, q. v.
- T. (M. R.) P. D. S. M., i. e. R. TRIQUET, prieur de Saint-Marc, q. v.
- T. (N.) M. A. T. C. C.
Ματυρολογία αλφαβητική, or an alphabetical martyrology, containing the tryals and dying expressions of many martyrs of note since Christ, extracted out of Foxe's "Acts and monuments, &c." with an alphabetical list of God's judgements shown on many noted and cruel persecutors; together with an appendix of things pertinent to the understanding this martyrology; [with MSS. additions.] 8°. *Lond.* 1677.

T

- T. (N.)
Some remarks upon government, and particularly upon the establishment of the English monarchy, relating to this present juncture, in two letters, written by and to a member of the great convention holden at Westminster Jan. 22d. 1688. 4°. n. p. or d.
- T. (P. de) i. e. Pilati di TASSULO, q. v.
- T. (R.) i. e. sir Peter PETT, q. v.
- T. (R.) i. e. Richard TUKE, q. v.
- T. (R.)
A discourse, wherein is plainly proued by the order of time and place that Peter was neuer at Rome; furthermore that neither Peter nor the pope is the head of Christes church; also an interpretation vpon the second epistle of S. Paul to the Thess. the second chapter. 4°. *Lond.* by Tho. East and H. Myddleton, 1572.
- T. (R.)
A brief treatise of the use of the globe celestiall and terrestrial. 8°. *Lond.* 1616.
- T. (R.)
An answer to a book entituled "An account of the Church Catholike, where it was before the reformation, and whether Rome were or be the church catholike;" &c. 8°. *Par.* 1654.
- T. (R.)
The opinion of witchcraft vindicated, in answer to a book [by John Wagstaff] intit. "The question of witchcraft debated;" being a letter to a friend. 8°. *Lond.* 1670.
- T. (R.)
The art of good husbandry, or the improvement of time; being a sure way to get and keep money, in a letter to Mr. R. A., 1673; in the *Harleian miscellany*, q. v.
- T. (R.) gent.
Tenants law; a treatise of great use for tenants and farmers of all kinds, &c. especially such who have suffered by the late conflagration in the city of London. 8°. *Lond.* 1684.
- T. (S.) i. e. Sil. TAYLOR, q. v.
- T. (S.)
A remonstrance of the kirk of Scotland, and the message from the states, with divers passages of their proceedings concerning the kings majestic, &c. 4°. *Lond.* 1646.
- T. (S.)
A thunder-clap to Sion-colledge; or a catalogicall hint of the pulpit inveteracy, and apostacy of that mischievous assembly or mystery of iniquity at Sion-colledge. 4°. *Lond.* 1648.
- T. (S.) G.
A warning piece to England; or the wrath of God revealed against sinners, his judgments being already entered upon the nation. 8°. *Lond.* 1676.
- T. (S.)
An historical account of the heroic life and magnanimous actions of James, duke of Monmouth. 8°. *Lond.* 1683.
- T. (S.)
A letter to the rev. Dr. Snape, wherein the authority of the Christian priesthood is maintain'd, &c.; by a curate of Wilts. 8°. *Lond.* 1718.
- T. (S.)
An account of the conduct of the ministers with relation to the peerage-bill; in a letter to a friend in the country. 8°. *Lond.* 1719.
- T. (S.)
The stranger chieftain; or Lara and his page; 2 vols. 8°. *Lond.* 1834.
- T. (T.) i. e. Thomas TAYLOR, q. v.
- T. (T.) i. e. Thomas TUKE, q. v.
- T. (T.)
New essays, meditations, and vows; including in them the chiefe duties of a Christian, both for faith and manners. 8°. *Lond.* 1614.

T A A

- T. (T.) sacristan and catholike Romanist.
The whetstone of reproofe; or a reproving censure of the misintituled "Safe way" [of sir Humfrey Lynde]; with a postscript of advertisements, especially touching the homilie and epistles attributed to Alfric, &c.
8°. *Catrapoli*, 1632.
- T. (T.)
A letter written to a friend in Wilts, upon occasion of a late ridiculous pamphlet, wherein was inserted a pretended prophetic of Thomas Becket's.
4°. *Lond.* 1666.
- T. (T.)
An answer to Mr. Henry Payne's letter concerning his majesty's declaration of indulgence; writ to the author of the "Letter to a dissenter;" p. 38. of a collection of eighteen papers, &c. by Gilbert *Burnet*, q. v.
- T. (W.) i. e. William TAVERNER, q. v.
- T. (W.) i. e. William TYNDALL, q. v.
- T. (W.) i. e. William TYPING, q. v.
- T. (W.)
A godly and profitable treatise, intituled Absolom his fall, or the ruin of roysters; wherein euery Christian may as in a mirrour behold the vile and abominable abuse of curled long haire.
8°. *Lond. by Tho. Orwin*, n. d.
- T. (W.)
A casting up of accounts of certain errors, being answered in items to the Summa totalis.
4°. *Lond.* 1603.
- T. (W.)
Vindiciæ ecclesiæ Anglicanæ; or a justification of the religion now professed in England; wherein it is prooued to be the same which was taught by Christ and his holy apostles.
4°. *Lond.* 1630.
- T. (W.)
Regulated zeal; or an earnest request to all zealously affected Christians to seeke the desired reformation in a peaceable way.
4°. *Lond.* 1641.
- T. (W.)
The marrow of chymical physick; or the practice of making chymical medicines.
8°. *Lond.* 1669.
- T. (W.)
The compleat gunner; in three parts; translated out of Casimir, Diego and other authors; to which is added the doctrine of projects applied to gunnery by those famous authors Galilæus and Torricellio; forming the third book of "Military and maritime Discipline," q. v.
- T. (W.)
An epistle to the flock, professing the true light which lighteth every one that cometh into the world; wherein the opposers and villifiers of the true light are (by the way) expostulated with, &c.
4°. n. p. 1674.
- T. (W.)
St. Cyprian's discourse to Donatus; translated into English metre.
8°. *Lond.* 1716.
- T. (W. H.)
New inventions and directions for ruptured persons; [with an appendix.]
8°. *Lond.* 1802.
- TAAFFE (count)
His letters from the imperial camp to his brother the earl of Carlingford in London; giving an account of the most considerable actions, both before, and at, the raising of the siege of Vienna, together with several remarkable passages afterward in the victorious campaign against the Turks in Hungary, &c.
4°. *Lond.* 1684.
- TAAFFE, (Dennis)
The probability, causes and consequences of an union between Great Britain and Ireland discussed; with strictures on an anonymous pamphlet in favour of the measure.
8°. *Dublin*, 1798.

T A B

- TABARAUD, (Mathieu Mathurin) prof. d'humanités à Nantes, puis de théol. à Arles et à Lyon.
Histoire critique du philosophisme Anglois depuis son origine jusqu'à son introduction en France, inclusivement; 2 voll.
8°. *Par.* 1807.
- De la réunion des communions Chrétiennes; ou histoire des négociations, conférences, correspondances qui ont eu lieu, des projets et des plans qui ont été formés à ce sujet depuis la naissance du protestantisme jusqu'à présent.
8°. *Par.* 1808.
- et
Histoire de Pierre de Bérulle, fondateur de la congrégation de l'oratoire, suivie d'une notice historique des supérieurs généraux de cette congrégation; 2 voll.
8°. *Par.* 1817.
- De la philosophie de la Henriade.
8°. *Par.* 1824.
- TABARIE, (Hugues de)
L'ordre de chevalerie; p. 208. vol. 1. de Fabliaux anc. par Jean Bapt. *Legrand d'Aussy*, q. v.
- TABARIN.
Recueil general des œuvres et fantaisies de Tabarin, contenant ses rencontres, questions et demandes facétieuses, avec leurs responses.
8°. *Par.* 1626.
- TABERI, i. e. ABU-JÂFAR Mohammed ben Jerir ben Yezid, q. v.
- TABERNÆMONTANUS, (Jacobus Theoderus)
Neuw kreuterbuch, mit schönen, künstlichen und leblichen figuren unnd conterfeyten, aller gewächsz der kreuter, &c.; erste theil.
fol. *Franckf. am Mayn*, 1588.
- ander theyl, digerirt durch Nic. Braun.
fol. *Franckf. am Mayn*, 1591.
- New wasserschatz, das ist, von allen heylsamen metallischen minerischen bädern unnd wassern, &c.
8°. *Franckf. am Mayn*, 1605.
- TABIA, (Joannes de) seu Jo. *Tabiensis*, S. T. P. ord. pried.
Summa summarum quæ "Tabiena reformata" dicitur.
4°. *Bonon. in ad. Bened. Hectoris*, 1520.
- TABLE (the Lord's)
[See the heads ALTAR, EUCHARIST, and SACRAMENT.]
- TABLEAU.
Tableau de l'inconstance et instabilité de toutes choses; où il est monstré qu'en Dieu seul gist la vraye constance, par P. D. R. D. L. S. D. L. [i. e. Pierre de Lancre.]
8°. *Par.* 1607.
- [Une autre édition se trouvera sous le nom de l'auteur.]
- TABLE-RONDE (les chevaliers de la)
La devise des armes des chevaliers de la Table-Ronde.
8°. *Par. s. a.*
- TABLES.
Philosophical tables, compiled from various authors, ancient and modern.
4°. *Edinb.* 1829.
- TABLET.
The tablet; or moderation of Charles the first, martyr, by A. A. [i. e. John *Arnway*, q. v.]
- TABOADA, (Nuñez de)
Diccionario Frances-Español y Español-Frances; 2 voll.
8°. *Par.* 1820.
- TABOR, (Joannes) M. B.
Exercitationes medicæ, quæ tam morborum quam symptomatum in plerisque morbis rationem illustant.
8°. *Lond.* 1724.
- TABOR, (Joannes Otto) J. C. acad. *Giess.* cancell. et prof. primarius.
Dissertationes nonnullæ de tortura et indiciis delictorum, &c. rara et exquisitioni juris eruditione refertæ, in acad. *Giessensi* publice propositæ ac disputatæ.
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- TALBOT, (J.)**
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- TALBOT, or Talbott, (James) D.D.** rector of Spoforth in Yorkshire.
The church-catechism explained by a paraphrase, and confirmed by proofs from the holy Scripture; to which is added a table of questions to be answered from the catechism, &c.
8°. *Lond.* 1705.
The Christian schoolmaster; or the duty of those who are employ'd in the publick instruction of children.
8°. *Lond.* 1707.
- TALBOT, (John)** earl of Shrewsbury.
Reasons for not taking the test; for not conforming to the established church; and for not deserting the ancient faith, &c.; with some remarks on the bishop of Peterborough's late charge.
8°. *Lond.* 1828.
- TALBOT, (Matthew)**
An analysis of the holy Bible, containing the whole of the Old and New Testaments, collected and arranged systematically, in thirty books.
4°. *Leeds,* (1800.)
- TALBOT, (Thomas)**
Of the time when England was first divided into shires; in Hearne's curious discourses of *Antiquaries*, q. v.
Two discourses upon sterling money; in vol. II. *Ibid.*
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An exhortation to the practice of godliness; in a letter to the inhabitants of a country parish.
8°. *Lond.* 1746.
- TALBOT, (R.)**
The serf, a tragedy in five acts, altered from the German of Raupach.
8°. *Lond.* 1828.
- TALBOT, (William) D.D.** bp. of Oxford, then of Sarum, afterwards of Durham.
A fast sermon on Amos iv. 21.
4°. *Lond.* 1691.
A sermon before the queen on Hab. i. 13.
4°. *Lond.* 1692.
The unreasonableness and mischief of atheism; a sermon on Ps. xiv. 1.
4°. *Lond.* 1694.
The foolish abuse and wise use of riches; a sermon upon occasion of a charity given to Bromsgrove, Worcestershire, by sir Tho. Cookes, on Luke xii. 21.
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A thanksgiving sermon on Ps. cxxiv. 6-8.
4°. *Lond.* 1696.
The spirit of popery tried whether it be of God; a sermon on Nov. 5th, on 1 John iv. 1.
4°. *Lond.* 1699.
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4°. *Lond.* 1700.
A sermon on 1 John iii. 8, preach'd before the societies for reformation of manners.
8°. *Lond.* 1702.
The divinity of Christ asserted; a sermon on 1 John iii. 8, preach'd before the queen.
4°. *Lond.* 1702.
A sermon on Deut. xxxii. 29.
4°. *Lond.* 1703.
A fast sermon on Isa. lvi. 3-7.
4°. *Lond.* 1704.
A thanksgiving sermon on Ps. cxxxiii, on the union of England and Scotland.
8°. *Lond.* 1707.
The bishop of Oxford's speech in the house of lords, March 1705.
fol. *Lond.* 1710.
The bishop of Oxford his speech in the house of lords on the first article of the impeachment of Dr. Sacheverell.
8°. *Lond.* 1710.
A serious answer to the bp. of Oxford's speech in the house of lords, on the first article of the impeachment of Dr. Sacheverell.
8°. n. p. 1710.
An answer to the arguments in the bp. of Oxford's speech on the impeachment of Dr. Hen. Sacheverell, in favour of resisting the supreme power; in a letter from A. B.
8°. *Lond.* 1710.
The bp. of Oxford vindicated from the abuse of a speech lately published under his lordship's name.
8°. *Lond.* 1710.
Charge to the clergy in the year 1712.
4°. *Lond.* 1712.
A sermon on Ps. cxviii. 24, 25, preach'd at the coronation of K. George I.
4°. *Lond.* 1714.
A thanksgiving sermon on 2 Cor. i. 10.
8°. *Lond.* 1716.
Charge to the clergy in the year 1716.
4°. *Lond.* 1717.

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4°. *Lond.* 1717.
- TALBOT, (William)** vicar of St. Giles's, Reading.
His narrative of the whole of his proceedings relative to Jonathan Britain.
8°. *Bristol,* 1772.
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Talbyrdingus notis illustratus per Steph. Biörnmonis; ad calc. Rymbeglae, ed. Steph. Biörnmonis, q. v.
- TALENTI, (Vincenzio)**
Vita di Giuseppe Calasanzio.
4°. *Rom.* 1753.
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De supremæ sphaeræ loco disceptatio.
4°. *Ven.* 1604.
Variarum et reconditarum rerum thesaurus; 4 libb.
8°. *Franc.* 1605.
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- TALES, or NOVELS, q. v.**
- TALIACOTIUS, seu Tagliacotius, (Gaspar)** med. et phil. Bononiensis.
De curtorum chirurgia per insationem libri duo; additis cutis traducis instrumentorum omnium atque deligationum iconibus et tabulis.
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The practice book, containing lessons in dictating, with questions.
8°. *Lond.* 1834.
- TALLEMANT, (M.) des Réaux.**
Les historiettes; ou mémoires pour servir à l'histoire du XVII^e siècle; 4 voll.
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Commentarii in Threnos seu Lamentationes Hieremiae prophete.
8°. *Par.* 1582.
Histoire de l'estat et republique des Druides, Eubages, Sarronides, &c. anciens François, gouverneurs des pais de la Gaule, depuis le deluge jusques à la venue de Jesus-Christ; deux liures.
8°. *Par.* 1585.
Recueil des antiquitez et singularitez de la ville de Rouen; avec un progrez des choses memorables y advenues depuis sa fondation.
8°. *Rouen,* 1587.
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Éclaircissemens donnés à ses concitoyens.
8°. *Par.* 1814.
Bibliotheca splendidissima; auction catalogue of a splendid and extensive library consigned from the continent; [collected by prince Talleyrand.]
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The remaining books of the bibliotheca splendidissima sold last season; with auction Catalogue of a small but very rare collection of tracts, (Lond. 1817) q. v.
His life, accompanied with a portrait; vols. 1. II.
8°. *Lond.* 1834.
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Elenchus librorum Græcorum, Arabicorum, &c. tum manuscriptorum, tum impressorum ab A. F. Marsigli collectorum; 6 part.
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- TALMUD et TALMUDICUS.**
Talmud Babylonicum, ejus textus (qui constat ex Misna-joth) conflatus est per R. Jehudam Sanctum, quem deinde alii rabbini sua Gemara absolverunt; ad ulteriorem completionem adjiciuntur commentarii R. Salom. Jarchi; comm. ac prefationes per Maimonidem; et Tosiphtoth seu additiones per varios.
fol. *Ven.* 1520-23.
— et fol. *Ven.* 1546-51.
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I. e. Talmud de Babylone traduit en langue Française et
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mens de l'antiquité Judæique, par l'abbé L. Chiarini;
voll. 1. 11. 8°. Leipz. 1831.
Theologiæ Talmudicæ specimen; Heb. 4°. Altdorff, s. a.
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ment. in 24 Aggadoth, seu narrationes allegoricas, quæ
extant in Bava Bathra cap. v. per R. Eliakim, q. v.
Duo tituli Thalmudici Sanhedrin et Maceoth; quorum ille
agit de synedriis, judiciis, suppliciis capit. Ebraeorum; hic
de pœna falsi testimonii, exilio et asyliis, flagellatione;
cum excerptis ex utriusque Gemara, Lat. versa [non omisso
Hebr. textu,] et annotationibus illustrata per Jo. Coch.
4°. Amst. 1629.
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Clavis Talmudica, complectens formulas, loca dialectica, et
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vitæ libro מנחת עולם et R. Samuelis חמרת עולם]
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marica, cum vers. et notis a Christoph. Henr. Ritmicio,
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4°. Hanov. 1714.
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[Huic editioni dissertationem de Talmude et conversione
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מסכתות עבודה זרה ותמיד i. e. duo codices Talmu-
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4°. Argent. 1663.
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tionem templi consecratis, &c. una cum comm. Raschi,
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A short history of the Jews Talmud, collected out of Jose-
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An answer to his plea published at Paris. 4°. Lond. 1688.
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Ses mémoires; 8 voll. 8°. La Haye, 1732.
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Empiricus, sive indoctus medicus; dialogus in quo indocta
empiricorum praxi cum vera medendi methodo collata,
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Salazar, q. v.
TAMAIIO de Vargas, (Thomas) historiogr. regius.
Ἀποστασίου de rebus Emeritensibus; p. 117. cum Paulo
Diacono de vita et mirac. patr. Emeritensium, q. v.
TAMARIT a Tavarra, (Hieronymus) Setabensis, ord.
min.
Flores theologiæ in totum primum librum Magistri senten-
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— et 3 voll. fol. Lugd. 1640.
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Dissertatio de fascino et incantatione. 8°. Witcb. 1606.

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Summula ex summa *Raimundi* de sacramentis, sortilegiis, simoniis, &c., q. v.

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A brief relation of the present state of Tangier, and of the advantages which the earle of Tivert has obtained against Gayland. 4°. Lond. 1664.

A description of Tangier, the country and people adjoining; with an account of the person and government of Gayland the usurper of the kingdom of Fez, &c.; whereunto is added the copy of a letter from the king of Fez to the king of England, &c. 4°. Lond. 1664.

A discourse concerning Tangier; in a letter to a person of quality. 8°. Lond. 1680.

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Relatio compendiarie de initio, processu, et fine colloquii Ratisbonensis, A. D. 1601 instituti; opposita vanis rumoribus, qui hac de re opera et studio hæreticorum passim in vulgus sparsi sunt. 4°. Monach. 1602.

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Astrologia sacra; hoc est, orationes et questiones quinque, quibus explicatur, an et qua ratione fas sit homini Christiano, de rebus occultis, præsertim futuris, ex astris judicium ferre. 4°. Ingolst. 1615.

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The sea-man's kalender; or an ephemerides of the sunne, moone, and certaine of the most notable fixed starres. 4°. *Lond.* 1631.
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 An account concerning sir John Davies, and his poem entit. "The original, nature and immortality of the soul;" prefixed to sir J. Davies's poem, q. v.
 Majestas imperii Britannici; the glories of Great Britain celebrated in Latin poems by Mr. Maidwell, paraphras'd by N. T., q. v.

TATHAM, (Charles) Heathcote
 Engravings of ancient cathedrals, hotels de ville, and other public buildings of celebrity, in France, Holland, Germany, and Italy, drawn and engraved by John Coney, with descriptions by C. H. T.; part 1. fol. Lond. 1829.
 Vol. III.

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TATHAM, (Edward) D. D. rector of Lincoln coll.
 Twelve discourses introductory to the study of divinity, in which the principles of the Christian religion are attempted to be laid down with plainness and precision. 8°. Lond. 1780.
 The chart and scale of truth, by which to find the cause of error; being the Bampton lecture for the year 1789; 2 vols. 8°. Oxf. 1790.
 Letters on politics. 8°. Oxf. 1791.
 A sermon preached before the university of Oxford on Nov. 5th, 1791, on Ps. lxxii. 6, 7. 8°. Oxf. 1791.
 A letter to the right hon. William Pitt, chancellor of the exchequer, on the national debt. 8°. Oxf. 1795.
 A second letter, &c. on a national bank. 8°. Oxf. 1797.
 A third letter, &c. on the state of the nation and the prosecution of the war. 8°. Oxf. 1797.
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TATHAM, (John)
 The fancies theater. 8°. Lond. 1640.
 Love crowns the end; a pastorall. 8°. Lond. 1640.
 Ostella; or the faction of love and beauty reconcil'd. 4°. Lond. 1650.
 The distracted state; a tragedy. 4°. Lond. 1651.
 The Scots figgaries; or a knot of knaves; a comedy. 4°. Lond. 1652.
 London's tryumph celebrated Oct. 29th, 1659, in honour of the much honoured Thomas Allen, lord mayor of the said city. 4°. Lond. 1659.
 The rump; or the mirrour of the late times; a new comedy. 4°. Lond. 1660.
 — second edit. 4°. Lond. 1661.
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TATHAM, (Joseph) of Leeds.
 The ground of Christian discipline briefly explained, and the necessity of the influence of heavenly wisdom for its proper support enforced. 8°. York, 1824.

TATHNALL, (Robert) M. A. fellow of Trinity coll. Camb.
 An antidote against the sinfull palpitation of the heart, or fear of death; humbly offered to mens serious thoughts, because sadly occasioned by that dreadfull plague, and those horrid fears of death, that have seized this present generation, &c. 4°. Lond. 1665.

TATIANUS, Syrus, dictus etiam, sed perperam, Alexandrinus.
 Oratio ad Græcos, quod nihil eorum quibus Græci gloriantur studiorum, apud ipsos natum, sed omnia a barbaris inventa sint, Gr. [cum var. lectt. MSS.;] p. 277. una cum sententi. Antonii Magni, q. v.
 — Gr. Lat. interpr. Conr. Gesnero, ex vetustis exemplaribus recensuit, adnotationibusque Conr. Gesneri aliorumque, suas adjecit Wilhelmus Worth. 4°. Oron. 1700.
 [Huic editioni subjungitur dissertatio [P. Allixii] in Tatianum.]
 — cum notis Front. Ducreti; p. 160. vol. 1. bibl. patr. Græco-Lat. per Front. Ducaum, q. v.
 — p. 627. vol. 1. bibl. vet. patr. per Gallandium, q. v.
 — ad calc. opp. Justinii a F. Morello, q. v.
 — interpr. P'rud. Marano; p. 243. opp. Justinii, (Par. 1742.) q. v.
 — p. 25. vol. III. opp. polem. SS. Patrum, q. v.
 — Lat. interpr. Conr. Gesnero; p. 347. una cum sententi. Antonii Magni Lat. per Gesnerum, q. v.
 — et in var. edit. bibl. Patrum, q. v.
 Harmonia quatuor Evangeliorum; inter scriptt. Orthodogr., q. v.
 — et in var. edit. bibl. Patrum, q. v.
 Harmonie Evangelicæ antiquissima versio theotisca, cum animadversionibus Jo. Phil. Falthenii. 4°. Gryphisw. 1706.
 [Male ascribitur Ammonio, uti et Ammonii harmonia Tatiano.]
 Eclogæ ex Tatiano, cum notis Hen. Stephani; p. 107. una cum epist. Justinii ad Diognetum, &c., q. v.

TATINGHOFF, (Joannes) philos. acad. Witteb. assessor.
 Clavis philosophicæ naturalis antiquo-novæ, secundum principia Cartesii. 8°. Lugd. Bat. 1655.
 7 L.

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- TATIUS, (Achilles) Alexandrinus.**
De Clitophonis et Leucippes amoribus libri octo, Gr. Lat. ex interpr. Annib. Crucii. 8°. (*Heidelb.*) ex off. *Commelin.* 1601.
— ed. alt. 8°. *Heidelb.* ex off. *Commelin.* 1606.
— nova ed. opera et studio Cl. Salmasii; adjectus est notarum et emendationum liber. 8°. *Lugd. Bat.* 1640.
— textum recognovit, selectam lectionem adjecit Ch. Guil. Mitscherlich; in vol. I. collect. scriptt. *Eroticorum*, q. v.
— textum recens., notas selectas Cl. Salmasii, ineditas Fr. Guyeti, &c. adjecit F. Jacobs. 8°. *Lips.* 1821.
— Lat. Annib. Crucio interprete. 8°. *Basil.* 1554.
— Englished by A[nthony] H[odges]. 8°. *Oxf.* 1638.
[This impression contains commendatory copies of verses by several members of the university.]
Ex introductione ejus ad Arati phænomena, fragmentum, Gr.; una cum *Hipparcho* Bithyno, q. v.
— Gr. Lat. ex interpr. et cum notis Dion. Petavii; p. 121. part. I. uranolog. Dion. Petavii, q. v.
[Nonnulli ERATOSTHENI, alii HIPPARCHO tribuunt.]
Fragmenta quedam, Gr.; p. 165. *Ibid.*
De Achille Tatio diss. per Benj. Gottl. Laur. *Bodenum*, q. v.

TATIUS, (Theodorus Renaldus)
Dissertatio de sacerdote castrensi Hebræorum; p. 1029. vol. XII. *Ugolini thesaur.*, q. v.

TATNESES, (John)
The humble petition of John Tatneses alias Tan, Tanni, Tani, Tan John, Tan Jun, &c. 4°. (*title wanting.*)

TATTAM, (Henry) M. A. rector of St. Cuthbert's, Bedford.
Helps to devotion. 8°. *Lond.* 1825.
A compendious grammar of the Egyptian language as contained in the Coptic and Sahidic dialects; with observations on the Rasmuric. 8°. *Lond.* 1830.

TATTERSALL, (Will. Dechair) M. A. student of Ch. Ch.
Improved psalmody; or a poetical version of the *Psalms*, originally written by the rev. James Merrick, divided into stanzas, &c. by W. D. T., q. v.

TATTERSHALL.
A topographical account of Tattershall, in the county of Lincoln. 8°. *Horncastle*, 1811.
— and 8°. *Horncastle*, 1813.

TATTERSHALL, (T.) M. A.
The deity and personality of the Holy Spirit; a sermon on Acts v. 3, 4. 8°. *Liverpool*, n. d.

TATTI, (Giovanni) Lucchese.
Della agricoltura libri cinque, con le figure. 4°. *Ven.* 1560.

TATWYNUS, archiepisc. Cantuar.
Vita ejus; p. 71. vol. II. *Angliæ sacræ* per Wharton, q. v.

TAVANES, (Gasp. de Saulx de) ou Gasp. de SAULX, seign. de Tavanès, q. v.

TAUBMAN, (Matthew)
London's great jubilee restor'd and perform'd for the entertainment of the right hon. sir Tho. Pilkington, lord mayor, &c. 4°. *Lond.* 1689.

TAUBMAN, (Nathaniel)
Memoirs of the British fleets and squadrons in the Mediterranean, 1708 and 1709, &c.; with a cursory view of Naples. 8°. *Lond.* 1710.

TAUBMANUS, seu Taubmannus, (Frid.) Francus.
Schediasmata poetica. 8°. *Witeb.* 1604.
Dissertatio de lingua Latina, cum episodio in veteramentarium poetarum autorem: acc. quæstio, utrum præstet extempore, an cogitare versus facere. 8°. *Viteb.* 1609.
Lanx satura; p. 165. *Ibid.*
Otium semestris publicum: ejusdem oratiuncula de Hercule academico. 8°. *Witeb.* 1610.
Melodæsia, sive epulum musæum; in quo præter recens apparatus, lautiores iterum apponuntur quam plurimæ de fugitivis olim columbis poeticis: et una eduntur ludi juveniles. 8°. *Lips.* 1622.
[Eadem fere continet poemata, quæ reperias inter Schediasmata.]

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Commentariolus postumus in Moretum incerti auctoris; ed. Christiano Taubmanno Frid. F.

4°. apud *Zach. Schurerum*, 1626.
Poemata; inter delitt. *Poett. Germanorum*, q. v.
Oratiuncula Frid. Taubmanni memorie, per Eras. Schmidium; p. 83. memor. clar. philosophi. per Henning. *Witten*, q. v.

TAVEL, (George Frederic) M. A. fellow and tutor of Trin. coll. Cambr.
Auction catalogue of his library. 8°. *Lond.* 1829.

TAVERNER, (James) M. B. Clare hall. Camb.
An essay upon the Witham spa. 8°. *Lond.* 1737.

TAVERNER, (Philip)
The quakers rounds; or a faithful account of a large discourse between a party of them called quakers, with P. T. and others, at the publick meeting-place of West-Drayton, &c. 4°. *Lond.* 1658.

TAVERNER, (Rycharde)
The fyrst and second bookes of the garden of wysedome, wherin are conteyned wytty, pleasaunt and nette sayenges of renowned personages.

8°. *Lond. Ric. Bankes*, 1539.
The epistles and gospels, wyth a brief postil upon the same, from Aduent tyll Lowe Sondaye.

4°. *Lond. (by Rich. Bankes)*, 1540.)
Proverbs or adagies gathered out of the chiliades of Erasmus, with newe additions as well of Latyn prouerbes as of Englysshe. 8°. *Lond. Edw. Whytchurche*, 1545.

The most sacred Bible transl. into Englyshe, &c., q. v.
Notes and annotations on the distichs of *Cato*, q. v.

TAVERNER, (W.)
Truths agreement with it self in the spirit and letter of the Word; or a short catechisme, containing the chief principles of Christian religion, &c. 8°. *Lond.* 1656.

TAVERNER, (William)
The faithful bride of Granada; a play. (*Anon.*) 4°. *Lond.* 1704.
The maid the mistress; a comedy. (*Anon.*) 4°. *Lond.* 1708.
The female advocates; or the franck stock-jobber; a comedy. (*Anon.*) 4°. *Lond.* 1713.
The artful husband; a comedy. 4°. *Lond.* (1716.)

TAVERNERIUS, (Joannes) Calniacensis, doctor Sorbonicus.
De purgatorio animarum post hanc vitam expiandarum. 8°. *Par.* 1551.

TAVERNIER, (Jean Bapt.)
Ses six voyages en Turquie, en Perse, et aux Indes; 3 vol. 8°. *la Haye*, 1718.
— made English by J. B.; to which is added a description of all the kingdoms which encompass the Euxine and Caspian seas, by an English traveller. fol. *Lond.* 1678.

TAVERNIER, (John)
The entertaining correspondent; or newest and most compleat polite letter writer; in three parts. 8°. *Berwick*, 1759.

TAVERNS in London.
An account of the ancient Mourning Bush tavern, Aldersgate, and various London taverns, its contemporaries; p. 39. of Illustrations of the site of the new Post-Office, q. v.

TAUFRERUS, (Joannes) in acad. Argent. sac. theol. prof.
Disputationes theologicæ apologeticæ oppositæ Jo. Piscatoris responsioni ad disputationem contra absolutum reprobationis decretum in acad. Argent. habitam. 4°. *Argent.* 1616.

TAULADANUS.
In Jo. Braceschum Gebri interpretem animadversio; p. 49. versæ *Alchemiæ* artisq. metall. doct., q. v.

TAULERI, (Buonaventura)
Memorie istoriche dell' antica citta d'Atina, in cinque libri. 4°. *Napoli*, 1702.

TAULERUS, (Joannes) ord. præd.
De Tauleri dictione vernacula et mystica, a Jer. Jac. Oberlino, q. v.

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TAUNTON, (sir William Elias)
Hints to reduce the poor rate. 8°. *Oxf.* 1819.

TAUNTON, (William Pyle) of the Middle Temple.
Reports of cases in the court of common pleas and other courts from Mich. 1807 to Trin. 1817; 7 vols. 8°. *Lond.* 1819.

TAURELLA, (Hyppolita) Mantuana.
Epistola ad maritum suum; p. 267. una cum opp. Olymp. *Fulvia*, q. v.

TAURELLUS, (Andreas)
Heros in solio divinitatis; sive de rebus gestis in sacro principatu Urbani VIII. panegyricus. fol. *Bonon.* 1639.

TAURELLUS, (Jacobus) Fanestris.
Exquisitor patronymia. 4°. *Ven. Aldus*, 1565.

TAURELLUS, (Lælius)
Enarrationes ad Gallum et legem Vellem, et ad Catonem et Paulum; una cum emendat. &c., Ant. *Augustini*, q. v.
De militiis ex casu. *Ibid.*
— p. 321. vol. XII. tract. universi *Juris*, q. v.
Epistola, Italice; p. 61. collect. vet. monument. Ang. Mar. *Bandinii*, q. v.

TAURELLUS, (Nicolaus) med. doct. Montbelgard. et med. prof. publ. in Altdorfensi Norib. acad.
Medicæ prædictionis methodus; h. e. recta brevisque ratio coram ægris præterita, præsentia, futuraque prædicendi, morbos scilicet, morborumque causas, &c. 4°. *Francof.* 1581.

De vita et morte libellus. 8°. *Norib.* 1586.
Synopsis Aristotelis metaphysicæ, ad normam Christianæ religionis explicatæ, emendatæ, et completæ. 8°. *Hanov.* 1596.

Alpes cæsæ; h. e. And. Cæsalpini monstrosa et superba dogmata discussa et excussa. 8°. *Francof.* 1597.

OTPAHOAΦIA, h. e. physicarum et metaphysicarum discussionum de cælo libri duo, adversus Franc. Piccolomineum. 8°. *Ambergæ*, 1603.

De rerum æternitate; metaphysicæ universalis libri quatuor. 8°. *Marpurg.* 1604.

Philosophiæ triumphus; h. e. metaphysica philosophandi methodus. 8°. *Arnhem.* 1617.

Emblemata physico-ethica; h. e. naturæ morum moderatricis picta præcepta. 8°. *Norib.* 1617.

TAURINUM, seu *Turin*.

Marmora Taurinensia, dissertationibus et notis illustrata, [per Antonium Rivautellam et J. P. Ricolvi;] pars I. 4°. *Aug. Taur.* 1743.

— pars II. cum appendice inscriptionum quæ perierunt. 4°. *Aug. Taur.* 1747.

Bibliothecæ codices MSS. regii Taurinensis Athenæi, cura Jos. Pasini, Ant. Rivautellæ, et Franc. Bertæ; 2 part. fol. *Taur.* 1749.

Miscellanea philosophico-mathematica societatis privatæ Taurinensis; 5 voll. 4°. *Aug. Taur.* 1759-73.

Notitia librorum manu typisve descriptorum qui donante Tho. Valperga-Calusio, illati sunt in reg. Taurin. Athenæi bibliothecam. 4°. *Lips.* 1820.

Memorie della reale academia delle scienze di Torino; voll. I—XXXVII. 4°. *Torino*, 1786-1834.

TAURISANUS, (Bern.)

Meditationes in theriacam, et Mithridaticam antidotum, a B. T., Marc. Oddo et Jun. Paul. *Crasso* accuratissime elucubrati, q. v.

TAURUM, seu *Toro*, urbs Hispaniæ.

Quaderno de las leyes y nuevas decisiones hechas y ordenadas en la ciudad de Toro, &c. con la glosa de M. de Cifuentes. fol. *Medina del Campo*, por *Pedro de Castro*, 1546.

Las leyes de Toro glosadas; sc. utilis et aurea glosa super leges Tauri, per Did. *Castellum*, q. v.

Nona lectura, siue declaratio legum Taurinarum, per Mich. de *Cifuentes*, q. v.

Ad leges Taurinas insignes commentarii, per Marc. *Salon de Pace*, q. v.

TAUSIGNANO, (Petrus de) seu Petrus de TUSIGNANO, q. v.

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TAUTIUS, (Johannes) J. U. D.
Discursus de rerumpublicarum Inferioris Saxonie illustratum perfecto regimine et statu. 4°. *Francof.* 1620.

TAUVRY, (Daniel) M. D.
Nouvelle pratique des maladies aiguës, et de toutes celles qui dependent de la fermentation des liqueurs. 8°. *Par.* 1698.
Traité des medicamens; 2 voll. 8°. *Par.* 1699.
Traité de la generation et de la nourriture du fœtus. 8°. *Par.* 1700.

Replique aux réponses de Mr. Mery. *Ibid.*

TAWBER, (Gaspar)
Eyn warhafftig geschicht wie G. T. für ain ketzer zû dem todt verurthaylt und aussgefûrt worden ist. 4°. s. l. 1524.— et 4°. s. l. et a.

TAXANDER, (Valerius Andreas)
Catalogus clarorum Hispaniæ scriptorum, qui Latine disciplinas omnes humanitatis, jurisprudentiæ, &c. illustrando, evulgati sunt. 4°. *Mogunt.* 1607.

TAXAQUETIUS, (Michael Thomas) Hispanus.
Orationes duæ civiles; una de tota juris ratione; altera de ratione discendi jus civile. 4°. *Bonon. apud Ant. Manutium*, 1556.

TAXATION, TAXES.

The standard of equalitie in subsidiary taxes and payments; or a just and strong preserver of publique liberty. 8°. *Lond.* 1674.

— repr. in the *Harleian miscellany*, q. v.

Taxes no charge; in a letter from a gentleman to a person of quality, shewing the nature, use and benefit of taxes in this kingdom, &c. 4°. *Lond.* 1690.

— repr. in the *Harleian miscellany*, q. v.

The true way of taxing; shewing what is the legal rack-rent for taxing first of laymen, secondly, of churchmen real estates equally; in a letter to a lawyer. 4°. *Lond.* 1693.

The taxes not grievous, and therefore not a reason for an unsafe peace. 8°. *Lond.* 1712.

Tyranny the worst taxation; a poetical epistle to lord N—, ostensible prime m—r; by the author of "Royal perseverance." 4°. *Lond.* 1778.

The poll tax, an ode, by Grizzle Baldpate. 4°. *Lond.* 1795.

Three essays on taxation of income, with remarks on the late act of parliament on that subject; on the national debt; the public funds; on the probable consequences of the law for the sale of the land tax; and on the present state of agriculture in Great Britain; &c. 8°. *Lond.* 1799.

A pat from the lion's paw, inflicted in the name of Common Sense, upon the opponents of the property tax; by Leo Britannicus. 8°. *Lond.* 1815.

Anticipation; containing the speeches on the business of the congress, the property tax, &c. to be spoken on the ninth of February. 8°. *Edinb.* 1815.

Two letters to viscount Castlereagh on the present situation of the landed interest, and the intended partial repeal of the income tax. 8°. *Lond.* 1816.

Report of the speeches delivered at the Lincoln county meeting, on March 15th, 1816, to consider the propriety of presenting a petition to parliament against the property tax. 8°. *Stamford*, (1816.)

Summum bonum; or a sponge for the taxes; by a yeoman of Herts. 8°. *Lond.* 1820.

Monopoly and taxation vindicated against the errors of the legislature; by a Nottinghamshire farmer. 8°. *Newark*, 1821.

Elementary advice to the body-politic on the subject of taxation; by a state physician. 8°. *Lond.* 1823.

Letter to the chancellor of the exchequer on the repeal of the assessed taxes. 8°. *Lond.* 1823.

On taxes, or public revenue, the ultimate incidence of their payment, &c. 8°. *Lond.* 1829.

An equitable property tax, a financial speculation; and a fair rate of wages to the labouring poor. 8°. *Lond.* 1831.

A scheme for a general taxation on property, income and trade, and for saving expense in its collection, &c. by John Bull. 8°. *Lond.* 1833.

An attempt to shew the justice and expediency of substituting an income or property tax for the present taxes, or a part of them. 8°. *Lond.* 1833.

Wealth discovered; or an essay upon a late expedient for taking away all impositions, and raising a revenue without taxes, by Franc. *Cradocke*, q. v.

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A compendious history of the taxes of *France*, and of the oppressive methods of raising them, q. v.
 A treatise of taxes and contributions, [by sir Will. Petty, q. v.]
 An essay upon taxes, calculated for the present juncture of affairs in England, [by sir W. Temple, q. v.]

TAXIDERMY.

Taxidermy; or the art of collecting objects of natural history. 8°. *Lond.* 1820.

TAYGETUS, (J. Ant.) Brixianus.

Poemata; inter delitt. *Poett. Italorum*, q. v.

TAYLER, (Charles) of Downing college, Cambr.
 Elements of algebra; compiled from Garnier's French translation of L. Euler. 8°. *Lond.* 1824.

TAYLER, (Charles B.) M. A.

Is this religion? or a page from the book of the world. (*Anon.*) 8°. *Lond.* 1826.
 Sermons. 8°. *Lond.* 1828.
 The records of a good man's life; 2 vols. 8°. *Lond.* 1832.

TAYLER, (John James) B. A.

On communion with unbelievers; a discourse on 2 Cor. vi. 14—18. delivered in the Unitarian chapel, Manchester. 8°. *Manchester*, 1828.

TAYLERUS, (Franciscus) S. T. B. in æde Christi apud Cantuarienses concionator.

Vocatio divina; seu meditationes succinctæ in Rom. i. 7. 8°. *Lond.* 1627.
 Examen præfationis Morini in Biblia Græca de textus Ebraici corruptione et Græci autoritate, per F. T. et Arn. Bootium. 8°. *Lugd. Bat.* 1636.
 תרגום ירושלמי Targum Hierosolymitanum in quinque libros legis, e lingua Chaldaica in Lat. conversum, cum notis marginalibus. 4°. *Lond.* 1649.
 Jeremiæ vatis Lamentationes, e fontibus Hebraicis translate, cum paraphr. Chaldaica, Massora magna et parva, et commentt. R. Shelomoh, Jarchi et Aben Ezre. 4°. *Lond.* 1651.

ספר אבות i. e. Capitula Patrum, Heb. et Lat. cum annotationibus. 4°. *Lond.* 1651.

Versio atque notæ ad tract. R. *Nathanis* de patribus, inscript. "Masséceth Avoth," q. v.

The faith of the church of England concerning Gods work on mans will; publicly confirmed by the subscriptions of all the famous martyrs and divines thereof. 4°. *Lond.* 1641.

Gods covenant the churches plea; or a sermon on Ps. lxxiv. 20. preached before the house of commons. 4°. *Lond.* 1645.

The danger of vows neglected, and the necessitie of reformation; a fast sermon on Gen. xxxv. 1. 4°. *Lond.* 1646.

Gods glory in mans happiness, with the freeness of his grace in electing us, on 1 Cor. i. 26—29. 8°. *Lond.* 1654.

Gods choise and mans diligence, in which is explained the doctrine of free election, and vocation answerable to it; deliverd in divers sermons on 2 Pet. i. 10; p. 145. *Ibid.*
 Justification cleared; a sermon on Gal. ii. 15, 16. 8°. *Lond.* 1654.

[This was most probably printed to form a part of the preceding book.]

An exposition with practicall observations upon the three first chapters of Proverbs. 4°. *Lond.* 1655.

Lillies lillies; or his rules englished, explained, abbreviated and corrected by F. T., Edw. Brown, and Rob. Croydon. 8°. *Lond.* 1655.

Grammatica Latina, eorundem opera; ad calc. *Ibid.*

TAYLOR, (Mrs.) of Ongar.

The itinerary of a man in the wilderness. 8°. *Lond.* 1825.

TAYLOR, (Abraham)

The true cause of declensions in religion, in a letter to A. T. [by Philoleutheros;] or remarks on his Humiliation sermon, occasioned by what he calls spiritual declensions. 8°. *Lond.* 1732.

TAYLOR, (Alexander)

The farmer's guide and agriculturist's companion. 8°. *Edinb.* 1827.

TAYLOR, (Arthur)

The glory of regality; an historical treatise of the crowning the kings and queens of England. 8°. *Lond.* 1820.

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TAYLOR, (Augustine)

Epithalamium upon the all-desired nuptials of Frederike the fifth, prince Palatine of Rhene, &c. and Elizabeth, the only daughter of James, king of Great Brittain, &c.

4°. *Lond.* 1613.
 8°. *Lond.* 1614.

Encomiasticke eulogies.

TAYLOR, (Brook) LL. D.

Methodus incrementorum directa et inversa. 4°. *Lond.* 1717.
 New principles of linear perspective, revised by John Colson, Lucasian prof. of mathem. Cambridge. 8°. *Lond.* 1749.

TAYLOR, (C.)

An epistle of caution to friends to take heed of that treacherous spirit that is entred into W. R. and his abettors; as appears in his book, falsly called, "The Christian Quaker, &c." 4°. *Lond.* 1681.

TAYLOR, (Charles) M. D.

Remarks on sea water. 8°. *Lond.* 1805.

TAYLOR, (Charles) D. D.

A Latin grammar arranged according to the principles of the Madras mode of instruction. 8°. *Hereford*, 1823.

TAYLOR, (Christ.)

The whirl-wind of the Lord gone forth as a fiery flying roule, with an alarm sounded against the inhabitants of the north-countrey. (*Anon.*) 4°. *Lond.* 1656.

TAYLOR, (Christopher)

A funeral sermon on Ps. xxxvii. 37. 8°. *Lond.* 1704.
 A thanksgiving-sermon on Hosea i. 11, on occasion of the happy union between England and Scotland. 4°. *Lond.* 1707.

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Poems. 4°. *Dubl.* 1792.

TAYLOR, (Edgar)

The book of rights; or constitutional acts and parliamentary proceedings affecting civil and religious liberty in England from magna charta to the present time. 8°. *Lond.* 1833.

TAYLOR, (Edward)

Cursory remarks on tragedy, on Shakespear, and on certain French and Italian poets, principally tragedians. (*Anon.*) 8°. *Lond.* 1774.

TAYLOR, (Edward)

Address to the rev. Edw. Tagart; p. 7. of the service at the settlement of E. Tagart as minister of the Octagon chapel, Norwich, q. v.

TAYLOR, (Emily)

The vision of Las Casas, and other poems. 8°. *Lond.* 1825.
 Tales of the Saxons. 8°. *Lond.* 1832.
 Tales of the English. 8°. *Lond.* 1833.

TAYLOR, (Francis) seu Franc. TAYLERUS, q. v.

TAYLOR, (G. L.) architect.

The architectural antiquities of Rome; measured and delineated by G. L. T. and Edward Cresy; 2 vols. fol. *Lond.* 1821, 2.

TAYLOR, (George)

An history of the rise, progress and suppression of the rebellion in the county of Wexford, in 1798; to which is annexed the author's account of his captivity, &c. 8°. *Dubl.* 1800.

TAYLOR, (George) of Bristol.

Miscellaneous hymns and poems, in three parts. 8°. *Bristol*, 1821.

TAYLOR, (George Watson)

The profligate; a comedy. (*Anon.*) 4°. *Lond.* (*privately printed*), 1820.
 Auction catalogue of his London library. 8°. *Lond.* 1823.

TAYLOR, (Henry) LL. B. rector of Spridlington.

Auction catalogue of his theological and classical library. 8°. *Lond.* 1822.

TAYLOR, (Henry)

Philip van Artevelde; a dramatic romance; 2 parts. 8°. *Lond.* 1834.

TAYLOR, (J.)

Mirabilia; or the wonders of nature and art. 8°. *Lond.* 1829.

TAY

TAYLOR, (J. Sydney) M. A. of the Middle Temple. His speech before the lords' committee of privileges on the claim to the earldom of Roscommon, q. v.

TAYLOR, (James)

Wholsome advices from the blessed Virgin, to her indiscreet worshippers; written by one of the Roman communion, and done out of French by [J. T.] a gentleman of the church of England; with a preface shewing the motives to the translation. 4°. Lond. 1687.

A letter to the misrepresenter of papists; being a vindication of that part of the protestant preface to the "Wholsome advices, &c." which concerns the protestants charity to papists and a layman's writing it, &c. (Anon.) 4°. Lond. 1687.

A letter of enquiry to the reverend fathers of the society of Jesus; written in the person of a dissatisfied Roman catholic. (Anon.) 4°. Lond. 1689.

TAYLOR, (James) M. A. rector of Broadway, Dorsetshire.

Remarks on the German empire; with an historical account of the towns on the Rhine and the operations of the campaign in 1743. 8°. Lond. 1745.

TAYLOR, (James) of Bakewell.

A view of the money system of England from the conquest. 8°. Lond. 1828.

A letter to the duke of Wellington on the currency. 8°. Lond. 1830.

TAYLOR, (Jane)

Essays in rhyme. 8°. Lond. 1816.

The contributions of Q. Q. to a periodical work; with some pieces never before published; 2 vols. 8°. Lond. 1824.

Memoirs and poetical remains of the late J. T. with extracts from her correspondence, by Isaac Taylor, q. v.

TAYLOR, (Janet)

Luni-solar and horary tables, with their application in nautical astronomy. 8°. Lond. 1833.

TAYLOR, (Jefferys)

Old English sayings newly expounded in prose and verse. 8°. Lond. 1827.

A new description of the earth. 8°. Lond. 1832.

A month in London; or some of its modern wonders described. 8°. Lond. 1832.

TAYLOR, (Jeremy) D. D. fellow of All Souls coll. afterwards bp. of Down and Connor.

His works, 5 vols.; being Nos. XIII-XVIII. of Hughes's *Divines* of the church of England, q. v.

A sermon (Nov. 5th) on Luke ix. 54. 4°. Oxf. 1638.

Of the sacred order and offices of episcopacy, by divine institution, apostolicall tradition and catholike practice. 4°. Oxf. 1642.

A discourse concerning prayer ex tempore, or by pretence of the Spirit, in justification of authorized and set-formes of lyturgie. (Anon.) 4°. n. p. 1646.

— enlarged, with the author's name, entit. "An apology for authorized and set forms of lyturgie against the pretence of the Spirit, 1. for ex tempore prayer, and 2. formes of private composition." 4°. Lond. 1649.

Θεολογία ἐκλεκτικὴ. A discourse of the liberty of prophesying; shewing the unreasonableness of prescribing to other mens faith, and the iniquity of persecuting different opinions. 4°. Lond. 1647.

— and 8°. Lond. 1817.

The martyrdome of king Charles, or his conformity with Christ in his sufferings; a sermon, preached at Bredah, before his majesty, on 1 Cor. ii. 8. 4°. Hage, 1649.

The great exemplar of sanctity and holy life according to the Christian institution, described in the history of the life and death of Christ. 4°. Lond. 1649.

— publ. with a second part by Dr. Cave, under the title of "Antiquitates Christianæ." fol. Lond. 1675.

[Dr. Cave's second part contains the lives, acts and martyrdoms of the apostles.]

— abridged by W. N. Darrell. 8°. Lond. 1818.

A discourse of baptisme, its institution and efficacy upon all beleevors; together with a consideration of the practise of the church in baptizing infants of beleieving parents, and the practise justified. 4°. Lond. 1653.

Vol. III.

TAY

A course of sermons for all the sundaies of the year; together with a discourse of the divine institution, necessity, sacredness and separation of the office ministeriall.

fol. Lond. 1653.

The real presence and spirituall of Christ in the blessed sacrament proved against the doctrine of transubstantiation. 8°. Lond. 1654.

The golden grove; or a manuall of daily prayers and lecanics; also festivall hymns according to the manner of the ancient church. (Anon.) 8°. Lond. 1655.

An answer to a letter written by [J. Warner] the bp. of Rochester, concerning the chapter of original sin in the "Unum necessarium." 8°. Lond. 1656.

A discourse of the nature, offices, and measures of friendship. 8°. Lond. 1657.

A collection of offices or forms of prayer in cases ordinary and extraordinary; taken out of the scriptures and the ancient liturgies of several churches; &c. (Anon.) 8°. Lond. 1658.

Ductor dubitantium; or the rule of conscience in all her generall measures; 2 vols. fol. Lond. 1660.

Rules and advices given to the clergy of the diocese of Down and Connor. 4°. Lond. 1663.

— in the *Clergyman's* instructor, q. v.

— in vol. i. of bp. *Randolph's* enchiridion theologicum, q. v.

A dissuasive from popery, in two parts; the fourth edit. revised and corrected by the author. 4°. Lond. 1668.

A letter to a friend touching his "Dissuasive from popery;" discovering above an hundred and fifty false, or wrested quotations in it. 4°. n. p. 1665.

Toleration tolerated; or his opinion concerning toleration of religion, with some brief observations thereon. (single sheet.) fol. Lond. n. d.

Christian consolations taught from five heads in religion. (Anon.) 8°. Lond. 1671.

The worthy communicant; or a discourse of the nature, effects and blessings consequent to the worthy receiving of the Lords supper, &c.; to which is added a funeral sermon on 1 Cor. xv. 19. 8°. Lond. 1674.

Discourse on the institution of the holy sacrament, abridged from his "Worthy communicant." 8°. Bath, 1822.

Σύμβολον θεολογικόν. A collection of polemical discourses, wherein the church of England is defended against the attempts of papists and fanaticks; with some pieces addressed to the promotion of practical religion and daily devotion. fol. Lond. 1674.

Christ's yoke an easy yoke, and yet the gate to heaven a strait gate; two sermons on Matth. xi. 30. 8°. Lond. 1675.

Rule and exercises of holy living and dying; 2 parts. 8°. Lond. 1686.

A copy of a letter written to a gentlewoman newly seduced to the church of Rome. 8°. Lond. 1687.

The baptists justified; with an introduction and notes, by William Anderson. 8°. Lond. 1818.

Fifteen sermons remodelled by D. Lysons. 8°. Lond. 1818.

Sermon on faith working by love, on James ii. 24. 8°. Bath, 1827.

A preparation for the sacrament of the Lord's supper; to which are added a few occasional prayers; the whole selected from his writings. 8°. Lond. 1829.

Selections from his works, by Basil Montagu, q. v.

A letter to Mr. Robert Rich, in answer to one of his; p. 5. of abstracts of some letters written by Robert Rich, q. v.

His life, by the rev. Henry Kaye Bonney. 8°. Lond. 1816.

— by Clem. Barksdale; p. 145. of Clem. Barksdale's Remembrancer of excellent men, q. v.

— with a critical examination of his writings, by bp. Heber, q. v.

TAYLOR, (John) the water-poet.

His works, being sixty three in number, collected into one volum by the author, with sundry new additions. fol. Lond. 1630.

Taylor's water-works; or the scullers trauels from Tiber to Thames; with his boat laden with a botch-potch, or gallimawfrey of sonnets, satyres, and epigrams; &c. 4°. Lond. 1614.

Faire and fowle weather; or a sea and land storme betweene two calmes; with an apologie in defence of the painefull life and needful vse of sailers. 4°. Lond. 1615.

Taylor's Urania; or his heavenly muse; with a briefe narration of the thirteene sieges and sixe sackings of the famous cittie of Jerusalem, &c. in heroicall verse compendiously described. 8°. Lond. 1615.

T A Y

- Three weekes, three daies, and three houres observations and travel from London to Hamburg, &c. 4°. *Lond.* 1617.
- The pennylesse pilgrimage, or the money-lesse perambulation of John Taylor, alias the kings majesties water-poet. 4°. *Lond.* 1618.
- A kicksey winsey; or a lerry come-twang; wherein J. T. hath satyrically suited eight hundred of his bad debtors, that will not pay him for his returne of his journey from Scotland. 8°. *Lond.* 1619.
- The life and death of the most blessed among women, the Virgin Mary; with the murder of the infants in Bethlehem, Judas his treason, and the confession of the good theife and the bad. 8°. *Lond.* 1620.
- Taylor's motto, Et habeo, et carco, et curo. 8°. *Lond.* 1621.
- Taylor's farewell to the tower bottles. 8°. *Dort.* 1622.
- The water-cormorant his complaint, against a brood of land-cormorants, diuided into fourteene satyres. 4°. *Lond.* 1622.
- The praise of hemp-seed, with the voynge of Mr. Roger Bird, and the writer hereof, in a boat of brown-paper from London to Quinborough, &c. 4°. *Lond.* 1623.
- The praise and vertue of a jayle and jaylers; with the most excellent mysterie and necessary vse of all sorts of hanging, &c. 8°. *Lond.* 1623.
- A dog of war; or the trauels of Drunkard, the famous currc of the Round-Woolstaple in Westminster. 8°. *n. p. or d.*
- A shilling; or the trauailes of twelue-pence. 8°. *n. p. or d.*
- and 8°. *Lond.* (1635.)
- Taylor's pastorall, being both historicall and satyricall, or the noble antiquitie of shepheards, with the profitable vse of sheepe. 4°. *Lond.* 1624.
- An arrant thiefe, whom euery man may trust, &c.; with a comparison betweene a thiefe and a booke. 8°. *Lond.* 1625.
- and 8°. *Lond.* 1635.
- The fearefull summer; or Londons calamity, the countries courtesy, and both their misery. 8°. *Oxf.* 1625.
- Poem against swearing. *Ibid.*
- An armado, or nauy of a hundred and three ships and other vessels; who haue the art to sayle by land, as well as by sea; morally rigd, mand, munition'd, &c. by J. T. 8°. *Lond.* 1627.
- and 8°. *Lond.* 1635.
- The world runs on wheeles. 8°. *Lond.* 1635.
- A bawd. 8°. *Lond.* 1635.
- A common whore. 8°. *Lond.* 1635.
- The old, old, very old man; or the age and long life of Thomas Par; (in verse.) 4°. *Lond.* 1635.
- reprinted in the *Harleian miscellany*, q. v.
- Taylor's travels and circular perambulation through, and by more then thirty times twelve signes of the zodiack, of the famous cities of London and Westminster. 8°. *Lond.* 1636.
- The honorable, and memorable foundations, erections, raisings and ruines of diuers cities, townes, castles, and other pieces of antiquity, within ten shires and counties of this kingdome, &c.; also a relation of the wine tavernes in and throughout the said shires. 8°. *Lond.* 1636.
- The carriers cosmographie; or a briefe relation of the innes, ordinaries, hosteries, and other lodgings in and neere London, where the carriers, waggons, foote-posts and higgiers doe usually come from any parts of the kingdomes of England, principality of Wales, &c. 4°. *Lond.* 1637.
- Drinke and welcome; or the famous historie of the most part of drinka, in use now in the kingdomes of Great Brittain and Ireland, with an especiall declaration of the potency, vertue, and operation of our English ale, with a description of all sorts of waters from the ocean sea to the teares of a woman: transl. from the high Dutch of Huldricke Van Speagle into English prose and verse. 4°. *Lond.* 1637.
- Bull, beare, and horse, cut, curtaile, and longtaile. 8°. *Lond.* 1638.
- Differing worships; or the oddes, betweene some knights service and God's; or Tom Nash his ghost, (the old Martin queller,) newly rous'd, and is come to chide and take order with nonconformists, schismatiques, &c.; [in verse.] 4°. *Lond.* 1640.
- An humble desired union betweene prerogative and privilege; shewing that if one draw too hard one way and the other another, the whole common-wealth must be in danger to be pull'd in sunder. 4°. *Lond.* 1642.

T A Y

- His manifestation and just vindication against Joshua Church his exclamation; with a true relation of Church his generation, with his foule combination, with a pretence of reformation, of his wrong'd occupation, hath brought all out of fashion. 4°. *Lond.* 1642.
- Heads of all fashions; being a plaine desecution or definition of diuerse, and sundry sorts of heads, butting, jetting, or pointing at vulgar opinion, and allegorically shewing the diversities of religion in these distempered times. (*Anon.*) 4°. *Lond.* 1642.
- The conversion, confession, contrition, comming to himselfe and advice of a mis-led, ill-bred, rebellious round-head; very fitting to be read to such as weare short haire and long cares, or desire cares long. 4°. *n. p.* 1643.
- Crop-care curried; or Tom Nash his ghost, declaring the pruinings of Prinnes two last parricidicall pamphlets &c.; with a short prophecy, reported to be Merlin's, or Nimshag's the gymnosopist, and (by some authours) it is said to be the famous witch of Endor's. 4°. *n. p.* 1644.
- Mercurius Aquaticus; or the water-poets answer to all that bath or shall be writ by Mercurius Britannicus. 4°. *n. p.* 1643.
- No Mercurius Aulicus; but some merry flashes of intelligence with the pretended parliaments forces besiedging of Oxford, foure miles off, and the terrible taking in of a mill instead of the king and citie; also the breaking of Booker, the asse-tronomical London figure-slinger, &c. 4°. *n. p.* 1644.
- The noble cavalier characterised, and a rebellious caviller cauterised. 4°. *n. p. or d.*
- The true levellers standard advanced; or the state of the community opened and presented to the sons of men by J. T. and others. 4°. *Lond.* 1649.
- [Whether this is a work of the Water-Poet's, or of some other John Taylor, is not certain.]
- Heaven's blessing and earth's joy; or a true relation of the supposed sea-fights and fire workes at the marriage of Fredericke and Elizabeth; repr. p. 527. vol. II. of Nichols's progresses of James I., q. v.
- TAYLOR, (John) gent.
- Thesaurarium mathematicæ; or the treasury of the mathematicks, &c. 8°. *Lond.* 1687.
- A table of logarithm numbers from one to ten thousand. *Ibid.*
- TAYLOR, (John)
- Ephemeris, or the British Mercury; being an almanack for the year 1701. 8°. *Lond.* 1701.
- TAYLOR, (Joannes) L.L.D. postea S.T.P. coll. D. Joh. apud Cantab. socius.
- Oratio habita coram acad. Cantab. in templo B. Mariæ die martyrii Caroli I. A. D. M.DCCXXX. 8°. *Lond.* 1730.
- with two music speeches at Camb. by J. T. and Dr. Roger Long, q. v.
- Commentarius ad L. decemviralem de inope debitore in partes dissecando; in scholis juridicis apud Cantab. recitatus. 4°. *Cantab.* 1742.
- p. 565. vol. 1. jurisprude. antiq. per Dan. Fellenberg, q. v.
- The music speech at the publick commencement in Cambridge, July 6th, 1730, [in Latin;] to which is added an ode [in Engl.] designed to have been set to musick on that occasion. 8°. *Lond.* 1730.
- to which are added several of his juvenile poems, some minor essays in prose, and specimens of his epistolary correspondence; with two music speeches by J. T. and Dr. Roger Long, q. v.
- Marmor Sandvicense, cum commentario et notis. 4°. *Cantab.* 1743.
- Elements of civil law. 4°. *Camb.* 1755.
- Sermon preached at Bishop-Stortford school-feast, 1745, on Numb. xi. 29. with notes, by Dr. Parr; p. 1. of four *Sermons*, (*Lond.* 1822.) q. v.
- Sermon preached before the house of commons, 1757. on Judges xx. 23; p. 35. *Ibid.*
- Memoirs of J. T.; prefixed to two music speeches by J. T. and Dr. Roger Long, q. v.
- TAYLOR, (John) D. D. dissenting teacher at Norwich.
- The scripture-doctrine of original sin proposed to free and candid examination, in three parts; the second edit. with large additions; to which is added a supplement, &c. 8°. *Lond.* 1741.

T A Y

- Paraphrase, with notes, on the epistle to the Romans; to which is prefix'd a key to the apostolic writings, or an essay to explain the gospel scheme. 4°. *Lond.* 1745.
— third edition. 4°. *Lond.* 1754.
A key to the apostolic writings, &c.; p. 315. vol. III. of *Watson's* theological tracts, q. v.
The scripture-doctrine of atonement examined; first in relation to Jewish sacrifices; and then to the sacrifice of Christ. 8°. *Lond.* 1751.
The Hebrew concordance adapted to the English Bible; 2 vols. fol. *Lond.* 1754.
The covenant of grace, and baptism the token of it, explained upon scripture principles. 8°. *Lond.* 1757.
The Lord's supper explained upon scripture principles, and adapted to the use of common Christians. 8°. *Lond.* 1757.
An examination of the scheme of morality advanced by Dr. Hutcheson, late prof. of morality in the univ. of Glasgow. 8°. *Lond.* 1759.
A sketch of moral philosophy; or an essay to demonstrate the principles of virtue and religion upon a new, natural, and easy plan. 8°. *Lond.* 1760.
A scheme of scripture-divinity, formed upon the plan of the divine dispensations; with a vindication of the sacred writings. 8°. *Lond.* 1762.
— p. 1. vol. 1. of *Watson's* theological tracts, q. v.

TAYLOR, (Joannes) eques auratus, oculorum archi-
atrus.
Elogium in J. T. fol. *s. l. et a.*

TAYLOR, (John) of Caroline, Virginia.
New views of the constitution of the United States. 8°. *Washington*, 1823.

TAYLOR, (John) M. G. S.
Remarks by J. T. and others on a communication of Sam. *Parkes's* in the *Journal of literature*, q. v.

TAYLOR, (John)
Statements respecting the profits of mining in England, considered in relation to the prospects of mining in Mexico. 8°. *Lond.* 1825.
Records of mining; part 1. 4°. *Lond.* 1829.

TAYLOR, (John) author of *Monsieur Tonson*.
Records of my life; 2 vols. 8°. *Lond.* 1832.

TAYLOR, (John) rector of Willand.
The pope's claim to universal supremacy negatived; a dialogue. (*Anon.*) 8°. *Bath*, 1833.

TAYLOR, (Isaac) dissenting minister at Ongar.
Character essential to success in life. 8°. *Lond.* 1820.
The balance of criminality; or mental error compared with immoral conduct; addressed to young doubters. 8°. *Lond.* 1828.

TAYLOR, (Isaac) son of the preceding.
Elements of thought; or first lessons in the knowledge of the mind. 8°. *Lond.* 1824.
Memoirs and poetical remains of Jane Taylor; with extracts from her correspondence; 2 vols. 8°. *Lond.* 1825.
History of the transmission of ancient books to modern times. 8°. *Lond.* 1827.
The process of historical proof exemplified and explained; with observations on the peculiar points of the Christian evidence. 8°. *Lond.* 1828.
Natural history of enthusiasm. (*Anon.*) 8°. *Lond.* 1829.
Saturday evening. (*Anon.*) 8°. *Lond.* 1832.

TAYLOR, (capt. Joseph)
A dictionary, Hindoostanee and English, revised, &c. by Dr. W. Hunter; 2 vols. 4°. *Calcutta*, 1808.

TAYLOR, (Joseph)
The danger of premature interment, proved from many remarkable instances of people who have recovered after being laid out for dead, &c. 8°. *Lond.* 1816.
Antiquitates curiosæ; the etymology of many remarkable sayings, proverbs, and singular customs. 8°. *Lond.* 1818.
Remarkable providences; or the mercies of God exemplified in many extraordinary instances of men, women, and children, being preserved from premature death. 8°. *Lond.* 1821.

T A Y

TAYLOR, (Joseph) M. A. vicar of Snitterfield.
Religious controversy decided by scripture and antiquity, or the tree known by its fruit; a treatise on the divinity of Jesus Christ, &c. 8°. *Lond.* 1826.

TAYLOR, (Lauchlan) M. A.
An essay on some passages of the Revelation of the apostle John, compared with correspondent passages of the book of Daniel; second edit. with additions. 8°. *Edinb.* 1770.

TAYLOR, (Martha)
Mirabile Pecci; or the none-such wonder of the Peak in Darby shire; discovered in a narrative of the more than ordinary parts, piety and preservation of Martha Taylor, by H. A., q. v.

TAYLOR, (Michael)
A sexagesimal table, exhibiting at sight, the result of any proportion, where the terms do not exceed sixty minutes, &c. 4°. *Lond.* 1780.
Tables of logarithms of all numbers, from 1 to 101,000; &c. 4°. *Lond.* 1792.

TAYLOR, (Nathanael) M. A. master of the grammar-school at Brigg, Lincolnshire.
Pray for the peace of Jerusalem; a visitation sermon on Ps. cxvii. 6. 4°. *Lond.* 1691.

Dr. Sherlock's cases and letter of church-communion (lately summ'd up in the abridgment of the London cases) considered; and the dissenters vindicated from the charge of schism. 8°. *Lond.* 1702.
Remarks on his treatise, entit. "Dr. Sherlock's cases, &c." by Humph. *Smith*, q. v.

TAYLOR, (Nugent)
Santa Maura; a fragment, in two cantos. 4°. *Lond.* 1833.

TAYLOR, (Philip)
Remarks by P. T. and others on a communication of Sam. *Parkes's* in the *Journal of literature*, q. v.

TAYLOR, (R.) curate of Hart, county of Durham.
A key to the knowledge of nature; or an exposition of the mechanical, chemical, and physical laws imposed on matter by the wisdom of the Almighty. 8°. *Lond.* 1825.
Natural history of religion; or youth armed against infidelity and religious errors. 8°. *Lond.* 1832.

TAYLOR, (Richard) M. A.
Two discourses on the divinity of Christ on John i. 1; and on the union of the divine and the human natures in his person, on John i. 14. 8°. *Lond.* 1727.

TAYLOR, (Richard) of Norwich.
Index monasticus; or the abbeyes and other monasteries, alien priories, &c.; formerly established in the diocese of Norwich and the ancient kingdom of East Anglia. fol. *Lond.* 1821.

TAYLOR, (Richard)
The philosophical magazine and journal, vols. LX-LXV. by R. T. and Alex. *Tilloch*, q. v.
— vols. LXVI-LXVIII. 8°. *Lond.* 1825, 6.
The philosophical magazine; or annals of chemistry, mathematics, &c. by R. T. and Rich. *Phillips*; vols. 1-XI. 8°. *Lond.* 1827-32.

TAYLOR, (Robert) or Rob. TAILOR, q. v.

TAYLOR, (Robert)
Remarks on his work styled the *Diegesis*. 8°. *Lond.* 1830.

TAYLOR, (Rowland) D. D. parson of Hadley, Suffolk.
Certain letters; p. 171. of certain most godly, fruitful, and comfortable letters of the Martyrs, collected by Miles *Coverdale*, q. v.

TAYLOR, alias *Domville*, (Silas)
The history of Gavel-kind, with the etymology thereof, &c. 4°. *Lond.* 1663.
Common-good; or the improvement of commons, forrests, and chases, by inclosure, wherein the advantage of the poor, the common plenty of all, and the increase and preservation of timber, are considered. 4°. *Lond.* 1692.

T A Y

The history and antiquities of Harwich and Dovercourt, topographical, dynastical, and political; much enlarged in all its parts with notes and observations by Sam. Dale. 4°. Lond. 1730.

TAYLOR, (sir Simon) bart.
Auction catalogue of his splendid and valuable library. 8°. Lond. 1832.

TAYLOR, (Stephen)
A whipper for worldlings; or the centre of content. 4°. (title wanting.)

TAYLOR, (Theophilus) M. A.
The mappe of Moses, or a guide for governours; two assize sermons on Heb. iii. 5. 4°. Lond. 1629.

TAYLOR, (Thomas) D. D. fellow of Christ's coll. Camb., pastor of St. Mary Aldermanbury, London.
A commentarie upon the Epistle of S. Paul written to Titus, preached in Cambridge, and now published for the further use of the church of God. 4°. Camb. 1612.
Japhets first publique perswasion into Sems tents; or Peter's sermon before Cornelius. 4°. Camb. 1612.
Davids learning; or the way to true happinesse; in a commentarie upon the xxxii Psalm. 4°. Lond. 1617.
Christs combate and conquest; or the lyon of the tribe of Judah vanquishing the roaring lyon, assaulting him in three most fierce and hellish temptations; on Matth. iv. 1-11. 4°. by Cantrell Legge, 1618.
The kings bath; affording many sweet and comfortable observations from the baptisme of Christ. 8°. Lond. 1620.
A mappe of Rome; lively exhibiting her mercilesse meeknesse and cruell mercies to the church of God; five sermons on occasion of the gunpowder treason. 4°. Lond. 1620.
Two treatises; the pearle of the gospell and the pilgrims profession; to which is added a glasse for gentlewomen to dresse themselves by. 8°. Lond. 1624.
Two sermons on Rev. xviii. 4. and Exod. xvii. 14; the one, a heavenly voice calling God's people out of Romish Babylon; the other, a record of the ruine of Romish Amalek. 4°. Lond. 1624.
A good husband and a good wife; a marriage sermon on Luke i. 6. 4°. Lond. 1625.
The practise of repentance, laid downe in sundry directions, &c. 8°. Lond. 1628.
A man in Christ; or a new creature; a sermon on 2 Cor. v. 17; to which is added a treatise containing meditations from the creatures, on Ps. viii. 3. 8°. Lond. 1628.
The progress of saints to full holinesse; described in sundry apostolicall aphorismes, or short precepts tending to sanctification. 4°. Lond. 1631.
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The parable of the sower and of the seed; among other things largely discoursing of a good hart; describing it by very many figures of it. 4°. Lond. 1634.
Christ revealed; or the Old Testament explained; a treatise of the types and shadowes of our Saviour contained throughout the whole scripture. 4°. Lond. 1635.
ΘΠΗΝΟΙΚΟΣ, the house of mourning, furnished with directions, &c. for the houre of death, in forty-seven funerall sermons by T. T., Dan. Featley and others, q. v.

TAYLOR, (Thomas) a quaker.
A loving exhortation to all kings, princes, bishops, and people in the whole Christendom; wherein is a distinction betwixt the true and false teachers. 4°. Lond. 1666.
A warning to the nations to lay aside all prejudice and enmity, the ground of strife and wars, and to come and embrace the light, Christ Jesus, &c. 4°. (title wanting.)

TAYLOR, (Thomas) pastor to a small congregational church in Cambridge.
Jacob wrestling with God and prevailing; or a treatise concerning the necessity and efficacy of faith in prayer; on Matth. xxi. 22. 8°. Lond. 1692.

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The true light shining in darkness and dispelling the mists of error, &c. in the matter of our justification; part 1. 8°. Lond. 1693.
The Muggletonians principles prevailing; being an answer in full to a scandalous and malicious pamphlet, intituled, "A true representation of the absurd and mischeivous principles of the sect called Muggletonians;" &c. 4°. n. p. or d.

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A dissertation on the Eleusinian and Bacchic mysteries. (Anon.) 8°. Amst. (Lond. 1791.)
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Theoretic arithmetic, in three books. 8°. Lond. 1816.
The elements of a new arithmetical notation; and of a new arithmetic of infinites, in two books. 8°. Lond. 1823.
An explanation of the allegory of the wanderings of Ulysses; in an appendix to his translation of the select works of Porphyry, q. v.

TAYLOR, (Thomas)
A law glossary of the Latin, Greek, Norman, French, and other languages, interspersed in the commentaries of sir W. Blackstone. 8°. Lond. 1819.

TAYLOR, (Thomas)
The life of William Cowper, compiled from his correspondence and other authentic sources of information; 2d edit. 8°. Lond. 1833.

TAYLOR, (Timothy)
A defence of sundry positions and scriptures alledged to justify the congregational way; charged at first to be weak therein, impertinent and unsufficient, by R. H. in his examination of them, but upon further examination cleerly manifested to be sufficient, pertinent and full of power, by T. T. and Sam. Eaton, q. v.
A just apologie for the church of Duckensfeld in Cheshire, against certain slanderous reports received by Mr. Edwards his overmuch credulitie of what may tend to the reproach of those who differ from himselfe in judgement, by T. T. and Sam. Eaton, q. v.

TAYLOR, (William) D. D. one of his majesty's chaplains for Scotland.
A sermon on Ezek. xxiv. 16. upon the death of princess Charlotte. 8°. Glasg. 1817.
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History of the tea plant, &c.; to which are added remarks on imitation tea, &c. 8°. Lond. n. d.

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The perfect model for Christian teachers. 8°. *Lond.* 1823.

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The character of cruelty in the workers of iniquity; and cure of contention among the people of God; two fast sermons upon occasion of the late persecution in Piedmont, on Ps. xiv. 4. 8°. *Lond.* 1656.

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Poemata; inter delict. *Poett.* Italorum, q. v.
— in amphitheatr. sapientias joco-ser. *Casp. Dornavii*, q. v.

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Orationi e discorsi. 4°. *Fior.* 1597.

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Lilium de spinis evulsum; in vol. iv. theatri *Chemici*, q. v.

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The history of the provinces of Paraguay, Tucuman, Rio de la Plata, &c. and something of the kingdom of Christ in South America, transl. from the Latin; p. 680. vol. iv. of Churchill's collect. of *Voyages* and travels, q. v.

TECKELY, or *Tekeli*, (Emeric count)

Memoirs of Emeric count Teckely, in four books; transl. out of French. 8°. *Lond.* 1693.

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Tect. Venator, q. v.

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A visitation sermon on Luke xix. 46. 4°. *Lond.* 1637.

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The recantations as they were severally pronounced by W. T. and Anthony Tyrrell at Pauls crosse; with an epistle dedicatorie vnto her majestie and their severall prefaces vnto the reader, contayning the causes that mooved them to the same.

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Personal narrative of the Irish rebellion of 1798. 8°. *Lond.* 1828.

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Eubulus; ofte tractaet vervatende verscheyden aenmerckingen over de teghenwoordighe staet onser Christelicher ghemeynte. 4°. *Middelb.* 1617.

Pauls complaint against his naturall corruption, with the meanes how to bee delivered from the power of the same; two sermons on Rom. vii. 24. transl. by Ch. Hammar. 4°. *Lond.* 1621.

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Vyer ende wolek-calomme, lichtende nacht ende dach om het Israel Godes van stap tot stap door de grousame woestenie deses werelts tot in het hemelsche Canaan te leyden. 4°. *Amst.* 1622.

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TEISSERUS, (Antonius)

Catalogus auctorum qui librorum catalogos, indices, bibliothecas, virorum litteratorum elogia, vitas, aut orationes funebres, scriptis consignarunt; 2 partt.

4°. *Genev.* 1686-1705.
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4°. *Lugd. Bat.* 1710.

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Relaciones del origen, descendencia y successcion de los reyes de Persia y de Harmuz, y de un viage hecho dende la India Oriental hasta Italia por tierra.

8°. *Amberes*, 1610.

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Fragmenta, Gr.; p. 49. carm. novem illustr. feminarum ex bibl. Fulv. *Ursini*, q. v.

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4°. *Ven.* 1590.

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Vita, epistolae et decreta; p. 204. vol. i. *Concill.* ed. reg., q. v.

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TELLEZ, (Balthazar) natural de Lisboa.
 Historia geral de Ethiopia a Alta ou Preste Joam, e do que nella obraram os padres da companhia de Jesus, composta pelo padre Manoel d'Almeyda, abreviada pelo padre Balth. Tellez. fol. *Coimbra*, 1660.
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TELLEZ, (Emanuel Gundisalvus)
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Tom Tell-Troath; or a free discourse touching the manners of the time, directed to his majesty by way of humble advertisement; supposed to be printed 1662; in the *Harleian* miscellany, q. v.

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 A letter to the earl of Shaftesbury this 9th of July 1680, from Tom Tell-Troth a downright Englishman; in the *Harleian* miscellany, q. v.

TELL-TRUTH, (Robert)
 Advice to the nobility, gentry and commonalty of this nation in the qualifications and election of their knights and burgesses, their representatives in parliament. fol. n. p. or d.

The countries vindication from the aspersions of a late scandalous paper (nick-named) "Robert Tell-Truths advice, &c.;" in which his popish designs are fully discovered and detected. fol. n. p. or d.

TELONNE, a city in Provence.
 The most rare, strange and wonderfull example of Almighty God, shewed in the citie of Telonne, on a cruel papistical bishop, with the preservation of the ladie Deormoga, whose life he vowed to haue, his miserable and lamentable ende, &c. 4°. *Lond.* by *A. I.*, 1592.

TEMESWAR, seu THEMESWAR, q. v.

TEMPELLIUS, seu *Temple*, (Gulielmus) e coll. Reg. Cantab., postea coll. Dublin. præpositus.
 Pro Mildapetti de unica methodo defensione, contra Diplophilum commentatio; acc. nonnullarum e physicis et ethicis questionum explicatio, cum epistola de Rami dialectica ad Jo. Piscatorem.

8°. *Lond.* pro *Thoma Man*, 1581.
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TEMPE HELVETICA.

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The temple of glasse; (in old English verse.) 4°. *Lond.* by *Tho. Berthelet*, n. d.
 The true plan of a living temple; or man considered in his proper relation to the ordinary occupations and pursuits of life: 3 vols. 8°. *Lond.* 1830.

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Letters to Dr. Randolph, containing a defence of "Remarks on the layman's scriptural confutation;" with an appendix, in which the tendency and merits of Dr. Burgh's publications are more particularly considered. 8°. *Lond.* 1778.

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An almanack for the year 1656. 8°. *Lond.* 1656.

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Travels in various parts of Peru, including a year's residence in Potosi; 2 vols. 8°. *Lond.* 1830.

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Catholic principles and feelings unchanged from the 14th century to the present time. 8°. *Lond.* 1827.

TEMPLE, (sir John)

The copie of a letter from Dublin, dated March 19th, 1642, to [his brother] Dr. Temple, pastor of Battersey, relating the manner of taking the castle of Carrick-Maine by sir Simon Harcourt, &c. 4°. *Lond.* 1642.

The Irish rebellion; or an history of the beginnings and first progress of the generall rebellion in Ireland, 1641, &c. 4°. *Lond.* 1646.

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TEMPLE, (R. G.) barrister at law.

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TEMPLE, (sir Richard) bart.

Some short remarks upon Mr. Locke's book, in answer to Mr. Lounds and several other books and pamphlets concerning coin, 1696; p. 395. vol. iii. of the third collection of *Somers'* tracts, q. v.

TEMPLE, (Robert) B. D. of Magd. coll.

A sermon, teaching discretion in matters of religion, and touching certayne abuses nowe in the church, on 1 Cor. xiv. 1.

8°. *Lond.* by *R. B.* for *Eduard Aggas*, 1592.

TEMPLE, (Thomas) D. D. minister of Battersea Surrey.

Christ's government in and over his people; a fast sermon on Ps. ii. 6. 4°. *Lond.* 1642.

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His works; 2 vols. fol. *Lond.* 1720.

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Miscellanæ; [consisting of ten essays on various subjects:] 2 parts. 8°. *Lond.* 1680, 90.

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A letter to the lord —, being an answer to sir W. Temple's memoirs concerning what passed from the year 1672 until the year 1679, by M. de *Cros*, q. v.

An answer to a scurrilous pamphlet, lately printed, intitled, "A letter from Mons. de *Cros* to the lord —." 8°. *Lond.* 1693.

Reflections upon two pamphlets; one called, "A letter from Mons. de *Cros*, concerning the memoirs of Christendom;" and the other, an answer to that letter pretended to have been written by the author of the said memoirs. 8°. *Lond.* 1693.

An essay upon taxes, calculated for the present juncture of affairs in England. (*Anon.*) 4°. *Lond.* 1693.

An introduction to the history of England; second edit. 8°. *Lond.* 1699

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An essay on the clergy; their studies, recreations, decline of influence, &c. 8°. Lond. 1774.

TEMPLEMAN, (Richard Abraham) LL. B. Trin. coll. Camb.
Conrad and other poems. 8°. Lond. 1824.

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A new survey of the globe; or an accurate mensuration of all the empires, kingdoms, &c. in the world. fol. Lond. 1729.

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The report and proceedings of the inspectors of the Temple-mills brass-works. fol. Lond. 1721.

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The reason of episcopall inspection asserted; a visitation sermon on Acts xv. 36. 4°. Camb. 1676.
A treatise relating to the worship of God, divided into six sections. 8°. Lond. 1694.

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The millwright and engineer's pocket companion; 2d edit. 8°. Lond. 1833.

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TENA, (Ludovicus) primum in acad. Complut. sac. theol. prof. postea episc. Dertusensis.
Commentaria et disputationes in epistolam D. Pauli ad Hebræos. fol. Toleti, 1611.
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Allocutio ad professores univ. Groning.; Hollandice. 4°. Groning. 1815.

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A narrative of the expedition to Botany Bay. 8°. Lond. 1789.

TENCKE, (H.) prof. regius Monspeliensis.
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La sua vita, da Gio. Franc. Strozzi, q. v.

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Vetera monumenta contra schismaticos, jam olim pro Gregorio VII. aliisque nonnullis pontificibus Romanis conscripta, et nunc primum in lucem vindicata. 4°. Ingolst. 1612.

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The creed of Mr. Hobbes examined; in a feigned conference between him and a student in divinity; second edit. 8°. Lond. 1671.

Of idolatry; a discourse in which is endeavoured a declaration of its distinction from superstition; its notion, cause, commencement, and progress, &c. 4°. Lond. 1678.

A sermon concerning discretion in giving alms; on Ps. cxii. 5. 4°. Lond. 1681.

A defence of his sermon of discretion in giving alms, written in a letter to the author of the "Apology for the pulpits." 4°. n. p. or d.

A discourse, concerning a guide in matters of faith; with respect, especially, to the Romish pretence of the necessity of such a one as is infallible. (Anon.) 4°. Lond. 1683.

An argument for union, taken from the true interest of those dissenters who profess and call themselves protestants. (Anon.) 4°. Lond. 1683.

— in the var. editions of Cases written to recover dissenters to the communion of the church of England, q. v.
The difference betwixt the protestant and Socinian methods; in answer to a book, written by a Romanist, and intitled, "The protestants plea for a Socinian." (Anon.) 4°. Lond. 1687.

A true account of a conference held about religion between A. Pulton, Jesuit, and T. T. as also that which led to it, and followed after it. 4°. Lond. 1687.

Mr. Pulton consider'd in his sincerity, reasonings, and authoritics; or a just answer to what he hath hitherto published in his "True account," his "True and full account of a conference, &c." 4°. Lond. 1687.

An answer to the letter of [T. Ward] the Roman catholic souldier (as he calls himself) in a letter from C. D. to A. B. the examiner of his Speculum. 4°. Lond. 1688.

A full discovery of the false evidence produc'd by the papists against Dr. Tenison. 4°. Lond. 1688.

A discourse concerning the ecclesiastical commission, open'd in the Jerusalem-chamber, Oct. 10th, 1689. (Anon.) 4°. Lond. 1689.

— appended to the letter of Dr. Prideaux on the convocation of the same year, q. v.

A sermon against self-love on 2 Tim. iii. 1, 2. 4°. Lond. 1689.

A sermon on 1 Cor. vii. 35. concerning the wandring of the mind in God's service. 4°. Lond. 1691.

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A sermon concerning the celestial body of a Christian after the resurrection, on 1 Cor. xv. 53. 4°. Lond. 1694.

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A defence of the arch-bishop's sermon on the death of her late majesty, &c.; being a vindication of the late queen, his present majesty and the government, from the aspersions cast upon them in two pamphlets; one entit. "Remarks on some late sermons, &c.;" the other, [by bp. Ken.] "A letter to the author of a sermon preach'd at the funeral of Q. Mary." 4°. Lond. 1695.

A letter [dated April 4th, 1699.] to the bishops of his province. 4°. Lond. 1699.

A true copy of his speech in Jerusalem chamber, on Feb. 19th, 1701. 4°. (Lond. 1702.)

The humble address of the archbp. and bps. of the province of Canterbury in convocation assembled to her majesty, with her majesties answer. fol. Lond. 1702.

His grace the ld. archbp. of Canterbury's letter to the archdeacons, and the rest of the clergy of the diocese of St. David; [dated Aug. 6th, 1703.] 8°. Lond. 1703.

A circular letter [dated April 18th, 1707.] to the bishops of his province; in which is inserted her majesties letter to him relating to matters in convocation. 4°. Lond. 1707.

His last will and testament. 8°. Lond. 1716.

Form for receiving converts from the church of Rome; republished by G. S. G. Stonestreet. 4°. Lond. 1827.

The tenth note of the church examined, viz. Holiness of life; (Anon.) p. 233. of the notes of the church as laid down by card. Bellarmine examined and confuted, q. v.

Six conferences concerning the eucharist; wherein is shewed that the doctrine of transubstantiation overthrows the proofs of Christian religion; [transl. from the French of J. la Placette, q. v.]

T E N

The introduction to a collection of tracts entit. "*Poperly* not founded on scripture," q. v.

The difference between the church of England and the church of Rome, in opposition to a late book, intit. "An agreement between the church of England and church of Rome."

[Falsely ascribed to archbp. Tenison; the author is bp. John WILLIAMS, q. v.]

Librorum manuscriptorum in duabus insignibus bibliothecis; altera Tenisoniana, Londini; altera Dugdaliana, Oxonii, catalogus auctore E[dm.] G[ibson], q. v.

TENNANT, (Charles)

A tour through the Netherlands, Holland, Germany, Switzerland, Savoy and France; 2 vols. 8°. Lond. 1824.

A letter to sir Geo. Murray, on systematic colonization. 8°. Lond. 1830.

The state of man; a poem, in four books. 8°. Lond. 1834.

TENNANT, (M. W.)

Papistry storm'd; or the dingin' down o' the cathedral; ane poem in sax sangs. 8°. Edinb. 1827.

TENNANT, (William)

The thane of Fife; a poem. 8°. Edinb. 1822.

Cardinal Beaton; a drama. 8°. Edinb. 1823.

John Baliol; a drama. 8°. Lond. (1826.)

TENNEMANN, (Wilhelm Gottlieb) prof. der phil. zu Marburg.

Grundriss der geschichte der philosophie; fünfte vermehrte und verbesserte auflage oder dritte bearbeitung von Amadeus Wendt. 8°. Leipz. 1829.

— in ling. Gr. hodiern. a K. M. Cuma. 8°. Vienna, 1818.

— en François par V. Cousin; 2 voll. 8°. Par. 1829.

TENNENT, (John)

An epistle to Dr. Richard Mead concerning the epidemical diseases of Virginia, &c. 8°. Edinb. 1738.

TENNEURIUS, (Jac. Alexander)

Veritas vindicata adversus Jo. Jac. Chiffletii vindicias Hispanicas, lumina nova, et lampades historicas; 3 partt. fol. Par. 1651.

TENNINUS, (Laurentius) Rodolphus, seu Laur.

Ten. RODULPHUS, q. v.

TENNULIUS, (Samuel)

Oratio de Dei humanitate. 8°. Neomagi, 1668.

Belga auspiciis et ductu imperatorum maximi principis Arausiaci assertor Christiani nominis. 4°. Lugd. Bat. 1675.

Elegia in obitum Franc. Scoteni, cum aliis poemat.; una cum *Iamblich* in arithmet. Nic. Geraseni, q. v.

TENNYSON, (Alfred)

Poems. 8°. Lond. 1833.

TENON, (Jacques René)

Mémoires sur les hôpitaux de Paris. 4°. Par. 1788.

TENREIRO, (Antonio)

Itinerario que da India veio por terra a este reyno de Portugal; p. 358. de peregrinação de Fern. Mendez Pinto, q. v.

TEN-RHYNE, (Wilhelmus) seu Wilh. Ten RHYNE,

q. v.

TENTERDEN, (lord) i. e. Charles ABBOTT, lord

Tenterden, q. v.

TENTZELIUS, (Andreas) Greuss. phil. et med. doct.

Exegesis chymiatrica; p. 263. ad calc. operum Ang. Sala, q. v.

— ad calc. Ternarii bezoardicorum, &c. Ang. Sala, q. v.

TENTZELIUS, seu *Tenzelius*, (Wilhelmus Ernestus)

Exercitatio philologica de proscuchis Samaritanorum; resp. Jo. Frid. Lübeck. 4°. Wittenb. 1682.

Examen fabulae Romanæ de duplici baptismo Constantini Magni; resp. Jo. Gerh. Babst. 4°. Wittenb. 1683.

T E R

Ex antiquitate ecclesiastica de disciplina arcani apud veteres Christianos usitata, adversus Eman. a Schelstrate; resp. Jo. Henrici. 4°. Wittenb. 1683.

Diatribæ philologica de Bibliis polyglottis; resp. Jo. Christoph. Ernesti. 4°. Wittenb. 1686.

Exercitationes selectæ in duas partes distributæ; quarum priori præter symbolum apostolicum, Clementis Romani, Ignatii, aliorumque scripta expenduntur, &c.; posteriori disciplina arcani in apicem producitur, &c. 4°. Lips. 1692.

Auræ patrum Olomucensis delineatio; una cum comment. Jo. Gottl. Boehmii de Augustino Olomucensi, &c., q. v.

Epistolæ ad Ant. Magliabechium; p. 179. vol. 1. clar. Germanorum *Epiatt.* ad Magliabechium, q. v.

Fridericus Fortis redivivus; h. e. vita et facta Friderici Fortis; sive Admorsii, marchionis Misniæ; in vol. 11. scriptt. rer. *Germanicarum* Menckenii, q. v.

Moguntinensium moduli majoris aliorumque cum vetustiorum tum recentiorum numerorum designatio; p. 355. vol. 111. scriptt. hist. *Mogunt.* curante Geo. Christian. Joannis, q. v.

TENZELIUS, (Polycarpus)

Selecta numismata aurea, argentea, et ærea maximi moduli, ex nummophylacio Ant. Guntheri. 4°. Jena, 1693.

TEONGE, (Henry)

The diary of H. Teonge, chaplain on board his majesty's ships Assistance, Bristol, and Royal Oak, 1675-1679. 8°. Lond. 1825.

TEPATUS, (Arisminus) J. C. Lancelanus.

Varium juris sententiarum compendium, in duos libros divisum. fol. Aug. Taur. 1597.

TEPELIUS, (Joannes)

Historia philosophiæ Cartesianæ. 8°. Norimb. 1674.

TEPHILLOTH, sc. collectio PRÆCUM Hebraicarum, q. v.

TERENTIANUS Maurus, seu Terent. MAURUS, q. v.

TERENTIUS, (Joannes) ling. sanctæ prof. ord.

Liber Jjobi [sic] Chaldaice et Latine, cum notis; item Græce *συχρημα*, cum variantibus lectionibus. 4°. Franck. 1663.

TERENTIUS, (Joannes) Lynceus, medicus.

Notæ atque additiones in novam hist. plantarum Franc. Hernandez, q. v.

TERENTIUS, (Publius) Afer.

Comœdiæ. fol. (typis *Mentelinianis*, circa 1468.) Ed. Pa.

— et 4°. Ven. Joh. de Colonia, 1471.

— et 4°. (Mediol. Phil. de Lavagnia, circa 1477.)

— et fol. (in monasterio *Sortensi*, circa 1478.)

— et fol. s. l. et a.

— et 4°. s. l. et a.

— et 8°. Ven. in ad. Aldi et Avd. Soc. 1517.

— et 8°. Ven. in ad. Aldi, 1521.

— multo quam antea diligentius emendatæ.

8°. Ven. apud Aldi filios, 1541.

— ed. alt. 8°. Ven. apud Aldi filios, 1545.

— multo majore, quam hactenus unquam, vigilantia repurgatæ. 8°. Lugd. 1560.

— post omnes omnium editiones summa denuo vigilantia recognitæ. 8°. Lugd. 1563.

— ex vetustissimis libris et versuum ratione a Gabr. Faerno emendatæ; in eas emendationum libri sex, &c.

8°. Florent. 1565.

— ex recensione Heinsiana. 8°. Amst. 1618.

— ed. alt. 8°. Amst. 1635.

— ed. alt. 8°. Amst. 1661.

— exemplar aliud cum notis MSS. Fabri.

— et fol. Par. 1642.

— acc. Mart. Hugonii index vocabulorum et phrasum; et Terentii imitatio Plautina, nunc primum edita.

8°. Amst. 1710.

— ad optimorum exemplarium recensitæ; acc. var. lectiones; [cum notis MSS. Ed. Holdsworth.]

8°. Cantab. 1723.

— cura Tho. Pagliarini. 8°. Rom. 1737.

— ex edit. Westerhoviana recensita ad fidem duodecim amplius MSS. codicum, &c. 8°. Glasg. 1742.

T E R

- Comœdiæ; cum comment. Donati.
 fol. Ven. *Vindelinus de Spira*, (1470.)
 — et fol. Ven. *Nicolaus Girardengus*, 1479.
 — et fol. *Tarvisii, Paulus Ferari*, 1481.
 — et 4^o. s. l. et a.
 — cum comm. Donati et Guidonis Juvenalis; necnon Jo. Calphurnii super Heautontimorumenon.
 fol. Ven. *Simon Papiensis*, 1494.
 — cum directorio artis comicæ, &c. et glossa interlineari [Guid. Ascensii]; et comm. Donati, Calphurnii, Guid. Juvenalis et Jo. Bad. Ascensii, et figuris ligno exsculptis.
 fol. *Argent. Jo. Grüniger*, 1496.
 — cum quinque commentis; sc. Donati, Guidonis, Calphurnii, Ascensii, et Seruii.
 fol. Ven. *per Lazarum de Soardis*, 1512.
 — tum ex Donati commentariis, tum ex optimorum, præsertim veterum, exemplarium collatione emendatæ; cum Donati aliorumque commentariis, &c., et Calphurnii in tertiam comœdiam interpretatione; [editio Erasmica secunda.]
 fol. *Par. ex off. Rob. Stephani*, 1536.
 — una cum scholiis ex Donati, Asperi et Cornuti commentariis decerptis, &c.; indicata sunt diligentius carminum genera et in his incidentes difficultates, correctæ quedam et consulum nomina, opera et studio Des. Erasmi.
 fol. *Basil. in off. Frobeniana*, 1538.
 — Donati, Asperi, Cornuti, Calphurnii commentariis illustratæ; una cum argumentis Philip. Melanth.; Erasmi de metris comicis, aliæque ab eodem puræ lectioni restituta.
 8^o. *Colon. apud Jo. Gymnicum*, 1540.
 — ex emendatissimis et fide dignissimis codd. emendatæ, &c. cum variorum commentariis, et figuris. fol. *Par.* 1552.
 — a M. Ant. Mureto emendatæ; ejusdem Mureti argumenta in singulas comœdias et annotationes.
 8^o. *Ven. apud Paul. Manutium*, 1555.
 — ed. alt. 8^o. *Ven. apud Paul. Manutium*, 1559.
 — ed. alt. 8^o. *Ven. Ald.* 1560.
 — ed. alt. 8^o. *Ven. Ald.* 1561.
 — ed. alt. 8^o. *Ven. Ald.* 1563.
 — ed. alt. 8^o. *Ven. Ald.* 1565.
 — ed. alt. 8^o. *Ven. Ald.* 1575.
 — ed. alt. 8^o. *Ven. ex off. Aldina*, 1588.
 — cum variorum commentariis et figuris. (tit. caret.)
 fol. *Ven.* 1569.
 — una cum Vinc. Cordati comment. in Andriam; summaris uero (quæ argumenta uocant) et annotationibus methodicis rei ac styli in reliquis.
 8^o. *Ven. ex bibl. Aldina*, 1570.
 — accurata castigatione et explicationibus eruditè illustratæ; cum notatione variantis lectionis ex edit. Gabr. Faerni et M. Ant. Mureti, opera et studio Matthiæ Bergii; acc. etiam castigationes et annotationes Joach. Camerarii aliorumque; 2 voll. 8^o. *Lips.* 1574.
 — ita recensitæ ac editæ, ut uno in codice, omnium præne eruditissimorum interpretum et castigatorum tam veterum quam recentium, quæ suppeditant, explicationes ac emendationes, &c. continerentur; studio et opera Mart. Hayneccii. 8^o. *Lips.* 1591.
 — cum Donati et Eugraphii commentariis; Fr. Lindenbruchii collatis MSS. veteribusque exemplaribus recensuit, auxit et observationibus illustravit. 4^o. *Par.* 1602.
 — ed. alt. 4^o. *Francof.* 1623.
 — scholiis marginalibus perquam vtilibus et theatrorum figuris perelegantibus illustratæ; additus est et tractatus de metris Terentianis. 8^o. *Col. Allobr.* 1614.
 — cum Donati commentariis; ex optimorum, præsertim veterum exemplarium collatione, emendatæ, atque scholiis a multis doctis viris illustratæ, &c. 8^o. *Basil.* 1616.
 — cum vetustissimis codd. MSS. Archi-Palatinae bibl. fideliter collatæ; brevibus ac perspicuis notis, maxime parallelis ex ipso Terentio ac Plauto illustratæ, labore atque industria Jo. Phil. Parei; acc. scorsim virorum doctorum notæ criticæ. 4^o. *Neap. Nemctum*, 1619.
 — post optimas editiones emendatæ; acc. Donati commentarius integer; cum selectiss. variorum notis, &c. accurate Corn. Schrevelio. 8^o. *Lugd. Bat.* 1651.
 — ed. alt. 8^o. *Lugd. Bat.* 1669.
 — cum annotatt. Jo. Henr. Boecleri; acc. seorsum commentarii Franc. Guyeti. 8^o. *Argent.* 1657.
 — ex recens. Heinsiana; cum annott. Tho. Farnabii in quatuor priores, et M[er.] C[as]auboni in duas poster. 8^o. *Amst.* 1669.
 — diligenter recensuit et notulas addidit T. Faber. 8^o. *Salmurii*, 1671.

T E R

- Comœdiæ; cum notis marg. Joh. Min-ellii. 8^o. *Cantab.* 1676.
 — cum integris notis Donati, Eugraphii, Faerni, Boecleri, Farnabii, Mer. Casauboni, Tan. Fabri. 8^o. *Amst.* 1686.
 — ad exemplar Faernianum a Pet. Victorio editum anno 1565. recensitæ, &c.; acc. Faerni emendationes integre, et quæ alia erant in edit. Victoriana, necnon Donati quedam; recensuit, notisque auxit, et diss. de metris comicis adjecit Franc. Hare. 4^o. *Lond.* 1724.
 — ad fidem duodecim amplius MSS. codicum &c. recensitæ et perpetuo comment. illustratæ; acc. interpretes vetustiores, Donatus, Eugraphius, Calphurnius; additis observationibus Frid. Lindenbruchii, &c.; curavit Arn. Henr. Westerhovius; 2 voll. 4^o. *Hagæ Com.* 1726.
 — ex recens. et cum notis Rich. Bentleii. 4^o. *Cantab.* 1726.
 — ed. alt. cum notis Gabr. Faerni. 4^o. *Amst.* 1727.
 — ex recens. Frid. Lindenbrogii, cum ejusdem MStorum lectionib. et observationibus, atque Donati, Eugraphii et Calphurnii commentt.; acc. Bentleii et Faerni lectiones ac conjecturæ, &c. item Westerhovii in scholiastæ lectt. ac conjecturæ, quibus et suas aspersit Jo. Car. Zeunius; 2 voll. 8^o. *Lips.* 1774.
 — cum selecta varietate lectionum et perpetua annotatione; acc. index Latinitatis cum interpretatione studiis soc. Bipontinae. 8^o. *Bipont.* 1779.
 — textum ad fidem cod. Halensis criticis nondum cogniti edidit, variam edit. lectionem annotavit, scholia a vulgatis diversa ex eodem cod. descripsit, et Cel. Ruhnkenii dictata in Terentium adjecit Paul. Jac. Bruns; 2 voll. 8^o. *Halæ*, 1811.
 — ad editionem R. Bentleii expressæ; [sed sine comm.] 8^o. *Lips. ex off. Tauchnitzii*, 1819.
 — ad codd. MSS. et optimas edit. recognovit, varietate lectionis, commentario perpetuo, &c. instruxit Frid. Christ. Gottl. Perlet. 8^o. *Lips.* 1821.
 — cum interpr. Donati et Calphurnii, comm. Westerhovii, var. lectt. exempli Bentleiani, et select. Ruhnkenii annott. ed. Godofr. Stallbaum; 6 voll. 8^o. *Lips.* 1830, 1.
 — in corp. vet. *Poett. Lat.*, q. v.
 — vol. IV. *Poett. scen. Lat.* ex recens. Frid. Henr. Bothe, q. v.
 — Lat. Angl. opera et industria R. Bernard. 4^o. *Lond.* 1629.
 — Lat. Franc. avec les fleurs, phrases, sentences, et manieres de parler tres-excellentes de Terence, &c. 8^o. *Par.* 1614.
 — trad. par Mad. Dacier, avec des remarques; 3 voll. 8^o. *Amst.* 1700.
 — et [avec figures] 3 voll. 8^o. *Amst.* 1724.
 — nouvelle édit. enrichie des différentes leçons de Mr. Bentlei, de Donat, de Faern et d'autres; 3 voll. 8^o. *Amst.* 1767.
 — comentat. in lingua Toscana e ridott. a la sua vera Latinita da Giovanni Fabbrini da Fighine. 4^o. *Ven. appr. Giambattista e Marchiò Sessa e fratelli*, 1565.
 — ex recens. Dan. Heinsii collat. ad antiquissimos codd. MSS. bibl. Vaticanæ, cum var. lectt., larvis et personis depromptis ex cisdem codd. et Italica versione, recensuit notisque addidit Car. Cocquelines; 2 voll. fol. *Rom.* 1767.
 — Lat. Ital. trad. da Niccolò Fortiguerra; voll. XIX. XX. corp. *Poett. vet. Lat.* cum vers. Italica, q. v.
 — made Engl. with his life and some remarks at the end; by several hands, [Laurence Echard and others.] 8^o. *Lond.* 1694.
 — sixth edit. revis'd and corrected by Dr. Echard and sir R. L'Estrange. 8^o. *Lond.* 1724.
 — en François, intit. "Le grant therence en francoys tant en rime que en prose." fol. *Par. Guillaume de Bossozel*, 1539.
 — Ital. 8^o. *Vinegia, in casa de' figliuoli di Aldo*, 1546.
 — Andria, ed. M. Ant. Mureto, [cum notis MSS.] 4^o. (tit. caret.)
 — ed. Car. G. Elberling. 8^o. *Haunia*, 1832.
 — ex recens. Fr. Ritteri; acc. annot. critica. 8^o. *Berol.* 1833.
 — Lat. Engl. clausd after the method of Dr. Webbe. 4^o. *Lond.* 1629.
 — Lat. Germ. doctrinis ethicis illustrata a Steph. Riccio; acc. eadem comœdia rhythmis Germanicis composita ab Heinr. Ham; addita sunt etiam scholia Johannis Agricole. 8^o. *Lips.* 1603.
 — attempted in English verse, [by sir Henry C. Englefield.] 4^o. *Lond.* 1814.
 — another copy on large paper. 8^o. *Lond.* 1814.
 — and [on quarto paper.] 8^o. *Lond.* 1820.
 — in Engl. prose, with notes, &c. by W. R. Goodluck, jun. 8^o. *Lond.* 1820.

T E R

The two first comedies of Terence called *Andria* and the *Eunuch*, newly Englished by Thomas Newman.

8°. *Lond.* 1627.

Heauton timorumenos, ed. Car. G. Elberling.

8°. *Hannia*, 1832.

Heeyra; [cum notis MSS.]

4°. *Davent. ex off. Alb. Pafraedt*, 1516.

Commentationes in *Terentium*, et picture ineditæ, inventore Ang. Maio.

8°. *Mediol.* 1815.

TERENTIUS, (Q.) Scaurus, seu Q. Terentius SCAURUS, q. v.

TERESA, seu *Teresia*, sive *Theresia*, seu *Therasia*, fundatrix *Carmel. exalceatorum*.

Les œuvres de la sainte mère Terèse de Jesus, traduites d'Espagnol en François par le père Cyprien; 2 voll.

4°. *Par.* 1657.

Vita ejus, ex ling. Hispanica in Italicam per Jo. Franc. Borbonium, nunc vero ex Ital. in Lat. translata per Ant. Kerbekium.

8°. *Mogunt.* 1603.

Acta publica canonizationis S. Teresie; h. e. bulla et relationes duæ, in quibus præclara gesta, virtutes, et miracula ejusdem sanctæ compendio describuntur et probantur; P. D. A. I. edidit ac recensuit.

8°. *Par.* 1625.

— et

8°. *Vienna*, 1628.

Oratio Jo. Bapt. Millini pro B. Teresia habita A. D. 1622; p. 553. *Ibid.*

TERESA, (Gio. Gioseppe di S.)

Istoria delle guerre del regno del Brasile. fol. *Rom.* 1698.

TER-HORST, (Joannes Hermannus)

Augustissimo atque potentissimo principi Georgio II. Magnæ Britannie regi, in ipsa novi anni festivitate, hos paucos votivos elegos demississime offert J. H. T.

fol. *Lond.* 1734.

TERILLUS, (Dominicus) phil. ac med. Venetus.

De vesicantibus dilucida ac familiaris antilogia. 4°. *Ven.* 1607.

De causis mortis repentinæ tractatio. 4°. *Ven.* 1615.

TERILO, (William)

A piece of friar Bacons brazen-heads prophesie.

4°. *Lond.* 1604.

TERME, (Laur. du)

The flower de luce planted in England; or a short treatise and brieve compendium wherein is contained the true and liuely pronuntiation and vnderstanding of the French tongue. 8°. *Lond.* 1619.

TERMEYER, (Raimondo Maria de) abate Gaditano.

Opuscoli scientifici d'entomologia, di fisica et d'agricoltura; 5 voll. 4°. *Milano*, 1807-10.

TERMINALIS, (Octavius)

Famosus defamator; the infamous libeller (that slanderous, privy back-biter) arraign'd and condemned, by the divine, canon, civil, and common laws, prosecuted; in a letter to Marcus Æmilius, a friend in the city. 4°. *Lond.* 1706.

TERMINEUS, (Petrus)

Berichtlicher process dess geschriebenen rechtes, gewonheit und tägliches gebrauchs in Germanien, &c.

4°. *typ. Grossianis*, 1602.

TERMINIO, (Antonio)

Apologia di tre Seggi, illustri di Napoli. 4°. *Ven.* 1581.

TERNI, (Pietro)

La historia di Crema, raccolta da gli annali di P. T. per Alem. Fino, q. v.

TERPSTRA, (J.) phil. theor. mag. litt. hum. dr.

gymn. Erasimiani Roterod. præceptor. Antiquitas Homerica. 8°. *Lugd. Bat.* 1831.

TERRAIL, (Pierre) seigneur de Bayart, dit le bon

chevalier sans peur et sans reproche.

L'histoire de Pierre Terrail, seigneur de Bayart, &c. par Alfred de Terrebasse, q. v.

The history of the feats, gests and prowesses of the chevalier Bayard; by the loyal servant; 2 vols. 8°. *Lond.* 1825.

T E R

TERRA-RUBEA, (Joannes de)

Aureum singulareque opus tres continens tractatus; I. quæ jura quasque præeminentias Dalphinus Francie ac etiam alii primogeniti aliorum regnorum habeant; II. ad quem, rege per amentiam aut alias regere impedito, regni regimen attineat; III. an eo casu alteri obedientes quam Dalphino, rebelles dicantur; cum postillis Jac. Bonaudi, &c.

4°. *Lugd. in æd. Jo. Crespin*, 1526.

Tractatus de jure futuri successoris legitimi in regis hæreditatibus; [sc. trium præcedentium tract. priores duo:] ad calc. consill. Franc. Hotomani, q. v.

— p. 73. cum disputat. Franc. Hotomani de contr. successionis regie, &c., q. v.

TERRASSE, (Petrus) ord. Carmelit.

Oratio de divina providentia, habita in capella papæ Sixti IV. 1483. 4°. *s. l. et a.*

TERRASSON, (Antoine)

Histoire de la jurisprudence Romaine. fol. *Par.* 1750.

TERRASSON, (l'abbé Jean)

Dissertation critique sur l'Iliade d'Homère; 2 voll. 8°. *Par.* 1715.

TERRE, (la)

Examen desintéressé des différens ouvrages qui ont été faits pour déterminer la figure de la terre, [par M. le comte de Bièvre, q. v.]

TERREBASSE, (Alfred de)

Histoire de Pierre Terrail, seigneur de Bayart; suivie de recherches généalogiques, pièces et lettres inédites.

8°. *Par.* 1828.

TERRENI, (Jacopo et Antonio)

Viaggio pittorico della Toscana; 3 voll. fol. *Fir.* 1801-3.

TERREROS y PANDO, (Estevan) maestro de math. en el col. imp. de la comp. de Jes.

Paleografía Española, que contiene todos los modos conocidos, que ha habido de escribir en España, á fin de facilitar el registro de los archivos, &c. 4°. *Madr.* 1758.

Diccionario Castellano, con las voces de ciencias y artes, y sus correspondientes en las tres lenguas, Francesa, Latina é Italiana; 3 voll. fol. *Madr.* 1786.

TERRIEN, (Guillaume)

Commentaires du droit civil tant public que privé observé au pays et duché de Normandie. fol. *Par.* 1574.

TERRY, (Anne)

A Christian relic of the seventeenth century, contained in some papers written by Mrs. A. T. who died Nov. 9, 1693; to which is prefixed a recommendation and short memoir from a scarce volume, by the rev. Legh Richmond.

8°. *Lond.* 1827.

Some account of her life, by Mat. Sylvester, q. v.

TERRY, (Daniel)

Guy Mannering; or the gipsy's prophecy; a musical play. 8°. *Lond.* 1816.

TERRY, (Edward) pastor of the church at Great Greenford, Middlesex.

Προδελουσία, or lawlesse liberty; a sermon on Ps. ii. 3. 4°. *Lond.* 1646.

A voyage to East-India. 8°. *Lond.* 1655.

— an epitome of the preceding work; p. 1464. part ii. of Purchas his pilgrimage, q. v.

— en François; entre les relations de divers Voyages curieux, trad. d'Hackluyt, de Purchas, et d'autres, q. v.

TERRY, (John)

The triall of truth; 3 parts. 4°. *Oxf.* 1600-25.

The reasonableness of wise and holy truth, &c.; a sermon on John xvii. 17. 4°. *Oxf.* 1617.

TERTIIS, (Josephus de)

De curiositatibus physicis tractatus. 8°. *Lugd. Bat.* 1686.

TERTIUS, (Antonius)

De delectu interpretum juris civilis oratio, habita in gymnasio Patav. cum primum ad jus civile publice profitendum accederet. 4°. *Patav.* 1732.

TERTRE, (Jean Bapt. du) ou Jean Bapt. Du-

TERTRE, q. v.

TERTRE, (J. Camus du) ou J. CAMUS DU TER-

TRE, q. v.

T E R

TERTULLIANUS, (Q. Septimius Florens) presbyter Carthagenensis.

Opera, per Beatum Rhenanum e tenebris eruta.

- fol. *Basil. Jo. Froben.* 1521.
 — ex edit. Jac. Pamellii; seorsim additæ sunt annot. Beati Rhenani, auctæ censura inquisitionis Hispanicæ; itemque castigat. ac notæ Franc. Junii. fol. *Franck.* 1597.
 — cum Jac. Pamellii argumentis et annot. toti operi interjectis, et vita Tertulliani ab eodem Pamelio recens adjecta; acc. loci ex conjectura Lat. Latini et erudita in lib. de pallio Jo. Mercerii commentaria. fol. *Par.* 1598.
 — ed. alt. fol. *Rothomag.* 1662.
 — argumentis, explicationibus, notis illustrata, auctore Jo. Lud. de la Cerda; 2 voll. fol. *Par.* 1624, 30.
 — Nic. Rigaltii observationibus et notis illustrata, cum indice glossario stili Africani. fol. *Par.* 1634.
 — cum Jac. Pamellii argumentis et annot.; quibus adjectæ sunt annotationes diversorum; omnia textui edit. Nic. Rigaltii respondentia. fol. *Par.* 1635.
 — cum Nic. Rigaltii annot. integris, et variorum comment. seorsim antea editis; Ph. Priorius argumenta et notas in libros omnes, de nouo adject et dissert. apprimè vtilem concinnauit. fol. *Par.* 1654.
 — recensuit Jo. Salomo Semler; 6 voll. 8°. *Hale Magd.* 1769-76.
 — ed. alt.; 6 voll. 8°. *Hale Magd.* 1824-9.
 Omniloquium alphabeticum; sive Tertulliani opera omnia in ord. alphabeticum et rationalem exactissime digesta, breuib. scholiis ad singula obscura exposita, &c. opera Car. Moreau; 3 voll. fol. *Par.* 1658.
 Apologeticus adversus gentes. fol. *Ven. per Jo. Tacuinum.* 1509.
 — ad calc. var. edit. opp. *Lactantii*, q. v.
 — cum comment. ac digressionibus Des. Heraldi. 4°. *Par.* 1613.
 — acc. liber ad Scapulam; [cum MS. collat.] 8°. *Cantab.* 1686.
 — ad codd. MSS. et edit. vet. summa cura recognitus, cum perpetuo comment. Sig. Havercampi. 8°. *Lugd. Bat.* 1718.
 — Lat. Franc. trad. par M. Giry; avec une dissertation critique touchant Tertullien et ses ouvrages. 8°. *Amst.* 1701.
 — avec les prescriptions, trad. par l'abbé de Gourey; nouvelle édit. revue et corrigée; avec le texte en regard et des notes. 8°. *Lyon.* 1823.
 — in Engl. with brief notes and an introduction, by the rev. Temple Chevallier; p. 280. of a transl. of the epistles of Clement, Polycarp, &c. by T. Chevallier, q. v.
 Ad nationes libri duo hactenus inediti, nunc primum ad exempl. Agobardi, Lugdunensis episc., publicati, notis etiam additis a Jac. Gothofredo. 4°. *Genevæ.* 1625.
 De pallio; Claud. Salmasius recensuit, explicavit, notis illustravit. 8°. *Par.* 1622.
 — cum mantissa philologica de pallio veterum ad Tertulliani apologiam collecta; p. 78. una cum lib. inscript. "Pallium exulans in possessionem restitutum," q. v.
 — cum comm. Jo. Lud. de la Cerda; ad calc. adversariorum sacr. per Jo. Lud. de la Cerda, q. v.
 Animadversorum liber ad Claud. Salmasii notas in Tertullianum de pallio, per Ant. Kerkoetium, q. v.
 Libri novem; [sc. de oratione; ad uxorem; de cultu feminarum; de exhortatione castitatis; de corona; de præscript. hæreticorum; de scorpiæ; cum observationibus Nic. Rigaltii.] 8°. *Par.* 1628.
 Tertullianus redivivus, scholiis et observationibus illustratus, per P. Georgium Ambianatem; 2 voll. fol. *Par.* 1646, 8.
 De prescriptionibus contra hæreticos, cum scholiis et notis per Christian. Lupum. 4°. *Bruxellis.* 1675.
 — cum notis; inter scriptt. eccl. a M. J. Routh, q. v.
 — p. 1. part. 1. institut. theol. antiqq. patrum per Jos. Mar. Thomasium, q. v.
 — transl. into Engl. with notes and a preliminary dissertation, by Jos. Betty. 8°. *Oxf.* 1722.
 — Lat. François, trad. avec des notes par l'abbé de Gourey; avec l'Apologétique, ut supra.
 Carmen de Jona et Niniæ, cum notis et emendat. Franc. Jureti; p. 938. append. ad bibl. patr. Gr. Lat. per Marg. de la Bigne, (Par. 1624.) q. v.
 — una cum Bened. Paulino Petrocorio de vita B. Martini, q. v.
 [Hoc poema, ut et alia poemata, quæ auctori nostro ascribi solent, inter opera supposititia recenset Cælius in hist. lit.]

T E S

- Libellus de oratione, cum notis Guid. Panciroli et Lud. Ant. Muratorii; p. 1. vol. III. anecdot. ex Ambros. bibl. codd. per eundem Muratorium, q. v.
 — cum notis per Mart. Jos. Routh; inter scriptt. eccl. a M. J. Routh, q. v.
 De spectaculis liber; p. 314. una cum Onuph. Panvinio de ludis Circensibus, &c., q. v.
 De pœnitentia; p. 17. inter selecta vet. monumentt. ad calc. lib. Theoph. Spizelii inscript. "Literatus felicissimus, &c.," q. v.
 De corona, Lat. Franc. trad. par Flor. de Ræmond; p. 269. part. II. de l'Anti-Christ et l'anti-papesse par Flor. de Ræmond, q. v.
 Aux martyrs, trad. en François par Flor. de Ræmond. *Ibid.*
 Diss. de Tertulliani vita et scriptis, [auctore Pet. Allar, q. v.]
 De Tertulliano; p. 355. patrum præcipuorum per C. Heuschium, q. v.

TERZAGO, (Paolo Maria)

- Museo ò galeria del sig. Manfredo Settala, descritta in Latino da P. M. T. et poi in Ital. da Pietro Franc. Scarebelli. 4°. *Tortona.* 1666.
 — ristampata con l'aggiunta di diuerse cose poste nel fine de medemi capi dell'opra. 4°. *Tortona.* s. a.

TESAURO, (Eman.) seu Eman. THESAURUS, q. v.

TESCEIRA, (Eman.)

- Epistolæ; inter *Epist.* Indicas et Japonicas de multarum gentium ad Christi fidem per soc. Jes. conversione, q. v.

TESCHEMACHER, (J. R.)

- Tables calculated for the arbitration of exchanges, both simple and compound, &c. 4°. *Lond.* 1802.

TESCHENMACHER, (Wernherus) ab Elverfeldt, Montanus.

- Annales Clivæ, Juliæ, Montis, Marchiæ Ravensburgiæ antiquæ et modernæ; acc. Geldria et Zutphania, &c. fol. *Arnhem.* 1738.

TESDALE, (Christopher)

- Hierusalem; or a vision of peace; a fast sermon on Ps. cxli. 6. 4°. *Lond.* 1644.

TESMARUS, (Joannes) J. C. in acad. Cattorum antecessor.

- Processus gentilium in Christianos sub Trojano Cæsare institutus. 4°. *Marp. Catt.* 1681.
 Notæ perpetuæ in H. Grotium de jure belli et pacis, q. v.

TESSAURUS, (Antoninus) Fossanensis.

- Novæ decisiones sacri senatus Pedemontani. 4°. *Francof.* 1597.

TESSÉ, (M. J. B. R. de Froullai, comte de) ou M. J. B. R. de FROULLAI, q. v.

TESSIER, (G.)

- Domestic records. 8°. *Lond.* 1827.

TESSIN, (Carolus Gust.) comes Suiogothicus.

- Museum Tessinianum. fol. *Holm.* 1753.

TEST.

- The established test, in order to the security of his majesties person, and government, and the protestant religion, against the malicious attempts and treasonable machinations of Rome. 4°. *Lond.* 1679.
 Act of council explanatory of the test, with his majesties letter containing his approbation thereof. fol. *Edinb.* 1681.
 A letter concerning the test, and persecution for conscience, to a member of the house of lords. 4°. *Lond.* 1687.
 A reply to the two answers of the new test. 4°. *Lond.* 1687.
 [This refers to the "New test of the church of England's loyalty:" the pamph. itself and several answers to it may be seen under the head CHURCH.]
 Reasons for the repeal of the tests. 4°. *Lond.* 1687.
 An enquiry into the reasons for abrogating the test imposed on all members of parliament offered by Sa. Oxon. [by Gilbert Burnet, q. v.]
 [Some other answers to the bp. of Oxford's reasons may be seen under Sam. PARKER.]
 An argument on the merits of the test act. 8°. *Lond.* 1717.
 The history of the test act; in which the mistakes in some late writings against it are rectified and the importance of it to the church explain'd. 8°. *Lond.* 1732.
 — and 8°. *Oxf.* 1792.

T E S

An inquiry into the propriety of applying to parliament, for the repeal of the corporation and test-acts.

8°. Lond. 1732.

The controversy in relation to the test and corporation acts clearly disputed; in a dialogue between a dissenter, and a member of the establish'd church.

8°. Lond. 1733.

The case of the corporation and test acts considered, as they relate to the church and the civil government; in a letter to a member of parliament; part 1.

8°. Lond. 1736.

A vindication of the test-act; or the right of protestant dissenters to be admitted into all civil offices, fully and impartially consider'd, by a member of the house of commons.

8°. Lond. 1736.

A plea for the sacramental test; as a just security to the church established, and very conducive to the welfare of the state; [by bp. Anthony Ellys.]

4°. Lond. 1736.

— and [with the author's name.]

8°. Lond. 1790.

A resolution passed at a general meeting of the deputies of the three denominations of dissenters, Jan. 5th, 1787, to consider of an application to parliament, for the repeal of the corporation and test acts.

4°. Lond. 1787.

Debate on the repeal of the corporation and test acts, in the house of commons, March 28th, 1787.

8°. Lond. 1787.

Caricature anticipations and enlargements, occasioned by a late pious proclamation; also by two celebrated speeches in parliament relative to the test act, the one by lord North, the other by the chanc. of the exchequer, &c.

8°. Lond. 1787.

The report of the committee appointed to conduct the application to parliament for the repeal of the test and corporation acts.

fol. Lond. 1787.

A letter to earl Stanhope on the subject of the test, as objected to in a pamph. recommended by his lordship.

8°. Lond. 1789.

The debate on the repeal of the test and corporation acts, in the house of commons, May 8th, 1789.

8°. Lond. 1789.

The debate in the house of commons on Mr. Beaufoy's motion for the repeal of such parts of the test and corporation acts as affect the protestant dissenters, May 8th, 1789.

8°. Lond. 1789.

[A different account from the one immediately preceding.]

Half an hour's conversation between a churchman and a dissenter on the subject of the test laws, &c.; extracted chiefly from the speeches of Mr. Fox, Mr. Beaufoy and others, who supported the motion, &c. May 8th, 1789.

8°. n. p. or d.

An address to the public, in which an answer is given to the principal objections urged by the right hon. Fred. lord North and the right hon. W. Pitt, against the repeal of the test laws, &c.; with occasional remarks, by a master of arts of Oxford.

8°. Bath, 1790.

An address to the bishops, upon the subject of a late letter from one of their lordships to certain clergy in his diocese, with the letter prefixed.

8°. Lond. 1790.

[The letter is bp. Horsley's recommending sir Will. Mansell as a candidate for the representation of the borough of Caermarthen.]

Facts submitted to the consideration of the friends to civil and religious liberty, &c. containing bp. Horsley's letter to the clergy of his diocese, and the substance of Mr. Fox's speech on the repeal of the test laws.

8°. Lond. n. d.

The danger of repealing the test-act; in a letter to a member of parliament from a country freeholder.

8°. Lond. 1790.

Public documents declaratory of the principles of the protestant dissenters; and proving that the repeal of the corporation and test acts was earnestly desired by William III. and George I., &c.

8°. Birmingham, 1790.

A collection of testimonies in favor of religious liberty, in the case of the dissenters, catholics, and Jews, by a Christian politician.

8°. Lond. 1790.

A letter to a nobleman, containing considerations on the laws relative to dissenters, and on the intended application to parliament for the repeal of the corporation and test acts.

8°. Lond. 1790.

A short reply to the speech intended to be spoken by the right hon. Charles James Fox, in favour of the repeal of the test and corporation acts.

8°. Lond. 1790.

T E S

Theodosius; or a solemn admonition to protestant dissenters on the proposed repeal of the test and corporation acts.

8°. Lond. 1790.

Philo-Theodosius; or a new edition of Theodosius; with a character of Mr. Burke; to which are added a series of propositions on the nature of establishments, civil and religious, containing the sum and substance of all that has ever been advanced on the subject of the test and corporation acts, &c.

8°. Lond. 1790.

An appeal to the common sense and common honesty of every inhabitant of Birmingham, respecting the passages extracted from the preface to Dr. Priestley's letters to the rev. E. Burn, and sent to the bishops and members of the house of commons, previous to the debate on the repeal of the corporation and test acts.

8°. Birmingham, n. d.

A collection of the resolutions passed at the meetings of the clergy of the church of England, assembled to take into consideration the late application of the dissenters to parliament for the repeal of the corporation and test acts.

8°. Lond. 1790.

Cursory reflections on the present intended repeal of the test act; by a member of the church of England.

8°. n. p. 1790.

Observations relating to religious tests.

8°. n. p. or d.

Resolutions at a meeting of protestant dissenters of the southern part of the county of Bucks, Feb. 9th, 1790, on the repeal of the test and corporation acts. (single sheet.)

8°. n. p. 1790.

The debate in the house of commons, March 2d, 1790, on the motion of Mr. Fox for a repeal of the corporation and test acts.

8°. Lond. 1790.

The debate in the house of commons, on the repeal of the corporation and test acts.

8°. Lond. 1790.

[A different account from the one immediately preceding.]

A hint of advice addressed to the protestant dissenters on a late decision in the house of commons on a motion for the repeal of the corporation and test acts.

8°. Lond. 1790.

Proceedings respecting the application to parliament for the repeal of the test-laws, May, 1790. (single sheet.)

fol. Lond. 1790.

Resolutions of the protestant dissenters of the western and southern parts of the county of Somerset, Sept. 22d, 1790, &c. (single sheet.)

8°. n. p. 1790.

Hints addressed to the members of the house of commons on the subject of the test laws, and recommended to the candid attention of every member of the church of England. (single sheet.)

fol. n. p. (1790.)

An address to the opposers of the repeal of the corporation and test acts, [by Anna Letitia Barbauld:] third edit.

8°. Lond. 1790.

— fourth edit.

8°. Lond. 1790.

A church of England-man's answer to the arguments and petition of protestant dissenters against the test.

8°. Oxf. 1790.

Jack and Martin; a poetical dialogue on the proposed repeal of the test-act.

8°. Hereford, 1790.

Letters to the people of England, against the repeal of the test and corporation acts; by a graduate of Oxford.

8°. Lond. 1790.

Episcopal opinions on the test and corporation acts; delivered in the house of peers, in Dec. 1718, by archbp. Wake and others.

8°. Lond. 1790.

A letter to a friend on the test act; by a Christian believer, philanthropist and North-Briton.

8°. Lond. 1790.

A letter to the people called quakers, on the probable consequences to them of a repeal of the corporation and test acts.

8°. Lond. 1790.

A dialogue between bp. Hoadly and bp. Sherlock on the corporation and test acts.

8°. Lond. 1790.

A letter to the parliament of Great-Britain on the intended application of the protestant dissenters, for obtaining a repeal of the corporation and test acts; by a member of the university of Cambridge.

8°. Lond. 1790.

A scourge for the dissenters; or non-conformity unmasked; occasioned by the application intended to be made this sessions of parliament for the repeal of the corporation and test acts, &c.; by an ecclesiastic.

8°. Lond. 1790.

[This tract is attributed to a Mr. Bradshaw.]

Test against test; or a view of the measures proposed in the resolutions of the dissenters to remove all tests by imposing one of their own upon every candidate for a seat in the house of commons.

fol. Lond. 1790.

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- Two letters on the test act, signed Hamden, printed in the *Gazetteer* of Jan. 20th and March 1st. fol. n. p. 1790.
- An address to the protestant dissenters of England and Wales, agreed upon at a meeting of the deputies and delegates from the protestant dissenters, appointed to obtain the repeal of the test-laws; May 29th, 1793. (*single sheet*.) 4°. Lond. 1793.
- The necessity of the corporation and test acts maintained, in a brief review of "The statement of the case of the protestant dissenters." 8°. Lond. 1828.
- A letter to the deputies of protestant dissenting congregations, in and about London and Westminster, on their intended application to parliament for the repeal of the corporation and test acts, [by Dr. Stephen Addington, q. v.]
- Observations on the test laws, in reply to [bp. Horsley's] "Review of the case of protestant dissenters," [by William Belsham, q. v.]
- Letter to a member of parliament on the case of the protestant dissenters, and the expediency of a repeal of all penal statutes that regard religious opinions, [by Dr. Alex. Geddes, q. v.]
- Political observations on the test act, [by John Brand, q. v.]
- The justice and utility of penal laws for the direction of conscience, examined; in reference to the dissenters' late application to parliament, [by John Fell, a dissenting minister, q. v.]
- Religion not the magistrate's province; or arguments from reason and scripture against the civil magistrate's claim of authority in the province of religion; occasioned by a late application to parliament; by Philotheorus; [i. e. Caleb Fleming, q. v.]
- The dispute adjusted about the proper time of applying for a repeal of the corporation and test acts; by shewing that no time is proper; [by bp. Edm. Gibson, q. v.]
- Observations on the origin and effects of the test act, with some hints for the consideration of the clergy, by a dissenter; [Mr. Hudson, of Worcestershire, q. v.]
- Two letters addressed to the right rev. prelates, who a second time rejected the dissenters' bill; [by E. Radcliffe, q. v.]
- A letter to the public meeting of the friends to the repeal of the test and corporation acts, at the London tavern, Feb. 13th, 1790, from a lay dissenter, [Richard Sharp, q. v.]
- Observations occasioned by the late decision in parliament in favour of the test laws; a sermon on Gal. iv. 9. preached in a country chapel, [by H. T., q. v.]
- A letter to the bishops on the application of the protestant dissenters to parliament for a repeal of the corporation and test acts, [by Joshua Toulmin, q. v.]
- [Other works relating to the test acts may be seen under the various heads CHURCH, DISSENTER, LAW, SUBSCRIPTION, TOLERATION, &c.]

The false test set in a true light; being a confutation of two papers, one entit. "A test offered to the consideration of the electors of Great-Britain;" the other, "A list of the house of commons that voted for and against the clause of the Hanover succession, 1702." fol. Lond. 1710.

TESTAMENTA.

- Testamentorum Venetorum exempla quedam. 4°. Ven. 1603.
- Testamentum cujusdam monachi Cartusienis in extremis laborantis. 8°. Par. s. a.
- Testamenta varia; in spicileg. d'Acherii, q. v.
- Vetera aliquot testamenta, sæc. xiii.; p. 327. And. Alciati tract. contra vit. monast., q. v.
- Testamenta sanctorum quadraginta martyrum Sebastinorum, Gr.; in lib. iv. comment. Pet. Lambecii de bibl. Cæs. Vindob., q. v.
- Vetera aliquot testamenta, sæc. xiii. xiv. scripta; p. 741. vol. 1. Vct. revi. analectt. ex recens. Ant. Matthæi, q. v.
- Undeviginti vetera testamenta sæc. xv. conscripta; p. 251. vol. 11. *Ibid.*

TESTAMENTUM NOVUM.

Gr. et POLYGLOTT.

- Testamentum novum, Gr. [cum castigat. MSS.]
- et 4°. Hagena, in ad. Tho. Anselmi, 1521.
- et 8°. Argent. apud Wolf. Cephalæum, 1524.
- et 8°. Par. apud Sim. Colinaum, 1534.
- et 8°. Bas. apud Joan. Bebelium, 1535.
- et 8°. Ven. per Joan. Anto. de Nicolinis de Sabio, 1538.
- VOL. III.

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- Testamentum novum, Gr.
- et 8°. Bas. per Tho. Platterum, 1540.
- et 4°. Bas. apud Hier. Frobenium et Nic. Episcopium, 1545.
- [In fronte, ad marginem et calcem hujusce libri, manu sua plurima notavit Conr. Vorstius; etiam catechesin relig. Christ. ex mero Dei verbo, præsertim ex scriptura N. T. breviter excerptam: insunt et quedam notæ MSS. A. Alberthomæ.]
- ex bibliotheca regia, [cum præfat. quæ incipit "O mirificam;" 2 voll. 8°. Par. ex off. Rob. Stephani, 1546.
- ed. alt. fol. Par. ex off. Rob. Stephani, 1550.
- ed. alt.; 2 voll. 8°. Par. ex off. Rob. Stephani, 1568.
- et 8°. Bas. ex off. Jo. Oporini, 1552.
- additis summis rerum et sententiarum quæ singulis capitibus continentur, &c. Græce.
- 8°. (Genevæ,) ap. Jo. Crispinum, 1553.
- ed. alt. 8°. Lips. 1564.
- juxta edit. R. Stephani ann. 1550. [cum notis MSS.] fol. Francof. 1601.
- et [cum argumentis ad singula capita, locis parallelis, &c. Latine.] 8°. Genevæ, ap. Jo. Crispinum, 1564.
- et 8°. Genevæ, (tit. mutil.)
- et 8°. (Lond. circa 1609.)
- [cum summis rerum et sententiarum, &c. Græce.] cura Nicephori Thessalonicensis, Demetrii Hierosolymitani et aliorum. 4°. Wittemb. 1622.
- ex regiis aliisque optimis editt. expressum.
- 8°. Lugd. Bat. ex off. Elsev. 1624.
- ed. alt. 8°. Lugd. Bat. ex off. Elsev. 1633.
- et 8°. Amst. 1633.
- cum var. lectt. juxta edit. R. Stephani. fol. Par. ex typogr. reg. 1642.
- [cum locis parallelis;] acc. prologus in epist. S. Pauli ex antiquissimo MSC. [ed. Jo. Henr. Boeclero.] 8°. Argent. 1645.
- ex regiis aliisque optimis editt. expressum; [acc. prologus in epist. S. Pauli.] 8°. Roterd. 1658.
- ed. alt. 8°. (forsan Roterd. sed tit. caret.)
- cum var. lectt. et parallelis Scripturæ locis, studio et labore Steph. Curcellæi. 8°. Amst. ex off. Elsev. 1658.
- acc. parallela Scripturæ loca, nec non var. lectt. ex plus centum MSS. codd. et antiqq. versionibus collectas; [cura Jo. Fell.] 8°. Oxon. 1675.
- juxta exemplar Oxonii impressum, cum præfatione nova Aug. Herm. Franckii de vera ratione tractandi Scripturam S. in primis libros N. T. 8°. Lips. 1701.
- in quo tum selecti versiculi 1900. quibus omnes N. T. voces continentur, asteriscis notantur, tum omnes et singulæ voces, semel vel sæpius occurrentes, peculiari nota distinguuntur, auctore Jo. Leusden; [cum notis MSS. Jonæ Gul. Te Water.] 8°. Amst. 1701.
- adjunctis summaris singula capita in partes suas diuidentibus, locis parallelis, var. lectt. præcipuis, vigiliis et industria Jo. Geo. Pritii. 8°. Lips. 1703.
- ita adornatum ut textus probatarum editt. medullam, margo variantium lectt. in suas classes distributarum locorumque parallelorum delectum, exhibeat, inserviente Jo. Alb. Bengelio. 4°. Tubing. 1734.
- juxta exemplar Millianum.
- 4°. Oxon. e typogr. Clarend. 1763.
- ed. alt. 8°. Oxon. e typogr. Clarend. 1805.
- ed. alt. 8°. Oxon. e typogr. Clarend. 1819.
- ed. alt. 8°. Oxon. e typogr. Clarend. 1825.
- ed. alt. acc. parallela S. Scripturæ loca, neenon vetus capitulorum notatio et canones Eusebii.
- 8°. Oxon. e typogr. Clarend. 1828.
- ed. alt. 8°. Oxon. e typogr. Clarend. 1830.
- in sectiones divisit, interpunctiones accurate posuit, &c. Christian. Schoettgenius. 8°. Fratist. 1765.
- textum ad fidem codd. versionum et patrum emendavit, et lectionis varietatem adjecit Jo. Jac. Griesbach; 2 voll. 8°. Halle, 1775, 7.
- ed. secunda emendatior multoque locupletior; 2 voll. 4°. Jenæ, 1796, 1806.
- ed. tertia emendata et aucta per Dav. Schulz; vol. 1. 8°. Berol. 1827.
- ad fidem Græcorum solum codd. MSS. expressum, ad stipulante Jo. Jac. Wetstenio, juxta sectiones Jo. Alb. Bengelii divisum, &c. [a Guil. Bowyer.] 4°. Lond. 1783.
- e cod. MS. Alexandrino qui Londini in bibl. Musei Britannici asservatur descriptum a Car. Godofr. Woide. fol. Lond. 1786.

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Appendix ad edit. N. Test. Gr. e cod. Alexandrino descripti a C. G. Woide, in qua continentur fragmenta N. T. juxta interpretationem dialecti Superioris Egypti, quæ Thebaica vel Sahidica appellatur, e codd. Oxon. maxima ex parte desumpta; cum dissert. de versione Bibliorum Egyptiaca, &c. ed. Henr. Ford.

fol. Oxon. e typogr. Clarend. 1799.

Novum Testamentum ad cod. Vindob. Gr. expressum, varietatem lectionis adjecit Franc. Car. Alter; 2 voll.

8° Viennæ, 1787.

— ex recens. Jo. Jac. Griesbachii, cum selecta lectionum varietate; 4 voll.

4° Lips. 1803, 7.

— lectt. variantes Griesbachii judicio iis quas textus receptus exhibet, antependendas vel æquiparandas adjecit Jos. White; 2 voll.

8° Oxon. e typogr. Clarend. 1808.

— recognovit, atque insignioris lectt. varietatis et argumentorum notationes subjunxit Geo. Christian. Knappius; ed. alt. auctior atque emendatior; 2 voll.

8° Halæ, 1813.

— ad fidem optimorum librorum recensuit Jo. Aug. Henr. Titmannus.

8° Lips. 1820.

— ad exemplar Millianum, cum emendat. et lectt. Griesbachii, præcipuis vocis ellipticis, &c. studio et labore Gul. Greenfield.

8° Lond. 1829.

— ad fidem testium criticorum recensuit, lectionum familias subiecit, &c., atque conditionem horum testium criticorum historiamque textus N. T. in prolegomenis fusiis exposuit J. Mart. Aug. Scholz; vol. I.

4° Lips. 1830.

— subjicit selectio copiosa lectt. variantium emendationumque Griesbachii præcipuarum, necnon quamplurimæ voces ellipticæ, accurate Gul. Duncan.

8° Edinb. 1830.

— obscuriorum vocum et quorundam loquendi generum accuratas, partim suas, partim aliorum interpretationes margini adscripsit Henr. Stephanus.

8° Par. 1576.

— ed. alt. 8° (forsan Par. sed tit. caret.) [Huic edit. præmissa sunt *κατάλογον τὰ ἐξ καὶ ἑμμετρα.*]

— cum notis Is. Casauboni; adjectæ sunt var. lectt. cum diligenti similium locorum collatione.

8° apud Eustath. Vignon, 1587.

— obscuriorum vocum, &c. accuratæ magnæque accessiones, Is. Casauboni, Henr. Stephani et aliorum, tum margini, tum ad finem adscriptæ, notæ et interpretationes.

8° oliva Pauli Stephani, 1617.

— cum notis et animadversionibus doctissimorum, præsertim vero Rob. Stephani, Jos. Scaligeri, et Is. Casauboni; &c.

8° Lond. 1622.

— ed. alt. [cum notis MSS.]

8° (Lond. tit. caret.)

— una cum scholiis Græcis e Gr. scriptt. tam ecclesiasticis, quam exteris, maxima ex parte desumptis, opera ac studio Jo. Gregorii; edidit Jo. Ern. Grabe.

fol. Oxon. 1703.

— cum var. lectt. MSS. exemplarium, versionum, &c. et in easdem notis; acc. loca Scripture parallela, aliæque *ἑξ-ἑπτα*, &c.; præmittitur dissertatio in qua de libris N. T. et canonis constitutione agitur, &c. studio et labore Jo. Millii.

fol. Oxon. 1707.

— exemplar aliud cum notis MSS.

— collectionem Millianam recensuit, meliori ordine disposuit, novisque accessionibus locupletavit Ludolphus Kusterus.

fol. Rotterod. 1710.

— exemplar aliud cum collat. MSS.

— post priores Steph. Curellæi, tum et DD. Oxoniensium labores, quibus parallela Scripture loca, nec non variantes lectt. exhibentur; acc. crisis perpetua in qua singulas variantes earumque valorem, &c. examinat G. D. T. [i. e. Gerardus de Trajecto;] cum ejusdem prolegomenis, et notis in fine adjectis.

8° Amst. 1711.

— cum lectt. variantibus codd. MSS., nec non commentario pleniore ex scriptoribus veteribus Hebræis, Græcis et Latinis, historiam et vim verborum illustrante, opera et studio Jo. Jac. Wetstenii; 2 voll.

fol. Amst. 1751, 2.

— ed. alt. aucta et emendata, curante Jo. Ant. Lotze; fasc. I.

4° Rotterod. 1831.

— ad optimas edit. collatum, adjectis nonnullis var. lectt. et notis, &c. accurate Christiano Reineccio.

8° Lips. 1742.

— cum scholiis theologicis et philologicis, [edente Sam. Hardy;] 2 voll.

8° Lond. 1768.

— ed. alt. [recensuit, emendavit, locupletavit Edv. Valpy;] 3 voll.

8° Lond. 1816.

— collated with the most approved MSS., with select notes in English, critical and explanatory, &c. by Dr. E. Harwood; 2 vols.

8° Lond. 1776.

T E S

Novum Testamentum, ad codd. Mosquenses, &c. recensuit, sectiones majores et minores Eusebii, Euthalii, et And. Caesariensis notavit, primum quoque nunc lectiones ecclesiasticas ex usu eccl. Gr. designavit, &c. Christ. Frid. de Matthæi; vol. I.

8° Wittenb. 1803.

— vol. II.

8° Curia Variscorum, 1804.

— vol. III.

8° Ronneb. 1807.

— perpetua annotatione illustratum; editio Koppiana continuata a Jo. Henr. Heinrichs, Dav. Jul. Pott, aliisque; voll. III. IV. VI—X.

8° Gott. 1791—1826.

— with English notes by Dr. Edward Burton; 2 vols.

8° Oxf. 1831.

— with English notes by the rev. Sam. Tho. Bloomfield; 2 vols.

8° Camb. 1832.

— ling. Gr. antiquiore et hodierna, ex versione Maximi Calliopoliiani; 2 voll.

4° Genève, 1638.

— et

8° Lond. imp. soc. Bibl. 1819.

— Gr. Lat. [nudis tantum literis, sine spirituum et accentuum notis.]

fol. Compluti, per Arn. Guil. de Brocario, 1514.

[Hoc exemplar est vol. quintum Bibl. Polyglott. Complutens.]

— ab Erasmo Roterodamo recognitum et emendatum.

fol. Basil. apud Jo. Froben. 1516. Ed. Pr.

— ed. alt.

fol. Basil. in ed. Jo. Froben. 1519.

— ed. alt.

fol. Basil. (Froben.) 1522.

— ed. alt. cum Erasmi annotationibus; 2 voll.

fol. Basil. Froben. 1535.

— inter opera Des. Erasmi, q. v.

— studio et labore Des. Erasmi accurate editum, magnæque diligentia collatis compluribus exemplaribus jam denuo expressum; adjectis argumentis cum concordantiis in margine, &c. [cum notis MSS.]

8° Lips. 1565.

— ed. alt.

8° Basil. 1577.

— ex vers. Erasmi innumeris in locis ad Gr. veritatem, genuinumque sensum emendata, cum glossa compendiaris Matthiæ Flacii Illyrici.

fol. Basil. 1570.

— ex vers. Theod. Bezae, cum ejusdem annotationibus.

fol. Basil. 1560.

— Theod. Beza interprete; additæ sunt, eodem autore, summæ breves doctrinæ vnoquoque Evangelistarum et Act. Apostolicorum loco comprehensæ; item methodi apostolicarum epist. brevis explicatio; vol. I.

8° Par. 1565.

— cujus Gr. contextui respondent interpretationes duæ: vna, vetus; altera, nova, Theod. Bezae, diligenter ab eo recognita; ejusdem Th. Bezae annotationes, quas itidem hac secunda edit. recognovit et accessione non parva locupletavit, &c.

fol. Par. 1565.

— ed. alt.; 2 partt.

fol. (Par.) 1582.

— ed. alt.; 2 partt.

fol. (Par.) 1588.

— ed. alt. acc. Joach. Camerarii in Novum Fœdus commentarius.

fol. Cantab. 1642.

— cum Vulgata interpr. Lat. Græci contextus lineis inserta; quæ quidem interpretatio, cum a Gr. dictionum proprietate discedit, sensum, videlicet, magis quam verba exprimens, in marg. libri est collocata, atque alia Ben. Ariæ Montani opera e verbo reddita, ac diverso characterum genere distincta, in ejus est substituta locum.

fol. Ant. 1572.

— ed. alt.

fol. Ant. 1584.

— ed. alt.

8° Raphelengii, 1613.

— ed. alt. cum præfat. Ben. Ariæ Montani, in qua sui hujus operis rationem reddit, &c.

8° Aur. Allobr. 1619.

[Hæc exemplaria, etsi titulum proprium sibi vindicant, procul dubio sunt partes Bibliorum Hebr. iisdem annis impressorum.]

— ex interpr. et cum notis et animadversionibus Erasmi Schmidii.

fol. Norimb. 1658.

— textum denuo recensuit, var. lectt. nunquam antea vulgatas collegit, scholia Gr. addidit, animadversiones criticas adjecit, Christ. Frid. Matthæi; 12 voll.

8° Riga, 1788.

— Vulgata interpretatione Lat. edit. Clementis VIII. Gr. textui ad edit. Complutensium diligentissime expresso e regione opposita, studio et cura Pet. Aloysii Gratz; 2 partt.

8° Tubing. 1821.

— ed. alt.; 2 partt.

8° Mogunt. 1827.

— ad edit. Complut. et Erasmi expressum, cum var. lectt. studio Leandri van Ess.

8° Tubing. 1827.

— versio nova, cum var. lectt. edidit F. A. A. Næbe.

8° Lips. 1831.

TES

- The New Testament, Gr. Engl. with a paraphrase and annotations by Dr. Edw. Wells; 2 vols. 4°. *Lond.* 1714, 19.
[This work was publ. in detached portions entit. "An help for the more easy and clear understanding of the Holy Scriptures."]
— a new version form'd agreeably to the illustrations of the most learned commentators and critics, with notes and various readings, [by W. Mace:] 2 vols. 8°. *Lond.* 1729.
— Syr. Hebr. Gr. Lat. Germ. Bohem. Ital. Hispan. Gall. Angl. Dan. Polon. studio et labore Eliæ Hutteri; 2 voll. fol. *Norib.* 1599.
— Gr. cum interpr. Syriaca, Hebræis typis descripta, et interpr. Latina; autore Imm. Tremellio. fol. *Par.* 1569.
— Gr. Syr. Lat. Lusit. et Angl. textum archetypum versionisque præcipuas ab ecclesia receptas complectens. 4°. *Lond.* 1829.
— Syriace, literis Hebraicis, cum versione Lat. interlineari per Guid. Fabricium; appositis etiam textu Gr. et versione Vulgata Latina. 4°. *Par.* 1584.
— ed. alt. 4°. *Par.* 1586.
— Gr., Lat. de la Vulgate, et François, [par le maistre de Sacy, Arnauld, Nicole, &c.] 2 partt. 8°. *Mons.* 1673.
Libri historici Novi Testamenti, Gr.; textum ad fidem codicum, versionum et patrum emendavit et lectionis varietatem adjecit Jo. Jac. Griesbach; 2 partt. 8°. *Hala,* 1774, 5.
Codex Theodori Beza Cantabrigiensis, Evangelia et Acta apost. complectens, quadratis literis, Græco-Latinus; adumbravit, expressit, edidit, codicis historiam præfixit, notasque adjecit Tho. Kipling; 2 voll. fol. *Cantab.* 1793.
Codex apocryphus Nov. Test.; ed. cum notis Jo. Car. Thilonis; vol. 1. 8°. *Lips.* 1832.

- Observationes selectæ in varia loca Novi Testamenti; sive Laur. Ramiresii de Prado Pentecontarchus; Alex. Mori in Novum Fœdus notæ; et Pet. Possini Spicilegium evangelicum; cum tabulis æneis et præmissa præfatione Jo. Alb. Fabricii. 8°. *Hamb.* 1712.
Formulæ dicendi, Θεὸς ὁ πατὴρ Ἰησοῦ Χριστοῦ, in N. T. obvia; brevis expositio. 4°. *Gott.* 1810.
De καὶ ποὶ ὁμοῦ, aliisque huic cognatis dicendi formulis in N. T. obviis. 4°. *Gott.* 1812.
De vi præpositionum in verbis compositis in N. T. recte adjudicanda. 4°. *Lips.* 1814.
Fragmenta quædam lexicæ in scriptores N. Test. recens adornandi. 4°. *Gott.* 1818.
Observationes quædam ad historiam verbi Græci N. Testamenti, in lexico librorum sacrorum adornando haud neglegendam. 4°. *Gott.* 1821.
Articuli nonnulli quibus lexicæ novi in sacros scriptores N. T. brevis adumbratio proponitur; pars 1. 4°. *Gott.* 1824.
Lexicæ anonymorum in N. T. specimina I—IV. 4°. *Lips.* 1820—24.
Idea lexicographiæ Novi Testamenti, a Joh. Brückner, q. v. Novi Test. Græci *ταπεινὸν*, aliis concordantiæ, ex opera Erasmi Schmidii depromptum, a Gul. Greenfield, q. v.
Disticha singulorum totius Novi Test. capitum summam complectentia; p. 464. ad calc. opuscul. aliquot Christianæ Poeseos, q. v.
Institutiones historiæ ecclesiasticæ N. Test. cura Jacobi Rutterstock, q. v.
Palæoromaica, or historical and philological disquisitions; inquiring whether the Hellenistic style is not Latin-Greek; whether the many new words in the Elzevir Greek Testament are not formed from the Latin; and whether the hypothesis, that the Greek text of many MSS. of the New Test. is a translation or re-translation from the Latin, seems not to elucidate numerous passages; &c. 8°. *Lond.* 1822.
An enquiry into the authority of the primitive Complutensian edition of the New Testament, as principally founded on the most ancient Vatican MSS. &c.; p. 489. vol. II. of the first collect. of Somers' tracts, q. v.

VERSIONES.

- [Variæ aliæ Nov. Testamenti versiones, una cum libb. Vet. Test. impressæ, videantur sub tit. BIBLIA.]

NEO-GRÆCÆ.

- Novum Testamentum, ling. Gr. hodierna, ex vers. Maximi Calliopolitani. 8°. *Lond.* 1703.
— et 8°. (*Lond.*) 1705.
— et 8°. *Lond. imp. soc. Bibl.* 1814.

TES

- Novum Testamentum, linguis Græco-hodierna et Albanica. 8°. *Corfu, (imp. soc. Bibl.)* 1827.
Specimen novæ versionis N. Test. in ling. Gr. hodiernam; p. 279. vol. III. ἀράται per Coray, q. v.

LATINÆ.

- Novum Testamentum, Lat. per Erasmus Roterod. novissime recognitum. 4°. *Basil. apud Jo. Frobenium,* 1521.
— ed. alt. [præmisso kalendario.] 8°. *Mogunt. exc. Ivo Schoeffer,* 1536.
— ed. alt. [cum figuris.] 8°. *Ant. typis Guil. Montani,* 1542.
— ad antiquissima Gr. exemplaria castigatum, inque Lat. phrasim transfusum, quicquid erat idiotismi uel Græci uel Hebræi, &c.; estque præfixa præfatio, quæ præter alia sacrarum literarum cognitu necessaria, argumenta quoque totius Novi Test. continet, per Galt. Delœnum. 4°. *Lond. exc. Jo. Mayler,* 1540.
— cum brevibus variarum translationum annot., adjecta veterum Latinorum exemplarium MSS. diversa lectione; 2 partt. 8°. *Par. ex off. Rob. Stephani,* 1541.
— ed. alt.; 2 partt. 8°. *Par. ex off. Rob. Stephani,* 1545.
— ed. alt. adjectis scholiis, et doctis et piis, auctore Isidoro Clario; 2 partt. 8°. *Ant. in æd. Jo. Steelii,* 1544.
— editio Vulgata. 8°. *Lugd.* 1556.
— [ex vers. Erasmi:] annotationibus eruditis et piis jam primum explicatum et illustratum, per Lucam Lossium; 5 voll. fol. *Francof.* 1558—62.
— haud poenitendis sacrorum doctorum scoliis, Joan. Benedicti cura concinnatis, illustratum. 8°. *Par.* 1563.
— Theod. Beza interprete; additæ sunt summæ breves doctrinæ in Euangelistas, et Acta apostolorum; item methodus apostolicarum epist. ab eodem auctore, &c.; paucis etiam additis ex Joach. Camerarii notationibus in Euangelistas et Acta. 8°. *Lond. exc. Tho. Vautrollerus,* 1574.
— jam ultimo a Beza recognitum; cui ex adverso additur ejusdem Nov. Test. ex vetustissima translatione Syra, Latina translatio Imm. Tremellii conjuncta notis ad linguæ et rerum intelligentiam; Franc. Junius recensuit, auxit, illustravitque. fol. *Lond. exc. reg. typograph.* 1592.
— ed. alt. fol. *Hanov.* 1596.
— ed. alt. fol. *Sancti Gervasii,* 1607.
[Variæ hæc exemplaria sunt partes BIBLIORUM Latino-rum Tremellii et Junii.]
— Vulg. edit. Sixti V. pont. max. jussu recognitum et Clementis VIII. auctoritate editum, cum annotationibus brevissimis, auctore Henr. Holdeno; 2 partt. 8°. *Par.* 1660.
— ex vers. Theod. Beza; ad fidem optimorum edit. recensitum. 8°. *Cantab.* 1686.
— ex versione Vulgata; cum paraphrasi et annot. Henr. Hammondi, ex Anglica ling. in Lat. transtulit, suisque animadversionibus illustravit, castigavit, auxit, Jo. Clericus; 2 voll. fol. *Francof.* 1714.
— ex versione Æthiopici interpretis in Lat. transtulit Christoph. Aug. Bodius; 2 partt. 4°. *Brunsv.* 1753.
— duce et auctore Seb. Castellione dilucida interpretatione Lat. reddidit, suis pariter ac recentioribus variorum notis illustravit Laurentius Sahl; 2 partt. 8°. *Hannic,* 1780.
— both Latine and Englyshe ech correspondent to the other after the vulgare texte, communely called S. Jeroms, transl. by Myles Couerdale. 4°. *Southwarke, by James Nicolson,* 1538.
— transl. by Johan Hollybushe. 4°. *Southwarke, by James Nicolson,* 1538.
— in Englyshe [by Tho. Matthew] and Latyn according to the translacion of doctour Erasmus. 4°. *in fletestrete, by Rob. Redman,* 1538.
— in Engl. by Tindale, and Lat. by Erasmus. (*imperf.*) 4°. *Lond.* (1548.)
— in Englyshe after the Greeke [by John Cheeke] with the transl. of Erasmus in Latin, whereunto is added a kalendar, and an exhortation to the readyng of the holy scriptures, made by the same Erasmus, &c. 8°. *Lond. in off. Tho. Gaultier,* 1550.
— Lat. Germ. secundum translationem Hieronymi. 4°. *Ant. ex off. Matthæi Crommii,* 1539.
Versio Latina epistolarum Novi Testamenti, et libri visorum Joannis; perpetua adnotatione illustravit, novis curis emendavit et auxit Godofr. Sigism. Jaspis; 2 voll. 8°. *Lips.* 1821.
Memorabilium Novi Testamenti in templo gestorum icones triginta. 4°. *Ant. exc. Gerardus de Jode, s. a.*

T E S

ANGLICANÆ.

- The new Testament, [transl. by W. Tyndale.] 8°. (*Ant.*) 1534.
 — second impression. 8°. *Ant.* by Marten Emperowr, 1534.
 — yet ones agayne corrected by W. Tyndale. fol. (*Lond.* by Tho. Berthelet,) 1536.
 — another edit. 4°. (*Lond.* by John Goughe,) 1536.
 [The library contains two copies slightly different; the one having a mole as the engraver's mark, the other a monogram or cypher to the wood-cuts.]
 — another edit. 4°. (*imperf.*)
 — and [Coverdale's translation.] 8°. (*imperf.*)
 [See Cotton's list of Bibles, p. 138.]
 — transl. after the Greke; [Cranmer's translation or that of the Great Bible.] 4°. (*Lond.* by John Cawood,) n. d.
 — translated after the texte of Master Erasmus of Rotordame. 4°. *Lond.* by Rich. Grafton and Edw. Whytchurche, (1540.)
 — transl. with the paraphrases of Erasmus; there is also added in the ende of the booke an exact table according to the notes in the margin of all speciall matters and sentences any where mencioned throughout the whole worke, with a perfecte concordance diligently gathered by Nicolas Udall; second edition; 2 vols. fol. *Lond.* by Edw. Whitchurch, 1551, 2.
 — faithfully transl. out of the Greke, wyth the notes and expositions of the darke places therein. 4°. *Lond.* by Rich. Jugge, 1552.
 — second edit. 4°. *Lond.* by Rich. Jugge, 1553.
 — conferred diligently with the Greke, and best approued translations, with the arguments aswel before the chapters, as for euery boke and epistle, &c. 8°. *Geneva*, by Conr. Badius, 1557.
 — and [bishops' translation.] (*vellum.*) 4°. *Lond.* by Richard Jugge, 1576.
 — transl. faithfully into Engl. out of the authentical Latin, &c. with arguments of bookes and chapters, annotations, and other necessarie helpees, for the better vnderstanding of the text, and specially for the discouerie of the corruptions of diuers late translations, and for clearing the controuersies in religion, of these daies: in the English college of Rhemes. 4°. *Rhemes*, by John Pagny, 1582.
 — set forth the second time by the same college now returned to Doway. 4°. *Ant.* by Dan. Vervliet, 1600.
 — another edit. 8°. *Ant.* by James Seldenslach, 1621.
 — another edit. newly revised and corrected according to the Clementin edition of the scriptures, with annotations, &c. 8°. *Lond.* 1772.
 — transl. by the papists of the traiterous seminarie at Rhemes, whereunto is added the translation [the bishops'] commonly used in the church of England, by Dr. W. Fulke. fol. *Lond.* 1601.
 — another edit. perused and enlarged in diuers places by the authors owne hand before his death. fol. *Lond.* 1617.
 — transl. out of Greeke by Theod. Beza, wherewnto are adjoynd large expositions of the phrases and hard places by the authour and others, &c. englished by L. Tomson. 4°. *Lond.* by the deputies of Christoph. Barker, 1596.
 — and [with some MSS. emendations by H. Broughton.] 8°. *Lond.* 1616.
 [This transl. is annexed to some of the editions of the Genevan Bible: see those printed in the years 1599 and 1606.]
 — [the authorized version, with MSS. notes.] 8°. *Lond.* 1617.
 — another edit. 8°. *Lond.* 1658.
 — with references set under the text in words at length; to which are added the chronology, the marginal readings and notes, &c. by the rev. Francis Fox; 2 vols. 8°. *Lond.* 1722.
 — with many thousands of various readings and parallel passages, &c. by the rev. John Platts; entit. "A new self-interpreting testament;" 4 vols. 8°. *Lond.* 1827.
 — with references, and a key of questions geographical, historical, doctrinal, &c. by Henry Wilbur; entit. "The reference Testament." 8°. *Lond.* 1829.
 — with reflections and meditations by the rev. Rich. Marks. 4°. *Lond.* 1830.
 — with a commentary by the rev. Charles Girdlestone; parts I-III. 8°. *Oxf.* 1832-4.
 — arranged in chronological and historical order, with copious notes, by George Townsend, q. v.

T E S

- The new Testament, according to the Latin ancient edition, with critical remarks from the French of Father Simon, by the rev. Will. Webster; 2 vols. 4°. *Lond.* 1730.
 — transl. out of the Latin Vulgat by John Wiclif, about 1378; to which is prefixt, a history of the several translations of the H. Bible and N. Testament, &c. into English, both in MS. and print, and of the most remarkable editions of them since the invention of printing, by the rev. John Lewis. fol. *Lond.* 1731.
 — another copy with MSS. notes.
 — transl. from the Latin by John Wiclif; with memoirs of his life, opinions and writings, and an account of the Saxon and English versions of the Scriptures, previous to the opening of the XVth century, by the rev. Henry Hervey Baber. 4°. *Lond.* 1810.
 — transl. and collated with the Greek; divided and pointed according to the various subjects treated of by the inspired writers, with the common division into chapters and verses in the margin, and illustrated with notes, by the rev. Rich. Wynne; 2 vols. 8°. *Lond.* 1764.
 — a new translation extracted from Dr. Doddridge's paraphrase, with notes; 2 vols. 8°. *Lond.* 1765.
 — a liberal translation; being an attempt to translate the sacred writings with the same freedom, spirit and elegance, with which other English translations from the Greek classics have lately been executed; with notes, by E. Harwood; 2 vols. 8°. *Lond.* 1768.
 — transl. according to the present idiom, with notes and references, by John Worsley. 8°. *Lond.* 1770.
 — transl. by Gilb. Wakefield; 3 vols. 8°. *Lond.* 1791.
 — transl. by the rev. T. Haweis. 8°. *Lond.* 1795.
 — humbly attempted by Nath. Scarlett, assisted by men of piety and literature, with notes. 8°. *Lond.* 1798.
 — an improved version upon the basis of archbp. Newcome's new translation; with notes. 8°. *Lond.* 1808.
 — a modern, correct, and close translation, with occasional observations, and arranged in order of time, with a special explanation of the Apocalypse. 4°. *Lond.* 1812.
 — transl. from the Greek, and the four gospels arranged in a harmony, with some preliminary observations and notes, by Will. Thomson; 3 vols. 8°. *Kilmarnock*, 1816.
 — transl. from the original Greek, by Dr. G. Campbell, Dr. P. Doddridge and Dr. J. Macknight. 8°. *Lond.* 1818.
 To the law and to the testimonie, or a proposal of certain cases of conscience by way of quære; chiefly touching the publick worship of the New Testament, &c. 8°. *Lond.* 1648.
 Mr. Whiston's primitive New Testament. 8°. *Stamford*, 1745.
 Errata of the New Test. printed by Mrs. Anderson 1703; and presently sold in her shop. (*single sheet.*) fol. (*Lond.* 1703.)
 St. Paul's Epistle to the Galatians; a specimen of a new version of the New Testament, with a preliminary dissertation, notes, various readings, and references. 4°. *Lond.* 1805.
 Notes on the preface to the Rhemish Testament, printed in Dublin, 1813. 8°. *Dubl.* 1817.
 Questions on the New Testament. 8°. *Oxf.* 1824.
 A New Testament; or the new covenant according to Luke, Paul and John; published in conformity to the plan of the late rev. Edward Evanson. 8°. *Lond.* 1807.
 The apocryphal New Testament; [edited by William Hone.] 8°. *Lond.* 1820.
 Divarication of the New Testament into doctrine and history, by T. Wirgman, q. v.

ÆTHIOPICÆ.

- Novum Testamentum et Missale, &c. Æthiopice. fol. *Rom. per fratres Brixianos*, 1548.

ARABICÆ.

- Novum Testamentum, Arab. ex bibl. Leidensi, edente Tho. Erpenio. 4°. *Leida*, 1616.
 — [acc. decalogus e capite xx. Exodi.] 4°. *Lond. sumpt. soc. de propaganda cognitione Christi*, 1727.
 [Bibl. Polyglott. Waltoni textus per Sal. Negri emend.] — et 8°. *Lond. (imp. soc. Bibl.)* 1825.
 An extract of several letters relating to the great charity and usefulness of printing the N. Testament and Psalter in the Arabick language; with a proposal for the undertaking. 8°. *Lond.* 1720.
 — and 8°. *Lond.* 1721.

TES

ARMENICE.

- Novum Testamentum, Armenice, ed. Usan. 8°. *Amst.* 1668.
— edit. sumpt. Tho. Golthanensis, archiep. Armen. ac diligentiâ Lucæ Nuriganidis, cum figuris. 8°. *Amst.* 1698.
— et 8°. (*imp. soc. Bibl.*) 1823.
— ling. Armen. antiqua et hodierna. 8°. (*imp. soc. Bibl.*) 1825.

BASCE.

- Novum Testamentum, in ling. Bisciam vertit J. de Licarague de Briscous. 8°. *Rupellæ*, 1571.

BELGICE.

- Novum Testamentum, Belgice; 2 voll. (*in membr.*) 8°. s. l. 1525.
— acc. epistolæ quædam ex Vet. Test. 8°. *Ant. Henr. Pectersen*, 1546.
— cum annot. Aug. Marlorati ex Gallica in ling. Belg. translatis. 8°. *Dordrecht.* 1626.
— et [sine comm.] 8°. *Ant.* 1717. *reimp. Brussel.* (*imp. soc. Bibl.*) 1825.

BENGALICE.

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THEODOLUS, seu THEODULUS, q. v.

THEODORA, uxor Justiniani imp.

- Vita ejus per Jo. Pet. de *Ludewig*, q. v.

THEODORETUS, seu Theodorus, episc. Cyrensis.

- Opera omnia, quorum plurima Gr., quedam etiam Lat. nunc primum prodeunt: Gr. cum MSC. exemplaribus diligenter collata, Latine versiones ad Græcorum normam exactæ, siue recognitæ cura et studio Jac. Sirmondi; 4 voll. fol. *Par.* 1642.
- Auctarium, sive operum tomus quintus, Gr. Lat. nunc primum in lucem editus cura et studio Jo. Garnerii. fol. *Par.* 1684.

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- Gr. Lat. ex versione Rod. Gualtheri; acc. var. lectt. ex antiq. codd. &c. 8°. *Par.* 1630.
- Dialogi tres contra quasdam hæreses; contra hæreticos liber, in quo illorum nugæ et fabulas narrat et redarguit; diuinorum dogmatum epitome; Gr. 4°. *Rom. per Steph. Nicolinum Sabiensem*, 1547.
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- Tentamen in dialogos de Christi natura humana tres, vulgo Theodorito tributos, sed qui *reliqz* suspecti redduntur, per Jo. Phil. Baraterium; p. 508. ad calc. lib. Jo. Phil. Baraterii inscript. "Anti-Artemonius," q. v.
- Hæreticarum fabularum compendium, Gr. Lat.; p. i. part. iv. institutt. theol. antiq. patrum per J. M. Thomasiu, q. v.
- Oratio de caritate, sive de dilectione; Gr. 8°. *Colon.* 1582.
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- Ecclesiasticæ historiæ libri quinque, Gr.; inter scriptt. hist. *Ecclesiasticæ*, q. v.
- Gr. Lat. acc. Evagrii historia ecclesiastica, item excerpta ex historiis Philostorgii et Theodori Lectoris; Henricus Valesius Græca ex MSS. codd. emendavit, Lat. vertit et annot. illustravit. fol. *Par.* 1673. [Var. aliæ Theodoretæ editiones Græco-Latinæ videantur inter scriptt. hist. *Ecclesiasticæ*.]
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- faithfully abridged from the original by bp. Samuel Parker, q. v.
- Argumenta in Jesaiam, in Ezechielem, et in Danielelem, Gr. edidit Dav. Hoeschelius; una cum isagoge *Adriani*, q. v.
- Quæstiones tres in librum Judicum et unam in lib. Ruth Gr. primus edidit Dav. Hoeschelius; una cum bibliotheca *Photii*, q. v.
- De selectis Scripturæ divinæ quæstionibus ambiguis, Gr. Lat. Jo. Pico interprete. 4°. *Par.* 1558.
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- In Psalmos, Gr. Lat.; in exposit. patrum in Psalmos, per Balth. *Corderium*, q. v.
- In Lucam, Gr. Lat.; in catena patrum in Lucam, per Balth. *Corderium*, q. v.
- In Joannem, Gr. Lat.; in catena patrum in Joannem, per Balth. *Corderium*, q. v.
- Epistola ad Jo. Antiochenum de duodecim capitulis seu anathematismis Cyrilli Alexandrini, Gr. Lat.; p. 48. vol. i. monumentt. ecclesiæ Græcæ per Jo. Bapt. *Cotelerium*, q. v.
- Reprehensio duodecim capitulorum Cyrilli Alexandrini, Lat.; p. 153. antidoti contra hæreses per Jo. *Sichardum*, q. v.
- Dissertationes duæ; una adversus eos, qui dicunt, simpliciter esse sacrarum literarum locutiones accipiendas, &c.; altera adversus eos qui volunt simpliciter iis, quæ dicta sunt, credendum, &c., Gr. Lat.; ad calc. Jo. *Dallæi* de fidei ex scripturis demonstratione, q. v.
- In visiones Danielis prophete commentarius, Jo. Bapt. Gabio Veronensi interprete. fol. *Rom. apud Paulum Manutium*, 1562.
- In Canticum Canticorum explanatio, interjectis Maximi, Nili, Psellique notationibus, Franc. Zino interprete. fol. *Rom. apud Paulum Manutium*, 1563.

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— p. 416. vol. ix. bibl. vet. patrum per Gallandium, q. v.
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liaci, (Ven. 1513 et 1519.) q. v.

THEODORICUS, marchio Brandenburgensis.
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vagiciis, [a Theodorico conscriptus;] alter de profectione
Danorum in Terram Sanctam circa ann. mclxxxv. eod-
em tempore ab incerto autore conscriptus, cura olim et
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THEODORICUS, Veronensis.
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[Plurima alia ejusdem auctoris opera videsis sub nomine
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torum patrum testimoniis, et virorum doctorum sententiis;
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Notae in Terentium; una cum ipso Terentio, q. v.

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Epigrammata; acc. liber cujus titulus Leander.
8°. *Par. apud Hier. Gormontium*, 1539.

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THEODORITUS.
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THEODORUS, Amydenus.
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THEODORUS, presbyter Rhaithuensis, dictus etiam presb. Antiochenus.

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4°. Genève, 1576.

— p. 390. vol. III. var. tractt. theolog. per Theod. Bezan, q. v.

— ex versione et cum castigat. e MS. cod. Pet. Stellæ Rob. Balfordi, lacuna in fine suppleta; una cum Gelasio Cyziceno, q. v.

— Franc. Turriano interprete; p. 319. vol. I. bibl. vet. patrum Græco-Lat. per Front. Ducaum, q. v.

— p. 21. vol. XIII. bibl. vet. patrum per Gallandium, q. v.

— Lat. ex interpr. Godefr. Tilmanni, inscript. "Theodori presb. isagoge in quinque libellos Anastasii," qui et ipsi subjunguntur. 8°. Par. 1556.

— et in var. edit. bibl. Patrum, q. v.

— ex interpr. Franc. Turriani; in prompt. eccles. Hen. Canisii, q. v.

THEODORUS, episc. Scythopolitanus.

Libellus de erroribus Origenianis, Gr. Lat.; p. 294. vol. XI. bibl. vet. patrum per Gallandium, q. v.

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— Lat. interpr. Godefr. Tilmanno; una cum Joanne Damasceno adversus eos qui sanct. imagines traducunt, ex interpr. Tilmanni, q. v.

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Sermones catechetici centum triginta quatuor; sermo in dominic. IV. Jejunii; testamentum; fragmenta epistolarum; Lat. ex Jo. Livincii versione, cum ejusdem notis.

8°. Ant. 1602.

— p. 830. vol. XIV. bibl. max. vet. patrum per Marg. de la Bigne, q. v.

Encomium S. Bartholomæi apostoli, Lat. ex versione Anastasii bibliothecarii; in spicileg. d'Acherii, q. v.

— p. 755. vol. VII. bibl. concionat. per Franc. Combefi, q. v.

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— Gr. Lat. cura et interpretatione Guid. de Souvigny.
4°. Juliomagi, 1632.
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q. v.

[Conf. Fabricium ed. Harles. vol. VIII. p. 143.]
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Hier. Erardi. 8°. Lips. 1598.

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censuit, edidit, Lat. vertit, notisque illustravit.
8°. Par. 1608.

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Gilb. Gaulmino, [cum ejusdem notis.] 8°. Par. 1625.

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THEODORUS, (Fl. Mallius)
De metris liber; a vetustis thesauri Guelpherbytani mem-
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guit, observat. illustravit, &c. Jac. Frid. Heusinger.
8°. Lugd. Bat. 1766.

THEODORUS, (Jacobus) Tabernæ-Montanus, seu
Jac. Theod. TABERNÆ-MONTANUS, q. v.

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Annotationes compendiarie in Nov. Testamentum, quibus
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sententiæ explicantur, &c.
4°. Francof. apud Christian. Egenolphum, 1545.

Summaria Bibliorum; hoc est, librorum Veteris Testamenti
explicationes compendiosæ, quibus principales singulorum
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8°. Francof. 1561.

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Gr. per Imm. Bekkerum, q. v.

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in nov. append. corp. hist. *Byzantine*, (Rom. 1777.) q. v.
— præmissum est Nic. Mar. Foggini monitum de Theo-
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tinæ* a Niebuhrio aliisque, q. v.

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Novellæ; cum interjectis interpretationibus Aniani et
aliorum fragmentis; edente Jo. Schardeo.
fol. Basil. exc. Henr. Petrus, 1528.

— ed. alt. curante Jac. Cujacio. fol. Lugd. 1566.

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fol. Par. 1586.

— ed. alt. 4°. Geneva, 1593.

E libris constitutionum Theodosii libri priores octo longe
meliores quam adhuc circumferebantur, sed ab Alarico
rege Gothorum ita deminuti, ut vix decima pars in his
hodie appareat eorum quæ in Theod. cod. continebantur;
posteriores octo integri nunc primum in lucem reuocati a
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nico historico et prolegomena; subjiciuntur notitia digni-
tatum, prosopographia, &c. opera et studio Ant. Mar-
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[acc. appendix cod. Theodosiani, cum epistt. aliquot vo-
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nis*, diaconi Caloënsis, q. v.

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Carusium, q. v.

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q. v.

— a Christoph. Clavio perspicuis demonstrationibus ac scho-
liis illustrati. 4°. Rom. 1586.

— ab Is. Barrow novo methodo illustrati; una cum opp.
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LAS, q. v.

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nos, q. v.

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- Opuscula quæ supersunt omnia, Gr. Lat.; p. 423. vol. ix. bibl. vet. patrum per *Gallandium*, q. v.
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 — cum notis et versione Franc. *Combesin*; in bibl. Gr. Jo. Alb. *Fabricii*, q. v.

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- Opera omnia, cum notis Jac. *Sirmondi*; p. 921. vol. ii. opp. Jac. *Sirmondi*, (Par. 1696.) q. v.
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THEOFILLE, i. e. Théophile VIARD, q. v.

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Fragmenta ex libris septem hypotyposæon, Gr. Lat.; p. 662. vol. iii. bibl. vet. patrum per *Gallandium*, q. v.

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Canon compunctionis, sive canticum divinum; p. 414. una cum oratt. *Simeonis* Junioris de fide et moribus, &c., q. v.

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Fasti Græci et fragmentum; in prælect. Cyprianici Henr. *Dodwelli*, q. v.

Observationes in Theonis fastos Græcos et in ejusdem fragmentum in expeditis canones, [auctore Jo. van der *Hagen*, q. v.]

Scholia in *Aratum*, q. v.

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THEON, rhetor Alexandrinus.

Progymnasmata, cum exemplis, Gr.

4°. *Rom. per Ang. Barbatum*, 1520.

— cum scholiis Græcis; p. 137. vol. I. *Rhetorum* Gr. cura C. Walz, q. v.

— Gr. Lat. interpr. Joach. Camerario.

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Excerpta Theophanis historiæ de bello Justinii librorum decem, ex bibl. Photii; Gr. Lat. interpr. And. Schotto, cum notis Phil. Labbe; inter eclogas historicorum de rebus *Byzantinis*, q. v.

— et in var. edit. corp. hist. *Byzantina*, q. v.

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[Male ascribitur huic Theophani: verus auctor est THEOPHANES, archiepisc. Nicænus, q. v.]

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 — Lat. interprete Junio Paulo Crasso. 8°. *Ven.* 1537.
 — et 8°. *Par.* 1540.
 — inter *Medicos* antiq. Gr. a Junio Paulo Crasso Lat. donatos, q. v.
 De urinis, Lat. Albano Torino interprete; una cum var. editis. Lat. opp. *Hippocratis*, q. v.
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 — p. 28. una cum lib. *Philaretii* de pulsum scientia, q. v.

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- Sententiæ, Gr. Lat. interpr. Jac. Hertelio; p. 677. inter var. sententi. comicorum per eundem Hertelium, q. v.

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- de animalibus repente adparentibus, Gr. *Ibid.*

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- ed. alt. acc. enarrationes in minores aliquot prophetas, &c. fol. *Basil.* 1570.
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- p. 245. vol. XV. Magn. bibl. vet. *Patrum*, q. v.
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Two speeches delivered at the funeralls of Sam. Oliver and Sam. Crook; in a book entit. "The dead speaking, containing a funeral sermon by John *Chetwind*, &c.," q. v.

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An apology for the church of England, in point of separation from it. 8°. *Lond.* 1679.
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The surgical and descriptive anatomy of the bones, ligaments, and joints. 8°. *Lond.* 1834.

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Nævorum jurisprudentiæ Romanæ antejustinianæ libri duo; acc. i. disp. acad. de nævis jurisprudentiæ Rom. sub regibus ad tempora legis xii tabb.; ii. programma de causis inutilium doctrinarum in studio jurisprudentiæ; iii. vindiciæ corollarii de exiguo Pandect. usu in foris Germaniæ. 4°. *Hale Magd.* 1707.

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Programmata Thomasiana, et alia scripta similia breviora, cum notis hinc inde de novo adjectis. 8°. *Hale*, 1724.

Delinatio historiæ juris civilis; p. 1. vol. 11. part. 2. hist. jur. Romano-Justiniani per Christ. Godofr. Hoffmannum, q. v.

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Bibliotheca Thomasiana: quam præfatus est G. W. Panzer; 3 voll. 8°. *Norimb.* 1765-9.

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Schediasma historicum; quo occasione definitionis vetustæ, qua philosophia dicitur *ῥησιν τῶν ὀντων*, variâ discutiuntur ad historiam tum philosophicam, tum ecclesiasticam pertinentia. 4°. *Lips.* 1665.

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Copy of a series of medals, illustrative of the holy scriptures, struck off at his manufactory. fol. *Birmingham*, 1830.

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His life, by the rev. J. Sargent, q. v.

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De re militari; p. 535. var. tractt. de erudit. comparanda in humanioribus, &c. per Tho. Crenium, q. v.

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Navegação de Lisboa a ilha de S. Thomé; p. 83. vol. II. de
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- THOMEIS**, (Pet. Franc. de) J.U.D.
Consilium matrimoniale; p. 216. vol. I. consill. matrimon.
Jo. Bapt. Ziletti, q. v.
- THOMINGIUS**, (Jacobus) seu Jac. TOMINGIUS, q. v.
- THOMITANUS**, (Bern.) seu Bern. TOMITANUS, q. v.
- THOMPSON**, v. etiam THOMSON et TOMPSON.
- THOMPSON**, (—)
Hay-market exhibition, containing five hundred pictures and
drawings, all the property and works of Mr. Thompson.
4°. Lond. 1785.
- THOMPSON**, (Aaron) M. A. of Queen's coll.
On the authority of Jeffrey of Monmouth's British history;
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- THOMPSON**, or *Thomson*, (Benjamin) LL.D. count
Rumford.
Essays political, economical, and philosophical; 3 vols.
8°. Lond. 1800, 2.
- THOMPSON**, (Benjamin)
Oberon's oath; or the Paladin and the princess; a melo-
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- THOMPSON**, (Francis) B. D. of Queen's coll.
A true state of the case concerning the election of a provost
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- THOMPSON**, (Francis Edward) M. A. Trin. coll.
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Solutions of the more difficult equations contained in the
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8°. Lond. 1827.
- The duty incumbent upon good Christians to provide for
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Haggai i. 2. 8°. Lond. 1828.
- Life; its various degrees of responsibility: death; its power
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Travels and adventures in Southern Africa, comprising a
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- THOMPSON**, (George Alexander) late secretary to
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Narrative of an official visit to Guatemala from Mexico.
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p. 463. vol. I. of Original family Sermons, q. v.
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Historical sketches of Bridlington. 8°. Bridlington, 1821.
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to which is prefixed a view of the Christian doctrines.
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[The discourse on the atonement was not published at
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- THOMPSON**, (James) minister at Hampton-court.
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- THOMPSON**, (James)
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several aspersions cast upon him in a pretended letter
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— p. 186. v. I. I. of the first collection of Somers' tracts, q. v.
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4°. Lond. 1704.
- Reflections on a late speech by the lord Haversham, in so
far as it relates to the affairs of Scotland, &c. in a letter to
a friend. 4°. Lond. 1704.
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4°. Lond. 1705.
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- His speech in the committee of the whole house of peers,
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- His speech in the house of peers, Jan. 12th, 1708, on the
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- An account of the late Scotch invasion; as it was open'd by
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- and p. 209. vol. IV. of the third collection of Somers'
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8°. Lond. 1710.
- The speech of the lord Haversham's ghost. 8°. Lond. 1710.
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- THOMPSON**, (John V.) surgeon to the forces.
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A diet for a drunkard; in two sermons on Esther i. 8. 4°. *Lond.* 1612.

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A collection of early prose romances; 3 vols. 8°. *Lond.* 1828.
Lays and legends of various nations; parts 1-v. 8°. *Lond.* 1834.

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The death of eminently good men a source of great lamentation to the church; a funeral sermon on Acts viii. 2. 8°. *Edinb.* 1820.

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Auction catalogue of his law library; likewise of his valuable miscellaneous library. 8°. *Lond.* 1817.

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Lectures, expository and practical, on select portions of scripture; 2 vols. 8°. *Edinb.* 1816.
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Lunar and horary tables, for new and concise methods of performing the calculations necessary for ascertaining the longitude by lunar observations or chronometers. 8°. *Lond.* 1825.

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Τρία πειράματα ἀνέκδοτα, sive experimenta admiranda, cum observationibus insolitis medico-chymicis; sc. loimotomia, lythocolus, et splenotomia; cum appendice aliquorum remedium Dr. Thompsoni et aliorum, in lucem edit. per Rich. Hope. 8°. *Lond.* 1680.

Μισοχυσίας ἀνέκδοτος, or a check given to the insolent garrulity of Henry Stubbe; with an assertion of experimental philosophy; also some practical observations exhibited for the credit of the true chymical science; lastly a brief contest between the Thomsons and the Merrets, who are the best physicians. 8°. *Lond.* 1671.

A letter sent to H. Stubbe, wherein the Galenical method and medicaments, as likewise blood-letting in particular, are offered to be proved ineffectual, or destructive to mankind; also his answer thereunto by letter, on which animadversions are made by G. T., &c. 4°. *Lond.* 1672.
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The select melodies of Scotland, interspersed with those of Ireland and Wales, united to the songs of Rob. Burns, sir Walter Scott, &c.; 6 vols. 4°. Lond. 1822-5.

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De respirationis usu primario diatriba; acc. animadver-
siones a cl. viro [Geo. Entio] conscriptæ, una cum res-
ponsionibus auctoris. 8°. *Lond.* 1670.
— p. 166. vol. ii. bibl. *Anatomicæ*, q. v.

THUANUS, Gallice de *Thou*, (Jacobus Augustus)
Historiarum sui temporis ab A. D. 1543. usque ad annum
1607. libri centum triginta octo; acc. commentariorum de
vita sua libri sex; 5 voll. fol. *Aurel.* 1620.
— exemplar aliud cum notis MSS. Tho. Carte.
— ed. alt.; 5 voll. fol. *Genevæ*, 1626-30.
— accurate Sam. Buckley, 6 voll.; quibus additur vol.
septimum inscript. "Sylloge scriptorum varii generis et
argumenti in qua plurima de vita, moribus, gestis, &c.
Thui, scitu dignissima, continentur." fol. *Lond.* 1733.
Epitomarum series, seu totius Thui operis historici reper-
torium; p. 501. vol. vi. *Ibid.*
Hist. sui temporis libb. i.—xviii.; 2 voll. 8°. *Par.* 1604.
— libb. xxvii.—LVI.; 3 voll. 8°. *Par.* 1606-8.
— et 2 voll. fol. *Par.* 1606, 7.
Nominum propriorum virorum, mulierum, populorum, &c.
que in Thui historiis leguntur index, cum vernacula
singulorum vocum expositione. 4°. *Genevæ*, 1634.
Thuanus restitutus; sive sylloge locorum variorum in Thu-
ani historia hactenus desideratorum. 8°. *Amst.* 1663.
The history of the bloody massacres of the protestants in
France, in 1572; rendred into English, [from book LI.
of Thuanus's history;] in popish policies and practices,
&c., [a collection of tracts by Edw. Stephens, q. v.]
A true narration of that horrible conspiracy against king
James and the whole parliament of England, commonly
called the gun-powder treason, rendred into English,
[from book cxxxv. of Thuanus's history.] *Ibid.*
Les eloges des hommes scavans tirez de l'histoire de M. de
Thou, avec des additions contenant l'abrégé de leur vie,
&c. par Ant. *Trissier*, q. v.
Notationes in Thui historiam per Jo. Bapt. Gallum, [i. e.
Jo. *Machaldum*, q. v.]

Metaphrasis poetica librorum aliquot sacrorum.
8°. *Caseroaduni Turonum*, 1588.
— acc. Parabata vinctus, sive triumphus Christi, tragædia,
et alia quedam carmina. 8°. *Par.* 1599.
Thuanus, sive excerpta ex ore J. A. Thui per fratres Pu-
teanos. 8°. s. l. 1669.
Catalogus bibliothecæ Thuanæ, a Pet. et Jac. Puteanis ord.
alphabetico primum distributus, tum secundum scientias
et artes ab Ism. Bullialdo digestus, nunc vero editus a
Jos. Quesnel. 8°. *Par.* 1679.
De re accipitraria libri tres, carmine; inter rei *Accipitra-
rie* scriptores, q. v.
Historia concilii Tridentini: ad calc. anatomæ conc. Tri-
dent. per Jo. Hæar. *Heideggerum*, q. v.
Elegia in paricidas J. A. Thui; una cum speculo sive
theoria doctrinæ *Jesuiticæ*, q. v.
Vita Jo. Papirii Massonis; præmissa elogiis variis per J. P.
Massonem, q. v.
— p. 46. mem. clar. philos. &c. per Henning. *Witten*, q. v.
Crambe, viola, lilium, phlogis, terpsinoc, versibus illustrata;
una cum specim. hist. plantarum Pauli *Rencalmi*, q. v.

THU

THUCYDIDES.

- De bello Peloponnesiaco libri octo, Gr.
fol. Ven. in domo Aldi, 1502.
- exemplar aliud cum notis MSS.
8°. Lips. a Tauchnitz, (1826.)
 - et 2 voll. 8°. Lips. a Tauchnitz, (1826.)
 - ex optimis editionibus expressi. 8°. Oxon. 1831.
 - cum commentariis antiquis et valde utilibus, sine quibus author intellectu est quam difficillimus.
fol. Florent. apud Bernard. Juntam, 1526.
 - de arte hujus scriptoris historica exposuit, ejus vitas a vet. grammatt. conscriptas addidit, scripturæ diversitates omnes, commentt. rerum geographicarum, scholia Græca et notas tum Dukeri omnes atque aliorum selectas, tum suas, &c. subjecit Ern. Frid. Poppo; voll. 1-IV.
8°. Lips. 1821-34.
 - recensuit, summariis et notis illustravit, &c. Ch. F. Ferd. Haackius; acc. scholia Græca textui subjecta; 3 voll.
8°. Lond. 1823.
 - ex veterum notationibus, recentiorum observationibus recensuit, argumentis et adnotatione perpetua illustravit, &c. Franc. Goeller; 2 voll.
8°. Lips. 1826.
 - cum varietate lectionis, et adnotatt. Dukeri aliorumque &c. curantibus Rod. Ad. Morstadio, Geo. Cervino et F. C. Hertlein; text. fasc. 1. adnott. fasc. 1-IV.
8°. Franc. ad Man. 1830, 1.
 - recognovit, et cum brevi annotatione maximam partem exegetica, edidit Ch. F. Ferd. Haacke. 8°. Lips. 1831.
 - Gr. Lat. ex interpretatione Laur. Vallæ ab Henr. Stephano recognita. fol. Par. 1564.
 - editio secunda. fol. Par. 1588.
 - ed. alt. quam Æm. Portus, Francisci Porti F. paternos commentarios accurate sequutus, ab infinita gravissimorum errorum multitudine repurgavit, &c.
fol. Francof. 1594.
 - cum Stephani, Palmeri et Hudsoni annotationibus.
fol. Oxon. e theatr. Sheldon. 1696.
 - cum adnotationibus integris Henr. Stephani, et Jo. Hudsoni; recensuit et notas suas addidit Jos. Wasse; edit. curavit, suasque animadversiones adjecit Car. And. Dukerus. fol. Amst. 1731.
 - ad edit. Jos. Wasse et C. And. Dukeri accurate expressi, cum varietate lectionis et adnotationibus; 6 voll.
8°. Biponti, 1788, 9.
 - ad edit. Dukeri cum omnibus auctariis recusi; acc. var. lectt. duorum codicum, animadversiones J. Casp. Gottleberi; ceptum opus perfecit, notas adjecit, &c. C. L. Bauerus; vol. secundum [post mortem Baveri] edidit Ch. Dan. Beckius; 2 voll.
4°. Lips. 1790-1804.
 - cum var. lectt. ex edit. Baveri accurate expressi; 3 voll.
8°. Oxon. 1811.
 - ex recens. Imm. Bekkeri; acc. scholia Græca et Dukeri Wassique annotationes; 4 voll.
8°. Oxon. 1821.
 - Gr. Lat. Franc. avec les variantes des treize MSS. de la bibliothèque impériale, observations historiques, littéraires et critiques, &c. par J. B. Gail; 8 voll.
8°. Par. 1807, 8.
 - Gr. Engl. illustrated with copious annotations by S. T. Bloomfield; 3 vols.
8°. Lond. 1829.
 - Lat. Laur. Valla interprete. fol. s. l. et a.
 - et fol. in ard. Ascensiana, 1513.
 - a Conr. Hereshbachio recogniti.
fol. Colon. exc. Eucharius Cernicornus, 1527.
 - ex interpr. Viti Winsemii. 8°. Witeb. 1580.
 - ex interpr. Laur. Vallæ ab Henr. Stephano recognita.
8°. Francof. 1589.
 - transl. oute of Frenche into the Englysh language by Thomas Nicolls, citezeine and goldesmyth of London.
fol. Lond. 1550.
 - in Engl. from the Greek by Thomas Hobbes.
fol. Lond. 1629.
 - another edit. fol. Lond. 1676.
 - transl. by Dr. Will. Smith; 2 vols. 8°. Lond. 1825.
 - en François par feu Claude de Seyssel. fol. Par. 1559.
 - in ling. Gr. hodiernam conversi et explicati a N. Duca; 10 voll.
8°. Vienn. 1805.
 - nella lingua Toscana trad. per Franc. di Soldo Strozzi.
8°. Ven. 1550.
 - Thucydidis historiarum liber secundus, Gr. [cum notis MSS. Tho. Cole.] 4°. Par. ex off. Christ. Wecheli, 1535.
 - libri tres priores, Gr. 4°. Par. apud Vascosanum, 1548, 9.
 - liber tertius, in gratiam classicæ juventutis, Gr. Lat.
8°. Par. 1626.

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- Conciones, Gr. 4°. Par. exc. Christianus Wechelus, 1531.
- Gr. Lat. interpr. Jobo Veratio; inter Orationes ex Græcis Latinisque historicis excerptas per Henr. Stephanum, q. v.
 - Lat. interprete Jo. Casa; p. 146. Lat. monumentt. Jo. Casa, q. v.
 - en François; p. 1. des harangues militaires, &c. par François de Belle-forest, q. v.
 - Oratio funebris Periclis, Gr.; una cum orat. funebr. Platonis, q. v.
 - Lat. interprete Gul. Cantero; p. 580. una cum oratt. Ælii Aristidis ex interpr. ejusdem Canteri, (Basil. 1566.) q. v.
 - Historia de peste Atheniensium, Gr. Lat.; una cum prælectt. Fab. Paulini in eandem historiam, q. v.
 - Tabule Thucydidete ex Gailio præcipue desumptæ.
8°. Oxon. e typ. Clarend. 1822.
 - Scholia vetera et perbrevia in totum Thucydidem, [auctore Sabino Sophista:] una cum Xenophonte, (Aldus, 1503.) q. v.
 - Lexicon Thucydidæum; a dictionary in Greek and English of the words, &c. contained in the history of the Peloponnesian war.
8°. Lond. 1824.

THULIUS, (Joannes) M. D. Mariemontanus.

- Oratio funebris in memoriam Hier. Fabricii; p. 38. decad. 1. memor. clar. medicorum per Henning. Witten, q. v.

THULDENUS, (Christianus Adolphus)

- Historia ab anno Christi MDCII. in præsens usque tempus; qua decem Germaniæ in S. R. Imp. circuli, octoviri electores aliique principes cum singulorum religionibus amonissime describuntur; ac res prope omnes in Francia ceterisque Europæ totius regnis commemorantur.
8°. Colon. 1656.

THULDENUS, (Diodorus) seu Diol. TULDENUS, q. v.

THUMBE, (Tom)

- Tom Thumbe, his life and death; wherein is declared many maruailous acts of manhood, full of wonder, and strange merriments; [in verse.]
8°. Lond. 1630.

THUMMIUS, (Theodorus) theol. doct. et prof. in acad. Tubing.

- Ἑξήγησις primi capituli Matthæi evangelistæ; resp. Hect. Mithobio. 4°. Tubing. 1619.
- secundi capituli Matthæi usque ad v. 7; p. 149. Ibid.
 - Majestas Jesu Christi διαθρόνου a corruptelis et φλαυρίας Photinianorum, &c. vindicata; resp. Christoph. Oertlino. 4°. Tubing. 1621.
 - Continuatio majestatis Jesu Christi διαθρόνου, &c.; resp. Christoph. Oertlino. 4°. Tubing. 1622.
 - Ταπεινωτική σακρά; hoc est, repetitio sanæ et orthodoxe doctrinæ de humiliatione Christi διαθρόνου. 4°. Tubing. 1623.
 - Ἀντιῆξι; theologica pontificios esse εἰκοσι-σταντο-σκέλετολάρας, erroribus et corruptelis Rob. Bellarmini opposita; resp. Christoph. Zellero. 4°. Tubing. 1623.
 - Demonstratio canonis, in qua libri canonici Veteris et Novi Testamenti orthodoxe asseruntur, &c.; resp. Bern. Mockelio. 4°. Tubing. 1623.
 - Dissertatio theologica de bonis operibus eorumque meritis, erroribus Bellarmini lib. v. de justificatione, opposita; resp. Ern. Jac. Steinawero. 4°. Tubing. 1624.
 - Justificatio hominis per fidem Jesu Christi; contra levissimas quisquillas ac vanissimas strophas Bellarmini, &c. asserita; resp. Nic. Petracio. 4°. Tubing. 1625.
 - Disquisitio de verbo Dei quadripartita, erroribus pontificiorum, Bellarmini inprimis lib. i. et ii. de verbo Dei opposita. 4°. Tubing. 1625.
 - Tractatus theologicus de juramentis et Jesuitarum equivocationibus. 4°. Tubing. 1625.
 - Disquisitio theologica de jubileo anti-Christiano et indulgentiis pontificiis. 4°. Tubing. 1625.
 - Ignis purgatorii pontificii fatuus; hoc est, solida demonstratio purgatorium Papanorum impium et stolidum signum esse; &c. 4°. Tubing. 1625.
 - Synopsis præcipuorum articulorum fidei, nostro seculo maxime controversorum; in qua fundamenta nostræ fidei contra Judæos, Photinianos, Papanos, Calvinianos, Schwencfeld. ponuntur et argumenta contraria potiora diluuntur. 8°. Tubing. 1625.

T H U

Apologia contra injustas criminationes Laur. Foreri et Casp. Lechneri, de crimine læsæ S. Cæs. majestatis, &c.

4°. *Tubing.* 1626.

Lutherus Thaumaturgus; hoc est, dissertatio theologica de admiranda reformatione B. Lutheri; contra Laur. Forerum; resp. Tobia Wagnero.

8°. *Tubing.* 1627.

Collegium in quo viginti disputationibus impietas Photiniana examinatur et profligatur.

4°. *Tubing.* 1627.

Peregrinatio et vitæ cursus Jac. Hailbronneri; p. 122. decad. 1. memor. clar. theologorum per Henning. *Witten*, q. v.

THUNBERG, (Carolus Petrus) M. D. botan. prof. in univ. Upsal.

Flora Japonica; sistens plantas insularum Japonicarum secundum systema sexuale emendatum.

8°. *Lips.* 1784.

Epistolæ inprimis circa rem botanicam; inter epist. ined. Car. *Linnaei*, q. v.

Travels in Europe, Africa, and Asia; 4 vols.

8°. *Lond.* 1795.

THURA, (Albertus)

Idea historiæ literariæ Danorum; 2 partt. 8°. *Hamb.* 1723.

THURAH, (Laur. de)

Hafnia hodierna; description de la residence royale et capitale de Copenhague, &c. en Danois, François et Allemand.

4°. *Copenhag.* (1749.)

THURGOOD, (Thomas)

Some considerations on election and reprobation.

8°. *Lond.* 1726.

THURINGIA.

Thuringia sacra; sive historia monasteriorum quæ olim in Thuringia floruerunt.

fol. *Francf.* 1737.

Historia Erpeshordensis anonymi scriptoris de landgraviis Thuringicis; in vol. 1. var. edit. scriptt. rer. *Germanicarum* ex bibl. Jo. Pistorii, q. v.

Historia secunda, vel annales potius brevissimi de veterum Thuringiæ landgraviorum origine, nuptiis, liberis, &c. *Ibid.*

Landgraviorum omnium Thuringiæ genealogia, ex optimis authoribus a Jo. Pistorio descripta. *Ibid.*

THURINUS, (Andreas) Pisciensis, medicus.

Opera. fol. *Rom. apud Hier. de Cartulariis*, 1549.

THURIUS, (Georgius) Pannonius, poeta laureatus.

Poemata; p. 311. delitt. *Poett.* Hungaricorum, q. v.

— et una cum musis fugitivis Dav. *Parei* patris et Jo. Phil. *Parei* filii, q. v.

THURIUS, (Hippodamus)

Fragm. ex lib. *ἡρώδης*, Gr.; p. 247. una cum dissertt. *Maximi* Tyrii, (Lugd. Bat. 1607.) q. v.

THURLIN, (Thomas) D. D. fellow of St. John's coll. Camb.

The necessity of obedience to spiritual governors; a visitation sermon on Heb. xiii. 17.

4°. *Camb.* 1686.

THURLOE, (John)

A collection of papers, containing authentic memorials of the English affairs from 1638 to the restoration; with the life of J. T. by Tho. Birch; 7 vols. fol. *Lond.* 1742.

THURMAN, (Henry) student of Ch. Ch.

A defence of humane learning in the ministry; or a treatise proving that it is necessary a minister (or preacher) should be skill'd in humane learning.

8°. *Oxf.* 1660.

THURNEISSERUS, (Leonhardus) elector. Brandenb. archiatr.

Historia, sive descriptio plantarum omnium, tam domesticarum quam exoticarum, earundem virtutes et icones proponens; atque una cum his partium omnium corporis humani, ut externarum ita internarum, picturas, &c. complectens.

fol. *Berlini*, 1578.

— et fol. *Col. Agr.* 1587.

Calendarium et ephemeris sive diarium [sic] pro anno 1581.

4°. *Berlini*, s. a.

Quinta essentia; das ist die höchste subtilitet, krafft, und wirkung beider der furtrefelichsten künsten der medicina und alchemia, &c.

4°. *Munster*, 1570.

T H Y

Onomasticum und interpretatio oder ausführliche erklerung; uber etliche frembde und unbekante nomina, verba, &c. deren in des theuren philosophi und medici Aurelii, Theophrasti, Paracelsi, &c. schriften gedacht, &c.; vol. 11.

fol. *Berlin*, 1583.

Tabulæ syllabarum, per quas notæ quædam hoc tempore receptæ vel in interitum venientes scribi &c. possint. *Ibid.*

Μεγάλη χυμιά, vel magna alchymia; das ist ein lehr und unterweisung von den offenbaren und verborgenlichen naturen, &c. allerhandt wunderlicher erdtgewachsen, als ertzen, metallén, &c.

fol. *Berlin*, 1583.

THUROT, (M.)

Notice sur le mémoire de M. Gail, relatif à ses réclamations pour les prix décimaux.

8°. s. l. 1810.

THUROTH, (Joannes de) seu Jo. de Turocz, q. v.

THURRIANUS, (Bartholomæus) Genuensis.

Iatrobolia, sive βουλευτηρία, h. e. de medica consultatione libri quatuor.

8°. *Francf.* 1606.

THURSTON, (Joseph)

The toilette, in three books.

8°. *Lond.* 1730.

The fall, in four books.

8°. *Lond.* 1732.

Poems on several occasions, in which are included the Toilette and the Fall.

8°. *Lond.* 1737.

THURTLÉ, (Frances)

The history of France from the earliest periods to the second return of Louis XVIII., &c.

8°. *Lond.* 1818.

The history of Spain from the earliest ages till the return of Ferdinand VII. in 1814.

8°. *Lond.* 1820.

THURY, (Cassini de) ou César Fr. *CASSINI* de Thury, q. v.

THWAITES, (Edvardus) M. A. ling. Gr. prof.

Note in Anglo-Saxonum nummos. (*Anon.*) 8°. *Oxon.* 1708.

— una cum Gul. *Wottoni* conspectu *Hickesii* thesaur. lingg. septentrionalium, q. v.

Grammatica Anglo-Saxonica ex *Hickesiano* linguarum septentrionalium thesauro excerpta. (*Anon.*) 8°. *Oxon.* 1711.

THWAITES, (W. G.)

Abstract, digest, and index of the 1st William IV. cap. 70. for the effectual administration of justice in England and Wales.

8°. *Lond.* 1830.

THWING, (Thomas)

His tryal for high treason at the assizes begun at York, July 24th 1680; with the tryal of sir Miles *Stapleton*, q. v.

THIWROCZ, (Joannes de) seu Jo. de Turocz, q. v.

THYARDEUS, Gallice de *Thyard*, seu de *Tyard*, (Pontus) Bissianus.

Ad Pet. Ronsardum de cælestibus asterismis poematum; [acc. alia quædam poemata, tum Latina, tum Gallica.]

4°. *Par.* 1573.

Mantice; ou discours de la verité de divination par astrologie.

4°. *Lion*, 1558.

Ses discours philosophiques.

4°. *Par.* 1587.

THYLESIUS, (Antonius) Consentinus.

Opuscula. 8°. *Bas. ex off. Jo. Oporini*, 1545.

Libellus de coloribus; p. 282. ad calc. *Actuarii* de urinis, q. v.

— una cum var. edit. annott. Laz. *Bayfi* in legem de capitivis, &c. q. v.

Poemata; inter delitt. *Poett.* Italicorum, q. v.

THYNN, vulgo *Thinn*, alias *Boteville*, (Francis)

The application of certain histories concerning ambassadours and their functions.

8°. *Lond.* 1651.

— and entit. "The perfect ambassadour treating of the antiquitie, priveledges, and behaviour of men belonging to that function."

8°. *Lond.* 1652.

A discourse of sterling money; in the var. editions of

Hearne's curious discourses of *Antiquaries*, q. v.

Of the antiquity of shires in England. *Ibid.*

Of the antiquity of terms, &c. for the administration of

justice in England. *Ibid.*

Of the antiquity of the houses of law. *Ibid.*

Of the duty and office of an herald at arms. *Ibid.*

T H Y

Of the antiquity, authority and succession of the high steward of England; in the var. edit. of Hearne's curious discourses of *Antiquaries*, q. v.

Of the antiquity and office of the earl marshal of England. *Ibid.*

A continuation of Holingshed's history of Scotland from the year 1571 to 1586; with *Holingshed's* chronicles, q. v. [Thynn made also several additions in the body of Holingshed's work, as may be seen in the margin. He was also one of those who continued Holingshed's chronicle of ENGLAND from the year 1576 to the year 1586.]

THYNNE, or *Thynn*, (Francis)

A discourse concerning the basis and original of government; wherein the excellency of monarchy above any other kind is evidently demonstrated; delivered by way of charge to the grand-jury at a quarter-sessions of the peace held at Ipswich. 4^o. Lond. 1667.

THYREUS, (Guilielmus) sac. theol. doct. Corcagiensis.

Discursus panegyrici de nominibus, tribulationibus, et miraculis S. Patricii, Ibernorum apostoli; cum exhortatione ad persecutiones pro fide patienter ferendas.

8^o. Duaci, 1617.

THYREUS, (Petrus) e soc. Jesu, in acad. Herbip. sac. theol. prof.

Daemoniaci; hoc est, de obsessis a spiritibus daemoniorum hominibus. 4^o. Col. Agr. 1598.

Loca infesta; hoc est, de infestis ob molestantes daemoniorum et defunctorum hominum, spiritus locis; 3 partt.

4^o. Col. Agr. 1598.

Libellus de terrificationibus nocturnisque tumultibus quæ hominum mortes portendere solent; p. 326. *Ibid.*

De apparitionibus spirituum tractatus duo; i. de apparitionibus omnis generis spirituum, cum duplici appendice de spirituum imaginibus et cultu, deque purgatorii veritate; ii. de divinis seu Dei in Vet. Test. apparitionibus.

4^o. Col. Agr. 1600.

Divinarum Novi Testamenti, sive Christi filii Dei apparitionum libri tres. 4^o. Col. Agr. 1603.

THYSIUS, (Antonius) in acad. Leidensi sac. theol. prof.

Oratio de SS. theologia ejusque studio capessendo; inter *Orationes* inaug. a sac. theol. prof. coll. illustr. ordinum Hollandiæ, &c. habitas, q. v.

Synopsis purioris theologiæ disputationibus quinquaginta duabus comprehensa ac conscripta per A. T., Jo. Polyandrum aliosque, q. v.

Censura in confessionem sive declarationem sententiæ eorum qui in Federato Belgio Remonstrantes vocantur, per A. T., Jo. Polyandrum aliosque, q. v.

THYSIUS, (Antonius) J. U. D. eloq. et jur. publ. in acad. Lugd. Bat. prof.

Memorabilia celebriorum veterum rerumpublicarum; acc. tractatus juris publici de potestate principis.

8^o. Lugd. Bat. 1646.

Compendium historiæ Bavaricæ a Julio Cesare usque ad hæc tempora; acc. præter duos ejusdem discursus oratorios, articuli pacis inter Hispaniarum regem et Federatos proceres.

8^o. Lugd. Bat. 1652.

Roma illustrata; seu antiquitatum Romanarum brevium.

8^o. Lugd. Bat. 1650.

— et Disputatio medica inaug. de angina; resp. Jac. Vallan.

4^o. Lugd. Bat. 1658.

— de cholera; resp. Jo. van Keeren. 4^o. Lugd. Bat. 1658.

— de leucophlegmatia; resp. Pet. Clementio.

4^o. Lugd. Bat. 1658.

— de febribus; resp. Arn. Geulincx. 4^o. Lugd. Bat. 1658.

— de syncope; resp. Jacobo de Paz.

4^o. Lugd. Bat. 1658.

— de arthritide; resp. Nic. Kuyl. 4^o. Lugd. Bat. 1659.

Exercitationes miscellaneæ; p. 461. fasc. iv. opuscul. quæ ad hist. et philolog. sacr. spectant per Tho. Crenium, q. v.

De republica Atheniensium discursus politicus; ut et collatio Atticarum et Romanarum legum; p. 1361. vol. v. thesaur. antiq. Gr. per Jac. Gronovium, q. v.

THYUS, (Ang.) seu Ang. Thius, q. v.

Vol. III.

T I C

TIARKS, (Joh. Gerh.)

The conjugation of the Greek verb according to professor Thiersch's system. 8^o. Lond. 1833.

A practical grammar of the German language. 8^o. Lond. 1834.

TIBBON, (R. Aben) seu R. Aben T'YBON, q. v.

TIBERIADES, (Omar) seu OMAR Tiberiades, q. v.

TIBERIUS, medicus.

De medicina veterinaria; inter var. scriptt. de med. Veterinaria, q. v.

TIBERIUS, rhetor.

De schematibus Demosthenis, Gr. Lat. cum notis; inter *Rhetores* selectos, ed. Tho. Gale, q. v.

TIBERIUS, (Flavius) Constantinus, imperator.

Novellæ constitutiones, Gr. Lat. interpr. Henr. Agylæo; una cum novellis constitutt. Justiniani, (Ant. 1575.) q. v.

TIBERIUS, (Nero Caesar)

Fragmenta; p. 231. *Oratorum* Rom. fragm. cura H. Meyeri, q. v.

TIBERIUS, (Salustius) a Corneto.

Causarum quæ coram auditore Cameræ aguntur, practica judiciaria. 4^o. Rom. 1593.

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— et Tract. brevis de clausulis quotidianis var. instrumentorum ac contractuum; ad calc. *Ibid.*

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TIBERTUS, (Darius)

Epitome vitarum *Plutarchi*, q. v.

TIBET, seu THIBET, q. v.

TIBIANUS, (Jo. Georgius)

Panegyricon super laudibus Acronii lacus; p. 166. scriptt. rer. Alamann. [seu *Germanicarum*] per Melch. Goldastum, q. v.

TIBULLUS, (Albius) eques Romanus.

Opera, cum comm. Bernardini Veronensis.

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— acc. Catullus. fol. Ven. *And. de Palthascichis*, 1487.

[Huic edit. præmissus est Propertius iisdem typis, anno autem 1488. impressus.]

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Poemata selecta, cum notis Jo. Vorstii; p. 254. selectt. vet.

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inter poemata Jos. Scaligeri, q. v.

Commentationes de Tibullo et Propertio; p. 291. analectt.

lit. curante J. G. Huschki, q. v.

TICHONIUS, Afer.

Liber de septem regulis; p. 1352. inter monumentt. patr. orthodoxogr. Jo. Jac. Grymæ, q. v.

— p. 125. vol. xv. magn. bibl. vet. Patrum, q. v.

— p. 106. vol. viii. bibl. vet. patrum per Gallandium, q. v.

Regulæ ejus a S. Augustino expensæ; p. 741. *Ibid.*

7 Z

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objectionibus; Latine et Hispanice. 8°. *Huctzovii*, 1787.

TICIDA, (Caius)
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anum, q. v.
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Conventus Ticinensis; p. 685. promptuar. ecclesiast. Henr.
Canisii, q. v.
Responsum collegii Ticinensis pro Trivultii; p. 107. inter
var. responsa pro Trivultii per Franc. *Zilettum*, q. v.

TICINUS, (Jacobus) c. soc. Jesu.
Excerpta ex epitome historię Rosenthalensis, sive compen-
diaria narratione de origine ac cultu V. Marię statuę in
pago Rosenthal; p. 147. vol. 1. part. 2. Hoffmanni scriptt.
rer. *Lusaticarum*, q. v.

TICKELL, (John) M. A.
The bottomless pit smocking in familisme, as may appear
by a short discourse on Gal. i. 9; together with some
breef notes on Ab. Copps recantation sermon. 8°. *Oxf.* 1652.
Church-rules proposed to the church in Abingdon, and ap-
proved by them; with an essay toward the removing of
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Anticipation; containing the substance of his m—y's most
gracious speech, &c. with a full and authentic account of
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The practice of the courts of king's bench and common
pleas in personal actions; sixth edition; 2 vols.
8°. *Lond.* 1817.
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Supplement to the practice of the courts of king's bench
and common pleas, &c. containing all the statutes, rules
of court and reported cases, on practical subjects, since
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4°. *Thorunii*, 1607.
Microcosmus; hoc est, descriptio hominis et mundi *παράλ-
λας*. 4°. *Lips.* 1615.

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The old man of the mountain, the love charm, and Pietro
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gensi.
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8°. *Bipontii*, 1786.
System der Stoischen philosophie; 3 thle. 8°. *Leipz.* 1776.

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TIEFFENTHALER, (Joseph)
La géographie de l'Indoustan, écrite en Latin, redigée et
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description historique et géographique de l'Inde, q. v.

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Rapport sur les recherches relatives à l'invention de l'im-
primerie stéréotype. 8°. *la Haye*, 1833.

TIEMO, episc. Salisburgensis.
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The real situation of the East India company considered,
with respect to their rights and privileges, &c.
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Propositions on finance. 8°. *Lond.* 1813.

TIFERNUS, (Greg.)
Poemata; inter delitt. *Poett.* Italorum, q. v.

TIGEOU, (Jacques)
Histoire de la vie, mort, passion et miracles des saints, ex-
traite des écrits de Simcon Metaphraste per J. T., P.
Viel, et autres, q. v.

TIGERNACHIUS, abbas Cluanensis.
Annales Hibernici, e lingua vet. Hib. translati, studio Caroli
O'Connor; p. 1. vol. 11. scriptt. rer. *Hibern.*, q. v.

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De origine et historia Digestorum. 8°. *Berol.* 1829.

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8°. *Lond.* 1804.
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Orthodoxa Tigurinae ecclesiae ministrorum confessio.
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apologia. 8°. *Tiguri*, 1575.
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chior *Adamus* auctor est in vita ipsius, p. 514. Theol.
Germ.]

Rectoris et senatus acad. Turic. ad cæteras Europæ acade-
mias epistola. 4°. *Turici*, 1833.
Academice Tigurinae hodierna facies, qua professorum nata-
les, munera et scripta recensentur; p. 151. vol. 11. Tempe
Helvet. per Jo. Geo. *Altmannum*, q. v.
Brevis dissertatio de varia reip. Turicensis forma inde ab
ultima ejus memoria usque ad tempora Rodolphi Brunii
perpetuo Cos. [sc. 1436.]; p. 105. vol. 111. Musci *Helve-
tici*, q. v.
De statu urbis Tigurinae sub Carolo IV. imp. Rom. a Fel.
Nuschelero; p. 252. *Ibid.*
Dje ordnungen uñ erkandnussen, wie hinfür zü Zürich in
der statt über eelich sachen gericht sol werden.
8°. *Zürich*, durch *Johansen Hager*, 1528.

Enchiridium chronologicum Tigurino-Helveticum; oder
historisches hand-büchlein Zürich-Helvetischer, &c.
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Reden gehalten bei der inauguration der Zürcherischen
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wintersemester 1833 und 1834. 8°. *Zürich*, 1833.
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- Malachias illustratus, seu novo commentario analytico et exegetico elucidatus, &c.; acc. dissertatio geographico-theologica de situ paradisi terrestri. 4°. *Lugd. Bat.* 1701.
- Theologie utriusque compendium cum naturalis tum revelatæ; una cum appendice de origine controversiarum nostri temporis. 4°. *Lugd. Bat.* 1704.
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- Commentarius de tabernaculo Mosis ad Exod. xxv—xxx. et zoologia sacra, curante Herm. van de Wall. 4°. *Dordr.* 1714.
- p. I. vol. viii. thesaur. antiqq. sacr. Bl. *Ugolini*, q. v.
- Methodus concionandi, illustrata commentariis et exemplis; quibus additæ sunt ejusdem auctoris bibliotheca theologica et aliæ dissertationes. 4°. *Traj. ad Rhen.* 1717.
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- Opus analyticum, comprehendens introductionem in sacram scripturam ad Jo. Henr. Heideggeri enchiridion biblicum *λεπομνημονίων* concinnatum; 2 voll. 4°. *Traj. ad Rhen.* 1720.
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- Commentaria in varios libros propheticos; acc. dissertationes philologico-theologicæ, et Acta Apostolorum ad annales revocata; 3 voll. 4°. *Lugd. Bat.* 1744.
- Notæ ad syntagma sacrum Jac. *Lydi* de re militari, q. v.
- Inleydinge tot de prophetische schriftten. 4°. *Dordr.* 1684.
- Salems vrede, in liefd, trouw en waarheyd bechartigt; &c. 4°. *Dordr.* 1687.
- Digt-sang-en speel-konst, soo der ouden, als bysonder der Hebreën, door een naeuwkeurig ondersoek der oudheyd uyt sijn vorigo duysterheyd wederom opgeheldert. 4°. *Dordr.* 1692.
- Lat.; p. 231. vol. xxxii. thesaur. antiqq. sacr. Bl. *Ugolini*, q. v.
- Het euangelium des II. apostels Matthæi, na een bequame ontleding, door kort-bondige aantekeningen geopent, en kragtige demonstratiën, tegen alle on-christenen en twijfelaars betoont, &c. 4°. *Dordr.* 1694.
- Het voor-hof der heydenen, voor alle ongeloovigen geopent, om de selve aldaar door een klare beschouwing van de betoogde goddelijkheyd van Mosis wet-boek tot een eerbiediger ingang in 't heyligdom van Gods wet toe te rusten. 4°. *Dordr.* 1694.
- Vervolg op 't voor-hof der heydenen, &c. 4°. *Dordr.* 1696.
- Het boek der Psalmen des konings en prophete Davids, in haar goddelijke wijsheyd ontvouwt, &c.; 5 voll. 4°. *Dordr.* 1696—1708.
- Eerste weerdels op-en onder-gang, na Mosis oogwit en beschrijving ontvouwt, betoogt, en verdedigt. 4°. *Dordr.* 1698.
- Zielen-raad in tyden van druk aan 't bedroefde Nederland, ter occasie van het overlijden van William III. koning van Groot Brittanjen, &c. 4°. *Dordr.* 1702.
- Tegengift tegen de adder-stecken, van P. de Joncourt, vertaalt en verdedigt. 4°. *Utrecht*, 1708.
- Verzameling van predikatiën over uitgezochte plaatsen van het O. en N. Testament. 4°. *Leiden*, 1717.
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- Intree-reden voor de gemeente van 's Gravenhage, Actt. xxvi. 16, 17.; p. 31. *Ibid.*

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TILDEN, (Thomas) alias Thomas GODWIN, q. v.

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- TILEMANN, (J.) dictus *Schenck*, doct. et phil. pract. prof.
- Diss. de serpentibus urentibus; resp. Geo. Christ. Clausen. 4°. *Marp.* 1740.
- TILEMANNUS, (Joannes) med. doct. et prof.
- Aphorismi Hippocratis facili methodo digesti, cum ipso textu, aliisque insuper therapeuticis. 8°. *Marp.* 1650.
- Appendix de materia medica ad aphorismos therapeuticos. 8°. *Marp.* 1650.
- ad calc. aphorism. Hippocratis, &c. ut supra.
- Experimenta circa veras et irreducibiles auri solutiones, cum præfatione Joelis Langelotti; in triade epist. vir. clarissimorum circa *Chemica* aliquot experimenta, q. v.
- TILEMANUS, (Tobias)
- Pars prior disputationum physiologicarum in acad. Witteb. præside T. T. habiturum. 4°. *Witteb.* 1612.
- TILENIUS, (Joannes) J. C. Waldecus.
- De jurisdictione et imperio. 4°. *Oppenh.* 1620.
- TILENUS, (Daniel) Silesius, theol. acad. Sedanensis.
- In trigesimum primum tidei, quam orthodoxæ in Gallia profitentur ecclesiæ, articulum, qui est de Antichristo, exegesis aphoristica. 4°. *Amst.* 1604.
- et 8°. *Amst.* 1640.
- Syntagma disputationum theologicarum in acad. Sedanensi habiturum; pars prima. 8°. *Herb. Nass.* 1607.
- pars altera. 8°. *Sedani*, 1611.
- 3 partt. 8°. *Genev.* 1618.
- ed. alt. 8°. *Genev.* 1622.
- Antichristus; disputatio bipartita; i. Papam Romanum revera magnum illum et proprie dictum Antichristum esse, in sac. literis prædictum, autore D. T.; ii. Antichristum pontificiorum et Jesuitarum fictitium et contra veritatem sac. literarum ementitum monstrum esse, autore Tho. Brightmanno. 8°. *Ambergæ*, 1610.
- Consideratio sententiæ Jac. Arminii de prædestinatione, gratia Dei et libero arbitrio hominis. 8°. *Francof.* 1612.
- Defensio sententiæ Jac. Arminii de prædestinatione, per Jo. Arn. *Corvinum*, q. v.
- Parænesis ad Scotos, Genevensis disciplinæ zelotas. 8°. *Lond.* 1620.
- Confutatio paræneseos Tileni ad Scotos per Edv. Didoclavium, [i. e. Dav. *Calderwood*, q. v.]
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- Notæ et animadversiones in canones synodi *Dordraceni*, q. v.
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- Notæ et animadversiones in Rob. *Bellarminum* de controversia fidei Christianæ, &c., q. v.
- The examination of Tilenus before the triers in order to his intended settlement in the office of a publick preacher in the common-wealth of Utopia; [by Iaur. *Womack*, q. v.]
- TILENUS, (Georgius) Aurimontanus.
- Pœmata; p. 690. part. vi. delitt. *Pœtt.* Germanorum, q. v.
- TILIANUS, (Gul. Morellius) seu Gul. MORELLIUS Tilianus, q. v.
- TILINGIUS, (Eberhardus)
- Disquisitio de ratione inscriptionis quindecim Psalmorum qui dicuntur *שירי המעלות* seu Cantici adscensionum; una cum succincta expositione eorundem. 8°. *Bremæ*, 1765.
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- Prodromus praxeos chimiatriæ. 8°. *Rintelii*, 1674.
- De febribus petechialibus. 8°. *Francof.* 1676.
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— lib. ii.; p. 135. in republ. sive statu regni *Gallie*, q. v.

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Suite de la chronique abrégée du sieur du Tillet, à quoy ont esté adjoustes les memoires du sieur du T. sur les privileges de l'eglise Gallicane, par L. S. D. F. D. G.; à la suite du recueil des roys de France, &c. par son frere Jean du Tillet, q. v.
Scholia ad opuscula *Luciferi*, episc. Calaritan, q. v.
Advis sur les libertez de l'eglise Gallicane; p. 109. des traitez des droits et libertez de l'eglise Gallicane par P. *Pithou*, q. v.

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De templis conatus philologicus; præf. Jo. Bilberg. 8°. *Holm.* 1685.
Dissertatio de theologia distincta V. Testamenti; præside Jesp. *Svedbergio*, q. v.

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 Some discourses upon Dr. Burnet and Dr. Tillotson; occasioned by the late funeral sermon of the former upon the latter, [by Geo. Hickes, q. v.]
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- TIRSCH, (Leopoldus) prof. Heb. Cæsareo-regius.**
Grammatica Hebræa. 8°. Praga, 1784.
- Syllabus vocum irregularium S. Scripturæ ordine alphabetico. *Ibid.*

T I T

TIRWHITT, (Tho.) seu Tho. TYRWHITT, q. v.

TISCHBEIN, (John Henry William)

Collection of engravings from ancient vases discovered in the two Sicilies; 2 vols. fol. *Naples*, 1791, 5.
Figures d'Homère dessinées d'après l'antique; avec les explications de Chr. Gottl. Heyne; 2 voll. fol. *Metz*, 1801, 2.

TISDALE, (Robert) of Graies Inne.

Pax vobis, or wits changes, tuned in a Latine hexameter of peace. 4°. *Lond.* 1623.

TISLINUS, (Joannes)

Commentt. in Ciceronis orationes; inter enarrationes doctt. in omnes Ciceronis orationes, q. v.

TISSANIER, (Joseph)

Relation du voyage depuis la France jusqu'au royaume de Tunquin. 8°. *Par.* 1663.

TISSARRANT, (Jehan)

Sensuyt une tres belle salutation faicte sur les sept festes de Nostre Dame, &c. 8°. *Par. s. a.*

TISSERANDUS, (Joannes) sac. theol. doct. ex ord. min.

[Non diversus est fortasse a superiore.]
Acta Berardi de Carbio, Ottonis presb., Petri a S. Geminiano, &c.; p. 65. vol. II. mens. Januar. actt. sanctt. *Bolandi*, q. v.

TISSIER, (Bertrandus) sac. theol. doct. ord. Cisterc. prior.

Bibliotheca patrum Cisterciensium; id est, opera abbatum et monachorum ord. Cisterciensis, cum annotationibus; voll. I.-VI. fol. *Bonafonte*, 1660-62.
— voll. VII. VIII. fol. *Par.* 1669.

Veterum patrum et antiquorum scriptorum Cisterciensium opera historica. *Ibid.*

TISSOT, (Amédée de)

Paris et Londres comparés. 8°. *Par.* 1830.

TISSOT, (Jh.)

Parallèle du Christianisme et du Rationalisme, sous le rapport dogmatique. 8°. *Par.* 1829.

TISSOT, (Simon And.) M. D.

The life of J. G. Zimmerman, translated from the French. 8°. *Lond.* 1797.

A letter to Mons. Hirzel in answer to Mons. Linguet's treatise on bread-corn and bread, transl. from the French; in vol. I. of letters and papers on agriculture, &c. by the *Bath society*, q. v.

TISTADIUS, (Christianus) prof. coll. reg. Lundensis.

Transitus Arhusio-Hafniacus orationibus binis designatis. [sic]. 4°. *Rostoch.* 1623.

TITELMANNUS, (Franciscus) Hassellensis, sac. theol. prof. Lovaniensis.

Liber de sacrosancta et superbenedicta Trinitate; in quo ecclesiasticum officium quod in illius solennitate legit Romana ecclesia, explanatur, &c.; acc. oratio de prematura morte bonorum. 8°. *Ant. apud Mich. Hillenium*, 1530.

Libri duo de autoritate libri Apocalypsis Beati Joannis apostoli. 8°. *Ant. apud Mich. Hillenium*, 1530.

In omnes epistolas apostolicas elucidatio. 8°. *Ant. apud Jo. Steelsium*, 1540.

— et 8°. *Par.* 1553.

Elucidatio paraphrastica in sanctum Christi euangelium secundum Joannem, cum annotationibus.

8°. *Ant. exc. Simon Coquus*, 1543.

— in euangelium secundum Matthæum, additis annotationib. in loca difficiliora. 8°. *Ant. in off. Jo. Steelsii*, 1545.

— in librum Job, adjectis annotationibus in loca difficiliora. 8°. *Par. apud Audoenum Paruum*, 1550.

Commentarii in Cantica Canticoorum Salomonis. 8°. *Par. apud Audoenum Paruum*, 1550.

Commentarii in Ecclesiasten Salomonis. 8°. *Par.* 1552.

Summa mysteriorum Christianæ fidei. 8°. *Lugd.* 1567.

Elucidatio in omnes Psalmos juxta veritatem vulgaris et ecclesiæ visitatæ editionis Latine, &c.; adjuncta est elucidatio Canticoorum, quæ ecclesiasticus usus appellat, ferialia, cum annotationibus. fol. *Ant.* 1573.

T I T

Compendium philosophiæ naturalis; seu de consideratione rerum naturalium earumque ad suum creatorem reductione, libri duodecim. 8°. *Lugd.* 1574.

Dialecticæ considerationis libri sex, Aristotelici organi summam, hoc est totius dialecticæ ab Aristotele tractatæ, complectentes. 8°. *Par.* 1579.

Scholia in tract. *Arnoldi Carnotensis* de septem verbis Domini in cruce, et de laudibus B. Mariæ, q. v.

TITHES.

Tithes and oblations, according to the lawes established in the church of England. 8°. *n. p.* 1595.

Christ's order and the disciples practice concerning the ministers maintenance, and releiving of the poore; whereby the claiming tithes or any thing in stead thereof appears to be contrary to the gospel. 4°. *n. p. or d.*

An ordinance of parliament for the true payment of tythes, and other such duties, according to the lawes and customes of this realm. 4°. *Lond.* 1644.

An additionall ordinance of parliament for the true payment of tythes and other duties. 4°. *Lond.* 1647.

The case relating to a bill for preventing multiplicity of vexatious suits, and for ascertaining a certain ancient customary tyth in the county of Derby. (*single sheet.*) fol. *n. p. or d.*

An abstract or abridgment of a decree made and often confirmed by the court of chancery concerning the payment of a tyth of lead-ore in the county of Derby. 4°. *n. p. or d.*

The right of tithes asserted, by our old Saxon lawes; a discourse proving them to be neither popish nor antichristian. 4°. *Lond.* 1653.

A treatise of tithes; written by a well-wisher to religion and propriety, as they have been established by the law of the land, &c. 4°. *Lond.* 1653.

A brief discourse of changing ministers tithes into stipends, or into another thing. 4°. *Lond.* 1654.

The humble petition of many well-affected persons of Somerset, Wilts, &c. to the parliament against tythes; together with the parliaments answer thereunto, and resolves thereupon. 4°. *Lond.* 1659.

[The petition itself is wanting in this copy.]
The moderate man's proposall to the parliament about tithes. 4°. *Lond.* 1659.

The right of tythes asserted and proved; with a just vindication of that sacred maintenance from the cavils of Tho. Elwood in his pretended answer to the friendly conference. 8°. *Lond.* 1677.

The mystery of tithe-stealing display'd and abdicated, or the penitent countrymen's confession in Lent; a dialogue between farmer K—— and some of his neighbours met at Banbury market. 4°. *Lond.* 1703.

Cerinthus and Ebion; or, the heresie of tything under the gospel detected; in some observations upon a book [by Charles Leslie,] entit. "An essay concerning the divine right of tythes;" together with an essay concerning the first rise of tythes, &c. 4°. *Lond.* 1708.

Animadversions on a rev. prelate's [Edm. Gibson's] remarks upon the bill now depending in parliament, entit. "A bill to prevent suits for tythes, &c.;" by a member of the house of commons. 8°. *Lond.* 1731.

Sketch of the law of Scotland concerning the valuation and sale of tithes. 8°. *Lond.* 1800.

A letter addressed to the late grand jury of Armagh on the subject of tythes, by a Killcary weaver. 8°. *Dubl.* 1808.

An essay on the tithe system shewing its foundation on the laws of the land; its advantages and disadvantages. 8°. *Oxf.* 1822.

A letter from an Irish dignitary to an English clergyman, on the subject of tithes in Ireland, &c. 8°. *Dubl.* 1822.

Letter from an Irish beneficed clergyman concerning tithes. 8°. *Lond.* 1822.

A letter to the earl of Liverpool, on the origin, title, effects, and commutation of tithes. 8°. *Lond.* 1823.

A short address to plain sense on the subject of tithes. 8°. *Lond.* 1830.

On the injurious effects of tithe, with suggestions for its commutation; by a magistrate for the county of Somerset. 8°. *Lond.* 1830.

The claims of the clergy; being a review of a pamphlet entitled, "The claims of the clergy to tithes, &c.;" by a layman. 8°. *Lond.* 1831.

A few plain remarks on the tithe system. 8°. *Lond.* 1831.

A conversation on the hardship and injustice of tithes. 8°. *Lond.* 1831.

T I T

Considerations shewing the advantages of leases on corn rents, as compositions for tithes, and their preferableness to a commutation for land or money payments.

8°. Lond. 1831.

A letter to the archbishop of Canterbury, in relation to the final adjustment of the tithe system.

8°. Lond. 1831.

Letters to lord Althorp, on his proposed change of the tithe system, &c.

8°. Lond. 1833.

A disquisition upon our Saviour's sanction of tithes, Matt. xxiii. 23. and Luke xi. 42. [by Mr. *Beverley*, a Huntingdonshire clergyman, q. v.]

A tithing-table, or table of tithes and oblations according to the ecclesiastical laws and ordinances in the church of England, by W. C., q. v.

The lawfulness of tithes demonstrated to the convincing of quakers, by W. I., q. v.

A discourse shewing that neither temporalitie nor tythes is due to the bishops nor clergy, by gospel rule, by E. A., q. v.

The great case of tythes truly stated, clearly opened, and fully resolved, by A. P., q. v.

The parsons guide; or the law of tithes, by W. S[heppard], q. v.

TITI, (Filippo) nobile e canonico di città di Castello. Ammaestramento utile e curioso di pittura, scoltura, et architettura nelle chiese di Roma.

8°. Rom. 1686.

— et

8°. Rom. 1721.

TITIAN, pictor, i. e. Titiano VECELLI, q. v.

TITIANUS, (Julius)

Fragmentum ex ejus chorographia; p. 239. vol. III. part. 2. scriptt. vet. collect. ab Ang. *Maio*, q. v.

TITINIUS, seu *Titinnius*, (Vettius)

Fragmenta; p. 58. vol. v. *Poett. scen. Lat.*, q. v.

— p. 285. inter fragm. *Poett. Lat.* a Rob. Stephano congesta, &c., q. v.

TITIS, (Placidus de) Perusinus, seu PLACIDUS de Titis, Perusinus, q. v.

TITIUS, (C.)

Fragmenta; p. 157. *Oratorum Rom. fragm.* cura H. Meyeri, q. v.

TITIUS, (Gerhardus) sac. theol. doct. et in acad. Julia prof.

Ostensio summaria quod pontificii dogmata sua sibi peculiariter non possint unanimi scriptorum ecclesiasticorum, e quinque prioribus post natum Servatorem seculis superstitum, consensu probare.

4°. *Helmsl.* 1658.

TITIUS, (Jo. Dan.)

De Philippo Melantheone.

4°. *Lips.* 1760.

TITIUS, (Jo. Petrus)

Viri illustres Jac. Aug. Thuani voluminum historicorum recensio.

8°. *Gedani*, 1685.

TITIUS, (Lucius) J. C.

Vita ejus per Jo. Pap. *Massonum*, q. v.

TITIUS, (Robertus) Burgensis.

Locorum controversorum libri decem, in quibus plurimi veterum scriptorum loci conferuntur, explicantur et emendantur.

4°. *Florent.* 1583.

Pro suis locis controversis assertio adversus Yuonem quemdam Villiomarum, [i. e. Jos. Scaligerum,] Italici nominis calumniatorem.

4°. *Florent.* 1589.

Ad Georgica Virgillii prælectiones quatuor.

4°. *Bonon.* 1598.

In Clementem VIII. pont. max. oratio et carmen.

4°. *Bonon.* 1598.

Ad Cynthium Aldobrandinum cardinalem carmen.

4°. *Bonon.* 1598.

In Philippo II. Hispaniarum et noui orbis regis obitum elegia.

4°. *Bonon.* 1598.

Hymnus ad beatissimam Virginem quo die inter Deos relata fuit.

4°. *Bonon.* 1599.

Vol. III.

T I T

Ad Catulli Galliam prælectiones quatuor.

4°. *Bonon.* 1599.

— una cum *Catullo*, (ed. 1680.) q. v.

Scholia in Syriada P. *Angelii*, q. v.

Commentt. in bucolica M. Aur. Olym. *Nemesiani* et T. Calphurnii, q. v.

TITLEY, (John Maddox) M. D.

A practical treatise on diseases of the genitals of the male; with a preliminary essay on the history, nature, and general treatment of lues venerea.

8°. *Lond.* 1829.

TITTMANN, (Friedericus Wilhelmus)

De competentia legum externarum et domesticarum in definiendis potissimum juribus conjugum.

8°. *Hala*, 1822.

TITTMANNUS, (Carolus Christianus) in acad. Viteb. theol. prof.

Opuscula theologica.

8°. *Lips.* 1803.

Tractatus de vestigiis Gnosticorum in Novo Testamento frustra quaesitis.

8°. *Lips.* 1773.

Meletemata sacra; sive commentarius exegetico-critico-dogmaticus in Evangelium Joannis.

8°. *Lips.* 1816.

TITTMANNUS, (Jo. Aug. Henr.) in acad. Lips. theol. prof.

De obedientia Christi ex apostoli Pauli sententia.

4°. *Lips.* 1810.

— p. 311. lib. I. de synonymis in Nov. Test., ut infra.

De scriptorum N. T. diligentia grammatica recte æstimanda.

4°. *Lips.* 1813.

— p. 198. lib. I. de synonymis in Nov. Test., ut infra.

De fide historiarum Domini ex fide librorum N. T. recte restimanda.

4°. *Lips.* 1817.

Observatt. de potestate ecclesiastica ad art. August. confess. de abus. VII.; 2 partt.

4°. *Lips.* 1824.

De synonymis in Novo Testamento libri duo.

8°. *Lips.* 1829, 32.

De vi præpositionum in verbis compositis in Nov. Test. recte dijudicanda; p. 217. lib. I. *Ibid.*

De simplicitate in interpretatione Novi Testamenti; p. 239. *Ibid.*

De causis præcipuis contortarum interpretationum Nov. Test.; p. 252. *Ibid.*

De Spiritu Dei mysteriorum divinorum interprete ad locum Pauli I Cor. ii. 10-16.; p. 282. *Ibid.*

De fide quam rebus Christi facit ipse Spiritus Divinus ad I Epist. Joh. v. 6. sq.; p. 296. *Ibid.*

Disp. de locis Matth. x. 34. 35, et Lucæ xii. 49-51.; p. 16. lib. II. *Ibid.*

De usu particularum in N. T.; p. 32. *Ibid.*

Remarks on the synonymis of the New Testament; translated by the rev. Edward Craig; vol. III. of the *Biblical Cabinet*, q. v.

Opuscula varii argumenti.

8°. *Lips.* 1833.

Observatt. et indices ad lexicon Jo. *Zonare*, q. v.

TITUS, episc. Bostrensis.

Adversus Manichæos libri tres, Gr. Lat. interpr. Franc. Turriano; p. 267. vol. v. bibl. vet. patrum per *Gallandium*, q. v.

— Lat. interpr. Franc. Turriano; p. 364. vol. IV. magn. bibl. vet. *Patrum*, q. v.

— p. 493. vol. III. bibl. patrum per Marg. de la *Bigne*, (Par. 1610.) q. v.

— p. 31. prompt. ecclesiast. Henr. *Canisii*, q. v.

— inter antiqq. lectt. Henr. *Canisii*, q. v.

Oratio in ramos palmarum, Gr. Lat.; p. 351. vol. v. bibl. vet. patrum per *Gallandium*, q. v.

— p. 635. vol. I. nov. auct. bibl. patrum Græco-Lat. per Franc. *Combefin*, q. v.

Comm. in evangelium S. Lucæ, Gr. Lat.; p. 762. vol. II. bibl. patrum Græco-Lat. per Front. *Ducaum*, q. v.

— Lat. interpr. Th. Peltano; p. 337. vol. IV. magn. bibl. vet. *Patrum*, q. v.

— et in var. edit. bibl. patrum per Marg. de la *Bigne*, q. v.

[Junioris TITI comment. esse docti omnes uno ore consentiunt.]

TITUS imp.

Description des bains de Titus, ou collection des peintures trouvées dans les ruines des thermes de cet empereur, gravées sous la direction de M. [Nicolas] Ponce, [avec des explications par le docteur Felice.]

fol. *Par.* 1786.

Vestigia delle terme di Tito e loro interne pitture.

fol. *Rom.* (1788.)

T O B

- TITUS**, (capt. Silas) groom of the bedchamber to Charles II.
 [This author wrote under the assumed name of William ALLEN.]
Killing noe murder, briefly discours in three questions.
 — and with some additions. 4°. n. p. or d.
 — and 4°. Lond. 1659.
 — reprinted in the *Harleian miscellany*, q. v.
Killing is murder; or an answer to a treasonous pamphlet entitled, "Killing is no murder." 4°. Lond. 1657.

TITZE, (Franc. Nic.)
De Aristotelis operum serie et distinctione liber singularis.
 8°. Lips. 1826.

TIVERTON, Devonshire.
The true lamentable discourse of the burning of Teuerton, in Deuon-shire, the third day of Aprill last past, about the hower of one of the clocke in the after-noon, being market day, 1598; &c. 4°. Lond. by Tho. Purfoot, (1598.)
Wofull newes from the west-parts of England; being the lamentable burning of the towne of Teuerton, in Deuon-shire, vpon the fift of August last, 1612; whereunto is annexed the former burning of the aforesaid towne, the third of Aprill, 1598. 4°. Lond. 1612.

TIUFBURG, (N. de)
Ephemerides monasterii S. Galli; p. 155. part. 1. scriptt. rer. Alamann. [seu Germanicarum] Melch. Goldast, q. v.

TIVOLI.
Vestigi delle antichita di Tivoli; con vestigi di Roma, q. v.

TIZINUS, (Mohammed)
Tabulæ declinationum et reclarum ascensionum; una cum tsbb. long. ac lat. stellarum fixarum ex observat. Ulugh Beighi, q. v.

TKÁNY, (Ant.) hum. prof.
Mythologie der alten Teutschen u. Slaven; 2 abth.
 8°. Znaim, 1827.

TOALDUS, (Josephus) in acad. Patav. astron. prof.
Epistolæ duæ ad Sim. Assemanum de globo celesti Cufico Borgiano et de planisphæriis ejusdem globi; p. 52. globi celest. Cufico-Arab. Borgiani a Sim. Assemano, q. v.

TOBACCO.
Work for chimney-sweepers; or a warning for tobacco-nists; describing the pernicious use of tobacco. 4°. Lond. 1602.
The metamorphosis of tobacco. (in verse.) 4°. Lond. 1602.
A counterblaste to tobacco. 4°. Lond. 1604.
 [Generally ascribed to K. JAMES I.]
A pipe of tobacco; in imitation of six several authors.
 8°. Lond. 1736.
The smoking age, or the man in the mist; with the life and death of tobacco; p. 81. with a solemne joviall disputation briefly shadowing the law of drinking, [by Rich. Brathwayt, q. v.]
Two broad-sides against tobacco, by J. H., q. v.
An advice how to plant tobacco in England, and how to bring it to colour and perfection, &c. by C. T., q. v.
 [Several pamphlets concerning duties on tobacco may be seen under the head EXCISE.]

TOBIAS, fil. Tobiel.
Liber Tobie, Hebraice, cum punctis vocalibus per O. Schreckenfuchsum. (lib. imperf.) 8°. (Basil.) —
 [Est forsitan pars Grammat. Heb. Lat. Seb. Munsteri anni 1542.]
 — sine punctis vocalibus; inter var. *Fabulas Hebraicas*, q. v.
 — Heb. Lat. interpr. Paul. Fagio; una cum sententiis moral. *Ben-Syrae*, (Isnac, 1542.) q. v.
 — interpr. Seb. Munstero. 8°. Basil. Henr. Petri, 1549.
 [Appendix sc. Grammat. Heb. Lat. Seb. Munsteri ejusdem anni.]
 — una cum opere grammat. ex var. libb. Elianis concinnato per Seb. Munsterum, q. v.
 — Gr. emendante et recensente J. Drusio. 4°. Franek. 1591.
 — carmine Lat. per Matth. Vindocinensem, [seu Vindocinensem;] p. 265. inter autores octo morales per Jo. Rænerium, q. v.
 — ed. alt. cum commentis. 4°. Rob. Mace, s. a.
Eene schone collacie van den goeden Thobias ende sinen son, &c. 4°. Harlemi, (1486.)

T O D

TOBIAS, (R.) fil. Eliezer.
Lib. תוביה וספיקתו וספיקתו, i. e. Particula parva; est comm. in Leviticum et libros alios Pentateuchi.
 fol. Ven. apud Dan. Bomberg, 1546.

TOBIAS, Levita Tzephathensis.
Lib. dictus תוביה וספיקתו i. e. Gratia bona; est comm. in varia Pentateuchi loca ex Talmudicis et Rabbin. scriptis compilatus.
 fol. Ven. 1605.

TOBIN, (J. J.) M. D.
Journal of a tour, made in the years 1828, 9, through Styria, Carniola, and Italy, whilst accompanying the late sir Humph. Davy. 8°. Lond. 1832.

TOBIN, (James)
A farewell address to the rev. Mr. James Ramsay.
 8°. Lond. 1788.

TOBIN, (John)
The Faro table, or the guardians; a comedy. 8°. Lond. 1816.
Memoirs of J. T., with a selection from his unpublished writings, by Miss Benger, q. v.

TOCCO, (Carolus de)
Glossæ ad leges Longobardorum, (Ven. 1537.) q. v.

TOCSIN.
Le tocsin au roy, à la royne mere du roy, &c. contre le liure de la puissance temporelle du pape, mis n'aguères en lumiere par le card. Bellarmin. 8°. Par. 1610.

TÔCHON d'Annecy, (Joseph François) membre de l'institut royal de France.
Recherches historiques et géographiques sur les médailles des nomes ou prefectures de l'Égypte. 4°. Par. 1822.

TOD, (David)
The anatomy and physiology of the organ of hearing.
 8°. Lond. 1832.

TOD, (James) lieut. col.
Annals and antiquities of Rajast'han, or the central and western Rajpoot states of India; 2 vols.
 4°. Lond. 1829, 32.

TODD, (Henry John) M. A. preb. of York, and rector of Settrington, Yorkshire.
Some account of the life and writings of John Milton; second edit. with additions and with a verbal index to the whole of his poetry. 8°. Lond. 1809.
Illustrations of the lives and writings of Gower and Chaucer. 4°. Lond. 1810.
A catalogue of the archiepiscopal manuscripts in the library at Lambeth palace, with an account of the archiepiscopal registers and other records there preserved. fol. Lond. 1812.
An account of Greek manuscripts, chiefly biblical, which had been in the possession of the late professor Carlyle, the greater part of which are now deposited in the archiepiscopal library at Lambeth palace. 8°. Lond. n. d.
Original sin, free-will, &c.; or doctrines of our reformers, which are the ground-work of the thirty-nine articles.
 8°. Lond. 1818.

Vindication of our authorized translation of the Bible, &c. occasioned by objections of Mr. J. Bellamy in his translation of the book of Genesis, and of sir James Bland Burgess in his "Reasons for a new translation of the holy scriptures." 8°. Lond. 1819.
Memoirs of the life and writings of B. Walton, bp. of Chester; 2 vols. 8°. Lond. 1821.
A visitation sermon on Rom. ii. 11. 8°. York, 1821.
Observations upon the metrical version of the Psalms, made by Sternhold, Hopkins, and others; with a view to illustrate the authority with which this collection was at first admitted, and how that authority has been since regarded, in the public service of the church of England.
 8°. Lond. 1822.

The history of the college of Bonhommes at Ashridge in the county of Buckingham, founded in the year 1276; with a description of the present mansion. fol. Lond. 1823.
A letter to his grace the archbishop of Canterbury, concerning the authorship of ΕΙΣΑΝ ΒΑΣΙΛΙΚΗ. 8°. Lond. 1825.
Bishop Gauden the author of Icon Basilike, further shewn in answer to the recent remarks of the rev. Dr. Wordsworth. 8°. Lond. 1829.
Some account of the life and writings of John Milton, derived principally from documents in his majesty's state-paper office, now first published. 8°. Lond. 1826.

T O F

A vindication of archbp. Cranmer, and of the reformation in England, against some of the allegations of Dr. Lingard, Dr. Milner, and C. Butler; 2d edit. 8°. *Lond.* 1826.

A reply to Dr. Lingard's vindication of his history of England, as far as respects archbishop Cranmer. 8°. *Lond.* 1827.

Of confession and absolution, and the secrecy of confession, as maintained by the church of England, and as opposed to the statements of modern Romanists. 8°. *Lond.* 1828.

The life of archbishop Cranmer; 2 vols. 8°. *Lond.* 1831.

TODD, (Hugh) D. D. prebend of Carlisle.

A thanksgiving sermon, preach'd before the house of commons, May 29th, on Ps. lxxxv. 1. 4°. *Lond.* 1711.

— another edit. 8°. *Lond.* 1711.

TODD, (Tweedy John) M. D.

The book of analysis, whereby the induction of the Novum Organon is made easy of application to medicine, physiology, &c. 8°. *Lond.* 1831.

TODERINI, (Giambattista)

Orazione nel celebrarsi le solenni esequie dalla veneranda scuola grande di San Rocco. 4°. *Ven.* 1779.

Letteratura Turchesca; 3 voll. 8°. *Ven.* 1787.

TODI, (Jacopone da) frat. min.

Poesie spirituali, accresciute di molti altri suoi cantici nouamente ritrouati, con le scolie et annotationi di Franc. Tresatti. 4°. *Ven.* 1617.

TODISCHUS, (Thomas Radinus) Placentinus, ord. præd.

Sideralis abyssus. 4°. *Ticini*, —

[Legitur ad calc. "Ticini excussum calcatumque per magistrum Jacob paucisdrapensem de Burgo Francho, a parthenopæo chierephoroque puerperio post trecentessimam secundam olympiada anno primo; &c."]

— ed. alt. 4°. *Par. impensis Hedmondi Fabri*, 1514.

Ad principes et populos Germaniæ in Mart. Lutherum nationis gloriam violentem, oratio.

4°. *Lips. apud Melch. Lottherum*, 1520.

— exempl. aliud cum notis MSS.

TOEPELMANN, (Bernhardus Albertus) Dr.

Commentatio de Æschyli Prometheus; adjecta est interpretatio ejus fabulæ Germanica. 8°. *Lips.* 1829.

TOEPFFER, (Henricus Andreas)

Dissertatio de tiara summi sacerdotis; p. 811. vol. xii. thesaur. *Ugolini*, q. v.

TOEPLER, (Theophilus Eduardus) Hungarus, phil. doct.

De Pentateuchi interpretationis Alexandrinæ indole critica et hermeneutica. 8°. *Halis Sax.* 1830.

TOFIÑO de San Miguel, (Vicente)

Costas de España en el Mediterraneo. fol. *Madrid*, 1786.

Derrotero de las costas de España en el Mediterraneo, y su correspondiente de Africa, para inteligencia y uso de las cartas esféricas, &c. 4°. *Madrid*, 1787.

Descripciones de las islas Pithiusas y Baleares. 4°. *Madrid*, 1787.

Costas de España en el Océano Atlántico. fol. *Madrid*, s. a.

Derrotero de las costas de España en el Océano Atlántico y de las islas Azores ó Terceras, para inteligencia y uso de las cartas esféricas, &c. 4°. *Madrid*, 1789.

TOFT, (Mary) of Godalming, the pretended rabbit-breeder.

Much ado about nothing; or a plain refutation of all that has been written or said concerning the rabbit-woman of Godalming; being a full and impartial confession from her own mouth of the whole affair from the beginning to the end. 8°. *Lond.* 1727.

TOFTE, (R.)

A translation, with notes, of Benedetto Varchi's Blazon of jealousy, q. v.

T O L

TOGRAI, (Abu Ismael)

Lamiatol' Ajam; carmen, Arabicæ. 8°. *Lugd. Bat.* 1629.

— exemplar aliud cum MS. versione Hebr. per Judæum quendam.

— cum vers. Lat. et notis opera Edv. Pocockii. 8°. *Oxon.* 1661.

— cum vers. Lat. Jac. Golii, quam ex MS. Goliano præfatione et notis quibusdam auctam edidit Matthias Ancheren. 8°. *Traj. ad Rhen.* 1707.

— ex vers. Lat. Jac. Golii, cum scholiis et notis, curante Henr. van der Sloot. 4°. *Franeq.* 1769.

— en François, avec quelques sentences tirées des poètes Arabes, l'hymne d'Auicenne, &c. le tout nouvellement trad. par P. Vattier. 8°. *Par.* 1660.

TOINARDUS, (Nicolaus) Aurelianensis.

Evangeliorum harmonia Græco-Latina. fol. s. l. et a.

— ed. alt. fol. *Par.* 1707.

De Commodi imp. ætate in nummis inscripta; p. 87. di Giornale [*Journal*] de' letterati per l' anno 1690, q. v.

TOIRAS, (Jean du Caylar de Saint-Bonnet, maréchal de)

L'histoire du maréchal de Toiras par Mich. Baudier, q. v.

TOKE, (Nicolas) M. A. curate of Leyton.

A sermon on Heb. xiii. 1. before the members of the Aldham and united parishes' institution, or insurance society. 8°. *Colchester*, 1828.

TOI, (Henricus Jacobus) Amstelædamensis.

Specimen academicum inaugurale, quo Evangelistarum et Pauli de instituto a Jesu Christo epulo comparatæ inter se narrationes illustrantur. 4°. *Lugd. Bat.* 1819.

TOLAND, (John)

His miscellaneous works, with a copious account of his life and writings, by M. des Maizeaux; 2 vols. 8°. *Lond.* 1747.

Adeisdæmon; sive Titus Livius a superstitione vindicatus; annexæ sunt origines Judaicæ. 8°. *Hagæ Com.* 1709.

Mélange de remarques sur les deux dissertations de M. Toland, "L'homme sans superstition," et "Les origines Judaïques," avec une dissertation pour prouver l'existence de Dieu, par El. Benoist, q. v.

Pantheisticon; sive formula celebrandæ sodalitatæ Socraticæ, in tres particulas divisa; præmittitur de antiquis et novis eruditorum sodalitatibus, et de universo infinito et æterno diatriba; &c. (*Anon.*) 8°. *Cosmopoli*, (*Lond.*) 1720.

Christianity not mysterious; or a treatise shewing that there is nothing in the gospel contrary to reason nor above it; &c. (*Anon.*) 8°. *Lond.* 1696.

Paradoxes of state, relating to the present juncture of affairs in England and the rest of Europe; chiefly grounded on his majesty's speech. (*Anon.*) 4°. *Lond.* 1702.

Reasons for addressing his majesty to invite into England their highnesses the electress dowager and the electoral prince of Hanover. 4°. *Lond.* 1702.

The memorial of the state of England in vindication of the queen, the church and administration. (*Anon.*) 4°. *Lond.* 1705.

— reprinted p. 112. vol. iv. of the third collection of *Somers'* tracts, q. v.

An account of the courts of Prussia and Hanover; sent to a minister of state in Holland. 8°. *Lond.* 1705.

Mr. Toland's reflections on Dr. Sacheverell's sermon, preach'd at St. Paul's, Nov. 5th, 1709; in a letter from an English-man to an Hollander; transl. from the French. 8°. *Lond.* 1710.

Her majesty's reasons for creating the electoral prince of Hanover a peer of this realm; or the preamble to his patent as duke of Cambridge, in Latin and English, with remarks. (*Anon.*) 4°. *Lond.* 1712.

— reprinted p. 349. vol. iv. of the third collection of *Somers'* tracts, q. v.

An appeal to honest people against wicked priests. (*Anon.*) 8°. *Lond.* (1713.)

Dunkirk or Dover; or the queen's honour, the nation's safety, the liberties of Europe, and the peace of the world, all at stake till that fort and port be totally demolish'd by the French. (*Anon.*) 8°. *Lond.* 1713.

T O L

- The grand mystery laid open; namely, by dividing of the protestants to weaken the Hanover succession, and by defeating the succession to extirpate the protestant religion; to which is added, the sacredness of parliamentary securities. (*Anon.*) 8°. *Lond.* 1714.
- The state-anatomy of Great Britain; containing a particular account of its several interests and parties, their beut and genius, &c.; third edition. (*Anon.*) 8°. *Lond.* (1717.)
- fourth edition. 8°. *Lond.* n. d.
- Remarks on the "State anatomy of Great Britain;" in a letter to a member of parliament: which may serve to obviate the ill designs and expose the false reasonings of that pamphlet. 8°. *Lond.* 1717.
- Nazarenus; or Jewish, Gentile, and Mahometan Christianity. 8°. *Lond.* 1718.
- Tetradymus; cont. I. Hodegus; or, the pillar of cloud and fire, that guided the Israelites in the wilderness, not miraculous; II. Clidophorus; or, of the exoteric and esoteric philosophy of the antients; III. Hypatia; or, the history of a lady who was torn to pieces by the clergy of Alexandria, to gratify the pride, emulation and cruelty of archbp. Cyril; IV. Mangoneutes; being a defense of Nazarenus, address'd to the bp. of London, against his chaplain Dr. Mangey. 8°. *Lond.* 1720.
- An historical account of the life of Mr. John Toland, in a letter to the lord ***; with a catalogue of his works. (*title wanting.*) 8°. (*Lond.* 1722.)
- Some reflections on that part of his book called "Amyntor, or the defence of Milton's life," which relates to the writings of the primitive fathers and the canon of the New Testament, [by Dr. Sam. Clarke, rector of St. James's, q. v.]
- The canon of the New Testament vindicated against the objections of J. Toland in his "Amyntor," [by John Richardson, q. v.]
- A letter concerning him, by Henry Dodwell; ad calc. *Ibid.*
- An introduction to [Anthony Ashley Cooper] the earl of Shaftesbury's letters to Rob. Molesworth, esq. and sir J. Copley, q. v.
- An account of the life of James Harrington; with J. Harrington's Oceana and other works, q. v.
- An argument shewing that a standing army is inconsistent with a free government, &c.
[This tract, published under the signatures A. B. C. D. E. F. G. has been ascribed to Toland; but Walter MOYLE is the real author, q. v.]
- Clito, a poem on the force of eloquence; written about the year 1700; p. 179. vol. II. of *Poems on affairs of state*, q. v.
- Toland's invitation to Dismal, to dine with the Calveshead club, [by Jonathan Swift, q. v.]
[The third part of the "Memoirs of Edmund Ludlow," is ascribed to Toland, q. v.]

TOLDERVY, (John)

- The foot out of the snare; or a restoration of the inhabitants of Zion into their place, &c.; being a brief declaration of his entrance into that sect called (by the name of) Quakers. 4°. *Lond.* 1656.
- The naked truth laid open, against what is amiss, or may be mis-interpreted in those bookes, the one entit. "The foot out of the snare;" and the other, "The snare broken." 4°. *Lond.* 1656.

TOLDY, (Franz)

- Blumenlese aus Ungrischen dichtern. 8°. *Pesth.* 1828.
- Handbuch der Ungrischen poesie; 2 bde. 8°. *Pesth.* 1828.

TOLEDO, seu TOLETUM, q. v.

TOLERATION.

- Objections answered by way of dialogue, wherein is proved by the law of God, by the law of our land, and by his mates many testimonies, that no man ought to be persecuted for his religion, so he testifie his allegiance by the oath, &c. 8°. n. p. 1615.
- A letter of the ministers of the city of London, presented Jan. 1st, 1645, to the assembly of divines, against toleration. 4°. *Lond.* 1645.
- reprinted with animadversions. 4°. *Lond.* 1668.

T O L

- Tolleration justified, and persecution condemned; in an answer or examination of the London-ministers letter, whereof many of them are of the synod, and yet framed this letter at Sion-colledge. 4°. *Lond.* 1646.
- Anti-tolleration; or a modest defence of the letter of the London ministers, by a wel-wisher of peace and truth. 4°. *Lond.* 1646.
- Arguments for tolleration, published for the satisfaction of moderate men. 4°. *Lond.* 1647.
- A necessary and seasonable testimony against tolleration, and the present proceedings of sectaries and their abettors in England, in reference to religion and government, &c. 4°. *Lond.* 1649.
- Second thoughts; or the case of a limited tolleration, stated according to the present exigence of affairs in church and state. 4°. (*title wanting.*)
- Samaritanism revised and enlarged; or a treatise against comprehending, compounding or tolerating several religions or modes of worship in the same church. 8°. *Lond.* 1669.
- The tolleration intolerable; in a full and clear answer to a nameless printed letter to a member of parliament for liberty of conscience. 4°. *Lond.* 1670.
- The advocate of conscience liberty; or an apology for tolleration rightly stated. 8°. n. p. 1673.
- Tolleration and liberty of conscience considered, and proved impracticable, impossible, and, even in the opinion of dissenters, sinful and unlawful. 4°. *Lond.* 1685.
- Considerations moving to a tolleration and liberty of conscience, &c.; occasioned by an excellent discourse publish'd by [George Villiers] the duke of Buckingham. 4°. *Lond.* 1685.
- The antithelemite; or an answer to certain quæres of the D. of B. [duke of Buckingham,] and to the considerations of an unknown author concerning tolleration, [by Dr. H. Maurice, q. v.]
- A defence of the duke of Buckingham, against the answer to his book and the reply to his letter; by the author of the late considerations. 4°. *Lond.* 1685.
- The vanity of all pretences for tolleration; wherein the late pleas for tolleration are fully answered, and the popular arguments drawn from the practice of the United Netherlands are stated at large, and shewn to be weak, fallacious and insufficient. 4°. *Lond.* 1686.
- Prudential reasons for repealing the penal laws against all recusants, and for a general tolleration. 4°. *Lond.* 1687.
- The reasonableness of tolleration, and the unreasonableness of penal laws and tests. 4°. *Lond.* 1687.
- K. William's tolleration; being an explanation of that liberty of religion which may be expected from his majesty's declaration; with a bill for comprehension and indulgence, drawn up in order to an act of parliament. 4°. *Lond.* 1689.
- The Dutch way of tolleration most proper for our English dissenters; [in a letter signed — M——n.] 4°. *Lond.* 1698.
- second edit. 4°. *Lond.* 1699.
- Separation and sedition inseparable, whilst dissenters and commonwealthsmen are permitted to controll in all public administrations of church and state; being a farther prosecution of the Dutch tolleration; in a letter to a member of parliament. 4°. *Lond.* 1703.
- The case of tolleration recogniz'd. 4°. *Lond.* 1702.
- Tolleration defended; or the letter from a gentleman to a member of parliament concerning tolleration considered; with observes on Mr. Meldrum's sermon. 4°. n. p. 1703.
- An historical account of comprehension and tolleration, in two parts; by the author of the "Dutch way of tolleration." 4°. *Lond.* 1705, 6.
- A letter from a country-gentleman to his friend in London; concerning what a king or queen may lawfully and justly do, to preserve and maintain the church against those that would establish an unlimited tolleration. 8°. *Lond.* 1711.
- The plea for tolleration on pretence of tenderness of conscience, proved to be a cheat; in a letter from a gentleman in the country to his friend a citizen of London. 8°. *Lond.* 1712.
- An enquiry into the principles of tolleration, the degree in which they are admitted by our laws, &c. 8°. *Lond.* 1772.
- The right of protestant dissenters to a complent tolleration asserted; or an essay containing an historical view of their situation under the laws imposing the sacramental test, &c. 8°. *Lond.* 1787.

T O L

- Necessity for universal toleration, exemplified in the speeches on the catholic question by H. Grattan, lord Hutchinson, the earl of Moira, the bp. of Norwich, and sir J. C. Hippisley, &c. 8°. *Lond.* 1808.
- Toleration and charity peculiar to the Christian religion; written originally in French, (but never published,) by A. B. bishop of —, in Languedoc, q. v.
- An enquiry into the principles of toleration, the degree in which they are admitted by our laws, and the reasonableness of the late application made by dissenters to parliament for an enlargement of their religious liberties, [by Joseph *Fownes*, q. v.]
- Toleration not to be abused; or a serious question soberly debated and resolved upon presbyterian principles, [by archdeacon *Fullwood*, q. v.]
- A letter concerning toleration, [by John *Locke*, q. v.]
- A second letter, &c. [by John *Locke*, q. v.]
- A third letter, &c. [by John *Locke*, q. v.]
- The argument of a letter concerning toleration considered and answered, [by Jonas *Proast*, q. v.]
- A second letter to the author of the three letters for toleration, [by Jonas *Proast*, q. v.]
- Indulgence and toleration considered in a letter unto a person of honour, [by Dr. John *Owen*, q. v.]
- A discourse of toleration in answer to a late book [of John Corbet's] intit. "A discourse of the religion of England," [by Dr. Richard *Perrinchief*, q. v.]
- Indulgence not justified; being a continuation of the discourse on toleration; in answer to the arguments of a late book [of Dr. *Owen's*] intit. "A peace-offering, &c." [by Dr. Richard *Perrinchief*, q. v.]
- Toleration tolerated; or a late learned bishops [Jer. *Taylor's*] opinion concerning toleration of religion, with some brief observations thereon, q. v.
- The inconveniencies of toleration; or an answer to a late book [of Dav. *Jenkins's*,] intit. "A proposition made to the king and parliament for the safety and happiness of the king and kingdom," [by Tho. *Tomkins*, q. v.]
- [For other tracts on this subject see the heads COMPREHENSION, CONFORMIST, LAWS, SCHISM, TEST.]

TOLET, (Francis) lithotomist in the hospital of Charity at Paris.

A treatise of lithotomy; or of the extraction of the stone out of the bladder; transl. from the French by A. Lovell. 8°. *Lond.* 1683.

TOLETANUS, (Petrus Ciaconius) seu Pet. CIACONIUS, Toletanus, q. v.

TOLETUM.

- SS. PP. Toletanorum quotquot extant opera, nunc primum simul edita, ad codd. MSS. recognita, et notis illustrata, opera, auctoritate et expensis Francisci de Lorenzana; 3 voll. fol. *Matriti*, 1782-93.
- Concilii Toletani IV. canon. lxxv., Lat. Angl.; in the appendix to Reflections upon the opinions of some modern divines on the nature of *Government*, q. v.
- Las cortes de Toledo año de mil y quinientos y veynte y cinco años. fol. *Burgos*, en casa de Juan de junta, 1535.
- Leyes, ordenanças y declaraciones de las ord. antiguas del obrage de las lanas y paños (en las cortes de Toledo año 1528.) fol. *Sevilla*, 1538.
- Capitulos, &c. en las cortes de Toledo año 1539. fol. *Vallad.* 1542.
- Capitulos, &c. en las cortes de Toledo 1559-60. fol. *Toledo*, 1560.
- Relacion de las personas, que salieron en el Auto de fe particular, celebrado 15 Mar. 1722. en la iglesia del convento de San Pedro Martyr, orden de predicadores de la ciudad de Toledo. 4°. *Madr.* 1722.

TOLETUS, (Franciscus) e soc. Jesu, sac. Rom. eccl. cardinalis.

- Commentaria, una cum questionibus, in octo libros Aristotelis de physica auscultatione; item in lib. Arist. de generatione et corruptione. 4°. *Col. Agr.* 1593.
- Commentaria, una cum questionibus, in universam Aristotelis logicam. 4°. *Col. Agr.* 1596.
- In sacrosanctum Joannis evangelium commentarii; 2 voll. fol. *Col. Agr.* 1599.
- Summæ de instruct. sacerdotum libri septem; cum bullæ cœnz Domini dilucidatione. 8°. *Mediol.* 1599.
- Tractatus de septem peccatis mortalibus; p. 188. *Ibid.*
- VOL. III.

T O L

- De instructione sacerdotum et peccatis mortalibus libri octo. 8°. *Rothom.* 1609.
- cum additt. And. Victorelli. 4°. *Col. Agr.* 1621.
- ed. alt. edente Rich. Gibbonio. 8°. *Rothom.* 1630.
- ed. alt. 8°. *Rothom.* 1636.
- Annotationes et additiones ad summam de instructione sacerdotum, ab And. *Victorello*, q. v.
- Commentarii in sacrosanctum euangelium secundum Lucam. fol. *Par.* 1600.
- Commentarii et annotationes in epistolam Pauli ad Romanos, acc. sermones quindecim in Psalmum xxxi. ac duo in ejusdem epistolæ loca tractatus; [ed. Paulino Arnolphino.] 4°. *Ven.* 1603.

TOLETUS, (Petrus) medicus.

- Appendices ad opusculum Pauli *Bagellardi* de morbis puerorum, q. v.
- Parastasia de prandii et cœnz ratione; p. 195. *Ibid.*
- Universalis morbi articularis præcautio et curatio, quam podagram dicunt; p. 205. *Ibid.*
- Epistolæ variz ad Pet. Toletum, quibus ille respondet; p. 220. *Ibid.*

TOLL, (Martinus van)

- Repetitio inaug. L. ult. cod. de reb. alienis non alienandis, pro titulo et privilegio doctoratus in utroque jure suscepta. 4°. *Lugd. Bat.* 1615.

TOLLENARIUS, (Joannes) Brugensis, e soc. Jesu. Speculum vanitatis; sive Ecclesiastes soluta ligataque oratione dilucidatus. 4°. *Ant.* 1635.

TOLLER, (sir Samuel) late advocate general at Madras.

- A treatise of the law of tithes, compiled in part from some notes of Rich. Wooddeson; second edit. with additions. 8°. *Lond.* 1816.
- third edit. with additions. 8°. *Lond.* 1822.
- The law of executors and administrators; fourth edit. with additions by Francis Whitmarsh. 8°. *Lond.* 1818.
- fifth edit. 8°. *Lond.* 1822.
- sixth edit. 8°. *Lond.* 1827.

TOLLER, (Thomas Northcote)

- Sermons on various subjects, with a memoir of the author by Rob. Hall. 8°. *Lond.* 1824.
- Short discourses for the use of families. 8°. *Lond.* 1833.

TOLLEY, (J. G.)

- The doctrine of the gospel, and the order of its preaching deduced from scripture history, in discourses of the apostolical commission. 8°. *Lond.* 1822.
- St. Paul's thorn in the flesh explained in a discourse on 2 Cor. xii. 7. 8°. *Lond.* 1823.
- A paraphrase of St. Paul's first epistle to the Corinthians, with explanatory notes. 8°. *Lond.* 1825.
- An explanatory view of the doctrine of the Trinity. 8°. *Lond.* 1827.

TOLLIUS, (Cornelius)

- De infelicitate litteratorum; p. 413. ad calc. Pet. *Alekyonii* medices legat. sive de exilio, (Lips. 1707.) q. v.
- una cum Jo. *Pierio* de litterat. infelicitate, q. v.
- Notæ ad Jo. *Cinnamum* de rebus gestis Joannis et Manuelis Comnenorum, q. v.
- Notæ ad *Palæphatum* de incredibilibus, q. v.

TOLLIUS, (Hermannus) J. C.

- Oratio de Ger. Jo. Vossio, grammatico perfecto. 4°. *Amst.* 1778.
- Narratio de vita Nic. Paradisii; una cum opusculis ejusdem *Paradisii*, q. v.

TOLLIUS, (Jacobus)

- Insignia itinerarii Italici, quibus continentur antiquitates sacræ; [opuscula sc. quorundam vet. patrum;] Gr. Lat. 4°. *Traj. ad Rhēn.* 1696.
- Fortuita, in quibus præter critica nonnulla, tota fabularis historia Græca, Phœnicia, Ægyptiaca, ad chemiam pertinere asseritur. 8°. *Amst.* 1687.
- *Ερωτ. ποικίλων, p. 261. *Ibid.*
- una cum orat. *Ciceronis* pro Archia, (Lugd. Bat. 1677-) q. v.
- De fontibus eloquentiæ oratio; p. 323. una cum *Fortuitis*, ut supra.
- Sermo gratulatorius ad archiducem Josephum, quum Hungariæ rex coronaretur. 4°. *Lips.* 1687.
- Manuductio ad cœlum chemicum. 8°. *Amst.* 1688.
- Sapientia insaniena; sive promissa chemica. 8°. *Amst.* 1689.

T O M

- Epistolæ itinerariæ; ex auctoris schedis postumis recensitæ, suppletæ, digestæ; annotationibus, observationibus et figuris adornatæ, cura et studio Hen. Christiani Henninii. 4°. *Amst.* 1700.
 Notulæ, cum expositione rhetorica, in orat. *Ciceronis* pro *Archia*, q. v.
Animadversionum criticarum ad *Longinum* gustus; ad calc. *Ibid.*
 De sistorum varia figura dissertatiuncula; p. 415. vol. vi. thesaur. antiq. Rom. per Jo. Geo. *Grævium*, q. v.
 Comment. in *Dionysium Longinum* de sublimitate, q. v.
 Notæ in opera *Luciani*, (*Amst.* 1687.) q. v.
 Poetarum Latinorum cum Græcis comparationes; p. 363. una cum apologia *Jac. Palmerii* pro *Lucano*, q. v.

TOLMERUS, (Joannes)

- De papatu Romano, ejusque religione Catholica Romana liber, versu heroico tractatus. 8°. *Lugd. Bat.* 1593.

TOLNÆUS, (Stephanus)

- Αντὶς λογισμὸς*, ad usum singulorum inventionis locorum duplici discursu absolutus; altero, spectrum diabolicum, sub specie *Samuelis*, apparuisse, argumentis firmis, ex singulis classibus logicis depromptis, evincente; altero, varias variorum objectiones enervante et diluente. 8°. *Frank.* 1659.

TOLNERUS, (Carolus Ludovicus)

- Historia Palatina; seu primorum et antiquissimorum comitum Palatinorum ad Rhenum res gestæ, &c. fol. *Franc. ad Man.* 1700.

TOLOMEI, (Claudio)

- Lettere; 7 libb. 4°. *Ven. appr. Gabr. Giolito de Ferrari*, 1547.
 — con aggiunta. 8°. *Ven.* 1589.
 Oratione recitata dinanzi ad *Henrico II.* re di Francia. 4°. s. l. et a.

TOLOMEUS, seu de *Tolomais*, (Bartholomæus)

- Vita *S. Luchesii*; p. 597. vol. III. mens. April. actt. sanctt. *Bollandi*, q. v.

TOLOSA, seu THOLOSA, urbs Galliæ, q. v.

TOM, (captain)

- His speech to the Middlesex mobb; [in verse.] 8°. n. p. or d.

TOMAHAWK.

- The tomahawk; or censor general; a periodical publication from Oct. 27, 1795. to Mar. 7, 1796. fol. *Lond.* 1795, 6.

TOMAIUS, seu *Thomaius*, (Camillus) med. *Ravennas*.

- Curandorum morborum rationalis methodus; ad calc. dispensatorii *Chemici*, q. v.
 — p. 325. una cum medicat. empirica *Bened. Victorii*, q. v.

TOMASELLI, (Fulgentio)

- Le mentite Filoteane; overo inuettiva di Giovanni Filoteo d'Anti, contra la republica di Venetia, confutata. 4°. *Padova*, 1607.

TOMASI, (Tomaso)

- La vita di Cesare Borgia, detto poi il Duca Valentino. 8°. *Monte Chiaro*, 1671.

TOMASINUS, seu *Thomasinus*, (Jac. Philippus) S. T. D. Patavinus canon. secularis et *Æmonia* episc.

- Illustrium virorum elogia iconibus illustrata. 4°. *Patav.* 1630.
 — ed. alt. 4°. *Patav.* 1644.
 [Est *Joannis Rhodii*, observante *Placcio*.]
 Titus Livius Patavinus. 4°. *Patav.* 1630.
 — ed. novissima aucta, emendata et figuris æneis exornata. 8°. *Amst.* 1670.
 — p. 99. vol. III. inter vitas summorum virorum ex rar. monumentt. restitutas cura *Jo. Ger. Meuschenii*, q. v.
 Laurentii Pignorii bibliotheca et museum; [præmittitur breviarium ejusdem Pignorii vitæ.] 4°. *Ven.* 1632.
 — p. 132. una cum origin. Patavinis *Laur. Pignorii*, q. v.
 Petrarcha redivivus, integram poetæ vitam iconibus ære cælati exhibens; accessit nobilissimæ familiæ *Lauræ* brevis historia. 4°. *Patav.* 1635.
 — ed. alt. correctæ et aucta. 4°. *Patav.* 1650.
 — p. I. vol. IV. inter vitas summorum virorum ex rar. monumentt. restitutas cura *Jo. Ger. Meuschenii*, q. v.

T O M

- De donariis ac tabellis votivis liber singularis. 4°. *Utini*, 1639.
 — p. 737. vol. XII. thesaur. antiq. Rom. per Jo. Geo. *Grævium*, q. v.
 Bibliothecæ Patavinæ manuscriptæ publicæ et privatæ. 4°. *Utini*, 1639.
 Annales canonicorum secularium *S. Georgii* in *Alga*. 4°. *Utini*, 1642.
 Urbis Patavinæ inscriptiones sacræ et prophane. 4°. *Patav.* 1649.
 — et sparsim inter inscriptt. *Patav.* per *Jac. Salomonium*, q. v.
 Bibliothecæ Venetæ manuscriptæ. 4°. *Utini*, 1650.
 Gynnasium Patavinum libris quinque comprehensum. 4°. *Utini*, 1654.
 De tesseris hospitalitatis liber singularis. 4°. *Amst.* 1670.
 — p. 213. vol. IX. thesaur. antiq. Rom. per Jo. Geo. *Grævium*, q. v.
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- Refutatio positionis ejusque confirmationis pædo-baptismus esse licitum affirmantis, ab *Henr. Savage* in comitiis vespertis *Oxon.* mense Julio, anni 1652. propositæ. 4°. *Lond.* 1653.

- Thesis "Pædobaptismus esse licitum" defensio adversus *J. T.* per *Henr. Savage*, q. v.

- Animadversiones* in librum *Geo. Bulli*, cui titulum fecit "Harmonia apostolica;" seu binæ dissertationes, quarum in priori doctrina *D. Jacobi* ex operibus explanatur ac defenditur; in posteriori, consensus *D. Pauli* cum *Jacobo* demonstratur. 8°. *Oxon.* 1676.

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Jehovah Jireh; or Gods providence in delivering the godly; two thanksgiving sermons on 2 *Pet.* ii. 9. 4°. *Lond.* 1643.

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- Two treatises, and an appendix to them concerning infant-baptisme; [written mostly against *Steph. Marshall*.] 4°. *Lond.* 1646.

- Vindiciæ pædo-baptismi; or a vindication of infant baptism, in answer to *Mr. Tombs* his twelve arguments against it in his exercitation and in his answer to *Mr. Marshall's* sermon, by *John Gere*, q. v.

- A vindication of baptizing belevers infants, in some animadversions on *Mr. Tombes* his exercitations about infant-baptisme, by *Nath. Homes*, q. v.

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- An apology or plea for the two treatises and appendix to them concerning infant-baptisme, against the unjust charges, complaints and censures of *Nath. Homes* and others. 4°. *Lond.* 1646.

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- An antidote against the venome of a passage in the fifth direction of the epistle dedicatory to the whole book of *Mr. Rich. Baxter*, intit. "The saints everlasting rest." 4°. *Lond.* 1650.

- Præcursor; or a forerunner to a large review of the dispute concerning infant-baptism; wherein many things both doctrinal and personal are cleared, about which *Rich. Baxter*, in a book mock-titled, "Plain scripture-proof of infants church-membership and baptism," hath darkned the truth. 4°. *Lond.* 1652.

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The font guarded with twenty arguments, &c.; with a word to one Collier and another to Mr. Tombes, by Tho. Hall, q. v.

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— another copy with MSS. notes by bishop Barlow.

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- The new design of the papists detected; or an answer to the last speeches of the five Jesuits lately executed.
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nata, nunc recognita, multum aucta, et in publicam lu-
cem emissa per T. T. 4°. *Hafniae*, 1702.

Historia Hrolfi Krakii, inter potentissimos in ethnicismo
Daniae reges celeberrimi. 8°. *Havniae*, 1705.

Historiae Vinlandiae antiquae, seu partis Americae septen-
trionalis, &c. 8°. *Havniae*, 1705.

Gronlandia antiqua; seu veteris Gronlandiae descriptio.
8°. *Havniae*, 1706.

TORGA, seu *Torgavium*, urbs Saxoniae.
Apologia modesta et Christiana ad acta conventus quinde-
cim theologorum Torgae habiti. 4°. *Genevae*, 1575.
De Torgaviensibus antistitibus. 4°. *Vitemb.* 1744.
Chronicon et annales Torgavienses, ab an. M.CCXCVI. ad
M.DCI. Latine; in vol. II. scriptt. rer. *Germanicarum*
Menckenii, q. v.

TORIGNEUS, (Christoph. Richerius) seu Christoph.
- *RICHERIUS* Thorigneus, q. v.

TORINO, seu *TAURINUM*, urbs Italiae, q. v.

TORINUS, (Albanus) scholae med. Basil. prof.
Ad Guinterium Joannem Andernacum epistola apologetica,
qua calumnias illius impudentissimas refellit, et versionem
ejusdem Pauli Æginetae mendosam et mala fide natam,
ostendit. 8°. *Basil. per Balth. Larium*, 1539.

Paraphrases in libros omnes Alexandri Tralliani medici.
fol. *Basil. Henr. Petrus*, 1541.

In librum Jo. Damasceni de exquisita febrium curatione
compendiosum diegema; ad calc. *Alexandri Aphrodis.*
de febrium causis, q. v.

Aphorismorum Jo. Damasceni paraphrasis. *Ibid.*
Versio pugnae felium muriumque; in amphitheatr. sapientiae
joco-ser. Casp. *Dornavii*, q. v.

TORINUS, (Godofredus) Bituricus.
Berosus Babylonicus, de his quae praecesserunt inundatio-
nem terrarum; item Myrsilus de origine Turrenorum, et
plurima alia fragmenta. 4°. (*Petavii*), *E. J. G. de marnef*, 1. a.

TORMES, (Lazarillo de)
La vida de Laz. de Tormes, y de sus fortunas y adversi-
dades. 8°. *en la oficina Plantiniana*, 1602.
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The pursuit of the historie of Laz. de Tormez, transl. from
the Spanish of J. de Luna, by T. W., q. v.

TORNACÆUS, (Gerv.)
Praefatio ad historiam Hug. *Falcandi* de calamitatibus Si-
ciliae, q. v.
Historicae lectionis encomium, carmine. *Ibid.*

TORNACUM, oppidum Galliae in Aquitania.
Responsio ad annotationes sub nomine episc. Tornacensis
anno 1643 impressas, quibus asserta bulla Martini I.
papae, per dominum abbatem et conventum S. Amandi
in Pabula Tornacensis diocesis exhibita in processu, &c.
4°. *Duaci*, 1643.

Tornacum, civitas metropolis et cathedra episcopalis Nervi-
orum, per And. *Catullium*, q. v.

TORNÆSIUS, seu *Tornesius*, (Joannes) Lugdu-
nensis.
Variarum lectionum libellus in T. Petronium Arbitrum;
una cum *Petronio*, (ed. 1629.) q. v.

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TORNAMIRA, (Joannes de) Montipess. cancel-
larius.
Libellus introductorius ad practicam medicinae; p. 216.
una cum Philonio Valesci de *Taranta*, (Ven. 1523.) q. v.

TORNEBUS, seu *TURNEBUS*, q. v.

TÖRNER, (Fabianus) eloq. prof. in acad. Upsal.
Exercitium acad. de Rhea Gothica; resp. Ol. Henzig.
8°. *Upsal.* 1716.
— de Birca; resp. Jo. Mehmer. 8°. *Upsal.* 1727.
Dissertatio historica fata Scaniae, provinciae Suioniae, exhi-
bens; resp. Pet. Schenberg. 8°. *Upsal.* 1726.
Dissertationis de facie Angermanniae antiqua et nova, pars
prior; resp. Jo. Norlin. 8°. *Upsal.* 1728.

TORNIELLUS, (Augustinus) Novariensis.
Annales sacri ab orbe condito ad ipsum Christi passionem
reparatum; 2 voll. fol. *Mediol.* 1610.
— ed. alt.; 2 voll. fol. *Francof.* 1611.
— ed. alt.; 2 voll. fol. *Ant.* 1620.

TORNIELLUS, (Carolus) e soc. Jesu.
Oratio in laudem S. Caroli card. Borromaei; p. 124. ad calc.
vitae, miraculorum, &c. ejusdem Borromaei, ex Ital. Franc.
Peniae per Ern. Cholinum Wirthium, q. v.

TORNIELLUS, (Hieronymus) J. C. Novariensis.
Tractatus, si, quod ago, non valet ut ago, an valeat ut va-
lere potest; excerptus ex ejusdem commentt. in §. si quis
ita L. 1. ff. de verbor. obligat.; nec non celebris quaestio,
an et quando poenalis stipulatio praecedentem novet; ex
ejusdem commentt. in L. ita stipulatus ff. de verbor.
obligat. 8°. *Francof.* 1597.

Tractatus de utilibus et direct. action.; p. 160. *Ibid.*

TORNIUS, (Bernardus) Florentinus.
Annotata supra cap. Hentisbari de motu locali; f. 73. b.
una cum tract. Gul. *Hentisbari* de sensu composito et
diviso, q. v.

TORNORUPÆUS, (Joannes)
Notulae in satyras Aul. Persii; una cum *Persio*, (Par. 1601.)
q. v.

TORO, seu *TARRUM*, urbs Hispaniae, q. v.

TORPORLÆUS, (Nath.) Salopiensis.
Dielides caelometricae; seu valvae astronomicae universales.
4°. *Lond.* 1602.

TORQUATO, (S.) Tasso, seu S. Torq. *TASSO*, q. v.

TORQUATUS, (Anicius Manl.) Severinus Boethius,
seu An. Manl. Torq. Sever. *BOETHIUS*, q. v.

TORQUATUS, (Antonius) art. et med. doct. Ferra-
riensis.

De eversione Europae. 8°. *Ant. apud Mart. Nutium*, 1544.
— in vol. II. scriptt. rer. *Germanicarum* Marq. *Freheri*,
q. v.

— p. 773. politic. imperial. Melch. *Goldasti*, q. v.
— inter oratt. de rebus Turcicis per Nic. *Reusnerum*, q. v.
Predictions, wherein the downfall of France and Rome is
delineated, with a translation in English verse, and a large
preface by Will. Atwood; p. 24. of wonderful predictions
by *Nostredamus* and others, q. v.

TORQUATUS, (Georgius) Magdeburg.
Pontificum ecclesiae Magdeburgensis series et ordo usque ad
a. 1513. collat. cum chronico Meibomiano; in vol. III.
scriptt. rer. *Germanicarum* Menckenii, q. v.

TORQUATUS, (L. Manlius)
Fragmenta; p. 218. *Oratorum Rom. fragm.* cura H. Meyeri,
q. v.

TORQUAY, in Devonshire.
The panorama of Torquay; a guide to the institutions,
scenery, and antiquities of Torquay and its vicinity.
8°. *Torquay*, 1830.

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TORQUEMADA, (Antonio di)
Giardino di fiori curiosi in forma di dialogo; trad. di Spagnuolo in Italiano per Celio Malespina. 8°. Ven. 1620.

TORQUEMADA, (Juan de)
De los veinte i un libros rituales i monarchia Indiana, &c.; 3 partt. fol. Madr. 1723.

TORR, (James)
The antiquities of York city; collected from the papers of Chr. Hildyard. 8°. York, 1719.

TORRE, (Carlo)
I numi guerrieri, poema heroicomico. 8°. Ven. 1640.

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Institucion de un rey Christiano. 8°. Anvers, 1556.

TORRE, (Gio. Mar. della)
Storia e fenomeni del Vesuvio esposti dalla sua origine sino al 1767. 4°. Napoli, 1768.
Supplemento alla storia del Vesuvio. *Ibid.*
Incendio del Vesuvio accaduto li 28 di Marzo 1766. *Ibid.*
Incendio del Vesuvio accaduto li 19. Oct. 1767. *Ibid.*

TORRE, (Raphael de la) sac. theol. doct. ex ord. præd.
De partibus potentialibus justitiæ in secundam secundæ D. Thomæ a questione LXXX. usque ad quest. CXXIII. commentaria in tres tomos diuisa; voll. I. II. fol. Salmant. 1611, 12.
Tractatus de potestate ecclesiæ coercendi demones circa obsessos et maleficios, una cum praxi exorcistica; p. I. var. tractt. de potestate eccles. coercendi *Dæmones* circa energumenos, q. v.

TORREBLANCA, (Franc.) Villalpandus, seu Franc. Torreblanca VILLALPANDUS, q. v.

TORRECUSA, (le marq. de)
Les particularitez de la defaite des Portugais, 26 May, 1644. tirez de sa lettre à la reyne. 4°. Brux. 1644.

TORRELLA, seu Torella, (Gaspar) Valentinus, episc. S. Justæ.
Consilium de egritudine pestifera et contagiosa Ouina cognominata, quam Hispani Modorillam vocant; f. 101. una cum consill. med. *Baverii* de Baveriis, q. v.
De pudendagra, de ulceribus et dolore in eadem, et consilia quædam contra eandem; p. 421. vol. I. var. scriptt. de *Morbo Gallico*, q. v.

TORRENS, (R.)
Thoughts on the catholic question. 8°. Lond. 1813.
A letter to the earl of Liverpool, on the state of the agriculture of the united kingdom. 8°. Lond. 1816.
Comparative estimate of the effects which a continuance or removal of the restriction upon cash payments are calculated to produce, with strictures on Mr. Ricardo's proposal for obtaining a secure and economical currency. 8°. Lond. 1819.
An essay on the production of wealth, &c. 8°. Lond. 1821.
An essay on the external corn trade. 8°. Lond. 1826.
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Brevis relatio historica rerum in provincia Peruana apud Indos a patribus soc. Jes. gestarum. 8°. Mogunt. 1604.

TORRENSIS, (Franciscus) seu Franc. TURRIANUS, q. v.

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Annali della tipografia Fiorentina. 8°. Firenze, 1811.

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De bello Turcico, poema. 4°. Ant. 1574.
Commentt. in *Horatium*, q. v.
Epistolæ ad Muretum; p. 494. *Miscell. ex MSS. bib. coll. Rom. soc. Jesu*, q. v.
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TORRES, (Alfonsus de) Malacitanæ eccl. decanus.
Institutio sacerdotum ex divinis litteris et veterum patrum disciplina. fol. Rom. 1595.

TORRES, (Bartholomæus) episc. Canariensis.
Commentaria in decem et septem questiones primæ partis S. Thomæ de ineffabili Trinitatis mysterio. fol. Compluti, 1567.

TORRES, (Diego de)
Histoire des Cherifs, et des royaumes de Maroc, de Fez, &c. trad. de l'Espagnol par M. le duc d'Angoulême; à la suite de l'histoire de l'Afrique par Louis del Marmol, q. v.

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TORRES, (Franc. Caro de) seu Franc. CARO de Torres, q. v.

TORRES, (Juan de) de la comp. de Jesus.
Philosophia moral de principes. fol. Burgos, 1602.

TORRES, (Lodovico) card.
Lettera a Lorenzo Frizolio; p. 413. vol. III. *Anecdotti. litt.*, q. v.

TORRES, (Luisius de) seu Luisius TURRIANUS, q. v.

TORRES BOLLO, (Diego de) della comp. di Giesù, procurador de la prov. del Peru.
Relatione breve circa il frutto che si raccoglie con gli Indiani di Perù. 8°. Rom. 1603.
— Lat. 8°. Mogunt. 1604.
Grammatica y vocabolario en la lengua general del Peru, llamada Quichua, y en la lengua Española. 8°. Sevilla, 1603.

TORRES RUBIO, (Diego de) de la comp. de Jesus.
Arte de la lengua Aymara. 8°. Lima, 1616.

TORRI, (Benedictus Josephus) J. C.
De crimine et poena stupri tractatus. fol. Rom. 1728.

TORRIANO, (Gio.)
The Italian tutor; or a new and most compleat Italian grammar; to which is annexed a display of the monasillable particles of the language, as also certaine dialogues. 4°. Lond. 1640.

The Italian reviv'd; or the introduction to the Italian tongue; as also a new store-house of proper and choice dialogues, &c. 8°. Lond. 1673.

A dictionary Italian and English, formerly compiled by John Florio, now diligently revised, and enriched with considerable additions; wherunto is added a dictionary English and Latin, with severall proverbs and instructions for the speedy attaining to the Italian tongue, by G. T. fol. Lond. 1659.
— revised by Dr. John Davis. fol. Lond. 1688.

Rome exactly describ'd, as to the present state of it, under pope Alexander VII.; out of Italian. 8°. Lond. 1664.

A new relation of Rome, as to the government of the city, the noble families thereof, &c.; taken out of one of the choicest cabinets of Rome, and English'd by G. T. 8°. Lond. 1664.

TORRICELLIUS, (Evangelista)
Opera geometrica. 4°. Florent. 1644.
Epistola ad Robervallium; p. 283. de divers ouvrages de mathematique, &c. par l'acad. royale des sciences de Paris, q. v.
Opuscoli idraulici; p. 337. vol. III. d'autori Ital. &c. del moto dell' *Acque*, q. v.

TORRIGIO, (Franc. Maria) seu Franc. Mar. TURRIGIUS, q. v.

T O R

- TORRINGTON**, (Arthur, earl of) i. e. Arthur HERBERT, earl of Torrington, q. v.
- TORRINGTON**, (George, viscount) i. e. Geo. BYNG, visc. Torrington, q. v.
- TORRINUS**, (Alb.) seu Alb. TORINUS, q. v.
- TORRINUS**, (Bartholomæus)
Parnassus triceps; seu Musarum afflatus physiatromathematici, &c. fol. Aug. Taur. 1657.
- TORSANUS**, (Angelus Maria) Ariminensis.
Proverbia Novi ac Veteris Testamenti. 8°. Ven. 1563.
- TORSELLINO**, (Or.) seu Horatius TURSSELLINUS, q. v.
- TORSELLUS**, (Marinus Sanutus) seu Mar. SANUTUS, dict. Torsellus, q. v.
- TORSHELL**, (Samuel)
The hypocrite discovered and cured, in two bookes; with an epistle to the assembly of divines, about the discerning of spirits. 4°. Lond. 1644.
A helpe to Christian fellowship; or a discourse tending to the advancement and spirituall improvement of holy societie. 4°. Lond. 1644.
The palace of justice opened and set to view; a thanksgiving sermon on Deut. xvi. 20. 4°. Lond. 1646.
A designe about disposing the Bible into an harmony; or an essay concerning the transposing the order of books and chapters for the reducing of all into a continued history. 4°. Lond. 1647.
— p. 96. vol. i. of the *Phoenix*, q. v.
The womans glorie; a treatise asserting the due honour of that sexe, &c. 8°. Lond. 1650.
An exercitation upon the prophecie of Malachy; at the end of Rich. Stock's commentary upon Malachy, q. v.
- TORTARIUS**, Floriacensis.
Versus de translatione corporis S. Mauri martyris; p. 349. bibl. Floriacensis Jo. a Bosco, q. v.
- TORTELLIUS**, seu *Tortellius*, (Joannes) Aretinus.
Commentariorum grammaticorum de orthographia dictionum e Græcis tractatum liber. fol. Rom. sub jussu Ulrici Galli et Nicolai Lucensis, 1471.
— et fol. Ven. per Nicolaum Jenson, 1471.
— et fol. Tarvisii, procurante Hier. Bononio, Hermanus Levilapis impressit, 1477.
— et fol. Tarvisii, procurante Hier. Bononio, Mich. Manzolinus impressit, 1477.
— et fol. Vicentia, per Steph. Koblinger, 1479.
— et fol. Vicentia, per Herm. Lichtenstein, 1480.
— et fol. Ven. per Andr. de Paltarichis, 1488.
— acc. ejusdem lima quædam per G. Vallam de orthographia. fol. Ven. per Jo. de Tridino, 1495.
— et fol. Ven. per Barth. de Zanis, 1504.
- TORTELO**, (Fr. Ancangelo)
The pope's cabinet unlocked; or a catalogue of all the popes indulgences belonging to the order of S. Mary, &c.; transl. by John Sidway, with an appendix in which the grounds and foundation of the said indulgences are overthrowen. 4°. Lond. 1680.
- TORTIS**, (Hieronymus de)
Consilium in favorem populi Floren.; inter consilia sive responsa clarissimorum suo tempore *Jurisconsultorum*, q. v.
- TORTOLETTUS**, (Bartholomæus) seu BARTHOLOMÆUS Tortoletus, q. v.
- TORTONA**, (Antonius de)
Epistola Galeacio Vicecomiti; p. 153. *Miscell. ex MSS.* bibl. coll. Rom. soc. Jesu, q. v.
- TORTURA**.
De summa eorum clementia qui habendis questionibus præfuerant, &c. sc. tract. de torturis; ad calc. tract. per Tho. Barlow inscript. Papismus regie potestatis evensor, q. v.
[Verisimile est ut hic liber Rob. Grovium agnoscat auctorem suum.]

T O R

- TORTUS**, (Flavius)
Additiones ad consilia Baldi Ubaldi, q. v.
- TORTUS**, (Franciscus) Mutinensis, in patrio lyceo med. prof.
Therapeutice specialis ad febres quasdam perniciosas, inopinato, ac repente lethales, una vero China China, peculiari methodo ministrata, sanabiles; &c. 4°. Mutina, 1712.
- TORTUS**, (Matthæus) i. e. Rob. BELLARMINUS, q. v.
- TORUNUM**, seu THORUNUM, urbs Poloniæ, q. v.
- TORY**.
The character of a through-pac'd tory, ecclesiastical or civil. 4°. Lond. 1682.
A tory plot; or the discovery of a design carried on by our late addressers and abhorers to alter the constitution of the government, &c. 4°. Lond. 1682.
The charge of a tory plot maintain'd, in a dialogue between the observator Heraclitus and an inferior clergy-man at the Towzer-tavern, &c. 4°. Lond. 1682.
The anatomy of a jacobite-tory; in a dialogue between whig and tory, occasioned by the act for recognizing K. William and Q. Mary. 4°. Lond. 1690.
A smith and cutler's plain dialogue about whig and tory. (single sheet.) fol. n. p. 1690.
A dialogue betwixt whig and tory, alias Williamite and Jacobite; wherein the principles and practices of each party are fairly and impartially stated, &c. 4°. n. p. 1693.
— and 8°. Lond. 1710.
The whigs thirty two queries, and as many of the tories in answer to them; with a speech made at the general quarter-sessions held for the county of G—r; &c. 8°. Lond. 1701.
The tories great doubts and difficulties fully resolv'd by more important doubts and difficulties; with some queries about M. Poussin's paying his foy to three members of the H— of C—t. (single sheet.) fol. Lond. 1701.
The true picture of an ancient tory; in a dialogue between Vassal a tory, and Freeman a whig. 8°. Lond. 1702.
The true picture of a modern tory; in a dialogue between Jack and Ned, two agents for the Jacobite party. 8°. Lond. 1702.
The moderator; or a view of the state of the controversie betwixt whigg and tory; &c. 8°. Lond. 1702.
The true, genuine, tory-address; to which is added an explanation of some hard terms now in use, for the information of all such as read, or subscribe, addresses. (single sheet.) fol. Lond. 1710.
— in vol. III. of the fourth collection of Somers' tracts, q. v.
[The author of this tract is Benj. Hoadly.]
The true, genuine, tory-address, and the true, genuine, whig-address, set one against another, &c. fol. n. p. 1710.
To the wh—s nineteen queries, a fair and full answer, by an honest tory. 8°. Lond. 1710.
The publick spirit of the tories, manifested in the case of the Irish dean and his man Timothy. 4°. Lond. 1714.
Tories and tory principles ruinous to both prince and people. 8°. Lond. 1714.
The tories looking-glass; being a representation of the whole party at one view; in a modest account of the endeavours of some high-flying priests and others to stifle the discoveries relating to the birth of the pretender, &c. 8°. Lond. 1716.
The snake in the grass brought to light; or the tories or high-church party prov'd to be the only dissenters from the pure doctrine of the church of England. 8°. Lond. 1718.
Tales of the tories; or their merry conduct in the field and prison, with short characters of those of note. 8°. Lond. 1718.
The joint and humble address of the tories and whiggs concerning the intended bill of peerage. 4°. Lond. 1719.
The thoughts of an honest tory upon the present proceedings of that party, [by Benj. Hoadly, q. v.]
The character of a tory; in vol. III. of the second collection of Somers' tracts, q. v.

T O S

TORY, (Stephen)

Mixt marriages vindicated; or a discourse of mixt marriages, by way of dialogue between A. and B. who are of the same profession in matters of religion, but of different apprehensions in the point of marriage.

4°. Lond. 1680.

TORY de Bourges, (Geofroy)

Champ fleury; au quel est contenu l'art et science de la deue et vraye proportion des lettres Attiques, qu'on dit autrement lettres antiques et vulgairement lettres Romaines, proportionnées selon le corps et visage humain.

fol. Par. 1529.

TOSARRIUS, (Joannes) Aquilovicanus.

Paraphrases in omnes Prophetas, tam majores quatuor, quam minores duodecim.

fol. Basil. 1558.

TOSCANELLA, seu *Tuscanella*, (Horatius)

Elucubrationes ad Catullum, Propertium, Tibullum et Gallum; una cum *Catullo*, &c. (Basil. 1569.) q. v.

Armonia di tutti i principali retori, et migliori scrittori degli antichi, et nostri tempi.

fol. Ven. 1569.

Oratione al principe Prioli; p. 74. delle orationi recitate a principi di Venetia da gli ambasciadori di diverse città, raccolte per Franc. Sansovino, q. v.

TOSCANUS, (Jo. Matthæus)

Carmina illustrium poetarum Italarum; 2 voll.

8°. Par. 1576, 7.

Peplus Italie, in quo illustres viri grammatici, oratores, historici, &c. quotquot trecentis ab hinc annis tota Italia floruerunt, eorumque patrie, professiones, et literarum monumenta, recensentur; p. 369. ad calc. conspectus thesaur. litter. Italie per Jo. Alb. Fabricium, q. v.

TOSCANUS, (Josephus) J. C. Neapolitanus.

De caussis Romani juris; 3 voll.

4°. Neap. 1767-74.

TOSCANUS, (Matthæus) Romanus.

Anthologia epigrammatum.

8°. Burdigala, 1620.

TOSCO, (Partenio) academico Lunatico.

L'eccellenza della lingua Napoletana, con la maggioranza alla Toscana; p. 213. vol. xxvii. di poemi *Napoletani*, q. v.

TOSETTUS, (Lud. Charensius) i. e. Lud. CHARENSIUS, agnomine Tosettus, q. v.

TOSIER, (John) capt. of his majesty's ship the Hunter at Jamaica.

A letter from J. T., with a narrative of his embassy to the captain general and governor of Havannah to demand his majesty of Great Brittain's subjects kept prisoners there, &c.

4°. n. p. 1679.

TOSSANUS, seu *Toussain*, (Daniel) sac. theol. in acad. Heidelb. doct. et prof.

Opera theologica; [harmonia sc. evangelica, et comment. in Acta Apostol., Epistolas, et Apocalypsin;] 2 voll.

4°. Hanov. 1604.

Lamentationes Ieremiæ prophetæ, collatis optimis versionibus, et adjuncta paraphrasi, annotationibus etiam, et locorum præcipuorum methodica explicatione illustratæ.

8°. Francof. 1581.

Pastor evangelicus; siue de legitima pastorum evangelicorum vocatione, officio et præsidio, &c. 8°. Heidelb. 1590.

Aphorismi theologici contra aliquot hæreses, desumpti ex epist. D. Pauli ad Philippenses; resp. Abrah. Sculteto.

4°. Heidelb. 1590.

Disputatio theologica de vetere et novo homine; resp. Walth. Moerlingio.

4°. Heidelb. 1590.

Locus de sessione Christi ad dextram Patris in excelsis et Domino in omnes creaturas, perspicuis aliquot thesibus explicatus, &c.; resp. Jo. Conr. Kochio. 4°. Heidelb. 1591.

Axiomata theologica contra sacrificium missaticum, desumpta inprimis ex epist. ad Hebræos; resp. Jo. Bockstadio.

4°. Heidelb. 1591.

Theses contra pseudevangelicos; resp. Geo. Reinmanno.

4°. Heidelb. 1595.

— contra Judæos, frustra suum Messiam adhuc expectantes; resp. Mart. Gebertshagen.

4°. Heidelb. 1596.

— de Bacchanalibus; cum refutatione aliquot rationum, quibus quadragesimalis jejunii necessitatem tueri conatur Bellarminus; resp. Jo. Bogermanno.

4°. Heidelb. 1596.

Vol. III.

T O T

Theses theologicæ de recta integraque ecclesiarum reformatione; resp. Jo. Masco.

4°. Heidelb. 1597.

De senectute tractatus Christianus et consolatorius; 3 libb.

8°. Heidelb. 1599.

Synopsis de patribus, sive præcipuis et vetustioribus ecclesiæ doctoribus, nec non de scholasticis; addita narratione de vita et obitu auctoris descripta a P. Tossano fil.

4°. Heidelb. 1603.

— faithfully englished by A. S.

8°. Lond. 1635.

In tres Evangelistas Matthæum, Lucam, Johannem, commentarii.

4°. Hanov. 1606.

Doctrina de prædestinatione, brevibus ac perspicuis questionibus comprehensa; additæ sunt duæ epistolæ quibus totidem Nic. Serarii ad D. Tossanum respondetur.

4°. Hanov. 1609.

Oratio de Joanne Casimiro, comite Palatino ad Rhenum; p. 256. vol. I. apud curricula imperatorum, regum, &c. orationibus expressa, studio Herm. Kirchneri, q. v.

Tossanus; sive panegyricus eminenti theologo Dan. Tossano, per Jo. S. Fabricium, q. v.

Quatre sermons sur quatre passages du Nouveau Testament.

8°. Orleans, 1567.

Prières et consolations prises de plusieurs passages de l'Écriture et des livres des anciens. 8°. pour Jac. Stoer, 1620.

Méditation sur la Sainte Cène, tirée la plupart des écrits de Saint Cyprien, &c.

8°. (tit. caret.)

[La première partie d'un livre contenant plusieurs prières et méditations sur le saint sacrement de l'autel.]

Le vray guidon de l'homme Chrétien; à la suite d'un traité de l'amendement de vie par Jean Taffin, q. v.

Drey Christliche predigten.

4°. Heidelb. 1591.

TOSSANUS, (Daniel) gymnasiarcha Basileensis, Dan. præcedentis nepos.

Oratio de vita et obitu Jo. Buxtorffii, senioris; p. 306. dec. iii. memor. philosophorum, &c. per Henning. Witten, q. v.

TOSSANUS, (Paulus) Dan. senioris fil.

Index in sacra Biblia locupletissimus; ex Latina Imm. Tremellii et Franc. Junii versione, quoad Vetus, et Theod. Beza, quoad Novum Test. collectus.

fol. Hanov. 1624.

Dictionum Hebraicarum quæ uniuerso libro Psalmorum continentur, syllabus.

8°. Basil. 1675.

Vitæ et obitus [patris sui] Dan. Tossani compendio explicata narratio; ad calc. Synopsis de patribus, &c. per Dan. Tossanum P., q. v.

TOSSIGNANO, (Petrus Rodolphus) Franciscanus, episc. Venusinus.

[Vide etiam tit. Pet. RODOLPHUS Tossinianensis.]

Dictionarium concionatorum pauperum, auctoris incogniti; in quo materiæ omnes concionatoribus pernecessariæ, ad totius anni evangelia accommodandæ, suppeditantur, &c.

a Rodolpho in lucem editum.

8°. Frib. Brig. 1602.

TOSTATUS, (Alphonsus) Hispanus, episc. Abulensis, seu de Avila.

Commentaria in Pentateuchum, Josuam, Judices, Ruth, Samuelem, Reges, Paralipomena et Matthæum, cum cæteris opusculis; 13 voll.

fol. Ven. 1596.

Censura catholica colloquii Ratisbonensis.

4°. s. l. 1608.

[Non est revera Tostati, sed Jesuitæ cujusdam, qui sub nomine Tostati eam in lucem protrusit; conf. p. 30. homonym. Jo. Molleri.]

Ænigmatum sacrorum pentas, paradoxa; de Christi matrisque ejus misteriis, animarum receptaculis posthumis, disputationes; pars sc. Otii Theologici tripartiti, q. v.

Comento o exposicion sobre el Eusebio; 5 parti.

fol. Salamanca, por Alemande Silgenstat, 1506.

TOTANES, (Sebastian de) Hijo de la provincia de S. Gregorio M.

Arte de la lengua Tagala, y manual Tagolog, para la administracion de los santos sacramentos.

4°. in el convento de Nra Señora de Loreto en el Pueblo de Sâpaloc Extramuros de la ciudad de Manila, 1745.

TOTANI, (Gul.) S. T. P. ex ord. præd.

Fortalium fidei in uniuersos christianæ religionis hostes.

[Nonnulli existimant Alph. seu Barth. de SPIXA fuisse autorem, q. v. Cf. Placcium.]

8 F

T O U

TOTHILL, (William)
The transactions of the high court of chancery, both by practice and president; with the fees thereunto belonging, &c.; reviewed by sir R. Holborne. 8°. *Lond.* 1671.

TOTNESS.
The Totness address versified; to which is annexed the original address as presented to his majesty. fol. *Lond.* 1727.

TOTT, (François, baron de)
Mémoires sur les Turcs et les Tartares; 2 voll. 4°. *Amst.* 1785.
— in English; 2 vols. 8°. *Lond.* 1785.

TOTTI, (Pompilio)
Ritratti et elogi di capitani illustri. 4°. *Rom.* 1635.

TOTTIE, (John) D. D. canon of Ch. Ch. and archdeacon of Worcester.
Ridicule so far as it affects religion consider'd and censur'd; a sermon before the university, on 2 Pet. iii. 3. 8°. *Oxf.* 1735.

The folly and guilt of satirical slander; a sermon before the university, on Prov. x. 18. 8°. *Oxf.* 1763.

A charge, relative to the articles of the church of England. 8°. *Oxf.* 1772.

Sermons preached before the university of Oxford; to which are added three charges to the clergy of the archdeaconry of Worcester. 8°. *Oxf.* 1775.

TOVAR, (Simon à) med. Hispalensis.
De compositorum medicamentorum examine noua methodus. 4°. *Ant.* 1586.

Hispalensium pharmacopolorum recognitio. 4°. *Hispal.* 1587.

Examen i censura de las reglas de la Ballestilla. 4°. *Sevilla.* 1595.

TOUCHET, (James) lord Audley, earl of Castlehaven.
Memoirs of his engagement and carriage in the wars of Ireland from 1642 to 1651. 8°. *Lond.* 1680.

A letter from a person of honour in the country [Arthur Annesley] to the earl of Castlehaven, being observations upon his lordships memoirs concerning Ireland, q. v.

His remonstrance to the king, concerning his imprisonment in Dublin and his escape from thence; p. 119. vol. 11. of *Desiderata curiosa Hibernica*, q. v.

TOUCHET, (Mervin) lord Audley, earl of Castlehaven.
His tryal and condemnation at Westminster, April 5th, 1631. 8°. *Lond.* 1699.

TOUCHSTONE.
The touchstone; or paradoxes brought to the test of a rigorous and fair examination, for the settling of dubious points to the satisfaction of the curious and conscientious. 8°. *Lond.* 1732.

TOUCHSTONE, (Timothy)
A letter to the author of *Waverley*, *Ivanhoe*, &c. on the moral tendency of those popular works. 8°. *Lond.* 1820.

TOVEY, (D'Blossiers) LL. D. principal of New Inn Hall.
Anglia Judaica; or the history and antiquities of the Jews in England. 4°. *Oxf.* 1738.

TOVEY, (John)
Tables for measuring land. 8°. *Exesham.* 1824.

TOVEY, (Thomas)
Cheltea; a descriptive poem. 8°. *Cheltenham.* 1818.

TOUL.
Histoire de la ville et du diocèse de Toul, par P. Benoist, q. v.

TOULLIEU, (Petrus de)
Disputationes juridicæ duæ de jure nuptiarum, præs. Corn. van Eck; p. 211. vol. 11. jurisprudentiæ antiquæ Dan. Fellenberg, q. v.

TOULMIN, (G. H.)
Illustrations of affection, with other poems. 8°. *Lond.* 1819.

T O U

TOULMIN, (H.)
A short view of the life, sentiments and character of John Mort, in an address to the dissenters of Atherton, and in a sermon on Luke xxiii. 47.; in vol. viii. of *Unitarian tracts*, q. v.

TOULMIN, (Joshua) D. D. baptist teacher of Birmingham.

Two letters on the late applications to parliament by the protestant dissenting ministers. 8°. *Lond.* 1774.

A letter to the bishops on the application of the protestant dissenters to parliament, for a repeal of the corporation and test acts, &c. (Anon.) 8°. *Lond.* 1789.

A letter to the author of a letter to the bishops, &c. by W. A., q. v.

The history of the town of Taunton. 4°. *Taunton.* 1791.
— enlarged and brought down to the present period by James Savage. 8°. *Taunton.* 1822.

Paul's defence before Felix considered and applied; a sermon on Acts xxiv. 14, 15, 16. 8°. *Taunton.* 1791.

The immutability of God, and the trials of Christ's ministry; two sermons on Mal. iii. 6. and Isa. liii. 3. 8°. *Lond.* 1794.

A memoir of Theoph. Lindsey; extracted from the Universal Magazine. 8°. *Lond. n. d.*

A review of the life, character and writings of the rev. John Biddle, who was banished to the isle of Scilly, in the protectorate of Oliver Cromwell; in vol. 1v. of *Unitarian tracts*, q. v.

TOULONGEON, (F. Emmanuel)
Histoire de France depuis la révolution de 1789; 7 voll. 8°. *Par.* 1801-10.

TOULOUZAN, (M.)
Essai sur la diplomatie, manuscrit d'un Philhellène publié par M. Toulouzan. 8°. *Par.* 1830.

TOUNESEND, (Sampson) pastor of St. Austins and Saviours parish in Norwich.

The scriptures proved to be the word of God, and the only foundation of faith, and rule for our obedience; or a clear conviction of the errors of those that are called Quakers. 4°. *Lond.* 1654.

TOUNSON, (Robert) D. D. dean of Westminster, afterwards bishop of Sarum.

A letter to sir John Isham relating to the last behaviour of sir Walter Rawleigh; p. 421. vol. 11. of *Gutch's collectanea curiosa*, q. v.

TOUP, (Jo.) M. A. eccl. cathed. Exon. præbend.

Emendationes in Suidam; part. 1-111. 8°. *Lond.* 1760-66.
— 5 part.; acc. emendationes in Hesychium et alios lexicographos Græcos; [cum notis brevibus Ric. Porsoni:] 4 voll. 8°. *Lond.* 1790.

Epistola critica ad Gulielmum [Warburton,] episc. Gloucestriensem; [pars sc. quarta emendationum in Suidam.] 8°. *Lond.* 1767.

TOUR.
Observations made during a tour through parts of England, Scotland and Wales, in a series of letters. 4°. *Lond.* 1780.

A tour through the theatre of war in Nov. and Dec. 1792, and Jan. 1793; with particulars of the death of Louis XVI. 8°. *Lond.* 1793.

A tour through some parts of Istria, Carniola, &c. by a young English merchant. 8°. *Lond.* 1815.

History of a six weeks' tour through part of France, Germany and Holland: with letters descriptive of Geneva, &c. 8°. *Lond.* 1817.

The commercial tourist; or gentleman traveller. 8°. *Lond.* 1822.

Momentoes historical and classical of a tour through France, Switzerland, and Italy; 2 vols. 8°. *Lond.* 1824.

Dates and distances, shewing what may be done in a tour of sixteen months. 8°. *Lond.* 1831.

TOUR, (Maistre de la)
Histoire d'Ayder-Ali-Khan, Nabab-Bahader, roi des Canarins, &c. ou nouveaux mémoires sur l'Inde; 2 voll. 8°. *Par.* 1783.

T O U

TOURAINÉ.

Stil, usance, et forme de proceder du bailliage de Touraine, et siege presidial de Tours. (*in membr.*)

4°. *Tours*, s. a.

Histoire de cette province depuis la conquête des Gaules par les Romains jusqu'à l'année 1790, par J. L. Chalmel, q. v.

TOUR d'AUVERGNE, (Frédéric-Maurice de la) duc de Bouillon, frère aîné du vicomte de Turenne.

Mémoires de sa vie; avec quelques particularitez de la vie et des mœurs de (son frère) Henri de la Tour d'Auvergne, vicomte de Turenne, [par Jacques de Langlade, q. v.]

TOUR d'AUVERGNE, (Henri de la) duc de Bouillon.

Remerciement des poules à M. de Bouillon. 8°. s. l. 1615.

Mémoires de Henry de la Tour d'Auvergne. 8°. *Par.* 1666.

Four letters; one from the duke of Bouillon to the French king; another from the French king to the duke of Espernon; two other from the duke of Espernon to the French king. 4°. *Lond.* 1619.

TOUR d'AUVERGNE, (Henri de la) vicomte de Turenne, second fils du précédent.

Sa vie, par M. du Buisson, q. v.

Histoire de ses quatre dernières campagnes en 1672-5, par Henri Phil. comte de Grimoard, q. v.

Collection des lettres et mémoires trouvés dans ses portefeuilles, par Henri Phil. comte de Grimoard, q. v.

Histoire du vicomte de Turenne, par And. Michel de Ramsay, q. v.

Mémoires du vicomte de Turenne écrits de sa propre main; à la suite de vol. 11. *Ibid.*

A description of the funeral solemnities in the church of Notre-Dame, at Paris, to honour his memory; wherein are represented the most remarkable passages of his life. 4°. *Lond.* 1675.

Military memoirs and maxims of marshall Turenne, by Adam Williamson, q. v.

TOURNAMENT.

The tournament; or days of chivalry. 8°. *Lond.* 1823.

Thurnier buch von Sig. Feyerabend, q. v.

TOURNAY, (William) D.D. warden of Wadham coll.

A consecration sermon on 2 Cor. iv. 1. 4°. *Oxf.* 1813.

TOURNEFORT, seu Tournfort, (Josephus Pitton) M. D. botanices reg. prof. Parisiensis.

Schola botanica; sive catalogus plantarum quas ab aliquot annis in horto regio Parisiensi studiosis indigitavit J. P. T.; edente in lucem S. W. A. [i. e. Guil. Sherardo, Anglo.] 8°. *Amst.* 1689.

De optima methodo instituenda in re herbaria, ad Guil. Sherardum epistola. 8°. *Par.* 1697.

Institutiones rei herbariæ; 3 voll. 4°. *Par.* 1700.

Corollarium institutionum rei herbariæ. 4°. *Par.* 1703.

Histoire des plantes qui naissent aux environs de Paris, avec leur usage dans la médecine. 8°. *Par.* 1698.

— translated, with many additions, and accommodated to the plants growing in Great-Britain, by John Martyn; 2 vols. 8°. *Lond.* 1732.

A voyage into the Levant; to which is prefix'd the author's life, &c.; 2 vols. 4°. *Lond.* 1718.

TOURNER, (Henry Marius)

A new introduction to the Italian language. 8°. *Edinb.* 1794.

TOURNET, (J.) advocatus Parisiensis.

Tractatus de absolutione ad cautelam; p. 372. opp. jurid. Franc. *Florentis*, q. v.

TOURNEUR, (Cyril)

The revengers tragic; (first edition.) 4°. *Lond.* 1607.

— and 4°. *Lond.* 1608.

— p. 281. vol. IV. of old *Plays*, q. v.

The atheists tragic; or the honest man's reuenge. 4°. *Lond.* 1611.

TOURNON, (le comte Philippe-Camille-Casimir-Marc-Cellin de)

Études statistiques sur Rome et la partie occidentale des états Romains; 2 voll. avec un atlas. 8°. *Par.* 1831.

T O W

TOURNUS.

Histoire de l'abbaye royale et de la ville de Tournus, &c. par Pierre François Chifflet, q. v.

TOURO, (Paulus de)

Privilegia congregationis S. Benedicti Portugalliae.

4°. *Rom.* 1589.

Privilegia concessa congregationi S. Justinæ, alias Cassinensi; p. 29. *Ibid.*

Privilegia congregationis ord. Cisterciensis Castellæ; p. 141. *Ibid.*

Privilegia congregationis Montis Oliveti; p. 223. *Ibid.*

Privilegia Camaldulensium; p. 273. *Ibid.*

TOURON, (Antoine)

Histoire des hommes illustres de l'ordre de S. Dominique; 6 voll. 4°. *Par.* 1743-9.

TOURREIL, (Jacques de)

Ses œuvres; 2 voll.

4°. *Par.* 1721.

Version Française des Philippiques de *Démosthène*, avec des remarques, et une preface historique, q. v.

TOURRIER, (J.)

A treatise on Jacotot's method of teaching languages.

8°. *Lond.* 1830.

TOUSCHE, (la sieur de la)

La dernière semaine, ou consommation du monde.

8°. *Par.* 1596.

TOUSSAIN, seu TOSSANES, q. v.

TOUSSAIN, (Jean)

Manuel de devotion.

8°. *Genève*, 1620.

Pain quotidien de l'ame deuote, de l'amour de Dieu.

8°. *Genève*, 1620.

TOUSTAIN, (Charles François)

Nouveau traité de diplomatique, où l'on examine les fondemens de cet art, par deux religieux Bénédictins de la congr. de St. Maur, [sav. C. F. T. et René Prosp. Tassin, q. v.]

TOUTEVILLE, (Daniel) preacher to the Charter-house.

St. Pauls threecfold cord; wherewith are severally combined, the mutuall æconomicall duties betwixt husband and wife; parent and childe; master and servant. 8°. *Lond.* 1635.

TOUTTÉE, (Ant. Augustinus) mon. Benedict.

Dissertationes et notæ in opera *Cyriilli Hierosolymitani*, q. v.

TOWER of London.

A true relation of the cruell and unparallel'd oppression which hath been illegally imposed upon the gentlemen, prisoners in the tower. 4°. (*Lond.*) 1647.

TOWERS, (Joseph) L.L.D.

Memoirs of the life and reign of Frederick III. king of Prussia; 2 vols. 8°. *Lond.* 1788.

Thoughts on the commencement of a new parliament; with an appendix, containing remarks on the letter of Mr. Burke on the revolution in France. 8°. *Lond.* 1790.

TOWERS, (Isabella Jane)

The children's fire-side. 8°. *Lond.* 1828.

TOWERS, (William) B.D. student of Christ Church.

Atheismus vapulans; or a treatise against atheism.

8°. *Lond.* 1654.

Polytheismus vapulans; or there is but one God. *Ibid.*

A sermon on Exod. xx. 13. against murder; by occasion of the Romanists putting the protestants to death in the dukedom of Savoy. 4°. *Lond.* 1655.

TOWERS (William Samuel)

A version of the *Psalms*, q. v.

TOWERSON, (Gabriel) D.D. fellow of All Souls coll.

An explication of the decalogue or ten commandments, with reference to the catechism of the church of England; to which are premised general discourses concerning God's both natural and positive laws. fol. *Lond.* 1676.

An explication of the catechism of the church of England; part I. containing an explication of the preliminary questions and answers of it, and of the Apostles creed. fol. *Lond.* 1678.

— part III. containing an explication of the Lords prayer, with an introduction and appendix to it. fol. *Lond.* 1680.

Of the sacraments in general

8°. *Lond.* 1686.

Of the sacrament of baptism.

8°. *Lond.* 1687.

T O W

TOWGOOD, or *Toogood*, (Micaiah) of Exeter.
A calm and plain answer to the enquiry, Why are you a dissenter from the church of England? containing some remarks on its doctrine, spirit, &c. (*Anon.*) 8°. *Lond.* 1772.

TOWGOOD, (Richard) B. D. dean of Bristol.
Gods token of love to Abraham; a sermon on Acts vii. 8.
4°. *Lond.* 1676.

TOWNE, (J.)
The duties, drawback and bounties of customs and excise payable in Great Britain, &c. by J. T. and T. *Sherlock*, q. v.

TOWNE, (John)
A critical inquiry into the opinions and practice of the ancient philosophers concerning the nature of the soul and a future state, and their method of teaching by the double doctrine; with a preface by [bp. Warburton] the author of the "Divine legation, &c." (*Anon.*) 8°. *Lond.* 1747.
— second edition. 8°. *Lond.* 1748.

TOWNE, (Robert)
The assertion of grace; or a defence of the doctrine of free-justification against the lawless, unjust and uncharitable imputation of Antifidians, or favorites of Antichrist, &c.
8°. n. p. or d.

TOWNESEND, (George)
Tables to most of the printed presidents of pleadings, writs, and return of writs, at the common law. fol. *Lond.* 1667.
A preparative to pleading; being a work intended for the instruction of young clerks of the court of common pleas.
8°. *Lond.* 1675.

TOWNLEY, (Henry) missionary.
An answer to the abbé Dubois's "Letters on the state of Christianity in India." 8°. *Lond.* 1824.

TOWNLEY, (James) D. D.
Illustrations of biblical literature, exhibiting the history and fate of the sacred writings; with biographical notices of translators and other eminent biblical scholars; 3 vols.
8°. *Lond.* 1821.
The reasons of the laws of Moses; from the "More Nevochim" of *Maimonides*, q. v.
Love to the scriptures; a sermon on Psalm cxix. 97; p. 1. of *Sermons* by Wesleyan-methodist ministers, q. v.

TOWNLEY, (Zoucheus)
Oratio in obitum Gul. Camdeni; apud insignia Gul. *Camdeni*, q. v.

TOWNS.
Instructions issued by the French minister at war, for the defence of open towns and villages; translated by major Reid. 8°. *Chatham*, 1823.

TOWNSEND, (—)
The antiquity, &c. of the high steward of England; in vol. II. of Hearne's curious discourses of *Antiquaries*, (ed. 1775.) q. v.

TOWNSEND, (Aurelian)
Albions triumph, personated in a maske at court, by the kings maiestic and his lords. (*Anon.*) 4°. *Lond.* 1631.
Tempe restord, a masque. (*Anon.*) 4°. *Lond.* 1631.

TOWNSEND, (Chauncy Hare)
The weaver's boy, a tale; and other poems. 8°. *Lond.* 1825.

TOWNSEND, (Francis) pursuivant at arms.
Calendar of knights; containing lists of knights bachelors, British knights of foreign orders, also knights of Garter, Thistle, Bath, St. Patrick, and the Guelphic and Ionian orders, from 1760 to the present time.
8°. *Lond.* 1828.

TOWNSEND, (George) M. A. preb. of Durham.
Armageddon, a poem. 4°. *Lond.* 1815.
Œdipus Romanus; or an attempt to prove from the principles of reasoning adopted by sir W. Drummond in his Œdipus Judaicus that the twelve Cæsars are the twelve signs of the zodiac. 8°. *Lond.* 1819.
The New Testament, arranged in chronological and historical order, with copious notes on the principal subjects in theology; 2 vols. 8°. *Lond.* 1825.

T O W

The accusations of history against the church of Rome examined, in remarks on many of the principal observations in the work of Mr. Butler, entitled, the "Book of the Roman catholic church." 8°. *Lond.* 1825.
— a new edit. 8°. *Lond.* 1826.

A supplementary letter to Mr. Butler, containing a reply to his "Vindication;" p. 373. *Ibid.*
Review of a pamphlet entitled, "Declaration of the catholic bishops, &c.;" with an appeal to the Roman catholic laity who signed an address to their protestant fellow countrymen, founded upon that declaration.
8°. *Lond.* 1827.

Obedience to the laws of the church of Rome, incompatible with the power of legislating for protestants.
8°. *Lond.* 1829.

Sermons on some of the most interesting subjects in theology. 8°. *Lond.* 1830.

A plan for abolishing pluralities and non-residence, &c. 8°. *Lond.* 1833.

A life of John Shute *Barrington*, first viscount *Barrington*, prefixed to his theological works, q. v.

A brief memoir of Shute *Barrington*, late bishop of *Durham*. *Ibid.*

TOWNSEND, or *Townshend*, (Heywood)
Historical collections; or an exact account of the proceedings of the four last parliaments of queen Elizabeth; being the second part of *Megalopsychy*, or an account of the last seventeen years of queen Elizabeth's reign by H. T. and sir Will. *Monson*, q. v.

TOWNSEND, (Horatio) M. A.
Statistical survey of the county of Cork. 8°. *Dubl.* 1810.
— and 2 vols. 8°. *Cork*, 1815.

TOWNSEND, (Joseph) M. A. rector of Pewsey, Wilts.
The character of Moses established for veracity as an historian, recording events subsequent to the deluge; vol. II. 4°. *Bath*, 1815.

TOWNSEND, (Josiah)
The principles of protestant dissenters stated, in a sermon on John xviii. 36. 8°. *Bath*, 1791.

TOWNSEND, (Peter S.) M. D.
An account of the yellow fever, as it prevailed in the city of New York in the summer and autumn of 1822.
8°. *New York*, 1823.

TOWNSHEND, (Charles) second lord visc. *Townshend*.
An answer to two letters to the ld. visc. *Townshend*, so far as they relate to a letter to the author of the history of the Lutheran church, from a country school-boy; in a letter to the author. 8°. *Lond.* 1715.

TOWNSHEND, (Henry) now H. WILLIAM-POWLETT, baron Bayning, q. v.

TOWNSHEND, (Heywood) or Heywood *TOWNS-
END*, q. v.

TOWNSHEND, (Thomas) of Gray's Inn.
A summary defence of the right hon. Edmund Burke, in two letters; I. addressed to the rev. Gilb. Wakefield, in refutation of all his positions; II. to the hon. Somerset Lowly Corry, including strictures upon a late virulent pamph. written by Will. Miles. 8°. *Lond.* 1796.
General opinions on the conduct of ministers with respect to the past and present state of Ireland, and inculcating the justice and policy of catholic emancipation.
8°. *Dubl.* 1801.

TOWNSON, (Thomas) D. D. archdeacon of Bristol.
Discourses on the four gospels; to which is added an enquiry concerning the hours of St. John, of the Romans, and of some other nations of antiquity. 4°. *Oxf.* 1778.
— second edit. to which is added a sermon on the manner of our Saviour's teaching. 8°. *Oxf.* 1788.
A visitation sermon on Luke iv. 32. 4°. *Oxf.* 1788.
— p. 275. at the end of the second edit. of discourses on the four gospels, ut supra.
A discourse on the evangelical history, from the interment to the ascension of our Lord Jesus Christ; to which is prefixed an account of the author. 8°. *Oxf.* 1793.

T R A

Babylon, in the Revelation of St. John, as signifying the city of Rome, considered with reference to the claims of the Roman church. 8°. *Oxf.* 1797.

Practical discourses; a selection from his unpublished manuscripts; not published; [with a biographical memoir by archdeacon Churton, edited by John Jebb, bp. of Limerick.] 8°. *Lond.* 1828.

— and 8°. *Lond.* 1830.
[The former of these copies is part of a private impression thrown off for the editor's friends.]

TOXITES, (Micaelus) medicus.

Commentarii in libros quatuor rhetoricorum ad C. Herennium. 8°. *Basil.* 1556.

Onomastica duo; I. philosophicum, medicum, synonymum ex variis vulgaribusque linguis; II. Theoph. Paracelsi, h. e. earum vocum, quarum in scriptis ejus solet usus esse, explicatio. 8°. *Argent.* 1574.

Præceptiones sententiosæ Nili episc. Lat. carmine expressæ; p. 376. vol. I. opuscul. Gr. vet. per Jo. Conr. Orellium, q. v.

TOXOPHILUS.

Toxophilus; or the schole of shootinge, [by Roger Ascham, q. v.]

TOY, (Joannes) M. A. scholæ regie Vigorn. archididascalus.

Quisquilæ poeticæ, tyrunculis in re metrica non inutiles. 8°. *Lond.* 1662.

Worcester's elegie and eulogie. 4°. *Lond.* 1638.

TOYNARD, (Nicolaus) seu Nic. TOINARDUS, q. v.

TOZER, (Henricus) M. A. coll. Exon. socius.

Christus; sive dicta et facta Christi, prout a quatuor Evangelistis sparsim recitantur. 8°. *Oxon.* 1634.

Directions for a godly life; especially for communicating at the Lord's table. 8°. *Oxf.* 1628.

A Christian amendment; a sermon on new-yeares day, on 2 Cor. v. 17. 8°. *Oxf.* 1633.

Christian wisdom; or the excellency, fame, and right meanes of true wisdom; a sermon on 1 Kings x. 24. 8°. *Oxf.* 1639.

TOZZETTI, (Giovanni Targioni) seu Giov. TARGIONI-TOZZETTI, q. v.

TOZZI, (Lucas)

Medicinæ pars prior *disposita*. 8°. *Lugd.* 1681.

TRABCZYNSKI, (l'abbé)

Grammaire raisonnée ou principes de la langue Polonoise; 2 voll. 8°. *Varsovie*, 1798.

TRABEAS, (Quintus)

Fabularum fragmenta; p. 29. vol. v. *Poett. scen. Lat.*, q. v.

— in var. editt. corp. vet. *Poett. Lat.*, q. v.

— inter fragm. *Poett. vet. Lat.* a Rob. Stephano congesta, ab Henrico digesta, q. v.

TRACHALUS, (Galerius)

Fragmenta; p. 247. *Oratorium Rom. fragm.* cura H. Meyeri, q. v.

TRACIE, (William)

His testament expounded by Wylliam Tindall; in *Wycklyffes wycket*, q. v.

TRACTS.

The Harleian miscellany; or a collection of scarce, curious and entertaining tracts in the late earl of Oxford's library, interspersed with historical, political and critical notes; 8 vols. 4°. *Lond.* 1744-6.

— with additional notes, by Thomas Park; 10 vols. 4°. *Lond.* 1808-13.

A collection of scarce and valuable tracts on the most interesting and entertaining subjects, selected from the Royal, Cotton, Sion, and other libraries, particularly that of the late lord Sommers; 4 vols. 4°. *Lond.* 1748.

— a second collection; 4 vols. 4°. *Lond.* 1750.

— a third collection; 4 vols. 4°. *Lond.* 1751.

— a fourth collection; 4 vols. 4°. *Lond.* 1752.

Cinq traictes divers; 1. des indulgences; 2. consideration de ce qu'on appelle le jubile; 3. le grand pardon; 4. brief traicté du jubile; 5. tableau du jubile des Juifs, Chrestiens, Payens et Papistes. 8°. *s. l.* 1607.

Vol. III.

T R A

TRACY, (John)

Periander; a tragedy. 8°. *Lond.* 1731.

TRACY, (Rycharde)

Of the preparation to the crosse and to deathe, and of the comforte vnder the crosse and deathe, two booke very fruitefull for deuoute people to rede, transl. from latyn to englysshe by R. T.

8°. *Lond.* in *æd. Tho. Bertheleti*, 1540.

A most godly enstruction and very necessarie lesson to be learned of all christen men and women before they come to the communion of the bodie and bloud of our Sauour Christe Jesus. 8°. *n. p.* 1548.

TRADE, TRADESMAN.

The citizen's companion; or the trades-man's mirrour; wherein most parts of a trading life are accommodated to the judgments and examples of the ancients, &c.

8°. *Lond.* 1673.

Britannia languens, or a discourse of trade; by Philanglus. 8°. *Lond.* 1680.

Discourses upon trade; principally directed to the cases of the interest, coynage, clipping and increase of money.

4°. *Lond.* 1691.

A letter to a member of the house of commons in answer to three queries, [concerning trade:] with some remarks in relation to our own and foreign manufacturies.

8°. *Lond.* 1697.

Proposals and reasons for constituting a council of trade.

8°. *Edinb.* 1701.

The trade with France, Italy, Spain, and Portugal, considered; with observations on the treaty of commerce between Great Britain and France.

8°. *Lond.* 1713.

— in vol. IV. of the first collection of *Somers' tracts*, q. v.

A general history of trade, especially as it respects British commerce; [by De Foe.] 8°. *Lond.* 1713.

Some observations on the danger of losing the trade of the sugar colonies. 8°. *Lond.* 1714.

A letter to the honourable A.....r M.....re com.....ner of trade and plantation. 8°. *Lond.* 1714.

Thoughts on trade, and a publick spirit. 8°. *Lond.* 1716.

An elegy on the death of Trade. 4°. *Lond.* 1720.

— in the *Harleian miscellany*, q. v.

[This little pamph. was first published in the year 1698; the edition of 1720 and the reprint in the *Harleian misc.* do not entirely agree.]

A speech delivered in parliament by a person of honour, [sir Thomas Roe,] wherein is shewn the cause and cure of the decay of trade and merchandize; to which is added the remarkable speech of sir Benj. Rudyerd, (made in 1623,) concerning the West-India trade. 8°. *Lond.* 1739.

The wisdom and policy of the French in the construction of their great offices, so as best to answer the purposes of extending their trade and commerce. 8°. *Lond.* 1755.

Freedom of trade, by a public counsellor. 8°. *Lond.* 1826.

A letter on restrictions and fetters in trade. 8°. *Lond.* 1828.

Remarks on free trade to China. 8°. *Lond.* 1830.

Character, object, and effects of trades' unions; with some remarks on the law concerning them. 8°. *Lond.* 1834.

The trade's increase, (*Lond.* 1615;) reprinted in the *Harleian miscellany*, q. v.

How to advance the trade of the nation, and employ the poor. *Ibid.*

A letter to a country-gentleman, setting forth the cause of the decay and ruin of trade; &c. (*Lond.* 1698.) *Ibid.*

A scheme of the trade between England and France, Nov. 9th, 1674; in vol. IV. of the first collection of *Somers' tracts*, q. v.

[See also the heads *COMMERCE* and *CORN*.]

TRADESCANT, (John)

Museum Tradescantianum; or a collection of rarities, preserved at South-Lambeth, near London, by J. T.

8°. *Lond.* 1656.

TRADITION.

An enquiry whether oral tradition, or the sacred writings, be the safest conservatory and conveyance of divine truths; in two parts. 8°. *Lond.* 1685.

A discourse about tradition, shewing what is meant by it, and what tradition is to be received and what rejected; [by bp. Symon Patrick, q. v.]

A treatise of traditions, [by Dr. Daniel Whitby, q. v.]

8 F

T R A

TRAGÆDIÆ.

Tres tragiæ: sc. Æschyli Choephore, Sophoclis Electra, et Euripidis Electra, in usum scholæ Westmonasteriensis; Gr. 8°. Oxon. 1729.

Tragœdiarum delectus, Gr. edidit et illustravit Gilb. Wakefield; 2 voll. 8°. Lond. 1794.

Selectæ PP. soc. Jesu tragiæ; 2 partt. 8°. Ant. 1634.

Thibaldus; sive vindictæ ingenium; tragiædia. 8°. Oxon. 1640.

Cursory remarks on tragedy, on Shakespear, and on certain French and Italian poets, principally tragedians, [by Edward Taylor, q. v.]

[For anonymous English tragedies see the head PLAYS.]

TRAGUS, (Hieronymus) medicus.

De stirpium, maxime earum, quæ in Germania nostra nascuntur, usitatis nomenclaturis propriisque differentiis, &c. commentariorum libri tres, ex ling. Germ. in Lat. conversi, interprete Dav. Kybero. 4°. Argent. 1552.

Dissertationes fere quinquaginta de quarundam herbarum nomenclaturis; p. 156. vol. II. herbarum cicon. per Oth. Brunfelsium, q. v.

TRAHERNE, (Thomas) B.D.

Roman forgeries; or a true account of false records, discovering the impostures and counterfeit antiquities of the church of Rome. (Anon.) 8°. Lond. 1673.

Christian ethicks; or divine morality; opening the way to blessedness by the rules of virtue and reason. 8°. Lond. 1675.

TRAHERON, (Barth.)

An exposition of a parte of S. Johannes gospel made in sondrie readings in the English congregation, against the Arians. 8°. (title wanting.)

— overseen againe, corrected and augmented in manie places by the autor, with addition of sondrie other lectures, wherein the diuinitie of the Holie Gost is treated and the vse of sacramentes. 8°. n. p. 1558.

[The former of these two editions contains six, the latter ten "readings" or lectures.]

An exposition of the fourth chapter of St. Johns Revelation, in sundry readings before his countrey-men, in Germanie; wherein the providence of God is treated, &c. 8°. Lond. by Tho. Dawson and Tho. Gardiner, 1577.

TRAJANUS, imperator.

Epistolæ mutæ Trajani et C. Plinii, q. v.

TRAJANUS, (Alexander) Petronius, seu Alex. Traj. PETRONIUS, q. v.

TRAJECTUM AD MOSAM, vulgo Maestricht.

Trajectum ad Mosam captum; ductu et auspiciis illustriss. principis Aursiorum, &c.; poema. 4°. Rotterd. 1633.

A narrative of the siege and surrender of Maestricht, to the most Christian king, June 30th. fol. Lond. 1673.

A particular account of this last siege of Maestricht; with the sundry remarkable circumstances thereto relating; together with a list of the officers kill'd and wounded. 4°. Lond. 1676.

TRAJECTUM AD RHENUM, seu Ultrajectum, vulgo Utrecht.

Synodus provincialis diocesis Ultrajectinæ, celebrata Aug. 24, 1612; ex idiomate Belgico in Lat. versa, ac breuibus illustrata notis a P. Cutsemio. 8°. Hagiiopoli, 1614.

De rebus Ultrajectinis, et inprimis de bello cum Covorden-sibus, Tarantiis, seu Drentinis olim gesto, auctoris incerti narratio historica, ab ann. 1138. usque ad 1233; ex eccl. Traject. MS. eruit et notis aliquot illustravit Ant. Matthæus. 4°. Hagæ Com. 1740.

Opuscula societatis cui tessera "Tendimus ad idem." 8°. Traj. ad Rhen. 1778.

Opuscula societatis cui tessera, "Tendimus ad idem," et "Tandem fit surculus arbor." 8°. Traj. ad Rhen. 1782.

Acta literaria societatis Rheno-Trajectinæ; 4 partt. 8°. Lugd. Bat. 1793-1803.

— nova acta; partt. I-IV. 8°. Traj. ad Rhen. 1821-31.

Annales academici Rheno-Trajectinæ, ann. 1815. usque ad 1832; voll. I-XVII. 8°. Traj. ad Rhen. 1818-34.

Gesta pontificum Trajectensium et Leodiensium a S. Remaelo ad Vazonein; p. 838. vol. IV. vet. scriptt. per Martene et Durand, q. v.

T R A

Conclave Ultrajectinum; seu ritus et inodus eligendi et imponendi diocesi episcopum, ex instrumento ann. 1321; p. 125. vol. I. vet. ævi analact. Ant. Matthæi, q. v.

Conclave Ultrajectinum, quo princeps Ultrajectinus et diocesis antistes constitutus Fredericus inarchio de Baden, anno 1496; p. 719. vol. II. Ibid.

Ordinum, seu trium statuum Trajectensium, et cis et trans Isalam, contra papam libellus, et cur imperium abrogarent Zuadero van Culenburch; p. 630. vol. III. Ibid.

Vetus jus Transisalanicum, seu leges Transisalanis late a Jo. de Vernenburch; p. 759. Ibid.

Chronica de Trajecto et ejus episcopatu ac ortu Frisiæ; p. 303. vol. V. Ibid.

Placcet ende statuyt van mijne heeren die staten s'landts van Utrecht, beroerende die successie van susters ende broeders kinderen. 4°. Utrecht, 1622.

Placcet ende ordonnantie van mijne heeren die staten van den lande van Utrecht, beroerende de lossinghe van renten, wtgangen ende oudteygena. 4°. Utrecht, 1622.

Costumen, usantien, policien ende stijl van procederen der stad jurisdicctie ende vryheydt van Utrecht, &c. 4°. Utrecht, 1623.

Resolutie by de vroetschap der stad Utrecht ghenomen tot onderhoudinghe van 'tgeene by de ordonnantie der voorschreven stad wort gerequireert nopende de momberschap. 4°. Utrecht, 1623.

Ordre by de vroetschap ende den gerechte der stad Utrecht heracempt, &c. 4°. Utrecht, 1623.

A short state of the war and the peace. 8°. Lond. 1715.

Actes, mémoires, &c. de la paix d'Utrecht, par Casimir Freschot, q. v.

Histoire du congrès et de la paix d'Utrecht, par Casimir Freschot, q. v.

TRAIL, (William) LL.D.

Account of the life and writings of Dr. Rob. Simson. 4°. Lond. 1812.

TRAIMUNDUS, mon. Clarevallensis.

Epistolæ historicæ; p. 477. vol. IV. hist. Franc. scriptt. per And. du Chesne, q. v.

TRAITORS.

The arraignment and execution of the late traytors; with a relation of the other traytors which were executed at Worcester, 27 Jan. last past. 4°. Lond. 1606.

— reprinted in the Harleian miscellany, q. v.

— p. 152. vol. I. of the fourth collect. of Somers' tracts, q. v.

The traitor to him-self; or mans heart his greatest enemy; a moral interlude in heroic verse. 4°. Oxf. 1678.

A declaration of the favourable dealing of her majesties commissioners appointed for the examination of certaine traitours, &c. [by William Cecil, lord Burleigh, q. v.]

The fate of traytors; a poem upon the rebellion, by W. H., q. v.

TRALLIANUS, seu de Trallibus, (Alexander) seu ALEXANDER de Trallibus, q. v.

TRALLIANUS, (Phlegon) seu PHLEGON Trallianus, q. v.

TRAMENUS, (Ludov.) Tridentinus.

De vera atque perfecta medendi methodo, juxta Peripateticorum doctrinam, commentarius. 4°. Ingolst. 1590.

TRANI, (R. Moses de) seu R. MOSES de Trani, q. v.

TRANO, (Gofredus de) auditor rotæ Romanæ.

Summa super libris decretalium. fol. Ven. per Bernard. de Tridino de monteferrato, 1491.

TRANSACTIONS.

Useful transactions in philosophy and other sorts of learning, for the months of Jan. and Feb. 1702. 8°. Lond. 1702. [For the transactions of various societies, see the names of places where such societies exist, or the subjects upon which they treat.]

TRANSILVANUS, (Filodexter)

Church-members set in joynt; or a discovery of the unwarrantable and disorderly practice of private Christians in usurping the peculiar office and work of Christs own pastours, namely publike preaching; in way of answer to a book printed under the name of lieut. Edmund Chillenden, (but indeed none of his) entit. "Preaching without ordination." 4°. Lond. 1648.

T R A

TRANSLATIONS.

- Specimens of free translation, by a lady. 8°. Lond. 1823.
Translations, imitations, &c. 8°. Lond. 1824.

TRANSUBSTANTIATION.

- A rational discourse concerning transubstantiation; in a letter to a person of honor, from a master of arts of the university of Cambridge. 4°. n. p. 1676.
Roman tradition examined, as it is urged as infallible against all mens senses, reason, the holy scripture, &c. in the point of transubstantiation; in answer to a book called, "A rational discourse of transubstantiation." 4°. n. p. 1676.
A dialogue between a new catholic convert and a protestant, shewing the doctrin of transubstantiation to be as reasonable to be believ'd as the great mystery of the Trinity. 4°. Lond. 1686.
An answer to a late dialogue between a new catholick convert and a protestant, &c. [by Dr. Will. Sherlock, q. v.]
A second dialogue between a new catholick convert and a protestant, shewing why he cannot believe the doctrine of transubstantiation, though he do firmly believe the doctrine of the Trinity, [by bp. Kidder, q. v.]
The doctrine of the Trinity and transubstantiation compared, as to scripture, reason, and tradition, in a new dialogue between a protestant and a papist, [by Dr. Edw. Stillingfleet, q. v.]
Of transubstantiation; or a reply to a late paper, call'd "A full answer to Dr. Tenison's conferences concerning the eucharist." (single sheet.) fol. Lond. 1688.
No antiquity for transubstantiation, plainly proved from the judgment of the most learned men that lived in the time of the Saxons; [with a preface by John Joscelin.] 4°. Lond. 1688.
A discourse concerning transubstantiation and idolatry; being an answer to the bp. of Oxford's plea relating to those two points, [by bp. Burnet, q. v.]
Transubstantiation a peculiar article of the Roman catholick faith, &c.; in answer to a late discourse [of bp. Sam. Parker's] call'd, "Reasons for abrogating the test," [by Mr. Goodwin, q. v.]
The absolute impossibility of transubstantiation demonstrated, [by Samuel Johnson, q. v.]
Transubstantiation no doctrine of the primitive fathers, [by John Patrick, q. v.]
A discourse against transubstantiation, [by archbp. Tillotson, q. v.]
Traité d'un auteur de la communion Romaine, [l'abbé de Longuerue,] touchant la transubstantiation, q. v.
Ain bericht, ob der leyb Christi, im himel und im geist zü süchen, oder auff erden im broden wesentlich zü verhoffen sey. 4°. s. l. 1526.

TRANSYLVANUS, (Maximilianus) i. e. MAXIMILIANUS Transylvanus, q. v.

TRANT, (Dominick)

- Observations on the late proceedings in the parliament of Ireland, on the question of a regency for that kingdom. 8°. Dubl. 1787.

TRANT, (T. Abercromby) capt.

- Narrative of a journey through Greece in 1830, with remarks upon the actual state of the naval and military power of the Ottoman empire. 8°. Lond. 1830.

TRAPAUD, (Elisha)

- A short account of the prince of Wales's island, or Pulo Peenang. 8°. Lond. 1788.

TRAPEZONTIUS, seu Trapezuntius, (Georgius) Rhetoricorum libri quinque. fol. Ven. in æd. Aldi, 1523. In locum illum euangelii, "Si uolo eum manere donec ueniam, &c." opusculum.

8°. Basil. per Rob. Winter, 1543.
— p. 537. vol. vi. bibl. vet. patrum per Marg. de la Bigne, (Par. 1575.) q. v.

— p. 1231. scriptit. orthodox. Jo. Jac. Grynat; q. v.
Epistola ad Jo. Cubocesium contra Græcos, de processione Spiritus Sancti, Gr. Lat.; p. 469. vol. i. Græcæ orthodox. per L. Allatium, q. v.

Epistola ad Jo. Palæologum, ut in Italiam ad synodum naviget, Gr. Lat.; in corp. hist. Byzant., q. v.
— cum annot. Jac. Pontani; una cum Theophylacto Simocatta, (Ingolst. 1604.) q. v.

T R A

Interpretatio in Ciceronis orationem pro Q. Ligario; una cum Q. Asconio in oratt. Ciceronis, q. v.

Acta B. Andreæ Chii; p. 185. vol. vii. mens. Maii actt. sanctt. Bollandi, q. v.

Commentt. in var. Ciceronis orationes; inter enarratt. doctiss. in omnes Ciceronis orationes, q. v.

Cur astrologorum judicia ut plurimum sint falso; p. 148. inter encomia et patrocina artis divinatrias, quam astrologiam vocant, per Gerv. Marstallerum, q. v.

[Vertit etiam plurima Aristotelis, Cyrilli Alexandrini, Joannis Chrysostomi, aliorumque Græcorum opera, quæ sub singulis auctoribus videsis.]

TRAPOLINUS, (Petrus) med. Patavinus.

De morbo Gallico tractatus; p. 44. vol. ii. scriptt. de Morbo Gallico, (Ven. 1567.) q. v.

TRAPP, (John) M. A. of Ch. Ch. pastor of Weston upon Avon, Gloucestershire.

Gods love-tokens and the afflicted mans lessons; two sermons on Rev. iii. 19. 8°. Lond. 1637.

A brief commentary or exposition upon the gospel according to St. John. 4°. Lond. 1646.

A clavis to the Bible; or a new comment upon the Pentateuch. 4°. Lond. 1650.

Solomonis πρῶτος; or a commentarie upon the books of Proverbs, Ecclesiastes and the Song of songs. 4°. Lond. 1650.

A commentary or exposition upon the twelve minor Prophets. fol. Lond. 1654.

The righteous mans recompence; or a true Christian characterized and encouraged, out of Mal. iii. 16-18; p. 693. *Ibid.*

A commentary or exposition upon all the books of the New Testament; with a deced of common-places. fol. Lond. 1656.

TRAPP, (Josephus) S. T. P. coll. Wadh. socius et poet. pælector publ.

Pælectiones poeticæ; 3 voll. 8°. Oxon. 1711-19.

— ed. secunda. 8°. Lond. 1722.

The mischief of changes in government, and the influence of religious princes to prevent them; an inauguration sermon on Prov. xxviii. 2. 4°. Oxf. 1705.

The practice of confounding the distinction between good and evil consider'd and expos'd; an assize sermon on Isa. v. 20. 4°. Oxf. 1708.

Abra-Mule; or love and empire; a tragedy. (Anon.) 4°. Lond. 1708.

An ordinary journey no progress; or a man doing his own business no mover of sedition; being a vindication of Dr. Sacheverell from the slanders rais'd against him, upon the account of the late honours which have been paid him in the country. (Anon.) 8°. Lond. 1710.

A fast sermon on Pa. cxx. 5-7. imploring the blessing of God upon the treaty of peace now in negotiation. 4°. Lond. 1712.

— and 8°. Lond. 1712.

Mesech and Kedar; or reflections on a scurrilous pamphlet entitl'd, "Mr. Trapp's sermon on the general fast, &c." 8°. Lond. 1712.

A vindication of Mesech and Kedar; or a short answer to some reflections cast thereupon by the extraordinary author of an extraordinary long sentence. 8°. Lond. n. d.

Peace; a poem; inscribed to the lord visc. Bolingbroke. (Anon.) fol. Lond. 1713.

A preservative against unsettled notions and want of principles in religion; in several discourses upon select subjects. 8°. Lond. 1715.

The real nature of the church or kingdom of Christ; a sermon on John xviii. 36. in answer to the bp. of Bangor's sermon upon the same text; with a postscript in answer to his lordship's letter to Dr. Snape, so far as it affects the said sermon. 8°. Lond. 1717.

The dignity and benefit of the priesthood; the lawfulness of marriage in the clergy; &c.; a sermon before the sons of the clergy on 2 Kings iv. 1, 2. 8°. Lond. 1721.

The case of the patron and rector of St. Andrews, Holbourn, in answer to a pamphlet [by Nath. Marshall] entitl'd, "The case of the erectors of a chapel, &c." (Anon.) 8°. Lond. 1722.

Popery truly stated and briefly confuted; 3 parts. 8°. Lond. 1726.

— second edit. 8°. Lond. 1727.

T R A

The church of England defended against the calumnies and false reasonings of the church of Rome, in answer to a late sophistical and insolent popish book, entitled, "England's conversion and reformation compar'd, &c."

8°. Lond. 1727.

A single combat, or personal dispute between Mr. Trapp and his anonymous antagonist; the contents whereof are all reducible to this one question, viz. whether Mr. Trapp, or the author his adversary has writ nonsense; [an answer to "The church of England defended, &c."]

8°. Antwerp, 1728.

A sermon, Jan. 30th, on Luke xxiii. 28. 4°. Lond. 1729.

A letter from St. Stephen's to St. Paul's, occasioned by Dr. T.'s sermon on Jan. 30th; very proper to be perused by all gentlemen concerned in the East-India trade. 8°. Lond. 1730.

Thoughts upon the four last things, death, judgment, heaven, and hell; a poem in four parts. (Anon.)

fol. Lond. 1734. 5.

— and

8°. Lond. 1745.

The royal sin; or adultery rebuk'd in a great king; a discourse on 2 Sam. xii. 7; third edition. 8°. Lond. 1738.

The nature, folly, sin, and danger of being righteous overmuch; with a particular view to the doctrines and practices of certain modern enthusiasts. 8°. Lond. 1739.

The nature, usefulness, and regulation of religious zeal; an assize sermon on Gal. iv. 18. 8°. Lond. 1739.

Explanatory notes upon the four gospels in two parts; to which are prefixed three discourses relating to both parts. 8°. Lond. 1747.

[This copy contains only the first part.]

— and (both parts.) 8°. Ox. at the Clarendon press, 1805.

TRAPPEN, (D.)

Catalogus librorum Gr. Lat. Gall. &c. quos quidem cæcitatibus causa venundari voluit D. T. 8°. Lugd. Bat. 1817.

TRASKE, or Trasque, (John)

A pearly for a prince or a princely pearly; as it was delivered in two sermons on Mark xvi. 16. 8°. Lond. 1615.

A treatise of libertie from Judaism; or an acknowledgement of true Christian libertie. 4°. Lond. 1620.

The power of preaching; or the powerfull effects of the word truly preached and rightly applyed; as it was delivered in one or moe [sic] sermons on Luke iv. 32. 8°. Lond. 1623.

TRATTLE, (Marmaduke)

Auction catalogue of his unique collection of coins and medals. 8°. Lond. 1832.

TRATZIGERUS, (Adamus)

Chronica Hamburg. a Carolo M. usque ad Carolum V. Germanicè, 1557; p. 1259. vol. II. monum. rer. Germanicarum per Ern. Jo. de Westphalen, q. v.

Slesvici oppidi, olim metropolis Cimbricæ Chersonesi topographia, scripta 1583; p. 319. vol. III. Ibid.

Consilium de componenda lite inter duce[m] et provisores Bonorum S. Spiritus et S. Georgii exorta; cum decisionibus in eadem causa 1571, 1572, ut et documentis aliis 1604, 1633, 1667, Germanicè; p. 601. Ibid.

Consilium de successione proneptis in testamento avi sui; p. 159. inter var. consilia seu juris responsa per Just. Gollerum, q. v.

TRAVELL, (F. T.) M. A. rector of Upper Slaughter, Gloucestershire.

An attempt to render the daily reading of the Psalms more intelligible to the unlearned; with a paraphrase selected from the best commentators, and illustrated with occasional notes. 8°. Gloucester, 1794.

TRAVELLER, TRAVELS.

The travels of certaine Englishmen into Africa, Asia, Troy, Bythinia, Thracia and to the Blacke Sea, &c. published by Tho. Lavender. 4°. Lond. 1609.

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Plantæ selectæ, quarum imagines ad exemplaria naturalia Londini in hortis curiosorum nutrita, pinxit Geo. Dion.

Ehret; a tabula I. usque ad LII. nominibus propriis notisque illustravit C. J. T.; hinc ad c. usque nomina et notas produxit Christian. Bened. Vogel, per decades editæ. fol. *Aug. Vind.* 1750-73.

Hortus nitidissimis omnem per annum superbiens floribus; sive amœnissimorum florum imagines quas collegit C. J. T. in res incisas vivisque coloribus pictas in publ. edidit Jo.

Mich. Seligmann; Lat. Germ.; vol. I. fol. *Norib.* 1768.

— vol. II. in publicum edidit Adamus Lud. Wirsing. fol. *Norib.* 1772.

T R I

TREWE, (John)

John Trewe, the unworthy marked servant of the Lord, being in bands for the testimony of Jesu, signifieth the cause of contention in the King's Bench, as concerning sects in religion, Jan. 30th, 1555; p. 37. of Dr. Rich. Laurence's authentic documents relative to the predestinarian controversy, q. v.

TREZEL, (Col.)

Notice sur le Ghilan et le Mazenderan; p. 415. du voyage en Arménie par P. A. Jaubert, q. v.

TRIALS.

- A list of the names of the judges of the high court of justice for the tryall of James earl of Cambridge, Henry earl of Holland, George lord Goring, Arthur lord Capell, and sir John Owen. (*single sheet*.) fol. Lond. 1648.
- A true and perfect account of the examination, confession, tryal, condemnation and execution of Joan Perry, and her two sons John and Richard, for the murder of Will. Harrison, &c. 4°. Lond. 1676.
- reprinted in the *Harleian miscellany*, q. v.
- An exact account of the trials of the several persons arraigned at the Sessions-house in the Old-Bailey for London and Middlesex, beginning Dec. 11th, 1678, and ending the 12th of the same month. 4°. Lond. 1678.
- The tryals of William Ireland, Tho. Pickering and John Grove, for conspiring to kill the king, who were found guilty of high treason, Dec. 17th, 1678. fol. Lond. 1678.
- An impartial account of the trial of the lord Conwallis. fol. Lond. 1679.
- The tryals and condemnation of Tho. White alias Whitebread, Will. Harcourt, John Fenwick, John Gavan alias Gawn, and Anthony Turner, all jesuits and priests, for high treason in conspiring the death of the king, the subversion of the government and protestant religion. fol. Lond. 1679.
- Observations on the late famous tryal of sir G[orge] W[ake- man,] father Corker, &c.; together with the behaviour, confession and execution of the six prisoners that suffered at Tyburn, July 23d, 1679. fol. (Lond. 1679.)
- The tryal and conviction of Tho. Knox and John Lane for a conspiracy to defame and scandalize Dr. Oates and Mr. Bedloe, thereby to discredit their evidence about the horrid popish plot, Nov. 25th, 1679. fol. Lond. 1680.
- The tryal and condemnation of Geo. Borosky alias Boratzi, Christoph. Vratz, and John Stern, for the murder of Tho. Thynn; together with the tryal of count John Coningsmark, as accessory before the fact to the same murder, Feb. 28th, 1681. fol. Lond. 1682.
- The tryals of Tho. Walcot, Will. Hone, William lord Russell, John Rous and Will. Blagg, for high-treason, for conspiring the death of the king, and raising a rebellion in this kingdom, July 12th, 1683. fol. Lond. 1683.
- A true account of the proceedings against the criminals at the assizes of oyer and terminer, and goal-delivery at the market-house holden in New-Windsor for the county of Berks; July 27th and 28th, 1685. fol. Lond. 1685.
- The tryals of Peter Boss, Geo. Keith, Tho. Budd and Will. Bradford, quakers, for several great misdemeanors (as was pretended by their adversaries) before a court of quakers; at the sessions held at Philadelphia, Dec. 9th, 1692. 4°. Lond. 1693.
- The proceedings on the king's commission of the peace, and oyer and terminer, and goal-delivery of Newgate, Dec. 1720. fol. Lond. 1720.
- A full and exact account of the tryal of all the pyrates lately taken by capt. Ogle, on board the Swallow man of war, on the coast of Guinea. fol. Lond. 1723.
- A complete collection of state-trials from the reign of Richard II. to the 16th of the reign of George III.; 11 vols. fol. Lond. 1730-81.
- [The last volume of this collection belongs to the fourth edition edited by Franc. Hargrave.]
- a new edition, to the 19th Geo. III. with notes and other illustrations by Tho. Bayly Howell; vols. i-xxi. 8°. Lond. 1809-14.
- vols. xxii-xxxiii. to 1 Geo. IV. continued by Tho. Jones Howell. 8°. Lond. 1817-26.
- General index to the collection of state trials compiled by T. B. Howell and J. T. Howell; by David Jardine. 8°. Lond. 1828.

T R I

- Attempt of king James the Second to force a dissenter upon the university of Cambridge, February 1687, abridged from Howell's state trials. 8°. Oxf. 1834.
- The trials of Sam. Goodere, Matthew Mahony and Charles White, for the murder of sir John Dineley Goodere, on board his majesty's ship the Ruby. fol. Lond. 1741.
- The trial in ejectment between Campbell Craig, lessee of James Annesley esq. and others, plaintiff, and the right hon. Richard earl of Anglesey, defendant. fol. Lond. 1744.
- The trials on the informations which in pursuance of an order of the house of commons were filed by the attorney general against Rich. Smith and Tho. Brand Hollis, for having been guilty of bribery, and thereby procuring themselves to be elected and returned burgesses to serve in parliament for the borough of Hindon; March 12th, 1776. 4°. Lond. 1776.
- The trial of the rev. Tho. Fyshe Palmer at Perth, on an indictment for seditious practices; with an appendix. 8°. Edinb. 1793.
- The proceedings in cases of high treason, under a special commission of oyer and terminer, which was first opened at Hicks's Hall, Oct. 2d, 1794, and afterwards continued at the Old Bailey. 8°. Lond. 1794.
- The trial of John Frost for seditious words. 8°. Lond. 1794.
- The case of libel; the king v. Jo. Lambert and others, printers and proprietors of the Morning Chronicle; &c. 8°. Lond. 1794.
- The trial of Th. Walker, of Manchester, Wm. Paul, Sam. Jackson and others, for a conspiracy to overthrow the constitution and government, &c. 8°. Manchester, 1794.
- A full report of all the proceedings on the trial of the rev. Will. Jackson on an indictment for high treason. 8°. Lond. 1795.
- The two trials of John Fries on an indictment for treason; together with a brief report of the trials of several other persons for treason and insurrection, in the circuit court of the United States. 8°. Philadelphia, 1800.
- The trial of J. Whiting, J. Parsons, and W. Congrove, for a libel against the hon. rear admiral G. C. Berkeley, &c. 8°. Buckingham, 1804.
- Trial for a libel; sir John Carr against Hood and Sharpe. 8°. Lond. 1808.
- Trial of an action brought by H. Clifford against Mr. James Brandon, for an assault and false imprisonment. 8°. Lond. 1809.
- Report of the trial at large, Parr v. Benson, in the court of king's bench, Guildhall, London, Dec. 20, 1808, before lord Ellenborough and a special jury, in which the damages were laid at thirty thousand pounds. 8°. Lond. 1809.
- Trial of the information ex officio the king v. John Lambert and another, [James Perry,] on a charge of libel on his majesty's person inserted in the Morning Chronicle, [publ. by J. Perry with a preface.] 8°. Lond. 1810.
- A report of the cases of the King v. Wright, and the King v. De Yonge, who were severally tried for exchanging guineas for bank notes, &c. 8°. Lond. 1811.
- The trial of J. Folkard, W. Folkard, T. Nugent, and others, for a conspiracy to defraud the creditors of J. F. a bankrupt. 8°. Lond. 1812.
- Trial in an action for debt, between the right hon. C. J. Fox and J. H. Tooke. 8°. Lond. 1812.
- Report of proceedings under commissions of oyer and terminer and gaol delivery for the county of York, [at the trials of the Luddites,] &c. second edit. 8°. Lond. (1813.)
- third edit. 8°. Lond. (1813.)
- A report of the trial of Hugh Fitzpatrick for a libel upon the duke of Richmond. 8°. Dublin, 1813.
- Trial between T. Goodall, pl. and W. Fletcher, def. for crim. con. 8°. Lond. 1813.
- The trials of the slave traders, Samuel Samo, Joseph Peters, and W. Tufft, before the chief justice of Sierra Leone, in April and June 1812; with two letters on the slave trade. 8°. Lond. 1813.
- The trial of Charles Random de Berenger, sir Tho. Cochrane, commonly called lord Cochrane, the hon. Andrew Cochrane Johnstone, and others, for a conspiracy, June 8th and 9th, 1814. 8°. Lond. 1814.
- The trial of col. Quentin by a general court-martial, Oct. 17th to 31st, 1814. 8°. Lond. 1814.
- Remarks on the late trial of an officer of rank [col. Quentin] in a distinguished regiment of hussars. 8°. Waterford, 1815.

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- The trial of James Ripley, Richard Burton, Robert Herbert, and Richard Matthews, for the murder of Jane Watson; April 8th, 1815. 8°. *Lond.* 1815.
- The trials of Jeremiah Brandreth, Will. Turner, Isaac Ludlam, Geo. Weightman, and others, for high treason; Oct. 25th, 1817; with the antecedent proceedings; 2 vols. 8°. *Lond.* 1817.
- Criminal trials illustrative of "The heart of Mid-Lothian," published from the original record; with a prefatory notice including some particulars of the life of capt. John Porteous. 8°. *Edinb.* 1818.
- Trials of James, Duncan, and Robert McGregor, three sons of Rob Roy, with a memoir relating to the Highlands and anecdotes of Rob Roy and his family. 8°. *Edinb.* 1818.
- Burglary at Holyfield Hall, Essex: the trial of Rob. Wolfe and others; to which is prefixed an authentic narrative of the lives of the prisoners, &c. 8°. *Bishop's Stortford*, 1819.
- Report of the trial of an action brought by Mrs. S. Bingham against the rev. Dr. J. Gardiner for imputation of theft. 8°. *Lond.* 1820.
- The trials of Arthur Thistlewood, James Ings, John Tho. Brunt, Richard Tidd, William Davidson and others for high treason; 2 vols. 8°. *Lond.* 1820.
- Celebrated trials, and remarkable cases of criminal jurisprudence, from the earliest records to the year 1825; 6 vols. 8°. *Lond.* 1825.
- The trial of Judge v. Berkeley and others. 8°. *Cheltenham*, 1825.
- Trials for high treason in Scotland, under a special commission held at Stirling, Glasgow, Dumbarton, Paisley, and Ayr, in the year 1820, taken in short-hand by C. J. Green; 3 vols. 8°. *Edinb.* 1825.
- The trial of Edward Gibbon Wakefield, William Wakefield, and Frances Wakefield, indicted with one Edward Thevenot, a servant, for a conspiracy, and for the abduction of Ellen Turner, &c. 8°. *Lond.* 1827.
- An accurate account of the trial of William Corder for the murder of Maria Marten. 8°. (*Lond.* 1828.)
- Report of the proceedings on the trial of the cause Doe, on the demise of lord Teynham, against Charles Henry Tyler in the court of common pleas, Westminster. 8°. *Lond.* 1830.
- Report of the case "Paterson against Shaw" for a libel, by imputing to the pursuer false play at cards. 8°. *Edinb.* 1830.
- A report of the trial at bar, Rowe v. Brenton; as to the right of minerals in the assessional lands of the duchy of Cornwall, &c.; by George Concanen. 8°. *Lond.* 1830.
- An account of the arraignments and trials of col. Rich. Kirkby, capt. John Constable, capt. Cooper Wade, capt. Sam. Vincent, and capt. Christopher Fogg; on a complaint exhibited by the judge-advocate, at a court-martial, held on board the ship *Bredah*, for cowardice, neglect of duty, &c.; (*Lond.* 1703;) reprinted in the *Harleian miscellany*, q. v.
- A perfect narrative of the apprehension, trial, and confession of the five several persons that were confederates in stealing the mace and the two privy-purses from the lord high-chancellor of England; at the sessions held in the Old-Bailey, March 7th and 8th, 1674. *Ibid.*
- The trial and condemnation of col. Adrian Scroope, Mr. John Carew, Mr. Tho. Scott, Mr. Gregory Clement and col. John Jones, who sat as judges upon our late sovereign lord King Charles, &c. (*Lond.* 1660.) *Ibid.*
- An exact and most impartial account of the indictment, arraignment, &c. of twenty-nine regicides, the murderers of K. Charles I., q. v.
- The compendium, or a short view of the late tryals in relation to the present plot against his majesty and government, [by Roger Palmer, earl of Castlemaine, q. v.]
- A relation of the arraignment and trial of those who made the late rebellious insurrections in London, 1661; in vol. iv. of the first collection of *Somers' tracts*, q. v.
- [Many trials will be found under the names of the persons concerned in them, either as plaintiffs or defendants.]

TRIBALDUS, (Ludovicus) Toletus.

Epænesis Iberica. 4°. *Ant.* 1632.
Vol. III.

T R I

- TRIBBECHOVIUS, (Adamus) hist. sac. et civil. prof. Exercitationes ad Baronii annales, ubi desit Isaac Casaubonus in acad. Kiloniensi ad disputandum propositæ. 4°. *Kilonii*, 1673.
- Historia naturalismi a prima sua origine ad nostra usque tempora per suas classes deducta. 4°. *Jenæ*, 1700.
- Veritas creationis mundi, prout a Mose descripta est, ostensa in traditionibus gentium ac vetustissimis antiquitatis profanæ monumentis; resp. Bartholdo Jo. Brammery; p. 227. fascic. dissertt. historico-critico-philolog. per Tho. Crenium, q. v.

TRIBBECHOVIUS, (Joannes) prof. philos. publ. extraord. et fac. theol. adjunct.
Diss. historica de vita et scriptis Clementis Alexandrini; resp. Frid. Tribbechovio. 4°. *Hala*, 1706.
De philosophia ex eodem patre. *Ibid.*

TRIBESCUS, (Jacobus) Brixianus, canon. regularis Lateranensis.
Decisiones præclarissimæ ad mille quesita in omni fere facultate, ex omnibus D. Aurelii Augustini libris excerptæ, &c. 4°. *Ven.* 1586.

TRIBUDENIUS, i. e. Hadr. à MYNSICHT, q. v.

TRIBULATION.
The twelve profytes of tribulacyon. 4°. *Lond. Wynkyn de Worde*, 1530.

TRIBUN.
Le tribun Francois; ou tres-humble remonstrance faite à la royne par son peuple. 8°. *s. l.* 1611.

TRICASSUS, (Patricius) Cerasariensis, Mantuanus. Enarratio pulcherrima principiorum chyromantie; ejusdem opus chyromanticum absolutissimum, nunc primum in lucem editum. 4°. *Norib.* 1560.
La chiromance, de la dernière reueue et correction de l'auteur, et naguères fidelement traduite de Italien en langage François. 8°. *Par. chez Pierre Drouart*, 1546.

TRICESIUS, (Andreas) equ. Polon.
Elegia de evangelii in Polonia, post revelatum Antichristum, origine, progressu et incremento; p. 355. vol. III. Serinii antiq. *Groning.*, q. v.

TRICHA.
Tractatus de metris, Gr.; p. 1. appendicis ad *Draconem* Stratonicensem de metris, ed. Franc. de Furia, q. v.

TRICHETUS, (Raphael) du Fresne, seu Raph. Trich. du FRESNE, q. v.

TRICLINIUS, (Demetrius) seu DEMETRIUS, Triclinius, q. v.

TRIDENTUM.
Confessio doctrinæ Saxonicarum ecclesiarum synodo Tridentinæ oblata anno 1551. 8°. *s. l.* 1552.
— una cum Augustana confessione ejusque apologia per Val. Erythraum, q. v.
— et cum var. edit. confessionis Augustanæ, q. v.
Confessio piæ doctrinæ, quæ nomine Christophori ducis Wirtembergensis et Teccensis ac comitis Montisbeligardi, per legatos ejus anno 1552 congregationi conc. Tridentini proposita est. 8°. *Tubing. s. a.*
Decretum salvoconductus in sacrosancta œcumenica et generali Tridentina synodo, unanimi patrum consensu approbatum. 4°. *Ven.* 1562.
Index orationum ac contionum habitarum ad patres conc. Tridentini. 4°. *Brixia*, 1562.
[Ipsas orationes sub nominibus auctorum singulorum videsis.]
Catalogus legatorum, patrum, oratorum, theologorum, qui ad Tridentinam synodum conuenerunt, quorum nomina, cognomina, patriæ et dignitates in hoc libello reperientur. 4°. *Brixia*, 1563.
— ad calc. Universi sacrosanct. conc. Trident. (*Ant.* 1564.) ut infra.
— ad calc. canonum et decretorum, (*Ant.* 1596 et 1674.) ut infra.
Nomina, cognomina, patriæ dignitates, et promotiones patrum qui conuenerunt ad conc. Tridentinum. 4°. *s. l. et a.*
Catalogus patrum in synodo œcumenica Tridentina presentium, anno 1563. 4°. *Brixia*, 1563.
8 II

T R I

- Protestatio concionatorum aliquot Augustanæ confessionis, adversus conuentum Tridentinum, perniciem ueræ religioni et ecclesiæ molientem; acc. norma simul et praxis constituendæ religionis et ecclesiæ, dirimendarumque controuersiarum. 4^o. s. l. 1563.
- Canones et decreta sacrosancti œcumenici et generalis conc. Tridentini, sub Paulo III. Julio III. Pio IIII. PP. max. fol. Rom. apud Paul. Manutium, 1564.
- et 4^o. Rom. apud Paul. Manutium, 1564.
- et 8^o. Ven. Ald. 1564.
- ed. secunda. fol. Rom. apud Paul. Manutium, 1564.
- et 8^o. Rom. apud Paul. Manutium, 1564.
- ed. tertia. fol. Rom. apud Paul. Manutium, 1564.
- ed. alt. 8^o. Ven. Ald. 1565.
- et 8^o. Ven. Ald. 1566.
- et 8^o. Ven. Ald. 1568.
- et 8^o. Ven. Ald. 1569.
- cum annot. ad marginem Jo. Sotealli et Horatii Luti. 8^o. Ant. 1566.
- ed. alt. edente Phil. Chiffletio. 8^o. Ant. 1674.
- Gr. ex interpr. Matth. Deuarii. 8^o. Rom. 1583.
- Concilium Tridentinum; h. e. canones et decreta conc. Tridentini; Christianorum principum ad sacrum conc. Tridentinum literæ et mandata; legatorum ab iisdem missorum habitæ ad S. synodum orationes, &c. fol. Lovan. 1567.
- ed. alt. opera et studio Phil. Labbe. fol. Par. 1667.
- Decisiones et declarationes illustrissimorum cardinalium sacri conc. Tridentini interpretum, quæ in quarto volumine decisionum Rotæ Romanæ habentur; ed. Jo. de Gallemart. 8^o. Duaci, 1615.
- Sacros. concilii Tridentini canones et decreta; item declarationes cardinalium concilii interpretum, ex ultima recogn. Jo. Gallemart; cum citationibus Jo. Sotealli et Hor. Luti, nec non remissionibus Augustini Barbosa, &c. 8^o. Col. Agr. 1620.
- ed. alt. cum additt. Barth. Andreæ, &c. 4^o. Lugd. 1631.
- Conc. Tridentini canones et decreta; pluribus annexis ad idem concilium spectantibus. 8^o. Par. 1823.
- Decreta sacre congregat. concilii Trident. de regularibus apostatis et ejectionibus. 4^o. Ven. 1625.
- Conc. Tridentini sessionis primæ, secundæ, tertiæ, quartæ et sextæ decreta; p. 123. una cum tract. concordatorum inter Leonem X. et Franciscum I. super sacerdot. Gall. (ed. 1551.) q. v.
- Universum sacrosanctum concilium Tridentinum, œcumenicum, ac generale, legitime tum indictum, tum congregatum; per Jo. Bapt. Bozolan. 8^o. Ant. 1564.
- Discursus consolatorius, super conc. Tridentino factus inter S. matrem Sorbonam et Nic. Maillardum, in tres partes diuisus, opera et diligentia Bened. Cosmometrii; part. i. ii. 8^o. Par. 1564.
- ed. secunda; part. i. ii. 8^o. Par. 1564.
- Ex actis conc. Tridentini Christianorum principum ad sacrum conc. Trident. literæ et mandata; legatorumque ab iisdem missorum habitæ orationes; una cum sanctæ ipsius synodi responsionibus. 8^o. Colon. 1565.
- et 8^o. Ven. Ald. 1567.
- et 8^o. Ven. Ald. 1569.
- Adversus synodi Tridentinæ restitutionem seu continuationem a Pio IIII. indictam, opposita gravamina, &c. o Germ. in Lat. per Laur. Tuppiam. 4^o. Argent. 1565.
- et 8^o. exc. Gabr. Carterius, 1597.
- Catechismus ex decreto concilii Tridentini, Pii V. jussu editus. fol. Rom. apud Paul. Manutium, 1566.
- et 8^o. Rom. apud Paul. Manutium, 1569.
- et 4^o. Colon. 1572.
- et 8^o. Ven. Ald. 1575.
- et 8^o. Ven. Ald. 1582.
- et 8^o. Par. 1635.
- et 8^o. Lugd. 1669.
- et 8^o. Lugd. 1676.
- et 8^o. Par. 1738.
- et cum annot. Andr. Fabricii. 8^o. Ant. 1574.
- Arabice; 2 voll. 8^o. typis sacr. congr. de propaganda fide, 1786.
- trad. in lingua volgare da Alesso Figliucci. 4^o. Ven. appresso Aldo Manutio, 1567.
- et 8^o. Ven. appr. Aldo Manutio, 1568.
- et 8^o. Ven. appr. Aldo Manutio, 1569.
- et 8^o. Ven. appr. Aldo Manutio, 1573.
- et 8^o. Ven. appr. Aldo Manutio, 1575.
- et 8^o. Ven. presso Aldo Manutio, 1582.

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- Revelatio consiliorum quæ initio synodi Tridentinæ, inter pontificem, Cæsarem, cæterosque reges, principes et status pontificios, contra veros et liberos orbis Christiani reges, &c. sunt iuta; antea quidem Gallicæ edita, sed deinde suppressa, nunc vero Lat. facta atque comment. illustrata. 4^o. s. l. 1620.
- Acta synodi Tridentinæ, cum antidoto, per Jo. Calvinum, q. v.
- Brevis *latine*; et recensio causarum ob quas electores, principes et ordines imp. Germanici conc. Tridentinum laud agnoscant, ejusque diffinitionibus stare recusat, auctore Q. R.; p. 201. una cum oratt. And. Dudithii in conc. Trident. habitis, q. v.
- p. 1266. politic. imperial. Melch. Goldasti, q. v.
- Protestatio Nullitatum contra conc. Tridentinum confirmata ex authenticis aliquot monumentis; p. 205. *Ibid.*
- Examen concilii Tridentini, per Innoc. Gentilellum, q. v.
- Confessio fidei secundum conc. Tridentinum; in via ad pacem ecclesiast. per H. Grotium, q. v.
- Conc. Tridentini anatomie historico-theologica, per Jo. Henr. Heideggerum, q. v.
- Acta conc. Trident. scripta ab Ang. Massarello et Jo. Curtenbrotsche, q. v.
- De Tridentini concilii interpretatione et S. Augustini doctrina dissertatio, [auctore Dion. Petavio, q. v.]
- Monumentorum ad historiam conc. Trident. illustrandam spectantium amplissima collectio, per Jud. le Plat, q. v.
- A godly and necessary admonition of the decrees and canons of the counsel of Trent; written for those godly disposed persons sakes whyche look for amendment of doctrine and ceremonies to bee made by generall counsels; transl. out of Latine. 4^o. Lond. by John Day, 1564.
- Some letters relating to the history of the council of Trent; [translated by Dr. Lewis Atterbury.] 4^o. Lond. 1705.
- The council of Trent examined, [by bishop Stillingfleet, q. v.]
- Advertissement sur la reception et publication du concile de Trente. 8^o. s. l. 1583.
- Instructions et missives des roys tres-chrestiens de France et de leurs ambassadeurs; et autres pieces concernant le concile de Trente. 8^o. s. l. 1608.
- Discours sur la réception du concile de Trente en France. 8^o. s. l. 1615.
- Histoire de la réception du concile de Trente dans les différens états catholiques, [par l'abbé Mignot, q. v.]
- Revision du concile de Trente, contenant les nullitez d'iceluy, les griefs des rois et princes Chrestiens, &c. [par Guil. Ranchin, q. v.]
- Dialogus, das ist, ein lustigs und nützbarlichs gesprech büchlin von dem Concilio. 4^o. s. l. 1535.
- ed. alt. 4^o. s. l. et a.
- Ausschreibunge eines heiligen freyen Christlichen concilii, anno 1535. 4^o. s. l. et a.
- ed. alt. 4^o. s. l. et a.
- ed. alt. 4^o. s. l. et a.
- ed. alt. 4^o. s. l. et a.
- Warhafftiger unterlicht etlicher handlungen die sich bapst Pauli III. concilii halben, &c. 4^o. Wittenb. durch Geo. Rhaw, 1537.
- ed. alt. 4^o. Wittenb. durch Geo. Rhaw, 1537.
- Wes küniglicher maiestet des reichs stende vnd der landtschafft Engellandt will und entlich meynung ist des conciliums halb, so bapst Paulus zohalten fürgeben, &c.; aus dem Lat. ins Teutsch gebracht. 4^o. Augsp. durch Heinr. Steyner, 1537.
- Ursachen, so die chür und fürsten der bekentnis warhafftiger lahr allen künigen, &c. durch ir schreiben zu erkennen gegeben, darumb sie bapst Pauli III. ausgeschriben, nicht dienstlich achten. 4^o. Wittenb. durch Geo. Rhaw, 1537.
- ed. alt. 4^o. s. l. et a.
- Ein unterredung zwisshen dem Pasquillen und Deutschen von dem zukünftigen concilio zu Mantua. 4^o. s. l. 1537.
- Ein kurtzer bericht von einem zü künftigen concilio, wei ein Christen mensch nit seinen glauben dar uff sol setzen, sündner uff die leer gottes. 4^o. s. l. et a.
- Vom concilio daruon den papisten nu, gar nahe 30 jar getrewmet hat, und aber jzt in jrem schlaffe trewmen wil zu Trident. 8^o. s. l. 1542.
- Zwai decret des Trientischen concili, warauff die leere vnd haltung irer kirchen steyhn solle. 4^o. s. l. 1546.
- ed. alt. 4^o. Strasb. durch Geo. Messerschmidt, 1546.
- Istoria del concilio di Trento, per Sforza Pallavicini, q. v.
- Historia del concilio Tridentino di Pietru Skave Polano, [sc. Paulus, Venetus Servita, q. v.]

TRI

TRIEBNER, (Christopher Frederick)
A key to the French revolution; or an account of modern Jesuitism; to which is added an essay to reduce the principles of unity, indivisibility, liberty, &c. which philosophers and French constitutionalists have usurped, corrupted, and misapplied, to their original state.

8°. *Lond.* 1794.

A letter to the editors of the Orthodox Churchman's magazine; or somewhat for the opening of the books, and especially that of the book of life.

8°. *Hull*, 1804.

TRIEU, (Phil. du) e soc. Jesu, in coll. Aquicinctino
Duaci phil. prof. prim.
Manuductio ad logicam.

8°. *sumpt. Sim. Marttel*, 1620.

TRIGAUTIUS, seu Trigault, (Nicolaus) e soc. Jesu.
Litteris soc. Jesu e regno Sinarum ad Claud. Aquavivam
ejusdem soc. præpositum generalem conscriptæ.

8°. *Ant.* 1615.

Rei Christianæ apud Japonios commentarius, ex litteris annis soc. Jesu collectus.

8°. *Aug. Vind.* 1615.

De Christiana expeditione apud Sinas suscepta ab societate Jesu, ex Matth. Ricci commentariis, libri quinque.

4°. *Lugd.* 1616.

— ed. alt.

8°. *Colon.* 1617.

— en François par T. D. C. A.

8°. *Par.* 1618.

De Christianorum apud Japonios triumphis; sive de gravissima ibidem contra Christi fidem persecutione exorta anno 1612 usque ad ann. 1620 libri quinque; cum Raderi auctario et iconibus Sadelerianis.

4°. *Monach.* 1623.

De regno Chinæ liber primus.

8°. *Lugd. Bat.* 1639.

TRIGG, (Dr.)

Dr. Trigg's secrets, arcana's and panacea's, approved by his long admired experience and practice, whereby he wrought such wonderful cures; published by Eugenius Philanthropos.

8°. *Lond.* 1665.

TRIGGE, (Franc.)

Analysis cap. xxiv. evangelii sec. Matthæum, in qua prophetiæ omnes, et quæ ad sinagogam, et quæ ad Antichristum, et quæ ad nostra tempora spectant, clare explicantur.

4°. *Oxon. ex off. Jos. Barnesii*, 1591.

A godly and fruitfull sermon on Essay xxiv. 1-3.

8°. *Oxf. by Jos. Barnes*, 1597.

A touchstone, whereby may easilie be discerned, which is the true catholike faith, of all them that professe the name of catholiques in the church of Englande, that they bee not deceived.

4°. *Lond. by Peter Short*, 1599.

The true catholique, formed according to the truth of the scriptures, and the shape of the ancient fathers.

4°. *Lond.* 1602.

TRIGGE, (Thomas)

Calendarium astrologicum; or an almanack for the years 1661, 64, 65, 67-87, 90-95, 98-1703, 33, 34, 36.

8°. *Lond. v. y.*

TRIGLANDIUS, (Jacobus) avus, sac. theol. doct. et in acad. Lugd. Bat. prof.

Trina Dei gratia, nimirum, electionis, sanctificationis, conservationis, explicata, confirmata, vindicata, &c.

8°. *Amst.* 1636.

Dissertatio theologica de civili et ecclesiastica potestate, et utriusque ad se invicem, tum subordinatione, tum coordinatione; occasione libelli Vedeliani "De episcopatu Constantini Magni."

8°. *Amst.* 1642.

Meditationes in opiniones variorum de voluntate Dei et gratia universali; ubi etiam aliquid de scientia medica.

8°. *Lugd. Bat.* 1642.

Antapologia; sive examen et refutatio totius apologiæ Remonstrantium.

4°. *Harderv.* 1664.

De war-religie ofte de verwarde, valsche en reden-loose religie J. Triglandii, aengewesen in syn boeck "De ware religie verantwoort, &c."

4°. *s. l.* 1634.

TRIGLANDIUS, (Jacobus) præcedentis nepos, in acad. Lugd. Bat. sac. theol. prof.

Diatribæ de secta Karmeorum.

— p. 161. ad calc. Notitiæ Karaorum, q. v.

— p. 299. vol. xxii. thesaur. *Ugolini*, q. v.

Dissertatio theologico-philologica continens integritatis codicis S. adversus nuperas in eum censuras defensionem, pars i.; resp. Jer. Dummer.

4°. *Lugd. Bat.* 1703.

Dissertationum theologicarum et philologicarum sylloge, ut et orationum academicarum; acc. oratio funebris J. Marckii in Triglandii obitum.

4°. *Delphis*, 1728.

TRI

Diss. de Josepho patriarcha in sacri horis hieroglyphico ab Ægyptiis adorato.

4°. *Lugd. Bat.* 1748.

Conjectanea ad quædam obscura fragmenti Stephani Byzanti de Dodone loca; p. 321. vol. vii. thesaur. antiq. Gr. per Jac. *Gronovium*, q. v.

Dissertatio de origine et causis rituum Mosaicorum; p. 719. vol. i. thesaur. *Ugolini*, q. v.

Bibliotheca Triglandiana; sive catalogus librorum Jac. Triglandii, quorum auctio fiet, &c.; 2 part.

8°. *Lugd. Bat.* 1706.

— exempl. aliud cum pretiis MSS.

TRIGLANDIUS, (Theodorus) J. U. D. in acad. Harderv. antecessor prim.

Disputatio juridica inaug. ad L. xxxii. §. 1. vers. aurea emblemata D. de auro, argento, &c. legat.; resp. Evaldo Rulæo.

4°. *Harderv.* 1677.

Pædia juris; sive examen Institutionum.

8°. *Oxon.* 1710.

TRIGNY, (le sieur de)

Nouvelle methode pour apprendre facilement et en peu de temps la langue Espagnole.

8°. *Par.* 1665.

TRIGONA, (Joannes Antonius) J. U. D. Siculus.

Singularia, cum additionibus; p. 160. vol. ii. singularium doct. in utroque *Jure*, q. v.

TRIGONOMETRY.

A syllabus of a course of lectures upon trigonometry, and the application of algebra to geometry.

8°. *Camb.* 1833.

Harmonia trigonometrica; or a short treatise of trigonometry, [by Dr. Henry Owen, q. v.]

TRILLERUS, (Daniel Wilhelmus)

Observationum criticarum in varios Græcos et Latinos auctores libri quatuor.

8°. *Franc. ad Man.* 1742.

TRILLERUS, (Jo. Mauricius)

Tractatus practicus de officio medici, præsentibus contra-indicationibus.

8°. *Jenæ*, 1701.

TRIMBERG, (Hugo a)

Initium carminis ethici, der Renner dicti, cum correctionibus et supplementis, Teutonice; p. 151. symbol. lit. *Teutonic*, q. v.

TRIMMER.

The Trimmer, his friendly debate with the Observer concerning uniformity, &c.

fol. *Lond.* 1683.

TRIMMER, (Joshua Kirby)

Observations on the state of agriculture and condition of the lower classes of the people in the southern parts of Ireland in 1812, with further observations in 1822.

8°. *Lond.* 1822.

TRIMNELL, (Charles) D. D. bishop of Norwich, afterwards of Winchester.

The duty of a Christian towards his neighbour considered; a sermon on Matth. vii. 12.

4°. *Lond.* 1697.

A thanksgiving sermon on Ps. cxvi. 1, 2.

4°. *Lond.* 1697.

The late pretence of a practice to enter the parliament, as well as provincial writ, in the front of the acts of every synod, consider'd and disprov'd in a letter to the author of that assertion. (*Anon.*)

4°. *Lond.* 1701.

The late pretence of a constant practice, &c. further consider'd and disprov'd, in a second letter to the author of that assertion; occasion'd by a second letter of that author, &c. (*Anon.*)

4°. *Lond.* 1701.

An answer to a third letter to a clergyman in the country, in defence of the entry of the parliament-writ, &c. (*Anon.*)

4°. *Lond.* 1701.

An account of the proceedings between the two houses of convocation which met October 20th, 1702. (*Anon.*)

4°. *Lond.* 1704.

A thanksgiving sermon on Ps. cvi. 7, 8.

4°. *Lond.* 1704.

A fast sermon on Prov. xxi. 30, 31.

8°. *Lond.* 1708.

A thanksgiving sermon on Ps. xx. 6.

8°. *Lond.* 1709.

His charge to the clergy, 1709.

4°. *Lond.* 1710.

Modest reflections on his charge to the clergy of his diocess; by a catholic.

4°. *n. p.* 1710.

A sermon on 1 Cor. xii. 24, 25.

8°. *Lond.* 1710.

A sermon on Matth. xi. 5; before the society for the propagation of the gospel in foreign parts.

8°. *Lond.* 1710.

TRI

- A sermon on Eph. v. 11, preach'd to the societies for reformation of manners. 8°. *London*. 1712.
 A sermon, Jan. 30th, on Prov. xvii. 14. 8°. *London*. 1712.
 A letter to [Francis Atterbury,] the author of the "Case of the schedule;" at the end of the Schedule review'd, [by bishop Gibson, q. v.]
 His speech in the house of lords, at the opening of the second article of the impeachment against Dr. Sacheverell; with bishop Wake's speech on the same occasion, q. v.

TRINCAVELIUS, seu *Trinchavellus*, (Victor) phil. et med. Venetus et in acad. Patav. prof.

- Opera; 2 voll. fol. *Ven.* 1599.
 Questio de reactione juxta Aristotelis sententiam et commentatoria; una cum calculat. R. *Suiseth*, q. v.
 Tria consilia muliebria; p. 252. vol. II. gynaeciorum per *Casp. Wolphum*, q. v.

TRINDER, (Charles)

- His speech at his entrance upon the office of recorder of Gloucester. fol. *London*. 1687.

TRINDER, (William Martin) LL. B. of Oxford and M. D. at Leyden.

- Sermons on the parables. 8°. *Barnet*, 1816.

TRINIDAD, (isle of)

- Considerations submitted in defence of the orders in council, for the melioration of slavery in 'Trinidad, &c. 8°. *London*. 1825.

TRINITÉ, (l'ordre de la)

- Institution et fondation de l'ordre de la très sainte Trinité et redemption des captifs, avec les privilèges et indulgences octroyées par les papes à la confrérie dudit ordre. 8°. *Douay*, 1606.
 La confrérie de la tres-sainte Trinité et redemption des captifs; avec les indulgences et privileges octroyez par les saints peres aux confreres et bienfaiteurs. 8°. *Lyon*, 1706.

TRINITAS.

- Catholici ejusdam et orthodoxi judicium de judicio et censura ministrorum Tygurnorum et Heydelbergensium, de dogmate contra adorandam Trinitatem in Polonia nuper sparso. 8°. *Colon.* 1565.
 The unreasonableness of the doctrine of the Trinity briefly demonstrated; in a letter to a friend. 4°. *London*. 1692.
 Considerations on the explications of the doctrine of the Trinity by Dr. Wallis, Dr. Sherlock, Dr. S[ou]th, Dr. Cudworth and Mr. Hooker; as also on the account given by those that say the Trinity is an unconceivable and inexplicable mystery. 4°. n. p. 1693.
 A calm and sober enquiry concerning the possibility of a trinity in the Godhead; occasioned by the lately published considerations on the explications of the doctrine of the Trinity by Dr. Wallis and others, together with certain letters to Dr. Wallis on the same subject. 8°. *London*. 1694.

- Considerations on the explications of the doctrine of the Trinity; occasioned by four sermons preached by the archbishop of Canterbury; a sermon preached by the bishop of Worcester, &c.; in a letter to H. H. 4°. *London*. 1694.

- The testimonies of Irenæus, Justin Martyr and others concerning that one God and the persons of the holy Trinity; together with observations on the same. 8°. *London*. n. d.

- A letter to the clergy of both universities concerning the Trinity and the Athanasian Creed; with reflections on all the late hypotheses, &c. 4°. n. p. 1694.

- A defence of the doctrines of the holy Trinity and Incarnation placed in their due light; in answer to a "Letter to the clergy of both universities." 4°. n. p. or d.

- A reply to the second defence [by Edw. Fowler] of the twenty-eight propositions, said to be wrote in answer to a Socinian MS. &c. 4°. *London*. 1695.

- A discourse concerning the nominal and real Trinitarians. 4°. n. p. 1695.

- The judgment of the fathers, concerning the doctrine of the Trinity; opposed to Dr. G. Bull's defence of the Nicene faith. 4°. *London*. 1695.

- The fathers vindicated; or animadversions on a Socinian book entitul'd, "The judgment of the fathers touching the Trinity, &c." 8°. *London*. 1697.

- The judgment of a disinterested person concerning the controversy about the B. Trinity depending between Dr. S[ou]th and Dr. Sherlock. 4°. *London*. 1696.

TRI

- The distinction between real and nominal Trinitarians examined, &c.; in answer to a late Socinian pamphlet entit. "The judgment of a disinterested person, &c." 4°. *London*. 1696.

- A letter to a friend concerning the nature of the Divine persons in the holy Trinity, &c. 4°. *London*. 1698.

- The orthodox Trinitarian; or an explication and assertion of the doctrine of the holy Trinity and Unity, according to scripture and the late act of parliament. 4°. *London*. 1701.

- The wretched miscreant confounded; or the doctrine of the holy Trinity, &c. justified by scripture, fathers and creeds, against the reasonings of that heretick Socinus. 8°. *London*. 1707.

- Trinity in unity; an idea of that great mystery, by a sincere friend to the church's peace. 8°. *London*. 1714.

- A dissuasive from enquiring into the doctrine of the Trinity; or the difficulties and discouragements which attend the study of that doctrine. 8°. *London*. 1714.

- Reflections upon the present controversie concerning the holy Trinity; in a letter to Dr. Clarke. 8°. *London*. 1714.

- A letter, occasioned by a report concerning injunctions and prohibitions by authority; relating to some points of religion now in debate. 4°. *London*. 1714.

- Seasonable advice relating to the present disputes about the holy Trinity. 8°. *London*. 1719.

- A discourse concerning the necessity of believing the doctrine of the holy Trinity, as profess'd and maintain'd by the church of England, &c. 8°. *London*. 1719.

- The doctrine of the blessed Trinity stated and defended, by some London ministers. 8°. *London*. 1719.

- The friendly interposer; or the true scripture doctrine of the Trinity stated, by a physician. 8°. *London*. 1719.

- The Trinity of the Bible, with their unity and rights, agreeably to the whole of scripture and to reason. 8°. *London*. 1722.

- An inquiry into the miracle said to have been wrought in the fifth century upon some orthodox Christians, in confirmation of the doctrine of the Trinity. 8°. *London*. 1730.

- Useful and important questions concerning Jesus the Son of God freely proposed; with a humble attempt to answer them according to scripture; with a charitable essay on the true importance of any human schemes to explain the sacred doctrine of the Trinity. 8°. *London*. 1746.

- The doctrine of the Trinity in Unity deduced from the discriminative terms employed to designate the divine Being by the inspired writers of the Old Testament. 8°. *London*. 1833.

- A brief, but clear confutation of the doctrine of the Trinity; p. 9. with a dialogue concerning the *Deity*, q. v.

- Certain propositions by which the doctrine of the holy Trinity is so explained according to the ancient fathers as to speak it not contradictory to natural reason, with a defence, [by Edw. Fowler, q. v.]

- Some considerations concerning the Trinity, and the ways of managing that controversie, [by bishop Francis Gastrell, q. v.]

- The scripture doctrine of the Trinity justified; in a discourse preached at lady Moyer's lecture, June 2, 1774, [by Dr. Tho. Morell, q. v.]

- A modest plea for the baptismal and scripture notion of the Trinity, wherein the schemes of Dr. Bennet and Dr. Clarke are compared, &c. [by Ant. Ashley Sykes, q. v.]

- A seasonable vindication of the B. Trinity, collected from the works of bishops Stillfleet and Tillotson, q. v.
 [For other works relating to the controversy concerning the Trinity, see the heads DISSENTERS and SALTERS' Hall.]

TRIODION.

- Triodion, castigatum opera Maximi episc. Cyther.; Gr. fol. *Ven.* 1600.
 — recensitum per Nicephorum Paschal. fol. *Ven.* 1620.

TRIPE, (Andrew)

- A letter from the facetious Dr. A. T. at Bath to his loving brother the profound Greshamite, shewing that the scribendi cacothies arises from a redundancy of biliose salts, &c. 8°. *London*. 1719.

TRISAROLUS, (Georgius) Urbinas.

- Calumniae orationis maledicæ, quam adversus Sigismundum III. Poloniæ regem Jo. Skytte habuit, detectæ discussæque. 4°. *Friburg. Brigg.* 1620.

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- TRISMEGISTUS**, (Hermes) seu **HERMES** Trismegistus, q. v.
- TRISMOSIN**, (Salomon) preceptor de Paracelse. La toyson d'or; ou la fleur des thressors, en laquelle est succinctement traité de la pierre des philosophes, de son excellence, effects et vertu admirable, &c. 8°. *Par.* 1612.
- TRISSINO**, (Giovan Georgio)
Opere; 2 voll. 4°. *Verona*, 1729.
La Italia liberata da Gotthi; 3 voll. 8°. *Rom. per Val. e Luigi Dorici*, 1547.
Sophonisba; tragedia. 8°. *Vinegia*, 1553.
Dialogo intit. il Castellano, nel quale si tratta de la lingua Italiana; p. 41. con Dante *Alighieri* de la volgare eloquenzia, q. v.
La sua vita da Pierfilippo Castelli, q. v.
- TRISSINUS**, (Aloisius) med. Vincentinus.
Problematum medicinalium, ex Galeni sententia, libri sex. 8°. *Basil. per Jac. Parcum*, 1547.
- TRISSINUS**, (Galentius) Vincentinus.
Expositionum super Genesim libri septem. 4°. *Patav.* 1612.
Selectarum expositionum super Exodum libri duo. 4°. *Patav.* 1613.
- TRIST**, (J.) M. A.
The policy of educating the poor considered, with a sketch of national education from the reformation to the present times. 8°. *Lond.* 1822.
- TRISTAN**, (le sieur de)
La peinture de la princesse Isabelle Claire Eugenie, Infante d'Espagne. 4°. *Anvers*, 1634.
La peinture du trepas de son altesse; p. 49. *Ibid.*
- TRISTAN**, (Jean) sieur de Saint-Amant et du Puy d'Amour.
Traicté du lis, symbole divin de l'esperance. 4°. *Par.* 1656.
Commentaires historiques contenant l'histoire générale des empereurs, impératrices, Césars, et tyrans de l'empire Romain, &c.; 3 voll. fol. *Par.* 1657.
- TRISTAN-L'HERMITE**, (Jean Baptiste) seigneur de Souliers.
Le cabinet du roi Louis XI. contenant plusieurs fragmens, lettres missives, &c.; p. 222. vol. II. des mémoires de Phil. de Comines, q. v.
- TRISTRAM**, (Tho.) M. A. coll. Penib. socius.
Vita Marc. Hier. Vidæ; præmissa poematt. M. H. Vidæ, q. v.
- TRITHEMIUS**, seu *Tritemius*, sive *Trittenhemius*, (Joannes) ord. Bened. abbas Spanheimensis, deinde Herbipolensis.
Opera historica, ex bibl. Marq. Freheri; 2 partt. fol. *Francof.* 1601.
Opera pia et spiritualia, a Jo. Busæo edita, fol. *Magnst.* 1604.
Paralipomena opusculorum Jo. Trithem; una cum Paralipom. opuscc. Pet. Blesensis, q. v.
Liber de scriptoribus ecclesiasticis. fol. *Basil. (per Jo. Amerbachium)*, 1494.
— cum duabus appendicibus; quarum prior nata est nuper in Gallis; posterior nunc recens additur, auctore Balth. Werlino. 4°. *Colon. ex off. Pet. Quentel*, 1546.
Epistolarum familiarium libri duo ad diversos Germaniæ principes, episcopos, &c. 4°. *Haganoæ, ex off. Pet. Brubachii*, 1536.
De septem secundis, i. e. intelligentiis, siue spiritibus orbes post Deum mouentibus, libellus; acc. epistolæ aliquot. 8°. *Colon.* 1567.
Polygraphiæ libri sex; acc. clavis polygraphiæ; additæ sunt etiam aliquot loorum explicationes per Adolph. à Glauburg. 8°. *Colon.* 1571.
Steganographia; h. e. ars per occultam scripturam animi sui voluntatem absentibus aperiendi certa; præfixa est clavis, seu vera introductio ab ipso auctore concinnata. 4°. *Francof.* 1606.
De steganographia epistola, sive præfatio apologetica; p. 642. una cum Henr. Corn. Agrippa ab Nettesheym de occulta philosophia, q. v.
— p. 746. operum ejusdem Henr. Corn. Agrippa, q. v.
Stenographiæ, nec non claviculæ Salomonis Germani et Jo. Tritheimi, declaratio, a Jo. Caramucel, q. v.
In regulam D. Benedicti commentarius, ab Henr. Sommalio illustratus. 8°. *Valencenis*, 1608.
Annales Hirsaugienses; 2 voll. fol. *Herbipol.* 1690.
Vol. III.

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- De laudibus ord. fratrum Carmelitarum liber [primus;] p. 658. apud Paradisum Carmelitici decoris per Marc. Ant. *Alegre*, q. v.
— p. 1. var. tractt. de ortu et progressu ord. Virg. Mariæ de monte Carmelo, q. v.
— liber secundus; p. 34. *Ibid.*
— magna ex parte auctus, recognitus et annot. illustratus, ac ordine alphabetico digestus, per Pet. Lucium, q. v.
De viris illustribus ord. S. Benedicti libri quatuor; p. 427. una cum regula S. Benedicti, (Col. Agr. 1575.) q. v.
Vita Rabani Mauri; p. 522. vol. I. mens. Febr. acti. sanctt. *Bollandi*, q. v.
Chemicus nobilis; in vol. IV. Theatri Chemicæ, q. v.
— inter tractt. de secretissimo philosophorum arcano, [sc. de Lapide philosophico, q. v.]
Nepiachus; i. e. libellus de studiis et scriptis propriis a pueritia repetitis; p. 1825. vol. II. corp. hist. med. ævi per Jo. Geo. Eccardum, q. v.
De Laurishamensis cœnobii ad alium statum conversione sub Friderico II. imp.; in vol. I. scriptt. rer. *Germanicarum* Freheri, q. v.
Res gestæ Friderici Palatini electoris, Victoriosi vulgo dicti [ab ann. 1437. ad 1477.] cum notis et additt.; in vol. II. *Ibid.*
Historia belli Bavarici, ann. 1504; in vol. III. *Ibid.*
Illustrium virorum, qui vel Westphali fuere, vel in Westphalia vixere, liber, ex J. T. catalogo collectus, per Herm. Hamelmannum, q. v.
Sermones et exhortationes ad monachos; ad calc. operum Tho. à Kempis, q. v.
Tractatus de providentia Dei; ad calc. operum *Salviani* Massiliensis, q. v.
De origine gentis Francorum; p. 301. vol. I. Germ. antiq. illustr. per Sim. Schardium, q. v.
Curiositas regia; octo questiones a Maximiliano I. Cæsare Jo. Trithemio propositæ et ab eodem solutæ; pars sc. Oii Theologici tripartiti, q. v.
Questiones variæ [ex opere præcedenti]; p. 645. una cum Henr. Conr. Agrippa ab Nettesheym de occulta philosophia, q. v.
— p. 749. operum ejusdem Henr. Corn. Agrippa, q. v.
- TRITONIUS**, (Marc. Ant.) Utinensis.
Mythologia. 4°. *Bonon.* 1560.
- TRITONIUS**, (Ruggerius) Pinaroli abbas.
Vita Vincentii Laurei, S. R. E. card. 4°. *Bonon.* 1599.
- TRIVETH**, seu *Trivetius*, sive *Chereth*, (Nicolaus) ex ord. præd.
Annales sex regum Angliæ, edente Ant. Hall. 8°. *Oxon.* 1719.
Annalium continuatio, ut et Adami Murimuthensis chronicon, &c.; edente Ant. Hall. 8°. *Oxon.* 1722.
Chronicon ab anno 1136 ad ann. 1307; in spicileg. d'Acherii, q. v.
Comment. N. T. et Tho. Valois in Augustinum de civitate Dei, q. v.
- TRIVISANO**, (Marco)
Breve racconto dell'amicitia mostruosa nella perfettione, trà M. T. e Nic. Barbarigo, q. v.
- TRIVISANUS**, (Andreas)
Index ad Statuta Venetorum, q. v.
- TRIVISANUS**, (Bern.) seu Bern. **TRIVISANUS**, q. v.
- TRIVISANUS**, (Gabriel) orator Venetus.
Ad Geo. Castriotum Scanderbegum oratio; in vol. III. oratt. de bello Turcis inferendo, (ed. 1603.) q. v.
- TRIVISANUS**, (Joannes) J. U. D. patriarcha Ven.
Constitutiones et privilegia patriarchatus et cleri Venetiarum. 4°. *Ven. ex bibl. Aldina*, 1587.
- TRIUMPETTI**, (Joannes Baptista) Bononiensis.
Prælusio ad publicas herbarum ostensiones habita in horto medico Romanæ sapientiæ anno 1700; acc. novarum stirpium descriptiones et icones. 4°. *Rom.* (1700.)
- TRIUMPHUS**, (Augustinus) Anconitanus, ord. Erem.
Summa de ecclesiastica potestate. 4°. *Rom. per Franc. de Ciquinis*, 1479.
— et fol. *Rom.* 1582.
In orationem Dominicam tractatus, ab Ang. Rocca e tenebris erutus et illustratus. 4°. *Rom.* 1587.
Vita ejus; p. 129. inter elogia vir. illustr. ex ord. Erem. D. Augustini per Corn. Curtium, q. v.
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Responsa pro Trivultii, a clarissimis aliquot jurisconsultis reddita; [a Franc. Ziletto collecta.] fol. Ven. 1574.

TROCHÆUS, (Joannes Rogerius) seu Jo. ROGERIUS Trochæus, q. v.

TROCZNOW, (John de) surnamed *Zisca*.
His life; p. 269. of the lives of Wicliff and others by Will. Gilpin, q. v.

TRODA, (Johannes de) eques auratus.
Literæ ad Alex. VI. papam, de corruptione ecclesiæ Romanæ; p. 337. vol. v. *Scrini antiqui Groning.*, q. v.

TROGLARCTUS, (Zacharias)
Exomologesis, sive confessio fidei; carmine elegiaco. 4^o. *Spiræ*, 1545.

TROGNÆSIUS, (Alexander Carolus)
Veterum poetarum comparationes. 8^o. *Ant.* 1610.

TROJA.

Belli Trojani scriptores præcipui, Dictys Cretensis, Dares Phrygius et Homerus, Lat.; accedunt quædam Libanii et Aristidis declamationes historias Trojani belli declarantes. 8^o. *Basil.* 1573.

The destruction of Troy, in three books. 4^o. *Lond.* 1676.
The destruction of Troy; an essay upon [a poetical translation of] the second book of Virgil's *Æneis*, [by sir John Denham, q. v.]

TROIL, (Uno von) D. D.

Letters on Iceland, &c.; with notes and additions by the translator; the whole revised by E. Mendes da Costa. 8^o. *Lond.* 1783.

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Speculum magnum episcoporum, canonicorum, sacerdotum, &c.; acc. spiritualis militia clericorum. 8°. Magunt. 1614.
Mensæ Theolophilosophicæ; seu conviviorum pulpamenta et condimenta suavissima; h. e. quæstiones symposiacæ, facietis quidem, seriæ tamen et multa gravitate conditæ; 2 partt. 8°. Monast. Westph. 1623.
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The new navigation acts, with notes and observations; also the tables of custom duties, &c. 8°. Lond. 1823.
A digest of the public general statutes by T. W. T. and Rob. Philip Tyrwhitt, q. v.
- TYNDALL, (sir John) of Lincoln Inn.**
A true relation of the ground, occasion, and circumstances of that horrible murdier committed by John Bartram vpon the body of sir J. T., &c. 4°. Lond. 1616.
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The obedience of a Christen man; and how Christen rulers ought to governe; where in also (yf thou marke diligently) thou shalt finde eyes to perceave the crafty conveyance of all jugglers. 8°. Marlborow, in the lande of Hesse, by me Hans Luft, 1528.
— another edit. 8°. Lond. by Wylliams Coplande, n. d.
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- An exhortacyon to the dylygent study of scripture, made by Erasmus, transl. into Englysshe. 8°. Lond. by Rob. Wyer, n. d.
- An exhortacyon to the study of the gospell, made by Erasmus, &c. *Ibid.*
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- The fyrst boke of Moses called Genesis; [with a preface and a prologe shewing the vse of the Scripture.] 8°. Marlborow, in the lande of Hesse, by me Hans Luft, 1530.
- The practyse of prelates; whether the kinges grace maye be separated from hys quene because she was his brothers wyfe. 8°. Marlborow, 1530.
- The supper of the Lorde after the true meanyng of the sixte of John and the xi of the fyrst epistle to the Corinhthians, &c.: and incidently is confuted the letter of Master More against John Fryth. (*Anon.*) 8°. (Lond.) 1533.
- The parable of the wicked mammon. 8°. Lond. by Wylliam Coplande, 1549.
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- An exposition vpon the v. vi. vii. chapters of Mathew, &c.; ithem before the boke a prologe contayning the whol summe of the couenaunte made betwene God and us, vppon which we be baptized to kepe it. 8°. Lond. by Wylliam Hill, n. d.
- and 8°. n. p. or d.
- A briefe declaration of the sacraments, expressing the fyrst oryginall how they came up, and were institute, &c. 8°. Lond. by Robert Stoughton, n. d.
- A compendious introduction, prologe or preface vn to the pistle off Paul to the Romayns. (*Anon.*) 8°. n. p. or d.
- The exposition of the fyrste, seconde, and thyrd canonical epistles of S. Jhon, with a prologe before it. 8°. Southwarke, by J. Nicolson, n. d.
- A translation of the New Testament, q. v.
- The testament of master Wylliam Tracie expounded; at the end of Wycklyffes wycket, q. v.
- TYNDARUS, J. U. D.**
De testibus variantibus; f. 61. enchirid. tractt. *Juris utriusque*, q. v.
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— p. 153. var. tractt. de *Testibus*, q. v.
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Two sermons; the one [on Ps. cxxiv. 1-8.] of the mischievous subtiltie and barbarous crueltie, the other [on Matth. vii. 15, 16.] of the false doctrines of the Romish synagogue. 4°. Lond. 1609.
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- In typographiam et Jo. Oporinum typographum carmen Sapphicum; p. 881. part. vi. delitt. *Poett. Germanorum*, q. v.

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U. (A.) merchant.
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V. (C. D.) i. e. Cyprian de VALERA, q. v.

V. (D.)
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V. (D. L. G. S.)
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V. (E.) sometime fellow of St. John's coll. Camb.
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The beame of brightnesse; or the three fair sisters of Christendome; containing a disputation betwene the three famous citties Venice, Paris and London. 4°. *Lond.* 1611.

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A farewell sermon on Heb. x. 23.; in var. collections of farewell *Sermons*, q. v.

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Memoir of his life and character, by Richard *Knill*, q. v.

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Casus, sive consilia tria; pp. 112, 210, 397. una cum consill. Claudii *Cantiuncula*, q. v.

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Le fontane ne' palazzi e ne' giardini di Roma, con li loro prospetti et ornamenti, disegnate ed intagliate da G. F. V., data in luce con directione e cura di G. G. de Rossi; part. III. fol. *Rom.* s. a.
 [Partt. I. II. disegni ed intagli da Gio. Batt. *Fulda*, q. v.]
 — parte IV. "Le fontane del giardino estense in Tivoli, con li loro prospetti, e vedute della cascata del fiume Aniene." fol. *Rom.* s. a.

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Epistola; p. 33. *Bandinii* collect. monumentt., q. v.
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A copper plate and discourse of the transit of Venus June 3, 1769. 4°. *n. p. or d.*
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The scourge of Venus, or the wanton lady; with the rare birth of Adonis; by H. A., q. v.
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- VERA-CRUCÉ**, (Illephonsus seu Alphonsus) Hisp. ord. Erem. in acad. Mexicana sac. theol. doct.
Tractatus summularum. fol. *Salmant.* 1573.
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Dictionarium quinque nobilissimarum Europæ linguarum, Latinae, Italicae, Germanicae, Dalmaticae, et Ungaricae. 4°. *Ven.* 1595.
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Expugnatio regni Granatæ; p. 861. vol. II. *Hispania* illustratæ per And. Schottum, q. v.
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Description de tous les Pays Bas, autrement appellez la Germanie Inférieure, avec cartes géographiques. 4°. *Anvers*, 1636.
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Sermones quadragesimales de duodecim mirabilibus Christianæ fidei excellentiis. 4°. *Ven. Joh. et Greg. de Gregoriis*, 1492.
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- VERDALA**, (Arnaldus de)
Series episcoporum Magalonæ insulæ, &c.; p. 793. vol. I. nov. bibl. MSS. per Phil. *Labbe*, q. v.

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Questiones cum suis argumentis supra euangelia dominicarum et solennium festivitatum; item et casus conscientiae, cum suis conclusionibus. 4°. (*imperf.*)
Annot. ad majores postillas Nicolai de *Lyra*, &c., (Ven. 1588.) q. v.

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Supplementum epitomes bibliothecae Gesnerianae; quo longe plurimi libri continentur qui Contr. Gesnerum et Jo. Jac. Frisium latuerunt. fol. *Lugd.* 1685.

Bibliothèque, contenant le catalogue de tous ceux qui ont écrit, ou traduit en François, et autres dialectes de ce royaume, &c.; avec un discours sur les bonnes lettres. fol. *Lyon*, 1582.

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VERE, (sir Francis)
His commentaries; published by W. Dillingham. fol. *Camb.* 1657.
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VERELIUS, (Olaus)
Gothici et Rolfi, Westrogothiæ regum, historia, lingua antiqua Gothica conscripta, ex MS. edidit et versione [Sue-thica,] notisque illustravit O. Verelius; acc. Jo. Schefferi notæ politice. 8°. *Upsal.* 1664.
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A view of the rise, progress and present state of the English government in Bengal; including a reply to the misrepresentations of Mr. Bolts and other writers. 4°. *Lond.* 1772.

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Le monete del regno di Napoli da Ruggiero, primo rè, a Carlo VI. imp. raccolte e spiegate. 4°. *Rom.* 1715.

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His humble reflections upon some passages of the marchioness of Newcastle's Olio; or an appeal from her misinformed, to her owne better informed judgement. 8°. *Lond.* 1657.

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[Latuit sub nomine Pet. AURELIJ theologi.]
Opera; 3 voll. fol. *Par.* 1646.

Vindiciæ censuræ facultatis theologiæ Parisiensis, seu responsio dispunctoria ad libellum cui titulus, "Herm. Loemelii Antverp. &c. spongia, &c.;" inserto ipso textu auctoris. 4°. *Par.* 1632.

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Assertio epistolæ Gallie antistitum, qua libros Nic. Smithæi et Dan. à Jesu damnarunt, adversus libellum cui tit. "Querimonia ecclesiæ Anglicanæ, &c." 4°. (*tit. caret.*)

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De nobilium puerorum educatione libellus; cum testimonio P. Bembi, et præfatione P. P. Vergerii jun. 8°. *Lips.* 1604.

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Concilium non modo Tridentinum, sed omne papisticum, perpetuo fugiendum esse omnibus piis. 4°. (*Berna.*) 1553.

De idolo Lauretano, quod Julium III. non pudit in tanta luce evangelii undique erumpente, ueluti in contemptum Dei atque hominum approbare; Vergerius Italice scripsit, Ludouicus ejus nepos uertit. 4°. s. l. 1554.

Excerpta quedam ex Petrarchæ epistolis, quibus ille aperuit quid de papatu et de Rom. curia sentiret; ad calc. *Ibid.*

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Quæstio an Paulus IV. debeat cogitare de instaurando concilio Tridentino; et an vi et armis possit deinde imperare protestantibus ipsius concilii decreta; p. 1232. politic. imp. Melch. Goldasti, q. v.

Al magnifico signor Niccolò Guizzardo, del decreto fatto in Trento d' intorno alla comunione. 8°. s. l. (1562.)

Risposta alle bestemmie et maledicenze contenute in tre scritti di Paolo Vergerio, contra l' indittione del concilio, publicata da papa Pio quarto, per Ippol. Chizzola, q. v.

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Le songe du Vergier, qui parle de la disputacion du clerc et du chevalier. fol. (Par.) Jacques Maillet, 1491.

[Cet ouvrage qui traite de la puissance ecclésiastique et temporelle, fut composé selon quelques-uns par RAOUL DE PRESLE, selon d'autres par Jean de VERTUS, ou par Charles de LOUVIERS.]

VERGILIUS, (Polydorus) Urbinas.

De inventoriis rerum, libri tres.

4°. Ven. Christoph. de Pennis impressit, 1498.

— et 4°. Par. pro Oliverio senant, s. a.

— libri octo: acc. ejusdem in dominicam precem commentariolum. 8°. Basil. ap. Isingrinium, 1545.

— ed. alt. 8°. Ant. 1554.

— ed. alt. 8°. Lugd. 1561.

— ed. alt. 8°. Argent. 1606.

— Ital. 8°. Vinegia, per Gabr. Giolito de Ferrari, 1545.

De rerum inventoriis libri octo; et de prodigiis libri tres.

8°. Lugd. Bat. 1644.

— ed. alt. 8°. Amst. 1671.

An abridgement of the notable woorkes of P. Vergil, conteynng the deuisers, and firste finders out aswell of artes, as of rites and ceremonies commonly used in the churches, compendiously gathered by Tho. Langley.

8°. Lond. by Rich. Grafton, 1546.

— and 8°. Lond. by Jhon Tisdale, n. d.

Adagiorum opus, per autorem tertio jam, ac diligentius recognitum, et magnifice locupletatum.

8°. Basil. ex off. Jo. Bebelii, 1532.

Adagia selectiora, ex opere præcedenti; p. 724. epitomes Adagiorum Erasmi aliorumque, q. v.

Adagiorum epitome; una cum adag. Erasmi, (ed. 1612.) q. v.

Dialogorum de prodigiis libri tres.

8°. Bas. ex off. Bebeliana, 1533.

— una cum var. editt. prodigiorum Jul. Obsequentis, q. v.

— una cum libb. de rerum inventoriis, ut supra.

— una cum dialog. de patientia, &c., ut infra.

Dialogorum de patientia et ejus fructu, 2 libb.; de vita perfecta, 1 lib.; de veritate et mendacio, 1 lib.; de prodigiis, 3 libb. 8°. Basil. per Mich. Isingrinium, 1545.

Anglicæ historiæ 26 libb. [usque ad Henr. VII.]

fol. Basil. ap. Jo. Bebelium, 1534.

— 27 libb. [usque ad Henr. VIII.] fol. Basil. 1555.

— ed. alt. fol. Basil. 1570.

— acc. præter alia nonnulla series regum Angliæ a primis initis usque ad hanc etatem; ex nova edit. Ant. Thysii. 8°. Lugd. Bat. 1651.

Annot. in opera Horatii, (Bas. 1580.) q. v.

VERHEIDEN, (Jac.)

Præstantium aliquot theologorum, qui Rom. Anti-Christum præcipue oppugnarunt, effigies; quibus addita elogia, librorumque catalogi. fol. Hagæ Com. 1602.

VERHEL, (Arnoldus) J. U. D. Amorfortius, in acad.

Frank. phil. prof.

Selectissimarum quæstionum sylva, et accurata methodus universæ physiologiæ Aristotelicæ. 8°. Frank. 1623.

VERHEYK, (Henricus) scholæ Amst. rector.

Oratio secularis de antiquitate et vicissitudinibus scholæ Amstelædamensis; [cum annotationibus.]

4°. Amst. 1778.

Excursus in dialectos Antoninianas; ad calc. Antonini Liberalis lib. transform. edente G. Æ. Koch, q. v.

VERHEYEN, (Philippus) in acad. Lovan. art. et med. doct. et anat. prof. reg.

Corporis humani anatomia, 2 libb.; ed. secunda ab autore recognita, novis observationibus, &c. aucta.

4°. Bruzellis, 1710.

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Disputatio theol. de precatione Dominica.

4°. Lugd. Bat. 1829.

VERIDICUS, (Didymus) Hensildanus, i. c. Th.

STAPLETONUS, q. v.

VERING, (Joseph de) M. D.

Manière de guérir la maladie scrofuleuse. 8°. Vienne, 1832.

VERINI, (Giovann Baptist) Fiorentino.

Ardor d' amore, in laude della sua diua, &c.

8°. Turino, per Mart. Crauotto, 1549.

VERINUS, (Franc.) Secundus, i. e. Fr. de VIERI,

q. v.

VERINUS, (Michael) Minoricensis Hispanus.

Disticha, seu sententiæ morales; p. 40. ad calc. distich. Dion. Catonis ex interpr. Matth. Zuberi, (Hanov. 1619.)

q. v.

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[Sub hoc nomine latet Claud. SALMASIUS.]

Ad Justum Pacium epistola, sive judicium de libro postumo H. Grotii. 8°. Hagiop. 1646.

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Relectio de habituali Christi sanctificante gratia.

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8^o. *St. Petersburg*. 1810.

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8^o. *Maganoa*, per Jo. *Secerium*, 1529.

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fol. *Aldershot*, 1742-53.

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An appendix to a practical treatise on the most important diseases incidental to the horse, more particularly glanders, farcy, &c. 8°. Lond. 1833.

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De agnationibus Romanarum familiarum; una cum opp. Livii, (Par. 1573-) q. v.

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VIO

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Programma de quibusdam notis et insignibus bibliopolarum et typographorum; p. 41. thesauri symb. per Frid. Roth-Scholtzium, q. v.

VINISAUF, (G.) seu G. VINESALVUS, q. v.

VINK, (Henricus) Rotterodamo-Batavus.

Specimen mathematico-physicum inaug. de percussione fluidorum. 4°. Lugd. Bat. 1765.

Diss. physico-medica inaug. in Aristotelis dictum, ubi desinit physicus, ibi incipit medicus, inquirens. 4°. Lugd. Bat. 1765.

VINNIUS, (Arnoldus) J. C. in acad. Lugd. Bat. prof. primarius.

Tractatus quatuor de jurisdictione, pactis, transactionibus, collationibus. 8°. Amst. 1654.

Disp. medica inaug. continens apoplexiæ historiam; resp. Ged. Holstein. 4°. Lugd. Bat. 1657.

— de affectibus ventriculi circa concoctionem ciborum et appetitus; resp. Jo. Van Nes. 4°. Lugd. Bat. 1657.

In quatuor libros Institutionum Imperialium commentarius. 4°. Amst. 1659.

— Jo. Gottl. Heineccius recensuit, et præfationem notulasque adjecit. 4°. Lugd. Bat. 1726.

— et una cum quibusdam edit. institut. *Justiniani*, q. v.

Notæ in var. auctt. de origine et progressu jur. civ. Rom. collectore S. Leewio, q. v.

In quatuor libros institutionum juris civilis commentarius, ex adversariis Ger. *Tunningii* collectus, q. v.

VINPHIELINGUS, (Jacobus)

Elegantiarum medulla oratoriaque præcepta, a Joanne Laurentii diligenter emendata. 4°. Par. 1517.

VINSEMIUS, v. WINSEMIUS.

VINSEMIUS, (Dominicus)

Contra tragicos ecclesiastes libellus defensandæ veritatis apologiam, atque ad ecclesiasticam concordiam exhortationem complectens. 4°. s. l. 1610.

VINSTERNAW, (Joannes)

Oratio facta in capitulo prouinciali Vuerlæ celebrato, anno 1521. 4°. s. l. et a.

VINTA, (Francesco)

Il rapimento di Corilla, favola boschereccia. 4°. Ven. 1605.

VINTIMIGLIA, (Giovanni)

De' poeti Siciliani libro primo, nel quale si tratta de' poeti bucolici, e dell' origine, e progresso della poesia nell' isola di Sicilia. 4°. Napoli, 1663.

VINTNER.

The vintner's, brewer's, spirit merchant's, and licensed victualler's guide; containing the history, theory, and practice of manufacturing wines, foreign and domestic, malt liquors, &c. 8°. Lond. 1826.

VIO, (Thomas de) Cajetanus, quondam card. S. Sixti, seu Xisti.

Opuscula omnia; 3 voll. fol. Lugd. 1562.

Opera omnia quotquot in S. Scripturæ expositionem reperiuntur; 5 voll. fol. Lugd. 1639.

In primam partem secundæ partis summæ theologiæ, quæ prima secundæ nuncupatur, Thomæ Aquinatis, commentaria, a Mich. de Sancto Sebastiano castigata, &c. 8°. s. l. et a.

Psalmi Davidici ad Heb. veritatem castigati, et juxta sensum quem literalem dicunt enarrati, cum textu Vulgatæ editionis, &c. fol. Ven. in æd. *Luceantonii junta*, 1530.

De communione, confessione, satisfactione, inuocatione sanctorum, aduersus Lutheranos tractatus. 4°. Rom. ap. Ant. Bladum de Asula, 1531.

Questiones et omnia (ut vocantur) quodlibeta Tho. à Vio; 4 voll. fol. Ven. in æd. *Luceantonii junta*, 1531.

— et fol. Lugd. 1552.

Summula de peccatis; una cum Noui Testamenti jentaculis, [i. e. sexaginta quatuor notabilium sententiarum Novi Test. literali expositione.] 8°. Lugd. exc. Jo. Barbours, 1538.

— et 8°. Lugd. 1551.

— et 8°. Lugd. 1567.

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Commentarii in quinque Mosaicis libros, adjectis ad marg. annotationibus a F. Ant. Fonseca.

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In quatuor Evangelia et Acta Apostolorum ad Gr. codd. veritatem castigata commentarii.

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Parabolæ Salomonis, ejusdem Ecclesiastes, necnon tria Esaiæ capita ad veritatem Heb. castigata et enarrata; acc. opusculum de conjugio regis Angliæ cum relicta fratris sui. 8°. *per Pet. Gallerum pro Jo. Barbae*, 1545.

In omnes authenticos Vet. Test. historiales libros commentarii.

8°. *Par. ap. Carolam Guillard*, 1546.

Epistolæ Pauli et aliorum apostolorum, cum Actis, ad Gr. codd. fidem castigatæ, et ad sensum literalem quam maxime accommodatæ.

8°. *Lugd.* 1556.

Commentt. in aliquot Tho. Aquinatis opera, q. v.

De cambiis; p. 405. vol. vi. part. i. tractt. *Juris universi*, q. v.

De monte pietatis; p. 419. *Ibid.*

De comparatione autoritatis papæ et concilii; f. 21. b. vol. i. var. auctt. de summi pont. auctoritate per *Remigium Florentinum*, q. v.

De comparata autoritate papæ et concilii apologia; f. 75. b. *Ibid.*

De divina institutione pontificatus totius ecclesiæ in persona Petri apostoli; f. 210. a. *Ibid.*

De episcoporum residentia; f. 170. b. *Ibid.*

VIOLA, (Laur. Fasanus) i. e. Laur. FASANUS, cognom. Viola, q. v.

VIOLA, (Petrus) Vicetinus.

De veteri, novaque Romanorum temporum ratione libellus.

4°. *Ven. ap. Nic. de Bascarinis*, 1546.

— p. 165. vol. viii. thesaur. antiq. Rom. per Jo. Geo. *Grævium*, q. v.

VIOLET, (Thomas) of London, goldsmith.

A true discovery of the damage king Charles I. received by sir Paul Pindar, and the rest of the commissioners, in their managing his majesties impost and custom from the year 1626 to 1639; &c. 4°. *Lond.* 1661.

An humble declaration to parliament touching the transportation of gold and silver, and other abuses practised upon the coyne and bullion of this realm.

8°. *Lond.* 1643: reprinted.

VIOMÉNIL, (Antoine Charles du Houx, baron de)

Lettres particulières sur les affaires de Pologne en 1771 et 1772; précédées d'une notice historique sur les principaux agens Français, chargés de la commission de diriger les operations militaires des confédérés, &c.

8°. *Par.* 1808.

VIONNET, (Georgius) e soc. Jesu.

Museum nummarium carmen; sive notitia rei nummarie veteris; recensuit præfatusque est Jul. Car. Schläeger.

4°. *Helmst.* 1744.

VIOTTUS, (Barth.) med. prof. Taurinensis.

De demonstratione libri quinque. 8°. *Par.* 1560.

VIPERA, (Marius de) archidiaconus Beneventanus.

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fol. *Rom. per Marcellum Silber*, 1517.

Oratio; ad calc. *Ibid.*

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De obtenta Portugallia a rege catholico Philippo; p. 1031. vol. ii. *Hispania illustrata*, ed. And. Schotto, q. v.

De scribenda historia; p. 838. vol. i. penus artis *Historica*, q. v.

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VIPERTUS, marchio Lusitanus.

Historia de vita et rebus gestis Viperti, auctore monacho Pegaviensi. fol. *Francof.* 1580.

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Chronici Pegaviensis, [i. e. historię de vita et rebus gestis Viperti] collationes et continuatio usque ad M.CCXXXVI.; inter scriptt. rer. *Germanicarum* Menckenii, q. v.

VIPIUS, (Joannes) Franekeranus.

Adagiorum epitome; una cum adag. *Erasmi*, (ed. 1612.) q. v.

VIRDUNGUS, (Joannes) de Hasfurt.

Invectiva in prognosticon de orbis cladibus et conversione Saracenorum, sub nomine Lucae regis Persarum medici; p. 779. politic. imperial. Melch. *Goldasti*, q. v.

VIRDUNGUS, (Michael) Kittingensis, hist. et polit. in acad. Norica prof. publ.

Alexander novantiquus; sive Gustavi Magni cum Alexandro cognom. Magno, comparatio; p. 127. lib. inscript. "Gustavus Magnus, sive paneg. oratt. de vita ac obitu *Gustavi*," q. v.

Poemata; p. 895. part. vi. delitt. *Poett.* Germanorum, q. v.

Commentarius in C. Julii Agricolæ vitam, scriptore Corn.

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Programma in obitum Christoph. Crinesii; p. 330. memor.

theolog. per Henning. *Witten*, q. v.

Oratio funebri de vita et obitu ejus per Christ. Ad. Rupertum; p. 386. memor. philosoph. &c. per Henning. *Witten*, q. v.

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8°. *apud Eustath. Vignon*, 1587.

— Hungarice per Ladislaum Gyongyosi. 8°. *Ultraject.* 1657.

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De communicatione fidelium, quibus cognita est veritas evangelii, cum papistarum ceremoniis. 8°. *Genève*, 1551.

De vero verbi Dei, sacramentorum, et ecclesiæ ministerio, 2 libb. fol. *Genève*, 1553, 4.

De la source et de la différence et convenance de la vieille et nouvelle idolatrie, &c. 8°. *Genève*, 1551.

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Instruction Chrestienne en la doctrine de la loy et de l'evangile; et en la vraye philosophie et théologie tant naturelle que supernaturelle des Chrestiens, &c.; voll. i. ii.

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The cateches, canon and ceremonies of the popish masse, Lat. and Engl. with certaine annotations by P. V. transl. out of French by Tho. Stocker.

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A notable collection of diuers and sondry places of the sacred scriptures, which make to the declaratyon of the Lordes prayer; transl. oute of Frenche by Anthony Scoloker. 8°. *Lond. by Ant. Scolaker and Wyll. Seres*, 1548.

A verie familiare and fruiteful exposition of the twelve articles of the Christian faith contained in the apostles crede, made in dialoges; transl. from the French.

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VIRGA, (R. Salomon) seu R. SALOMON Virga, q. v.

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Virgidemia in mystico-politicorum libellorum auctorem.

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Commentarii in opera *Dioscoridis*, q. v.

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- Opera et opuscula, ex recognit. et cum præfat. Jo. Andrea, episc. Alericensis. fol. *Par. per Conr. Saccynheym et Arn. Pannartz*, (1469.)
- et fol. *Ven. per Vindel. de Spira*, circa 1473.)
- et fol. *Rom. per Udalricum Gallum et Sim. de Luca*, 1473.
- et (*imperf.*) fol. *Ven. per Nic. Jenson*, 1475.
- et fol. *Mediol. per Leon. pachel et Ulderichum scinczenceller*, 1481.
- et fol. *s. l. et a.*
- et 8°. *Argent. in æd. Jo. Knoblochii*, 1520.
- et 8°. *Par. apud Sim. Colinaum*, 1526.
- Theod. Pulmanni studio correcta. 8°. *Ant.* 1589.
- ed. alt. 8°. *Lugd. Bat.* 1592.
- ad optimas edit. collata; præmittitur notitia literaria studiis soc. Bipontinæ; ed. secunda emendatior et auctior. 8°. *Argent.* 1808.
- et 8°. *Lips. a Tauchnitz*, 1820.
- Opera; sc. Bucolica, Georgica, et Æneis; [litt. Gothic. maj. rudior.] fol. *s. l.* 1470.
- [Hujus edit. exhibetur recensio in catalogo bibl. Ducis de la Vallière, vol. II. p. 80.]
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- et cum epist. Phil. Beroaldi.
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- ed. alt. fol. *Vincent. per Leon. de Basilea*, 1479.
- ed. alt. fol. *Ven. per Baptistam de Tortis*, 1483.
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- et fol. *Nurnb. per Anthonium Koberger*, 1492.
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- fol. *Ven. per Barth. de Zanis de Portesio*, 1493.
- ed. alt.; 2 partt. fol. *Par. per Thichman Kerver*, 1500, 1.
- commentantibus Seruio, Donato, Probo, Donatio, Landino, Antonioque Mancinello; additis insuper in Seruium multis que deerant, &c.
- fol. *Ven. per Barth. de Zannis de Portesio*, 1510.
- cum commentt. Servii, aliorumque; quibus add. annotationes Christoph. Landini, Aug. Dathi, Phil. Beroaldi; acc. castigatt. per Jo. Pierium, nunc iterum ab eodem recognitæ. fol. *Ven. in æd. Lucantonii Junta*, 1533.
- cum commentt. et paralipom. Germani Valentis Guellii; et comm. et castigatt. Jos. Scaligeri in opuscula. fol. *Ant.* 1575.
- scolis dotissimis [sic] marginalibus illustrata. 8°. *Par.* 1582.
- cum justis et doctis Donati et Servii commentariis; acc. Probi, Sabini et aliorum annotationes utilissimæ. fol. *Basil.* 1586.
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- cum integris commentt. Servii, Philargyrii, Pierii; acc. Scaligeri et Lindenbrogii notæ ad Culceum, Cirin, Catalecta; ad cod. MS. reg. Paris. recensuit Pancratius Masvicius; 2 voll. 4°. *Leovard.* 1717.
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- oute of Latyne into Frenshe, and oute of Frenshe reduced into Englysshe by me Wyll. Caxton. fol. *Westm. Caxton*, 1490.
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- another edit. 4°. *Lond. by Tho. Creede*, 1596.
- in Engl. deca-syllables by John Vicars. 8°. *Lond.* 1632.
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- another edit. with a large glossary [by Ruddiman,] and an exact account of the life and writings of bp. Douglas, [by the rev. John Sage.] fol. *Edinb.* 1710.
- an imperfect copy, containing the glossary only, with MSS. notes.
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- con suplemento de Mapheo Veggio, trad. en octava rima y verso Castellano; por Greg. Hernandez de Velasco. 8°. *Caragoça*, 1586.
- trad. in ottava rima Napoletana da Giancola Stillo; voll. viii-xi. di poemi *Napoletani*, q. v.
- the seven first bookes converted into Englishe meter by Tho. Phaer. 4°. *Lond. by Jhon Kyngston*, 1588.
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4°. *Lisboa*, 1810-29.
Two most strange and notable examples, shewed at Lysh-
borne; the one by striking dumme two of the cheefe of
the Holy-house, as they were pronouncing the sentence
of death against two English mariners; the other by
burning two ships of corne in the harbour there, &c.
4°. *Lond. for Will. Barley*, 1591.
The triumphant and sumptuous arch erected by the com-
pany of English marchants residing in Lisbon, vpon
the Spanish kings entry made thereinto; &c.
4°. *Lond.* 1619.
The anatomy of the English nunnery at Lisbon, dissected
and laid open by one that was sometime a younger brother
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- UMBERTUS, seu HUMBERTUS, q. v.

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De Veteris Testamenti prophetis, clarissimis antiquissimis
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UMFREVILLE, (Edward)
Lex coronatoria; or the law and practice of the office of
coroner, corrected, with precedents to the present time,
by Joseph Baker Grindon. 8°. *Bristol*, 1822.

UMMUM, (Meer)
Bagh o Buhar; a translation into Hindoostanee of the cele-
brated Persian tale entitled "Qissui chuhar durwesh."
4°. *Calcutta*, 1804.
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UNCLEANNES.

A short dissuasive from the sin of uncleanness.
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q. v.] 4°.

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Ritus administrandi ægrotis sacramentum extremæ unctionis.
4°. —
[Pars libri cujusdam imperfecti de septem ecclesiam Ro-
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The second part of the un-deceiver, tending to the disco-
very of some prelatiçal and antinomian errors, and the
clearing of the covenant. 4°. *Lond.* 1643.

UNDERDOWN, (Thomas)

A metrical translation of *Ovid's* invective against Ibis, with
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therein, q. v.

UNDERHILL, (Cave)

Win her and take her; or old fools will be meddling; a co-
medy. 4°. *Lond.* 1691.

UNDERHILL, (Thomas)

Hell broke loose; or a history of the quakers both old and
new. 4°. *Lond.* 1660.

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The procedure, extent, and limits of human understanding,
[by Peter Browne, bp. of Cork and Ross, q. v.]

UNDERWOOD, (John)

The church-papist (so called) his religion and tenets fully
discovered; whereunto is added a short discourse proving
episcopacy to be of divine institution, kingly government
of Gods setting up, &c. 4°. *Lond.* 1680.

UNDERWOOD, (Michael) M.D.

A treatise of the disorders of childhood and management of
infants from the birth; 3 vols. 8°. *Lond.* 1797.

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Rerum Ungaricarum decades quatuor cum dimidia Ant.
Bonfinii; accedunt Joh. Sambuci appendices, cum de-
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— et fol. *Han.* 1606.
Rerum Hungaricarum scriptores varii, historici, geogra-
phici. fol. *Francof.* 1600.

Scriptores rerum Hungaricarum veteres ac genuini, cum
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Pactorum de perpetua successione in regnis Hungariæ et
Bohemiæ, ac provinciarum ad ea pertinentium, instru-
menta, anno 1617 Pragæ confecta. 4°. *s. l. et a.*

Querela Hungariæ. 4°. *s. l. et a.*
Querelarum inelyti regni Hungariæ adversus corruptelas
Jesuiticas Augustæ Windel. recusas, defensio. 4°. *s. l.* 1620.

Articuli dominorum, baronum, &c. regni Hungariæ, in
dieta eorum Posoniensi anni 1619 conclusi, &c. 4°. *s. l.* 1620.

Ordinum regni Hungariæ ad propositiones in comitiis Po-
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Fœdus Ungaro-Bohemicum, anno 1620 Pragæ initum.
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Historia diplomatica de statu religionis evangelicæ in Hun-
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Introductio ad historiam Ungariæ critico-politicam.
8°. *Viennæ*, 1770.

Historia ecclesiæ evangelicæ Augustanæ confessioni addic-
torum in Hungaria universe; præcipue vero in tredecim
oppidiis Scepusii. 8°. *Halberstadt*, 1830.

Confessio Romano-catholica in Hungaria evangelicis præ-
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ning.*, q. v.

— in English. 4°. *Lond.* 1679.

Historia linguæ Ungariæ, a Car. Ant. a Gruber, q. v.

Series regum Hungariæ, e nummis aureis, quos vulgo Du-
catos appellant, collecta et descripta per Jac. a Mellen,
q. v.

Notitia Hungariæ rei numariæ ab origine ad præsens
tempus, per Steph. Schoenvisner, q. v.

Catalogus numerum Hungariæ ac Transilvaniæ instituti
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Steph. Schoenvisner, q. v.

Legatorum regni Ungariæ oratio ad status et ordines sac.
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Tripartitum opus decretorum, constitutionum et articulo-
rum regum Ungariæ, per Steph. Werbeuzum, q. v.

Die wichtigsten schicksale der evangelischen kirche, Augs-
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8°. *Leipz.* 1828.

Neueste statistisch-geographische beschreibung des könig-
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A declaration of the lords and estates of the realme of Hun-
garie contayning the reasons which mooved them to op-
pose themselves against the violence and oppression used
and practised by the emperours subjects. 4°. *Lond.* 1605.

Articles of the peace agreed vpon between the archduke
Mathias, on the emperours part, and the deputies of the
lord Botzkay and of other lords of Hungarie on the other
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A short memorial of the most grievous sufferings of the
ministers of the protestant churches in Hungary.
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gary; and the sufferings and persecutions of the ministers
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The declaration of the Hungarians war, newly publ. by
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Observations upon the warre of Hungary. 4°. *Lond.* 1689.

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Histoire des révolutions de Hongrie, [par l'abbé Brenner,]
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les affaires de Transilvanie; 2 voll. 4°. *La Haye*, 1739.

Histoire générale de Hongrie, par Claude Louis Michel de
Sacy, q. v.

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doct. ex ord. præd.

Breviarium concionatorum; seu sermones universales.
8°. *Colon.* 1620.

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Exercitia Justinianea; seu disputationes sedecim, ad libros
quatuor institutionum Justiniani imp. 4°. *Norib.* 1625.

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De parabolorum Jesu natura, interpretatione, &c.
8°. *Lips.* 1828.

UNGERUS, (Christianus Theophilus)

De Aldi Pii Manutii Romani vita meritisque in rem lito-
ratam; cura S. L. Geret. 4°. *Vitemb.* 1753.

UNIACKE, (Crofton) of Lincoln's Inn.

A letter to the lord chancellor, on the necessity and prac-
ticability of forming a code of the laws of England; to
which is added the bankrupt law arranged, &c.
8°. *Lond.* 1825.

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- The new jury law, forming a title of the code of legal proceedings according to the plan proposed for the statute law of the realm. 8°. *Lond.* 1825.
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UNIACKE, (John)

- Narrative of Mr. Oxley's expedition to survey Port Curtis, &c.; p. 27. of geogr. memoirs of New South Wales, by B. Field, q. v.

UNICORNO, (Joseppo)

- De l'arithmetica universale parte prima. 4°. *Ven.* 1598.

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- A letter from a gentleman in Grayes-Inn to a justice of the peace in the country, explaining the act of uniformity in that part which doth concern unlicensed preachers; [signed F. A.] 4°. *n. p.* 1662.
Χαρις καὶ εὐφροσύνη, or some considerations upon the act of uniformity. 4°. *Lond.* 1662.

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- Nouvelles ecclésiastiques; ou mémoires pour servir à l'histoire de la constitution Unigenitus: an. 1728-1803, avec 4 voll. de tables; 26 voll. 4°. (*Par.*) v. a.

UNION, UNITY.

- The doctrine of unite; or an antidote for the city of London and therein for the whole kingdome besides against division, a certain symptome of destruction. 4°. *n. p. or d.*
 Unite, truth and reason; presented in all humility petition-wise to the commons house of parliament, by some moderate and peace-desiring ministers. 4°. *n. p.* 1641.
 The healing paper; or a catholick receipt for union, between the moderate bishop and sober non-conformist. 4°. *Lond.* 1678.
 A perswasive to reformation and union, as the best security against the designs of our popish enemies. 4°. *Lond.* 1680.
 An exhortation to union. 4°. (*title wanting.*)
 Weighty reasons for tender conscientious protestants to be in union and communion with the church of England, &c.; in several sermons on 1 Cor. i. 10. and Heb. x. 25. 8°. *Lond.* 1679.
 An humble essay toward the settlement of peace and truth in the church as a certain foundation of lasting union. 4°. *Lond.* 1681.
 Several letters written by some French protestants, now refug'd in Germany, concerning the unity of the church; transl. from the French by P. B. 4°. *Lond.* 1690.
 Union pursued; in a letter to Mr. Baxter concerning his late book of national churches. 4°. *Lond.* 1691.
 A friendly call; or a seasonable perswasive to unity, directed to all nonconformists and dissenters in religion from the church of England; [by Dr. Will. Allen, q. v.]

UNION of England and Scotland.

[See also the heads *ANGLIA*, and *SCOTIA*.]

- Union, a poem, humbly dedicated to the queen by C. D. rector of K. in S. fol. *Lond.* 1707.
 I know nothing of it. (*single sheet.*) fol. *n. p.* 1707.
 The union-proverb; viz.

If Skiddaw has a cap
 Scruffell wots full well of that;

- setting forth the necessity of uniting, &c.; [by Dan. de Foe.] 8°. *Lond. n. d.*
 Report on the events and circumstances which produced the union of the kingdoms of England and Scotland, &c. with an appendix; [published by John Bruce;] 2 vols. 8°. *n. p. or d.*

UNITARIANS.

- A brief history of the Unitarians, called also Socinians; [by John Biddle.] 8°. *n. p.* 1687.
 A defence of the brief history of the Unitarians, against Dr. Sherlock's answer in his vindication of the holy Trinity. 4°. *Lond.* 1691.
 A short defence of the Unitarian faith. 8°. *n. p. or d.*
 A vindication of the Unitarians against a late reverend author on the Trinity. 4°. *n. p. or d.*
 Tracts, printed and published by the Unitarian society for promoting Christian knowledge and the practice of virtue; 13 vols. 8°. *Lond.* 1791-1802.

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- The agreement of the Unitarians with the catholic church; being also a full answer to the imfations of Mr. Edwards, and the needless exceptions of the bishops of Chichester, Worcester and Sarum, and of Mons. de Luzancy. 4°. *n. p.* 1697.

- Unitarianism old and new, exemplified and illustrated in three letters addressed to the editor of the "Monthly repository of theology, &c.;" with a preface by an old Unitarian. 8°. *Chichester*, 1817.

- Rules, &c. of the Unitarian society, for promoting Christian knowledge and the practice of virtue. 8°. *Lond.* 1805.
 Correspondence relative to Unitarianism, in letters from Dr. Stock and Dr. Carpenter. 8°. *Bristol*, 1817.

- A plea for the Unitarians, or professors of the ancient Nazarean faith, in a letter to the theological critic of the "Quarterly British review," including strictures on some observations of Dr. J. Pye Smith, contained in his "Scripture testimony to the Messiah." 8°. *Lond.* 1823.

- Letters to a protestant divine in defence of Unitarianism, by another barrister; second edition, with two additional letters. 8°. *Lond.* 1824.

- A letter to the earl of Liverpool on the "Unitarian marriage bill," by a presbyter of the church of England. 8°. *Lond.* 1827.

- The trial of the Unitarians, for a libel on the Christian religion. 8°. *Lond.* 1830.

- Unitarianism not Christianity; addressed to Jerom Murch. 8°. *Lond.* 1830.

UNITAS FRATRUM.

- Acta Fratrum Unitatis in Anglia. fol. s. l. 1749.
 Select narratives extracted from the history of the church known by the name of Unitas Fratrum or United Brethren; part I. 8°. *Lond.* 1806.

UNITED PROVINCES.

- An edict published by the United Provinces prohibiting their subjects from maintaining the power of the pope of Rome, &c. 4°. *Lond.* 1612.
 Orders and articles granted by the states general of the United Provinces concerning the erecting of a West India company. 4°. *n. p.* 1621.
 Two letters, one from the states-general to his most Christian majesty, the other from his majesty to the states-general. fol. *Lond.* 1672.
 The letter sent by the states general of the United Provinces of the Low Countreys to his majesty, together with his majesty's answer; out of French into English. fol. *Lond.* 1673.
 The interest of the United Provinces, being a defense of the Zealanders choice. 4°. *Middleburg*, 1673.
 Memorials lately presented by the Fr. and Engl. ambassadors to the states general of the United Provinces. fol. *n. p.* 1688.
 An extract of the registers of the resolutions of the states general of the United Provinces, 14th of Oct. 1688, [about assisting the prince of Orange.] fol. *n. p. or d.*
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 The resolution of the states general of the United Provinces upon the death of his late majesty king William III. fol. *Lond.* 1701.
 The answer of the states-general of the United Provinces to the memorial delivered to them by count D'Avaux, his majestys ambassador extraordinary. 4°. *Lond.* 1701.
 The translation of the states generals letter to his majesty, 13th May, 1701. fol. *Lond.* 1701.
 — in vol. iv. of the second collection of *Somers' tracts*, q. v.
 An answer to the propositions made by the English ambassadors, as they stile themselves, the 19th of March, in the great assembly of the states general of the United Provinces, &c. (*Hague* 1651;) in vol. v. of the *Harleian miscellany*, q. v.
 The answer of the states-general of the United Provinces of the Low-Countries, to the declaration of war of the king of Great Britain, (1674;) p. 271. vol. i. of the *Phoenix*, q. v.
 Placard, a proclamation of the states general of the United Provinces, conferring the government of their country on Robert earl of Leicester, 6th Feb. 1586; p. 380. vol. II. of the fourth collect. of *Somers' tracts*, q. v.
 A proclamation of the states general of the United Provinces; setting forth that Robert earl of Leicester, has resigned his government, and high office of captain general of the said Provinces, and that all people are discharged of the oath made to the said earl, &c. April 12th, 1588; p. 382. *Ibid.*

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God's first sally out of himself in the birth of the universe; p. 86. vol. 1. of the *Phoenix*, q. v.

UNIVERSITIES, v. etiam ACADEMIA.

An account of all the universities in Europe.

4°. (*title wanting*.)
To the two universities an epistle, [in verse;] together with a prediction concerning the French translated out of Calimachus. fol. Lond. 1691.

News from both universities; containing 1. Mr. Cobb's Tripos speech at Cambridge, with a complete key inserted; 2. the brawny priest, or the captivity of the nose; a poem. 8°. Lond. 1714.

The expence of university education reduced; in a letter to A. B. fellow of E. C. 8°. Lond. 1733.

Liber scholasticus; or an account of the fellowships, scholarships, and exhibitions at the universities, &c. by Rich. Gilbert, q. v.

A model for the maintaining of students of choice abilities at the university, [by Matth. Poole, q. v.]

A brief answer unto the Cambridge model, by E. M., q. v.
A testimony from the word against divinity-degrees in the university; at the end of a plain and necessary confutation of divers errors delivered to the university congregation by Sydrach Simpson, q. v.

UNOLDUS, (Jo. Matthæus)

De M. T. Ciceronis bibliotheca. 4°. Jenæ, 1753.

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Chronicon Carinthiacum, Germanice; p. 479. vol. 1. *Hahnii* monumenti. collect., q. v.

Chronicon Austriacum, pars posterior Friderici III. vitam exhibens, Germanice; p. 537. *Ibid.*

UNTONUS, (Henricus)

Funebria nobilissimi ac præstantissimi equitis D. Henr. Untoni, ad Gallos bis legati regii, a musis Oxon. apparatus. 4°. Oxon. 1596.

UNTZERUS, (Matthias) M. D.

Isoprosopola chymiatrica; h. e. epilepsie seu morbi sacri descriptio, ejusdemque per remedia methodica curatio; 2 libb. 4°. Halæ Sax. 1616.

Antidotarium pestilentielle; 2 libb. 4°. Halæ Sax. 1621.

Tractatus medico-chymici septem; sc. de sale, sulphure, mercurio, nephride seu renum calculo, duplices de peste, et epilepsia. 4°. Halæ Sax. 1634.

UNWIN, (Thomas) boatswain R. N.

Facts and observations on the dangers attending the loss of a ship's rudder, with a description of an improved plan of a rope rudder. 8°. Devonport, 1833.

UNZOLA, (Pet. de) J. U. D. Bononiensis.

Apparatus in cap. ix. Rol. Rodulphi de judiciis; in var. edit. Summæ totius artis *Notaria*, q. v.

Apparatus notularum. *Ibid.*

UNZUETA, (Gabr. Bocangel)

Relacion panegyrica del novenario celebre con que el illustissimo, inclita cavalleria y capitulo general de Alcantara, solemnizò su quarto voto de professar, y defender el misterio de la conception de nuestra señora.

4°. Madr. 1653.

VOCABULARIUM, v. etiam LEXICON.

Gemma gemmarum.

4°. Suollis, per me Pet. Os de Breda, s. a.

Vocabularius de partibus indeclinabilibus.

4°. (*Spira*, per fratres Hest, circa 1483.)

Ortus vocabulorum.

fol. *Westmynstre*, per Winandum de Worde, 1500.

— et 4°. Lond. ab Richardo Pynson, (1509.)

— et 4°. Lond. per Wynandum de Worde, 1518.

Vocabularius poeticus; siue elucularius carminum et historiæ.

4°. Colon. per me Corn. de Zyrckzee, 1505.

Vocabularius predicantium. 4°. (*Argent.*) s. a.

Linguarum totius orbis vocabularia comparativa; sectionis primæ, quæ linguas Europæ et Asiæ complectitur, partes duæ.

4°. Petrop. 1789.

Vocabularius breviloquus, per Jo. Reuchlinum, q. v.

Vocabularius qui intitulatur. "Teuthonista," [a Gherardo de Schueren, q. v.]

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VOCKERODT, (Gothofredus) gymnasii Gothani rector.

Exercitationes academicæ: sive commentatio de eruditorum societatibus et varia re literaria; nec non philologemata sacra. 8°. Gothæ, 1704.

De recta et antiqua eloquentiæ maxime Latine ratione, dissertatio; præmissa Latinitati restituta per Cyr. Guntherum, q. v.

VOCONIUS, (Metius)

Oratio Tacito Augusto dicta; p. 126. una cum miscell. polit. human. Christiani Gotlib. Schwarzii, q. v.

VODDAM, (Adam.) seu Ad. GODDAM, q. v.

VÖGELIN, (Joannes) Haylpronensis.

Elementale geometricum ex Euclidis geometria.

8°. Francof. 1561.

— p. 21. una cum geometria speculativa Tho. Bravardini, q. v.

VOELLUS, (Gulielmus) theol. ac soc. Sorbon.

Bibliotheca juris canonici veteris, opera et studio G. V. et Henr. Justelli; 2 voll. fol. Par. 1661.

— exemplar aliud cum notis MSS.

VOELLUS, (Joannes) sacerdos e soc. Jesu.

Generale artificium texendæ, seu componendæ cujuscunque orationis longe facillimum. 8°. Col. Agr. 1589.

— una cum usu rationis humanæ per Casp. Ruthardum, q. v.

Exercitium analyticum discursivi judicii, ex J. V. et Pet. Gualt. Chabotio. *Ibid.*

De horologiis sciothericis libri tres, cum scholiis.

4°. Turnoni, 1608.

VÖMEL, (Joannes Theod.)

Examina solemnia gymnasii Francofurtani.

4°. Francof. 1822.

VOERDA, (Nicasius de) J. C. Machliniensis.

Enarrationes in quatuor libros institutionum imperialium; acc. et his nunc primum summaria.

8°. Lugd. ap. Paul. Mirallietum, 1549.

VOET, (Daniel) med. et phil. doct. et in acad. Ultraject. phil. prof.

Disp. continens decisionem questionis, an Deus creare possit creaturam perfectissimam; resp. Tho. Cawton.

4°. Ultraj. 1658.

Physiologia; adjectis aliquot ejusdem argumenti disputationibus; opusculum posthumum a [Paulo] fratre ejus editum.

4°. Amst. 1661.

VOETIUS, (Gisbertus) sac. theol. prof. in acad. Lovan. et Ultraject.

Philonium Romanum correctum; h. e. notæ et castigations in declamatiunculam Corn. Jansenii, titulo "Alexipharmacii civibus Buscoducensibus propinati, &c." editam.

4°. Dordr. 1630.

Desperata causa papatus novissime prodita a Corn. Jansenio, ubi imprimis magna illa præjudicia de reformatorum vocatione, successione, et secessione subruuntur, &c.

4°. Amst. 1635.

Academia anti-remonstrantico-libertinica; seu methodus disputandi adversus Remonstrantes, exhibita in tractatu cui titulus "Remonstrantico-libertinus." 4°. Ultraj. 1637.

Gymnasium Ultrajectinum; seu disputationis theologicæ, quæ omnium prima Ultrajecti in illustri tunc gymnasio, nunc academia, proposita fuit, examen et defensio, &c.

4°. Ultraj. 1638.

Disp. theol. de vocatione ministrorum in ecclesiis reformatis, et de jure patronatus.

4°. Ultraj. 1639.

Exercitia et bibliotheca studiosi theologiæ; 2 libb.

8°. Rheno-Traj. 1644.

— ed. secunda, priore auctior et emendatior.

8°. Ultraj. 1651.

Selectarum disputationum theologicarum partes quinque.

4°. Ultraj. 1648-69.

Diss. epistolica de termino vitæ, et exercitatio de prognosticis cometarum; ad calc. part. v. *Ibid.*

Politice ecclesiasticæ partes duæ; 8 libb. 4°. Amst. 1663-69.

Catalogus variorum librorum bibl. Gisb. Voetii, quorum auctio habebitur.

4°. Lond. 1678.

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- VOETIUS, (Joannes) proximi sequentis filius, J. C. et antecessor in acad. Lugd. Bat.
De jure militari liber singularis; in quo plurimæ ad militiæ militumque jura pertinentes controversiæ juxta leges, gentium mores, et rerum judicatarum exempla sunt definitæ. 8°. *Ultraj.* 1670.
Disp. med. de febre quartana; resp. Dav. Davidsonc. 4°. *Lugd. Bat.* 1686.
Commentarius ad Pandectas; in quo præter Romani juris principia ac controversias illustriores, jus etiam hodiernum, et præcipuæ fori quæstiones excutiuntur; 2 voll. fol. *Hagæ Com.* 1707.
— editio quinta Veneta emendatio et auctior, cum auctoris vita a Casp. Burmanno; 6 voll. 4°. *Ven.* 1827.
Epistola de Pet. Allingæ præfatione erotematum decadibus præmissa; ad calc. Vis veritatis, &c. per Melch. *Leidekerum*, q. v.

- VOETIUS, (Paulus) in acad. Ultraject. jur. antecessor.
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 Diss. historico-jurid. inaug. de L. Cornelio Sulla legislatore; resp. Henr. Melch. Vockestaert. 4°. *Lugd. Bat.* 1816.
 Diss. antiquario-jurid. inaug. de legibus Romanorum sumtuariis; resp. Abr. Boxman. 4°. *Lugd. Bat.* 1816.
 Specimen literarium inaug. exhibens observationes in Xenophontis Symposium et Cyropædiam; resp. Jo. Brown. 4°. *Lugd. Bat.* 1816.
 Animadversionum de usu verborum cum præpositionibus compositorum in Novo Testamento specimina duo; respp. Gul. van der Leeuw et Jan. Bernh. Henr. Bruinier. 8°. *Lugd. Bat.* 1818, 21.
 Bibliothecæ Voorstianæ pars; sive cat. libb. tam impress. quam MSS.; item mappæ geographicæ, &c. quorum fiet auctio. 8°. *Lugd. Bat.* 1834.

VOPATOVINUS, (Joannes)

[Inseruit idioma Bohemicum ad formulas puerilium colloquiorum Lat. Germ. Sebaldi Heyden, q. v.]

VOPISCUS, (Flavius)

Romanorum aliquot imperatorum historiæ; in var. edit. script. hist. Augustæ sive *Romana*, q. v.
 Fragmenta, cum notis Fulv. Ursini; inter fragm. historicorum ab Ant. Augustino collecta, q. v.

VORAGINE, (Jacobus de) ord. præd. episc. Januensis. Legenda aurea sanctorum.

fol. *Dauentr. per Rich. passfraed de Colonia*, 1479.
 — et fol. *Basil. per Nic. Kesler*, 1486.
 — et inscript. "Lombardica historia, quæ a plerisque aurea legenda sanctorum appellatur." fol. *Col. Agr. per Jo. Koelhoff*, 1490.
 — in English; [transl. from the French of John de Vignay by W. Caxton.] (*imperf.*) fol. *Westmestre, weylltyam Caxton*, 1483.
 — and fol. *Westmynter, W. de Worde*, 1498.

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Hystoric plurimorum sanctorum noviter et laboriose ex diversis libris in unum collecte.

fol. *Lozan. per Joh. de Westfalia*, 1485.

Sermones quadragesimales.

8°. *Brixia, Ang. et Jac. de Britannicis*, 1483.

Sermones de tempore per totum annum.

4°. *Brixia, Ang. et Jac. de Britannicis*, 1491.

— acc. sermones quadragesimales.

8°. *Par. in off. Franc. Regnault*, 1500.

Sermones de sanctis. fol. *Lozan. per Joh. de Westfalia, s. a.*

VORBURG, (Wolfg. Sigismundus à) seu Wolfg. SIGISMUNDUS à Vorburg, q. v.

VORBURGICUS, seu à Vorburg, (Jo. Phil.) monast. Grandis-Vallis præpositus.

Historia Romano-Germanica ab orbe condito ad A. D. 1377; 12 voll. fol. *Franc. et Hanov.* 1645-60.

VORRILLO, seu Varrillo, sive Vorrillon, sive Forrillong, seu Vorrillongno, (Gul.) sac. theol. prof. ex ord. min.

Opus super quattuor libros Sententiarum. fol. *Lugd.* 1489.

— et 4°. *Basil. ex off. A. P. de Langendorf*, 1510.

Repertorium Guill. Varrillonis, quod alio nomine dicitur Vade mecum vel collectarium non opinionis Scoti, sed opinionum in Scoto nullatenus signatarum. 4°. *s. l. et a.*

VORSTIUS, (Adolphus) med. ac. botan. in acad. *Lugd. Bat.* prof.

Oratio funebri in obitum Gilb. Jacchæi; acc. variorum epiccedia. 4°. *Lugd. Bat.* 1628.

Catalogus plantarum horti academici Lugduno-Batavi; acc. index plantarum indigenarum quæ prope *Lugd.* nascuntur; [in horto sicco cui pro indice inservit.] 8°. *Lugd. Bat.* 1636.

Aphorismorum Hippocrateorum decades duæ; resp. Zach. Ennichman. 4°. *Lugd. Bat.* 1659.

Disp. medica inaug. de melancholia; resp. Jo. ab Hoorbroeck. 4°. *Lugd. Bat.* 1660.

Oratio funebri in obitum Pet. Cunæi; p. 283. ad calc. oratt. ejusdem *Cunæi*, q. v.

— p. 199. memor. clar. jurisconsult. per Henning. Witten, q. v.

Epistola de obitu Jo. Meursii; ad calc. lib. Jo. Meursii inscript. "Theophrastus," q. v.

— p. 654. vol. x. thesaur. Jac. Gronovii, q. v.

VORSTIUS, (Ælius Everhardus) præcedentis pater.

Disputatio inaug. de fructibus; resp. A. Vesterman.

4°. *Lugd. Bat.* 1622.

VORSTIUS, (Conradus) in schola Steinfurtensi sac. theol. prof.

Enchiridion controversiarum; seu index errorum ecclesiæ Romanæ, ex quatuor tomis disputationum Rob. Bellarmini, una cum antidoto. 8°. *Steinf.* 1604.

— et 8°. *Hanov.* 1608.

— p. 369. ad calc. scholast. et method. locorum communium theol. institut. auctore Luca Trellatio, q. v.

Tractatus theologicus de Deo, sive de natura et attributis Dei. 4°. *Steinf.* 1606.

— et 4°. *Steinf.* 1610.

Antidotum errorum in tract. Vorsii de Deo, per Fred. Broeckerum, q. v.

Apologetica exegesis, sive plenior declaratio locorum aliquot, quæ ex libro ejus de Deo excerpta, eliquæ pro erroneis imposita, hoc titulo late in vulgus emanaverunt; acc. appendix adversus M. Becani criminationes.

4°. *Lugd. Bat.* 1611.

Parascæe ad amicam collationem cum Jo. Piscatore, super notis hujus ad loca quædam ex tract. de Deo et Exegesi apologetica excerpta, et notis istis breviter examinata.

4°. *Gouda*, 1612.

Amica duplicatio ad Jo. Piscatoris apologeticam responsionem et notas ejusdem "Amicæ collationi" oppositas, in qua de prædestinatione Dei et capp. annexis disseritur, cum appendice. 4°. *Gouda*, 1617.

Examen tractatus Jo. Piscatoris de divina prædestinatione; acc. seorsim plenior idea doctrinæ, hac ipsa de re, ejusdem Piscatoris; cum apodixi, qua probatur, Deum ab illo statui autorem peccati, &c. 4°. *Gouda*, 1618.

Apologia pro ecclesiis orthodoxis; opposita thesibus Jesuitarum. 8°. *Steinf.* 1607.

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- Antapodixes de tribus primis fidei articulis; siue contrarie demonstrationes tres, quibus totidem Jesuiticæ apodixes a B[ern.] D[orhoff] aduersus apologiam nostram emissas, refutantur. 8°. *Hanov.* 1609.
- Tessaradecas Anti-Pistoriana; h. e. responsio ad librum Johannis Pistorii Nidani, &c. quem de quatuordecim in religione controuersis articulis anno 1599 edidit; 2 partt. 8°. *Hanov.* 1607.
- Appendix, seu brevis epitome totius controuersie de autoritate ecclesiar, itemque S. Scripturæ. *Ibid.*
- De causis admodum iustis ac necessariis, hactenus ab euangelicis deserti, et porro a piis omnibus deserendi Romani papatus; 2 partt. 4°. *Steinf.* 1608-10.
- et Epistolica diatribe, seu privata disceptatio inter C. V. et Jo. Lotzium. 8°. *Hanov.* 1609.
- Anti-Bellarminus contractus; h. e. compendiosum examen omnium fidei controuersiarum quæ hoc tempore inter evangelicos et pontificios agitantur; prout eas Rob. Bellarminus quatuor disputationum suarum tomis complexus est. 4°. *Hanov.* 1610.
- Oratio apologetica ad ordines Hollandiæ et Westfrisiæ. 4°. *Lugd. Bat.* 1612.
- Prodromus plenioris responsi ad declarationem Sib. Lubberti et iteratam ministrorum Leowardiensium cautionem, aliaque plura id genus aliorum eristica scripta, aduersus ipsum emissa. 4°. *Lugd. Bat.* 1612.
- Responsum plenius ad scripta quædam eristica, non ita pridem a diuersis fratribus contra ipsum edita, præsertim vero ad scriptum illud nuperum ministrorum Leowardiensium quod comunefactionem ampliorem vocant. 4°. *Lugd. Bat.* 1612.
- Catalogus errorum, siue hallucinationum Sib. Lubberti, ex libello ipsius cui titulum fecit, "Declaratio responsionis, &c." excerptus, cum breui refutatione. 4°. *Lugd. Bat.* 1612.
- Examen responsionis quam Contr. Vorstius edidit ad articulos ex Anglia transmissos. 4°. *s. l. et a.*
- Specimen conscientie, candoris, veracitatis, simplicitatis et pietatis Vorstii, quod denuo exhibuit in ipso suæ ad regios articulos apologiæ limine, et ante paucos dies edito prodromo, per pastores eccl. Leoward. 4°. *Franek.* 1612.
- Theses theologicæ et apologeticæ de persona et officio Christi; acc. ejusdem theses de S. Trinitate. 4°. *Steinf.* 1612.
- Parænesis ad Sib. Lubbertum, qua recentes aliquot hujus in illum injuriæ, apertæque calumniæ refutantur. 4°. *Goudæ.* 1613.
- Scholia ἀλεξίκακα ad commentarios Sib. Lubberti. 4°. *Goudæ.* 1614.
- Responsio ad Matth. Sladi scholasticam, quam vocat, cum Vorstio disputationem; 2 partt. 4°. *Goudæ.* 1615.
- Apologetica responsio ad ea omnia quæ Festus Hommius nominatim ipsi impexit in eo libro, cui titulum fecit, "Specimen controuersiarum Belgicarum, &c." 4°. *s. l.* 1618.
- Commentarius in omnes epistolas apostolicas; exceptis secunda ad Timotheum, ad Titum, ad Philemonem, et ad Hebræos. 4°. *Harderw.* 1631.
- Fidei Christianæ delineatio brevis per capita, aphorismos, et perismata. 8°. *Eleutherop.* 1632.
- Sententia synodi nationalis *Dordrechtanæ* de Vorstii doctrina, q. v.
- Prefatio ad Faust. Socinum de autoritate S. Scripturæ, q. v.
- De vita et obitu Vorstii oratio, per Marc. Gualtherum, q. v.

VORSTIUS, (Euerardus)

- De vita et obitu Caroli Clusii oratio; ad calc. curarum posteriorum ejusdem *Clusii*, q. v.
- p. 1. mem. clar. medicorum per Henning. *Witten*, q. v.

VORSTIUS, (Gul. Henr.)

- Disceptatio de Verbo vel Sermone Dei, cujus creberrima fit mentio apud paraphrastas Chaldeos; præmissa lib. inscript. "Bilibra veritatis et rationis de Verbo Dei Libræ Jo. Steph. Rittangelii opposita," q. v.
- Disp. theol. de SS. Trinitate aduersus disceptationem hæretici antitrinitarii anonymi [sc. Vorstii] per Jos. de Voisin, q. v.
- Versio Latina et notæ in chronologiam Davidis *Ganz*, q. v.
- [Vertit plurima opera Hebræica R. Isaac Abarbanel, R. Eliezer Magni, et aliorum, quæ sub singulis auctoribus videsis.]

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VORSTIUS, (Joannes)

- Philologia sacra, qua, quicquid Hebraismorum in toto Novo Test. reperitur, id pene omne recensetur, &c.; pars prior. 4°. *Lugd. Bat.* 1658.
- pars altera. 4°. *Amst.* 1665.
- 2 partt. acc. præter ejusdem cogitata de stylo N. T. et diatriben de adagiis N. T. Horatii Vitringæ animadversiones ad commentar. de Hebraismis N. T.; curauit Jo. Frid. Fischerus. 8°. *Lips.* 1778.
- De adagiis Novi Testamenti diatriba. 4°. *Colon. Brandenb.* 1670.
- p. 475. fascic. III. opuscul. quæ ad hist. ac philolog. sacr. spectant, per Tho. Crenium, q. v.
- p. 471. syntagm. dissertt. de stylo Novi Test. per Jac. Rhenferdium, q. v.
- De stylo Novi Testamenti cogitata; resp. Sim. Rekel; cum notis Tho. Crenii; p. 20. fasc. 1. exercitatt. philologico-historicarum per eundem *Crenium*, q. v.
- SS. apostolorum Pauli et Jacobi super doctrina de justificatione conciliandorum ratio. 4°. *Col. Brand.* 1666.
- De Latinitate falso suspecta, deque linguæ Latine cum Germanica convenientia, liber. 8°. *Berol.* 1666.
- et 8°. *Berol.* 1678.
- et 8°. *Lips.* 1703.
- De Latinitate merito suspecta, deque vitiis sermonis Latini quæ vulgo fere non animadvertuntur. 8°. *Berlini.* 1674.
- De Latinitate selecta, et vulgo fere neglecta, liber, cum præfat. Christoph. Frid. Bodenburg. 8°. *Berol.* 1718.
- Observationum in linguam vernaculam specimen. 8°. *Col. Brand.* 1668.
- Exercitationes variæ de quibusdam ad philologiam orientalem spectantibus, resp. And. Mullero; cum notis Tho. Crenii; p. 1. fasc. 1. exercitatt. philologico-historicarum per eundem *Crenium*, q. v.
- Dissertationum sacrarum syntagma; p. 217. fasc. IV. opuscul. quæ ad hist. ac philolog. sacr. spectant, per Tho. *Crenium*, q. v.
- De synedriis Hebræorum dissertatio; p. 337. *Ibid.*
- p. 1103. vol. xxv. thesaur. antiq. sacr. Bl. *Ugolini*, q. v.
- Diss. de paradiso; p. 695. vol. VIII. *Ibid.*
- Miscellaneorum academicorum syntagma; p. 1. fasc. v. opuscul. quæ ad hist. ac philolog. sacr. spectant, per Tho. *Crenium*, q. v.
- De sedibus episc. primariis in veteri ecclesia, præcipue vero de Romana, exercitatio, præf. Jo. Tobia *Majore*, q. v.

VORSTMAN, (Marius Antonius Gisbertus)

- Commentarius in Psalmum xvi. 4°. *Hagæ Com.* 1829.

VOS, (Martinus de)

- Vita, passio, et resurrectio Christi iconibus expressa et ab Adr. Collart in æs incisa. fol. *s. l. et a.*

VOSMAER, (Isaiicus) Haga-Batavus.

- Disp. politico-juridica inaug. de decimis et jure decimandi; præf. Joan. Clariase. 4°. *Lugd. Bat.* 1821.

VOSS, (Henricus) litter. Gr. et Lat. in acad. Heidehl. prof.

- Notæ in Theocritum. 4°. *Heidehl.* 1813.

VOSS, (Leopold)

- Bibliotheca physico-medica. 8°. *Leipz.* 1832.

VOSSIUS, (Dionysius) Gerardi fil.

- Panegyricus dicatus Frederico Henrico Arausionensium principi; et ejusdem Frederici victor, poema. fol. *Amst.* 1633.

VOSSIUS, (Franciscus) J. C.

- Carmen de victoria navali, ductu Mart. Herib. Trompii. fol. *Amst.* 1640.

VOSSIUS, (Gerardus) sac. theol. doct. Eburon. Loscastrius.

- Gregorii papæ IX. gesta quædam insignia; cum scholiis. 4°. *Rom.* 1586.

VOSSIUS, (Gerardus) Borchlonius, præpos. Tun-grensis.

- Miscellanea sanctorum aliquot patrum Gr. et Lat. antehac non edita; una cum opp. S. Gregorii Thaumaturgi per eundem editis, q. v.

VOSSIUS, (Gerardus) G. J. fil.

- Notæ in *Paterculum*, q. v.

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VOSSIUS, (Gerardus Joannes)

- Opera; 6 voll. fol. *Amst.* 1695-1701.
 Oratoriarum institutionum libri sex. 8°. *Lugd. Bat.* 1606.
 — tertia hac edit. castigati, atque aucti, ut novum opus videri possint. 4°. *Lugd. Bat.* 1630.
 — ed. quarta, auctiores et emendatiores. 4°. *Lugd. Bat.* 1643.
 Historiæ de controversiis quas Pelagius ejusque reliquæ moverunt, 7 libb. 4°. *Lugd. Bat.* 1618.
 Responsio ad judicium Herm. Ravenspergeri de libro ab H. Grotio, pro catholica fide de satisfactione Christi scripto adversus Faust. Socinum. 4°. *Lugd. Bat.* 1618.
 — una cum ipso Hug. Grotii libro, (Oxon. 1636.) q. v.
 Ars historica; sive de historiæ et historice natura, historiæque scribendæ præceptis commentatio. 4°. *Lugd. Bat.* 1623.
 Oratio in obitum Tho. Erpenii, acc. funebria amicorum carmina, item catalogus libb. Orient. qui vel MSS. vel editi in bibl. Erpeniana extant. 4°. *Lugd. Bat.* 1625.
 Oratio in obitum Tho. Erpenii; p. 139. memor. clar. phil. per Henning. Witten, q. v.
 Thesæ theologicæ et historice, de variis doctrinæ Christianæ capiubus, in acad. Leidensi propositæ. 4°. *Bellaroti Dobunorum*, 1628.
 Commentarius de rebus pace belloque gestis D. Fabiani a Dhona; acc. ejusdem precatones et suspiria. 4°. *Lugd. Bat.* 1628.
 — [comment. solum;] p. 446. inter vitas selectt. aliquot vir. per Gul. Batesium, q. v.
 Latina grammatica in usum scholarum adornata. 8°. *Lugd. Bat.* 1631.
 — ed. quarta auctior. 8°. *Amst.* 1661.
 De arte grammatica libri septem. 4°. *Amst.* 1635.
 — ed. secunda. 4°. *Amst.* 1662.
 — edente Car. Foertsch; pars I. 4°. *Halis*, 1833.
 Rhetorices contractæ, sive partitionum oratoriarum libri quinque. 8°. *Lugd. Bat.* 1640.
 Elementa rhetorica, oratoris ejusdem partitionibus accommodata. 8°. *Middelb.* 1640.
 De theologia gentili et physiologis Christiana; sive de origine ac progressu idololatriæ, libri quatuor. 4°. *Amst.* 1641.
 — et 4°. *Amst.* 1642.
 — libri novem; quorum quatuor libri priores ab auctore plurimum aucti, addendaque in calce eorum suis locis inserta, posteriores quinque libri ex auctoris autographo nunc primum prodeunt. fol. *Amst.* 1668.
 Dissertationes tres de tribus symbolis, Apostolico, Athanasiano, et Constantinopolitano. 4°. *Amst.* 1642.
 Diss. gemina; una de Jesu Christi genealogia; altera de annis quibus natus, baptizatus, mortuus. 4°. *Amst.* 1643.
 De vitis sermonis et glossematis Latino-barbaris libri quatuor. 4°. *Amst.* 1645.
 De artis poetice natura ac constitutione liber. 4°. *Amst.* 1647.
 Poeticarum institutionum libri tres. 4°. *Amst.* 1647.
 De imitatione tum oratoria tum præcipue poetica, deque recitatione veterum. 4°. *Amst.* 1647.
 — p. 743. consill. et method. studiorum optime instituend. per Tho. Crenium, q. v.
 De baptismo disputationes viginti. 4°. *Amst.* 1648.
 De quatuor artibus popularibus; de philologia et scientiis mathematicis; cui operi subjungitur chronologia mathematicorum, libri tres. 4°. *Amst.* 1650.
 De historicis Latinis libri tres. 4°. *Lugd. Bat.* 1627.
 — ed. altera emendatior et duplo auctior. 4°. *Lugd. Bat.* 1651.
 Notæ et animadversiones in Vossii libros de historicis Latinis, per C. C. Sandium P., q. v.
 De historicis Græcis libri quatuor; ed. secunda. 4°. *Lugd. Bat.* 1650.
 Supplementa et observationes ad Vossium de historicis Græcis et Latinis, per varios auctores, cum præfatione Jo. Alb. Fabricii. 8°. *Hamb.* 1709.
 De veterum poetarum temporibus libri duo, qui sunt de poetis Græcis et Latinis. 4°. *Amst.* 1654.
 De cognitione sui libellus; acc. et alia opuscula. 8°. *Amst.* 1654.
 — p. 657. consill. et method. studiorum optime instituend. per Tho. Crenium, q. v.
 In epistolam Plinii de Christianis et edicta Caesarum Rom. adversus Christianos commentarius. 8°. *Amst.* 1654.
 Harmoniæ evangelicæ de passione, morte, resurrectione, ac ascensione Jesu Christi, libri tres. 4°. *Amst.* 1656.
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- De philosophia et philosophorum sectis libri duo. 4°. *Hagæ Com.* 1658.
 De logices et rhetoricæ natura et constitutione libri duo. 4°. *Hagæ Com.* 1658.
 Chronologiæ sacre isagoge; sive de ultimis mundi antiquitatibus, ac imprimis de temporibus rerum Hebræarum, dissertationes octo. 4°. *Hagæ Com.* 1659.
 Institutiones linguæ Græcæ olim scriptæ a Nic. Cleuardo, nunc autem meliori ordine digestæ, atque ita locupletatæ ut altera parte prodeunt auctiores. 8°. *Amst.* 1660.
 Etymologicon linguæ Latine; præfigitur ejusdem de literarum permutatione tractatus; [cum notis MSS. Ed. Bernardi.] fol. *Amst.* 1662.
 Dissertatio epistolica de jure magistratus in rebus ecclesiasticis. 4°. *Amst.* 1669.
 G. J. Vossii et clarorum virorum ad eum epistolæ; collectore Paulo Colomesio. fol. *Lond.* 1690.
 De ratione studiorum dissertatio gemina; p. 687. consill. et method. studiorum optime instituend. per Tho. Crenium, q. v.
 — p. 119. part. I. var. opuscc. de ratione studii, cura Ev. Scheidii, q. v.
 — una cum lib. de cognitione sui, ut supra.
 De ratione et ordine universam legendi historiam; p. 709. consill. et method. studiorum optime instituend. per Tho. Crenium, q. v.
 — p. 137. part. I. var. opuscc. de ratione studii, cura Ev. Scheidii, q. v.
 — una cum lib. de cognitione sui, ut supra.
 De studiis instituendis; p. 715. consill. et method. studiorum optime instituend. per Tho. Crenium, q. v.
 — p. 143. part. I. var. opuscc. de ratione studii, cura Ev. Scheidii, q. v.
 — una cum lib. de cognitione sui, ut supra.
 De ratione qua præiri ad eloquentiam aliæque studia debeat juvenuti; p. 718. consill. et method. studiorum optime instituend. per Tho. Crenium, q. v.
 — una cum lib. de cognitione sui, ut supra.
 Disp. theologica de sacramentorum vi et efficacia; p. 193. ad calc. catechismi Alex. Nowelli, (Oxon. 1795.) q. v.
 Castigationes et notæ ad collectanea vet. tragicorum Pet. Scriverii, q. v.
 Oratio de Vossio, per Herm. Tollium, q. v.

VOSSIUS, (Jo. Henricus)

- Examinatio sententiæ Vossii de Homerica mundi imagine, ab H. G. Brzaska, q. v.
 Antisymbolik; 2 thle. 8°. *Stuttgart*, 1824, 6.
 Kritische blätter nebst geografischen abhandlungen; 2 bde. 8°. *Stuttgart*, 1828.

VOSSIUS, (Isaacus) Ger. Joannis fil. et canon Windesoriensis.

- Observationes ad Pomp. Melani de situ orbis; ipse Mela præmittitur. 4°. *Hagæ Com.* 1658.
 Observatt. ad Pomp. Melam appendix; acc. responsio ad tertias P. Simonii objectiones. 4°. *Lond.* 1686.
 Resp. ad H. Hodii dissert. contra Aristeam; p. 58. *Ibid.*
 Diss. de vera ætate mundi. 4°. *Hagæ Com.* 1659.
 — p. 241. inter dissertt. de septuaginta interpretibus, &c. ut infra.
 De septuaginta interpretibus, eorumque translatione et chronologia dissertationes. 4°. *Hagæ Com.* 1661.
 Ad objecta Hornii castigationes; p. 287. *Ibid.*
 Epist. ad And. Colvium, qua refelluntur argumenta quæ diversi scripto de ætate mundi opposuere; p. 381. *Ibid.*
 Responsio ad objecta Christiani Schotani; p. 411. *Ibid.*
 Ad alia aliorum objecta responsio; p. 429. *Ibid.*
 Appendix ad lib. de septuaginta interpretibus, continens responsiones ad objecta aliquot theologorum. 4°. *Hagæ Com.* 1663.
 De lucis natura et proprietate. 4°. *Amst.* 1662.
 Responsum ad objecta Joh. de Briyn et Pet. Petii, [de lucis natura, &c.] 4°. *Hagæ Com.* 1663.
 De motu marium et ventorum liber. 4°. *Hagæ Com.* 1663.
 — in English by Arch. Lovel. 8°. *Lond.* 1677.
 De poematum cantu et viribus rythmi. (Anon.) 8°. *Oxon.* 1673.
 De accentibus Græcicis sententia, [e tract. de poematum cantu, &c.] p. 135. ad calc. lib. Hen. Christ. Hemmii inscript. 'Ελληνισμός; ὁρθῶς, q. v.
 De instrumento hydraulici, [e tract. de poematum cantu, &c.] p. 1093. vol. xxxii. thesaur. antiq. sacr. Bl. Ugolini, q. v.

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- De Sibyllinis aliisque quæ Christi natalem præcessere oraculis; acc. responsio ad objectiones nuperæ criticæ sacræ. 8°. Oxon. 1680.
 Castigatt. ad opusc. Vossii de Sibyllinis oraculis et responsionem ad objectt. nuperæ criticæ sacræ, [auctore Ric. Simone;] p. 221. una cum disquisitt. criticis ejusdem Simonis de var. editt. Bibliorum, q. v.
 Variarum observationum liber. 4°. Lond. 1685.
 Notæ in epist. catholicam S. Barnabæ, q. v.
 Observationes in Catullum, q. v.
 De antiqua urbis Romæ magnitudine; p. 1497. vol. iv. thesaur. antiq. Rom. per Jo. Geo. Grævium, q. v.
 De trirēmum et Liburnicarum constructione; p. 705. vol. xii. *Ibid.*
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Illustrium imagines, ex antiquis marmoribus, nomismatib. et gemmis expressæ, quæ extant Romæ, major pars apud Fulv. Ursinum; Theod. Gallæus delineabat. 4°. *Ant.* (1598.)

— ed. alt. aliquot imaginibus et J. Fabri ad singulas commentario auctor atque illustrior. 4°. *Ant.* 1606.

Notæ in fragmenta historicorum ab Ant. Augustino collecta, q. v.

[Easdem etiam reperias inter historicorum ipsorum opera.]

Notæ in Cæsarem; p. 231. inter annott. ad calc. opp. *Cæsaris* ex edit. Jungermani, q. v.

Appendix ad Pet. Ciaconium de triclino Romano, q. v.

Notæ in *Dionem* Cassium, (Han. 1606.) q. v.

Annott. in Sext. Pomp. *Festum* de verborum significatione, q. v.

Notæ ad Servium in Virgilium; una cum lib. Fab. Planctidis *Fulgentii* de exposit. Virgil. continentia, q. v.

Notæ ad kalendarium rusticum Farnesianum; p. 21. vol. VIII. thesaur. antiq. Rom. per Jo. Geo. *Grævium*, q. v.

Notæ ineditæ ad urbis Romæ topographiam Barth. *Mariani*, q. v.

Notæ in selecta ex libb. *Polybii*, aliorumque, de legationibus, q. v.

Notæ in *Salustium*, q. v.

Notæ in *Tacitum*, q. v.

Emendatt. in Theodoretum de curandis Græcorum affectibus; p. 393. vol. V. opp. *Theodoretii*, (Par. 1684.) q. v.

URSINUS, (Georgius) e soc. coll. Medicei.
Antiquitates Hebraicæ scholastico-academicæ. 4°. *Hafniae*, 1697.

— p. 765. vol. XXI. thesaur. antiq. sacr. Bl. *Ugolini*, q. v.

URSINUS, (Geo. Henr.) gymn. poet. Ratisp. rector.
Observationes philologicæ; acc. oratio de Ilio capto, adversus Dionis illam de Ilio non capto, quæ inscribitur *Tpαινός*. 8°. *Ratisp.* 1679.

Grammatica Græca. 8°. *Norimb.* 1691.
Vol. III.

URS

URSINUS, (Gulielmus) Deisellanus, Hessus, gymn. Sarepontani rector.

Disputationes philosophicæ, 2 partt. cum præfat. Rod. Goclenii, sen. 8°. *Francof.* 1603.

Dodecas questionum philosophicarum. 8°. *Francof.* 1604.

Commentarius in P. Rami dialecticam, tam theoreticam, quam practicam, cum primis luculentus et fructuosus. 8°. *Francof.* 1607.

URSINUS, (Josch.)

Speculum Jesuiticum, pontificum Romanorum erga imperatores Germanicos, perfidiam, insolentiam ac tyrannidem representans, &c. una cum appendice. 8°. *Ambergæ*, 1609.

Jesuitici templi stupenda. 8°. *Ambergæ*, 1610.

Hispanicæ inquisitionis et carnificinæ secretiora. 8°. *Ambergæ*, 1611.

Dav. Parei tractatus de S. eucharistia, [ex ipsius commentt. in priorem epist. ad Corinthios] opera et studio J. U. collectus; cum præmio, quo historica narratio de initio et progressu certaminis de S. Coena Domini continentur. 8°. *Ambergæ*, 1612.

Idea pii et pro subditis solicii regis. 8°. *Ambergæ*, 1612.

Narratio historica de Anti-Trinitariis; præmissa lib. Oth. *Casmani* inscript. "Anti-Socinus," q. v.

URSINUS, (Joannes) Jenensis.

Pœmata; p. 1045. part. VI. delitt. *Pœtt.* Germanorum, q. v.

URSINUS, (Jo. Henr.) eccl. Ratisponensia superintendens.

Novus Prometheus Præ-Adamitarum plastes ad Caucasum relegatus et religatus. 8°. *Francof.* 1656.

De Zoroastre Bactriano, Hermete Trismegisto, Sanchoniathone Phœnicio, eorumque scriptis et aliis, contra Mosaicæ scripturæ antiquitatem, exercitationes. 8°. *Norimb.* 1661.

Arboretum Biblicum; in quo arbores et fructus passim in S. Litteris occurrentes exponuntur. 8°. *Norimb.* 1663.

Continuatio historici plantarum Biblicæ. 8°. *Norimb.* 1665.

De ecclesiarum Germanicarum origine et progressu, ab ascensione Domini usque ad Carolum Magnum, compendium historicum; cum appendicibus variarum quarundam lectionum et observationum. 8°. *Norimb.* 1664.

Silva theologiæ symbolice; in qua ducenta S. Scripturæ dicta totidem symbolis illustrantur, &c. 8°. *Norimb.* 1665.

S. Jeremie virga vigilans et olla succensa, occasione terribilis nuper visi cometae, proposita et illustrata. 8°. *Norimb.* 1665.

Analectorum sacrorum libri sex; 2 voll. 8°. *Francof.* 1668, 9.

URSINUS, (Jo. Juvenalis) seu Jo. JUVENALIS Ursinus, q. v.

URSINUS, (Zacharias) Vratislaviensis, in acad. Heidelberg. sac. theol. prof.

Opera theologica; 2 voll. fol. *Neust. Palat.* 1587, 89.

— auctiora a Q. Reutero edita; 3 voll. fol. *Heidelb.* 1612.

Exegesis perspicua controversiæ de sacra Coena; acc. spongia exigua et mollis, comparata ad eluendos colores, quos illevis controuersiæ Paulus Eberus, autore Joach. Cureo. 8°. *Heidelb.* 1575.

[Auctor genuinus videtur esse Zach. URSINUS: Conf. *Placcius*.]

Corpus doctrinæ orthodoxæ; sive catecheticarum explanationum Zach. Ursini opus absolutum, Dav. Parei opera recognitum. 8°. *Heidelb.* 1616.

— a capite ad calcem ita a Dav. Pareo recognitum ac restitutum, ut novum opus haberi possit, q. v.

Ad theologorum quorundam de catechesi Palatina censuram responsio; p. 279. una cum *Catechismo* Palatino, q. v.

A discourse concerning the obseruation and keeping of the sabbath day; translated by J. Stockwood.

8°. *Lond. for John Harrison the younger*, 1584.

URSIO, Altimontensis in Belgio abbas.

Acta S. Marcelli papæ, martyris; p. 9. vol. II. mens. Januar. sett. sanctt. *Bollandi*, q. v.

URSIUS, (Aurelius) Romanus.

Carmen de bello Belgico; in part. II. lib. inscript. "Epitaphius in Alex. *Farnesium*," q. v.

URSIUS, (Robertus)

Epitaphium Basinii Parmensis; p. 442. vol. IV. *Anecdott.* litt., q. v.

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URSO, medicus.
Libellus de primarum qualitatum arcanis et effectibus, cum notulis Jo. Williams; una cum lib. Rog. Baconi de retardandis senectutis accidentibus, &c., q. v.

**URSPERGENSIS abbas, i. e. Conr. à LIECHTEN-
NAW, q. v.**

URSTISIUS, (Christianus) math. dein sac. theol.
in acad. Basil. prof.
Epitome historię Basiliensis, præter totius Hauricę descriptionem, urbis primordia, antiquitates, &c. complectens. 8°. Basil. 1577.
Germaniæ historici illustres; 2 partt. fol. Francof. 1585.
Elementa arithmetica, logicis legibus deducta, in usum acad. Basil. 8°. Basil. 1602.
Commentarii in arithmetica; inserti explicatt. Rod. Snellii in arithmet. Rami, q. v.
Vita ejus a Jac. Christoph. Iselio; p. 429. vol. II. musei Helvetici, q. v.

URSULANUS, (Edm.)
Ἀφροσύνη, sive E. U. propter libellum famosum in judicium vocatus, auctore Paul. Harisio, q. v.

URSULINES.
Les chroniques de l'ordre des Ursulines, par M. D. P. V. [i. e. Marie de Pommereuse, Ursuline;] 3 partt. 4°. Par. 1673.

URSULINUS, (Ignatius) sacerdos Romanus.
Inclytę nationis Florentinę familię suprema Romani pontificatus ac sacra cardinalatus dignitate illustratę. 8°. Rom. 1706.

URSUS, (Albertus)
Historia Marchię Soltwedelensis, in quo potissimum Ursi vita et res gestę exponuntur, per Casp. Sagittarium; p. 381. vol. I. scriptt. rer. Brandenburg., q. v.

URSUS, (Nic. Raimarus) seu Nic. RAIMARUS
Ursus, q. v.

URWICK, (William)
A collection of hymns adapted to congregational worship. 8°. Dubl. 1829.

URY, (Fredericus de) consul Amstelodamensis.
Historia sive brevis et vera narratio initii et progressus turbarum ecclesiasticarum in Hollandia. 4°. Amst. 1621.
— en nu op nieuw in 't licht gebracht, met een voorbericht door E. V. P. 8°. Amst. 1773.

URY, (Joannes) seu Jo. URI, q. v.

VRYHOFF, (Hubertus Gregorius van)
Observationes juris civilis; acc. oratio qua ostenditur interiorem juris Romani notitiam in foro versaturis omnino esse necessariam. 8°. Amst. 1747.

USE.
A treatise of use and custome, [by Meric Casaubon, q. v.]

USHER, (C.)
A letter to a member of the convocation of the university of Oxford, containing the case of a late fellow elect of University-college. (Anon.) 4°. Lond. 1699.

**USHER, (James) archbp. of Armagh, seu Jac. USSE-
RIUS, q. v.**

USHER, (James)
A version of the Messiah, a sacred oratorio. 8°. Lond. 1824.
The dirge of Fauntleroy. 8°. n. p. or d.
— second edit. 8°. n. p. or d.

USHER, (William Rufus)
Cottage life and rural scenery: a poem. 8°. Lond. 1834.

USILUS, (Antonius) ex Caylario, doctor regens
Montispelessuli.
Regię constitutionis ad curiarum præsidialium auctoritatem pertinentis brevis expositio. 4°. Lugd. 1556.
Breves commentarii ad titulum de actionibus quarti libri institutionum civilium. 4°. Lugd. 1558.
— p. 325. vol. I. var. tractt. de Actionibus, q. v.

U S S

USINGEN, (Barth. de) ord. Eremit. S. August.
Responsio ad confutationem Culsamericam plus quam tragicam, &c. 4°. Erphurd., per Jo. Canappum, 1522.
Liber primus quo recriminationi respondet Culsamericę, &c.; duo sermones, I. de ecclesia catholica et de petra super quam edificatur, &c.; II. de matrimonio sacerdotum. 4°. Erford. ap. Jo. Canappum, 1523.
— lib. II. quo respondet Culsamericę confutationi, &c.; tres sermones, I. de revelatione paternę doctrinę Christi; II. de libertate Christiana; III. de sacerdotio regali et ecclesiastico. 4°. Erphord. exc. Jo. Canappus, 1523.
— lib. III. in quo respondet nebulis Culsameri quas commentum est ille in responsionem ad libellum suum vernaculum quibus seipsum pingit; acc. additio de hereticis, et sermo de S. cruce. 4°. Erphurd. 1524.
Libellus in quo respondet confutationi Eg. Mechleri, nitentis tueri errores Culsameri. 4°. Erphurd. 1524.
Libellus de merito bonorum operum; in quo respondet ad Mechlerium et Culsamerum. 4°. Erphurd. 1525.
Libellus de falsis prophetis tam in persona quam doctrina vitandis a fidelibus; de recta predicatione evangelii; de celibatu sacerdotum; responsio ad sermonem Langi de matrimonio sacerdotali, quem fecit in nuptiis Culsameri. 4°. Erphurd. 1525.

USLAR, (M. von)
Chemico-physiological observations on plants; transl. from the German, with additions, by G. Schmeisser. 8°. Edinb. 1795.

USSERIUS, seu Usher, (Jacobus) primo in acad.
Dublin. sac. theol. prof. deinde archiep. Armach.
Gravissimę questionis de Christianarum ecclesiarum, in Occidentis præsertim partibus, &c. successione et statu, historica explicatio. 4°. Lond. 1613.
— et 8°. Hanov. 1658.
— manu ipsius auctoris aucta; ad calc. antiq. Britannicarum ecclesiarum, (Lond. 1687.) ut infra.
Gotteschalci et prædestinationis controversię ab eo motę, historia; una cum duplici ejusdem confessione. 4°. Dubl. 1631.

— et 8°. Hanov. 1662.
Veterum epistolarum Hibernicarum sylloge. 4°. Dubl. 1632.
— ed. alt. 4°. s. l. et a.
Britannicarum ecclesiarum antiquitates; quibus inserta est pestiferę a Pelagio Britanno in ecclesiam inductę hæreseos historia. 4°. Dubl. 1639.
— ed. secunda manu ipsius auctoris aucta. fol. Lond. 1687.
De Romanę ecclesię symbolo apostolico veteri, aliisque fidei formulis, diatriba. 4°. Lond. 1647.
— edente Tho. Barlow; una cum chronologia sacra, ut infra.
— ad calc. annalium, (ed. 1722.) ut infra.
De Macedonum et Asianorum anno solari dissertatio; cum Græcorum astronomorum parapegmate ad Macedonici et Juliani anni rationes accommodato. 8°. Lond. 1648.
— p. 1205. vol. IX. thesaur. Jac. Gronovii, q. v.
— ad calc. annalium, ut infra.

Annales Veteris et Novi Testamenti, ab orbe condito usque ad extremum templi et reipublicę Judaicę excidium; 2 voll. fol. Lond. 1650, 54.
— acc. chronologia sacra Vet. Test. et diss. de Macedonum et Asianorum anno solari, ed. A. Lubin. fol. Par. 1673.
— acc. de chronologia Vet. Test.; de Macedonum et Asianorum anno solari; de symbolis. fol. Genev. 1722.
Chronologia sacra; seu annorum et πατριάρχων; patriarcharum, πατριάρχων; Israelitarum in Ægypto, annorum etiam judicum, regum Judę et Israelis, ἀντιστοιχίαι chronologica; accurate Tho. Barlow. 4°. Oxon. 1660.
— ad calc. annalium, ut supra.

De Cainane dissertatio, ex chronol. sacra; inter Criticos sacros, q. v.
— p. 157. una cum syntagm. de Gr. septuaginta interpretum versione, ut infra.
De textus Hebraici Vet. Test. variantibus lectionibus ad Lud. Cappellum epistola. 4°. Lond. 1652.
— p. 199. una cum syntagm. de Gr. septuaginta interpretum versione, ut infra.
De Græca LXX. interpretum versione syntagma; cum lib. Estherę edit. Origen. et vet. Græca altera ex Arundel. bibl. nunc primum in lucem producta; &c. 4°. Lond. 1655.
Capp. VI. et XVII. Judicum editio duplex, ex cod. Romano et cod. Alexandrino; p. 148. Ibid.
Historia dogmatica controversię inter orthodoxos et pontificios de Scripturis et Sacris vernaculis; acc. dissertt. de Pseudo-Dionysii scriptis, et de epist. ad Laodicenos, cum notis et auctario per Henr. Wharton. 4°. Lond. 1690.

U S S

- De Ignatii mart. epistolis, indeque occasione data, de Polycarpi quoque scriptis, atque apost. constitut. et canonibus Clementi Romano tributis, dissertatio; una cum epist. Ignatii, Polycarpi et Barnabae per Usserium, q. v.
— una cum opp. patrum qui temporibus apostol. floruerunt per Jo. Bapt. Cotelierium, q. v.
- De vita Jac. Usserii e Nic. Bernardi aliorumque scriptis, collectanea; p. 734. inter vitas selectt. aliquot vir. per Gul. Batesium, q. v.
- Armachanus redivivus; vel oratio anniversaria in diem funeris Jac. Usserii, per Payn. Fisherum, q. v.
- Vita ejus, auctore Tho. Smitho; inter vitas eruditiss. et illustr. vir. per Tho. Smithum, q. v.
- praefixa annalibus, (Gen. 1722.) ut supra.
- A sermon on 1 Cor. x. 17. 4°. Lond. 1621.
— with an answer to a challenge, &c. (Lond. 1631.) ut infra.
- A briefe declaration of the universalitie of the church of Christ, and the unitie of the catholike faith professed therein; a sermon on Ephes. iv. 13. 4°. Lond. 1625.
— with an answer to a challenge, &c. (Lond. 1631.) ut infra.
- An answer to a challenge made by a Jesuite [W. Malone] in Ireland; wherein the judgement of antiquity in the points questioned is truly delivered, and the noveltie of the now Romish doctrine plainly discovered. 4°. Lond. 1625.
— and 4°. Lond. 1631.
- A speech delivered in the Castle-chamber at Dublin, Nov. 22nd, 1622, at the censuring of certaine officers, who refused to take the oath of supremacie. *Ibid.*
- p. 1. of a collection of tracts by Dr. Nich. Bernard, entit. "Clavi trabales," q. v.
- The judgement of Dr. Rainoldes touching the originall of episcopacy, more largely confirmed out of antiquity. 4°. Lond. 1641.
- His direction concerning the lyurgy, and episcopall government. 4°. Lond. 1642.
— and 4°. Lond. 1660.
- An order of the commons house of parl. for the suppressing of a pamph. falsely fathered upon the archbp. of Armagh, [viz. the preceding pamphlet;] with his petition to the house of peeres against John Nicholson, ut infra.
- Vox Hiberniae; or rather the voyce of the Lord from Ireland; a fast sermon on Luke xiii. 5. 4°. Lond. 1642.
- His petition to the house of peeres against John Nicholson for publishing under the title of "Vox Hiberniae" some rude and incoherent notes of his sermon preached before the house of lords. (single sheet.) 4°. n. p. or d.
- Immanuel; or the mystery of the incarnation of the Son of God. 4°. Ox. 1643.
— at the end of var. edit. of his body of divinity, ut infra.
- A disquisition touching the Asia properly so called, the Lydian Asia, (which is the Asia mentioned in the New Testament,) the proconsular Asia, and the Asian diocese. 4°. Ox. 1643.
- p. 76. of certain briefe treatises concerning the ancient and moderne government of the Church, q. v.
- Lat. interprete R. Richardson; p. 31. una cum diss. de episcoporum et metropolitanorum origine, interpr. eodem Richardson, ut infra.
- Confessions and proofes of protestant divines of reformed churches, that episcopacy is in respect of the office according to the word of God, and in respect of the use the best; together with a briefe treatise touching the originall of bishops and metropolitans. (Anon.) 4°. Ox. 1644.
[The authorship of the former of these treatises does not appear to belong to Ussher.]
- The originall of bishops and metropolitans; p. 51. of certain briefe treatises concerning the ancient and moderne government of the Church, q. v.
- p. 53. vol. iv. of the third collect. of Somers' tracts, q. v.
- Opuscula duo nunc primum Latine edita; 1. de episcoporum et metropolitanorum origine; 11. de Asia proconsulari; interprete R. Richardson. 8°. Lond. 1688.
- A body of divinitie; or the summe and substance of Christian religion, catechistically propounded and explained. fol. Lond. 1645.
— another edit. fol. Lond. 1648.
— to which is now added twenty sermons, with the life of the author. fol. Lond. 1678.
[This catechism was published without the archbishop's approbation.]

U S T

- The rights of primogeniture; or the excellency of royall authority; a sermon before his majesty, upon the anniversary of his birth-day, on Gen. xlix. 3. 4°. Lond. 1648.
- The reduction of episcopacie unto the form of synodical government received in the antient church. 4°. Lond. 1656.
- a true copy set forth by Dr. Nich. Bernard, occasioned by an imperfect copy lately printed. 4°. Lond. 1656.
- and 4°. Lond. 1679.
- with his judgement of the extent of Christs death and satisfaction, ut infra.
- Lat. interprete Jo. Hoornbeek, cum ejusdem notis; ad calc. epist. Jo. Hoornbeek de independentismo, q. v.
- His judgement, i. of the extent of Christs death and satisfaction, &c.; ii. of the sabbath and observation of the Lords day; iii. of the ordination in other reformed churches; with a vindication of him from a pretended change of opinion in the first, &c. and a declaration of his judgement in several other subjects, by Dr. N. Bernard. 8°. Lond. 1657.
— another edit. 8°. Lond. 1658.
- Of the true intent and extent of Christ's death and satisfaction upon the cross; p. 77. of sermons on general redemption and limited salvation, by W. Dodsworth, q. v.
- A method for meditation; or a mannall of divine duties, fit for every Christians practice. 8°. Lond. 1657.
[This tract is spurious.]
- Certain discourses; viz. of Babylon (Rev. xviii. 4.) being the present see of Rome; of laying on of hands (Heb. vi. 2.) to be an ordained ministry; of the old form of words in ordination; of a set form of prayer; publ. and enlarged by Dr. N. Bernard. 8°. Lond. 1659.
- The power communicated by God to the prince, and the obedience required of the subject; published, with a preface, by bp. Sanderson. 4°. Lond. 1661.
— and 8°. Lond. 1683.
- His strange and remarkable propheties and predictions; giving an account of his foretelling the rebellion in Ireland forty years before it came to pass, &c. 4°. Lond. 1678.
- His second prophetie delivered to his daughter on his sick-bed; wherein is contained divers prophetick sayings for the years 1680-1684, &c. 4°. Lond. 1681.
- His prophecy; to which are added two letters, one from sir W. Boswell, ambassadour at the Hague, to Will. Laud, archbp. of Canterbury, the other from John Bramhall, bp. of Derry, to archbp. Usher. 4°. Lond. 1687.
— and in the Harleian miscellany, q. v.
- His prophecy; p. 4. with a French Prophecy, q. v.
[These last three tracts contain different accounts of his prediction respecting the persecution of the church in England.]
- The duty of subjects to supply the kings necessities; a speech delivered in the Castle at Dublin, April 30th, 1627; p. 11. of a collection of tracts by Dr. Nich. Bernard entit. "Clavi trabales," q. v.
- His judgment and practice in point of loyalty, episcopacy, liturgy, and ecclesiasticall constitutions of the church of England; p. 47. *Ibid.*
- Of the first establishment of English laws and parliaments in Ireland; p. 23. vol. 1. of Gutch's Collectanea, q. v.
- A discourse, shewing when the imperial laws were received by the old Irish; p. 41. *Ibid.*
- An epistle concerning the religion anciently professed by the Irish and Scottish; at the end of a friendly advertisement to the pretended catholickes of Ireland, by sir Christopher Sibthorp, q. v.
- and with some alterations; with an answer to a challenge, &c. (Lond. 1631.) ut supra.
- Of the original and first institution of Corbes, Erenachs and Termon lands; p. 175. of Charles Vallancey's collect. de rebus Hibernicis, q. v.
- His life and death, by Dr. Nich. Bernard, q. v.
- His life, by the rev. R. Hone, q. v.
- His life, by Dr. Richard Parr, q. v.
- A collection of three hundred letters between him and most of the eminentest persons for piety and learning in his time. *Ibid.*
- USTERI, (Leonhard)
Entwicklung des Paulinischen lehrbegriffes in seinem verhältnisse zur biblischen dogmatik des Neuen Testaments. 8°. Zurich, 1832.
Commentar über den brief Pauli an die Galater. 8°. Zurich, 1833.

V U E

USUARDUS, monachus San-Germanensis.
Martyrologium; una cum aur. leg. Jac. de *Voragine*, q. v.
— cum additt. et annot. Jo. Molani. 8°. *Lovan.* 1568.
— ed. alt. acc. de martyrologiis et indiculus sanctorum
Belgii, auctore Jo. Molano. 8°. *Ant.* 1583.
— per Laurentium de la Barre castigatum; p. 509. hist.
Christ. vet. patr. per Ren. *Laurentium* de la Barre, q. v.
Martyrologium sincerum Usuardi, ab observatt. Sollerii vin-
dicatum opera D—— mon. Benedictini. 4°. *Par.* 1718.

USURPATION.

The "exercitation" answered, in the assertions following
made good against it; i. that the usurpation pretended by
the Exercitator is really no usurpation; ii. that former
oaths in controversie oblige not against obedience to pre-
sent powers; iii. that obedience is due to powers in pos-
session, though unlawfully enter'd. 4°. *Lond.* 1650.

USURY.

The death of usury; or the disgrace of usurers, compiled
more pithily then hitherto hath bene published in English.
4°. *Camb. by John Legatt*, 1594.
A tract against usurie; presented to the high court of par-
liament. 4°. *Lond.* 1621.
Usury arraigned and condemned; or a discoverie of the
infinte injuries this kingdome endureth by the unlawfull
trade of usurie. 4°. *Lond.* 1625.
A discourse upon usury, or lending money for increase;
occasioned by Mr. David Jones's late farewell sermon;
proving the lawfulness thereof, &c. 4°. *Lond.* 1692.
Remarks on the projected abolition of the usury laws, and
the probable effects of the measure upon the commerce
and general prosperity of the nation. 8°. *Lond.* 1818.
Serious considerations on the proposed bill of Mr. serjeant
Onslow, to repeal the laws of usury, and throw open the
money-market. 8°. *Lond.* 1824.
Reasons against the repeal of the usury laws. 8°. *Lond.* 1825.
A defence of our laws against usury, by an inquiry into the
causes and consequences of the several reductions in the
rate of interest in England. 8°. *Lond.* 1826.
Usury stated; being a reply to Mr. Jelinger's "Usurer
cast," whereunto are adjoyned, some animadversions on
Mr. Bolton's and Mr. Capel's discourses concerning the
same subject, &c. by T. P., q. v.

UTENHOVIUS, (Carolus) F. patricius Gandavensis.
Xenia; seu allusionum liber primus; una cum Franciscano
et aliis poemm. Geo. *Buchanani*, (Basil. 1564.) q. v.
Comm. parallelos, sive de Hispanorum et Turcarum opibus
atque provinciis, ex libris J. Boteri; p. 1144. politic. imp.
Melch. *Goldasti*, q. v.

UTENHOVIUS, (Joannes) Gandavus.
Simplex et fidelis narratio de instituta ac demum dissipata
Belgarum, aliorumque peregrinorum in Anglia, ecclesia,
et potissimum de susceptis postea illius nomine itineribus,
quaque eis in illis cuenerunt; in qua multa de Cœna
Dominicæ negocio aliisque rebus tractantur. 8°. s. l. 1560.

UTERSENSE cœnobium.
Diplomatarium cœnobii Utersen. ab an. 1242 ad an. 1638;
p. 3475. vol. iv. monumentt. rer. *Germanicarum* per
Ern. Joach. de Westphalen, q. v.

UTICENSIS, (Victor) seu VICTOR Uticensis, q. v.

UTINO, (Leonardus de) ord. præd.
Sermones de sanctis per totum annum; 2 voll.
fol. (*Colon. per Ulric. Zell.*) 1473.
Sermones floridi de tempore. 4°. *Lugd. per Jo. Trechsel*, 1496.

UTOPIA.
Canary-birds naturaliz'd in Utopia; a canto. 8°. *Lond.* 1709.

UTRECHT, seu TRAJECTUM ad RHENUM, q. v.

UTTERSON, (Edward Vernon)
Select pieces of early popular poetry; republished princi-
pally from early printed copies in the black letter; 2 vols.
(*Anon.*) 8°. *Lond.* 1817.

UVEBRAMUS, (Fridericus) sac. theol. doct.
De sacrosancta Domini Cœna, carmen; ad calc. tract. Bened.
Thalmanni de Cœna Domini, q. v.

VUELL, (Petrus à)
De usuris tractatus. 8°. *Colon.* 1564.

VUERNHERUS, seu WERNERUS, q. v.

V U L

VULCANIUS, (Bonaventura) Brugenis.
De literis et lingua Getarum, siue Gothorum, item de notis
Lombardicis; acc. specimina variarum linguarum.

8°. *Lugd. Bat.* 1597.
Thesaurus utriusque linguæ; h. e. Philoxeni aliorumque
veterum authorum glossaria Latino-Græca et Græco-
Latina; acc. veteres grammatici Latini et Græci, cum
notis; [præmittuntur notulae quædam MSS. E. Bernardi.]
fol. *Lugd. Bat.* 1600.

— exemplar aliud cum notis MSS. Scaligeri, Is. Vossii et
Jo. Meursii.

Onomasticon vocum Latino-Græcarum olim Calepino præ-
fixum, nunc vero repurgatum; ad calc. *Ibid.*

Gothicarum et Langobardicarum rerum scriptores aliquot
veteres, ex bibl. Vulcanii et aliorum. 8°. *Lugd. Bat.* 1618.
Conjecturæ in Dicæarchi statum Græciæ; in vol. ii. geo-
graph. vet. scriptt. per Jo. *Hudsonum*, q. v.

Consilium de studio medicinæ; p. 127. una cum narrat.
Jonæ Guil. *Te Water* de rebus acad. *Lugd. Bat.*, q. v.

Var. lectt. et castigat. ad questiones physicas et epistolas
Theophylacti Simocattæ, q. v.

Oratio in obitum ejus per Pet. Cunæum; una cum epist.
ejusdem *Cunæi*, q. v.

[Scripsit versionem et annott. ad var. auctores Græcos.]

VULCATIUS Gallicanus, seu Vulc. *GALLICANUS*, q. v.

VULFADUS, archiepisc. Bituricensis.

Epistola ad parochos et parochianos suos; p. 602. vol. iv.
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vol. ii. corp. hist. med. ævi per Jo. Geo. *Eccardum*, q. v.

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Grammaticæ Arabicæ elementa et formarum doctrina per
tabulas descripta. 4°. *Bonnæ*, 1832.

Chrestomathia Schahnamiæ. 8°. *Bonnæ*, 1833.

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with hints for their improvement. 4°. *Lond.* 1828.

A supplement to the paper entitled "Some considerations on
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VULPA, (Jo. Antonius)

Poemata; p. 1442. part. ii. delitt. *Poett. Itolorum*, q. v.

VULPE, (Gregorius à) Vincentinus.

[In Lat. vertit varia opuscula Græcorum *Medica*, q. v.]

VULPE, (Marcellus) J. U. D. archidiacon. Montispel.
Praxis judicialis fori ecclesiastici. 4°. *Trani*, 1636.

VULPELLIUS, (Octavianus) a Sancto-Angelo, Me-
taurenensis.

De præpositionum, adverbiorum et conjunctionum signifi-
catione. 4°. *Urbini*, 1595.

De libertate ecclesiastica. 4°. *Urbini*, 1595.

De trenga et pace; p. 406. vol. xi. part. i. tractt. *Juris*
universi, q. v.

VULPES, (Angelus) a Monte Piloso, ord. min.

Sacræ theologiæ summa Jo. Duns Scoti et commentaria,
quibus ejus doctrina elucidatur, comprobatur, defenditur,
&c.; pars prima; 2 voll. fol. *Neap.* 1622.

VULPII, fratres.

Annali della tipografia Volpi-Cominiana, colle notizie in-
torno la vita e gli studi de' fratelli Volpi. 8°. *Padova*, 1809.

VULPINUS, (Jo. Bapt.) med. Astensis.

Epistola ad Car. Musitanum; p. 8. inter var. apologias pro
Car. *Musitano*, q. v.

VULPIUS, (C. A.)

Handwörterbuch der mythologie der deutschen, verwandten,
benachbarten und nordischen völker. 8°. *Leipz.* 1826.

VULPIUS (Jo. Ant.)

Scholæ duæ; i. de Aristotele, ejusque laudatoribus et
reprehensoribus; ii. quæ præcipue eidem philosopho
vitio vertantur; acc. syntagma de vet. philosophis lib. i.
physicorum ab Aristotele nemoratis. 4°. *Patav.* 1728.

Oratio habita in gymn. Patav. cum a tractanda philosophia
ad politiorum humanitatem exponendam translatus esset.

4°. *Patav.* 1737.

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humanioribus adversus earum contemptores. 8°. *Patav.* 1743.

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- Opuscula philosophica. 8°. *Palav.* 1744.
 Liber de satyræ Latinæ natura et ratione, ejusque scriptoribus qui supersunt, Horatio, Persio, Juvenale; item paraphrasis perpetua, et commentarius, in decimam satyram Juvenalis. 8°. *Palav.* 1745.
 Divinatio in diptychum eburneum Vaticanum, olim Ang. Mar. Quirini, ad rem uxoriæ, ut videtur, pertinens. 8°. *Palav.* 1750.
 Oratio pro facultate poetica. 8°. *Palav.* 1750.
 Jacobi, sive Actii Synceri Sannazarii vita; una cum opp. ejusdem Sannazarii, q. v.
 Annotazioni sopra "Marmi eruditi" del conte Sertorio Orsato, [*Ursatus*, q. v.]
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VULPIUS, (Hieronymus) Novocomensis.

Poemata; p. 1452. part. II. delitt. *Poett. Italorum*, q. v.

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- De la puissance du pape, et des libertés de l'église Gallicane. 4°. *Genève*, 1635.
 Le vray théâtre d'honneur et de chevalerie; ou le miroir héroïque de la noblesse; 2 part. fol. *Par.* 1648.
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VULTEIUS, (Herm.) J. C. acad. Marp. antecessor.

- In institutiones juris civilis a Justiniano compositas commentarius; 4 libb. 4°. *Marp.* 1598.
 Ad titulos Codicis qui sunt de jurisdictione et foro competentis, commentarius. 8°. *Francf.* 1599.
 Jurisprudentiæ Romanæ a Justiniano compositæ libri duo. 8°. *Marp.* 1602.
 — contracti per J. Arn. *Corvinum*, q. v.
 Consilia sive responsa doctorum et professorum facultatis juridicæ in acad. Marpurgensi, congesta studio atque opera H. V.; 2 voll. fol. *Marp.* 1606.
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 Tractatus tres de modo discendi, docendi, et exercendi jura, sc. H. V., Egid. Mommerii, et Mich. *Truberi*, q. v.
 Vita et scripta Vultei per Jo. Henr. Dauberum; p. 160. memor. clar. jurisconsult. per Henning. *Witten*, q. v.

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- Epigrammatum libri quatuor; acc. ejusdem xenia. 8°. *Lugd. exc. Jo. Barbous*, 1537.
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 Hendecasyllaborum libri duo. 8°. *Par. apud Sim. Colinaum*, 1538.

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- Oratio de vita et obitu Philippi Senioris, Landgravii Hassiæ; p. 1. vol. II. apud curiæ. superioris avi imperatorum, &c. per Herm. *Kirchnerum*, q. v.
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VULTURINUS, (Pancracius) crem. de Monte Cervino.

- Panegyricus Slesiacus; p. 138. vol. IV. scriptt. rer. *Lusatiarum Hoffmanni*, q. v.

VURIMARIA, (Henr. de) ord. Erem.

- Additt. ad libros sententiarum Pet. *Lombardi*, q. v.

VURSTISIUS, (Christ.) seu Christ. URSTISIUS, q. v.

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- Commentarius litteralis et moralis in Jonam prophetam per lectiones sive sermones exegeticos sexaginta distributus. fol. *Ant.* 1640.

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- Three speeches delivered in Guild-hall, March 4th, by the earl of Northumberland, the lord Lowden, and sir Henry Vane, jun. conc. the treaty at Uxbridge. 4°. *London*, 1644.
 [Sir H. Vane's speech is wanting in this copy.]
 A true copy of the propositions of the king's commissioners, presented to the commissioners of the parliament, now assembled at Uxbridge; with a letter from a grave divine of the assembly concerning the treaty. 4°. *Oxf.* 1644.
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 The question disputed, from an answer to the two declarations printed at Oxford 1643, with a short survey had of the late treaty at Uxbridge, &c. 4°. *London*, 1645.
 A full relation of the passages conc. the late treaty for a peace begun at Uxbridge, Jan. 30th, 1644. 4°. *Oxf.* 1645.
 Considerations touching the late treaty for peace at Uxbridge; with some reflections upon the principall occasions and causes of the frustration thereof; extracted out of the late printed "Full relation, &c." 4°. *Oxf.* 1645.
 The judgement of an old grand-jury-man of Oxfordshire, concerning the breaking up of the late treaty; delivered upon his perusal of the late printed "Full relation, &c." 4°. *Oxf.* 1645.

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- Prem Sagur; or a transl. into the pure Hindee, or K'hurco Bolee, of the tenth chapter of the B'hagwut, by Shirce Lulloo Lalkub. (*imperf.*) 4°. *Calcutta*, 1805.
 — another edit. 4°. *Calcutta*, 1810.

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- Tractatus de patrum, conciliorum, traditionum autoritate circa fidei dogmata, cultus item moresque vivendi; cum præfat. Dav. Parci. 8°. *Francf.* 1611.

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- Itinæ Persicæ descriptio, quam ex codd. MSS. Arab. bibl. Lugd. Bat. edidit, cum versione Lat. et annot. critica P. J. U.; præmissa est diss. de Ibn Haukali geographi cod. Lugduno-Batavo. 4°. *Lugd. Bat.* 1822.
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- Artificium investigandarum radicum Hebraicarum, brevisimis præceptis comprehensum exemplisque illustratum. 8°. *Lugd. Bat.* 1682.
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- Theorica y practica de comercio y de marina. fol. *Madr.* 1742.

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- Segunda parte de los anales de la corona y reyno de Aragon, que prosigue los del doctor B. L. de Argensola, desde el año MXXXI hasta el XXVIII. publ. el fray Mig. Ramon Zapater. fol. *Zarag.* 1663.

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W

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- W. (A.) i. c. sir Anth. WELDON, q. v.
- W. (A.)
The legislative power is Christ's peculiar prerogative, proved from Is. ix. 6, 7. 4°. Lond. 1656.
- W. (A.) esq.
The enormous abomination of the hoop-petticoat, as the fashion now is, and has been for about these two years fully display'd. 8°. Lond. 1745.
- W. (B.)
Free ports, the nature and necessity of them stated. fol. Lond. 1652.
- W. (C.) i. c. Charles WASE, q. v.
- W. (C.)
A summary of controversies; wherein the chiefest points of the holy catholike Roman fayth, are compendiously, and methodically proued, against the sectaries of this age; second edition. 8°. S. Omers, 1623.
- W. (C.)
A perfect narrative of the whole proceedings of the high court of justice in the tryal of the king, in Westminster hall; with the several speeches of the king, lord president, and solicitor general; 3 Nos. 4°. Lond. 1648.
— p. 485. vol. II. of the second collection of Somers' tracts, q. v.
- W. (C.)
Missa triumphans; or the triumph of the mass, wherein all the sophistical and wily arguments of Mr. de Rodon are answered; together with an appendix by way of answer to the translators preface; by F. P. M. O. P. 8°. Louain, 1675.
[In one epistle dedicatory the author subscribes himself W. C., in another C. W.]
- W. (C.)
Memoirs of a gentleman, who resided several years in the East Indies during the late revolutions, and most important events in that part of the world. 8°. Lond. 1774.
- W. (C. D.)
A letter from Holland touching liberty of conscience. 4°. n. p. 1688.
- W. (C. S.) captain.
Journal of an excursion to Antwerp during the siege of the citadel in December 1832. 8°. Lond. 1833.
- W. (D.) i. c. Will. DENTON, q. v.
- W. (D.) D. D.
A comfortable epistle written (as it is thought) by maister D. W. in his owne defence, and the brethren that suffer deprivation for the popish ceremonies vrged by the bishops, 1570; p. 1. of a parte of a Register, containinge sundrie memorable matters, &c., q. v.

W

- W. (sir D.) bart. of the church of Rome.
Some reflections on the oaths and declaration appointed in an act past in the first year of the reign of K. William and Q. Mary, in reference to the Roman catholicks of England. 4°. Lond. 1695.
- W. (E.) Gr. i. c. sir Edw. WALKER, Garter, q. v.
- W. (E.) i. c. Edm. WINGATE, q. v.
- W. (E.) i. c. Edw. WORSELEY, q. v.
- W. (E.)
His Thamesidos, deuided into three bookes or cantos. 4°. Lond. by W. W. 1600.
- W. (E.)
Three kingdoms made one, by entering covenant with one God. 4°. Lond. 1643.
A solemn league and covenant of three kingdomes, cleared to the conscience of every man, who is not willingly blinde, or wilfully obstinate. 4°. Lond. 1643.
- W. (E.) M. A.
No preexistence; or a brief dissertation against the hypothesis of humane souls living in a state antecedaneous to this. 4°. Lond. 1667.
- W. (E.)
The bishops courts dissolved; or the law of England touching ecclesiastical jurisdiction. fol. Lond. 1681.
A short history of the life and death of the act made 35 Elizabeth, cap. 1., as also the conventicle act, made 16 Charles II., wherein it plainly appears that both the said acts are expired, and have no force in law. fol. Lond. 1681.
- A justification of the paper, entituled, "A short history, &c." containing some observations on that part of the Gazett (published April 21st) which asserts the contrary. fol. Lond. 1681.
- W. (F.) i. c. Francis WOODCOCK, q. v.
- W. (F.)
A letter to a bishop from a minister of his diocess. 4°. Lond. 1691.
A second letter to a bishop from a minister of his diocess. 4°. Lond. 1692.
- W. (G.) i. c. sir George WAKEMAN, q. v.
- W. (G.) i. c. George WEBBE, q. v.
- W. (G.) i. c. George WHETSTONE, q. v.
- W. (G.) i. c. George WHITEHEAD, q. v.
- W. (G.)
Newes out of Cheshire of the new found well. 4°. Lond. by F. Kingston, 1600.
- W. (G.)
A rich storehouse or treasure for the diseased; wherein are many approved medicines for diuers and sundry diseases, which haue beene long hidden, now seuenthy augmented and enlarged by A. T. 4°. Lond. 1631.

W

W. (G.)

Furor-poeticus (i. e.) propheticus; a poetick-phrensie; it is the result of a private-musing occasioned by a publick report in the country, of the parliaments restauration by Geo. Moncke, &c. 8°. Lond. 1660.

W. (G.)

The maid of the Greek isle; lyrics, &c. 8°. Lond. 1825.

W. (G. D.)

Exemplar epistolæ scriptæ ad Dominum Paulinum, quondam Datarium sub Clementis VIII. pontificatu; inter var. opuscul. quibus primarium Jesuiticæ fidei caput de Papæ potestate super omnes reges, evertitur, q. v. — en François. 8°. s. l. 1611.

W. (H.)

The prelates pride; or the manifestation that the bishops lordly government from the originall institution is not de jure divino, by divine right, &c.; whereunto is added the bishop of Lincolnes [i. e. Rob. Grosstete's] propheticie concerning the prelates. 4°. n. p. 1641.

W. (H.) gent.

The accomplish'd courtier; consisting of institutions and examples, by which courtiers and officers of state may square their transactions prudently and in good order and method. 8°. Lond. 1658.

W. (H.)

The freeness of Gods grace in the forgiveness of sins, by Jesus Christ, vindicated; against the doctrine of Mr. Fergusson, in his sermon preached at the morning lecture, Aug. 5th. 4°. Lond. 1668.

W. (J.) i. e. James WADSWORTH, q. v.

W. (J.) i. e. John WAGSTAFF, q. v.

W. (J.) M. D. i. e. Dr. James WALLACE, q. v.

W. (J.) i. e. James WELWOOD, q. v.

W. (J.) minister at Wadhurst, Sussex, i. e. J. WHITE, q. v.

W. (J.) i. e. John WILLIAMS, bp. of Chichester, q. v.

W. (J.) a catholicke priest, i. e. John WILSON, q. v.

W. (J.) i. e. John WORLIDGE, q. v.

W. (J. J.) i. e. Jo. Jac. WETSTENIUS, q. v.

W. (J. L.) i. e. Jo. Leon. WEIDNERUS, q. v.

WH. (Jh.) i. e. John WHITE, q. v.

W. (J.)

The valiant Scot; a play. 4°. Lond. 1637.

W. (J.)

Petitions against bishops, and their votes in parliament, subscrib'd unto after a clandestine, deliver'd after a tumultuous manner, and falsly going under the name of a whole county or towne, proved to be both contrary to our late taken protestation, as also utterly unlawfull. 4°. Lond. 1642.

W. (J.)

Suppositions, with this humble request and advice of many thousands; to the right honourable the houses of parliament. 4°. Lond. 1642.

W. (J.)

A mite to the treasury, of consideration in the commonwealth, by severall queries, and such like particulars, in reference to its present state, a representative, religion, law, &c. 4°. Lond. 1653.

W. (J.)

Romæ ruina finalis A. D. 1666, mundique finis sub quadragessimũ quintum post annum, per J. W. et alios. 4°. Lond. 1655.

W

W. (J.) priest.

A friendly letter to the flying clergy, wherein is humbly requested, and modestly challenged the cause of their flight. 4°. Lond. 1665.

W. (J.)

Officium clerici pacis; a book of indictments, informations, appeals and inquisitions; also the manner of holding the sessions of peace, &c. 8°. Lond. 1676.

W. (J.)

Some remarks upon a speech made to the grand jury for the county of Middlesex, concerning the execution of penalties upon the churches of Christ which worship God in meeting-houses, and their so doing. 4°. Lond. 1682.

W. (J.)

A proposal to the house of commons for raising above half a million of money per annum by a tax upon signs. 4°. Lond. 169½.

W. (J.)

A poem occasion'd by the general peace. fol. Lond. 1698.

W. (J. C.)

Positiones de honoribus a bono cive capessendis; p. 429. vol. v. Musei Helvetici, q. v. Oratio, qua disquiritur, quænam sit scientia præstantissima; p. 629. Ibid.

W. (Is.)

The copy of a letter, lately written in meeter, by a yonge gentiwoman, to her unconstant lover; with an admonition to al yong gentiwomen, and to all other mayds in general to beware of mennes flattery, &c. 8°. Lond. by Rich. Jhones, n. d.

W. (Juan) i. e. Juan de VALDES.

Comentario o declaracion familiar y compendiosa sobre la primera epistola de san Paulo Apostol a los Corinthios. 8°. Ven. 1557.

W. (L.) i. e. Leonard WILLAN, q. v.

W. (L.) i. e. Laurence WOMACK, q. v.

W. (L.)

The religion of the church of England, &c. 4°. (title wanting,) 1678.

W. (L.)

A revision of Dr. Geo. Morlei's judgment in matters of religion, or an answer to several treatises written by him upon several occasions concerning the church of Rome, &c.; to which is annext a treatise of Pagan idolatry. 4°. n. p. 1683.

The revision revised; or a vindication of George bishop of Winton, against a late pamphlet, published by L. W. and entituled "A revision &c." 4°. Lond. 1684.

W. (M.)

Animadversions upon generall Monck's letter to the gentry of Devon; wherein his arguments for anarchy are considered, and the weaknesse of his Harringtonian principle detected. 4°. n. p. 1659.

W. (M.) M. A.

A comedy called the marriage broker; or the pander. 8°. Lond. 1662.

W. (N.)

A discourse concerning the engagement; or the northern subscribers plea opposed. 4°. Lond. 1650.

W. (N.)

The doctrines of the gospel vindicated; in a letter to Mr. Phil. Gibbs, in answer to his letter to the protestant dissenting congregation at Hackney; second edition. 8°. Lond. 1738.

W. (O.) i. e. Obadiah WALKER, q. v.

W. (P.) rector of Edlington, Yorkshire, i. e. P. WATKINSON, q. v.

W. (P.) i. e. P. WIDORNE, q. v.

W. (P.)

New songs and poems a-la-mode both at court and theaters. 8°. Lond. 1677.

W

- W. (R.) i. e. sir Robert WALPOLE, q. v.
- W. (R.) i. e. Izaak WALTON, q. v.
- W. (R.) i. e. Robert WARE, q. v.
- W. (R.) i. e. Robert WILDE, q. v.
- W. (R.) i. e. Richard WITT, q. v.
- W. (R.) rector of St. Catherine Colmans, i. e. Rob. WRIGHT, q. v.
- W. (R.)
A right excellent and famous comoedy called the three ladies of London. 4°. Lond. by Roger Wards, 1584.
The pleasant and stately morall of the three lordes and ladies of London, with the great joy and pompe, solcumpnized at their mariages. 4°. Lond. by R. Jones, 1590.
- W. (R.)
Martine Mar-Sixtus; a second replie against the defensory and apology of Sixtus the fift, defending the execrable fact of the Jacobine frier, vpon the person of Henry III. &c.; wherein the saide apology is faithfully translated, directly answered and fully satisfied.
4°. Lond. for Tho. Woodcock, 1591.
- W. (R.)
A looking-glasse for papists; to see their owne deformities in matters of faith and religion, &c.; with a briefe history of the popes liues from the first three hundred yeeres after Christ, vntill Paul the fift. 4°. Lond. 1621.
- W. (R.)
Mount Tabor; or private exercises of a penitent sinner. 8°. Lond. 1639.
- W. (R.)
The declaration of the Brittish in the north of Ireland; with some queres of colonel Monke, and the answers of the Brittish to the queres, &c. 4°. n. p. 1648.
- W. (R.)
Flamma sine fumo; or poems without fictions; hereunto are annexed the causes, symptoms, or signes of several diseases with their cures, &c. in poetical [sic] measure. 8°. Lond. 1662.
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- W. (R.)
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- W. (S.) A. i. e. Will. SHEPARD, Anglus, q. v.
- W. (S.) i. e. Robert SOUTHWELL, q. v.
- W. (S.) i. e. Seth WARD, q. v.
- W. (S.)
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- W. (S.) M. D.
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- W. (S.)
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- W. (T.) i. e. George SAVILE, marq. of Halifax, q. v.
- W. (T.) i. e. Thomas WALKINGTON, q. v.
- W. (T.) i. e. Thomas WALKLEY, q. v.
- W. (T.) a Roman catholic soldier, i. e. Thomas WARD, q. v.
- W. (T.) i. e. Thomas WEAVER, q. v.
- W. (T.) i. e. Thomas WILCOCKS, q. v.
- W. (T.) i. e. Thomas WILSON, q. v.
- W. (T.) i. e. Thomas WRIGHT, q. v.
- W. (T.) P. i. e. priest.
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- W. (T.)
A briefe recitall of the unreasonable proceedings of Dr. Laud against T. W. minister of the word of God, which he conveyed into his hands in a letter very lately sent to him in the Tower; together with his absurd answer to the same. 4°. Lond. 1641.
- W. (T.)
A letter of friendly admonition to a divine of the synod, upon occasion of a sermon preached by him Oct. 18, 1647; together with certain quares presented to the synod, wherein the maine objections against the common-prayer set forth in the preface to the late directory are examined, &c. 4°. n. p. 1647.
- W. (T.)
The resurrection of loyalty and obedience, out of the grave of rebellion, by the sacred force of the oathes of supremacy and allegiance, which have lain as dead, and out of minde, for diverse years, and here raised up out of the dust, and discovered in their great inviolable force and power unto the people. 4°. Lond. 1660.
— and enuit. "The oaths of supremacy and allegiance, which have lain dead for many years, now taken by both houses of parliament, and all officers and souldiers, and are to be taken by all those that fear God and honour the king; with some brief observations upon the said oaths, &c." 4°. Lond. 1660.
- W. (T.)
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- W. (T.)
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- W. (T.)
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A briefe treatise containyng many proper tables; and easie rules; verie necessarie and needefull for the use and commoditie of all people, collected out of certaine learned mens workes; perused, corrected and augmented by W. W. 8°. Lond. by John Charlwood, 1591.

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Memoria Geo. Rostii, translata ex Germanica concione funebri habita a Casp. Wagnero; p. 325. memor. clar. theologorum per Henning. *Witten*, q. v.

WAGNER, (Christianus)
Epistolæ ad Ant. Magliabechium; p. 367. vol. i. clar. Germanorum *Epistt.* ad Ant. Magliabechium, q. v.

WAGNER, (Elardus)
Diss. theol. inaug. de philosophia quam vitare Paulus jubet, Coloss. ii. 8. 4°. *Bremæ*, 1747.

WAGNER, (Gottlob)
De Alcestide Euripidea. 8°. *Lipsiæ*, 1797.

WAGNER, (Hen. Michell) M. A. vicar of Bright-helmston.
A funeral sermon on Philipp. i. 21. on the death of the rev. Rich. Bracken. 8°. *Brighton*, 1830.

WAGNER, (Heinrich Adolph Ed.)
Versuch eines ausführlichen lehrbuchs der chronologie, erster theil mathematische chronologie. 8°. *Leipz.* 1826.

W A G

WAGNER, (Jo. Conr.) Augustanus.
Discepcionis de rege Romanorum pars prima; præ-
Maxim. Sandæo. 4°. *Herbipoli*, 1618.

WAGNER, (Jo. Ehrenfried)
Integritas commatis vii. cap. v. primæ Joannis Epistolæ
ab impugnationibus novatoris ejusdam vindicata.
4°. *Chemnicii*, s. a.

WAGNER, (Jo. Franciscus) phil. doct.
Diss. de Petri Agricola vita et meritis in scholam, eccle-
siam et rempublicam, in primis etiam in concordie for-
mulam; resp. Geo. Lipp. 4°. *Helmsi*, 1756.

WAGNER, (Tobias) sæc. theol. doct. et cancellarius
acad. Tubing.
Breviarium totius orbis terrarum geographicum.

8°. *Ulmae*, 1663.
Inquisitio in oracula Sibyllarum de Christo, occasione ora-
tionis anno 1662 in pervigilio Nativitatis salutiferæ de
iisdem habitæ. 4°. *Tubing.*, 1664.
Examen elencticum atheismi speculativi. 4°. *Tubing.*, 1677.
Memoria Melch. Sylv. Eckhardi, translata ex Germanica
concione lugubri habita a Tob. Wagnero; p. 754. me-
mor. clar. theologorum per Henning. *Witten*, q. v.

WAGSTAFF, (John) M. A. of Oriel coll.
Historical reflections on the bishop of Rome; chiefly disco-
vering those events of humane affaires which most ad-
vanced the papal usurpation. 4°. *Oxf.*, 1660.
The question of witchcraft debated; or a discourse against
their opinion that affirm witches. 8°. *Lond.*, 1669.
— second edition. 8°. *Lond.*, 1671.
The opinion of witchcraft vindicated, in answer to a book,
intit. "The question of witchcraft debated;" by R. T., q. v.

WAGSTAFF, (Simon) i. e. Jonathan SWIFT, q. v.

WAGSTAFFE, (Guil.) M. D.
Lettre au docteur Freind, montrant le danger et l'incerti-
tude d'insérer la petite verole. 8°. *Lond.*, 1722.

WAGSTAFFE, (Thomas) M. A. of New-Inn Hall,
chanc. of Lichfield.
A thanksgiving sermon on Prov. i. 10-16. for God's great
mercy in discovering and defeating the late treasonable
conspiracy against his majesty's person and government.
4°. *Lond.*, 1683.
A thanksgiving sermon on 1 Kings i. 5. for his majesty's
victory over the rebels. 4°. *Lond.*, 1685.
A sermon on 1 Pet. iii. 8. at a meeting of the natives and
inhabitants of the county of Warwick. 4°. *Lond.*, 1688.
An answer to a late pamphlet [by Zach. Taylor,] entit.
"Obedience and submission to the present government
demonstrated from bp. Overall's convocation-book;" with
a postscript in answer to Dr. Sherlock's "Case of alle-
giance." (Anon.) 4°. *Lond.*, 1690.
An answer to Dr. Sherlock's "Vindication of the case of
allegiance due to sovereign powers;" which he made in
reply to "An answer to a late pamphlet, entit. Obedience
and submission, &c., with a postscript in answer to Dr.
Sherlock's Case of allegiance." (Anon.) 4°. *Lond.*, 1692.
An answer to a letter to Dr. Sherlock, written [by bp.
Lloyd] in vindication of that part of Josephus's history
which gives the account of Jaddus's submission to Alex-
ander, against the answer to the piece, entit. "Obedience
and submission to the present government." (Anon.)
4°. *Lond.*, 1692.

His majesties most gracious speech to both houses of parlia-
ment, with additions and explications; directed to the
house of commons, by the free-born people of England.
(Anon.) 4°. n. p. or d.
— reprinted p. 155. vol. III. of the third collection of
Somers' tracts, q. v.
A supplement to his majesties most gracious speech; directed
to the house of commons, by the commons of England.
(Anon.) 4°. n. p. or d.
— reprinted p. 165. vol. III. of the third collection of
Somers' tracts, q. v.

A letter out of Lancashire to a friend in London, giving
some account of the late tryals there; together with some
seasonable and proper remarks upon it. (Anon.)
4°. n. p. 1694.

W A I

A letter out of Suffolk to a friend in London, giving some
account of the last sickness and death of archbp. San-
croft. (Anon.) 4°. *Lond.*, 1694.
— reprinted p. 278. vol. III. of the third collection of
Somers' tracts, q. v.

Remarks on some late sermons, and in particular, on Dr.
Sherlock's sermon at the Temple, Dec. 30th, 1694.
(Anon.) 4°. n. p. 1695.

— second edition, with additions; together with a letter to
the author of a pamphlet, entitled "A defence of the
archbishop's sermon, &c." 4°. *Lond.*, 1695.

A vindication of K. Charles the martyr, proving that his
majesty was the author of Εἰς τὴν βασιλικήν, against a me-
morandum said to be written by the earl of Anglesey,
&c.; third edition, with additions; together with some
letters of K. Charles I. never before printed. (Anon.)
4°. *Lond.*, 1711.

A defence of the vindication, &c. against a late pamphlet
intituled "Amyntor." (Anon.) 4°. *Lond.*, 1699.

A letter to the author of a late "Letter out of the country,"
occasioned by a former "Letter to a member of the
house of commons," concerning the bishops lately in the
Tower, and now under suspension. (Anon.) 4°. n. p. or d.
The present state of Jacobitism in England; a second part;
in answer to the first. (Anon.) 4°. *Lond.*, 1702.

The case of moderation and occasional communion repre-
sented by way of caution to the true sons of the church
of England. 4°. *Lond.*, 1705.
— second edition. 4°. *Lond.*, 1706.

A letter to a gentleman elected a knight of the shire to
serve in the present parliament. (Anon.) 4°. n. p. or d.

An account of the proceedings in the house of commons in
relation to the recoining the clipp'd money and falling
the price of guineas; together with a list of the members
consenting and dissenting. (Anon.) 4°. n. p. or d.

WAGSTAFFE, (Thomas) quaker.
Piety promoted, in brief memorials and dying expressions
of some of the people called quakers; ninth part.
8°. *Lond.*, 1798.

[The first eight parts are by John Tomkins and
others, q. v.]

WAHL, (Christianus Abrahamus) phil. et theol. doct.
Clavis Novi Testamenti philologica; 2 voll. 8°. *Lips.*, 1822.
— ed. secunda auctior; 2 voll. 8°. *Lips.*, 1829.
De particulae *et* et prepositionis *et* apud N. T. scriptores
usu et potestate. 8°. *Lips.*, 1827.

WAHL, (Samuel Friedrich Günther) der univ. zu
Leipzig.
Allgemeine geschichte der morgenländischen sprachen und
litteratur. 8°. *Leipz.*, 1784.
Versuch einer allgemeinen geschichte der litteratur; 2 voll.
8°. *Erfurt*, 1787, 8.
Elementarbuch für die Arabische sprache und litteratur, &c.
8°. *Halle*, 1789.
Magazin für alte, besonders morgenländische und biblische
litteratur; 3 partt. 8°. *Cassel*, 1787-9. u. *Halle*, 1790.
Der Koran oder das gesetz der Moslemen. 8°. *Halle*, 1828.

WAHRENDORFF, (Dav. Otto)
De resurrectione, speciatim Jobi; cum paralipomenis Magni
Crusii, et inedito Polychronii in Jobum prologo ex cod.
MS. Bodleiano et Coisliniano excerpto. 4°. *Gott.*, 1738.

WAIBEL, (Alois Adalbert)
Dogmatik der religion Jesu Christi; 11 voll. 8°. *Augsb.*, 1831.

WAILLY, (Noel François de)
Principes généraux et particuliers de la langue Française,
confirmés par des exemples, &c.; quatrième édition, con-
sidérablement augmentée. 8°. *Par.*, 1766.

WAIM, (Gervasius) Suevus.
Tractatus noticiarum; acc. ejusdem questiones in libros
posteriorum resolutionum Philosophi.
fol. (Par.) impr. Nic. de pratis, 1519.

WAINWRIGHT, (Jer.) M. D.
Brief remarks on Mr. Bennet's "Brief history of the joint
use of precomposed set forms of prayer;" in a letter to
the author. 8°. *Lond.*, 1708.

W A K

WAINEWRIGHT, (Latham) M. A. of Emman. coll. Cambridge.

The literary and scientific pursuits which are encouraged and enforced in the university of Cambridge, briefly described and vindicated. 8°. Lond. 1815.

Observations on the doctrine, discipline, and manners of the Wesleyan methodists, and also of the evangelical party as far as the latter adhere to the same system. 8°. Lond. 1818.

A vindication of Dr. Paley's theory of morals from the principal objections of Dugald Stewart, Mr. Gisborne, and others. 8°. Lond. 1830.

Strictures on some remarks of Dr. Whately. *Ibid.*

WAINMAN, (Thomas)

A ready reckoner of tons, hundred weights, &c. 8°. Lond. 1831.

WAISTELL, (Charles)

Designs for agricultural buildings; edited by Joseph Jopling. 4°. Lond. 1827.

WAIT, (Daniel Guildford) I.L.D. of St. John's coll. Cambridge.

Sermons preached before the university of Cambridge, 1825. 8°. Lond. 1826.

WAITE, (T.) D. C. L.

Sermons explanatory and practical on the thirty-nine articles of the church of England. 8°. Lond. 1826.

WAITHMAN, (Robert) alderman of London.

Observations and illustrations on a pamphlet, entitled, "Minutes of the case of Waithman and Co. v. Birch, determined in the insolvent debtors' court 1816;" with a report of that case. 8°. Lond. (1816.)

WAIZENEGGER, (Jacobus) Brigantinus.

Orationes et questiones de Luthero, &c. recitatae et discussae in acad. Ingolst. cum Jac. Waizenegger et Jo. Jac. Imhoff theol. doct. laurea insignirentur; promotore Jac. Gretsero. 4°. Ingolst. 1606.

WAKE, (Bernard John) solicitor, Sheffield.

Turnpike roads; lenders of money on mortgage of tolls, &c. cannot, under the present acts, have any legal security: a reply, in support of this doctrine, to Will. Knight Dehany. 8°. Lond. 1823.

WAKE, (Isaacus) publ. acad. Oxon. orator, et deinde eques auratus.

Rex Platonius; sive de Jacobi Britanniarum regis ad acad. Oxon. adventu, Aug. 27, 1605, narratio. 4°. Oxon. 1607.

— ed. tertia. 8°. Oxon. 1615.

— ed. quarta. 8°. Oxon. 1627.

— ed. sexta. 8°. Oxon. 1663.

Oratio funebris in obitum Tho. Bodleii; p. 416. inter vitas selectt. aliquot vir. per Gul. Batesium, q. v.

Oratio funebris in obitum Jo. Rainoldi; una cum oratt., &c. Jo. Rainoldi, q. v.

— ad calc. var. edit. "Regis Platonici," ut supra.

A three fold help to political observations, contained in three discourses; I. concerning the thirteen cantons of the Helvetical league; II. declaring the state of Italy, as it stood neer about 1625; III. touching the proceedings of the king of Sweden in his wars in Germany. (Anon.) 8°. Lond. 1655.

Three letters; in a collection of letters entit. "Cabala, sive scrinia sacra, &c.," q. v.

His proposition for the king of Denmark. *Ibid.*

WAKE, (William) D. D. bp. of Lincoln, afterwards archbp. of Canterbury.

A sermon, Jan. 30th, on Joel ii. 15-17. at Paris. 4°. Lond. 1685.

An exposition of the doctrine of the church of England, in the several articles proposed by M. de Meaux in his exposition of the doctrine of the catholick church; to which is prefix'd a particular account of M. de Meaux's book. (Anon.) 4°. Lond. 1686.

— third edition. 4°. Lond. 1687.

— fourth edition. 4°. Lond. 1688.

A defence of the exposition of the doctrine of the church of England against the exceptions of M. de Meaux, and his vindicator. (Anon.) 4°. Lond. 1686.

— second edition, corrected. 4°. Lond. 1688.

VOL. III.

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A second defence of the exposition, &c.; 2 parts. (Anon.) 4°. Lond. 1687, 8.

Two discourses of purgatory and prayers for the dead. (Anon.) 4°. Lond. 1687.

Preparation for death; being a letter sent to a young gentlewoman in France, in a dangerous distemper, of which she died. 8°. Lond. 1687.

A discourse of the holy eucharist, in the two great points of the real presence and the adoration of the host; in answer to two discourses [of Abrah. Woodhead's] lately printed at Oxford on this subject; to which is prefixed a large historical preface relating to the same argument. (Anon.) 4°. Lond. 1687.

— second edition. 4°. Lond. 1688.

A discourse concerning the nature of idolatry, in which a late author's [bp. Sam. Parker's] true and only notion of idolatry is considered and confuted. 4°. Lond. 1688.

A continuation of the present state of the controversy between the church of England and the church of Rome, being a full account of the books that have been of late written on both sides. (Anon.) 4°. Lond. 1688.

— second edition. 4°. Lond. 1688.

[Dr. Will. CLAGETT is the author of "The present state of the controversy," of which this tract is a continuation.]

A fast sermon to implore the blessing of God upon their majesties forces by sea and land, &c., on Joel ii. 12, 13. 4°. Lond. 1689.

An exhortation to mutual charity and union among protestants; a sermon on Rom. xv. 5-7. 4°. Lond. 1689.

A sermon on 1 John iv. 21. preached at the reviving of the general meetings of the gentlemen and others of the county of Dorset. 4°. Lond. 1690.

A sermon before the queen, on 1 Tim. v. 22. 4°. Lond. 1690.

A sermon before the lord-mayor, &c. on Gal. vi. 10. 4°. Lond. 1690.

A sermon before the king and queen, on Luke xvi. 25. 4°. Lond. 1690.

A sermon before the queen, on Heb. iv. 1. 4°. Lond. 1691.

A thanksgiving sermon before the lord-mayor, &c. on Ps. cxlv. 9-11. 4°. Lond. 1691.

The genuine epistles of the apostolical fathers; the shepherd of Hermas; and the martyrdoms of St. Ignatius and St. Polycarp; translated and publish'd with a large preliminary discourse. 8°. Lond. 1693.

— second edition. 8°. Lond. 1710.

Of our obligation to put our trust in God, rather than in men, and of the advantages of it; a sermon upon the death of Q. Mary, on Ps. cxlvi. 3-5. 4°. Lond. 1695.

A thanksgiving sermon on Ps. xxviii. 7. for the preservation of his majesty's person from the late horrid and barbarous conspiracy, &c. 4°. Lond. 1696.

A practical discourse concerning swearing; especially in two great points of perjury and common-swearing. 8°. Lond. 1696.

— p. 293. of the second volume of sermons, ut infra.

The authority of Christian princes over their ecclesiastical synods asserted; with particular respect to the convocations of the clergy of the realm and church of England; occasion'd by a late pamphlet [of sir Barth. Shower's,] intit. "A letter to a convocation man, &c." 8°. Lond. 1697.

A vindication of the authority, &c. from the exceptions made against it by Mr. [Samuel] Hill; to which are added, some letters that passed between Dr. Wake and him relating to that controversy. 8°. Lond. 1701.

An appeal to all the true members of the church of England in behalf of the king's ecclesiastical supremacy. 8°. Lond. 1698.

The case of the exiled Vaudois and French protestants stated, &c.; a fast sermon on Matth. x. 42. 4°. Lond. 1699.

The principles of the Christian religion explained; in a brief commentary upon the Church-catechism. 8°. Lond. 1700.

— a new edition, with various proofs from passages of scripture by the rev. Fred. Twisleton. 8°. Lond. 1827.

The church of Rome no guide in matters of faith; in answer to a late letter from a nephew to his uncle, containing the reasons why he became a Roman catholick, &c. (Anon.) 8°. Lond. 1700.

The false prophets try'd by their fruits; a sermon, Nov. 5th 1699, on Matth. vii. 15, 16. 4°. Lond. 1700.

9 K

W A K

The state of the church and clergy of England, in their councils, synods, convocations, conventions, and other publick assemblies, from the conversion of the Saxons to the present times; with a large appendix of original writs and other instruments. fol. *Lond.* 1703.

A sermon, Nov. 5th 1705, on Matth. vii. 15, 16.

4°. *Lond.* 1706.

A sermon on 2 Cor. iv. 18. preach'd to the societies for reformation of manners. 4°. *Lond.* 1706.

A sermon on 2 Cor. xiii. 11. preached at his taking his leave of the parish of St. James, Westminster.

4°. *Lond.* 1707.

His charge to the clergy of the diocese of Lincoln, in his primary visitation, May 20th 1706. 4°. *Lond.* 1707.

A sermon, Jan. 30th, on Matth. xxvi. 51, 52.

4°. *Lond.* 1708.

— and

8°. *Lond.* 1708.

His charge, &c. June 1st 1709.

4°. *Lond.* 1710.

His speech in the house of lords, March 17th, at the opening of the second article of the impeachment against Dr. Sacheverell.

8°. *Lond.* 1710.

A sermon on Psalm xxi. 1-3. preached before the king on the first anniversary return of his majesty's inauguration.

8°. *Lond.* 1715.

The excellency and benefits of a religious education; a sermon on Isa. liv. 13. at the anniversary meeting of the children educated in the charity-schools in and about London and Westminster.

4°. *Lond.* 1715.

A declaration of the archbishop of Canterbury, and the bishops in and near London, testifying their abhorrence of the present rebellion.

4°. *Lond.* 1715.

— reprinted p. 196. vol. iv. of the fourth collection of *Somers' tracts*, q. v.

A sermon before the king, Jan. 30th, on Matth. xii. 25.

8°. *Lond.* 1715.

— and

4°. *Lond.* 1716.

Sermons; vols. II. III.

8°. *Lond.* 1722.

A letter to his grace the archbishop of Canterbury.

8°. *n. p. or d.*

A letter from a country clergyman to his brother in the neighbourhood, touching some reproaches cast upon the bishops; (*Anon.*) reprinted in the *Harleian miscellany*, q. v.

WAKEFIELD, in Yorkshire.

Plans, elevations, sections, and description of the pauper lunatic asylum lately erected at Wakefield, &c.

fol. *York*, 1819.

WAKEFIELD, (Gilbertus) B. A. coll. Jes. apud Cantab. socius.

Tragediarum delectus, ex Euripide, Sophocle et Æschylo; Gr. Lat. cum annotationibus; 2 voll. 8°. *Lond.* 1794.

An essay on inspiration, considered chiefly with respect to the Evangelists. 8°. *Warrington*, 1781.

A new translation of the gospel of St. Matthew, with notes critical, philological and explanatory.

4°. *Warrington*, 1782.

An address to the inhabitants of Nottingham, occasioned by a letter sent to the mayor, and some other members of the corporation of that town; with an appendix on the subject of the test-laws. 8°. *Lond.* 1789.

Cursory reflections, occasioned by the present meetings in opposition to the claims of the dissenters, and the repeal of the corporation and test acts. 8°. *Birmingham*, *n. d.*

The spirit of Christianity compared with the spirit of the times in Great Britain. 8°. *Lond.* 1794.

His correspondence with the right hon. Ch. J. Fox, chiefly on subjects of classical literature. 8°. *Lond.* 1813.

A translation of the New Testament, q. v.

Auction catalogue of his classical and critical library.

8°. *Lond.* 1802.

Memoirs of his life, written by himself; a new edition, with notes by the editors; to which is subjoined an appendix of original letters; 2 vols. 8°. *Lond.* 1804.

WAKEFIELD, (Priscilla)

The juvenile travellers; 15th edition. 8°. *Lond.* 1829.

WAKELY, (Andrew)

The mariner's compass rectified; with an appendix containing the description and use of those instruments most in use in the art of navigation, &c.; corrected, altered, and very much enlarged by Ja. Atkinson. 8°. *Lond.* 1694.

W A L

WAKEMAN, (Edward) rector of St. Matthews, Friday-Street, London.

The pattern of ecclesiastical ordination, or apostolick separation, being a discourse on Acts xiii. 4, 5.

4°. *Lond.* 1664.

WAKEMAN, (sir George) bart.

The tryals of sir Geo. Wakeman, Will. Marshall, Will. Rumley and James Corker, for high treason, for conspiring the death of the king, &c. fol. *Lond.* 1679.

Observations on the late famous tryal of sir G[eorge] W[akeman], father Corker, &c. together with the behaviour, confession and execution of the six prisoners that suffered at Tyburn, July 23rd 1679. fol. *n. p. or d.*

A letter from Paris, from sir George Wakeman to his friend sir W[illiam] S[croggs] in London; reprinted in the *Harleian miscellany*, q. v.

WAKEMAN, (Robert) D. D. fellow of Balliol college.

The Christian practise; a sermon on Acts ii. 46.

8°. *Oxf.* 1605.

Salomons exhortation; a sermon before the king on 2 Chron.

ix. 8. 8°. *Oxf.* 1605.

Jonahs sermon and Ninivehs repentance; a sermon on Jonah iii. 4, 5; second impression. 8°. *Oxf.* 1606.

The judges charge; a sermon on 2 Chron. xix. 6.

8°. (*title wanting*), 1610.

The true professor; opposed against the formall hypocrites of these times; a sermon on Luke x. 28. 8°. *Lond.* 1620.

WAKER, (Nathaniel) M. A. minister of Lawndon, Buckinghamshire.

The way to life and death; a sermon on Rom. viii. 13.

8°. *Lond.* 1655.

WAKFELDUS, (Robertus) S. T. P. sacellanus regius.

Oratio de laudibus et utilitate trium linguarum Arabicæ, Chaldaicæ et Hebraicæ, atque idiomatibus Hebraicis quæ in vtroque Testamento inveniuntur.

4°. *Lond. apud Winandum de Vorde*, (1524.)

Syntagma de Hebræorum codicum incorruptione; item ejusdem oratio Oxonii habita, vñacum quibusdam aliis lectu ac annotatu non indignis.

4°. *Lond. (W. de Worde, circa 1526.)*

Kotsor codicis, quo præter ecclesiæ sacrosanctæ decretum, probatur coniugium cum fratria carnaliter cognita illicitum omnino, inhibuit, interdictumque esse.

4°. *Lond. exc. Tho. Berthelet*, 1528.

Epistola ad D. Tomam Bulleyn; ad calc. *Ibid.*

Epistola ad Jo. Fisserium, episc. Roffensem. *Ibid.*

The copie of a lettre wrytten vnto the kinges highnes, the yere of our Lorde 1427. *Ibid.*

Paraphrasis in librum Koheleth, quem vulgo Ecclesiasten vocant, succincta, clara atque fidelis. 4°. *s. l. et a.*

[Opem haud levem a Rob. Wakfeldo accepit Rich.

Paccus, dum scriberet præfationem in Ecclesiasten, q. v.]

WAKIDÆUS, [الواقدي] sc. MOHAMMED filius Omari, Abou Abdalla, q. v.

WAKIUS, (Jo. Conr.)

Ματαιὰ; τῆς ἀλυσίας, seu dissertatio acad. in sensum dicti Lucæ xvi. 9. quam publico examini offerunt Jo. Conr.

Wakius et Jo. Vit. Gramann. 4°. *Jenæ*, 1701.

WAKKER, (Jac. Phil. de Medenbach) J. C.

Amoenitates litterariæ. 8°. *Traj. ad Rhen.* 1770.

WAL, (Gabinus de) J. U. D. in athenæo Frisiaco jur. prof.

Disp. literario-juridica de Homeri auctoritate apud jureconsultos Romanos; resp. Ulbo Arend Evertsz.

8°. *Leovard.* 1819.

WAL, (le baron Guillaume Eugène Joseph de)

Essai sur l'histoire de l'ordre Teutonique; par un chevalier de l'ordre; 4 voll. (*Anon.*) 8°. *Par.* 1784-6.

WALÆUS, (Antonius) sac. theol. doct. et prof. in acad. Batava Leydensi.

Opera; [præmissa est vita auctoris, et Jo. Polyandri oratio in ejus obitum;] 2 voll. fol. *Lugd. Bat.* 1647.

W A L

Compendium ethicæ Aristotelicæ ad normam veritatis Christianæ revocatum. 8°. *Lugd. Bat.* 1620.
 Responsio ad censuram Jo. Arn. Corvini in Pet. Molinæi "Anatomen Arminianismi," et ad scripta Remonstrantium qui ad synodum Dordracenam citati sunt.

4°. *Lugd. Bat.* 1625.
 Examen disputationis theologicæ Ant. Walæi quam inscripsit, "De quatuor controversiis Remonstrantium articulis vulgo notis." 4°. *Hardervici*, 1627.

Diss. de sabbatho; sive de vero sensu atque usu quarti præcepti; huic adjunctæ sunt duæ orationes, in quarum prima describitur politicus Christianus, in altera officium veri studiosi. 8°. *Lugd. Bat.* 1628.

Disputatio medica inaug. de gravissimis morbis capitis; resp. Jo. Collarto. 4°. *Lugd. Bat.* 1639.

Oratio de studii theologici recta institutione; inter *Orationes* inaug. a sac. theol. prof. Belgicis habitas, q. v.

Synopsis purioris theologiæ disputationibus quinquaginta duabus comprehensa, ac conscripta per Ant. Walæum, Jo. Polyandrum, et alios, q. v.

Vita ejus; p. 600. inter vitas selectt. aliquot vir. per Gul. Batesium, q. v.

— præmissa Walæi operibus, ut supra.

Censure ofte oordeel van de professoren der theologie, in de universiteit tot Leyden, over de belijdenisse ofte verclaringe van 'tgevoelen der gene, die, inde geuniceerde Nederlanden, Remonstranten werden ghenact, &c. 4°. *Leyden*, 1627.

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 Novi Testamenti libri historici Græce et Latine, perpetuo commentario ex antiquitate, historis, philologia illustrati. 4°. *Lugd. Bat.* 1653.

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 Methodus medendi ad circulationem sanguinis adornata. 8°. *Ulmæ*, 1660.

Epistolæ duæ, de motu chyli et sanguinis; in vol. 1. opp. *Adr. Spigellii*, q. v.

WALAFRIDUS, i. e. Walafridus STRABO, q. v.

WALBY, (Anthony)
 Good newes from the traine bands and auxiliars, &c.; also a true narration of the raising the siege at Exeter, &c. 4°. *Lond.* 1643.

WALCH, (Bernhardus Georgius)
 Ueberioris commentationis de Claudiani carmine "De raptu Proserpinæ" inscripto specimen. 4°. *Goett.* 1770.

WALCHIUS, (Carolus Fridericus)
 Commentatio de nummis capricorno signatis Romanorum. 4°. *Jenæ*, 1750.
 Jurisconsultus antecessor ex variis juris civilis veterumque auctorum locis descriptus. 8°. *Jenæ*, 1752.

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 Diss. de obedientia Christi activa. 4°. *Goett.* 1754.
 Dissertatio de liberis imperii civitatibus a pace religiosa numquam exclusis; resp. Jo. Josepho Romigio. 4°. s. l. 1755.

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Dissertatio de pietate Ludovici pii; p. 240. vol. iv. syll. *Commentt.* theol. edente Dav. Jul. Pott, q. v.

Censura diplomatis, quod Ludovicus pius Paschali I. pont. Rom. concessisse fertur; acc. diploma ipsum; p. 278. vol. vi. *Ibid.*

Dissertatio de Vigilantio hæretico orthodoxo; p. 326. vol. vii. *Ibid.*

Litteræ responsoriæ ad Ott. Lud. Königsmanm *πρὸς ἐκλόγου* Pauli; p. 106. ad calc. disq. And. Lud. Königsmanm ejusdem argumenti, q. v.

Entwurf einer vollständigen historie der Kezereien, Spaltungen und Religionsstreitigkeiten, bis auf die Zeiten der Reformation; 11 thle. 8°. *Leipz.* 1762-85.

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Ein philosophischer und chemischer tractat genannt, Der kleine baur; sampt beygefügtten commentariis Jo. Walchii. 8°. *Strassb.* 1658.

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Parerga academica ex historiarum atque antiquitatum monumentis collecta. 8°. *Lips.* 1721.

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Introductio in philosophiam, qua singulæ illius partes accurato nexu traduntur, disciplinaque cujuslibet origo et progressus enarrantur; ex ling. Germ. in Lat. translata. 8°. *Lips.* 1730.

Introductio in libros ecclesiæ Lutheranae symbolicos observat. historicis et theologicis illustrata. 4°. *Jenæ*, 1732.

De Clemente Alexandrino ejusque erroribus; resp. Jo. Ach. Felice Bieleke. 4°. *Jenæ*, 1737.

Dissertatio critico-theologica, qua Cypriani ac Firmiani epistolarum adversus Stephani I. papæ decretum de hæreticorum baptismo vindiciæ oppositæ Raym. Misorio, disquisitioni subjiciuntur; resp. Geo. Gottl. Preu. 4°. *Jenæ*, 1738.

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Statuta Haderslebiensia, Danice Hadersleff byrett a duce Waldemaro an. 1292 promulgata, e Danico Germanice reddita; p. 1978. vol. iv. monument. rer. Germanicarum per Ern. Joach. de Westphalen, q. v.

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Selectæ antiquitatis libri duodecim, de gestis primævis, item de origine gentium nationumque migrationibus, &c.
4°. Norimb. 1677.

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A sermon; p. 144. of the concurrence and unanimity of the people called *Quakers*, q. v.

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Apologia veræ doctrine eorum qui vulgo appellantur Waldenses vel Picardi, nunc demum multis in locis aucta et recognita. 4°. Viteb. per Geo. Rhaw, 1538.
Confessio Waldensium de plerisque nunc controversis dogmatibus ante 134 annos contra claudicantes Hussitas scripta. 8°. Basil. 1568.

Memorabilis historia persecutionum, bellorumque in populum vulgo Valdensem appellatum, ab anno 1555 ad 1561 religionis ergo gestorum; ann. 1562 Gallice primum in lucem ædita, nunc vero a Christoph. Richardo Biturige, Latinitate donata. 8°. Geneva, 1581.

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The history of the negotiation of the ambassadors sent to the duke of Savoy by the protestant cantons of Switzerland, concerning the Vaudois; transl. from the original copy printed in Switzerland. 4°. Lond. 1690.

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[Exponit autor Waldensium originem, doctrinam, vias et persecutiones varias.]

Hystorya o protiwnstwjch cyrkwe ceské, hnéd od počátku gegiho na wjru krestianskau obracenj, w létu páne 894 az do léta 1632; S pripogenjm hystorye o persekuch Waldenskych, 1655. 8°. Amst. 1663.

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Dissertatio de visitatione Dei in tertiam et quartam et exercitio benignitatis ejus in millesimas generationes, Exod. xx. 5. 6. et Deut. v. 9, 10; resp. Jo. Jac. Heinold. 4°. Jenæ, 1756.

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His compleat works, in verse and prose. fol. (Oxf.) 1731.
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An ode on the 28th of May, &c. 8°. Lond. 1723.

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Opera medico-practica; 2 voll. 8°. Franc. ad Man. 1707.
Institutiones medicinarum rationalis, recentiorum theoriæ et praxi accommodatæ. 8°. Lugd. Bat. 1666.
— cd. quarta. 8°. Lugd. Bat. 1691.
Commercium literarium Jo. Jac. Waldschmidtii et Jo. Dolæi 8°. Lugd. Bat. 1688.

Praxis medicinarum rationalis succincta, per casus tradita, et in appendice monitis medico-practicis illustrata per plurimos morbos; acc. notæ ejusdem ad praxin chirurgicam Bar-bette, nec non ad casus Baldas. Timæi à Gùldenkleæ; cum præfat. Jo. Dolæi. 8°. Par. 1691.

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Iagographia; natura leporum, qua prisci autores et recentiores prodidere quid ve utilitatis in re medica ab isto quadrupede percipiatur. 4°. Ambergæ, 1619.

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Tractatus generales et speciales de controversiis fidei; 2 voll. fol. Col. Agr. 1670.

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A treatise containing the equity of an humble supplication which is to be exhibited unto his gracious majesty and this high court of parliament, in the behalfe of the countrey of Wales, that some order may be taken for the preaching of the gospell among those people. 8°. Oxf. by Joseph Barnes, 1587.

Gods warning to his people of England, by the great overflowing of the waters or floudes, lately hapned in South-Wales and many other places; wherein is described the great losses, and wonderfull damages that hapned thereby, &c. 4°. Lond. 1607.

— reprinted in the Harleian miscellany, q. v.

To the honourable court the house of commons now assembled in parliament, the humble petition of many hundred thousands, inhabiting within the thirteene shires of Wales, shewing their manifold grievances, &c. 4°. Lond. 1642.

The letter and paper inclosed, subscribed by certain gentlemen and others in Wales, and sent to his highness; viz. "A word for God; or a testimony on truths behalf; from several churches, and divers hundreds of Christians in Wales, against wickedness in high places;" with a letter to the lord general Cromwell. 4°. (title wanting.)

Animadversions upon a letter and paper subscrib'd and sent to his highness, &c.; p. 12. ad calc. Ibid.

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[This publication was conducted by William OWEN.]
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Wales illustrated in a series of views, engraved by Hen. Gastineau, with historical and topographical descriptions. 4°. Lond. 1830.

Leigh's guide to Wales and Monmouthshire. 8°. Lond. 1831.

Wonderful newes from Wales; or a true narrative of an old woman [Jane Morgan] living near Lanselin in Denbighshire, whose memory serves her to relate what she hath seen and done 130 years ago; (Lond. 1677.) reprinted in the *Harleian miscellany*, q. v.

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WALES, (William) master of the royal mathematical school in Christ's Hospital.

The original astronomical observations, made in a voyage towards the South Pole, in the years 1742-45, by W. W. and Will. Bayly. 4°. Lond. 1777.

Astronomical observations made in the voyages which were undertaken for making discoveries in the southern hemisphere, and successively performed by Byron, Wallis, Carteret and Cook, drawn up from the journals kept by the several commanders, &c. 4°. Lond. 1788.

A dissertation on the acronychal rising of the Pleiades; p. 545. vol. 1. of Dr. Will. Vincent's "Commerce and navigation of the ancients in the Indian Ocean," q. v.

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Metamorphosis Ouidiana moraliter explanata. 8°. (Par.) in *æd. Franc. Regnault*, 1515.

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Scientific tourist through England, Wales, and Scotland; 2 vols. 8°. Lond. 1818.

WALFORD, (William) classical tutor of Homerton college.

The evidence derived from the character of Christ; a lecture on John i. 14; p. 133. of *Lectures on revelation*, q. v.

WALI.

Les œuvres de Wali publiées en Hindoustani par M. Garcin de Tassy. 4°. Par. 1834.

WALKER, (Adam)

A system of familiar philosophy, in twelve lectures. 4°. Lond. 1799.

WALKER, (Alexander)

The mystery of the Cameronian, &c. ways unveiled, in an acknowledgment of publick sins, and engagement to covenanted duties, deduced from the solemn league and covenant, &c.; with a preface illustrating the whole. 8°. Lond. 1728.

WALKER, (Alexander)

Physiognomy founded on physiology, and applied to various countries, professions, and individuals; with an appendix on the bones at Hythe—the skulls of the ancient inhabitants of Britain and its invaders. 8°. Lond. 1834.

The nervous system, anatomical and physiological; vol. 1. 8°. Lond. 1834.

WALKER, (Anthony) D. D. rector of Fyfield, Essex.

Leez lachrymans, sive comitis Warwici justa; a sermon on 2 Sam. iii. 38, preached at the funeral of Charles earl of Warwick, baron Rich of Leez. 4°. Lond. 1673.

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Say on; or a seasonable plea for a full hearing betwixt man and man, and a serious plea for the like hearing betwixt God and man; an assize sermon on 2 Sam. xiv. 12. 8°. Lond. 1679.

A sermon before the company of apothecaries, on Eccles. x. 1. 4°. Lond. 1682.

The true interest of nations impartially stated; an assize sermon on Prov. xiv. 34. 4°. Lond. 1691.

Vol. III.

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The true account of the author of a book entitled *Ελεος Βασιλική*, with an answer to all objections made by Dr. Hollingsworth and others in defence of the said book. (Anon.) 4°. Lond. 1692.

The holy life of Mrs. Elizabeth Walker; giving a modest and short account of her exemplary piety and charity; abridged and revised by the rev. J. W. Brooks. 8°. Lond. 1823.

WALKER, (C. E.)

Sigesmar the Switzer; a melo-drama. 8°. Lond. 1818.

WALKER, (capt. Charles)

Authentick memoirs of the life, intrigues and adventures of Sally Salisbury, with true characters of her most considerable gallants. 8°. Lond. 1723.

WALKER, (Clement)

The mysterie of the two junto's, presbyterian and independent; or the serpent in the bosome unfolded. (Anon.) 4°. n. p. 1647.

[The epistle dedicatory is subscribed Theodorus Verax.] — newly re-printed, with large additions. 4°. n. p. 1647.

Relations and observations historical and politick, upon the parliament begun 1640: divided into two bookes; 1. The mystery of the two junto's, 2. The history of independency, &c.; with an appendix, touching the proceedings of the independent faction in Scotland. (Anon.) 4°. n. p. 1648.

[The epistle dedicatory is subscribed Theoph. Verax.] — and 4°. Lond. 1650.

Historia independentiæ; in qua describitur ortus, incrementum, et fraudes factionis quæ regem obtruncavit, &c.; [versio Latina partis secundæ libri proxime præcedentis;] p. 426. lib. inscript. "Metamorphosis Anglorum; sive mutationes varie regum, regni, rerumque Angliæ," (Lond. 1653.) q. v.

— et in sylloge var. tract. quibus Caroli I. innocentia illustratur, q. v.

Anarchia Anglicana; or the history of independency; the second part; being a continuation of relations and observations, &c.; by Theodorus Verax. 4°. n. p. 1649.

The high court of justice, or Cromwells new slaughter house in England; with the authority that constituted and ordained it arraigned, convicted and condemned; being the third part of the history of independency, written by the same author. 4°. n. p. 1651.

The compleat history of independencie, upon the parliament begun 1640; continued till this present year 1660, which fourth part was never before published. 4°. Lond. 1661.

WALKER, (sir Edward) garter king at arms.

The order of the ceremonies used at the celebration of St. Georges Feast at Windsor, when the sovereign of the most noble order of the garter is present; [with MSS. notes by sir Tho. St. George.] 4°. Lond. 1674.

Historical collections of several important transactions relating to the late rebellion and civil wars of England; with perfect copies of all the votes, letters, proposals, and answers relating unto, and that passed in, the treaty held at Newport in the Isle of Wight. fol. Lond. 1705.

— and [the same edition] entit. "Historical discourses upon several occasions; &c." fol. Lond. 1705.

A circumstantial account of the preparations for the coronation of Charles II. and a minute detail of that ceremony; to which is prefixed an account of the landing, reception and journey of his majesty from Dover to London. 8°. Lond. 1820.

Iter Carolinum; being a succinct relation of the necessitated marches, retreats, and sufferings of Charles I. from Jan. 10, 1641, till the time of his death, 1648; (Anon.) p. 425. vol. 11. of *Gutch's collectanea curiosa*, q. v.

— p. 288. vol. 11. of the third collect. of *Somers' tractus*, q. v.

WALKER, (George) B. D. rector of St. John Evangelist's, Watling-Street, London.

The summe of a disputation betwene Mr. Walker and a popish priest calling himself Mr. Smith, but indeed Norrice, assisted by other priests and papists. 4°. n. p. 1624.

Fisher's folly unfolded; or the vaunting Jesuites vanity discovered in a challenge of his (by him proudly made, but on his part poorly performed.) 4°. n. p. 1624.

9 I.

W A I.

The doctrine of the holy weekly sabbath; wherein is discovered the true ground, and the time of the first institution; delivered in divers sermons on Gen. ii. 2, 3.

4°. Lond. 1641.

A fast sermon on Ps. lviij. 9.

4°. Lond. 1645.

WALKER, (George) rector of Donoghmoore in the county of Tirone, afterwards bishop of Londonderry.

A true account of the siege of London-Derry.

4°. Lond. 1689.

Observations upon Mr. Walkers account of the siege of London-Derry, with some remarks on the great and memorable actions there done.

4°. Lond. 1689.

A vindication of the true account of the siege of Derry in Ireland.

4°. Lond. 1689.

An apology for the failures charg'd on Mr. Geo. Walker's printed account of the late siege of Derry, in a letter to the undertaker of a more accurate narrative of the siege.

4°. n. p. 1689.

Reflections on a paper pretending to be an apology for the failures charged on Mr. Walkers account of the siege of London-Derry.

4°. Lond. 1689.

WALKER, (George) dissenting teacher at Nottingham.

Sermons; 2 vols.

8°. Lond. 1790.

The dissenters' plea; or the appeal of the dissenters to the justice, the honour, and the religion of the kingdom, against the test laws.

8°. Birmingham, 1790.

A treatise on the conic sections, in five books.

4°. Lond. 1794.

WALKER, (George)

The battle of Waterloo; a poem; second edition.

8°. Lond. 1816.

WALKER, (George) M. A. late fellow of Trin. coll. Cambridge.

Select specimens of English poetry, from the reign of Elizabeth to the present time; with an introduction.

8°. Lond. 1827.

Select specimens of English prose, from the reign of Elizabeth to the present time; with an introduction.

8°. Lond. 1827.

Elements of algebraical notation and expansion.

8°. Lond. 1828.

Notes, additions, &c. to Imm. Jo. Gerh. Scheller's Latin grammar, q. v.

WALKER, (George)

The tailor's masterpiece; or the art of cutting all kinds of coats; 2d edit.

8°. Lond. (1831.)

WALKER, (George)

A new treatise on chess.

8°. Lond. 1832.

WALKER, (George Frederic)

A practical introduction to Hebrew; with an appendix, containing critical observations on the Spanish and Portuguese pronunciation of the sacred language.

8°. Lond. 1833.

WALKER, (H.) pastor of the church at Martins Vintry, London.

Tpayquata, sweet-meats; or resolves in all cases who are beleivers; together with the mysteries of Immanuel, shewing how God reveals himself in the mysteries of his names to his peculiar ones; &c.

8°. Lond. 1654.

WALKER, (Henry)

The churches purity; or the difference betwene the churches frame in darke times; and her settlement in the purest times.

4°. n. p. 1641.

Corda Angliæ; or the generall expressions of the land; moving twenty-five particulars to the hon. assembly in the high court of parliament, that the church of England may become a glorious church of God.

4°. n. p. 1641.

The sermon of Henry Walker, ironmonger, on Luke xiii. 24; having been twice apprehended for writing seditious pamphlets, being both times rescued out of the hands of the officers, and now preacheth up and downe the city.

4°. Lond. 1642.

W A L

A seasonable lecture, or a most learned oration; disburthened from Henry Walker, a most judicious quondam iron-monger, a late pamphleteere, and now (too late or too soone) a double diligent preacher.

4°. Lond. 1642.

WALKER, (sir Hovenden)

A journal or full account of the late expedition to Canada; with an appendix, &c.

8°. Lond. 1720.

WALKER, (James) D. D. of St. John's coll. Cambr. afterwards bp. of Edinburgh.

The gospel commission; its import, its obligations, and its influence in the commencement and conduct of the Christian life; a sermon on Matth. xxviii. 18, 19, 20.

8°. Edinb. 1826.

A serious expostulation with the rev. Edward Craig, in reference to the doctrine by him falsely attributed to the rev. James Walker.

8°. Edinb. 1826.

Sermons on various subjects and occasions.

8°. Lond. 1829.

A farewell sermon on 2 Cor. xiii. 11.

8°. Edinb. 1829.

A sermon on Matt. xi. 5.

8°. Edinb. 1831.

A charge delivered at Edinburgh and Glasgow, in 1832 and 1833.

8°. Edinb. 1833.

Marks and tests of Christian sincerity; a sermon on 2 Cor. xiii. 5; p. 237. vol. iiii. of *Original family Sermons*, q. v.

WALKER, (John)

A summarie answer to al the material points in any of Master Darcl his bookes, by J. W. and John Deacon, q. v.

WALKER, (John) M. A.

The antidote; or a seasonable discourse on Rom. xiii. 1. shewing the necessity and reasonableness of subjection to the higher powers; &c.

8°. Lond. 1684.

WALKER, (John) M. A. rector of St. Mary's the More, Exeter, and some time fellow of Exeter college.

An attempt towards recovering an account of the numbers and sufferings of the clergy of the church of England, &c. in the late times of the grand rebellion. fol. Lond. 1714. — another copy with MSS. additions by the author.

WALKER, (Joannes) M. A. coll. Trin. apud Cantab. socius.

Emendationes ad libros M. Tullii Ciceronis de natura Deorum; p. 331. ad calc. *Ciceronis de natura Deorum*, (Cantab. 1718.) q. v.

WALKER, (John)

A dictionary of the English language, answering at once the purposes of rhyming, spelling and pronouncing.

8°. Lond. 1775.

A critical pronouncing dictionary and expositor of the English language; to which are prefixed, principles of English pronunciation.

4°. Lond. 1791.

— second edition.

4°. Lond. 1797.

A rhetorical grammar; in which the common improprieties in reading and speaking are detected, &c.; third edition, with additions.

8°. Lond. 1801.

WALKER, (John) M. D. director of the royal Jennerian and London vaccine institutions.

His life by Dr. John Epps, q. v.

WALKER, (John) late fellow of Dublin college.

The first, second and sixth books of Euclid's elements demonstrated in general terms, with notes and observations.

8°. Dubl. 1808.

Account of the Horatian metres; with a few observations on other sorts of Latin verse.

8°. Glasg. 1822.

Supplementary annotations on Livy, designed as an appendix to the editions of Drakenborch and Crevier; with some prefatory strictures on the state of classical learning in Great Britain.

8°. Glasg. 1822.

WALKER, (John) LL. D. of New college, vicar of Hornechurch.

Curia Oxoniensis; or observations on the statutes which relate to the university court, &c.; 3d edit.

8°. Oxf. 1826.

Auction catalogue of his library.

8°. Lond. 1831.

W A L

- WALKER, (Joseph Cooper)**
Memoirs of Alessandro Tassoni; also an appendix containing biographical sketches of Ottavio Rinuccini, Galileo Galilei, Gabriello Chiabrera, Battista Guarini, and an inedited poem of Torq. Tasso, with additional notes and the author's preface. 8°. *Lond.* 1815.
Anecdotes of chess in Ireland; p. 366. vol. v. of Charles *Fallancey's* collectanea de rebus Hibernicis, q. v.
- WALKER, (Joshua) M. D.**
An essay on the waters of Harrogate and Thorp-arch in Yorkshire; containing some directions for their use in diseases; to which are prefixed, observations on mineral waters in general, &c. 8°. *Lond.* 1784.
- WALKER, (Middleton)**
A proposal for relieving the exigencies of the nation by a land credit. 8°. *Lond.* 1721.
- WALKER, (Obadiah)** coll. Univ. magister.
Artis rationis, maxima ex parte ad mentem nominalium, libri tres. (*Anon.*) 8°. *Oxon.* 1673.
Versio Latina et annotationes ad Ælfredi Magni vitam Joannis *Spelman*, q. v.
[Notas tantum Obad. Walkero, versionem Latinam Christophoro Wase tribuit Hearnius.]
A discourse of auxiliary beauty, or artificiall handsomenesse; in point of conscience between two ladies. (*Anon.*) 8°. *Lond.* 1656.
— with some satyricall censures on the vulgar errors of these times. 8°. *Lond.* 1662.
Of education, especially of young gentlemen, in two parts. (*Anon.*) 8°. *Oxon.* at the theater, 1673.
— sixth edition, enlarged. 8°. *Lond.* 1699.
A paraphrase and annotations upon the Epistles of St. Paul. (*Anon.*) 8°. *Oxf.* at the theater, 1675.
Propositions concerning optic-glasses, with their natural reasons drawn from experiments. (*Anon.*) 4°. *Oxf.* at the theater, 1679.
The benefits of our Saviour, Jesus Christ, to mankind. (*Anon.*) 4°. *Oxf.* at the theater, 1680.
Some instructions in the art of grammar; writ to assist a young gentleman, in the speedy understanding of the Latine tongue. (*Anon.*) 8°. *Lond.* 1681.
The Greek and Roman history illustrated by coins and medals; representing their religions, rites, manners, &c.; together with a succinet account of their emperors, consuls, cities, colonies and families; 2 parts. 8°. *Lond.* 1692.
Some instructions concerning the art of oratory; at the end of "*Vulgar Errors* in practice censured," q. v.
The docket of K. James II.'s licence, dispensation and pardon for Obadiah Walker, Nath. Boyse, Tho. Deane and John Bernard, May 1686; p. 287. vol. i. of John *Gutch's* collectanea curiosa, q. v.
List of books which he was allowed to print, by a licence from the king; p. 288. *Ibid.*
Animadversions upon the reply [of Dr. Hen. Aldrich] to the two discourses [of Abr. Woodhead] concerning the adoration of our B. Saviour in the Eucharist; (*Anon.*) p. 191. at the end of Abr. *Woodhead's* compendious discourse on the Eucharist, q. v.
- WALKER, (Ralph)** of Jamaica.
A treatise on magnetism, with a description and explanation of a meridional and azimuth compass, &c. 8°. *Lond.* 1794.
- WALKER, (Robert)** senior minister of Canongate.
Sermons. 8°. *Edinb.* 1791.
- WALKER, (Robert)** M. A. of Wadham college.
The elements of the theory of mechanics. 8°. *Oxf.* 1830.
- WALKER, (Robert)** M. A.
The truth of Christianity proved from ancient prophecies, and especially from the prophecies of Jesus himself. 8°. *Lond.* 1834.
- WALKER, (Samuel)** M. A. of New Inn Hall, vicar of Croft, Lincolnshire.
A sermon at the Oxfordshire feast, on 1 Thess. iv. 10. 4°. *Lond.* 1695.
Reformation of manners promoted by argument, in several essays. 8°. *Lond.* 1711.

W A L

- WALKER, (Thomas)** vicar of Wakefield.
Letters between Tho. Walker and Rob. Rogers touching baptism, q. v.
- WALKER, (Thomas)** B. D. fellow of Sidney-Sussex coll. Cambridge.
Divine hymns; or a paraphrase upon the "Te Deum, &c." and the song of the three children, or canticle "Benedicite omnia opera, &c." 4°. *Camb.* 1691.
- WALKER, (Thomas)**
The quaker's opera. (*Anon.*) 8°. *Lond.* 1728.
The fate of villany; a play. (*Anon.*) 8°. *Lond.* 1730.
- WALKER, (Thomas)** of Manchester, merchant.
The whole proceedings of the trial of an indictment against T. W. and others, for a conspiracy to overthrow the constitution and government, &c. 8°. *Manchester*, 1794.
- WALKER, (Thomas)** M. A. barrister at law.
Observations on the nature, extent, and effects of pauperism, and on the means of reducing it. 8°. *Lond.* 1826.
- WALKER, (Thomas)**
A treatise upon arrostation; or the art of travelling through the air. 8°. *Bristol*, 1831.
- WALKER, (Thomas H.)**
Christian vigilance; a sermon on Matth. xxvi. 41; p. 428. of *Sermons* by Wesleyan-methodist ministers, q. v.
- WALKER, (William)**
The journall, or dayly register, containing a true manifestation and historicall declaration of the voyage, accomplished by eight shippes of Amsterdam, which sayled March 1st 1598, shewing the course they kept, and what other notable matters happened vnto them in the sayd voyage. 4°. *Lond.* 1601.
- WALKER, (William)** B. D. preacher at Cheswicke, Middlesex.
A sermon at the funerals of William lord Russell, on Phil. i. 23. 4°. *Lond.* 1614.
- WALKER, (William)** B. D. of Trin. coll. Cambridge, master of Louth school, and of the free-school in Grantham.
A treatise of English particles, shewing how to render them according to the proprietic and elegancie of the Latine, with a praxis upon the same; whereunto is affix't idiomatologia Anglo-Latina specimen, or a taste of an English-Latine phraseologic. 8°. *Lond.* 1655.
— another copy with MSS. notes and additions by the author.
A treatise of English particles, with a praxis upon the same; ninth edition. 8°. *Lond.* 1686.
Idiomatologia Anglo-Latina; or a dictionary of English and Latin idiomes. 8°. *Lond.* 1670.
An explanation of the rules of the royal grammar, touching the preterperfect tenses and supines of verbs, as they are delivered in Lillie's rules; by way of question and answer. 8°. *Lond.* 1670.
A modest plea for infants baptism; wherein the lawfulness of the baptizing of infants is defended against the anti-pædobaptists, &c. 8°. *Camb.* 1677.
Βαπτισμὸν διδάσκει. The doctrine of baptisms; or a discourse of dipping and sprinkling; wherein is shewed the lawfulness of other ways of baptismization, besides that of a total immersion. 8°. *Lond.* 1678.
— another copy with MSS. additions by the author.
- WALKER, (William)** of Barbadoes.
Marry, or do worse; a comedy. 4°. *Lond.* 1704.
- WALKER, (William)** Sidney
The appeal of Poland; an ode. 8°. *Camb.* 1816.
- WALKER-ARNOTT, (G. A.)** M. A.
Prodromus floræ Peninsulae Indis Orientalis, by G. A. W. A. and R. Wight, q. v.

W A L

WAL.KINGAME, (Francis)

- The tutor's assistant; with the addition of superficial mensuration, and a compendium of book-keeping, by Will. Birkin. 8°. Derby, 1827.
— with additions, &c. by T. Crosby. 8°. York, 1828.

WALKINGTON, (Thomas) D. D. fellow of St. John's coll. Cambridge, minister at Fulham.

- The optick glasse of humors; or the touchstone of a golden temperature, or the philosophers stone to make a golden temper. 8°. Oxf. n. d.
— and 8°. Lond. 1697.
— and 8°. Lond. 1664.
Salomons sweete harpe; consisting of five words, like so many golden strings, toucht with the cunning hand of his true skill, commanding all other humane speech, &c.; a sermon on Eccles. xii. 10. 8°. Camb. 1608.
Theological rules, to guide us in the understanding and practise of Holy Scriptures: also, senigmata sacra, holy riddles; or mistickal cases and secrets of diuinitie, with their resolutions. 8°. Lond. 1615.
Rabboni; Mary Magdalens teares of sorrow and solace, on John xx. 16; preached at S. Pauls Crosse, after the rehearsall, and newly reuised and enlarged. 8°. Lond. 1620.

WALKLEY, (Thomas)

- A catalogue of the nobility of England, Scotland, and Ireland, with an addition of the baronets of England, the dates of their patents, the scuerall creations of the knights of the Bath, from the coronation of K. James, to this present. 4°. Lond. 1630.
— with an addition of the knights from the first of K. Charles. 8°. Lond. 1635.
— and 8°. Lond. 1642.
— whereunto is added, all the honours that his highnesse the lord protector hath bestowed, since he began his government. 8°. Lond. 1658.

WALKS.

- Walks in the country; or Christian sketches of scenery, life, and character. 8°. Lond. 1822.

WALL, (George) of Braze Nose college.

- A visitation sermon on 2 Cor. v. 20. 4°. Lond. 1635.

WALL, (Hermannus van de)

- Præfatio ad comment. Sal. van Til de tabernaculo Mosis, &c., in qua historiam auctoris et indicem librorum ab eo editorum et ineditorum texuit; præmissa comment. Sal. van Til, q. v.
Diss. de pileis sive tiaris sacerdotum et pontificum Hebræorum; ad calc. *Ibid.*

WALL, (Joannes) S. T. P. ædis Christi alumnus, deinde canonicus.

- Ramus olive; sive concio *ἡγιασμένης* in Luc. xxiv. 36. 8°. Oxon. 1653.
Solomon in solio; Christus in ecclesia; sive concio in Cantic. Solomon. iii. 9, 10. 8°. Oxon. 1660.
A funeral sermon on 2 Sam. xii. 23. 8°. Oxf. 1623.
The watering of Apollos; a sermon on Acts xviii. 28. 8°. Oxf. 1625.
Jacobs ladder; or Christian advancement; a sermon on 1 Pet. v. 6. 8°. Oxf. 1626.
Alæ seraphicæ; the seraphins wings to raise us unto heaven; in six sermons. 4°. Lond. 1627.
Christ in progresse; a sermon on Matth. xxi. 9. 8°. Oxf. 1627.
The lion in the lambe; or strength in weaknes; a sermon on Rev. vii. 10. 8°. Oxf. 1628.
Christian reconciliation; or God at peace with man in Christ; a sermon on Rom. v. 11. 8°. Oxf. 1658.
A divine theater; or a stage for Christians; a sermon on Luke iii. 6. 8°. Oxf. 1662.

WALL, (John) M. D. of Merton college.

- Medical tracts, collected and republished by Dr. Martin Wall. 8°. Oxf. 1780.
Malvern waters; being a republication of cases formerly collected by Dr. John Wall, and since illustrated with notes by his son. 8°. Oxf. 1806.

W A L

WALL, (Martin) M. D. fellow of New college, and public reader in chemistry, son of the preceding.

- A syllabus of a course of lectures in chemistry read at the Museum, Oxford. 8°. Oxf. 1782.
Dissertations on select subjects in chemistry and medicine. 8°. Oxf. 1783.
Clinical observations on the use of opium in low fevers and in the synochus; with remarks on the epidemic fever which prevailed in 1785 at Oxford and in the neighbouring counties. 8°. Oxf. 1786.

WALL, (Thomas) M. A.

- A comment on the times; or a character of the enemies of the church. 8°. Lond. 1658.
Gods revenge against the enemies of the church; a sermon on 1 Sam. xv. 1-3. 8°. Lond. 1658.
A Christian warning-piece for all true protestants; by way of Christian counsel and advice to the king's majesty and all his good protestant subjects. 4°. Lond. 1680.
More work for the dean; in a brief answer to some scandalous reports published by Dr. Stillingfleet, in his book, entit. "An impartial account of the history, nature and pleas of the present separation, &c." 4°. Lond. 1681.
Spiritual armour to defend the head from the superfluity of naughtiness; wherein is proved that it is unlawful for women to cut their hair polled or shorn, &c. 4°. Lond. 1688.
God's holy order in nature, which man and woman were created in, truly stated and explained. 4°. Lond. 1690.
Baptism anatomized. 8°. Lond. 1691.

WALL, (William) D. D. vicar of Shoreham, Kent.

- The history of infant-baptism; 2 parts. 8°. Lond. 1705.
— second edition, with large additions. 4°. Lond. 1707.
— third edition, with additions; 2 vols. 8°. Lond. 1720.
Reflections on Mr. Wall's history of infant-baptism; [by John Gale.] 8°. Lond. 1711.
A defence of the history of infant-baptism against the reflections of Mr. Gale and others; with an appendix containing the additions and alterations in the third edition of the history of infant-baptism. 8°. Lond. 1720.
Brief critical notes, especially on the various readings of the New Testament books; with a preface, concerning the texts cited therein from the Old Testament; as also concerning the use of the Septuagint translation. 8°. Lond. 1730.
Critical notes on the Old Testament; to which is prefix'd a large introduction, adjusting the authority of the Masoretic Bible, and vindicating it from the objections of Mr. Whiston, and the author of the "Grounds and reasons of the Christian religion," [i. e. Anth. Collins;] 2 vols. 8°. Lond. 1734.

WALLACE, (George)

- A system of the principles of the law of Scotland; vol. 1. fol. Edinb. 1760.
Thoughts on the origin of feudal tenures, and the descent of ancient peerages, in Scotland. 4°. Edinb. 1783.
The nature and descent of ancient peerages, connected with the state of Scotland. 8°. Edinb. 1785.
Prospect from Hills in Fife; second edition. 8°. Edinb. 1800.

WALLACE, (James) D. D. minister of Kirkwall.

- A description of the isles of Orkney; to which is added, an essay concerning the Thule of the ancients. 8°. Edinb. 1693.

WALLACE, (James) M. D. son of the preceding.

- The history of the kingdom of Scotland, from Fergus the first king, to the commencement of the union; to which is added an account of the rebellion in Scotland in 1715, &c. (Anon.) 4°. Dubl. 1723.
— and [the same edition as the preceding.] 4°. Dubl. 1724.

WALLACE, (James) surgeon of the Lonach.

- A voyage to India; containing reflections on a voyage to Madras and Bengal in 1821, in the ship Lonach, &c. 8°. Lond. 1824.

WALLACE, (R. George)

- Fifteen years in India; or sketches of a soldier's life; being an attempt to describe persons and things in various parts of Hindostan. (Anon.) 8°. Lond. 1822.
Memoirs of India, comprising a brief geographical account of the East Indies; a succinct history of Hindostan to the year 1823. 8°. Lond. 1824.

W A L

WALLACE, (Robert) minister at Moffat.
The regard due to divine revelation, and to pretences to it, considered; a sermon on 1 Thess. v. 20, 21; with a preface containing some remarks on a book [by Maith. Tindall,] entitl'd, "Christianity as old as the creation." 8°. Lond. 1731.

A reply to a letter directed to the minister of Moffat concerning the positive institutions of Christianity; in which the arguments in his sermon, and the remarks prefix'd to it, are illustrated and defended. 8°. Lond. 1732.

WALLACE, (Robert) D. D. one of the ministers of Edinburgh.
A dissertation on the numbers of mankind in antient and modern times; with an appendix containing observations on the same subject, and remarks on Mr. Hume's discourse on the populousness of antient nations. (Anon.) 8°. Edinb. 1753.

WALLACE, (Robert) M. A. late Andersonian prof. of math. Glasgow.
Elements of algebra. 8°. Lond. 1828.

WALLACE, (sir William) of Ellerslie.
Wallace; or the life and death of sir Will. Wallace, by Henry the Minstrel, with notes, &c. by John Jamieson, q. v.

WALLACE, (William)
A new book of interest, containing aliquot tables truly proportioned to any given rate. 4°. Lond. 1794.

WALLACE, (William)
An account of the apparatuses for the treatment of rheumatism, and diseases of the skin, which have been constructed at the Dublin skin infirmary. 4°. Dubl. 1825.

WALLÆUS, (Ant.) seu Ant. WALZUS, q. v.

WALLENIUS, (Andreas)
In honorem Succorum provinciae Dalecarliæ carmen. fol. Holm. 1664.

WALLENSTEIN, (Albrecht von)
Ungedruckte briefe Albrechts von Wallenstein und Gustav Adolfs des Grossen, nebst einem anhang enthaltend beiträge zur geschichte des dreissigjährigen krieges; herausg. von E. H. Zober. 8°. Stralsund, 1830.

WALLER, (Charles)
Elements of practical midwifery. 8°. Lond. 1829.

WALLER, (Edmond)
A worthy speech made in the house of commons this present parliament, 1641; 1. that parliaments are the only way for advancing the kings affairs; 11. that the restoring of the property of goods and freedom of the subject is a chiefe meanes to maintaine religion and obedience to his majestie. 4°. Lond. 1641.

A speech made by master Waller esq. in the house of commons concerning episcopacie, whether it should be committed or rejected. 4°. Lond. 1641.

Mr. Wallers speech in parliament, at a conference of both houses in the painted chamber, July 6th, 1641. 4°. Lond. 1641.

— at the end of his poems, (Lond. 1645 and 1722.) q. v.
An honorable and learned speech made by Mr. Waller in parliment, against the prelates innovations, false doctrine and discipline; reproving the perswasion of some clergie-men to his majestie of inconveniencies; &c. 4°. Lond. 1641.

— at the end of his poems, (Lond. 1645 and 1722.) q. v.
His speech in the house of commons, July 4th, 1643, being brought to the bar, and having leave given him by the speaker, to say what he could for himselfe. Ibid.

Poems, &c. printed by a copy of his own hand-writing. 8°. Lond. 1645.

— fifth edition, with several additions. 8°. Lond. 1686.

— tenth edition, with additions; to which is prefix'd the author's life. 8°. Lond. 1722.

The passion of Dido for Æneas, as it is exprest in the fourth book of Virgil; transl. by E. W. and Sidney Godolphin. 8°. Lond. 1658.

VOL. III.

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A poem on St. James's park as lately improved by his majesty. fol. Lond. 1661.

Poems to the memory of that incomparable poet Edmond Waller; by several hands. 4°. Lond. 1688.

Pompey the Great, a tragedy; translated out of the French of Corneille, q. v.

Of divine love, a poem, with a paraphrase; [by Will. Atwood;] p. 27. at the end of Will. Atwood's translation of a Latin sermon by Edw. Young, q. v.

The panegyrike, and the storme, two poetike libells by Ed. Waller, vassall to the usurper, answered by more faythfull subjects to K. Charles II.; [chiefly by Dr. Rich. Watson, q. v.]

Letters supposed to have passed between M. de St. Evremond and Mr. Waller, collected and published by John Langhorne, q. v.

WALLER, (Richard)
Essayes of natural experiments made in the Academie del Cimento, transl. from the Italian, q. v.

WALLER, (William)
A new plot discovered, practised by an assembly of papists, upon Sunday July 25th, for the deliverance of Will. Waller, alias Walker, alias Ward, alias Slater, a jesuite, which was hang'd, drawn and quarter'd upon Monday July 26th, revealed by John Hodgskins, a porter, by a letter. 4°. n. p. 1641.

WALLER, (sir William)
A true relation of the great and glorious victory obtained by sir Will. Waller, sir Arthur Haslerig, and others of the parliaments forces, against the marquesse of Hartford, prince Maurice, sir Ralph Hopton, and others, &c. 4°. n. p. 1643.

A copie of sir Will. Wallers letter, &c. A great victorie obtained by sir Will. Waller and lievtient-general Cromwell, against colonell sir James Long, who was driven from the Devizes, and his whole regiment taken, &c. 4°. Lond. 1645.

Vindication of the character and conduct of sir Will. Waller, explanatory of his conduct in taking up arms against K. Charles I.; written by himself, and now first published from the original MS. with an introduction by the editor. 8°. Lond. 1793.

A true relation of the late fight betwene sir W. Waller's forces and those sent from Oxford; with the manner of sir W. W.'s retreat to Bristol, &c.; reprinted in part II. of bibl. Gloucestersis, q. v.

The victorious and fortunate proceedings of sir W. Waller and his forces in Wales, and other places, since they left Malmsbury; with the true manner of his taking Highnam, &c. and how hee beate up prince Maurice his quarters; in a letter to the parliament from him and sir A. Haslerig. Ibid.

WALLER, (sir William) son of the preceding.
An impartial and exact accompt of the divers popish books, beads, crucifixes and images, taken at the Savoy, by sir Will. Waller, and burnt by order, in the New Palace-yard, Westminster, Feb. 11th. 4°. Lond. 1678.

The tragical history of Jetzer; or a faithful narrative of the feigned visions, counterfeit revelations, and false miracles of the Dominican fathers of the covent of Berne in Switzerland, to propagate their superstitions, &c.; collected from the records of the said city by the care of sir Will. Waller, transl. from his French copy; with an epistle wherein are some reflections upon the lying dying-speeches of the Jesuites lately executed at Tyburn; second edition. fol. Lond. 1680.

— third edition. 8°. Lond. 1680.

WALLER, (William)
An essay on the value of the mines, late of sir Carbery Price. 8°. Lond. 1698.

WALLER, (Zepheniah)
Seven letters from an emigrant to his friends in England, containing remarks on the manners, customs, laws, and religion of the United States of America. 8°. Dias, 1831.
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W A L

WALLERIUS, (Joannes Gotsch.)
Systema mineralogicum, quo corpora mineralia in classes, ordines, genera et species suis cum varietatibus describuntur, atque observationibus, experimentis et figuris aeneis illustrantur; 2 voll. 8°. *Vindob.* 1778.
De l'origine du monde, et de la terre en particulier; trad. en Français par J[ean] B[apt.] D[ubois]. 8°. *Varsovie*, 1780.

WALLFELDT, (Joannes) cogn. *Warnfeldt*.
Conclusiones de injuriis, famosis libellis, et actionib. vnde descendentib., item L. diffamari C. de ing. et manum. &c.; in vol. dispp. selectt. inaug. ex difficillimis *Jurium* materiis, q. v.

WALLIN, (Georgius) episc. per Norlandias Occidentales.
Vita ejus; p. 353. vol. II. bibl. *Lubecensis*, q. v.

WALLINGFORD.
Articles concerning the surrender of Wallingford. 4°. *Oxf.* 1646.

WALLINGFORD, (Joannes) abbas S. Albani.
Chronica Anglicana; p. 525. scriptt. hist. Ang. per Tho. *Gale*, q. v.

WALLINUS, (Georgius) fil. S. T. D.
De sancta Genovefa, Parisiorum et totius regni Gallie patrona. 4°. *Witteb.* 1723.

WALLIS, (Arthur W.)
Select passages from the Georgics of Virgil and the Pharsalia of Lucan, translated, with notes and miscellaneous poems. 8°. *Lond.* 1833.

WALLIS, (Joannes) S. T. P. in acad. Oxon. geometriae prof. Savilianus.
Opera mathematica; 2 partt. 4°. *Oxon.* 1657.
Opera mathematica et miscellanea; 3 voll. fol. *Oxon. et theatr. Sheldon.* 1693-9.
Grammatica linguae Anglicanae; cui praefigitur, de loquela, sive sonorum formatione, tractatus grammatico-physicus. 8°. *Oxon.* 1653.
— ed. tertia, auctor. 8°. *Oxon.* 1672.
— ed. quarta, auctor. 8°. *Oxon.* 1674.
— ed. sexta, acc. epistola ejusdem auctoris ad Tho. Beverley de mutis surdisque informandis. 8°. *Lond.* 1765.
Elenchus geometriae Hobbiana; sive geometricorum, quae in ipsius elementis philosophiae a Tho. Hobbes proferuntur, refutatio. 8°. *Oxon.* 1655.
Mens sobria serio commendata; concio in Tit. II. 6. 8°. *Oxon.* 1657.

Epistolae Pauli apostoli ad Titum expositio, tribus praefationibus publicis, pro gradu habitus, expositio; p. 59. ad calc. *Ibid.*

Quaestiones theologiae; I. an electio divina dependeat ex praevisione liberi actus creaturae; II. an potestas ministri evangelici ad unius tantum ecclesiae particularis membra extendatur; p. III. *Ibid.*

Commercium epistolicum de quaestionibus quibusdam mathematicis nuper habitum, inter Gulielmum vicecomitem Brouncker, et alios, una cum Jo. Wallis, Franc. a Schooten, aliisque. 4°. *Oxon.* 1658.

Tractatus duo; I. de cycloide et corporibus inde genitis; II. de cissoide et corporibus inde genitis; et de curvarum, tum linearum *ῥόδιον*, tum superficiarum *πλατυσμήν*. 4°. *Oxon.* 1659.

Thomae Hobbes quadratura circuli, cubatio sphaerae, duplicatio cubi, confutata. 4°. *Oxon.* 1669.

Mechanica; sive de motu, tractatus geometricus; 3 partt. 4°. *Lond.* 1670-1.

Institutio logicae, ad communes usus accommodata. 8°. *Oxon.* 1687.

Notae et emendatt. ad "Arenarium" et "Dimensionem circuli" *Archimedis*, item ad Eutocii in hanc commentarium, q. v.

Notae et emendatt. ad "Harmoniam" Cl. *Ptolemai*, q. v.
Truth tried; or animadversions on a treatise published by Robert lord Brook, entitled, "The nature of truth;" &c. 4°. *Lond.* 1643.

De propositione singulari, et de quantitate; ad calc. *Ibid.*
Due correction for Mr. Hobbes; or schoole discipline, for not saying his lessons right; in answer to his six lessons, directed to the professors of mathematicks. 8°. *Oxf.* 1656.

W A L

Hobbiani puncti disjunctio; or the undoing of Mr. Hobs's points; in answer to M. Hobs's *στυγμαί*, id est, stigmata Hobbii. 8°. *Oxf.* 1657.

Hobbii heauton-timorumenos; or a consideration of Mr. Hobbes his dialogues; in an epistolary discourse, addressed to the hon. Rob. Boyle. 8°. *Oxf.* 1662.

A discourse of gravity and gravitation, grounded on experimental observations. 4°. *Lond.* 1675.

A supplement to the philosophical transactions of July 1670, with some reflexions on Dr. John Wallis, his letter there inserted; [by Dr. Will. Holder.] 4°. *Lond.* 1678.

A defence of the royal society, and the philosophical transactions, particularly those of July 1670; in answer to the cavils of Dr. Will. Holder. 4°. *Lond.* 1678.

The resurrection asserted; a sermon on 1 Cor. xv. 20. 4°. *Oxf.* 1679.

The necessity of regeneration; two sermons on John iii. 3. 4°. *Lond.* 1682.

The life of faith; two sermons on Heb. x. 38. 4°. *Lond.* 1684.

A treatise of algebra, both historical and practical; with some additional treatises, I. of the cono-cuneus; II. of angular sections; III. of the angle of contact; IV. of combinations, alternations and aliquot parts; [with the author's MSS. corrections.] fol. *Lond.* 1685.

A discourse of combinations, alternations and aliquot parts; p. 269. of the doctrine of permutations and combinations, &c. as it is delivered by Mr. James Bernoulli, &c. with other mathematical tracts publ. by Franc. *Musceres*, q. v.

The doctrine of the blessed Trinity briefly explained, in a letter to a friend. 4°. *Lond.* 1690.

Doctor Wallis's letter touching the doctrine of the blessed Trinity answer'd by his friend. 4°. *n. p. or d.*

A second letter concerning the holy Trinity, pursuant to the former from the same hand; occasioned by a letter (there inserted) from one unknown. 4°. *Lond.* 1691.

An explication and vindication of the Athanasian creed, in a third letter, pursuant of two former, concerning the sacred Trinity; together with a postscript in answer to another letter. 4°. *Lond.* 1691.

An answer to Dr. Wallis's three letters concerning the doctrine of the Trinity. 4°. *Lond.* 1691.

A fourth letter concerning the sacred Trinity; in reply to what is entituled, "An answer to Dr. Wallis's three letters." 4°. *Lond.* 1691.

Observations on the four letters of Dr. John Wallis, concerning the Trinity, and the creed of Athanasius. 4°. *Lond.* 1691.

A fifth letter concerning the sacred Trinity; in answer to what is entituled, "The Arians vindication of himself against Dr. Wallis's fourth letter on the Trinity." 4°. *Lond.* 1691.

A sixth letter concerning the sacred Trinity; in answer to a book entituled, "Observations on the four letters, &c." 4°. *Lond.* 1691.

A seventh letter concerning the sacred Trinity; occasioned by a second letter from W. J. 4°. *Lond.* 1691.

Three sermons concerning the sacred Trinity, on John xvii. 3. 4°. *Lond.* 1691.

Theological discourses, containing eight letters and three sermons concerning the blessed Trinity. 4°. *Lond.* 1692.

— part II. [containing several sermons and discourses.] 4°. *Lond.* 1692.

A defense of the Christian sabbath; in answer to a treatise of Mr. Tho. Bampfield pleading for Saturday-sabbath. 4°. *Oxf.* 1692.

A defense of infant-baptism; in answer to a letter (here recited) from an anti-pædo-baptist. 4°. *Oxf.* 1697.

A treatise concerning St. Matthias day, misplaced in the Oxford almanack for 1684 (being leap-year) at Feb. 24; in a letter to bp. Fell. 8°. *Oxf.* 1719.

[An imperfect copy of this letter is inserted by Dr. Rob. *Watts*, in his tract on the true time of keeping St. Matthias's day in leap-years, q. v.]

Preface to a collection of decyphered letters; p. 9. of an essay on the art of decyphering by John *Darys*, q. v.

Observations concerning the swiftness of sound; at the end of the third book of "Military and maritime *Discipline*," q. v.

An abstract of divers privileges and rights of the university of Oxford; p. 35. vol. II. of John *Gutch's* collectanea curiosa, q. v.

Dr. Wallis's account of some passages of his own life; p. 140. of Hearn's preface to Pet. *Langtoft's* chronicle, q. v.

W A L

An extract of a letter from Dr. Wallis to bp. Fell, dated April 8th, 1685, concerning the report spread about of Dr. Wallis's deciphering the letters of K. Charles I.; p. 170. *Ibid.*

WALLIS, (Ralph)

Room for the cobbler of Gloucester and his wife, with several cartloads of abominable irregular, pitiful stinking priests, &c.; whereunto is added a parallel between the honour of a lord bishop, and the honour of a cobbler, the cobbler being proved the more honourable person. 4°. n. p. 1668.
The life and death of Ralph Wallis, the cobbler of Gloucester, together with some inquiring into the mystery of conventicleism. 4°. Lond. 1670.
The cobbler of Gloucester reviv'd, in a letter to the Observer's country-man; wherein the virtues and vices of his master are faithfully represented, for the satisfaction of the kingdom. 4°. n. p. 1704.

WALLIS, (Stamford)

A dissertation in vindication of the antiquity of Stone Henge, in answer to the treatises of Mr. Inigo Jones, Dr. Charleton, and all that have written upon that subject. (*Anon.*) 8°. Sarum, 1730.

WALLISERUS, (Laurentius Thomas) Argentoratensis.

Analysis Aristotelicæ doctrinæ de moribus, libris decem ad Nicomachum scriptis, comprehensæ, quadraginta redacta in συζητήσεις, in acad. patria ad disserendum proposita; &c. 4°. Argent. 1597.

WALLIUS, (Jacobus) e soc. Jesu.

Poematum libri novem. 8°. Ant. 1656.

WALLONCAPPELLE, (Petrus de) alias Pet. à Sancto Audomaro, q. v.

WALLS, (George) D. D. preb. of Worcester.

A fast sermon on Jer. viii. 20. for imploring the blessing of God upon her majesty and her allies engaged in the present war, as also for the humbling our selves in a deep sense of the judgment of the late dreadful tempest. 4°. Lond. 1704.
A thanksgiving sermon on 1 Tim. ii. 1-3. for bringing his majesty to a peaceable and quiet possession of the throne. 8°. Lond. 1715.

WALLSER, (Hans)

Ain bericht wie Doctor Martini Luther von ersten hinder söllichen schwären handel künnen sey, &c. 4°. s. l. et a.

WALMEROD, (Nicolaus Buwinckhausen von)

Oratio pro Germania; p. 641. una cum Fred. Achillis, ducis Wurtembergiæ, consultatione de principatu inter provincias Europæ, &c. opera Tho. Lansii, q. v.

WALMSLEY, (Edward)

Physiognomical portraits; one hundred distinguished characters from undoubted originals; 2 vols. 8°. Lond. 1822, 4.

WALMSLEY, (Tindal Thompson) B. D. fellow of St. John's college, Cambridge.

A sermon on Matth. xxv. 40. for the benefit of the city of London national schools. 8°. Lond. 1817.

WALOND, (Richard) M. A.

A sermon on Rev. xiv. 6, 7. in aid of the society for the propagation of the gospel in foreign parts. 8°. Lond. 1819.
A discourse addressed to unbelievers; or an astronomical view of the existence of the Deity, on Ps. lviii. 10. 8°. Lond. 1820.
Meditations on the scriptures, chiefly addressed to young persons on the importance of religious principles and conduct; 2 vols. 8°. Lond. 1821.

WALPOLE, (Horatio lord) younger brother of sir Robert.

Memoirs of him by the rev. Will. Coxe, q. v.

WALPOLE, (Horatio) fourth earl of Orford.

His works; 5 vols. 4°. Lond. 1798.
Ædes Walpoleanæ; or a description of the collection of pictures at Houghton-Hall, in Norfolk; the second edition, with additions. 4°. Lond. 1752.

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A catalogue of the royal and noble authors of England, with lists of their works; [illustrated with portraits of most of the persons mentioned in the work;] 2 vols.

8°. Strawberry-Hill, 1758.

— another copy with MSS. notes by the rev. Will. Cole, fellow of King's college, Cambridge.

— and [with MSS. notes by Dr. Mich. Lort and Philip earl of Hardwicke;] 2 vols. 8°. Lond. 1759.

— enlarged, and continued to the present time, by Thomas Park; 5 vols. 8°. Lond. 1806.

A catalogue of engravers, who have been born or resided in England; digested from the MSS. of George Vertue; to which is added an account of the life and works of the latter; second edition. 4°. Strawberry-Hill, 1765.

— with considerable additions by the rev. James Dallaway; forming vol. v. of Dallaway's edition of "Anecdotes of painting, &c.," ut infra.

Anecdotes of painting in England; with some account of the principal artists; and incidental notes on other arts; collected by George Vertue, and now digested and published from his original MSS.; second edition; 4 vols.

4°. Strawberry-Hill, 1765-71.

— with additions by the rev. James Dallaway; 5 vols.

8°. Lond. 1826-8.

The history of the modern taste in gardening; in vol. iv. *Ibid.*

An account of the giants lately discovered; in a letter to a friend in the country. (*Anon.*) 8°. Lond. 1766.

Historic doubts on the life and reign of king Richard the Third. 4°. Lond. 1768.

An answer to Horace Walpole's late work, entitled, "Historic doubts, &c.," or an attempt to confute him from his own arguments, by F. W. G[uiddickins.] 4°. Lond. 1768.

Letters from the hon. Horace Walpole to the rev. William Cole and others, from 1745 to 1782, now first published.

4°. Lond. 1818.

Letters to George Montagu, esq. from 1736 to 1770; second edition. 4°. Lond. 1819.

Memoirs of the last ten years of the reign of George the Second; [edited by lord Holland;] 2 vols. 4°. Lond. 1822.

Letters from the hon. Horace Walpole to the earl of Hertford, during his lordship's embassy in Paris; to which are added Mr. Walpole's letters to the rev. H. Zouch.

4°. Lond. 1825.

His letters to sir Horace Mann; now first published; edited [with a memoir] by lord Dover; 2d edition; 3 vols.

8°. Lond. 1833.

A narrative of the last illness of the earl of Orford, by John Ranby, q. v.

WALPOLE, (sir Robert) first earl of Orford.

A letter from a foreign minister in England to Mons. Petecum, containing the true reasons of the late changes in the ministry, and of the calling a new parliament. (*Anon.*)

8°. Lond. 1710.

His case, in a letter from a tory member of parliament to his friend in the country. 8°. Lond. 1712.

A short history of the parliament; [with a dedication by Will. Pulteney, earl of Bath.] (*Anon.*) 8°. Lond. 1713.

Neck or nothing; in a letter to the right hon. the lord —, being a supplement to the "Short history of the parliament," &c.; written by his grace John duke of —.

8°. Lond. 1713.

A secret history of one year. (*Anon.*) 8°. Lond. 1714.

— reprinted p. 401. vol. iv. of the third collection of *Somers' tracts*, q. v.

An answer to the character and conduct of R— W—, esq., with an exact account of his popularity. 8°. Lond. 1717.

The thoughts of a member of the lower house, in relation to a project for restraining and limiting the power of the crown in the future creation of peers; second edition.

(*Anon.*) 8°. Lond. 1719.

Remarks on a pamphlet, entitled, "The thoughts of a member of the lower house, &c." [by Charles Mordaunt, earl of Peterborough, q. v.]

Some reflections upon a pamphlet, called, "The old whig;" by the author of "The thoughts of a member of the lower house."

8°. Lond. 1719.

[This pamphlet is not given in the list of his works in the "Catalogue of royal and noble authors," and is always ascribed to John TRENCHARD.]

An epistle to sir Robert Walpole; 2d edit. fol. Lond. 1729.

Bob; or the worldling's downfall; consider'd in a discourse on an extraordinary occasion. 8°. Lond. 1731.

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- The true history of Dr. Robin Sublimate and his associates; or Bob turn'd physician. 8°. Lond. 1733.
Some considerations concerning the publick funds, revenues and the annual supplies granted by parliament. (Anon.) 8°. Lond. 1735.
Auction catalogue of his collection of books. 8°. Lond. 1751.

- WALPOLE, (Robert) M. A.
Memoirs relating to European and Asiatic Turkey; edited from manuscript journals. 4°. Lond. 1817.
Travels in various countries of the East; being a continuation of "Memoirs, &c." 4°. Lond. 1820.

- WALPURGE de Baviere, (Marie Antoinette) fille aînée de l'empereur Charles VII.
Sentimens d'une ame pénitente sur le Pseaume Miserere; en vers. 4°. s. l. et a.

- WALPURGIS, (S.) abbatiassa Heidenheimensis.
Vita ejus a Philippo presule Aichstadiano; in antiq. lect. Hen. Canisii, q. v.
Vita ejus a Wolfhardo monacho Hasenrietano. Ibid.

- WALROND, (Henry)
Arithmetical tables fitted to the capacity of such as are unskilled in numbers. 8°. Lond. 1663.

- WALSALL, (Samuel) B. D. of Christ's college, Cambridge.
The life and death of Jesus Christ; in part: summarily comprising his infirmities and sorrowes, &c.; a sermon on Essay liii. 4. 8°. n. p. 1615.

- WALSH, (John)
The geometric base. 8°. Cork, 1825.

- WALSH, (sir John) bart.
On the present balance of parties in the state. 8°. Lond. 1832.

- WALSH, (le vicomte Joseph Alexis)
Lettres sur l'Angleterre; ou voyage dans la Grande-Bretagne en 1829. 8°. Par. 1830.

- WALSH, seu Valesius, (Petrus) ord. min. sac. theol. prof.
Valesius ad Haroldum; [scil. epistola ad Tho. Haroldum.] fol. s. l. 1672.

- Causa Valesiana epistolis ternis prælibata; in antecessum fusionis apologiæ: acc. appendices duæ; una instrumentorum, altera, de Gregorio VII. et in fine additamentum. 8°. Lond. 1684.

- Some few questions concerning the oath of allegiance, propos'd by a catholick gentleman in a letter to a person of learning and honour; [signed A. G.] 4°. n. p. 1661.
— and 4°. Lond. 1674.

- Sixteen controversial letters; or the grand controverſie, concerning the pretended temporal authority of popes over the whole earth, and the true sovereign of kings within their respective kingdoms; between two English gentlemen, one of the church of England, the other of the church of Rome. (Anon.) 4°. Lond. 1673-79.

- A letter to the catholicks of England, Ireland, Scotland, and all other dominions under his gracious majesty Charles II. 8°. n. p. 1674.

- The history and vindication of the loyal formulary, or Irish remonstrance, so graciously received by his majesty anno 1661, in several treatises, &c.; with three appendixes. fol. n. p. 1674.

- A journey into the country; being a dialogue between an English protestant physitian and an English papist; wherein the proper state of the popish controverſy is discoursed; in some answer to Peter Walsh. 4°. Lond. 1675.
An answer to three treatises publisht [by Dr. Stillingfleet] under the title of "The Jesuites loyalty." (Anon.) 4°. Lond. 1678.

- A prospect of the state of Ireland, from the year of the world 1756 to the year of Christ 1652. 8°. Lond. 1682.
Four letters on several subjects, to persons of quality; the fourth being an answer to [Tho. Barlow] the bishop of Lincoln's book, entituled "Popery, &c." 8°. n. p. 1686.

- WALSH, (R.) LL. D.
Narrative of a journey from Constantinople to England. 8°. Lond. 1828.
Notices of Brazil in 1828 and 1829; 2 vols. 8°. Lond. 1830.

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- WALSH, (Robert)
History of the city of Dublin, from the earliest accounts to the present time; to which are added biographical notices of eminent men, and copious appendices of its population, revenue, &c.; by J. Warburton, J. Whitelaw and Rob. Walsh; 2 vols. 4°. Lond. 1818.

- WALSH, (capt. Thomas)
Journal of the late campaign in Egypt; including descriptions of that country, and of Gibraltar, Minorca, &c.; with an appendix of official papers and documents. 4°. Lond. 1803.

- WALSHE, (Holwell)
A speech delivered in the court of Common Pleas, Dublin, for the plaintiff, in an action of criminal conversation brought by sir John Milley Doyle versus Geo. Pet. Browne; with lord Norbury's charge to the jury. 8°. Lond. 1820.

- WALSINGHAM, (Edward) secretary to lord Digby.
Alter Britannicæ heros; or the life of the most honourable sir Henry Gage, late governour of Oxford, epitomiz'd. (Anon.) 4°. Oxf. 1645.
Arcana aulica; or Walsingham's manual of maxims for the states-man and courtier. 8°. Lond. 1694.
— reprinted. 8°. Lond. 1810.
— and p. 101. of "Instructions for youth, gentlemen and noblemen," by sir Walter Raleigh and others, q. v.

- WALSINGHAM, (sir Francis)
A letter to Mons. Critoy concerning Q. Elizabeth's proceedings against both papists and puritans; p. 15. of "Reflections upon the new test, &c." [i. e. test of the Church of England's loyalty, ann. 1687, q. v.]
Sir Francis Walsingham's anatomizing of honesty, ambition, and fortitude, written in 1590; in vol. iv. of the first collection of Somers' tracts, q. v.

- WALSINGHAM, (Francis)
A search made into matters of religion, by F. W. deacon of the protestants church, before his change to the catholicke; wherein is related, how first he fell into his doubts, &c. 4°. n. p. 1609.
— second edition. 4°. Lond. 1615.

- WALSINGHAM, seu de Walsingham, (Thomas)
S. Albani monachus.
Historia brevis ab Edvardo primo ad Henricum quintum. fol. Lond. apud Hen. Binneman, 1574.
— p. 37. inter Anglica, Normannica, &c. scripta, ex bibl. Guil. Camdeni, q. v.
Ypodigma Neustriæ vel Normanniæ; ab irruptione Normannorum vique ad annum sextum regni Henrici V. fol. Lond. in ad. Jo. Daili, 1574.
— p. 409. inter Anglica, Normannica, &c. scripta, ex bibl. Guil. Camdeni, q. v.

- WALTER, (Ferd.) J. D. in acad. Borussia-Rhenana.
Corpus juris Germanici antiqui; 2 voll. 8°. Berol. 1824.

- WALTER, (Henry) B. D. fellow of St. John's coll. Camb.
A letter to Herbert [Marsh] bishop of Peterborough, on the independence of the authorized version of the Bible. 8°. Lond. 1823.

- A second letter, &c. 8°. Lond. 1828.
Joseph separated from his kindred, and from his native land, to be a ruler in a foreign nation; a sermon on Gen. xliii. 27. 8°. Lond. 1827.

- A letter to the rev. H. F. Yeatman, acting magistrate for Dorset and Somerset. 8°. Lond. 1833.

- WALTER, (Richard) M. A.
A voyage round the world in the years 1740-44 by George Anson, commander in chief of a squadron of ships, sent upon an expedition to the South-Seas; illustrated with forty-two copper-plates. 4°. Lond. 1748.
[This voyage was really written by Benj. Robins: see Wilson's preface to Benj. Robins's mathematical tracts, p. 36.]

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WALTER, (Thomas) M. A. of Jesus college.
The excommunicated prince; or the false relique; a tragedy. fol. Lond. 1679.
[Ascribed in the title-page to capt. Will. Bedloe, but falsely: see *Reed's biogr. dram.*]

WALTER, (W.) rector of Gate Burton.
Two assize sermons, on Matth. v. 16. and xxii. 21. 8°. Lond. 1832.

WALTER, (Weever) M. A. of St. John's coll. Camb.
Letters from the continent: containing sketches of foreign scenery and manners, with hints as to the different modes of travelling, expence of living, &c. 8°. Edinb. 1828.

WALTERIUS, (Joannes) Viringus, seu Jo. Walt.
VIRINGUS, q. v.

WALTERS, (J. E.) of Lincoln's Inn.
Delays in chancery traced to the confused state of the laws of equity; with a short answer to lord Redesdale's remarks on the conduct of solicitors. 8°. Lond. 1826.

WALTERS, (Robert) barrister at law.
A letter to the commissioners for inquiring into the state of real property; containing observations in favour of the establishment of a general register. 8°. Lond. 1829.

WALTERS, (Will. Clayton) barrister, of Lincoln's Inn.
A brief analytical view of the rule in Shelly's case; together with an essay on short remainders, and an essay on the law of jointures. 8°. Lond. 1826.
An essay on the power of rectors and vicars to grant leases, with the consent of patron and ordinary, of houses, glebelands and tithes, so as to bind their successors. 8°. Lond. (1828.)

WALTERUS, episc. Tornacensis.
Confirmatio fundationis hospitalis Comitissæ Insulis; in specieleg. d'Acherii, q. v.

WALTERUS, (Jo. Andreas)
ספר סודי Codex in Suida mendax de Jesu in numerum viginti duo sacerdotum solemniter a Judæis cooptato, &c. 4°. Lips. 1724.

WALTERUS, (Jo. Gottl.)
Tabulæ nervorum thoracis et abdominis. fol. Berol. 1783.

WALTHER, (F. L.)
Vom cinhorn; p. 101. vol. xvi. apud repertorium per Jo. Godofr. Eichhorn, q. v.

WALTHER, (Georgius Henricus)
Observationum in C. C. Taciti opera specimen alterum. 8°. Halis Sax. 1827.

WALTHER, (Rudolf)
Der Endtchrist; kurtze, klare vnd einfaltige bewysung in fünf predigen dass der papst zu Rom der Endtchrist sye. 8°. s. l. et a.
— ed. alt. 8°. s. l. et a.

WALTHERUS, canon. regularis.
Vita S. Monicæ viduæ; p. 474. vol. i. mens. Maii actt. sancti. Bollandi, q. v.
Historia translationis reliquiarum S. Monicæ Aroasiam; p. 481. *Ibid.*

WALTHERUS, (Andreas) Gothanus.
Oratio theologica de peccato originis; p. 44. ad calc. orat. de honoribus academicis, &c. a Valent. Erythraeo, q. v.

WALTHERUS, (Baldassar)
Brevis rerum a Michaele Moldaviæ Transalpinæ, siue Walachie Palatino gestarum descriptio; p. 227. inter rer. memorab. in Pannonia, &c. gestarum exegeses, per Nic. Reusnerum, q. v.

WALTHERUS, (Bernardus) J. C.
Miscellaneorum ad jus pertinentium libri duo. 8°. Col. Agr. 1573.

WALTHERUS, (Bernardus)
Observationes astronomice Noribergicæ; ad calc. observatt. Hassiacarum, &c. curante Willebr. Snellio, q. v.
Vol. III.

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WALTHERUS, (Christoph. Theodosius) missionarius regius Danicus.
Ellipses Hebraicæ; sive de vocibus, quæ in codice Hebraico per ellipsin supprimuntur; post Christ. Schuettgenium denuo edidit et observationes novas adjecit Jo. Christo. Frid. Schulz. 8°. Halæ, 1782.
Doctrina temporum Indica, cum paralipomenis; p. 143. ad calc. hist. regni Græcorum Bactriani per Theoph. Sigefr. Bayerum, q. v.

WALTHERUS, (Georgius) eccl. Halensis in Saxonia minister.
Regulæ vitæ Christianæ, ordine decalogi, adjunctis selectissimis sententiis et causis impulsivis, ex verbo Dei excerptæ. 8°. Witteb. 1572.

WALTHERUS, (Geo. Conradus)
Enumeratio suppellectilis librorum qui venales prostant Dresdæ in bibliopolio aulico Geo. Conr. Waltheri; 3 partt. 8°. Dresdæ, 1771-86.

WALTHERUS, (Henr. Andr.)
Exegesis epistolæ apostoli Judæ, præmissa dissertatione isagogica; cum præfat. Jo. Laur. Mosheimii. 4°. Wolfenb. 1727.

WALTHERUS, (Jacobus) phil. et med. doct.
Disp. medica de præcipuarum partium corporis humani functionibus; resp. Gerh. Schleiermacher. 4°. Frib. Brig. 1617.

WALTHERUS, (Jo. Geo.)
Silva medica opulentissima. 4°. Budissæ, 1679.

WALTHERUS, (Jo. Ludolfus)
Lexicon diplomaticum, abbreviationes syllabarum et vocum in diplomatibus et codicibus a seculo viii. ad xvi. usque occurrentes exponens, &c.; cum præfat. Jo. Dav. Koeleri; 2 partt. fol. Gott. 1745.

WALTHERUS, (Michael) sac. theol. prof. in acad. Julia, proxime sequentis pater.
Spicilegium controversiarum illustrium viginti duarum de sacrosanctissimis Dei nominibus יהוה אלהים. 8°. Jenæ, 1624.

Harmonia totius S. Scripturæ; sive brevis et plana conciliatio locorum Veteris et Novi Testamenti apparenter sibi contradicentium. 8°. Argent. 1626.
— ed. alt. castigata et locupletata. 8°. Argent. 1630.

Officina Biblica noviter adaptata; in qua perspicue videre licet quæ scitu cognituque maxime sunt necessaria de sacrosancta Scriptura, &c. 4°. Lips. 1636.

Exercitationes Biblicæ, verum et genuinum Scripturæ sensum, ex ipsis textus visceribus eruentes. 4°. Rostoch. 1638.

Spongia Mosaica; sive abstersio turpissimorum abusuum, quibus præcipua Pentateuchi oracula depravant Judæi, Anabaptistæ, Pontificii, &c. 4°. Norib. 1642.

Centuria miscellaneorum theologicorum; seu liber singularis de quæsitis et responsis per epistolas. 4°. Ulmæ Suev. 1646.

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Threnologia de ortu, vita, studiis, scriptis, aliisque rebus gestis Sal. Glassii; p. 28. præmissa opusculis Sal. Glassii, q. v.

WALTHERUS, (Michael) F. sac. theol. prof. in acad. Witteb.
Dissertationes theologicæ academicæ, collectæ atque editæ a Car. Gottl. Hofmanno; [præmissa est auctoris vita.] 4°. Witteb. 1753.

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WALTHERAMUS, seu Waltramus, episc. Naumburgensis.

Epistola ad Ludovicum Lantgraviū Thuringiæ pro Henrico IV. imp. contra Hildebrandum papam; p. 51. var. apolog. pro Henrico IV. imp. per Melch. Goldastum, q. v.

Apologiarum pro imperatore adversus papam, libri tres; p. 53. *Ibid.*

— p. 244. vol. i. Freheri scriptt. rer. Germanicarum per Struvium, q. v.

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- De investitura episcoporum et abbatum, pro juribus imperatoris et regum; p. 226. var. apolog. pro Henrico IV. imp. per Melch. Goldastum, q. v.
 — et in var. editt. scriptt. de jurisdictione, autoritate et præ-eminencia imperiali per Sim. Schardium, q. v.
 [Sunt qui putant Walthramum auctorem esse tractatus de unitate ecclesie conservanda, qui sub nomine VERNERICI Vercellensis circumfertur.]

- WALTON, (Brianus) S. T. P. episc. Cestriensis.
 Introductio ad lectionem linguarum Orientalium; præmit-
 titur præfatio in qua de linguis Orientalibus, et de tex-
 tum et versionum, quæ in Polyglottis Bibliis habentur,
 antiquitate, autoritate et usu, disseritur. (Anon.)
 8°. Lond. 1655.
 — ed. secunda priori emendatior. 8°. Lond. 1655.
 Dissertatio in qua de linguis Orientalibus, Regiis, Parisiensibus,
 et Anglicanis Polyglottis Bibliis habentur, antiquitate,
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 ductionem præcedentem.] 8°. Daventr. 1658.
 Præfatio, prolegomena, &c. ad Polyglotta Biblia, illius cura
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 The considerator considered; or a brief view of certain con-
 siderations [by Dr. John Owen] upon the Biblia Poly-
 glotta, the prolegomena and appendix thereof.
 8°. Lond. 1659.
 — reprinted at the end of Hen. John Todd's memoirs of
 his life and writings, q. v.
 Memoirs of his life and writings, by Hen. John Todd, q. v.

- WALTON, (J.)
 A vindication of sir Isaac Newton's principles of fluxions
 against the objections contained in the Analyst.
 8°. Lond. 1735.
 The catechism of the author of the minute philosopher
 fully answered. 8°. Lond. 1735.

- WALTON, (Jonathan) D. D. of Trin. coll. Cambr.
 Sermons; 2 vols. 8°. Lond. 1822.
 Perilous times; a commencement sermon before the univer-
 sity of Cambridge, on 2 Tim. iii. 1. 4°. Lond. 1826.

- WALTON, (Izaak)
 The life of Dr. John Donne; second impression, corrected
 and enlarged. 8°. Lond. 1658.
 The life of bishop Sanderson; to which is added, some
 tracts or cases of conscience, written by the said bishop.
 8°. Lond. 1678.
 The lives of Dr. John Donne; sir Henry Wotton; Mr.
 Richard Hooker; Mr. George Herbert; and Dr. Robert
 Sanderson; with notes and the life of the author, by
 Thomas Zouch. 4°. York, 1796.
 — third edition; to which is now first added, "Love and
 truth;" 2 vols. 8°. York, 1817.
 — and 8°. Oxf. at the Clarendon press, 1824.
 — with the autographs of those eminent men, now first col-
 lected, an index, and illustrative notes. 8°. Lond. 1825.
 Love and truth; in two modest and peaceable letters con-
 cerning the distempers of the present times; written from
 a quiet and comfortable citizen of London to two busy
 and factious shop-keepers in Coventry. 4°. Lond. 1680.
 [These letters appeared under the signature R. W.,
 but are ascribed to Walton by archbp. Sancroft.]
 — with notes and a preface by Tho. Zouch; at the end of
 the third edition of Walton's lives, ut supra.
 The complete angler; or contemplative man's recreation;
 in two parts, the first written by Is. Walton, the second
 by Charles Cotton; with the lives of the authors, and
 notes, by sir John Hawkins. 8°. Lond. 1808.
 — another edition, with additional notes by the editor, [sir
 Hen. Ellis.] 8°. Lond. 1815.
 — with an introductory essay; the Linnæan arrangement
 of the various river-fish delineated in the work; and il-
 lustrative notes. 8°. Lond. 1823.

- WALTON, (Thomas) alias Purser.
 Clinton, Purser and Arnold, to their countrey men where-
 soever; wherein is described by their own hands their
 vnfieigned penitence for their offences past; their patience
 in welcoming their death, and their ductiful minds to-
 wardes her most excellent majestie.
 4°. Lond. by John Wolfe, n. d.

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WALTRAMUS, seu WALTHRAMUS, q. v.

- WALWART, (Jorge von)
 Ain büchlin der Klag vber dise ellende gferlichen letzten
 zeyt. 8°. s. l. 1526.

- WALWYN, (Robert)
 A particular view of fundamentals, begun (in the second
 part of this book) with a discourse of the six first princi-
 ples of Christian religion out of six several texts.
 8°. Lond. 1660.

- WALWYN, or Walwin, (William) merchant.
 A whisper in the ear of Mr. Tho. Edwards minister, by
 W. Walwyn marchant; occasioned by his mentioning
 of him reproachfully, in his late pernicious booke, justly
 entitled the "Gangræna." 4°. Lond. 1646.
 Walwins wiles; or the manifestators manifested; viz. lieu.
 col. John Lilburn, Will. Walwin, Rich. Overton, and
 Tho. Prince, discovering themselves to be England's new
 chains and Irelonds back friends. 4°. Lond. 1649.
 The charity of church-men; or a vindication of Mr. Will.
 Walwyn merchant, from the aspersions cast upon him in
 a pamphlet, intituled "Walwyn's wiles;" by H. B., q. v.
 Juries justified; or a word of correction to Mr. Henry Ro-
 binson. 4°. Lond. 1651.

- WALWYN, (William) B. D. fellow of St. John's coll.
 God save the king; or a sermon of thanksgiving on 1 Sam.
 x. 24. for his majesties happy return to his throne; to-
 gether with a character of his sacred person.
 4°. Lond. 1660.

- WALWYN, (William) physician.
 Physick for families; or the new, safe and powerful way of
 physick, upon constant proof established. 8°. Lond. 1681.

- WAMBOLT, (Freiherrn von)
 Katalog des grossen Freiherrlich von Wambolt'schen Münz-
 kabinets in Heidelberg; 2 bde. 4°. Heideb. 1833.

- WAMESIUS, (Joannes) J. U. D. in acad. Lovan.
 antecessor.
 Tractatus de appellationibus. 4°. Lovan. 1600.
 Responsorum sive consiliorum de jure pontificio tomus pri-
 mus. fol. Lond. 1605.
 Responsorum sive consiliorum ad jus, forumque civile per-
 tinentium, centuriae sex. fol. Ant. 1639-45.

- WAN, seu Wann, (Paulus) S. T. P. canon. Patávi-
 ensis.
 Sermones de septem vitiis criminalibus, eorumque remediis.
 4°. Hagenau, per Hen. Gran, 1514.
 Promptuarium sermonum festivalium in totius anni festo-
 rum Evangelia, necnon in ecclesiarum dedicationes et
 primæ missæ celebrationem, instructum lucidissimis eno-
 dationibus Pauli Wann et Mich. Lochmayeri.
 8°. Magunt. 1616.

WANDALBERTUS, seu WANDELBERTUS, q. v.

- WANDALINUS, (Joannes) P. in acad. Hafn. sac.
 theol. prof. et tandem episc. Sælandiae.
 De feria passionis et triduo mortis Christi, nec non aliis qui-
 busdam ad historiam et chronologiam sacram pertinenti-
 bus diatribæ; opinionibus Wilh. Langii, libro de annis
 Christi contentis, opposita. 4°. Lips. 1651.
 — p. 233. syntagm. var. dissertt. ex musæo Jo. Geo. Græ-
 vii, q. v.
 Juris regii ἀναμνηστικὸν et solutissimi, c juris divini pandectis
 V. et N. Testam., atque ecclesie utriusque, Judaicæ
 juxta ac Christianæ, praxi et testimoniis asserti, libri sex.
 4°. Haunia, 1663.
 Scriba edoctus ad regnum cælorum; sive explicatio Christi
 parabola de scriba patrifamilias instar c thesauro suo
 nova ac vetera depromente, Matth. xiii. 52; resp. Gerh.
 Herm. Schrödero. 4°. Haunia, 1663.
 Gloriosa memoria augustissimi monarchæ Friderici III.,
 Daniæ regis, funebri oratione æternitati consecrata.
 4°. Hafn. 1670.
 Solemnia coronationis Christiani V. regis Daniæ et Norve-
 giæ; Daniæ. fol. Hafn. 1671.

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- WANDALINUS**, (Joannes) P. sac. theol. doct. et prof. prim.
Vindiciæ libertatis Christianæ circa sanguinem escarium, recentiorum quorundam superstitionis novitatibus, præcipue vero Christiani cujusdam Theophili disquisitioni uberiori pro Tho. Bartholino, oppositæ. 8°. *Witteb.* 1678.
 [Sub nomine Christiani Theophili latuit ipse Bartholinus.]
Tractatus sanorum verborum; sive brevis expositio S. theologiæ, in thesi et antithesi, solius Scripturæ S. testimoniis confirmata. 8°. *Haunia*, 1703.

- WANDELBERTUS**, seu *Wandalbertus*, diaconus et monachus Prumiensis.
Martyrologium metricum; præmissum martyrologio Usuardi, edente Jo. Molano, q. v.
 — *integrum et restitutum; in spicileg. d'Acherii, q. v.*
De duodecim mensium nominibus et signis. *Ibid.*
Horologium per duodecim mensium punctos. *Ibid.*

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Breviarium regalis cenobii sancti Wandregisili. 8°. *s. l. et a.*
Vita ejus; p. 784. vol. i. nov. bibl. libh. MSS. per Phil. Labbe, q. v.
 — *p. 524. vol. ii. actt. sanctt. ord. Bened. per Luc. d'Acherium, q. v.*

- WANGEN**, (Petrus de)
Physiognomia Jesuitica, variis opusculis, discursibus, characteribus, epigrammatibus expressa. 8°. *Lugd.* 1610.

- WANGNER-ECKIUS**, (Henricus) c. soc. Jesu.
De creatione animæ rationalis, tractatus adversus Augustanos præcones, aliosque hæreticos traducis assertores. 8°. *Dilingæ*, 1628.

- WANLEY**, (Hunfredus)
Librorum veterum Septentrionalium, qui in Angliæ bibliothecis extant, catalogus; in thesaur. lingg. Septentr. per Geo. Hickesium, q. v.

- WANLEY**, (Nathaniel) M. A. vicar of Trinity, Coventry.
The wonders of the little world; or a general history of man in six books. fol. *Lond.* 1678.

- WANN**, (Paulus) seu Paul. WAN, q. v.

- WANOSTROCHT**, (Vincent) L. L. D.
The British constitution; or an epitome of Blackstone's commentaries. 8°. *Lond.* 1823.

- WANSEY**, (Henry)
The history of modern Wiltshire: hundred of Warminster; by H. W. and sir R. C. Hoare. fol. *Lond.* 1831.

- WANSLEB**, (Joannes Michael) seu Jo. Mich. VANSLEBIUS, q. v.

- WAPLE**, (Edward) B. D. vicar of St. Sepulchres, and archdeacon of Taunton.
Thirty sermons. 8°. *Lond.* 1714.

WAR.

- Lawes and ordinances of warre, established for the better conduct of the service in the northern parts, by the earle of Northumberland, lord generall of his majesties armie and fleet.* 4°. *Lond.* 1640.

- A warning-peece to warre; wherein is declared the originall, nature, antiquitie, and celebritie of a souldiery.* 4°. *Lond.* 1642.

- War and its effects laid out to the life; being a seasonable advice to our protestant brethren now ready to go against the Irish rebels usurping authority in the kingdom of Ireland; by Philopolites.* 4°. *Lond.* 1689.

- The case of going to war, for the sake of procuring, enlarging or securing of trade, considered in a new light; being a fragment of a larger work.* 8°. *Lond.* 1763.

- The rudiments of war; comprising the principles of military duty, in a series of orders issued by commanders in the English army; &c.* 8°. *Lond.* 1777.

- Warrior and Pacificus; or dialogues on war.* 8°. *York*, 1819.

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- The substance of a pamphlet entitled, "A solemn review of the custom of war, showing that war is the effect of popular delusion, and proposing a remedy;" [N°. 1. of Peace society tracts.]* 8°. *Lond.* 1822.
Of the knowledge and conduct of warres, by T. P., q. v.

- WARÆUS**, (Jacobus) eques auratus.
Archiepiscoporum Casseliensium et Tuamensium vitæ, duobus expressæ commentariolis; quibus adjicitur historia cenobiorum Cisterciensium Hiberniæ. 4°. *Dubl.* 1626.
 — *exemplar aliud cum notis MSS. ipsius auctoris.*
De scriptoribus Hiberniæ libri duo. 4°. *Dubl.* 1639.
De Hibernia et antiquitatibus ejus disquisitiones.

- 8°. *Lond.* 1654.
 — *ed. secunda emendatior et quarta parte auctior; acc. rerum Hibernicarum regnante Henrico VII. annales.*

- 8°. *Lond.* 1658.
Rerum Hibernicarum annales, regnantibus Henrico VII., Henrico VIII., Edwardo VI. et Maria; ab anno scil. Domini 1485 ad ann. 1558. fol. *Dubl.* 1664.

- De præsulibus Hiberniæ commentarius, a prima gentis Hibernicæ ad fidem Christianam conversione, ad nostra usque tempora.* fol. *Dubl.* 1665.
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- The antiquities and history of Ireland; containing his inquiries into the antiquities of Ireland, his annals of Ireland, his commentaries of the prelates of Ireland, &c.; now first published in one volume in English, and the life of sir James Ware prefixed.* fol. *Lond.* 1705.

- His whole works concerning Ireland, revised and improved; translated into English by Walter Harris; 2 vols.* fol. *Dubl.* 1745, 64.

- Annott. ad epistt. duas, &c. Bedæ, q. v.*

- Notæ ad dialogum Egberti, archiepisc. Eboracensis, de institutione ecclesiastica, q. v.*

- Notæ ad opuscula S. Patritio adscripta, q. v.*

- The hunting of the Romish fox, and the quenching of sectarian fire-brands; being a specimen of popery and separation collected out of the memorials of eminent men both in church and state.* 8°. *Dubl.* 1683.

- Librorum manuscriptorum in bibliotheca Jac. Waræi catalogus.* 4°. *Dubl.* 1648.

WARBECK, (Perkin)

- The true and wonderful history of Perkin Warbeck, proclaiming himselfe Richard the Fourth.* 4°. *Lond.* 1618.
 — *reprinted in the Harleian miscellany, q. v.*

- The chronicle historie of Perkin Warbeck, by John Ford,* q. v.

WARBURTON, (—) a herald and antiquary in the reign of Charles II.

- A treatise on the history, laws, and customs of the island of Guernsey.* 8°. *Guernsey*, 1822.

WARBURTON, (J.) deputy-keeper of the records in Birmingham Tower.

- History of the city of Dublin, by J. W., J. Whitelaw, and Rob. Walsh, q. v.*

WARBURTON, (John) Somerset-herald.

- Some account of the alien priories and of such lands as they are known to have possessed in England and Wales, collected from the MSS. of J. W. and Dr. Ducarel; 2 vols.* 8°. *Lond.* 1786.

WARBURTON, (William) bp. of Gloucester.

- His works; [edited by Dr. Rich. Hurd, bp. of Gloucester:]* 7 vols. 4°. *Lond.* 1788.

- A discourse by way of general preface to the quarto edition of bp. Warburton's works, containing some account of the life, writings, and character of the author; [by Dr. Rich. Hurd, q. v.]*

- A critical and philosophical enquiry into the causes of prodigies and miracles, as related by historians; with an essay towards restoring a method and purity in history; in two parts. (Anon.)* 8°. *Lond.* 1727.

- The divine legation of Moses demonstrated, on the principles of a religious deist, from the omission of the doctrine of a future state of reward and punishment in the Jewish dispensation; 2 vols.* 8°. *Lond.* 1738, 41.

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- An examination of Mr. Warburton's second proposition, in his projected demonstration of the divine legation of Moses; to which is added an appendix, containing considerations on the command to Abraham to offer up his son Isaac; [by Dr. Henry Stebbing.] 8°. Lond. 1744.
- Remarks on several occasional reflections; in answer to Dr. Middleton and others; serving to explain and justify divers passages in the "Divine legation;" to which is added a general review of the argument of the "Divine legation," as far as it is yet advanced; together with an appendix, in answer to a late pamphlet entit. "An examination of Mr. W—'s second proposition." 8°. Lond. 1744.
- Remarks on several occasional reflections; in answer to the rev. Doctors Stebbing and Sykes; serving to explain and justify the two dissertations in the "Divine legation," concerning the command to Abraham to offer up his son, and the nature of the Jewish theocracy; part second and last. 8°. Lond. 1745.
- A letter to the author of the "Divine legation," in answer to the appendix to the fifth volume of that work, [by bp. Robert Lowth, q. v.]
- A review of the passage in Tully's first Tusculan disputation, &c.; or a vindication of Pherecydes from Mr. Warburton's charge of his being the inventor of the atheistical notion of the *τὸ θεῖον*, [by Tho. Bott, q. v.]
- A vindication of Mr. Pope's essay on man, from the misrepresentations of Mr. de Crousaz, in six letters. 8°. Lond. 1740.
- The alliance between church and state; or the necessity and equity of an established religion and a test-law demonstrated. 8°. Lond. 1741.
- An apologetical dedication to Dr. Stebbing, in answer to his censure and misrepresentations of the sermon preached on the general fast-day appointed to be observed Dec. 18th, 1745. 8°. Lond. 1746.
- An answer to certain passages in Mr. W—'s preface to his edition of Shakespear, with remarks on the many errors and false criticisms in the work itself. 8°. Lond. 1748.
- Julian; or a discourse concerning the earthquake and fiery eruption which defeated that emperor's attempt to rebuild the temple at Jerusalem. 8°. Lond. 1750.
- A view of lord Bolingbroke's philosophy, compleat, in four letters to a friend; in which his system of infidelity and naturalism is exposed and confuted; third edition. (Anon.) 8°. Lond. 1756.
- A sermon, Jan. 30th, on Isa. xix. 13, 14. 4°. Lond. 1760.
- Tracts by Warburton and a Warburtonian, [bp. Hurd;] not admitted into the collections of their respective works; [edited by Dr. Sam. Parr.] 8°. Lond. 1789.
- Letters from a late eminent prelate to one of his friends; third edition. 8°. Lond. 1809.
- Unpublished notes on lord Clarendon's history of the rebellion; p. 507. vol. vii. of lord Clarendon's history, (ed. 1826.) q. v.
- A preface to John Towne's critical inquiry into the opinions of the ancient philosophers concerning the nature of the soul, &c., q. v.
- Examination of the sixth *Æneid* of Virgil; p. 299. of miscell. *Virgiliana*, q. v.

WARCUPP, (Edmund)

- Italy, in its original glory, ruine and revival; being an exact survey of the whole geography and history of that famous country, with the adjacent islands of Sicily, Malta, &c. fol. Lond. 1660.

WARD, (Catherine G.)

- The cottage on the cliff; a sea side story. 8°. Lond. 1823.

WARD, (E.) gent.

- On the death of the late lieut. general Talmach; a poem. fol. Lond. 1694.

WARD, (E.)

- The elements of arithmetic; being an introduction to the science of numbers, for the use of schools and private tuition; part II. 8°. Liverpool, 1813.
- The lunarian, or seaman's guide; being a practical introduction to the method of ascertaining the longitude at sea. 8°. Liverpool, 1817.

WARD, (Edward)

- His works; 3 vols. 8°. Lond. 1709-12.
- The miracles perform'd by money; a poem; by the author of the "Humours of a coffee-house." 4°. Lond. 1692.

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- The secret history of the calves-head club; or the republican unmasqu'd; wherein is fully shewn the religion of the calves-head heroes in their anniversary thanksgiving songs on Jan. 30th, by them called anthems, for the years 1693-97; second edition. (Anon.) 4°. Lond. 1703.
- reprinted in the *Harleian miscellany*, q. v.
- fourth edition, with additions; dedicated to the Observer [John Tutchin] by Will. Philanax. 4°. Lond. 1704.
- Helter skelter; or the Devil upon two sticks; a comedy as it is spitefully acted between high-church and low-church, in most taverns about London. (Anon.) 4°. Lond. 1704.
- Honesty in distress, but reliev'd by no party; a tragedy, as it is basely acted by her majesty's subjects upon God's stage the world. (Anon.) 4°. Lond. 1705.
- Hudibras redivivus; or a burlesque poem on the times; parts I-IV. (Anon.) 4°. Lond. 1705.
- part VI. entit. "Hudibras redivivus; or a burlesque poem on the various humours of town and country." (Anon.) 4°. Lond. 1707.
- The modern world disrob'd; or both sexes stript of their pretended virtue; in two parts. (Anon.) 8°. Lond. 1708.
- Nuptial dialogues and debates; or an useful prospect of the felicities and discomforts of a marry'd life, incident to all degrees, from the throne to the cottage; 2 vols. 8°. Lond. 1710.
- Vulgus Britannicus; or the British Hudibras. 8°. Lond. 1710.
- The life and notable adventures of that renown'd knight, Don Quixote de la Mancha; merrily translated into Hudibrastick verse; parts I-IV. 8°. Lond. n. d.
- vol. III. part I. 8°. Lond. 1714.

WARD, (I.) gent.

- The Christians encouragement earnestly to contend for Christ his gospel, and for all our Christian liberties. 4°. Lond. 1643.

WARD, (John) minister of Ipswich.

- God judging among the gods; a fast sermon on Ps. lxxxii. 1. 4°. Lond. 1645.
- The good-will of him that dwelt in the bush; or the extraordinary happiness of living under an extraordinary Providence; a thanksgiving sermon on Deut. xxxiii. 16. 4°. Lond. 1645.

WARD, (John) of Chester.

- A practical method to discover the longitude at sea by a new contrived automaton. 8°. Lond. 1714.

WARD, (Joannes) LL. D. prof. rhet. Greshamensis.

- Ad Con. Middletoni de medicorum apud veteres Romanos degentium conditione dissertationem, qua servilem atque ignobilem eam fuisse contendit, responsio. (Anon.) 8°. Lond. 1727.
- The lives of the professors of Gresham college, to which is prefixed the life of the founder sir Tho. Gresham. fol. Lond. 1740.
- Four essays upon the English language; with a catalogue of the English verbs formed thro' their radical tenses. 8°. Lond. 1758.
- A system of oratory, delivered in a course of lectures at Gresham college; to which is prefixed an inaugural oration, spoken in Latin, before the commencement of the lectures; 2 vols. 8°. Lond. 1759.

WARD, (Michael) M. D.

- A new method of treating burns and scalds and certain cutaneous eruptions. 8°. Manchester, 1829.

WARD, (Nathaniel)

- A fast sermon on Ezek. xix. 14. 4°. Lond. 1647.

WARD, (sir Patience)

- The speech of the right hon. sir Patience Ward, lord mayor elect, at Guildhall, Sept. 29th, 1680; in vol. III. of the second collection of *Somers' tracts*, q. v.

WARD, (R.)

- The Matlock, Buxton and Castleton guide, containing concise accounts of these and other remarkable places and objects in the county of Derby. 8°. Derby, 1814.

WARD, (Richard) preacher at Bushy, Herts.

- The chiefest divine virtues epitomized; or a compendious treatise of the three theological graces, faith, hope and charity. 8°. Lond. 1655.

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WARD, (Richard) M. A. rector of Ingoldby, Lincolnshire.
The life of Dr. Henry More; to which are annex'd divers of his letters. 8°. Lond. 1710.

WARD, (Robert)
Animadversions of warre; or a militaric magazine of the truest rules, and ablest instructions, for the managing of warre. fol. Lond. 1639.

WARD, (Robert) of the Inner Temple.
An enquiry into the foundation and history of the law of nations in Europe, from the time of the Greeks and Romans, to the age of Grotius; 2 vols. 8°. Lond. 1795.
A treatise of the relative rights and duties of belligerent and neutral powers in maritime affairs. 8°. Lond. 1801.
An essay on contraband; being a continuation of the above treatise. 8°. Lond. 1801.

WARD, (Robert Plumer)
Trenaine; or the man of refinement; 3 vols. (Anon.) 8°. Lond. 1825.
De Vere; or the man of independence; third edition; 3 vols. (Anon.) 8°. Lond. 1827.

WARD, (Samuel) B. D. preacher of Ipawich.
A collection of his sermons and treatises. 8°. Lond. 1636.
A coal from the altar, to kindle the holy fire of zeale; a visitation sermon on Rev. iii. 19. 8°. Lond. 1615.
— and 8°. Lond. 1616.
Balme from Gilead to requier conscience; a sermon on Heb. xiii. 18. 8°. Lond. 1617.
Jethro's justice of peace; an assize sermon on Exod. xviii. 21-23. 8°. Lond. 1618.
The happinesse of practice; a sermon on John xiii. 17. 8°. Lond. 1621.
The life of faith. 8°. Lond. 1621.
The life of faith in death; exemplified in the living speeches of dying Christians. 8°. Lond. 1622.
Christ all in all; a sermon on Col. iii. 11. 8°. Lond. 1622.
Woe to drunkards; a sermon on Prov. xxiii. 29-32; p. 31. at the end of two broad-sides Against tobacco, and other treatises collected by J. H., q. v.

WARD, (Samuel) S. T. D. coll. Sidnciani apud Cantab. præfectus.
Opera nonnulla, viz. determinationes theologicæ, tractatus de justificatione, prælectiones de peccato originali, edita a Setho Ward. fol. Lond. 1658.
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— exemplar aliud cum notis MSS. Matth. Wren, episc. Eliensis.
— emendatio et auctior. 4°. Lond. 1627.
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— et 8°. Lond. 1633.
Magnetis reductorium theologicum tropologicum, in quo ejus novus, verus et supremus usus indicatur. 8°. Lond. 1637.
Vindiciæ gratiæ sacramentalis duobus tractatulis comprehensæ; i. de efficacia sacramentorum in genere; ii. de efficacia baptismi quantum ad parvulos. 8°. Lond. 1650.
[Est disputatio Tho. Bedford; moderatore Sam. Ward.]
De baptismatis infantilis vi et efficacia disceptatio, privatim habita inter Sam. Wardum et Tho. Gatakerum. 8°. Lond. 1652.

WARD, (Sethus) S. T. P. astron. prof. Savilianus, deinde episc. Salisburiensis.
De cometis prælectio; cui subjuncta est inquisitio in Imaolis Bullialdi astronomiæ philolaicæ fundamenta. 4°. Oxon. 1653.
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A philosophicall essay towards an evietion of the being and attributes of God, the immortality of the souls of men, and the truth and authority of Scripture. (Anon.)

8°. Oxf. 1652.
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Vindiciæ academiarum, containing some briefe animadversions upon Mr. [John] Websters book, stiled "The examination of academics;" with an appendix concerning what M. Hobbs and M. Dell have published on this argument; [published under the signature H. D.]

4°. Oxf. 1654.
Against resistance of lawful powers; a sermon, Nov. 5th, on Rom. xiii. 2. 4°. Lond. 1661.

A sermon before the peers on Eccles. xi. 9; third edition. 4°. Lond. 1666.

The Christians victory over death; a sermon at the funeral of George [Monck] duke of Albemarle, on 1 Cor. xv. 57. 4°. Lond. 1670.

Concerning the sinfulness, danger, and remedies of infidelity; a sermon on Heb. iii. 12. 8°. Lond. 1670.

Against the anti-scripturists; a sermon on 2 Tim. iii. 16. 8°. Lond. 1670.

An apology for the mysteries of the gospel; a sermon on Rom. i. 16. 4°. Lond. 1673.

The case of Joram; a sermon, Jan. 30th, on 2 Kings vi. 33. 4°. Lond. 1674.

WARD, (Thomas)
Speculum ecclesiasticum; or an ecclesiastical prospective-glass; wherein may be clearly seen the doctrine of the primitive church, especially as to the chiefest points in debate between protestants and Roman catholicks. (single sheet.) fol. n. p. or d.

— p. 25. of "The pamphlet entituled Speculum ecclesiasticum considered, &c." by Hen. Wharton, q. v.

Monomachia; or a duel between Dr. Tho. Tenison and a Roman catholick souldier; wherein the "Speculum ecclesiasticum" is defended against the frivolous cavils, vain objections, and false aspersions of Dr. Tenison; &c.

4°. Lond. 1687.
The Roman catholick souldier's letter to Dr. Tho. Tenison; p. 9. with Dr. Tenison's answer to the said letter, q. v.

The errata to the Protestant Bible; or the truth of their English translations examin'd; &c. 4°. Lond. 1688.

England's reformation, from the time of Henry VIII. to the end of Oates's plot; a poem in four canto's, with large marginal notes. 8°. Lond. 1716.

The controversy of ordination truly stated, as far as it concerns the church of England by law establish'd. 8°. Lond. 1719.

WARD, (Thomas)
Two witnesses to the midnight cry, by two lay-men, [viz. Tho. Ward and Valentine Evans.] 4°. Lond. 1691.

WARD, (Thomas)
The duty of praise; a sermon on Ps. cl. i. 8°. Lond. 1826.

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Gods arrows; or two sermons concerning the visitation of God by the pestilence, on Deut. xxviii. 58, 59. 8°. Lond. 1607.

A sinners inditement; a sermon on Hosea iv. 1-3. 8°. Lond. 1613.

WARD, (William) dissenting teacher.
The reformation from popery commemorated; a discourse on 2 Thess. ii. 8. 8°. Stowmarket, 1817.

WARD, (William) baptist missionary at Serampore.
A view of the history, literature, and religion of the Hindoos; 2 vols. 8°. Lond. 1817.

Farewell letters to a few friends in Britain and America, on returning to Bengal in 1821. 8°. Lond. 1821.

Reflections on the word of God, for every day of the year. 8°. Lond. 1825.

Memoirs of his life, containing a few of his early poetical productions, and a monody to his memory, by Sam. Stennett, q. v.

WARD, (William) of the Middle Temple, barrister at law.

A treatise on legacies; or bequests of personal property. 8°. Lond. 1826.

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WARD, (William Tilleard)
Practical observations on distortions of the spine, chest and limbs, &c. 8°. Lond. 1822.

WARDEN, (C. F.)
The battle of Waterloo; a poem. 8°. Lond. 1817.

WARDEN, (David B.) consul for the United States at Paris.
Statistical, political and historical account of the United States of North America; 3 vols. 8°. Edinb. 1819.
Description des ruines découvertes près de Palenquè, suivie de recherches sur l'ancienne population de l'Amérique; p. 170. vol. II. de Recueil des voyages, &c. par la soc. de Géographie, q. v.
Recherches sur les antiquités des États-unis de l'Amérique septentrionale; p. 372. *Ibid.*
Une dissertation sur l'origine de l'ancienne population des deux Amériques et sur les diverses antiquités de ce continent; dans les antiquités Mexicaines, q. v.

WARDEN, (John) M. A.
A system of revealed religion, digested under proper heads, and composed in the express words of scripture; revised and published by his son the rev. John Warden. 4°. Lond. 1769.

WARDLAW, (Ralph) D. D. of Glasgow.
Discourses on the principal points of the Socinian controversy. 8°. Lond. 1815.
Unitarianism incapable of vindication; a reply to the rev. James Yates's vindication of Unitarianism. 8°. Lond. 1816.
The duty of imitating departed worth; a funeral sermon on Heb. xiii. 7. 8°. Glasg. 1818.
Narrative of a private soldier in his majesty's 92d regiment of foot, written by himself, detailing many circumstances relative to the Irish rebellion in 1798, the expedition to Holland in 1799, and the expedition to Egypt in 1801, with an account of his religious experience; edited, with a preface, by Ralph Wardlaw. 8°. Glasg. 1820.
Lectures on the book of Ecclesiastes; 2 vols. 8°. Lond. 1821.
Christian ethics; or moral philosophy on the principles of divine revelation. 8°. Lond. 1834.

WARDROP, (James) surgeon to the king.
On aneurism, and its cure by a new operation. 8°. Lond. 1828.
An account of the life of Dr. Matthew Baillie; prefixed to Dr. Baillie's works, q. v.

WARE, in the county of Hertford.
A candid and impartial statement of facts relating to the half-acre footpath, near Ware; with an appendix of proceedings in the court of king's bench. 8°. Ware, 1828.

WARE, (sir James) seu Jac. WAREUS, q. v.

WARE, (James)
Observations on the treatment of the epiphora or watery eye; and on the fistula lacrymalis; together with remarks on the introduction of the male catheter, &c.; edited by his son Martin Ware. 8°. Lond. 1818.

WARE, (Isaac)
A complete body of architecture, with plans and elevations; in which are interspersed some designs of Inigo Jones. fol. Lond. 1756.

WARE, (Robert)
Pope Joan; or an account collected out of Romish authors, testifying that there was a she-pope, who sat in the see of Rome, and ruled the same. 4°. Lond. 1689.
Foxes and firebrands; or a specimen of the danger and harmony of popery and separation; in two parts; [the first by Dr. John Nelson, the second by Rob. Ware, q. v.]

WARE, (Samuel) architect.
A treatise on the properties of arches; and their abutment piers. 8°. Lond. 1809.
Remarks on theatres, and on the propriety of vaulting them with brick and stone, &c. 8°. Lond. 1809.

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WARENBURGUS ab Altenkirchen, (Petrus)
Responsio altera ad scriptum Herm. Hamelmanni, quo hic conatur probare, Ambrosium Wolfium, et alios (quos ipse appellat) sacramentarios, falso pro se allegare B. Theodoretum testimonia; item ad iudicium ab eodem Hamelmanno editum de libro consensus orthodoxi in causa eucharistica. 4°. Neap. Nem. 1581.

WARENDORPIUS, (Nicolaus) Bremensis.
Oratio de mortificatione carnis; Hebraice. 4°. Traj. ad Rhen. 1651.

WARENIUS, (Henricus) phil. et med. doct.
Nasalogyia, seu adfectuum humanorum curatio Hermetica et Galenica, thesibus comprehensa. 8°. Lips. 1605.

WARFORD, (William) of Trinity coll. Oxford.
A brief instruction by way of a dialogue, concerning the principall poynts of Christian religion; [publ. under the name of George Douley, priest.] 8°. n. p. 1626.
A brief and compendious methode for the better and more easy examination of our conscience, for a generall confession; p. 275. *Ibid.*

WARHAM, (Wilhelmus) archiepisc. Cantuar.
Intronizatio Wilhelmi Warham archiepisc. Cantuar. A. D. 1504; p. 16. vol. vi. collect. Jo. Lelandi, q. v.

WARING, (Edvardus) M. D. coll. Magd. apud Cantab. soc. et math. prof. Lucasianus.
Miscellanea analytica de æquationibus algebraicis, et curvarum proprietatibus. 4°. Cantab. 1762.
Meditationes algebraicæ. 4°. Cantab. 1770.
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— ed. secunda, cum nonnullis additionibus. 4°. Cantab. 1785.

WARING, (Edward Scott)
A tour to Sheeraz, by the route of Kazroon and Feerozabad; with various remarks on the manners, &c. of the Persians; to which is added, a history of Persia, from the death of Kureem Khan to the subversion of the Zund dynasty. 4°. Lond. 1807.

WARING, (Robertus) M. A. ex æde Christi.
Amoris effigies; sive quid sit amor efflagitanti responsum. (Anon.) 8°. s. l. et a.
— huic quartæ editioni præfigitur ejusdem autoris carmen lapidarium memoriæ vatum principis Ben. Jonsoni sacratum. 8°. Lond. 1668.
A publike conference betwixt the six presbyterian ministers and some independent commanders, held at Oxford, Nov. 12, 1646. (Anon.) 4°. n. p. 1646.
An account of Mr. Pryn's refutation of the vniuersity of Oxford's plea; sent to a friend in a second letter from Oxford. (Anon.) 4°. (Oxf.) 1648.
A funeral sermon on 2 Sam. xii. 22, 23. 4°. Lond. 1672.

WARING, (Samuel Miller)
Traveller's fire-side; a series of papers on Switzerland, the Alps, &c. 8°. Lond. 1819.
Sacred melodies, &c. 8°. Lond. 1826.

WARINUS, abbas Mettensis.
Epistola ad Joannem abbatem; inter anallect. Jo. Mabillonii, q. v.

WARLITZIUS, (Christianus) M. D.
Valetudinarium senum Salomonæum medico-sacrum ad Ecclesiastæ cap. xii. 4°. Lips. 1708.
Diatriba medico-sacra de morbis biblicis, e prava diætâ animique affectibus resultantibus. 8°. Vitemb. 1714.

WARLY, (John) B. D. fellow of Clare-hall, Cambr.
The natural fanatick; or reason consider'd in its extravagancy in religion, and (in some late treatises) usurping the authority of the church and councils. 8°. Lond. 1676.
The reasoning apostate, or modern latitude-man consider'd, as he opposeth the authority of the king and church. 8°. Lond. 1677.

WARLY, (Jonas) M. A. vicar of Witham, Essex.
A sermon before the lord mayor, &c. on Matth. xxiv. 3. 4°. Lond. 1693.

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WARMHOLTZ, (Carl Gust.)

Bibliotheca historica Sueo-Gothica; eller förteckning uppå så väl tryckte, som handskrifne böcker, tractater och skrifter, hvilka handla om Svenska historien; voll. 1-vi.

8°. Stockh. 1782-91.

WARMING-STONE.

The warming-stone first found out by sir Richard Carew, who was himself cured of several distempers by it, &c.

8°. Lond. n. d.

WARMINGTON, (William) catholicke priest.

A moderate defence of the oath of allegiance; together with the oration of Sixtus V. in the consistory at Rome, vpon the murder of Henric III. the French king, by a friar; whereunto also is annexed strange reports or newes from Rome.

4°. n. p. 1612.

WARMSTREY, (Gervase) student of Ch. Ch.

Virescit vulnere virtus: Englands wound and cure. (in verse.)

4°. n. p. 1628.

WARMSTREY, or Warmstry, (Thomas) D. D. dean of Worcester, brother of the preceding.

Pax vobis; or a charme for tumultuous spirits: being an earnest and Christian advice unto the people of London, to forbear their disorderly meetings at Westminster, &c.

4°. Lond. 1641.

A convocation speech against images, altars, crosses, the new canons, and the oath, &c.

4°. Lond. 1641.

Ramus olive; or an humble motion for peace, presented to his sacred majestie, and the honourable houses of parliament.

4°. Oxf. 1642.

An answer to certaine observations of W. Bridges, concerning the present warre against his majestie, &c.

4°. n. p. 1643.

The vindication of the solemnity of the nativity of Christ; shewing the grounds upon which the observation of that and other festivalls is justified in the church, with a short answer to certaine queries propounded by one Joseph Heming.

4°. n. p. 1648.

The baptized Turk; or a narrative of the happy conversion of signior Ripep Dandulo, from the delusions of that great impostor Mahomet, unto the Christian religion.

8°. Lond. 1658.

WARNAHARIUS, seu Wariharius, sive Evariharius.

Acta SS. martyrum tergemina; p. 76. vol. ii. mens. Januar. act. sancti. Hollandi, q. v.

Acta martyrii S. Desiderii et sociorum; p. 244. vol. v. part. 2. mens. Maii. Ibid.

WARNECCIUS, (Oswaldus)

Philosophia, in duas partes tributa; quarum una instrumentalis, altera principalis.

8°. Halberst. 1624.

WARNEFORD, (J.) M. A. vicar of Llanellen.

A sermon on Amos vi. 1, 6. for the benefit of the distressed districts in Ireland.

8°. Lond. 1822.

WARNEFORD, (John) B. D. fellow of Corpus Christi coll.

Sermons on several subjects and occasions; 2 vols.

8°. Oxf. 1776.

WARNEFRIDUS, (Paulus) seu PAULUS diaconus Aquilejensis, q. v.

WARNEKROS, (Henr. Ehrenfried)

Historia naturalis sycomor ex veterum botanicorum monumentis et itinerariis conscripta; p. 224. vol. xi. et p. 81. vol. xii. apud repertorium per Jo. Godofr. Eichhorn, q. v.

De Palæstinæ fertilitate præcipuisque illius dotibus cum Ægypto comparatis; p. 252. vol. xiv. et p. 176. vol. xv. Ibid.

WARNER, (Daniel)

A collection of some verses out of the Psalms, suited to several occasions, composed in two parts, cantus and bassus; to which is added some instructions for singing them.

8°. Lond. 1694.

WARNER, (Ferdinando) LL. D. rector of Barnes Surrey.

An apology for the clergy; in which the reasoning and utility of the bishop of London's late charge, are impartially considered; to which is added, a proposal to make residence more general than by the enforcement of popish canons or statutes.

4°. Lond. 1759.

[This tract was published under the name of R. Johnson, D. D. sometime fellow of St. John's college.]

The history of Ireland; vol. 1.

4°. Lond. 1763.

W A R

WARNER, (Gualterus)

Præfatio ad "Artis analytice praxin ad æquationes algebraicas resolvendas" Thomæ Hariot, q. v.

WARNER, (sir John)

A letter to the right honourable alderman Warner, lord major of London.

4°. Lond. 1648.

WARNER, (John) D. D. bp. of Rochester.

A letter to Dr. Jeremy Taylor concerning the chapter of original sin in the "Unum necessarium;" p. 65. with an answer to the said letter by Jer. Taylor, q. v.

WARNER, (John) M. A. of Magd. Hall.

Diatriba fidei justificantis qua justificantis; or a discourse of the object and office of faith as justifying, &c.

8°. Oxf. 1657.

WARNER, (John) D. D. of Trinity coll. Cambridge.

Metronariston: or a new pleasure recommended, in a dissertation upon a part of Greek and Latin prosody. (Anon.)

8°. Lond. 1797.

WARNER, seu Warnerus, (Levinus)

Compendium historicum eorum quæ Muhammedani de Christo et præcipuis aliquot religionis Christianæ capitibus tradiderunt; [cum appendice miscellaneorum theologorum.]

4°. Lugd. Bat. 1643.

— exemplar aliud cum notis MSS. ut videtur Gulielmi Guise.

Proverborum et sententiarum Persicarum centuria, cum versione Latina et notis.

4°. Lugd. Bat. 1644.

Epistola valedictoria, in qua inter alia de stylo historiarum Timuri.

4°. Lugd. Bat. 1644.

Versio Latina et notæ ad carmen Caab ben Zohair in laudem Mohammedis, q. v.

Diss. de Harwis; p. 487. vol. xxii. thesaur. antiqq. sacr. Bl. Ugolini, q. v.

WARNER, (Rebecca)

Original letters from Rich. Baxter and others, with biographical illustrations.

8°. Bath, 1817.

Epistolary curiosities; two series; consisting of unpublished letters of the seventeenth and eighteenth centuries, illustrative of the Herbert family, &c.; with notes.

8°. Bath, 1818.

WARNER, (Richard)

A letter to D. Garrick concerning a glossary to the plays of Shakespeare: with a specimen.

8°. Lond. 1768.

Plantæ Woodfordienses; a catalogue of the more perfect plants growing spontaneously about Woodford, in Essex.

8°. Lond. 1771.

WARNER, (Richard) rector of Great Chalfield, Wilts.

The history of the Isle of Wight; military, ecclesiastical, civil, and natural: to which is added a view of its agriculture.

8°. Southampton, 1795.

Collections for the history of Hampshire, and the bishopric of Winchester, including the isles of Wight, Jersey, Guernsey and Sarke, by D. Y. with the original domesday of the county, and an accurate English translation, preface and introduction; to which is added a glossary; 6 vols.

4°. Lond. (1795.)

The history of Bath.

4°. Bath, 1801.

A tour through Cornwall in the autumn of 1808.

8°. Bath, 1809.

All the counsel of God; a farewell sermon on Acts xx. 27.

8°. Bath, 1817.

Considerations of the doctrines of the evangelical clergy, and on the probable effects of evangelical preaching; a visitation sermon on Titus iii. 8. with an introduction and notes.

8°. Bath, 1817.

Old church of England principles opposed to the "New light," in a series of sermons; 3 vols.

8°. Bath, 1817.

Letter to Dr. Henry Rider, bp. of Gloucester, on the admission to holy orders of young men holding (what are commonly called) evangelical principles.

8°. Bath, 1818.

The claims of the church of England to the fidelity of its members; a sermon on Matth. xi. 10.

8°. Bath, 1819.

Miscellanies; 2 vols.

8°. Bath, 1819.

A chronological history of our Lord Jesus Christ; or the English diatessaron, with explanatory notes, &c.

8°. Bath, 1819.

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Objections advanced by scoffers and infidels against certain parts of the Old Testament answered; in two sermons on Jacob's deception, Gen. xxvii. 24, and the hardening of Pharaoh's heart, Exod. ix. 12. 8°. Bath, 1820.
Illustrations, historical, biographical, and miscellaneous, of the novels by the author of Waverley; with criticisms. 8°. Lond. 1823.

An history of the abbey of Glaston, and the town of Glastonbury. 4°. Bath, 1826.

Evangelical preaching, commonly so denominated; its character, errors, and tendency. 8°. Lond. 1828.

Sunday evening discourses; or a compendious system of scriptural divinity, for the use of households; 2 vols. 8°. Lond. 1828.

A visitation sermon on 1 Tim. iv. 16; p. 219. vol. II. *Ibid.*

The Psalter or Psalms of David, according to the version and arrangement of the Book of Common Prayer, illustrated, &c. with preliminary dissertations and notes. 8°. Lond. 1828.

The teaching of Jesus Christ, the model of public instruction; a sermon on 1 Cor. ii. 5. 8°. Lond. 1828.

What must I do to be saved? or pulpit instruction according to the scriptures; with concluding observations on catholic emancipation. 8°. Lond. 1828.

Catholic emancipation inconsistent with the safety of the established religion, liberty, laws, and protestant succession, of the British empire. 8°. Lond. 1829.

Literary recollections; 2 vols. 8°. Lond. 1830.

Great Britain's crisis! reform; retrenchment; and economy; the hard case of the farmers; and the distressed condition of the labouring poor; 2d edit. 8°. Lond. 1831.

The anti-materialist; a manual for youth, in three letters. 8°. Lond. 1831.

Charity; the greatest (according to St. Paul) of the Christian graces; a sermon on 1 Cor. xiii. 1. 8°. Lond. 1832.

WARNER, (William)

The first and second parts of Albions England; the former revised and corrected, and the latter newly continued and added: containing an historical map of the same island, &c.; with historical intermixtures, invention and variety; profitably, briefly and pleasantly performed in verse and prose. 4°. Lond. by Tho. Orwin, 1589.

Albions England; a continued historie of the same kingdom, from the originals of the first inhabitants thereof, with most of the chiefe alterations and accidents there happening, unto, and in the happie raigne of our now most gracious soveraigne, queene Elizabeth. 4°. Lond. 1602.

WARNKÖNIG, (L. A.) J. U. D. jur. prof. Lovan.

Commentarii juris Romani privati; 3 voll. 8°. Leodii, 1825-29.

Oratio de jurisprudentia gentium Europeanarum una eaque assiduo doctorum commercio excolenda. 8°. Lovan. 1828.

WARR, (John)

The privileges of the people; or principles of common right and freedom, briefly laid open and asserted in two chapters. 4°. Lond. 1649.

The corruption and deficiency of the laws of England soberly discovered; or liberty working up to its just height; (Lond. 1649-) reprinted in the *Harleian miscellany*, q. v.

WARRAND, (A. R.)

The new insolvent act, 7 Geo. IV. c. 57, &c. with the new general order for regulating the practice in insolvency; being a supplement to his edition of "The bankrupt act, &c." 8°. Lond. 1827.

WARRE, (James)

The touchstone of truth; wherein veritie, by Scripture is plainly confirmed, and error confuted. 8°. Lond. 1621.

WARRE, (James)

The past, present, and probably the future state of the wine trade. 8°. Lond. 1823.

WARREN, (Anne)

Memoirs and select letters of Mrs. A. W. with biographical sketches of her family, by Samuel Warren, q. v.

WARREN, (Arthur)

The poore mans passions and poverties patience. 4°. Lond. 1605.

W A R

WARREN, (Dawson) M. A. vicar of Edmonton.

A letter to his parishioners on being laid aside from his ministerial work. 8°. Lond. 1831.

WARREN, (Edward)

Caleb's inheritance in Canaan, by grace not works; an answer to a book entit. "The doctrine of baptism, &c." lately published by Tho. Patient. 4°. Lond. 1656.

WARREN, (Elizabeth)

The old and good way vindicated; in a treatise wherein divers errors (both in judgement and practice, incident to these declining times) are unmasked, for the caution of humble Christians. 4°. Lond. 1646.

— second edition much enlarged, with a letter wherein the author clearth her selfe from black-mouth'd calumny. 4°. Lond. 1646.

WARREN, (Erasmus) rector of Worlington, Suffolk.

A defence of the discourse concerning the earth before the flood; being a full reply to a late answer to exceptions made against the theory of the earth. 4°. Lond. 1691.

A short consideration of Mr. Erasmus Warren's defence of his exceptions against the theory of the earth; [by Dr. Tho. Burnet.] fol. Lond. 1691.

The holy mourner; or an earnest invitation to religious mourning in general; to which are added forms of devotion. 8°. Lond. 1698.

A rule for shewing mercy, where plain directions are laid down for dispensing it; with proper arguments or motives to the work. 8°. Norwich, 1706.

An essay towards shewing the reasonableness of the doctrine of the holy and undivided Trinity; or at least the great reasonableness of believing it; in a letter to his son. 8°. Lond. 1709.

WARREN, (George) surgeon.

A disquisition on the nature and properties of living animals. 8°. Lond. 1828.

A commentary, with practical observations on disorders of the head, &c. 8°. Lond. 1829.

A discourse upon national dietetics. 8°. Lond. 1830.

WARREN, (Hardick)

Magick and astrology vindicated from those false aspersions and calumnies, which the ignorance of some hath cast upon them. 4°. Lond. 1651.

WARREN, (John) M. A. minister at Much-Clacton, afterwards at Hatfield-Broad-Oak, Essex.

Domus ordinata; a funerall sermon on Isa. xxxviii. 1. 4°. Lond. 1618.

The potent potter; a fast sermon on Jer. xviii. 6. 4°. Lond. 1649.

Mans fury subservient to Gods glory; a thanksgiving sermon on Ps. lxxvi. 10: with the addition of an applicatory discourse about the mutuall animosities of Christians. 4°. Lond. 1657.

WARREN, (John) D. D. fellow of Queen's coll. Cambridge, and preb. of St. Peter's, Exeter.

Sermons; 2 vols. 8°. Lond. 1739.

WARREN, (John) bp. of Bangor.

The trial of the cause of the king versus the bishop of Bangor and others, at Shrewsbury, July 26th, 1796. 8°. Lond. 1796.

WARREN, (John) lieut. col.

A collection of memoirs on the various modes, according to which the nations of the southern parts of India divide time. 4°. Madras, 1825.

Three tables wherein may be found the beginning, character, and roots of the Tamul, Tellinga, and Mahomedan civil years, concurring, viz. the two former with the European years of the xvii. xviii. and xix. centuries, and the latter with those from A. D. 622 (A. H. 1) to 1900. *Ibid.*

WARREN, (John) M. A. fellow of Jesus coll. Camb.

A treatise on the geometrical representation of the square roots of negative quantities. 8°. Camb. 1828.

WARREN, (Richard) D. D. fellow of Jesus coll. Cambridge, afterwards rector of Cavendish, Suffolk.

An answer to a book [by Benj. Hoadly] intit. "A plain account of the nature and end of the sacrament of the Lord's supper;" three parts. 8°. Camb. 1736.

— an appendix. 8°. Camb. 1737.

W A R

WARREN, (Robert) D. D. rector of St. Mary Stratford Bow.
The death of a righteous man distinctly considered, both as a judgment and a mercy; two discourses on the death of sir Will. Dawes, archbp. of York, on Job ix. 23.
8°. Lond. 1724.

The glorious reward of Christian fortitude; a sermon, Jan. 31st, on Rev. iii. 21.
4°. Lond. 1731.

WARREN, (Samuel) L. L. D.
Chronicles of Wesleyan methodism; first department.
8°. Lond. 1827.
— second department, by John Stephens, q. v.
Memoirs and select letters of Mrs. Anne Warren, with biographical sketches of her family.
8°. Lond. 1827.

WARREN, (Samuel)
Passages from the diary of a late physician; 2 vols. (Anon.)
8°. Lond. 1832.

WARRINGTON academy.
A report of the state of Warrington academy, by the trustees at their annual meeting June 28th, 1764.
4°. n. p. (1764.)

WARRINGTON, (Henry earl of) i. e. Henry Booth, earl of Warrington, q. v.

WARRINGTON, (William)
The history of Wales, in nine books; with an appendix.
4°. Lond. 1786.

WARSEVICIUS, seu Varsevicius, (Christoph.) nobilis Polonus.
Ad Rudolphum II. Rom. imp. oratio, qua de Christianorum contra Turcas victoria, in Slauonia ad Sissek, ipsi et reipub. gratulatur.
4°. Praga, 1593.
— p. 542. inter *Oratt. gratulat. in electione, &c. pontificum, imperatorum, &c. q. v.*
Turcicae [orationes] quatuordecim: acc. opuscula duo; L. Friderici Ceriole de concilio et consiliariis principis in Latinum versum vnum, et de legato legationeque Christoph. Varsevicii alterum.
fol. Cracov. 1595.
De legationibus adeundis oratio.
8°. Lichæ, 1604.
Cæsarum, regum et principum, unius et ejusdem partim generis et nominis, partim etiam imperii ac dominationis, vitarum parallelarum libri duo.
8°. Francf. 1604.
In obitu Stephani regis Poloniæ oratio; p. 211. vol. 1. apud superioris ævi imperatorum, regum, &c. curricula per Herm. Kirchnerum, q. v.
— p. 425. inter *Oratt. funebres in morte pontificum, imperatorum, &c. q. v.*
Ad Stephanum, regem Poloniæ, oratio gratulatoria de pace inita cum Joanne, magno Moscorum duce; p. 279. var. scriptt. de Russorum, Moscovitarum et Tartarorum religione, &c. per Jo. Lasitzki, q. v.
Duae orationes sive consilia de bello movendo contra Turcas; inter var. oratt. de bello Turcis inferendo, q. v.
Paradoxa duo Anti-Turcica. *Ibid.*

WARTON, (John) D. D. i. e. Will. Wood, prebend. of Canterbury, q. v.

WARTON, (Joseph) D. D. of Oriel, afterwards of New college.
Odes on various subjects.
4°. Lond. 1746.
An essay on the writings and genius of Pope; 2 vols. (Anon.)
8°. Lond. 1756, 82.
Observations on the "Tempest;" p. 299. of memorials of Shakspeare by N. Drake, q. v.
Observations on "King Lear;" p. 316. *Ibid.*

WARTON, (Thomas) B. D. fellow of Trinity college, prof. of poetry.
His poetical works; fifth edition; to which are added "Inscriptionum Romanarum delectus," and an inaugural speech as Camden professor of history; together with memoirs of his life and writings, and notes, by Rich. Mant; 2 vols.
8°. Oxf. 1802.
The triumph of Isis, a poem occasioned by [Will. Mason's] Isis, an elegy; third edition. (Anon.)
4°. Lond. 1750.
— p. 194. vol. 1. of a collection of *Poems*, being a continuation of Dodsley's collection, q. v.
New-market, a satire; p. 204. *Ibid.*
The life and literary remains of Ralph Bathurst, dean of Wells and president of Trinity college, Oxford.
8°. Lond. 1761.

VOL. III.

W A S

Observations on the "Fairy queen" of Spenser; second edition, enlarged; 2 vols.
8°. Lond. 1762.

The life of sir Tho. Pope, founder of Trin. coll. Oxford, chiefly compiled from original evidences, with an appendix of papers never before printed.
8°. Lond. 1772.

The history of English poetry, from the close of the eleventh to the commencement of the eighteenth century; with three dissertations, 1. on the origin of romantic fiction in Europe; 11. on the introduction of learning into England; 111. on the *Gesta Romanorum*; 3 vols. [with a fragment of the fourth volume.]
4°. Lond. 1774-81.
— a copy of vols. 11. and 111. made up of the sheets as corrected by the author for the press.

— vol. 1. second edition.
4°. Lond. 1775.
— a new edition, with numerous notes by Ritson, Ashby, Douce, Park, and other antiquaries, and by the editor, [— Price:] 4 vols.
8°. Lond. 1824.

An index to the "History of English poetry," [by Will. Fillingham, q. v.]

Observations on the three first volumes of the "History of English poetry," by Joseph Ritson, q. v.

Poems.
8°. Lond. 1777.

Specimen of a history of Oxfordshire; [being the history and antiquities of Kiddington;] second edition, enlarged.
4°. Lond. 1783.

— third edition.
4°. Lond. 1815.

The Winchester guide; or a description of the antiquities and curiosities of that ancient city. (Anon.)

8°. Winton, 1796.

WARWELL, (James) rector of Boxford, Suffolk.
Votiva tabula; or a solemn thanksgiving offered up to God for the wonderful protection and happy restauration of Charles II.; delivered in two sermons on Ps. cxxvi. 1, 2. now contrived into one, and a little enlarged.
4°. Lond. 1660.

WARWICK.
The poll of the burgesses of the borough of Warwick, taken on the 29th and 30th of April, and the 2d, 3d and 4th of May, 1831.
4°. Warwick, 1831.
Extracts from the black book of Warwick; in vol. IV. of *Nichols's bibl. topographica*, q. v.

The governing charter of the borough of Warwick, 5 W. and M. with a letter to the burgesses, on the past and present state of the corporation, by Jos. Parker, q. v.

WARWICK, (George earl of) i. e. Geo. GREVILLE, earl of Warwick, q. v.

WARWICK, (sir Philip)
A letter to Mr. speaker Lenthall, shewing that it were better to comply with his majesties offers and desires of peace, than to pursue the destruction of this land in the continuance of this unnaturall warre. (Anon.)
4°. n. p. 1646.

A discourse of government, as examined by reason, scripture, and law of the land; or true weights and measures between sovereignty and liberty; [published, with a preface, by Dr. Tho. Smith.]
8°. Lond. 1694.
Memoirs of the reign of Charles I. with a continuation to the happy restauration of Charles II.
8°. Lond. 1701.

WARWICK, (Robert earl of) i. e. Rob. Rich, earl of Warwick, q. v.

WASBOROUGH, (—)
A letter from the king to his people. (Anon.)
8°. Lond. 1820.

WASDELL, (John)
On some errors tending to injure the health of youth, particularly females, in boarding-school management.
8°. Lond. 1818.

WASE, (Charles)
King Charles his tryal; or a perfect narrative of the whole proceedings of the high court of justice in the tryal of the king in Westminster hall.
4°. Lond. 1649.

WASE, (Christophorus) coll. Reg. apud Cantab. socius, deinde jur. civ. in univ. Oxon. bed. sup.

Stricture Nonianæ.
4°. Oxon. 1685.

Senarius; sive de legibus et licentia veterum poetarum.

4°. Oxon. 1687.

[Huic auctori tribuit Hearnius versionem Latinam vitæ Alfredi Magni per Jo. Spelman Anglico sermone conscriptæ, q. v.]

W A S

Electra of Sophocles, presented to her highness the lady Elizabeth; with an epilogue, shewing the parallel in two poems, "The return," and "The restoration."

8°. Lond. 1649.

Dictionarium minus; a compendious dictionary, English-Latin and Latin-English; second edition. 8°. Lond. 1675.

Considerations concerning free-schools, as settled in England. 8°. Oxf. 1678.

WASELINUS, abbas S. Laurentii.

Epistola ad Florinensem abbatem de continentia conjugatorum ante communionem; inter analect. Jo. Mabillonii, q. v.

WASERUS, (Caspar) ling. Heb. prof. Tigurinus. Institutio linguæ Syriæ ex optimis scriptoribus collecta.

4°. Lugd. Bat. 1594.

Archetypus grammaticæ Hebrææ, duabus præcipuis partibus, etymologia et syntaxi absolutus; adjecta est, prosodia loco, tractatio Hebræo-latina de quantitate et ratione carminum Hebræicorum. 8°. Basil. 1600.

— ed. secunda, priori longe emendatior. 8°. (Heidelb.) s. a.

Institutio arithmetica brevis et facilis; acc. tractatus de quadrato geometrico. 8°. Tiguri, 1603.

De antiquis numis Hebræorum, Chaldæorum et Syrorum, quorum S. Biblia et Rabbiorum scripta meminerunt, libri duo; additæ sunt figuræ numerorum sæpe expressæ.

4°. Tiguri, 1605.

— et inter *Criticos sacros*, q. v.

De antiquis mensuris Hebræorum, quarum S. Biblia meminerunt, libri tres; interspersæ sunt mensuræ Ægyptiorum, Arabum, Syrorum, &c. 4°. Heidelb. 1610.

— et inter *Criticos sacros*, q. v.

Elementale Chaldaicum; adjectum est somnium Chaldaico-Latinum Nebudead-Netzaris, et analysis ejus grammatica. 4°. (Heidelb.) 1611.

Melchisedeck; hoc est, annalsis Psalmi cx. ubi extruitur argumentum pontificiorum de typo Melchisedeci pro adstruendo missæ sacrificio. 8°. Francof. 1625.

WASHBOURNE, (Thomas) D. D. of Balliol coll.

Divine poems. 8°. Lond. 1654.

A funeral sermon on Ps. xc. 9, 10. 4°. Lond. 1655.

The repairer of the breach; a sermon, May 29th, on Isa. lviii. 12. 4°. Lond. 1661.

WASHINGTON, (general George) president of the United States.

His writings; being his correspondence, addresses, messages, &c. selected and published from the original MSS. with notes and illustrations by Jared Sparks; vol. 11.

8°. Lond. 1834.

Official letters to the American congress, during the war with Great Britain; 2 vols. 8°. Lond. 1795.

Letters to sir John Sinclair, bart. on agricultural and other interesting topics; engraved from the originals. 4°. Lond. 1800.

A letter to lieut. gen. Burgoyne; at the end of the substance of gen. John Burgoyne's speeches, q. v.

His life by John Marshall, q. v.

WASHINGTON, (Robert)

Some observations upon the ecclesiastical jurisdiction of the kings of England; with an appendix, in answer to part of a late book [of Nath. Johnston's] intitled, "The king's visitatorial power asserted." (Anon.) 8°. Lond. 1689.

WASMUTH, (Matthias) Holsatus, in acad. Kilon. sac. theol. et lingg. Orient. prof.

Grammatica Arabica; præmissa est parænesis de linguæ Arabicæ utilitate ac præsentis operis instituta. 4°. Amst. 1654.

Pro S. Hebræo textu vindiciarum Anti-Cappell-Waltonianarum pars 1. qua originalis authenticitas divina, tam accentuum et vocalium, quam et ipsarum literarum S. textus Hebræi asseritur et ab objectionibus vindicatur; pars 11. qua necessarius accentuum usus in genuina S. textus interpretatione exemplis demonstratur et a dubiis expeditur. 4°. Kilon. 1669.

— pars 111. sive Anti-Conringius apologeticus; acc. judicium et suffragia doctorum celeberrimorum adversus Conringium et Cappellum. 4°. Kilon. 1669.

W A T

Hebraismus facilitati et integritati suæ restitutus, 1. nova grammatica, 11. accentuationis Hebrææ institutione methodica, 111. vindiciis S. Scripturæ Hebrææ, quibus originalis authenticitas divina tam vocalium et accentuum, quam literarum S. textus Hebræi, &c. asseritur. 4°. Kilon. 1675.

Idea restitutæ astronomiæ chronologiæ, antehac publicata in Anglicanis transactionibus. 4°. Kilon. 1678.

Epistola, seu prodromus operis ipsius astronom. chronolog. *Ibid.*

WASS, (W.) M. A.

Prayers for young persons. 8°. Lond. 1823.

WASSEBOURG, (Richard de) archidiaconus in ecclesia de Verdun.

Les antiquitez de la Gaule Belgique, royaume de France, Austrasie, et Lorraine, &c.; 2 voll. fol. Par. par François Girault, 1549.

WASSENAER, (Jo. Lud. Hag. baro de)

Diss. juridico-philologica inaug. ad tit. D. de collegiis et corporibus; p. 397. vol. 1. jurisprudentiæ antiquæ per Dan. Fellenberg, q. v.

WASSENAER, (Nicolae à) Amstel. med.

Historisch verhael aller gedenckwaerdiger geschiedeniss., die in Europa, als Duytsland, Vrankryck, Engeland, &c.; in Asia, als Turckijen, China, &c.; in Africa, als Barbarien, Maroco en Guinea; in America, als West-Indien, Basil en Peru; j. 1627 tot 1629; voll. xiii-xviii.

4°. Amst. 1628, 9.

— tot 1630, door Barent Lampe; voll. xviii-xix.

4°. Amst. 1630.

WASSENBERGH, (Everwinus)

Laudatio funebris Jo. Schraderi; acc. amicorum et discipulorum epicedia. 8°. Francof. 1784.

Diss. philologico-critica de nominibus hominum et locorum propriis librorum culpa, aliisve de causis, in veterum scriptorum libris oblitteratis aut vitiatis; resp. Pet. Greidano. 4°. Francof. 1790.

Oratio de varia academiæ Franequeranæ nuper fortuna. 4°. Leovard. 1803.

Specimen philologicum observata nonnulla exhibens in Theocritum; resp. Petr. Camper. 8°. Francof. 1818.

Oratio eucharistica. 8°. Leovard. 1821.

Diss. de glossis Novi Testamenti; præmissa vol. 1. select. e scholis Lud. Casp. Valckenæer in libros quosdam Novi Testamenti, q. v.

Diss. de trajectionibus in Novi Testamenti contextu sæpe necessariis; præmissa vol. 11. *Ibid.*

WASSENBERGIUS, (Everhardus) Embricensis.

Florus Germanicus; sive commentariorum de bello inter imperatores Ferdinandos II. et III. et eorum hostes gesto liber singularis; ad annum 1641 continuatus. 8°. Hamb. 1641.

Aurifodina Gallica reserata et obstructa. 8°. s. l. 1672.

WASSERLEIDER, (Goswinus) Mulhemius.

Logica ad P. Rami dialecticam conformata, brevibus scholiis explicata, et exemplis omnibus sacrarum literarum illustrata. 8°. Francof. 1584.

— et 8°. Francof. 1587.

WASSERUS, (Casp.) seu Casp. WASSERTS, q. v.

WASTELIUS, (Petrus) sac. theol. doct. Alostanus.

Vindiciarum libri tres, quibus Joanni Nepoti Hierosolym. episcopo opera hactenus incognita adstruuntur; una cum opp. Joannis Nepotis, q. v.

WASTELL, (Simon) sometimes of Queens coll.

The true Christians daily delight; being the summe of every chapter of the Old and New Testaments, set downe alphabetically, in English verse. 8°. Lond. 1623.

Microbiblion; or the Bibles epitome; in verse: digested according to the alphabet. 8°. Lond. 1629.

WATER, (Joannes van de) J. C.

Observationum juris Romani libri tres.

4°. Traj. Bat. 1713.

Pars bibliothecæ Waterianæ; sive cat. librorum Jo. van de Water; accedit collectio librorum quos reliquit Bern. de Koning; quorum auctio, &c. 8°. Traj. ad Rhen. 1761.

W A T

WATERBEACH, in the diocese of Ely.
A short account of the parish of Waterbeach, by a late vicar,
[Rob. Masters, q. v.]

WATERHOUSE, or *Waterhous*, (Edward)
An humble apologie for learning and learned men.
8°. Lond. 1653.
A modest discourse of the piety, charity and policy of elder
times and Christians, &c. 8°. Lond. 1655.
Fortescutus illustratus; or a commentary on that nervous
treatise "De laudibus legum Anglicæ," written by sir
John Fortescue. fol. Lond. 1663.
A short narrative of the late dreadful fire in London;
together with certain considerations remarkable therein,
and deducible therefrom. 8°. Lond. 1667.

WATERHOUSE, (Joshua) rector of Little Stukeley,
Huntingdonshire.
Narrative of the murder of the rev. J. Waterhouse, with a
full report of the trial, confession and execution of the
murderer, &c. 8°. Huntingdon, 1827.

WATERHOUSE, (Thomas)
A genealogical account of the royal house of Stuart.
8°. Grantham, 1816.

WATERLAND, (Daniel) D. D. master of Magd.
coll. Cambridge, and archdeacon of Middlesex.
His works, collected and arranged, with a review of the
author's life and writings by William van Mildert, bishop
of Llandaff; 10 vols. 8°. Oxf. at the Clarendon press, 1823.
A general index to his works, and to the bishop of Llan-
daff's review of his life and writings.
8°. Oxf. at the Clarendon press, 1828.

A thanksgiving sermon on 2 Sam. xx. 1, 2. preach'd before
the university of Cambridge. 8°. Camb. 1716.
A vindication of Christ's divinity; being a defense of some
queries relating to Dr. Clarke's scheme of the H. Trinity,
in answer to a clergy-man in the country, [John Jackson.]
8°. Camb. 1719.
— fourth edition. 8°. Camb. 1721.
A second vindication, &c. in answer to the country clergy-
man's reply. 8°. Lond. 1723.
A farther vindication, &c. in answer to a pamphlet [by Dr.
Sam. Clarke,] entitled, "Observations on Dr. Water-
land's second defense." 8°. Lond. 1724.
An answer to Dr. Whitby's reply; being a vindication of
the charge of fallacies, misquotations, &c. respecting his
book intitled, "Disquisitiones modestæ;" in a letter to
Dr. Whitby. 8°. Camb. 1720.
The unity of God not inconsistent with the divinity of
Christ; being remarks on the passages in Dr. Waterland's
vindication, &c. relating to the unity of God and to the
object of worship. 8°. Lond. 1720.
Eight sermons preach'd in defense of the divinity of Christ,
at lady Moyer's lecture; with a preface containing re-
marks upon two late pamphlets; one [by Dr. Sam.
Clarke] intitled "Modest plea, &c. continued;" the other,
"Unity of God not inconsistent with the divinity of
Christ;" second edition. 8°. Camb. 1720.
A reply to Dr. Waterland's remarks on a pamphlet entitled,
"The unity of God not inconsistent with the divinity of
Christ." 8°. Lond. 1720.
The case of Arian-subscription considered, and the several
pleas and excuses for it particularly examined and con-
futed. 8°. Camb. 1721.
A supplement to the case of Arian subscription considered;
in answer to a late pamphlet [by Arthur Ashley Sykes,]
entit. "The case of subscription to the thirty-nine articles
considered." 8°. Lond. 1722.
A reply to Dr. Waterland's supplement, &c. [by Arthur
Ashley Sykes, q. v.]
A sermon before the sons of the clergy, on Matt. v. 16.
8°. Lond. 1722.

Religious education of children; a sermon on Prov. xxii. 6.
preached at the anniversary meeting of the children
educated in the charity-schools in and about London and
Westminster. 4°. Lond. 1723.
A familiar discourse upon the doctrine of the Holy Trinity,
and the use and importance of it; a sermon on 2 Cor.
xiii. 14. 8°. Lond. 1723.
A critical history of the Athanasian creed; representing the
opinions of antients and moderns concerning it.
4°. Camb. 1724.
— second edition. 8°. Camb. 1726.

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Advice to a young student, with a method of study for the
four first years. (Anon.) 8°. Lond. 1730.
— second edition. 8°. Oxf. 1755.
Remarks upon Dr. Clarke's exposition of the church-
catechism. (Anon.) 8°. Lond. 1730.
The nature, obligation and efficacy of the Christian sacra-
ments, considered; in reply to a pamphlet [by Arthur
Ashley Sykes] intitled, "An answer to the remarks
upon Dr. Clarke's exposition of the church-catechism;"
as also the comparative value of moral and positive duties
distinctly stated and cleared; by the author of the
"Remarks." 8°. Lond. 1730.
— a supplement, wherein the nature and value of positive
institutions is more particularly examined, and objections
answered. 8°. Lond. 1730.
The comparative excellence and obligation of moral and
positive duties, fully stated and considered; in answer
to a pamphlet, entitled, "The nature, obligation and
efficacy of the Christian sacraments, consider'd, &c."
8°. Lond. 1730.
Scripture vindicated in answer to a book [by Math. Tindall]
intitled, "Christianity as old as the creation;" in three
parts, with a general preface. 8°. Lond. 1730.
A letter to Dr. Waterland; containing some remarks on
his vindication of Scripture, &c.; [by Dr. Conyers
Middleton, q. v.]
[Under MIDDLETON may be seen some answers to this
letter.]
A charge deliver'd to the clergy of Middlesex, at his pri-
mary visitation, May 1731. 8°. Lond. 1731.
Christianity vindicated against infidelity: a second charge
delivered to the clergy of the archdeaconry of Middlesex.
8°. Lond. 1732.
The importance of the doctrine of the Holy Trinity asserted,
in reply to some late pamphlets. 8°. Lond. 1734.
A letter to Dr. Waterland, concerning the nature and
value of sincerity; with some remarks on his treatment
of it, in a late treatise, entitled, "The importance of the
doctrine of the Holy Trinity asserted." 8°. Lond. 1734.
A discourse of fundamentals; being the substance of two
charges delivered to the Middlesex-clergy, in 1734 and
1735. 8°. Camb. 1735.
The doctrinal use of the Christian sacraments considered;
in a charge delivered to the Middlesex-clergy, May 1736.
8°. Lond. 1736.
A review of the doctrine of the Eucharist, as laid down in
Scripture and antiquity. 8°. Camb. 1737.
The Christian sacrifice explained; in a charge delivered in
part to the Middlesex clergy, April 1738; to which is
added an appendix. 8°. Lond. 1738.
The sacramental part of the Eucharist explain'd; in a
charge delivered in part to the clergy of Middlesex, 1739.
8°. Lond. 1739.
Distinctions of sacrifice; in a charge delivered in part to the
clergy of Middlesex, 1740. 8°. Lond. 1740.
Regeneration stated and explained according to Scripture
and antiquity; a discourse on Tit. iii. 4-6. 8°. Lond. 1740.
Sermons on several important subjects of religion and mor-
ality; to which are added two tracts, 1. a summary view
of the doctrine of justification; 11. an enquiry concerning
the antiquity of the practice of infant-communion, as
founded on the notion of it's strict necessity; publish'd,
with a preface, by Joseph Clarke; 2 vols. 8°. Lond. 1742.
A dissertation upon the argument a priori for proving the
existence of a first cause; (Anon.) at the end of an en-
quiry into the ideas of space, &c. by Edm. Law, q. v.
Five letters to Will. Staunton; p. 51. at the end of "Rea-
son and revelation stated," by Will. Staunton, q. v.
Auction catalogue of his entire library; [with MSS. prices.]
8°. Lond. 1743.

WATERLOO.

The battle of Waterloo, containing the series of accounts
published by authority, British and foreign, with cir-
cumstantial details, &c.; by a near observer; seventh
edition. 8°. Lond. 1815.
Additional particulars to the ninth and preceding editions
of the battle of Waterloo, with circumstantial details, by
a near observer; &c. 8°. Lond. 1816.
The voice of the people, as to the Waterloo monument;
with observations. 8°. Lond. 1816.
The battle of Waterloo; a poem, with notes; by a gentle-
man, late of Queen's college. 8°. Lond. 1817.

W A T

WATERS, (James) dissenting teacher at Uxbridge.
Letters concerning the terms of conformity required by law, between J. W. and Benj. Gaton; publ. with a large preface, by Benj. Gaton, q. v.

WATERTON, (Charles)
Wanderings in South America, the north-west of the United States and the Antilles, in the years 1812, 1816, 1820 and 1824. 4°. Lond. 1825.

WATFORD, in Hertfordshire.
An account of the benefactions to the parish of Watford. 8°. Watford, 1828.

WATHEN, (James)
Journal of a voyage in 1811 and 1812, to Madras and China, returning by the Cape of Good Hope and St. Helena; with coloured prints. 4°. Lond. 1814.

WATKINS, (Charles) of the Middle Temple, barrister at law.

An essay towards the further elucidation of the law of descents. 8°. Lond. 1793.

A treatise on copy-holds. 8°. Lond. 1797.

— second edition, much enlarged from the author's papers, and further augmented with notes of all the more recently adjudged cases on the subject, by Robert Studley Vidal; with an appendix of manorial customs, &c.; 2 vols. 8°. Lond. 1816.

An enquiry into the question whether the brother of the paternal grand-mother shall succeed to the inheritance of the son, in preference to the brother of the paternal great grand-mother. 8°. Lond. 1798.

Principles of conveyancing, with an introduction on the study of that branch of law; third edition, with very considerable additions, by Rich. Preston. 8°. Lond. 1819.

— fourth edition, considerably enlarged by Will. C. L. Keene. 8°. Lond. 1822.

— fourth edition, with the author's last corrections, and with very considerable additions by Rich. Preston. 8°. Lond. 1823.

— fifth edition, with considerable additions, by Tho. Coventry; part II. 8°. Lond. 1827.

— seventh edition; part I. with annotations by G. Morley and R. H. Coote; part II. with annotations by Tho. Coventry. 8°. Lond. 1831.

— eighth edition, with large additions, containing the law relative to the creation and transfer of estates and interests in real and personal property, by John Merrifield. 8°. Lond. 1833.

WATKINS, (Charles Frederic) curate of West Grimstead, Wilts.

Sacred poems; containing poetical illustrations of Scripture; the Pampeiro, &c. 8°. Lond. 1829.

An address to the labouring population on the folly and wickedness of burning agricultural property; the substance of a sermon on Deut. xxvii. 24. 8°. Lond. 1831.

WATKINS, (Henry) M. A. preb. of York.
Wisdom and happiness; containing selections from the Bible, bishops Patrick, Taylor, &c. 8°. Lond. 1826.

WATKINS, (Henry George) M. A. rector of St. Swithin, London Stone.

A sermon on Gen. xxv. 8. preached on occasion of the decease of the rev. W. J. Abdy. 8°. Lond. 1825.

WATKINS, (John) LL. D.
The important results of an elaborate investigation into the mysterious case of Elizabeth Fenning, &c. 8°. Lond. 1815.

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Memoirs of Sophia Charlotte, queen of Great Britain. 8°. Lond. 1819.

The universal biographical dictionary; or an historical account of the lives, characters and works of the most eminent persons in every age and nation, particularly the natives of Great Britain and Ireland. 8°. Lond. 1821.

A biographical memoir of his late royal highness Frederick duke of York and Albany. 8°. Lond. 1827.

WATKINS, (John)
An account of the life of James Myers, prefixed to his remains, q. v.

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WATKINS, (Morgan)
Swearing denied in the new covenant, and its pretended foundation rased. 4°. Lond. 1660.

WATKINS, (Thomas) M. A. of Ch. Ch.
Travels through Switzerland, Italy, Sicily, the Greek Islands to Constantinople; through part of Greece, Ragusa and the Dalmatian Isles in 1787-9; second edition; 2 vols. 8°. Lond. 1794.

WATKINS, (Thomas)
The art of promoting the growth of the cucumber and melon. 8°. Lond. 1824.

WATKINS, (capt. William N.)
The proceedings of the court martial, at New South Wales, for the trial of capt. Watkins, for preferring charges of perjury against col. Erskine. 8°. Lond. 1822.

WATKINSON, (P.) rector of Edlington, Yorkshire.
Mary's choice declared in a sermon on Luke x. 42. preached at the funeral of lady Mary Wharton; together with a narrative of the religious and holy life and death of that lady. 4°. Lond. 1674.

WATREMAN, (William)
The fardle of facions, containing the aunciente maners, customs, and lawes of the peoples inhabiting the two partes of the earth called Affrike and Asie. 8°. Lond. by Jhon Kingstone and Henr. Sutton, 1555.
[This work is a translation of part of the "Omnium gentium mores, &c." of Jo. Boemus.]

WATS, (James) minister at Woodnosborough, Kent, sometime fellow of Magd. coll. Camb.
The controversie debated about the reuerend posture of kneeling, in the act of receiuing the holy communion. 4°. Lond. 1621.

WATSON, (Andrew) B. A. of Catharine Hall, Camb.
How far have the laws of the Jews been abrogated by the Christian dispensation? an Hulsean prize essay for 1828. 8°. Camb. 1829.

WATSON, (Christopher)
An abstract, compendiously coarcted out of the life and worthy acts, perpetrate by king Henry the fifth; f. 101. of his translation of Polybius, q. v.

WATSON, (George)
Aaron's intercession, and Korah's rebellion considered; a sermon on Numb. xvi. 47, 48. 8°. Ox. (1756.)

WATSON, (Gervas)
The genealogy of Jesus Christ as recorded by St. Matthew and St. Luke, harmonized. 8°. Reford, 1828.

WATSON, (colonel Henry)
Sketch of his life and character; prefixed to his translation of Leon. Euler's "Théorie complete de la construction et de la manœuvre des vaisseaux," q. v.

WATSON, (James) printer.
The history of the art of printing; with a preface to the printers of Scotland. 8°. Edinb. 1713.
Information for James Watson, and the other printers in Edinburgh, against Agnes Campbel, relict of Andrew Anderson. (single sheet.) fol. n. p. or d.

WATSON, (James)
His trial for high treason at the bar of the court of King's Bench, June 1817; 2 vols. 8°. Lond. 1817.

WATSON, (Janet)
A continuation of the rev. Tho. Halyburton's memoirs of his own life, q. v.

WATSON, (John)
[To an author of this name Lowndes ascribes the "English martyrologe," published under the initials I. W. a catholic priest; but by others it is attributed to John Wilson, q. v.]

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- WATSON, (John) M. A. fellow of Brasen-Nose coll. The history and antiquities of the parish of Halifax, in Yorkshire, with copper plates. 4°. Lond. 1775.
Memoirs of the ancient earls of Warren and Surrey, and their descendants to the present time; 2 vols. 4°. Warrington, 1782.
- WATSON, (P. W.)
Dendrologia Britannica; or trees and shrubs that will live in the open air of Britain throughout the year; 2 vols. 8°. Lond. 1825.
- WATSON, (R.)
Religious instruction an essential part of education; a sermon on Mark ix. 36. 8°. Lond. 1819.
- WATSON, (Ricardus) S. T. P. Cai. coll. apud Cantab. socius.
Epistolaris diatribe, una de fide rationali, altera de gratia salutari; his subnexa est, de voluntate etiam ab ultimo dictamine intellectus liberata, dissertatio. 8°. Lond. 1651.
A sermon touching schism, on Ephes. iv. 2, 3. 4°. Lond. 1642.
Regicidium Judaicum; or a discourse about the Jewes crucifying Christ, their king; with an appendix, or supplement, upon the late murder of Charles I; delivered in a sermon at the Hague before his majestie of Great Brittain, &c. on John xix. 14, 15. 4°. Hage, 1649.
Historicall collections of ecclesiastick affairs in Scotland and politick related to them, including the murder of the cardinal of St. Andrews, and the beheading of their queen Mary in England. 8°. Lond. 1657.
The panegyrike, and the storme, two poetike libells by Ed. Waller, vassa'll to the usurper, answered by more faythfull subjects to his sacred ma^{ty} K. Charles II. (Anon.) 4°. n. p. 1659.
A fuller answer to Elimas the sorcerer; or to the most material part (of a feign'd memoriall) towards the discovery of the popish plot, with modest reflections upon a pretended declaration (of the late dutchess) for changing her religion, publ. by M. Maimbourg, &c.; in a letter to Mr. Tho. Jones. fol. Lond. 1683.
The right rev. Dr. John Cosin, late bp. of Durham, his opinion (when dean of Peterburgh, and in exile) for communicating rather with Geneva than Rome; also what slender authority, if any, the English Psalms, in rhyme and metre, have ever had for the publick use they have obtained in our churches; freely rendred in two letters, with annotations on the said letters; &c. 8°. Lond. 1684.
— the same edition as the preceding, entit. "Two letters of Dr. John Cosin, with annotations on the same; also the opinion of Dr. Peter Heylin concerning the metrical version of David's Psalms, with remarks and observations upon them." 8°. Lond. 1685.
'Αξιόλογος, or a second faire warning to take heed of the Scottish discipline, in vindication of the first (which the bishop of London Derrie published ann. 1649) against a schismatical and seditious reviewer R. B. G. [i. e. Rob. Bailie of Glasgow,] to which is prefixed a letter written by Dr. Rob. Creyghton; the last of three treatises concerning the Scottish discipline, q. v.
- WATSON, (Richard) D. D. bp. of Landaff, and regius prof. of divinity, Cambridge.
Chemical essays; 5 vols. 8°. Lond. 1784-7.
A collection of theological tracts; second edition; 6 vols. 8°. Lond. 1791.
An apology for the Bible; in a series of letters to Tho. Paine. 8°. Lond. 1796.
— en Français par L. T. Ventouillac. 8°. Lond. 1829.
An apology for the Bible; abridged from bp. Watson's answer to the second part of Paine's "Age of reason," by the rev. Francis Wrantham. 8°. Lond. 1820.
An address to the people of Great Britain. 8°. Lond. 1798.
Substance of a speech intended to have been spoken in the house of lords. 8°. Lond. 1803.
Miscellaneous tracts on religious, political, and agricultural subjects; 2 vols. 8°. Lond. 1815.
Anecdotes of his life, written by himself at different intervals, and revised in 1814; published by his son Rich. Watson. 4°. Lond. 1817.
A critical examination of the bp. of Landaff's posthumous volume, entitl'd "Anecdotes of his life." 8°. Lond. 1818.
A discourse delivered to the clergy of the archdeaconry of Ely, May 9th and 10th, 1780; p. 1. vol. 1. of the *Asiatick miscellany*, q. v.

Vol. III.

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- WATSON, (Richard) Wesleyan teacher.
His works; with a life of the author by Tho. Jackson; vols. 1-III. 8°. Lond. 1834.
Conversations for the young; designed to promote the profitable reading of the holy Scriptures. 8°. Lond. 1830.
The life of John Wesley, founder of the methodist societies. 8°. Lond. 1831.
A biblical and theological dictionary; second edition. 8°. Lond. 1832.
An exposition of the gospels of St. Matthew and St. Mark, and of some other detached parts of holy Scripture. 8°. Lond. 1833.
The miracles of Christ; a sermon on John xx. 30, 31; p. 67. of *Sermons* by Wesleyan-methodist ministers, q. v.
- WATSON, (Robert) LL.D. principal of the united college, and prof. of philosophy and rhetorick in the univ. of St. Andrew's.
The history of the reign of Philip II. king of Spain; 2 vols. 4°. Lond. 1777.
The history of the reign of Philip III. king of Spain. 4°. Lond. 1783.
- WATSON, (Samuel)
A testimony of God's power arising over the power of darkness. 4°. n. p. 1672.
- WATSON, (Thomas) D. D. bp. of Lincoln.
Two notable sermons, made the thirde and fyfte fridayer in Lent last past, before the quenes highnes, concernynge the reall presence of Christes body and bloude in the blessed sacrament, and also the masse which is the sacrifice of the Newe Testament; on Rom. xii. 1. 8°. Lond. by John Cawood, 1554.
A setting open of the subtylle sophistrie of Dr. Watson, which he used in hys two sermons before queene Mary, by Rob. Crowley, [Croleus, q. v.]
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Questio in Tho. Watsonum episc. Linc. aliosque super quibusdam articulis de bulla papali, quæ contra reginam Elizabetham exierat; in vol. 11. monarch. sac. Rom. imp. per Melch. Goldastum, q. v.
- WATSON, (Thomas) Londinensis, juris studiosus.
Aminutæ gaudia. 4°. Lond. impens. Gul. Ponsonbei, 1592.
The *ἱκαροπαθία* or passionate centurie of loue, in two parts; whereof the first expresseth the authors sufferance in loue; the latter, his long farewell to loue and all his tyrannie. 4°. Lond. by John Wolfe for Gabr. Cawood, (1581.)
- WATSON, (Thomas) M. A. of Eman. coll. Cambridge, pastor of St. Stephen's Walbrook.
Gods anatomy upon mans heart; a fast sermon on Heb. iv. 12. 4°. Lond. 1649.
The saints delight; to which is annexed a treatise of meditation; on Ps. i. 2. 8°. Lond. 1657.
An appendix to the former discourse, upon Ps. cxxxix. 18; p. 277. *Ibid.*
Christs lovelines; or a discourse setting fourth the rare beauties of the Lord Jesus, on Cant. v. 16; p. 325. *Ibid.*
The upright mans character and crown; a sermon on Ps. xxxvii. 37. 8°. Lond. 1657.
A plea for almes; a spital sermon on Ps. cxii. 9. 8°. Lond. 1658.
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A plea for the godly; wherein is shewn the excellency of a righteous person, on Prov. xii. 26. 8°. Lond. 1672.
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A body of practical divinity; consisting of sermons on the lesser catechism, composed by the assembly of divines at Westminster; with a supplement of some sermons on several texts of Scripture. fol. Lond. 1692.
How may we read the Scriptures with most spiritual profit; a sermon on Deut. xvii. 19; in a supplement to the *Morning-Exercise* at Cripplegate, q. v.

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- A farewell sermon on John xiii. 34; p. 150. of farewell *Sermons*, (Lond. 1663.) q. v.
— p. 183. of farewell *Sermons*, (Lond. 1816.) q. v.
A farewell sermon on Isa. iii. 10, 11; p. 169. of farewell *Sermons*, (Lond. 1663.) q. v.

WATSON, (Thomas) bp. of St. David's.

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A summary view of the articles exhibited against the late bishop of St. David's, and of the proofs made thereon; [by sir John Cooke.] 8°. Lond. 1701.
A large review of the "Summary view, &c." [by Robert Ferguson, q. v.]
The extraordinary case of the bp. of St. David's further clear'd and made plain, from the several views that have been made of it; wherein the articles against him are consider'd, and his lordship vindicated. 4°. n. p. 1703. [An epitome of Rob. Ferguson's "Large review."] The bishop of St. David's vindicated, the author of the "Summary view" expos'd, his postscript answer'd, and the letter to a peer defended; in five parts. 4°. Lond. 1705.

WATSON, (Thomas) presbyterian teacher at Whitby.

- Intimations and evidences of a future state; 2 parts. 8°. Lond. 1792, 1821.
Dissertations on various subjects, with a view to illustrate the amiable and moral spirit of Christ's religion. 8°. Lond. 1816.
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WATSON, (William) secular priest.

- A dialogue betwixt a secular priest and a lay gentleman; concerning some points objected by the Jesuiticall faction against such secular priests as have shewed their dislike of M. Blackwell and the Jesuits proceedings. 4°. Rhemes, 1601.
Important considerations, which ought to move all true and sound catholikes, who are not wholly jesuited, to acknowledge without all equivocations, ambiguities or shiftings, that the proceedings of her majesty and of the state with them, have bene both mild and mercifull. 4°. n. p. 1601.
— edited, with a preface and notes, by the rev. Joseph Mendham. 8°. Lond. 1831.
A decacordon of ten quodlibeticall questions concerning religion and state. (Anon.) 4°. n. p. 1602.

WATSON, (William) M. A. of St. Mary Hall.

- An amical call to repentance, and the practical belief of the gospel; to which is annexed an elenctic epistle to the vain-swearing tribe. 8°. Lond. 1691.

WATSON, (William) LL.D. dean of Battel, and rector of Old Romney, Kent.

- The clergy-man's law; or the complete incumbent. fol. Lond. 1701.

WATSON, (sir William)

- Experiments and observations tending to illustrate the nature and properties of electricity. 8°. Lond. 1746.
A sequel to the experiments on electricity. 8°. Lond. 1746.

WATSON, (William) of Lincoln's Inn.

- A treatise of the law of partnership. 8°. Lond. 1794.

WATSON, (William)

- His charge, as chairman at the general session of the peace for the county of Middlesex, Sept. 16th, 1816. 8°. Lond. 1816.

WATT, (Alexander) druggist.

- A new theory of optics, as regards refraction of dense media and vision. 8°. Jamaica, 1825.
A new theory of physical astronomy, established upon analogy and the laws of chemical action. 8°. Jamaica, 1825.
A treatise on the disease in cattle called red water or moor-ill; &c. 8°. Aberdeen, 1833.

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WATT, (James)

- Considerations on the medicinal use, and on the production of factitious airs, by J. W. and Dr. Tho. Beddoes, q. v.

WATT, (Robert)

- The trial of Robert Watt, for high treason. 8°. Edinb. 1795.

WATT, (Robert) M. D.

- Bibliotheca Britannica; or a general index to British and foreign literature; 4 vols. 4°. Edinb. 1824.

WATTEVILLE, ou Wattenville, ou Wattenvyl, (Alexandre-Louis de)

- Histoire de la confédération Helvétique; édition nouvelle, avec la continuation jusques en 1533; 2 voll. 8°. Berne, 1757.

WATTS, (Mrs. Alaric)

- The new year's gift and juvenile souvenir, for the years 1829, 31, and 34. 8°. Lond. v. y.

WATTS, (Alaric A.)

- The literary souvenir, or cabinet of poetry and romance for the years 1825-34. 8°. Lond. v. y.
Scenes of life and shades of character; 2 vols. 8°. Lond. 1831.

WATTS, (George) M. A.

- A sermon before the trustees for establishing the colony of Georgia, on Ps. cvii. 35-37. 4°. Lond. 1736.

WATTS, (I.)

- A guide to prayer; or a free and rational account of the gift, grace and spirit of prayer; with plain directions how every Christian may attain them. 8°. Lond. 1715.

WATTS, (Jeffry) B. D. rector of Much-Leighes.

- A scribe and his letter answered, a pharisee and his separates church'd, a hypocrite and his dippers sprinkled; or a vindication of the church and universities of England in many orthodox tenets and righteous practices; &c. 4°. Lond. 1657.

WATTS, (Isaac) D. D.

- The Christian doctrine of the Trinity. 8°. Lond. 1722.
Dissertations relating to the Christian doctrine of the Trinity. 8°. Lond. 1726.
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The religious improvement of publick events; a sermon on occasion of the death of George I. and the peaceful succession of George II., on Isa. v. 12; fourth edition. 8°. Lond. 1727.
A vindication of David's Psalms, from Mr. Watts's erroneous notions and hard speeches of them. 8°. Lond. 1727.
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The holiness of time, places, and people under the Jewish and Christian dispensations, considered. 8°. Lond. 1738.
The knowledge of the heavens and the earth made easy; or the first principles of astronomy and geography explained by the use of globes and maps. 8°. Lond. 1760.
Two sets of catechisms and prayers; or the religion of little children under twelve years of age; English and Gaelic. 8°. Edinb. 1774.
Nine sermons; with a preface by Dr. John Pye Smith. 8°. Oxf. 1812.
Psalms, hymns and spiritual songs, corrected and revised by James Over. 8°. Lond. n. d.
His divine and moral songs improved. 8°. Newcastle, 1832.
Versöhnopfer Christi sampt den wirkungen des H. Geistes; aus dem Englischen übersetzt von Joh. Heinr. Grischow; nebst einer vorrede und einigen anmerkungen Joh. Adam Steinmetzens. 8°. Halle, 1737.
Memoirs of the rev. Isaac Watts, by Dr. Tho. Gibbons, q. v.

WATTS, (Robert) LL.B. fellow of St. John's coll.

- The lawfulness and right manner of keeping Christmas; shewn in a familiar conference between a churchman and a dissenter. (Anon.) 8°. Lond. 1710.
The duty and manner of propagating the gospel; a sermon on Matth. xxxviii. 19, 20. 8°. Lond. 1711.
The rule for finding Easter in the Book of Common Prayer explain'd; recommended as proper to be bound with Common-Prayer Books. (Anon.) 8°. Lond. 1711.

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The rule for finding Easter in the Book of Common-Prayer explain'd and vindicated against the exceptions of Dr. Wallis, &c.; together with an appendix, concerning the true time of keeping St. Matthias's day in leap years. 8°. *Lond.* 1712.

The true time of keeping St. Matthias's-day in leap-years, shewn in a familiar conference between a church-man and a dissenter; wherein is inserted Dr. Wallis's letter to bp. Fell written on that subject. (*Anon.*) 8°. *Oxf.* 1711.

The true time of keeping St. Matthias's day in leap-years further shewn, in a second familiar conference, &c.; wherein is inserted archbp. Sancroft's order concerning the time of keeping the same, with a vindication thereof; to which is added an appendix, containing collections out of breviaries, missals, &c. (*Anon.*) 8°. *Lond. n. d.*

The true time of keeping St. Matthias's day in leap-years; recommended as proper to be bound with Common-Prayer Books. (*Anon.*) 8°. *Lond.* 1712.

WATTS, (Thomas) M. A. vicar of Orpington and St. Mary Cray, Kent.

Dialogues between Philereus and Philaethe, a lover of peace and a lover of truth, concerning the pope's supremacy; part 1. (*Anon.*) 4°. *Lond.* 1688.

New prayers and meditations, with pious exhortations, for fast-days. 4°. *Lond.* 1692.

Universal Christian charity, as comprehending all true religion and happiness, demonstrated from Scripture and reason; an assize sermon on 1 Cor. xiii. 13. 4°. *Lond.* 1697.

A seasonable address both to clergy and laity, as deliver'd in a late visitation sermon, &c. 8°. *Lond.* 1703.

The Christian indeed, and faithful pastor; impartially represented in a practical essay, and historical account of the life and works of Dr. Will. Assheton. 8°. *Lond.* 1714.

WATTS, (William)

An advise concerning the philosophy of foreign discoveries; at the end of "The strange and dangerous voyage of capt. Tho. James in his intended discovery of the northwest passage into the South Sea," q. v.

WAUDRÆUS, (Julianus)

Elegiarum ad Philomusum libri tres.

8°. *Montibus Hannoniæ*, 1638.

Læmotheatrum, et epigrammatum libri tres; ad calc. *Ibid.*

WAVERLE, seu *Waverleia*, (abbatia de) in agro Surregiensi, ord. Cisterciensis.

Annales Waverleiensis; p. 129. vol. 11. scriptt. hist. *Anglicanæ*, (Oxon. 1687.) q. v.

WAVERLEY, (Edward Bradwardine)

Two letters on Scottish affairs to Malachi Malagrowth, esq. 8°. *Lond.* 1826.

WAUGH, (Alexander) M. A. minister of the Scots church in Miles-lane, London.

Sermons, expositions and addresses at the holy communion; to which is prefixed a short memoir of the author. 8°. *Lond.* 1825.

WAUGH, (John) D. D. dean of Gloucester, afterwards bp. of Carlisle.

A sermon on Heb. xiii. 17. preach'd at the consecration of George [Bull.] bishop of St. David's. 4°. *Lond.* 1705.

A sermon on 1 Pet. iii. 19, 20. before the society for the propagation of the gospel in foreign parts. 4°. *Lond.* 1722.

A sermon, Jan. 30th, on 2 Chron. xxxv. 25. 8°. *Lond.* 1724.

WAUGH, (John S.) M. D.

Dissertations on the prophecies of sacred Scripture which relate to the antichristian powers. 8°. *Annan*, 1833.

WAXEL, (Léon de)

Recueil de quelques antiquités trouvées sur les bords de la Mer Noire, appartenans à l'empire de Russie; en Français et en Allemand. 4°. *Berlin*, 1803.

Essai sur les médailles plaquées des anciens. 8°. *Lond.* 1809.

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WAY, (Lewis) M. A. late fellow of Merton coll.

A sight of God and a sense of sin; the substance of two sermons on Isa. vi. 5. 8°. *Portsmouth*, 1820.

The Christian priesthood; an ordination sermon on John xx. 21, 22. 8°. *Lond.* 1821.

The latter rain; with observations on the importance of general prayer for the special outpouring of the Holy Spirit. 8°. *Lond.* 1821.

The household of faith; a sermon preached to the English at Rome, for the benefit of the primitive church of the Vaudois on Gal. vi. 9, 10; second edition, with an appendix. 8°. *Lond.* 1823.

The convictions and expectations of the patriarch Job; a sermon on Job xix. 25. on occasion of the decease of the duke of York. 8°. *Lond.* 1827.

WAYER, (William)

This gallant cavaliero Dicke Bowyer; or the historie of the triall of cheualry. 4°. *Lond.* 1605.

WAYLAND, (D. S.) M. A. vicar of Kirton in Lindsey.

Sermons; vol. 11. on the beatitudes. 8°. *Derby*, 1811.

Sermons. 8°. *Lond.* 1832.

WAYMOUTH, (John)

Low-countrie trayning; or certain demonstrations, wherein is represented the order how a company should march, and also how the same should be exercised, trayned or drilled; according to the methode now perfected and practised by prince Maurice of Nassau. 4°. *Lond.* 1617.

WAYNFLETUS, (Gulielmus) seu Gul. Patten, dictus Waynfletus, coll. Magd. Oxon. fundator.

Vita ejus, auctore Jo. Buddeno, q. v.

WAYTE, (John) M. D.

An exposure of the unphilosophical and unchristian expedients adopted by antiphrenologists; being a review of "Anti-phrenology, or observations to prove the fallacy of a modern doctrine of the human mind, by Dr. J. Wayte." 8°. *Lond.* 1831.

WEALES, (Thomas) D. D. of St. John's college, vicar of St. Sepulchre's.

The Christian orator delineated, in three parts. 8°. *Lond.* 1778.

WEARE, (Thomas) M. A. of Jesus coll.

The necessity and means of religious knowledge; a sermon before the university, Jan. 30th, on Hos. iv. 6. 8°. *Oxf.* 1763.

Gratitude to God for the restoration, and it's consequent blessings; a sermon before the university, May 29th, on Josh. xxiii. 11. 8°. *Oxf.* 1764.

Trust in God in time of scarcity recommended; a sermon before the university, on Matth. vi. 11. 8°. *Oxf.* 1767.

WEARE, (William)

Narrative of the murder of Mr. Weare, at Gill's Hill, near Aldenham, Oct. 24th; with original letters, never before published. 8°. *Lond.* (1823.)

WEARG, (Clement)

The replies of C. W. and Tho. Reeve, in the house of lords, May 13th, 1723, in behalf of the bill to inflict pains and penalties on [Francis Atterbury] the late bp. of Rochester, q. v.

WEASEL.

The weasils; a satyirical fable, giving an account of some argumental passages happening in the Lion's court about Weasilion's taking the oaths. 4°. *Lond.* 1691.

[An attack upon Dr. SHERLOCK.]

Weasil trap'd; a poem; being a reflection on the late satyirical fable. 4°. *Lond.* 1691.

A whip for the weasel; or a scourge for a satyirical fopp. 4°. *Lond.* 1690.

WEATHER.

Perpetual and natural prognostications of the change of weather; translated out of the Italian by I. F. 8°. *Lond. for Edward White*, 1598.

WEATHERHEAD, (G. Hume) M. D.

A pedestrian tour through France and Italy. 8°. *Lond.* 1834

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WEATHERHEAD, (W. Davidson) surgeon.
A medical and philosophical essay, on the influence of custom and habit on the human economy. 8°. *Lond. n. d.*

WEAVER, (Edmund)
The British telescope; being an ephemeris of the celestial motions, with an almanack, for the years 1715, 24, 25, 26, 27, 30, 31, 32, 33, 34, 36, 39, and 41. 8°. *Lond. v. y.*

WEAVER, (Robert)
The Scriptures fulfilled; in seven lectures on the fulfilment of Scripture prophecies. 8°. *Lond. 1829.*

WEAVER, (Thomas)
Plantagenets tragical story; or the death of K. Edward IV.; with the unnaturall voyage of Richard III. through the red sea of his nephews innocent blood, to his usurped crowne; metaphrased by T. W. gent. 8°. *Lond. 1649.*
[By some attributed to Tho. Whichcote.]
Songs and poems of love and drollery. 8°. *n. p. 1654.*

WEAVERS.
The just complaint of the poor weavers truly represented, with as much answer as it deserves, to a pamphlet written against them, entitled "The weavers pretences examin'd, &c." 8°. *Lond. 1719.*
A further examination of the weavers pretences; being a particular answer to a late pamphlet of theirs, entitled, "The just complaint, &c." and a review of two others late written on the same side, &c.; by the author of "The weavers pretences examined." 8°. *Lond. 1719.*

WEB, (George) or George **WEBBE**, q. v.

WEB, (Richard) or Rich. **WEBB**, q. v.

WEBB, (Miss)
The mummy; a tale of the twenty second century; 3 vols. (*Anon.*) 8°. *Lond. 1827.*
Stories of a bride; a novel; 3 vols. (*Anon.*) 8°. *Lond. 1829.*

WEBB, (Daniel)
An enquiry into the beauties of painting; and into the merits of the most celebrated painters ancient and modern. 8°. *Lond. 1760.*
— fourth edition. 8°. *Lond. 1777.*
Remarks on the beauties of poetry. 8°. *Lond. 1762.*
Observations on the correspondence between poetry and music. 8°. *Lond. 1769.*

WEBB, (F.)
Panharmonicon designed as an illustration of an engraved plate, in which is attempted to be proved, that the principles of harmony more or less prevail throughout the whole system of nature, but more especially in the human frame, &c. 4°. *Lond. n. d.*

WEBB, (James)
The farmer's guide. 8°. *Elgin, 1834.*

WEBB, (John) of Butleigh, Somersetshire.
A vindication of Stone-Heng restored; in which the orders and rules of architecture observed by the ancient Romans are discussed, &c. fol. *Lond. 1665.*
An historical essay endeavouring a probability that the language of China is the primitive language. 8°. *Lond. 1669.*

WEBB, (Philip Carteret)
The question, whether a Jew, born within the British dominions, was, before the making of the late act of parliament, a person capable by law to purchase and hold lands to him and his heirs, fairly stated and considered. (*Anon.*) 4°. *Lond. 1753.*
An account of a copper table, containing two inscriptions in the Greek and Latin tongues, discovered in the year 1732 near Heraclea, in the Bay of Tarentum. 4°. *Lond. 1760.*
Auction catalogue of his library. 8°. *Lond. 1771.*

WEBB, (R. T.)
A letter to the marquis of Londonderry on the prospects of the peers. 8°. *Lond. 1832.*

W E B

WEBB, or *Web*, (Richard) preacher at Rodborough, in Glocestershyre.
Two sermons of Christian love and life, on Cant. ii. 10; preached vpon Christs ascension-day last past, 1612. 4°. *Lond. 1613.*

The lot or portion of the righteous; a sermon on Ps. xxxiv. 19. 4°. *Lond. 1616.*

WEBB, (Thomas)
The intelligent man's companion, shewing the bearings and distances from London of the principal inland towns, seaports, &c. in the known world; with a description of the coins in all countries. 8°. *Lond. 1818.*

WEBB, (William)
The vale-royall of England; or the county palatine of Chester illustrated, by W. W. and Will. Smith, q. v.

WEBB, (William) dep. commissary general to the forces.
Minutes of remarks on subjects picturesque, moral, and miscellaneous, made in a course along the Rhine and during a residence in Switzerland and Italy, in the years 1822, 3; 2 vols. 8°. *Lond. 1827.*

WEBBAR, (John) baptist teacher at Gosport.
A short confession of faith, containing the substance of all the fundamental articles in the larger confession, put forth by the elders of the baptized churches, owning personal election and final perseverance. 8°. *Lond. 1697.*

WEBBE, or *Web*, (George) D.D. bp. of Limerick.
The path-way to honor; a sermon on 1 Sam. ii. 30. 8°. *Lond. 1612.*

A briefe exposition of the principles of Christian religion. 8°. *Lond. 1612.*

— and
The bride royall; or the spirituall marriage betwene Christ and his church; deliuered by way of congratulation vpon the happy and hopefull marriage betwene the Palegrave and the ladie Elizabeth, in a sermon on Ps. xlv. 13-15. 8°. *Lond. 1613.*

The arraignment of an unruly tongue. 8°. *Lond. 1619.*
Agurs prayer; or the Christians choyce, for the outward estate and condition of this present life; describing the miserie of pouertie, the vanitie of wealth, the excellencie of a middle estate, and the way to true contentation; on Prov. xxx. 7-9. 8°. *Lond. 1621.*
The practice of quietnes; directing a Christian how to liue quietly in this troublesome world; eighth edition, profitably amplified by the author before his death. 8°. *Lond. 1653.*

WEBBE, (Josephus) M.D.
Usus et authoritas, id est, liber loquens, feliciter incipit, sub titulo entheati materialis primi hexametra et pentametra (vel tenellulis et inexercitatis tyronibus) primo introitu abunde largientis. 8°. *Lond. 1626.*
An appeale to truth, in the controuersie betwene art and use; about the best and most expedient course in languages: to be read fasting; for the greater benefit of the deluded innocencie of our owne, and other nations. 4°. *Lond. 1622.*

A petition to the high court of parliament, in the behalfe of auncient and authentique authors, for the vniversal and perpetuall good of every man and his posteritie. 4°. *n. p. 1623.*

WEBBE, (William) graduate.
A discourse of English poetrie, together with the authors iudgment, touching the reformation of our English verse. 4°. *Lond. by John Charlewood, 1586.*
— reprinted in vol. II. of ancient critical essays on poets and Poesy, q. v.

WEBBER, (Francis) D.D. dean of Hereford and rector of Exeter college.
A sermon at the consecration of John [Conybear] bishop of Bristol, on 2 Tim. ii. 19. 8°. *Oxf. 1750.*
The government of the heart; a sermon before the university, on Prov. iv. 23. 8°. *Oxf. 1758.*

WEBER, (Carl Friedrich)
Repertorium der classischen alterthumswissenschaft; bde I. II. III. 8°. *Essen, 1832.*

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- WEBER, (Christianus Fridericus)
Doctrina ævi primi ac prisci præcipue Mosici de ente summo. 8°. *Stuttg.* 1828.
Beiträge zur geschichte des Neutestamentlichen kanons. 8°. *Tubing.* 1791.
- WEBER, (Ernest. Henr.)
Annotationes anatomicæ et physiologicæ: prol. xxi. 4°. *Lips.* 1833.
- WEBER, (Georgius) Ph. D.
De Gytheo et Lacedæmoniorum rebus navalibus. 8°. *Heidelb.* 1833.
- WEBER, (Geo. Hen.) prof. Kiloniensis.
Spicilegium floræ Goettingensis, plantas inprimis cryptogamicas Hercyniæ illustrans. 8°. *Gotha.* 1778.
- WEBER, (Henry)
Metrical romances of the thirteenth, fourteenth, and fifteenth centuries, published from ancient MSS., with an introduction, notes, and a glossary; 3 vols. 8°. *Edinb.* 1810.
- WEBER, (Immanuel)
Specimen paremiarum historicarum ad res Germaniæ illustrandas comparatarum; resp. Er. Christ. Arnoldi. 4°. *Gissa.* 1715.
— resp. Christian. Gottl. Passern; p. 6. bibl. acad. *Hale-Magd.*, q. v.
Disp. inaug. jurid. de successione superstitis conjugis inopis ad authent. præterea C. unde vir et uxor; resp. And. Eisermann; p. 97. *Ibid.*
- WEBER, (Joannes) sac. theol. doct.
Scrutinium S. Scripturæ; hoc est, de rite intelligenda et dextre interpretanda Scriptura. 8°. *Giessa-Hass.* 1614.
- WEBER, (Jo. Adamus) canon. regularis D. Augustini.
Ars discurrendi de qualibet materia ad centum fontes reducta et multis exemplis illustrata. 8°. *Norimb.* 1671.
- WEBER, (Jo. Geo.) Zittaviensis.
De sacris nocturnis breviter delineatis; resp. Jo. Christoph. Lotichio. 4°. *Lips.* 1719.
- WEBER, (Joseph)
Mémoires concernant Marie Antoinette, reine de France; vol. 1. 8°. *Lond.* 1804.
— transl. by R. C. Dallas; vol. 1. 8°. *Lond.* 1805.
- WEBER, (Michael) phil. et script. S. doct.
Opuscula academica eaque apologetica Vitebergæ publice scripta, deinceps edita, nunc demum accuratius reddita atque adlaucta. 8°. *Lips.* 1828.
De usu versionis N. T. Syriacæ hermeneutico, exemplis illustrato et comprobato. 8°. *Lips.* 1778.
De consilio, quod Jesus se in miraculis suis spectasse ipse professus est. 4°. *Viteb.* 1802.
De natura corporis Christi. 4°. *Halis.* 1825.
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Eclogæ exegetico-criticiæ ad nonnullos Evangelii Marci locos. 4°. *Halis.* 1831.
Paraphrasis capituli iii. Epistolæ Pauli ad Galatas. 8°. *Halis.* 1833.
Narratio de eo: auctore Christ. Frid. Fritzsche, q. v.
- WEBER, (Rychssner)
Ain schöne underweyung wie vnd wir in Christo alle gebrüder vnd schwester seyen, &c. 4°. *s. l.* 1524.
- WEBSTER, (—)
Unity of priesthood necessary to the unity of communion in a church, with some reflections on the Oxford MS. and the preface annexed; also a collection of canons, part of the said manuscript, faithfully translated into English from the original, but concealed by Mr. Hody and his prefacer. (*Anon.*) 4°. *Lond.* 1692.
- WEBSTER, (Charles)
Facts tending to shew the connection of the stomach with life, disease, and recovery. 8°. *Lond.* 1793.
- WEBSTER, (David)
A topographical dictionary of Scotland. 8°. *Edinb.* 1819.
Vol. III.

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- WEBSTER, (Ellis)
Additions to Will. Webster's "Arithmetic in epitome," q. v.
- WEBSTER, (Francis)
Additional observations, chiefly geological, on the Isle of Wight, and adjacent coast of Dorsetshire; p. 117. of a description of the Isle of Wight by sir Henry C. Englefield, q. v.
- WEBSTER, (James) minister, Edinburgh.
Select sermons on several texts, more especially on Rom. vi. 23. 8°. *Edinb.* 1723.
- WEBSTER, (James) of the Inner Temple.
Travels through the Crimea, Turkey and Egypt, in 1825-1828; 2 vols. 8°. *Lond.* 1830.
- WEBSTER, (John)
His works, now first collected, with some account of the author and notes by the rev. Alex. Dyce; 4 vols. 8°. *Lond.* 1830.
The famous history of sir Thomas Wyatt, with the coronation of queen Mary, and the coming in of king Philip, by Th. Dickers and J. W. 4°. *Lond.* 1607.
The white devil; or the tragedy of Paulo Giordano Ursini, duke of Brachiano, with the life and death of Vittoria Corombona, the famous Venetian curtizan. 4°. *Lond.* 1612.
— another edition. 4°. *Lond.* 1631.
— another edition, entituled, Vittoria Corombona, or the white devil; a tragedy. 4°. *Lond.* 1672.
— reprinted p. 202. vol. vi. of *Old Plays*, q. v.
The devils law-case; or when women goe to law, the deuill is full of businesse; a tragicomedy. 4°. *Lond.* 1623.
The tragedy of the dutchesse of Malfy. 4°. *Lond.* 1623.
— another edition. 4°. *Lond.* 1640.
— another edition, entituled, The unfortunate dutchesse of Malfy, or the unnatural brothers; a tragedy. 4°. *Lond.* 1708.
Appius and Virginia; a tragedy. 4°. *n. p.* 1654.
— another edition. 4°. *Lond.* 1659.
— acted under the name of the Roman virgin, or unjust judge; a tragedy. 4°. *Lond.* 1679.
A cure for a cuckold; a pleasant comedy, by J. W. and W. Rowley. 4°. *Lond.* 1661.
The Thracian wonder; a comical history, by J. W. and W. Rowley. 4°. *Lond.* 1661.
North-ward hoe; a comedy by J. W. and Tho. Decker, q. v.
West-ward hoe; a comedy by J. W. and Tho. Decker, q. v.
Additions to John Marston's "Malcontent," q. v.
- WEBSTER, (John) late chaplain in the army.
The saints guide; or Christ the rule and ruler of saints, manifested by way of positions, connectaries, and queries. 4°. *Lond.* 1654.
The vail of the covering, spread over all nations; what it is, and how removed, &c.; a sermon delivered at Allhallows Lombard-street, June 23d 1653, on Isa. xxv. 6, 7, &c.; second edition. 8°. *Lond.* 1713.
- WEBSTER, (John) practitioner in physick and chirurgery.
Academiarum examen; or the examination of academies; wherein is discussed and examined the matter, method and customes of academick and scholastick learning, and the insufficiency thereof discovered and laid open, &c. 4°. *Lond.* 1654.
Vindiciæ academiæ; containing some briefe animadversions upon Mr. Webster's book stiled "The examination of academies;" by H. D. [i. e. Seth Ward, q. v.] Metallographia; or an history of metals. 4°. *Lond.* 1671.
The displaying of supposed witchcraft. fol. *Lond.* 1677.
- WEBSTER, (John)
Elements of mechanical and chemical philosophy. 8°. *Taunton, n. d.*
- WEBSTER, (Noah) LL.D.
A dictionary of the English language; 2 vols. 4°. *Lond.* 1830.
A dissertation on the origin, history and connexion of the languages of Western Asia and of Europe. *Ibid.*

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WEBSTER, (Thomas)

The complete anagogue; or an explanation of such portions of holy writ which have in general been deemed inscrutable, &c. 8°. Lond. 1813.

WEBSTER, (Thomas) B. D. vicar of Oakington.

A sermon on Heb. xiii. 7, 8. on the death of the rev. Tho. Robinson. 8°. Lond. 1813.

Memoir of the late rev. John Escroet, with extracts from his letters, diary, &c. 8°. Lond. 1823.

The good Samaritan; a sermon on Luke x. 36, 37. before the British and foreign seaman's friend society. 8°. Lond. 1826.

The sacramental week; or young communicant's assistant. 8°. Lond. 1833.

WEBSTER, (Thomas)

Additions to John Imison's "Elements of science and art," q. v.

WEBSTER, (William)

The plaine mans pilgrimage, or journey towards heaven. 8°. Lond. 1613.

WEBSTER, (William)

Tables of interest; second edition, with very large additions. 8°. Lond. 1629.
— fifth edition. 8°. Lond. 1647.

WEBSTER, (William) D. D. of Caius coll. Camb.

Two discourses, the first concerning the nature of error in doctrines merely speculative; the second shewing that the doctrine of the Trinity is not merely speculative: with a preface, containing some remarks upon the present times, particularly in relation to the clergy. 8°. Lond. 1729.

— prefixed to his translation of Louis Mainbourg's history of Arianism, q. v.

The history of Socinianism; wherein are treated its rise and progress, in the different parts of Christendom, from M. L'Amy; ad calc. *Ibid.*

The fitness of the witnesses of the resurrection of Christ consider'd; in answer to the principal objections made against them. 8°. Lond. 1731.

WEBSTER, (William)

The description and use of a complete sett or case of pocket-instruments. 8°. Lond. 1739.

Arithmetic in epitome; or a compendium of all the rules, both vulgar and decimal, &c.; seventh edition, with additions by Ellis Webster. 8°. Lond. 1746.

WECHELUS, (Christianus)

Index librorum omnium, quos suis typis excudit Christ. Wechelus. 8°. Par. 1544.

WECHTER, (Jo. Conr.) phil. et med. doct.

Homo oriens et occidens; acc. appendix de statu animæ separatæ ex lumine naturæ deducta. fol. Franc. ad Mœn. 1659.

WECKERUS, (Georgius) phil. et med. doct. et acad.

Witteb. pro-rector.
Programma in funere Balth. Meisneri; p. 214. mem. clar. theologorum per Henning. Witten, q. v.

WECKERUS, (Jo. Jac.) Basiliensis, reipubl. Colmariensis physicus.

Medicinæ utriusque syntaxes ex Græcorum, Latinorum, Arabumque thesauris collectæ et concinnatæ. fol. Basil. 1582.

Artis oratoris præcepta, ex Aristotele, Hermogene, Cicerone, Quintiliano, ceterisque probatoribus autoribus collecta, et in tabularum formam redacta. 8°. Basil. (1582.)

De secretis libri septendecim, ex variis authoribus collecti, methodiceque digesti. 8°. Basil. 1582.

— ed. secunda. 8°. Basil. 1604.

— hac tertia editione Theod. Zuingeri additionibus aucti. 8°. Basil. 1701.

Practica medicinæ generalis, septem libris explicata. 8°. Basil. 1585.

Antidotarium speciale, ex opt. authorum tam veterum quam recentiorum scriptis congestum, et amplius triente auctum. fol. Basil. 1588.

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Antidotarium generale et speciale; nunc supra priores editiones omnes multis novis et optimis formulis, maxime vero extractis auctum. 4°. Basil. 1617.

Liber de vinis artificiosis; p. 336. ad calc. D. Alexis Pedemontani de secretis, q. v.

WECKHERLIN, (C. C. F.)

Materialien zu uebungen in der Hebraischen sprache; zweyte ausgabe. 8°. Stuttg. 1820.

WECKHERLIN, (Georg Rodolf)

Gaistliche und weltliche gedichte. 8°. Amst. 1641.

Weltliche gedichte, oder oden und gesänge. 8°. Amst. 1648.

WEDDELL, (James)

A voyage towards the South Pole, in 1822-24, containing an examination of the Antarctic Sea, to the 74th degree of latitude, and a visit to Tierra del Fuego. 8°. Lond. 1825.

WEDDERBURN, (sir James W.) bart.

A letter to Mr. Brougham on the subject of catholic emancipation, &c. 8°. Lond. 1825.

A reply to Mr. Gally Knight's letter to the earl of Aberdeen on the foreign policy of England, with remarks on the present state of the nation. 8°. Lond. (1830.)

WEDDERBURNUS, (David)

Poemata; p. 544. delitt. *Poetl. Scotorum*, q. v.

WEDEL, (L. M.)

Indenlandske reise igjennem de betydeligste og skionneste egne af de Danske provindser. 8°. Kiøbenh. 1803.

WEDELIUS, (Geo. Wolffg.) M. D. et prof.

Disp. inaug. de diarrhoea; resp. Aug. Mich. Dörmer. 4°. Jenæ, 1673.

Visus; resp. Jo. Burg. 4°. Jenæ, 1674.

Experimentum chemicum novum de sale volatili plantarum. 8°. Jenæ, 1675.

Diss. medica proponens juvenem melancholia laborantem; resp. Justo Rud. Heydenreich. 4°. Jenæ, 1675.

Pharmacia, in artis formam redacta, experimentis, observationibus, et discursu perpetuo illustrata. 4°. Jenæ, 1677.

Disp. medica inaug. de paralyti; resp. Sam. Grass. 4°. Jenæ, 1677.

Theoremata medica; seu introductio ad medicinam, certis theorematibus, juxta ductum institutionum medicarum absoluta. 8°. Jenæ, 1677.

De medicamentorum facultatibus cognoscendis et applicandis libri duo. 4°. Jenæ, 1678.

De medicamentorum compositione extemporanea liber, tribus lectionibus distinctus. 4°. Jenæ, 1679.

Physiologia medica, quatuor sectionibus distincta. 4°. Jenæ, 1680.

Opiologia, ad mentem academice naturæ curiosorum. 4°. Jenæ, 1682.

Amœnitates materiæ medicæ. 4°. Jenæ, 1684.

Exercitationum medico-philologicarum decades octo. 4°. Jenæ, 1686-96.

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Introductio in alchimiam. 4°. Jenæ, 1706.

Diss. medica de paralyti ex epitome praxeos clinicæ Geo. Wolffg. Wedelii, eodem præside; resp. Christoph. Lud. Göllero. 4°. Jenæ, 1707.

Præfatio ad "Philonium" Valesci de Taranta, q. v.

WEEDALL, (Henry)

A sermon on Ps. xli. 1. for the benefit of the catholic Sunday school. 8°. Birmingham, 1815.

WEEDEN, (John)

A practical treatise on the growth of cucumbers. 8°. Usbridge, (1832.)

WEEDON, (Cavendish)

The oration, anthems and poems spoken and sung at the performance of divine musick, at Stationers-hall, Jan. 31st, 1701; undertaken by Cavendish Weedon, esq.

— 4°. Lond. 1702.

— for the month of May, 1702. 4°. Lond. 1702.

WEEKES, (John)

Truths conflict with error; or universall redemption controverted, in three publicke disputations; the first between John Goodwin and Vavasour Powell; the other two between John Goodwin and John Simpson. 4°. Lond. 1650.

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WEEMS, seu *Wemius*, (Joannes) de Craightoune, in supremo apud Scotos consensu juridico senator.
Βασίλειος ὑπεροχῆς, sive de regis primatu libellus; in quo summa regis secundum Deum auctoritas, cum in civilibus tum in ecclesiasticis, supra et populum et clerum, probatur. 4°. *Edinb.* 1623.

WEEMSE, (John) of Lathocker in Scotland, and preb. of Dunelm.

His works; 4 vols. 4°. *Lond.* 1637.

The Christian synagogue; wherein is contain'd the diverse reading, the right pointing, translation, and collation of Scripture with Scripture; with the customes of the Hebrewes and proselytes, &c.: in three bookes. 4°. *Lond.* 1623.

— third edition. 4°. *Lond.* 1630.

The pourtraiture of the image of God in man, in his three estates of creation, restauration and glorification; digested into two parts. 4°. *Lond.* 1627.

Exercitationes divine; containing diverse questions and solutions for the right understanding of the Scriptures. 4°. *Lond.* 1632.

An explication of the judicall lawes of Moses; together with two treatises, the one shewing the different estate of the godly and wicked in this life and the life to come; the other, declaring how the wicked may be enlightened by the preaching of the gospel, and yet become worse after they be illuminated. 4°. *Lond.* 1632.

An exposition of the morall law, or ten commandments of Almighty God, set downe by way of exercitationes. 4°. *Lond.* 1632.

An explanation of the ceremoniall lawes of Moses, wherein are cleared divers customes of the Jewes, &c.; together with directions how to make the right use of them in preaching. 4°. *Lond.* 1632.

A treatise of the foure degenerate sonnes, viz. the atheist, the usagician, the idolater and the Jew. 4°. *Lond.* 1636.

WEERDT, (Jodocus de) syndicus Antverpianus.

Parnassi bicapitis de pace vaticinia, chronographicis, retrogradis, acrostichis et anagrammatis explicata, libri duo; quorum prior est de induciis Belgicis, posterior de rebus tempore induciarum gestis. 4°. *Ant.* 1626.

WEEVER, (John)

The mirror of martyrs; or the life and death of that thrice valiant capitaine, and most godly martyre sir John Oldcastle, lord Cobham.

8°. (*Lond.*) by V. S. for Will. Wood, 1601.

Ancient funerall monuments within the united monarchie of Great Britaine, Ireland, and the islands adjacent, with the dissolued monasteries therein contained, &c.; whereunto is prefixed a discourse of funerall monuments, of the foundation and fall of religious houses, of religious orders, &c. fol. *Lond.* 1631.

— another copy with MSS. additions.

WEGELINUS, seu *Vagelinus*, (Joannes) Augustanus.

Hypomnemata ad librum anonymi Christiani de Virtute, q. v.

WEGELINUS, (Thomas) sac. theol. doct. Augustanus.

Ἱερίσματα theologicum de hymno trisagio, "Sanctus Deus, sanctus fortis, sanctus immortalis, miserere nostri," &c. adversus calumnias Jac. Gretzeri; acc. Petrus Cnapheus Nestorianus in Jac. Gretzero Lololita rediuvius. 4°. *Francf.* 1609.

WEGNER, (Aug. Frid. Viet. de) phil. doct.

De Manicheorum indulgentiis, cum brevi totius Manicheismi adumbratione. 8°. *Lips.* 1827.

WEGNERUS, (Gottfriedus)

Encomium Neostadi Eberswaldensis in Meso-Marchia, 1674; p. 398. vol. II. scriptt. rerum Brandenburg., q. v.

WEGSCHEIDER, (Jul. Aug. Lud.) phil. et theol. doct. hujusque prof. publ. ord. in acad. Fridericiana.

Institutiones theologiæ Christianæ dogmaticæ; addita singulorum dogmatum historia et censura; ed. tertia emendata et aucta. 8°. *Hale,* 1819.

W E I

— ed. quinta auctior. 8°. *Hala,* 1826.

— ed. septima auctior. 8°. *Hala,* 1833.

Kritik des rationalismus in Wegscheiders dogmatik, von Wilh. Steiger, q. v.

WEGUELIN, (George)

His poetical works; 3d series. 8°. *Lond.* 1832.

The eccentric. 8°. *Lond.* 1829.

An Olympic romance, entitled "The whim of the brain, or the force of imagination." 8°. *Lond.* 1830.

WEHRBRUN, (Emanuel à)

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Successio priorum et decanorum eccl. Bathonio-Wellensis; p. 586. *Ibid.*

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- Appendix ad annales Heinr. Steronis; inter scriptt. rer. Germanicarum Marq. Freheri, q. v.

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Elementa arithmetice numerosę et speciosę. 8°. Oxon. e theatr. Sheldon. 1698.
Τῆς πόλεως καὶ τῆς οὐν εἰκονίτης περιγῆγης; sive Dionysii geographia emendata et locupletata, additione scil. geographiæ hodiernę Græco carmine pariter donatę; cum sedecim tabulis geographicis. 8°. Oxon. e theatr. Sheldon. 1704.

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A true copy of a letter written by Mr. Dowley to Dr. Wells, and now published by Dr. Wells, together with the doctor's answer. 8°. Oxf. 1706.
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His examination of the remarks on his letter to Mr. Peter Dowley; 2 parts. 8°. Oxf. 1706.
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A specimen of an help for the more easy and clear understanding of the Holy Scriptures; being St. Paul's two epistles to the Thessalonians, and his epistle to the Galatians, explained. 4°. Oxf. 1709.
— a second part, being St. Paul's epistle to the Romans explain'd. 4°. Oxf. 1711.
[This is a specimen of the work immediately following.]
A paraphrase, with annotations, on the New Testament; and the book of Daniel; 2 vols. 4°. Lond. 1714, 19.
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The duty of being grieved for the sins of others; a visitation sermon on Ps. cxix. 158. 8°. Lond. 1710.
A letter to a friend concerning the great sin of taking God's name in vain; whereto are added one or more remarks concerning vain or common swearing. (single sheet.) fol. Lond. 1710.
Remarks on Dr. Clarke's introduction to his scripture-doctrine of the Trinity. 8°. Oxf. 1713.
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The doctrine of general redemption, considered with regard to the influence which the belief or denial of it has on the profession and practice of Christianity; a sermon on 1 Tim. ii. 4. with notes. 8°. Lond. 1828.

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Poems upon divers occasions; with a character of a London scrivener. (Anon.) 8°. Lond. 1667.

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Memoir of Mrs. Joanna Turner; with a recommendatory preface by Dr. D. Bogue. 8°. Lond. 1820.

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A correspondence between the rev. R. W. and a gentleman under the signature of Publicola, relative to the riots at Birmingham, and the commemoration of the French revolution. 8°. (Lond. 1791.)

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Tales, mournful, mirthful, and marvellous; 3 vols. 8°. Lond. 1827.

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Discourses on the evidence of the Jewish and Christian revelations; with notes and illustrations. 8°. Edinb. 1815.
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Elementa geometrica; cum figuris et schematibus. 4°. Argent. 1620.

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A dialogue concerning women, being a defence of the sex. (Anon.) 8°. Lond. 1691.
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Epistles, odes, written on several subjects; with a translation of Longinus's treatise on the sublime; to which is prefix'd a dissertation concerning the perfection of the English language, the state of poetry, &c. 8°. Lond. 1724.
An ode to the hon. major gen. Wade, on occasion of his disarming the Highlands, imitated from Horace; to which is added the fourth ode translated from the fourth book of the same author. fol. Lond. 1726.
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A thanksgiving sermon for the peace on Ps. cvii. 8. 4°. Lond. 1697.
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A vindication of the present great revolution in England; in five letters pass'd betwixt Dr. James Welwood and Mr. John March, vicar of Newcastle upon Tyne; occasion'd by a sermon preach'd by him Jan. 30th 1683. 4°. Lond. 1685.
An answer to the late king James's declaration to all his pretended subjects in the kingdom of England; dated at Dublin-Castle May 8th 1689. 4°. Lond. 1689.
— and 4°. Lond. 1693.
Memoirs of the most material transactions in England for the last hundred years preceding the revolution in 1688; second edition. 8°. Lond. 1700.
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La magia del credito svelata, istituzione fondamentale di pubblica utilità; 2 voll. 4°. Napoli, 1824.

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Collecta archivi et cancellariorum jura; quibus accedunt de archicancellariis, vicecancellariis, cancellariis ac secretariis virorum clarissimorum commentationes. 4°. Argent. 1715.

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A view of England towards the close of the eighteenth century; transl. from the German by the author himself; 2 vols. 8°. Lond. 1791.

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Discursus de pace et cura religionis, jurisdictione imperatorum in pontifices, et libertate conscientiarum. 8°. Gera, 1615.

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Commentarius de bello inter Venetos et Sigismundum archiducem Austriæ, ann. 1487; in var. edit. scriptt. rer. Germanicarum Marq. Freheri, q. v.

WENHAM, (Jane) of Walkerne, Hertfordshire.
 A full and impartial account of the discovery of sorcery and witchcraft, practis'd by Jane Wenham upon the bodies of Anne Thorn, Anne Street, &c. the proceedings against her from her being first apprehended, &c.; third edition.
8° Lond. 1712.

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 To the most illustrious, high and mighty majesty of Charles II. the humble declaration of John Wenlock, being a supplicatory præface and discourse to his majesty, &c.; hereunto are annexed certain poems and other treatises composed and written by the author concerning the late most horrid and distracted times. *4° Lond. 1662.*

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Oratio contra Britanniam; p. 390. una cum Fred. Achillis ducis Wurtemb. consultatione, &c. per Tho. Lansium, q. v.

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WENTWORTH, (Anne)
 The revelation of Jesus Christ, just as he spake it in verses at several times, sometimes in prose, unto his faithful servant Anne Wentworth, who suffereth for his name.
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 A sermon on Ps. ii. 10, 11. faithfullie and trulie published, according as it was preached at the court, at Greenewiche, the Twesday in Easter weeke.
8° Lond. by John Windet, 1587.

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 A pithie exhortation to her majestie for establishing her successor to the crowne; whereunto is added a discourse, containing the authors opinion of the true and lawfull successor to her majestie.
8° n. p. 1598.

WENTWORTH, (Thomas) earl of Strafford.
Depositions and articles against Thomas earle of Strafford, Feb. 16, 1640. 4° n. p. 1640.
 The further impeachment of Thomas earle of Strafford; p. 7. *Ibid.*

Two speeches made by sir Tho. Wentworth, now earle of Strafford, in the parliament holden at Westminster, 1628; the one concerning the liberty of the subject; the other the priviledge of the houses of parliament. *4° n. p. 1641.*
 — reprinted p. 446. vol. iv. of the first collection of *Somers' tracts, q. v.*

Propositions delivered to his majestie by the earl of Strafford for the securing of his majesties estate, and the bridling of parliaments, and for the increase of his revenues much more then it is. *4° (title wanting.)*

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Annotations vpon the earle of Straffords conclusion, the twelfth of April, 1641. *4° n. p. 1641.*

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The earle of Straffords letter to his most excellent majestie, dated from the tower, May 4th, 1641. *4° n. p. 1641.*

A letter sent from the earle of Strafford to his lady in Ireland, a little before his death; May 11th, 1641. *4° n. p. 1641.*

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The earle of Straffords speech on the scaffold before he was beheaded on Tower-hill, May 12, 1641. *4° n. p. 1641.*

— reprinted p. 448. vol. iv. of the first collection of *Somers' tracts, q. v.*

— another copy with some slight variations. *4° n. p. 1641.*

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4° n. p. 1641.

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The earl of Strafford characterised, in a letter sent to a friend in the country; (1641.) reprinted in the *Harleian miscellany, q. v.*

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A letter from lord viscount Wentworth, to the earl of Doncaster; p. 282. vol. i. of the first collection. *Ibid.*

The speech of Thomas, earl of Strafford, intended to be spoken on the scaffold the day he was beheaded, but being interrupted he delivered it to his brother, &c.; p. 449. vol. iv. *Ibid.*

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The petition of the earle of Strafford unto the lords spirituall and temporall in the present parliament assembled, before he dyed; p. 11. *Ibid.*

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A declaration, shewing the necessity of the earle of Straffords suffering; (1641.) p. 287. vol. i. of the third collection. *Ibid.*

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The earl of Strafford's letters and dispatches, with an essay towards his life by sir Geo. Radcliffe; publ. by Dr. Will. Knowler, q. v.

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The office and duty of executors; with an appendix by T. Manley. *8° Lond. 1676.*

— enlarged with a supplement by H. Curson. *8° Lond. 1703.*

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A statistical, historical and political description of the colony in New South Wales, and its dependent settlements in Van Diemen's Land. *8° Lond. 1819.*

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De Santillana; or the force of bigotry; a romantic tale; 4 vols. *8° Lond. 1825.*

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The miscellanie, or a registrie and methodicall directorie of orizons; exhibiting a presentment of the soules requestes in the high court of the heauenly parliament; 2 parts.

4°. Lond. 1615.

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Cicutæ aquaticæ historia et noxæ, commentario illustrata.

4°. Basil. (1679.)

Observationes anatomicæ ex cadaveribus eorum quos sustulit apoplexia; cum exercitatione de ejus loco affecto; acc. auctuarium historiarum et observationum similium, cum scholiis.

8°. Amst. 1681.

Excerpta ex Wepfero de glandulis ventriculi; in bibl. Anatomica per Dan. le Clerc et Jo. Jac. Mangetum, q. v. De puella sine cerebro nata historia. *Ibid.*

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Tripartitum opus juris consuetudinarii, additis regulis juris antiqui; acc. enchiridion articulorum comitialium ejusdem regni, studio Jo. Sambuci.

fol. Viennæ Austr. 1581.

— ed. novissima, cui acc. tomi duo alii, decreta, constitutiones et articulos regum regni Ungariæ continentes.

fol. Viennæ Austr. 1628.

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Here begyneth the holy lyfe and history of saynt Werburge, very frutefull for all christen people to rede; [in old English verse by Hen. Bradshaw.]

4°. Lond. by Rich. Pynson, 1521.

WERDENBERGIUS, (Jo. Frid.) phil. et med. doct.

Tractatus de febribus, decerptus ex Vict. Trincavellii prelectionibus; una cum enchirid. med. ex ejusdem Trincavellii prelectt. concinnato per And. Christianum, q. v.

WERDENHAGEN, (Jo. Angelius à) seu Jo. ANGELIUS à Werdenhagen, q. v.

WERDMULLERUS, (Beatus) diaconus ad ædem D. Petri.

Conjectura de Urin et Thummim; p. 281. vol. vi. Tempe Helvet. per Jo. Geo. Altmannum, q. v.

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De ministro ecclesiæ sermones tres.

8°. Tiguri, 1551.

In M. T. Ciceronis orationem antequam iret in exilium commentarius; p. 1210. enarrat. doctissimorum virorum in omnes Ciceronis orationes, q. v.

WERENBERGIUS, (Jacobus) Hamburgensis.

Metaphysicæ in genuinam methodum reductæ explicatio brevis et perspicua, disputationibus viginti comprehensa.

4°. Witteb. 1609.

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8°. Witteb. 1616.

Exercitationes logicæ, ad examen veritatis et scholarum dialecticarum Rami, in acad. Wittebergensi propositæ.

8°. Witteb. 1613.

Dissertationes gymnasticæ in dialecticam Phil. Melanchthonis, in gymn. Hamburgensi propositæ.

4°. Hamb. 1618.

Analysis logica controversiæ primæ operum Bellarmini de verbo Dei, cui brevia S. patrum de hac controversia eorumque scholia sunt annexa.

4°. Hamb. 1618.

WERENFELSIUS, (Samuel) sac. theol. doct. ejusdemque in acad. Basil. prof.

Opuscula; ed. tertia, recognita, emendata et aucta dissertatione de divina S. Scripturæ origine, et epistola ad J. Fr. Ostervald; 2 voll.

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 Reports of cases argued and determined in chancery, from 1736 to July 1739, from the original MSS. of lord chancellor Hardwicke and the contemporaneous reports; vol. I. 8°. Lond. 1827.

WEST, (Richard) D. D. fellow of Magd. college, archdeacon of Berks, and preb. of Winchester.
 A sermon at the anniversary meeting of the sons of the clergy, on Ps. cxxii. 8, 9. 4°. Lond. 1700.
 The principles of Mr. Atterbury's book, "Of the rights, powers and privileges of an English convocation," consider'd, and his arguments against Dr. Wake, and others, stated and examined. (Anon.) 4°. Lond. 1701.
 The true character of a church-man, shewing the false pretences to that name. (Anon.) 4°. n. p. or d.
 — reprinted p. 553. vol. II. of the first collection of *Somers'* tracts, q. v.
 — and p. 408. vol. III. of the third collection. *Ibid.*
 — together with the character of a low church-man, drawn in answer to it, [by Dr. Sacheverell;] with remarks. 4°. Lond. 1702.

A thanksgiving sermon on Deut. xxxii. 35. 4°. Lond. 1706.
 A sermon preached before the house of commons, Jan. 30th, on Jer. xxxi. 29. 8°. Lond. 1710.
 Remarks on Dr. West's sermon before the house of commons, Jan. 30th. 8°. n. p. 1710.

WEST, (Richard) lord chanc. of Ireland.
 An enquiry into the manner of creating peers. (Anon.) 8°. Lond. 1719.
 — second edition. 8°. Lond. 1719.
 Hecuba, a tragedy, translated from Euripides, q. v.

WEST, (Robert)
 Perspective views of all the ancient churches and other buildings in the cities of London and Westminster, &c. within the bills of mortality; drawn by R. W. and engraved by W. H. Toms. fol. Lond. 1736.

WEST, (Thomas) lord Delawarr.
 The relation of the right honourable the lord De-La-Warre, lord gouvernour and capitaine generall of the colonie, planted in Virginea. 4°. Lond. 1611.

WEST, (Thomas)
 The antiquities of Furness; or an account of the royal abbey of St. Mary, in the vale of Nighshade, near Dalton in Furness. 4°. Lond. 1774.

WEST, (W.)
 Observations and reflections on what is styled catholic emancipation; containing arguments against the admission of Roman catholics to a participation of political power in the British State; to which is added a series of letters originally addressed to the editor of the Liverpool Courier. 8°. Liverpool, 1812.

WEST, (William) of the Inner Temple.
 The first part of simboleography; which may be termed the art, or description, of instruments and presidents; now newly augmented with diuers presidents touching marchants affaires. 4°. Lond. 1603.
 — and 4°. Lond. 1610.
 The second part of symboleography, newly corrected and amended, and very much enlarged in all the foure severall treatises, &c. 4°. Lond. 1601.

WEST, (William)
 A history of the Forest or Chace, known by the name of Cranborn Chace. 8°. Gillingham, 1816.
 A review of the statements, contained in a treatise entitled, "Anecdotes respecting Cranbourn Chace." 8°. Shaftesbury, 1818.

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WESTALL, (Richard)
A day in spring, and other poems. 8°. Lond. 1808.

WESTALL, (William)
Views of the caves near Ingleton, Gordale Scar, and Malham Cove, in Yorkshire. fol. Lond. 1818.

WEST-BROMWICH, in Staffordshire.
A true relation of a terrible earthquake at West-Brumidge and the places adjacent, Tuesday the 4th of this instant January 1673; and likewise a true account of the terrour of the earthquake at Kidderminster in Worcestershire. 4°. Lond. 1676.

WESTCAPPELLUS, (Matthæus Galenus) seu
Math. GALENUS Vestcappellius, q. v.

WESTENBERGIUS, (Jo. Ortwinus) J. C. et antecessor.
Principia juris secundum ordinem Institutionum Justiniani imp.; acc. dissertationes quatuor de portione legitima liberis, parentibus, et fratribus relinquenda. 8°. Amst. 1699.
Principia juris secundum ordinem Institutionum; ed. tertia emendatio; [cum notis MSS.] 8°. Lugd. Bat. 1766.
Divus Marcus; seu dissertationes ad constitutiones Marc. Aur. Antonini imp. 4°. Lugd. Bat. 1736.
Principia juris secundum ordinem Digestorum seu Pandectarum; ed. tertia auctior et emendatio. 8°. Lugd. Bat. 1745.

WESTENRIEDER, (Laur. de) patricius Monacensis.
Glossarium Germanico-Latinum vocum obsoletarum primi et medii ævi, inprimis Bavaricarum; vol. 1. fol. Monachii, 1816.

WESTERBURG, (Gerhart) von Cöllen.
Das der allerheiligster vatter der pabst, unnd die heilige mütter die Römische krich, [sic] mit ihrer aller getrewester dochter der stadt Cöllen, inn sachen des glaubens nicht ihrren können. 4°. Strasb. durch Wendel Rihel, 1545.

WESTERMAN, (William) B. D. minister of Sandridge.
Two sermons of assise; the one on Rom. xii. 19, intituled "A prohibition of reuenge;" the other on Amos v. 15, "A sword of maintenance." 8°. Lond. by R. B. for Gregory Seaton, 1600.
The faithfull subject; or Mephiboseth; and Salomons porch, or a caueat for them that enter Gods house: two sermons on 2 Sam. xix. 29. and Eccles. v. 1. 8°. Lond. 1608.
Jacobs well; a sermon before the king, on John iv. 6. 8°. Lond. 1613.

WESTERMANN, (Antonius)
De orationum Olynthiacarum Demosthenis ordine. 8°. Lips. 1830.
De litibus quas Demosthenes oravit ipse; resp. Geo. Æn. Koch. 8°. Lips. 1834.
De repetitis locis in orationibus Demosthenis; p. 95. *Ibid.*
Geschichte der heredsamkeit in Griechenland und Rom; th. 1. 8°. Leipz. 1833.

WESTERRODES, (Bernhardus)
Planctus de corrupto ecclesiæ statu; p. 101. inter varia doctorum piorumque virorum de corrupto ecclesiæ statu poemata, per Matth. Flacium, q. v.

WESTFIELD, or Westfeild (Thomas) D. D. fellow
of Jesus coll. Cambridge, afterwards bp of Bristol.
A sermon on 2 Cor. vi. 8. 4°. Lond. 1641.
— p. 57. at the end of Englands face, &c. ut infra.
Englands face in Israels glasse; or the sinnes, mercies and judgements of both nations, in eight sermons on Ps. cvi. 19, 20, &c.; also gospel-sacrifice, in two sermons on Heb. xiii. 16. 4°. Lond. 1646.
The white robe; or the surplice vindicated, as a most ancient and decent ornament of the ministry; together with a discourse on Ps. xlv. 7. wherein is proved that kings, and no other, can properly be said to be the Lords anoynted. 8°. Lond. 1669.

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WESTHEMERUS, seu Vesthemerus, (Harptolomæus)

Phorzensis.
Phrases seu modi loquendi divinæ Scripturæ ex sanctis et orthodoxis scriptoribus congestæ. 8°. Ant. in ad. So. Steelii, 1536.
Conciliatio S. Scripturæ et patrum, jam denuo reuisa et aucta. 8°. Basil. apud Harpt. Westhemerum, 1538.
Troporum, schematum, idiomatumque communium liber, ex omnibus orthodoxis ecclesiæ patribus collectus, et in ordinem alphabeticum dispositus. fol. Basil. 1551.
— ed. alt. 4°. Basil. 1561.
In omnes Psalmos Davidis explicationes, cum ex veteribus, tum recentioribus patribus ueræ ac catholicæ ecclesiæ collectæ. fol. Basil. 1566.

WESTHOVIUS, (F. G.) eloq. prof.
Diatribæ in historiam passionis D. N. etymologico-philologico-critica. 4°. Lugd. Bat. 1733.
Antiquitatum Romanarum sylloge. 4°. Dordr. 1733.

WESTLAKE, (Thomas)
A selection of hymns from various authors. 8°. Exeter, 1816.

WESTMACOTT, (C. M.)
British galleries of painting and sculpture; comprising a general, historical, and critical catalogue; with separate notices of every work of fine art in the principal collections; illustrated with engraved portraits, &c. 8°. Lond. 1824.

WESTMACOTT, (Charles)
Points of misery; or fables for mankind, with designs by R. Cruikshank. 8°. Lond. 1823.

WESTMACOTT, (Richard)
Psyche from the celebrated statue by R. W. (drawn by H. Corbould, and engraved by J. Thomson); to which is annexed the history of Cupid and Psyche, by J. D'Israeli, q. v.

WESTMONASTERIENSIS, (Matthæus) seu MATTHEUS Westmonasteriensis, q. v.

WESTMONASTERIUM, hodie Westminster.
Principi juventutis Gulielmo duci Glocestriæ, præmatura morte abrepto, scholæ Westmonasteriensis alumni regi hæc carmina mœrentes consecrant. fol. Lond. 1700.
Lusus Westmonasteriensis; sive epigrammatum et poematum minorum delectus; edente R. Prior. 8°. Westmonast. 1730.
Reges, reginæ, nobiles, et alii in ecclesia collegiata B. Petri Westmonasterii sepulti, a Gul. Camdeno, q. v.
Articles to be enquired of within the commissariship of Westminster by the church-wardens and sworn-men in every parish. 4°. Lond. 1662.
The antiquities of St. Peter's, or the abbey church of Westminster; by J. C[roll]. 8°. Lond. 1711.
— third edition; 2 vols. (Anon.) 8°. Lond. 1722.
Reasons against building a bridge from Lambeth to Westminster. 8°. Lond. 1722.
The Westminster bubble; a merry tale in a dialogue between an old bridge and a new; to which is prefixed a short history of screening and screeners; second edition. 8°. Lond. 1722.
The history of the colleges of Winchester, Eton and Westminster, with the Charter-House, the schools of St. Paul's, Merchant Taylors, &c., with coloured plates; [published by R. Ackermann.] 4°. Lond. 1816.
The history of the abbey church of St. Peter, Westminster: illustrated by John Preston Neale, the literary department by E. W. Brayley; 2 vols. 4°. Lond. 1818-23.
History and description of Westminster Hall. 8°. Lond. 1823.
Antiquities in Westminster abbey, ancient oil paintings and sepulchral brasses in the abbey church of St. Peter, engraved from drawings by G. P. Harding; with an historical description by Tho. Moule. fol. Lond. 1825.
Westminster Hall; or professional relics and anecdotes of the bar, bench, and woolsock; 3 vols. 8°. Lond. 1825.
A very short letter from one old Westminster to another, touching some matters connected with their school. 8°. Lond. 1829.
A letter to the editor of the Edinburgh Review, in answer to some statements contained in N°. cv. of that work respecting Westminster school. 8°. Lond. 1831.

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- The anatomy of Westminster juncto; or a summary of their designs against [sic] the king, city and kingdom, written by Mercurius Elencticus. 4^o. n. p. or d.
 Westminster fayre, newly proclaimed. 4^o. n. p. 1647.
 Westminster projects: or the mystery of iniquity of Darby-house discovered. 4^o. n. p. 1648.
 The second part of the Westminster monaster; whereunto is added Pembroke's passe from Oxford to his grave. 4^o. n. p. 1648.
 Westminster drollery; or a choice collection of the newest songs and poems both at court and theatres; by a person of quality; with additions. 8^o. Lond. 1671.
 Westminster quibbles in verse; being a mock to the Crab of the wood, and to that tune; or a miscellany of quibbling catches, joques, and merriments. 8^o. Lond. 1672.
 A great bustle at Westminster; or the Norfolk lanthorn in danger of being broke. 4^o. Lond. n. d.

WESTOBY, (A.) M. A.

- Helps to repentance: six lectures addressed to persons of different ages. 8^o. Lond. 1834.

WESTON, (Charles)

- A brief scheme humbly presented, for raising £40,000 per annum, by a duty that may be laid on the postage of letters; by Charles and Matthew Weston. (single sheet.) fol. n. p. 1696.

WESTON, (Edvardus seu Odouardus) S. T. D. in coll. Anglorum Duaci prof.

- De triplici hominis officio, ex notione ipsius naturali, morali, ac theologica, institutiones orthodoxæ; 3 libb. 4^o. Ant. 1602.
 Theatrum vitæ civilis ac sacræ; sive de moribus reipub. Christianæ commentaria; 5 libb. fol. Brugis Fland. 1626.
 Jesu Christi coruscationum, simulque earum vi dictorum, factorumque quarundam personarum, eodem Christo præsentæ, in evangelica historia recensitorum, enarrationes sacræ. fol. Ant. 1631.
 The triall of Christian truth by the rules of the vertues, namely these principall, faith, hope, charity, and religion; the first parte, entreating of faith. 4^o. Douay, 1614.
 The repaire of honour, falsely impeached by Featlæe a minister; whercin (by occasion) the apostles disciple S. Ignatius his religion, against protestantisme, is layd open. 8^o. Bruges, 1624.

WESTON, (Elizabeth Jane) seu Eliz. Joanna WESTONIA, q. v.

WESTON, (Hugo) decanus Westmonast.

- Oratio coram patribus et clero habita, anno primo Mariæ reginæ; una cum concione Jo. Harpsfeldi, q. v.

WESTON, (James)

- Stenography compleated, or the art of short-hand brought to perfection. 8^o. Lond. 1727.

WESTON, (John)

- The Amazon queen; or the amours of Thalestris to Alexander the Great; a tragi-comedy. 4^o. Lond. 1667.

WESTON, (Matthew)

- A brief scheme humbly presented, for raising £40,000 per annum, &c. by M. W. and Charles Weston, q. v.

WESTON, (sir Richard) baron of the exchequer.

- Articles of accusation exhibited by the commons house of Parliament against him and others, (anno 1641.) q. v.
 An introduction to a discourse of Brabant husbandry; prefixed to Sam. Hartlib his legacie, &c., q. v.

WESTON, (Richard)

- The gardener's and planter's calendar. 8^o. Lond. 1778.

WESTON, (Stephanus) S. T. B. coll. Exon. socius.

- Hermesianax; sive conjecturæ in Athenæum atque aliquot poetarum Græcorum loca, quæ cum corriguntur et explicantur, tum carmine donantur. 8^o. Lond. 1784.
 Q. Horatius Flaccus cum locis quibusdam e Græcis scriptoribus collatus; &c. 8^o. Lond. 1801.
 An attempt to translate and explain the difficult passages in the Song of Deborah. 4^o. Exeter, (1785.)

W E S

- Conjectures, with short comments and illustrations, of various passages in the New Testament, particularly in the gospel of St. Matthew; to which is added a specimen of notes on the Old Testament. 4^o. Lond. 1795.
 Fragments of Oriental literature, with an outline of a painting on a curious China-vase. 8^o. Lond. 1807.
 Remains of Arabic in the Spanish and Portuguese languages; with a sketch, by way of introduction, of the history of Spain, &c. 8^o. Lond. 1810.
 Siao cu lin; or a small collection of Chinese characters, analysed and decomposed, with the English prefixed, by way of introduction to the language of China, &c.; to which is added the Chinese Genesis, and its agreement with the Mosaic account. 8^o. Lond. 1812.
 Fan-hy-cheu; a tale in Chinese and English, with notes, and a short grammar of the Chinese language. 8^o. Lond. 1814.
 Persian distichs from various authors. 8^o. Lond. 1814.
 Enchiridion Romæ; or manual of detached remarks on the buildings, pictures, &c. of ancient and modern Rome. 8^o. Lond. 1819.
 Annotations on certain passages of the Psalms, with Hebrew and Greek titles, which are either mistranslated, unexplained, or so rendered as to make the reader doubtful if the version be faithful; to which are added notes on parts of the Old Testament. 8^o. Lond. 1824.
 The Englishman abroad; part I. Greece, Latium, Arabia, Persia, Hindostan and China; part II. Russia, Germany, Italy, France, Spain and Portugal; with specimens of the languages of those countries. 8^o. Lond. 1824.
 Historic notices of towns in Greece, and in other countries, that have struck coins. 8^o. Lond. 1826.
 Annotations on the Sunday lessons for morning and evening service throughout the year. 8^o. Lond. 1830.
 A metrical translation of episodes from the Shah Namah of Ferdousee, with notes, q. v.
 A sermon upon the necessity of receiving the holy communion, on 1 Cor. xi. 29; p. 51. at the end of Rich. Jones's "Briefe and necessarie catechisme," (ed. 1823.) q. v.
 Auction catalogue of the remaining portion of his library. 8^o. Lond. 1830.
 Auction catalogue of his Greek and Roman coins and medals, &c.; together with the coins of another gentleman. 8^o. Lond. 1830.
 WESTON, (Tho.)
 Veteris arithmetice elementa; sive de symbolis et practiciis paribus arithmetice ab antiquis Hebræis, Græcis, et Romanis usurpatæ. 4^o. Lond. 1737.

WESTON, (William)

- Specimens of abbreviated numbers; or an introduction to an entire new species of arithmetic. 8^o. Lond. n. d.

WESTON, (William) B. D. fellow of St. John's coll. Cambridge.

- Some kinds of superstition worse than atheism; two sermons before the university, on Philipp. iii. 6; with an account of the author's usage by the deputy vice-chancellor, and the reasons which induced him to print them. 8^o. n. p. 1739.
 An enquiry into the rejection of the Christian miracles by the heathens. 8^o. Camb. 1746.

WESTONIA, (Elizabetha Joanna)

- Parthenican libri tres, opera ac studio G. Mart. à Baldhoven collecti. 8^o. Pragæ, (circa 1606.)

WESTPHAL, (Joach. Chr.)

- De curioso novitatis studio; resp. II. Pipping. 4^o. Lips. 1687.

WESTPHAL, (Johan Henr.)

- Die Römische Kampagne in topographischer und antiquarischer hinsicht dargestellt; nebst karten. 4^o. Berlin, 1829.

WESTPHALEN, (Ernestus Joachimus de)

- Monumenta inedita rerum Germanicarum, præcipue Cimbricarum et Megapolensium; 4 voll. fol. Lips. 1739-45.
 De fatis rei diplomaticæ Cimbricæ, ejusque utilitate et controversiis; p. 1. vol. 1. monumenti. anecd. per Jo. Car. Hen. Dreyer, q. v.
 Meditatio pragmatica de fatis atque usu studii feudalis in Germania; p. 135. vol. 1. thesaur. jur. feud. per Gottl. Aug. Jenichen, q. v.

W E T

WESTPHALIA.

- Historia pacis Germano-Gallo-Suevicæ, [seu Westphalicæ.]
Monasterii atque Osnabrugæ tractata, et anno 1648 per-
fectæ. 8°. *Irenopoli*, 1679.
Alte Westphalische gerichts-ordnung; p. 598. collect. mo-
numentt. Sim. Frid. *Hahnii*, q. v.
Memoirs of the court of Westphalia under Jerome Bona-
parte. 8°. *Lond.* 1820.

WESTPHALIUS, (Georgius)

- Diplomatium Mecklenburgicum; in vol. iv. monumentt.
rer. *Germanicarum* per Ern. Joach. de Westphalen, q. v.
Selecta literaria ex epistolis autographis quas servat archi-
vum ducale Suerioense. *Ibid.*
Vita ejus; p. 52. vol. ix. bibliothecæ *Lubecensis*, q. v.

WESTPHALUS, (Joachimus)

- Explicatio generalis sententiæ, quod e duobus malis minus
sit eligendum, ex qua facile quivis intelligere potest, quid
in præsentî de adiaphoris controversia sequendum aut
fugendum sit; et quedam contra Lipsensem Basilium.
8°. *s. l.* 1549.
Duo scripta; in altero adseritur, quod obistentes præsentî
mutationi in doctrina et ritibus ecclesiasticis non moveant
certamina de rebus parvis et non necessariis; in altero
ostenditur, quod auctores et suasores legum, de doctrina
et pseudadia, Antichristo gratificentur. 8°. *s. l.* 1549.
— Germanice. 4°. *Magd. durch Christ. Rödinger*, 1550.
Brevis comprehensio argumentorum, quibus servitus ferenda
in caeremoniis a papistis per eorum ministros imposita
improbatur. 8°. *s. l.* 1550.
— Germanice. 4°. *Magd. bey Christian Rödinger*, 1549.
Homilia quatuor de custodiendo precioso thesauro verbi
Dei et cultus sacri, contra multiplices fures, papistas, in-
terimistas et adiaphoristas, deque afflicta ecclesia Christi
non deserenda. 8°. *Magdeb. per Mich. Lottherum*, 1550.
— Germanice. 4°. *Magd. durch Mich. Lotther*, 1550.
Confutatio sophistici adiaphoristarum scripti Lypæ. sub ti-
tulo "Gründtlicher bericht" editi; cum duabus præfati-
onibus Illyr. [i. e. Matth. Placii Illyrici.] 8°. *s. l. et a.*
Reverendi et clarissimi viri D. Phil. Melanthonis sententia
de coena Domini, ex scriptis ejus collecta. 8°. *Norib.* 1557.
— et 8°. *Hamb.* 1557.

WESTPHALUS, (Jo. Casp.)

- Pathologia demoniaca; i. e. observationes et meditationes
circa diæmonomanias, &c.; acc. judicium physiologico-ma-
gico-medicum de viva jumentorum contagio infectorum
contumulatione, &c. 4°. *Lips.* 1707.

WESTWOOD, (Anthony)

- Of the small pox and measles. 8°. *Lond. n. d.*

WESTREENEN van Tiellandt, (le baron W. H. J.)

- Essai historique sur les anciens ordres de chevalerie, insti-
tués dans les Pays-Bas. 8°. *la Haye*, 1807.
Rapport sur les recherches relatives à l'invention première
et à l'usage le plus ancien de l'imprimerie stéréotype;
[en Français et en Hollandais.] 8°. *la Haye*, 1833.

WETENHALL, (Edward) D. D. bp. of Cork and
Ross, afterwards of Kilmore and Ardagh.

- A visitation sermon against neutrality, whether as to the
main substantials of religion, or matters of enjoined
order, on 1 Kings xviii. 21. 4°. *Lond.* 1663.
Two discourses for the furtherance of Christian piety and
devotion. (*Anon.*) 8°. *Lond.* 1671.
Enter into thy closet; or a method and order for private
devotion; with an appendix concerning the Lord's supper;
fourth edition. (*Anon.*) 8°. *Lond.* 1672.
The catechism of the church of England, with marginal
notes. 8°. *Lond.* 1678.
Of gifts and offices in the publick worship of God; in three
parts. 8°. *Dubl.* 1679.
The protestant peace-maker; or a persuasive to all serious
Christians who call themselves protestants, that laying
aside calumnies and disputes, they would pursue charity,
peace, and union; with a postscript or notes on Mr.
Baxter's, and some others late writings for peace.
4°. *Lond.* 1682.
Scripture authentick and faith certain; a discourse, which
may serve for an answer to divers late aspersions on the
integrity of originals, and validity of our modern transla-
tions. 8°. *Lond.* 1686.

W E T

- Hexapla Jacobæ; a specimen of loyalty towards his ma-
jesty K. James II. in six pieces [or sermons]. 8°. *Dubl.* 1686.

- A letter to a friend occasion'd by the surrender of Mons;
shewing how unreasonable it is for English protestants to
wish success to the French arms. 4°. *Lond.* 1691.

[This tract is sometimes ascribed to bp. WETENHALL:
it is not mentioned in the list of his works given by
Ant. à Wood.]

- A sermon setting forth the duties of the Irish protestants,
arising from the Irish rebellion 1641, and the Irish ty-
ranny 1688, &c. on 2 Cor. i. 9, 10. 4°. *Lond.* 1692.

- The antapology of the melancholy stander-by in answer to
the dean of St. Paul's late book, falsely stiled, "An apo-
logy for writing against the Socinians, &c." (*Anon.*)

4°. *n. p.* 1693.

[Under Dr. Sherlock will be found some tracts relat-
ing to the "Antapology."]

- Be ye also ready; a method and order of practice, to be
always prepared for death and judgment, through the
several stages of life. (*Anon.*) 8°. *Lond.* 1694.

- A view of our Lord's passion; with meditations on the
most important passages thereof. 8°. *Lond.* 1710.

WETHERELL, (B. J.)

- Church reform: a letter to visc. Althorp on ecclesiastical
leases. 8°. *Lond.* 1833.

WETHERELL, (Charles) M. A. rector of Byfield,
Northamptonshire.

- The present state of the poor law question. 8°. *Lond.* 1833.

WETHERELL, (sir Charles)

- Substance of his speech before the lords of the privy coun-
cil on the subject of incorporating the London university.
8°. *Lond.* 1834.

- His reply before the lords' committee of privileges on the
claim to the earldom of *Roscommon*, q. v.

WETHERHEAD, (Samuel)

- A hint to the Blackwell-Hall factors; being the true state
of the case between Sam. Wetherhead, Blackwell-Hall
factor, and John Hellier, merchant. 4°. *Lond.* 1705.

WETHMANUS, (Joachimus) Jauranus.

- Virorum sacris literis illustrium descriptio brevis et memo-
rabilia, juxta seriem et dispositionem Geo. Fabricii Chem.
ex historia Veteris et Novi Testamenti; 2 partt.
8°. *Jleb.* 1595.

WETSTENIUS, (Jo. Jac.)

- Prolegomena ad Novi Testamenti Græci editionem accura-
tissimam. (*Anon.*) 4°. *Amst.* 1730.

- notas adjecit atque appendicem de vetustioribus Latinis
recensionibus Jo. Sal. Semler. 8°. *Hala Magd.* 1764.

- Epistola ad H. Vencma de duabus Clementis Romani ad
virgines epistolis, ex codice Syriaco nuper editis.
8°. *Amst.* 1754.

- Libelli ad crisin atque interpretationem Novi Testamenti,
adjuncta est recensio introductionis Bengelii ad crisin Novi
Testamenti, &c. cum observatt. Jo. Sal. Semler.
8°. *Hala Magd.* 1766.

- Diss. de editionis Græcæ N. T. authentica veritate; p. 564.
vol. iv. *Musei Helveticæ*, q. v.

- Diss. de variis lectionibus N. T.; p. 224. vol. vii. *Ibid.*

- Sermo funebris in obitum Joannis Jacobi Wetstenii, per
Jac. *Krighout*, q. v.

- Memoria Wetsteniana vindicata; seu epistola responsoria
ad stricturas J. L. Frey ad sermonem funebre in obitu
J. J. Wetstenii, per Jac. *Krighout*, q. v.

WETSTENIUS, (Jo. Rodolphus) P. in acad. Basil.
sac. theol. prof.

- Syllabus controversiarum religionis, quæ ecclesiis orthodoxis
cum quibuscunque adversariis intercedunt, auctoribus
Luca *Gernlero*, Jo. Buxtorffo et Jo. Rod. Wetstenio, q. v.

- Notæ ad libellum *Origenis* de oratione, q. v.

- Notæ ad sermonem Marci Diadochi contra Arianos. *Ibid.*

WETSTENIUS, (Jo. Rodolfus) F. eloq. dein ling.
Gr. in acad. Basil. prof.

- Pro Græcæ et genuina linguæ Græcæ pronuntiatione ora-
tiones apologeticæ, quibus adjunctæ sunt orationes quædam
miscellæ; editio secunda. 8°. *Basil.* 1686.

W E Y

Apologia pro fide Helvetica, opposita libello famoso, "La Suisse démasquée"; ad calc. *Ibid.*
 Diss. epistolica de accentuum Græcorum antiquitate et usu, ad Ant. Magliabechium. *Ibid.*
 Diss. inaug. de fato scriptorum Homeri per omnia secula. *Ibid.*
 Notæ ad dialogum Origenis contra Marcionitas, &c., q. v.

WETTE, (G. M. L. de) theologus Basiliensis.
 Opuscula theologica. 8°. *Berol.* 1830.
 Commentar über die Psalmen. 8°. *Heidellb.* 1811.
 — dritte auflage. 8°. *Heidellb.* 1829.

WETTEN, (Robert) architect.
 A series of designs for villas, in the Italian style of architecture. 4°. *Lond.* 1831.

WETZELIUS, (Henricus) Hassus, sac. theol. doct.
 Hypotyposis collegii theologici viginti disputationibus inter-
 distincti; in lucem edita et denuo examini subjecta a Jo.
 Stephani. 8°. *Cassellis*, 1619.

WETZER, (Hen. Josephus) theol. et jur. can. doct.
 Restitutio veræ chronologiæ rerum ex controversiis Arianis
 exortarum ab an. 325 ad an. 350; una cum specimine
 hist. Coptorum a Makrisio Arab. et Lat.; et prief. I.
 van Ess. 8°. *Franc. ad M.* 1827.

WEVER, (R.)
 An enterlude called Lusty Juventus. 4°. *Lond. by Abraham Vele, n. d.*

WEX, (Fr. Carolus) phil. doct.
 Epistola critica ad Gulielmum Gesenium. 4°. *Lips.* 1831.
 Emendationum Livianarum promulsis. 4°. *Ascania*, 1832.

WEXIONIUS, (Michael O.) jur. et polit. prof.
 Epitome descriptionis Sueciæ, Gothiæ, Penningiæ et sub-
 jectarum provinciarum; p. 124. vol. II. collect. monu-
 ment. Sim. Frid. Hahnii, q. v.

WEYDEBRAM, (Frid.) seu Frid. WIDEBRAMUS,
 q. v.

WEYDEMAYER, (Alexandre de)
 Tableaux historiques, chronologiques, géographiques et sta-
 tistiques de l'empire de Russie, avec une carte généalo-
 gique. fol. *St. Pétersbourg*, 1828.

WEYDENSSEE, (Eberhardus)
 Von dem stand der kindlein so on die tauff vorscheyden. 4°. *s. l.* 1525.

WEYER, (Matth.)
 Gründlicher unterrichtung von vielen hochwichtigen arti-
 culn, einem jeden der zur reinigung seiner sünden, und
 in die widergeburth begehret, zukommen, sehr dienstlich;
 auss dem Niederländischen ins Teutsche ubergesetzt. 8°. *Franckf.* 1633.
 — et 8°. *Amst.* 1658.

WEYERS, (Henr. Engelinus) Hollandus.
 Initium disputationis de libri Apocalypseos sententia et
 auctore. 4°. *Lugd. Bat.* 1828.
 Specimen criticum exhibens locos Ibn Rhacanis de Ibn Zei-
 douno ex MSS. codd. bibl. Lugd. Bat. et Gothanæ editos,
 Latine redditos, et annotatione illustratos. 4°. *Lugd. Bat.* 1831.

WEYLAND, (John) jun.
 The principle of the English poor laws, illustrated by evi-
 dence given by Scottish proprietors, &c. 8°. *Lond.* 1815.
 The principles of population and production, as they are
 affected by the progress of society. 8°. *Lond.* 1816.

WEYMARUS, (Daniel)
 Diss. de suffitu; p. 645. vol. XI. thesaur. antiqq. sacr. Bl.
 Ugolini, q. v.

WEYMOUTH.
 A new Weymouth guide, exhibiting the ancient and pre-
 sent state of Weymouth and Melcombe Regis; with a
 description of Milton abbey, &c. 8°. *Weymouth, n. d.*

WEYMOUTH, (Richard) commander R. N.
 The naval, military, and village hymn book. 8°. *Lond.* 1832.
 Vol. III.

W H A

WHALEY, (John) M. A. fellow of Kings coll. Cam-
 bridge.
 A collection of poems. 8°. *Lond.* 1732.

WHALEY, (Nathaniel) M. A. fellow of Wadham
 coll.
 A preparatory discourse of death, in two parts; with an
 appendix. 8°. *Oxf.* 1708.
 The gradation of sin both in principles and practice; a
 sermon preach'd before the university, Jan. 30th, on
 2 Kings viii. 13. 8°. *Oxf.* 1710.

WHALLEY, (John)
 England's Mercury; or an ephemeris for the years 1690
 and 1691. 8°. *Lond.* 1690, 1.

WHALLEY, (Lawson) M. D.
 A vindication of the university of Edinburgh (as a school
 of medicine) from the aspersions of "a member of the
 university of Oxford." 8°. *Lancaster*, 1816.

WHALLEY, (Peter) B. A. fell. of St. John's coll.
 An enquiry into the learning of Shakespeare, with remarks
 on several passages of his plays. 8°. *Lond.* 1748.

WHALLEY, (Peniston)
 The civil rights and convenience of episcopacy, with the
 inconvenience of presbytery asserted; as it was delivered
 in a charge to the grand jury at the general quarter
 sessions, at Nottingham, April 22nd, 1661. 4°. *Lond.* 1661.
 The religion established by law, asserted to conduce most
 to the interest of prince and subject; as it was delivered
 in a charge at the general quarter sessions, at Newark,
 July 21st, 1673. 4°. *Lond.* 1674.

WHARFDALE, in Yorkshire.
 Wharfdale; or a description of the several delightful fea-
 tures of that extensive valley. 8°. *Osley*, 1813.

WHARRY, (William) an independent preacher.
 A sermon on Job xxx. 23. on the death of queen Charlotte,
 with some account of her death, burial, &c. subjoined. 8°. *Horncastle*, 1818.
 A sermon on 1 Cor. xv. 55, &c. on the death of the princess
 Charlotte of Wales. 8°. *Horncastle*, 1818.
 The heavenly races, and a description of the most glorious
 prizes, the names of the runners and their apparel, &c. 8°. *Horncastle, n. d.*

WHARTON, (Mrs.)
 Copies of verses from Mrs. Wharton, with others to her;
 with the "Idea of Christian love," being a translation of
 a Latin sermon on John xiii. 34, 35. preach'd by Edw.
 Young, q. v.

WHARTON, (sir George) bart.
 His works, collected by John Gadbury. 8°. *Lond.* 1683.
 Anastrologically judgement upon his majesties present march,
 begun from Oxford May 7th 1645. 4°. *Oxf.* 1645.
 Hemeroscopeion; a meteorological diary and prognostica-
 tion for the yeere of Christ 1651. 8°. *Lond.* 1651.
 Proanaphonesis; or an astrall prediction naturally deduc'd
 from the earth's ingresse into the four cardinall points,
 and other celestiall apparences this yeer 1651; ad calc.
Ibid.
 Calendarium ecclesiasticum; or a new almanack after the
 old fashion for the years 1658, 59, and 60; attended on,
 by i. a summary account of the festivals and fasts, ii.
 Gesta Britannorum, or a brief chronologie from the year
 1600. 8°. *Lond. v. y.*
 Calendarium Carolinum; or a new almanack after the good
 old fashion for the years 1661, 62, 63, 64, 65 and 66;
 to which is added, Gesta Britannorum, or a brief chro-
 nology from the year 1600. 8°. *Lond. v. y.*

WHARTON, (George) curate of Barnard-Castle.
 An essay on the manifold temptations to which the lives of
 Christians are exposed, and the remedies held out by the
 gospel of Christ, for their encouragement and support. 8°. *Barnard-Castle*, 1809.

W H A

- WHARTON, (Henricus) M. A.**
Anglia sacra; sive collectio historiarum, partim antiquitas, partim recenter scriptarum, de archiepiscopis et episcopis Angliæ; 2 voll. fol. *Lond.* 1691.
Historia de episcopis et decanis Londinensibus; necnon de episcopis et decanis Assavensibus, a prima utriusque sedis fundatione ad ann. 1540; acc. appendix duplex instrumentorum. 8°. *Lond.* 1695.
Diss. utrum Elfricus grammaticus; premissa lib. inscript. "Ancient history, English and French, exemplified in a dissection of the Saxon Chronicle," q. v.
A review of the preceding dissertation. *Ibid.*
Appendix ad historiam literariam Gul. Cæte ab ann. 1300 ad ann. 1517, q. v.
Excerpta ex vita MS. Hen. Wharton, a seipso scripta; p. 103. vol. 11. at the end of the life of archbp. Sancroft by Dr. Geo. D'Oyly, q. v.
A treatise of the celibacy of the clergy, wherein its rise and progress are historically considered. (Anon.) 4°. *Lond.* 1688.
The pamphlet intituled "Speculum ecclesiasticum, or an ecclesiastical prospective-glass," [written by Thomas Ward,] considered, in its false reasonings and quotations; there are added, by way of preface, two further answers, the first to the defender of the Speculum, the second to the half-sheet against the six conferences. (Anon.) 4°. *Lond.* 1688.
The enthusiasm of the church of Rome demonstrated in some observations upon the life of Ignatius Loyola. (Anon.) 4°. *Lond.* 1688.
A defence of pluralities, or holding two benefices with cure of souls, as now practised in the church of England. (Anon.) 8°. *Lond.* 1692.
— second edition, with material additions and authorities by the author's own hand. 8°. *Lond.* 1703.
A specimen of some errors and defects in the "History of the reformation of the church of England," wrote by bp. Burnet. 8°. *Lond.* 1693.
[This work was published under the name of Anthony Harmer.]
Sermons preach'd in Lambeth chapel, with an account of the authors life; 2 vols. 8°. *Lond.* 1697, 8.
A preface to a treatise of Reg. Peacock's proving Scripture to be the rule of faith, q. v.
A list of the suffragan bishops in England; in vol. vi. of John Nichols's bibliotheca topographica, q. v.
Observations on John Stypes's life of archbp. Cranmer, q. v.
- WHARTON, (sir Miles)**
Reflections on a paper lately printed, entitled "A letter to sir Miles Wharton concerning occasional peers." 8°. *Lond.* 1713.
- WHARTON, (Philip) lord Wharton.**
Eight speeches spoken in Guild-Hall, Oct. 27th 1642, by the lord Wharton and others. 4°. *Lond.* 1642.
- WHARTON, (Philip) duke of Wharton.**
His life and writings; 2 vols. 8°. *Lond.* 1732.
[The life is said to be written by sir Rich. Steele.]
His grace the duke of Wharton's speech in the house of lords on the third reading of the bill to inflict pains and penalties on Francis [Atterbury] late bishop of Rochester. fol. *Lond.* 1723.
Select and authentick pieces written by the late duke of Wharton. 8°. *Boulogne,* 1731.
- WHARTON, (Robert)**
A declaration to Great Britain and Ireland, shewing the downfall of their princes, and wherefore it is to come upon them, &c.; with an humble advice to the army. 4°. *Lond.* 1649.
- WHARTON, (Thomas) M. D.**
Adenographia; sive glandularum totius corporis descriptio. 8°. *Amst.* 1659.
— in bibl. Anatomica per Dan. le Clerc et Jo. Jac. Mangentum, q. v.
De mesenterio, excerpt. ex tract. ejus de glandulis. *Ibid.*
- WHARTON, (Thomas) earl of Wharton, lord lieut. of Ireland.**
A short character of his ex. T. E. of W. L. L. of I—— with an account of some smaller facts during his government, which will not be put into the articles of impeachment; [by Dr. Jonathan Swift, q. v.]

W H A

- WHATELEY, (Miss M.)**
Original poems on several occasions. 8°. *Lond.* 1764.
- WHATELY, or Wheatley, (Thomas)**
Remarks on some of the characters of Shakespeare. (Anon.) 8°. *Lond.* 1785.
- WHATELY, (Richard) D. D. principal of St. Alban's Hall, afterwards archbp. of Dublin.**
Historic doubts relative to Napoleon Bonaparte. (Anon.) 8°. *Lond.* 1819.
The Christian's duty, with respect to the established government and the laws, considered in two sermons; one, Jan. 30th, on Heb. xii. 11, the other an assize sermon, on Deut. xi. 1. 8°. *Oxf.* 1821.
The use and abuse of party-feeling in matters of religion; in eight sermons preached in the year 1822, at the lecture founded by the rev. canon Bampton. 8°. *Oxf.* 1822.
Five sermons on several occasions, preached before the university. 8°. *Oxf.* 1823.
Essays on some of the peculiarities of the Christian religion. 8°. *Oxf.* 1825.
Elements of logic; 2d edit. 8°. *Lond.* 1827.
Elements of rhetoric. 8°. *Oxf.* 1828.
Essays on some of the difficulties in the writings of St. Paul, and in other parts of the New Testament. 8°. *Lond.* 1828.
— second edition, with additions. 8°. *Lond.* 1830.
Remarks on transportation, and on a recent defence of the system, in a second letter to earl Grey. 8°. *Lond.* 1834.
The resurrection of Christ; a sermon on Acts xxvi. 22, 23; p. 398. vol. 1. of Original family Sermons, q. v.
Notes to archbp. Will. King's discourse on predestination, q. v.
- WHATELY, (Thomas)**
Practical observations on necrosis of the tibia; to which is added a defence of a tract entitled, "Description of an affection of the tibia induced by fever." 8°. *Lond.* 1815.
An improved method of treating strictures in the urethra; third edition, with additions. 8°. *Lond.* 1816.
- WHATELY, or Wheatly, (William) M. A. pastor of Banbury.**
A caveat for the covetous; or a sermon preached at Pauls Cross on Luke xii. 15. 8°. *Lond.* 1610.
— another edition. 8°. *Lond.* 1616.
The new birth; or a treatise of regeneration delivered in certain sermons on John iii. 3. 4°. *Lond.* 1618.
Gods husbandry; the first part, tending to shew the difference betwixt the hypocrite and the true-hearted Christian; as it was delivered in certain sermons on John xv. 2. 4°. *Lond.* 1619.
A bride-bush; or a direction for married persons. 4°. *Lond.* 1619.
A pithie, short and methodicall opening of the ten commandments. 8°. *Lond.* 1622.
A care-cloth; or a treatise of the cumbers and troubles of marriage; intended to advise them that may, to shun them; that may not, well and patiently to beare them, on 1 Cor. vii. 28. 4°. *Lond.* 1624.
Mortification; a sermon on Col. iii. 5; p. 87. ad calc. Ibid.
Charitable teares; or a sermon shewing how needfull a thing it is for every godly man to lament the common sinnes of our countrie, on Ps. cxix. 136; p. 189. Ibid.
Sinne no more; or a sermon preached at Banbury vpon occasion of a most terrible fire that happened there, on John v. 14. 4°. *Lond.* 1628.
— reprinted, with some account of the author's life and death. 8°. *Banbury,* 1824.
The oyle of gladnesse; or comfort for dejected sinners; first preached in certaine sermons, and now published in this present treatise, on 2 Sam. xii. 24, 25. 8°. *Lond.* 1637.
The poore mans advocate; or a treatise of liberality to the needy; delivered in sermons on Prov. xxviii. 27. 8°. *Lond.* 1637.
Prototypes, or the primarie precedent presidents out of the booke of Genesis, practically applied to our information and reformation; together with Mr. Whatelyes life and death by Hen. Scudder. fol. *Lond.* 1640.
- WHATLEY, (Robert)**
A letter to the right honourable the lord chief justice King, on his lordship's being design'd a peer, 1726; p. 324. vol. 1v. of the fourth collection of Somers' tracts, q. v.

W H E

WHATTON, (Will. Robert)

Historical and descriptive account of the collegiate church, the free grammar school, and Chetham's hospital, Manchester, by W. R. Whatton, and Dr. Sam. Hibbert; parts 1-IX. 4°. *Manchester*, 1828, 9.

History of the county palatine of Lancaster by Edward Baines, the biographical department by W. R. Whatton, q. v.

WHEAR, (Degoreus) M. A. coll. Exon. socius, et hist. prelector Camdenianus.

De ratione et methodo legendi historias dissertatio.

8°. *Lond.* 1623.

— præmittitur ejusdem authoris oratio auspicalis habita ubi cathedram historicam primum adscendit. 8°. *Oxon.* 1625.

Oratio auspicalis habita ubi cathedram historicam primum adscendit; ad calc. edit. quartæ relectionum hyemalium, ut infra.

Pietas erga benefactores, continens parentationem historicam manibus Camdeni oblatam; dedicationem imaginis Camdenianæ in schola historica; necnon epistolarum eucharisticarum fasciculum. 8°. *Oxon.* 1628.

Charisteria; p. 95. ad calc. *Ibid.*

Parentatio historica; sive commemoratio vitæ et mortis Guil. Camdeni; p. 589. inter vitas selectt. aliquot viro- rum per Gul. Batesium, q. v.

— præmissa lib. inscript. "Camdeni insignia" per alumnos univ. *Oxonienis*, q. v.

Relectiones hyemales, de ratione et methodo legendi utra- que historias civiles et ecclesiasticas. 8°. *Oxon.* 1637.

— ed. quarta, cum appendice per Nic. Horsmanum.

8°. *Oxon.* 1662.

— made English, and enlarged by Edm. Bohun; second edition. 8°. *Lond.* 1694.

— third edition. 8°. *Lond.* 1698.

Epistola ad Mich. Oldsworthum; in the appendix to Tho. Hearne's curious discourses, q. v.

WHEATFIELD, in the county of Suffolk.

The history and antiquities of the ancient villa of Wheat- field, [by John Clubbe;] p. 77. vol. II. of Rob. Dodsley's fugitive pieces, q. v.

WHEATLAND, (Stephen)

The Psalms of David translated into heroic verse, with arguments to each Psalm, and explanatory notes, by S. W. and Tipping Silvester. 8°. *Lond.* 1754.

WHEATLEY, (John)

An essay on the theory of money and principles of commerce; vol. II. 4°. *Lond.* 1822.

WHEATLEY, (Thomas) or Tho. WHATELY, q. v.

WHEATLY, (Charles) M. A. fellow of St. John's college.

The church of England man's companion; or a rational illustration of the book of common prayer, &c.; to which is prefix'd an introductory discourse, shewing the lawfulness and necessity of a national precompos'd liturgy.

8°. *Oxf.* 1710.

— third edition, much enlarg'd and improv'd, and now compleated. fol. *Lond.* 1720.

— fourth edition. 8°. *Lond.* 1722.

— and 8°. *Oxf. at the Clarendon press*, 1794.

— and 8°. *Oxf. at the Clarendon press*, 1802.

— and 8°. *Oxf. at the Clarendon press*, 1810.

The lawfulness of feasting with the danger of abusing it; a sermon before the university, on Job i. 4, 5.

8°. *Oxf.* 1714.

Bidding of prayers before sermon no mark of disaffection to the present government. 8°. *Lond.* 1718.

The school of the prophets; a sermon before the university, on Amos vii. 14, 15. 8°. *Oxf.* 1721.

The credibility of mysteries; or no contradiction in the doctrine of the Trinity, a sermon on 1 Tim. iii. 16; to which is added the Athanasian creed, briefly paraphrased by a learned hand. 8°. *Lond.* 1723.

The Nicene and Athanasian creeds, so far as they are expres- sive of a co-equal and co-eternal Trinity in Unity and of perfect Godhead and Manhood in one only Christ, ex- plain'd and confirm'd by the Holy Scriptures; in eight sermons at the lady Moyer's lecture. 8°. *Lond.* 1738.

WHEATLY, (William) or Will. WHATELY, q. v.

W H E

WHEATON, (H.)

History of the Northmen, or Danes and Normans, from the earliest times to the conquest of England by William of Normandy. 8°. *Lond.* 1831.

WHEELER, (——) of Gloucester.

The royal grammar reformed into a more easie method for the better understanding of the English, and more speedy attainment of the Latin tongue. (*Anon.*) 8°. *Lond.* 1695.

WHEELER, (Charles Henry)

A sketch of the life and writings of Shakspeare; prefixed to Shakspeare's works, (*Lond.* 1824.) q. v.

WHEELER, (sir George) or sir Geo. WHELER, q. v.

WHEELER, (George) M. A.

Christian patriotism consistent with Christian resignation; a sermon on Luke xix. 41, 42. 8°. *Tetbury*, 1821.

WHEELER, (John)

A treatise of commerce; wherein are shewed the commo- dities arising by a well ordered and ruled trade, such as that of the societie of merchants aduenturers is proued to be. 4°. *Lond.* 1601.

— another copy with MSS. notes and additions.

WHEELWRIGHT, (John) jun.

Mercurius Americanus, Mr. Welds his antitype; or Mas- sachusetts great apologie examined; being observations upon a paper [by Tho. Welde] styled, "A short story of the rise, reign, and ruine of the familists, &c. which infected the churches of New-England." 4°. *Lond.* 1645.

WHELDALE, (West) rector of Ch. Ch. Spitalfields.

Auction catalogue of his library. 8°. *Lond.* 1829.

WHELER, or Wheeler, (sir George) D. D. preb. of Durham.

A journey into Greece, in company of Dr. Spon of Lyons. fol. *Lond.* 1682.

— en François; 2 voll. 8°. *la Haye*, 1723.

[An account of this journey was also published by Dr. James Spon, q. v.]

An extract from the preceding journey relating to some plants observed in Greece, &c.; in vol. II. of a collection of curious travels and voyages by John Ray, q. v.

An account of the churches or places of assembly of the primitive Christians, from the churches of Tyre, Jerusa- lem, and Constantinople, described by Eusebius, &c.

8°. *Lond.* 1689.

A vindication of the case of Spittle-fields, against an un- charitable paper, privately printed, called "A true nar- rative of the case of sir Geo. Wheeler." 4°. *n. p. or d.*

WHETCOMBE, (Tristram)

A true relation of all the proceedings in Ireland from the end of April last to this present, &c. 4°. *Lond.* 1642.

WHETENHALL, (Thomas)

A discourse of the abuses now in question in the churches of Christ, of their creeping in, growing up and flourishing in the Babilonish church of Rome, &c. 4°. *n. p.* 1606.

WHETHAMSTEDE, (Johannes)

Processus sub brevibus, super modo et forma, quibus Jo- hannes Whethamstede fuit iterum post resignacionem in patrem et pastorem ecclesiæ S. Albani reelectus; p. 160. appendicis præmissæ vol. I. hist. de rebus gestis Ed- vardus I. &c. per Walt. Hemingford, q. v.

Narratio de Reginaldi Pecockii abjuracione; p. 490. vol. II. *Ibid.*

De gestis Johannis Whethamstede; p. 108. appendicis præ- missæ vol. I. Thomæ Otterbourne, q. v.

Chronicon; p. 311. vol. II. *Ibid.*

WHETSTONE, (George)

The rocke of regard, diuided into foure parts: the first, the castle of delight; the second, the garden of vnthrifti- nesse; the third, the arbour of vertue; the fourth, the orchard of repentance. 4°. *Lond. for Robert Waley*, 1576.

A remembrance of the wel imployed life, and godly end, of George Gaskoigne, esquire, who deceased at Stalm- ford in Lincolneshire the 7th of October 1577.

4°. *Lond. for Edward Aggus, n. d.*

W H I

The first and seconde part of the famous historie of Promos and Cassandra, set forth in a comickall discourse.

4°. *Lond. by Richard Jones, 1578.*

An heptameron of civil discourses, containing the Christ-mass exercise of sundrie well-courted gentlemen and gentlewomen.

4°. *Lond. 1582.*

A mirror of trewe honnour and Christian nobilitie, exposing the life, death, and deaine vertues of Frauncis earle of Bedford; whereunto is adioyned a report of the vertues of Frauncis, lord Russell, sonne and heire apparant of the sayd right noble earle.

4°. *Lond. by Richard Jones, 1585.*

— reprinted in vol. II. of *Heliconia*, q. v.

A mirour for magistrates of cyties; herevnto, is added, a touchstone for the time: containyng: many perillous mischiefes, bred in the bowels of the citie of London: by the infection of some of thease sanetuaries of iniquitie.

4°. *Lond. by Richard Jones, 1584.*

The English myrror: a regard wherein al estates may behold the conquests of enuy.

4°. *Lond. by J. Windet, 1586.*

The second booke of the English mirrour, intituled, Envy conquered by vertue.

Ibid.

The third booke of the English mirrour, intituled, A fortress against enuy.

Ibid.

The censure of a loyall subject, vpon certaine noted speech and behaiour of those fourteen notable traitors, at the place of their executions, the xx and xxi. of Sept. last past; as also, of the Scottish queen, now (thankes to God) cut off by justice, &c.

4°. *Lond. by Rich. Jones, n. d.*

WHEWELL, (William) M. A. master of Trinity coll. Camb.

Elementary treatise on mechanics; vol. I.

8°. *Camb. 1819.*

Astronomy and general physics considered with reference to natural theology; being the third of the Bridgewater treatises.

8°. *Lond. 1833.*

Remarks on some parts of Mr. Thirlwall's letter on the admission of dissenters to academical degrees.

8°. *Camb. 1834.*

Additional remarks on some parts of Mr. Thirlwall's two letters on the admission of dissenters to academical degrees.

8°. *Camb. 1834.*

WHICHCOT, (Benjamin) D. D. minister of St. Lawrence Jewry, London.

Several discourses; also a prayer before sermon.

8°. *Lond. 1701.*

Moral and religious aphorisms. (*Anon.*)

8°. *Norwich, 1703.*

[These aphorisms were collected from his papers by Dr. John Jeffery.]

WHICHCOT, (Thomas)

Plantagenets tragickall story; or the death of K. Edward IV., &c.

[By some attributed to Whichcot, by others to Thomas Weaver, q. v.]

WHIDDON, (Francis) pastor of Morton-Hampsted, in Devon.

A golden topaze, or heart-jewell; namely a conscience purified and pacified by the blood and Spirit of Christ, on Heb. xiii. 18.

8°. *Oxf. 1656.*

WHIFFIN, (Richard)

Napoleon, in six cantos.

8°. *Lond. 1828.*

WHIG.

The history of whiggism; or the whiggish-plots, principles and practices, (mining and countermining the tory-plots and principles) in the reign of Charles I.

fol. *Lond. 1682.*

A murnival of knaves; or whiggism plainly display'd, and (if not grown shameless) burlesqu'd out of countenance; [a poem, by John Norris.]

4°. *Lond. 1683.*

A smith and cutlers plain dialogue about whig and tory. (*single sheet.*)

fol. n. p. 1690.

A dialogue between whig and tory, alias Williamite and Jacobite; wherein the principles and practices of each party are fairly and impartially stated, &c.

4°. n. p. 1693.

— and

8°. *Lond. 1710.*

The whigs thirty-two queries and as many of the tories in answer to them; with a speech made at the general quarter-sessions held for the county of G——r; &c.

8°. *Lond. 1701.*

W H I

A letter to a modern dissenting whig concerning the present juncture of affairs; with a comparison between the former principles and the present practices of that party.

4°. *Lond. 1701.*

Remarks by way of answer, paragraph by paragraph, to the character of a modern whig, [drawn by Dr. Charles Davenant.]

4°. *Lond. 1701.*

The old and modern whig truly represented; being a second part of his picture; and a real vindication of the earl of Rochester and several other true patriots, from the gross forgeries, and foul calumnies cast upon them in their late libels.

4°. *Lond. 1702.*

The moderator; or a view of the state of the controversie betwixt whigg and tory; short animadversions on the picture of a modern whigg; &c.

8°. *Lond. 1702.*

The new revolution; or the whigs turn'd Jacobites; a poem.

8°. *Lond. 1710.*

The fox unkenne'd; or the whigs idol; a song. (*single sheet.*)

fol. *Lond. n. d.*

Sir Thomas Double at court, and in high preferments; in two dialogues, between sir Tho. Double and sir Rich. Comover, alias Mr. Whiglove, on the 27 of Sept. 1710.

8°. *Lond. 1710.*

A true and faithful account of the last distemper and death of Tom. Whigg, esq., who departed this life Sept. 22d 1710, &c.; part I.

8°. *Lond. 1710.*

— second edition.

8°. *Lond. 1710.*

To the wh—s nineteen queries, a fair and full answer, by an honest toric; purely for the publick good of his country.

8°. *Lond. 1710.*

The whiggs address; exploding their republican principles.

8°. *Lond. 1710.*

The true, genuine modern whigg-address; to which is added, an explanation of some hard terms now in use; for the information of all such as read or subscribe addresses; (1710.) p. 268. vol. III. of the fourth collection of *Somers' tracts*, q. v.

The true genuine tory-address and the true genuine whig-address, set one against another; to which is added a further explanation of some hard terms now in use; being an answer to a late scandalous paper [by Dr. Benj. Hoody] falsly call'd "The true genuine tory-address;"

[by Dr. Joseph Trapp.]

fol. *Lond. 1710.*

The character and principles of the present set of whigs; [by Dr. Joseph Trapp.]

8°. *Lond. 1711.*

A spectators address to the whigs, on the occasion of the stabbing Mr. Harley.

8°. n. p. 1711.

The whigs appeal to the tories: in a letter to sir T[homas] H[amner]; with a postscript concerning the proceedings in p——t.

8°. *Lond. 1711.*

Reasons for restoring the whigs.

8°. *Lond. 1711.*

R——'s [rogues] on both sides; in which are the characters of some r——'s not yet describ'd; with a description of an old whig, and a modern whig; an old tory, and a modern tory; highflyer, or motly; as also of a minister of state.

8°. *Lond. 1711.*

The whigs feast; or the protestant entertainment design'd by the city for a popish general.

8°. *Lond. 1712.*

Some reasons to prove that no person is obliged by his principles, as a whig, to oppose her majesty or the present ministry; in a letter to a whig-lord.

8°. *Lond. 1712.*

The conduct of parties in England, more especially of those whigs who now appear against the new ministry, and a treaty of peace.

8°. n. p. 1712.

The humble confession and petition of a whig, with his eyes open; desiring to be heard in the behalf of himself, and all such as shall think fit to rank themselves under his class; whereunto some fresh thoughts are added of unlimited obedience: dedicated to the D. of M——gh.

8°. *Lond. 1712.*

The comparison, or whiggish fulsom flattery exemplified in his g—— the d—— of M——, by way of dialogue betwixt a whig and a tory; touching the late examination of a late g——l.

4°. *Lond. 1712.*

English gratitude; or the whig miscellany, consisting of several poems.

8°. *Lond. 1713.*

Whigs turn'd tories; and Hanoverian-tories, from their avow'd principles, prov'd whigs; or each side in the other mistaken; [by Dan. de Foe.]

8°. *Lond. 1713.*

Some whig-principles demonstrated to be good sense and sound divinity, from their natural consequences.

8°. *Lond. 1713.*

W H I

- The liberty, property, and religion of the whigs; in a letter to a whig; occasion'd by some discourse upon Dr. Sacheverell's sermons on Palm-Sunday, and 29th of May, 1713. 8°. *Lond.* 1713.
- A letter to the whigs, expostulating with them upon their present conduct; wherein the grounds and reasons of the present alarm about the pretender are enquir'd into, examin'd, and impartially stated. 8°. *Lond.* 1714.
- The whigs title to be sole favourites examin'd. 4°. *Dubl.* 1714.
- A remonstrance from some country whigs to a member of a secret committee. 8°. *Lond.* 1715.
- second edition. 8°. *Lond.* 1715.
- The clamour of the whigs against the conduct of the duke of Ormonde, consider'd and expos'd. 8°. *Lond.* 1715.
- The interest of the whigs with relation to the test act; second edition; [by James Peirce.] 8°. *Lond.* 1718.
- Some reflections upon a pamphlet called, "The old whig;" by the author of "The thoughts of a member of the lower house." 8°. *Lond.* 1719.
- [The author of "The thoughts of a member of the lower house," was Robert Walpole; but the "Reflections" are always ascribed to John TRENCHARD.]
- Whiggery displayed; or the principles, practices, crudition, and religion of our modern whiggs. (*in verse.*) 8°. *Lond.* 1719.
- The character of an independent whig; second edition. 8°. *Lond.* 1719.
- The creed of an independent whig; with an orthodox introduction concerning canons, councils, mysteries, miracles, and church-authority. 8°. *Lond.* 1720.
- Considerations offered upon the approaching peace, and upon the importance of Gibraltar to the British empire; being the second part of the "Independent whig." 8°. *Lond.* 1720.
- Aminadab's letter to the author of a paper called the "Independent whig;" wherein is made appear, that his taking upon himself the name of independent, serves only to shew, who he does depend upon. 8°. *Lond.* 1721.
- The characters of two independent whiggs, viz. T. G. — of the north, and aquire T. — of the west. 8°. *Lond.* 1720.
- Three letters to the whigs, occasioned by the letter to the Tories; third edition. 8°. *Lond.* 1748.
- A letter to the right hon. Thomas Conolly, secretary to the whig club; to which are added the declarations and resolutions of that society. 8°. *Dubl.* 1789.
- An appeal from the new to the old whigs, in consequence of some late discussions in parliament relative to the reflections on the French revolution. 8°. *Dubl.* 1791.
- A short essay on whigs and Tories. 8°. *Lond.* 1791.
- The whigs unmasked; or an address to the people of Great Britain on the two letters of earl Fitzwilliam to the earl of Carlisle, &c. 8°. *Lond.* 1795.
- The whig-bargain; or a poetical history of the famous coalition and bargain of the whig leaders for places in administration; canto 1. 8°. *Liverpool, n. d.*
- The new whig guide. 8°. *Lond.* 1819.
- Confessions of a whig; intercepted letter from *—*—**** to lord Cochrane in vindication of the whigs. 8°. *Lond.* 1828.
- Government without whigs; being an answer to "The country without a government," and the Edinburgh reviewer. 8°. *Lond.* 1830.
- The duke of Wellington and the whigs. 8°. *Lond.* 1830.
- The true picture of a modern whig set forth in a dialogue between Mr. Whiglove and Mr. Double; [by Dr. Charles Davenant, q. v.]
- Tom Double return'd out of the country; or the true picture of a modern whig, set forth in a second dialogue between Mr. Whiglove and Mr. Double, [by Dr. Charles Davenant, q. v.]
- A caveat against the whiggs, [by Charles Hornby, q. v.]
- The publick spirit of the whigs, set forth in their generous encouragement of [sir Rich. Steele] the author of the "Crisis," [by Dr. Jonathan Swift, q. v.]
- WHILLIER, (Thomas)
- A general directory to all the counties, hundreds, &c. cities, &c. parishes, townships, &c. in England; with the population and areas of the several counties. 8°. *Lond.* 1825.
- VOL. III.

W H I

- WHINCOP, (John) D. D. fellow of Trinity college, Camb.
- Israel's tears for distressed Zion; a fast sermon before the house of lords, on Ps. cxxxvii. 7. 4°. *Lond.* 1645.
- Gods call to weeping and mourning; a fast sermon before the house of commons, on Isa. xxii. 12. 4°. *Lond.* 1646.
- WHINCOP, (Thomas) D. D. fellow of Corp. Christi coll. Camb.
- A sermon at the anniversary meeting of the sons of the clergy, on Titus iii. 8. 4°. *Lond.* 1696.
- A spittle sermon on 1 John iii. 18. 4°. *Lond.* 1701.
- A sermon before the house of commons, Nov. 5th, on Job v. 12. 4°. *Lond.* 1702.
- WHINNEL, (Thomas)
- A sober reply to Mr. Rob. Steed's epistle concerning singing. 8°. *Lond.* 1691.
- WHISHAW, (James) of Gray's Inn.
- A new law dictionary; containing a concise exposition of the mere terms of art, and such obsolete words as occur in old legal, historical, and antiquarian writers. 8°. *Lond.* 1829.
- WHISTLER, (Daniel) Anglus.
- Disp. medica inaug. de morbo puerili Anglorum, quem patrio idiomate indigenæ vocant "The Rickets;" pries. Jo. Polyandro à Kerchoven. 4°. *Lugd. Bat.* 1645.
- Plausus congratulantes amicorum, ac conterraneorum in honorem Dan. Whistler, cum in acad. Lugd. Bat. de morbo puerili Anglorum disputaret. 4°. *Lugd. Bat.* 1645.
- WHISTLER, (Henry) B. D.
- Aime at an up-shot for infant baptism by the good will of Christ. 4°. *Lond.* 1653.
- WHISTON, (Gulielmus) M. A. aulæ Clarensis apud Cantab. socius, et prof. Lucasianus.
- Prælectiones astronomicæ Cantabrigiæ habitæ; acc. tabulæ plurimæ astronomicæ Flamæstidianæ correctæ, Halleianæ, Cassinianæ, et Streetianæ. 8°. *Cantab.* 1707.
- A new theory of the earth, from its original, to the consummation of all things; with an introductory discourse concerning the genuine nature, stile, and extent of the Mosaic history of the creation. 8°. *Lond.* 1696.
- sixth edition; to which is added an appendix, containing a new theory of the deluge. 8°. *Lond.* 1755.
- A short view of the chronology of the Old Testament, and of the harmony of the four Evangelists. 4°. *Cambr.* 1702.
- The accomplishment of scripture prophecies; eight sermons preached at the Boyle lecture, 1707; with an appendix, and dissertation to prove that our Saviour ascended into heaven on the evening after his resurrection. 8°. *Cambr.* 1708.
- p. 259. vol. II. of a collection of sermons preached at the lecture founded by the hon. Robert Boyle, q. v.
- Sermons and essays upon several subjects. 8°. *Lond.* 1709.
- A brief defence of the church's belief concerning the ascension of our blessed Saviour; in answer to Mr. Whiston's notion of more than one ascension. 8°. *Lond.* 1710.
- An essay upon the Epistles of Ignatius. 8°. *Lond.* 1710.
- Remarks on Dr. Grabe's essay upon two Arabick manuscripts of the Bodleian library; second edition. 8°. *Lond.* 1711.
- Reflections on the conduct of Mr. Whiston in his revival "of the Arian heresy; [by bp. Richard Smallbrooke.] 8°. *Lond.* 1711.
- The answer to Mr. Whiston's reply; ad calc. *Ibid.*
- A second reply to Dr. Allix: with two postscripts; the first to Mr. Chishull, the second to the author of the "Reflections on Mr. Whiston's conduct, &c." 8°. *Lond.* 1711.
- An account of the convocation's proceedings with relation to Mr. Whiston; with a postscript, containing a reply to the considerations on the historical preface, and the premonition to the reader; to which is added a supplement to the foregoing account of the convocation's proceedings. 8°. *Lond.* 1711.
- [The "considerations on the historical preface" were written by Dr. James KNIGHT; the "premonition to the reader" by Dr. Henry LEE.]
- 9 Y

W H I

- Primitive Christianity revived; vols. 1—iv. 8°. *Lond.* 1711.
— vol. v. with a preface; also two appendixes, one containing observations on Dr. Clarke's "Scripture doctrine of the Trinity;" the other, a farther account of the convocation's and other proceedings with relation to Mr. Whiston. 8°. *Lond.* 1712.
- Reasons for not proceeding against Mr. Whiston by the court of delegates; in a letter to the rev. Dr. Pelling; second edition. 8°. *n. p. or d.*
- Primitive infant-baptism revived; or an account of the doctrine and practice of the two first centuries concerning the baptism of infants. 8°. *Lond.* 1712.
- A collection of small tracts formerly published: i. a reply to Dr. Allix, with an appendix; ii. a second reply to Dr. Allix, with two postscripts; iii. a reply to the considerations on the historical preface, &c.; iv. remarks on Dr. Grabe's essay; v. animadversions on "The new Arian revolv'd;" vi. Athanasius convicted of forgery; vii. primitive infant-baptism reviv'd. 8°. *Lond.* 1712.
- Reflexions on an anonymous pamphlet [by Anthony Collins,] entituled, "A discourse of free thinking." 8°. *Lond.* 1713.
- Three essays: i. the council of Nice vindicated from the Athanasian heresy; ii. a collection of ancient monuments relating to the Trinity and incarnation, &c.; iii. the liturgy of the church of England reduced nearer to the primitive standard. 8°. *Lond.* 1713.
- An argument to prove that either all persons solemnly, tho' irregularly set apart for the ministry, are real clergymen, and all their ministerial acts are valid; or else there are now no real clergy-men or Christians in the world: with two appendixes, the first relating to archdeacon Hill, the second to Mr. Thirlby; second edition. 8°. *Lond.* 1714.
- A new method for discovering the longitude both at sea and land, by W. W. and Humph. Ditton. 8°. *Lond.* 1714.
- A vindication of the Sibylline oracles; to which are added the genuine oracles themselves; with the ancient citations from them, in their originals and in English, and a few brief notes. 8°. *Lond.* 1715.
- An humble and serious address to the princes and states of Europe, for the admission, or at least open toleration of the Christian religion in their dominions. 8°. *Lond.* 1716.
- Scripture politics; or an impartial account of the origin and measures of government, ecclesiastical and civil, taken out of the books of the Old and New Testament. 8°. *Lond.* 1717.
- The supposal; or a new scheme of government, first published in 1712, and now reprinted. *Ibid.*
- Mr. Whiston's letter of thanks to the bishop of London for his late letter to his clergy against the use of new forms of doxology, &c.; second edition. 8°. *Lond.* 1719.
- A seasonable review of Mr. Whiston's account of primitive doxologies in his late abusive letter of thanks to the bp. of London, &c. [by Dr. Will. Berriman, q. v.]
- A second review of Mr. Whiston's account of primitive doxologies; occasioned by his second letter to the bishop of London, [by Dr. Will. Berriman, q. v.]
- His account of Dr. Sacheverell's proceedings in order to exclude him from St. Andrew's church in Holborn. 8°. *Lond.* 1719.
- A letter to Mr. Will. Whiston, relating to his account of the late meteor. (*in verse.*) *fol. Lond.* 1719.
- His letter to the earl of Nottingham concerning the eternity of the Son of God and of the Holy Spirit; third edition, to which is prefix'd a large preface upon occasion of the lord Nottingham's answer to that letter; and whereto are added Athanasian confessions that the Antenicene writers were against the Athanasians. 8°. *Lond.* 1721.
- fourth edition. 8°. *Lond.* 1721.
- An answer to Dr. Clark and Mr. Whiston, concerning the divinity of the Son and of the Holy Spirit, by H. E., q. v. [The author of this treatise is Dr. HAWARDEN.]
- An essay towards restoring the true text of the Old Testament, &c.; to which is subjoined a large appendix. 8°. *Lond.* 1722.
- A supplement to his late essay towards restoring the true text of the Old Testament. 8°. *Lond.* 1723.
- The literal accomplishment of scripture prophecies; being a full answer to a late discourse "Of the grounds and reasons of the Christian religion." 8°. *Lond.* 1724.
- A supplement to the literal accomplishment of scripture prophecies; containing observations on Dr. Clarke's and bishop Chandler's late discourses of the prophecies of the Old Testament. 8°. *Lond.* 1725.

W H I

- Astronomical principles of religion, natural and revealed, in nine parts; with a preface, of the temper of mind necessary for the discovery of divine truth, &c.; second edition. 8°. *Lond.* 1725.
- Of the thundering legion, or the miraculous deliverance of Marcus Antoninus and his army, upon the prayers of the Christians; as also of Alexander the Great's meeting the high-priest of the Jews at Jerusalem; occasioned by Mr. Moyle's works. 8°. *Lond.* 1726.
- A collection of authentick records belonging to the Old and New Testament, translated into English; 2 parts. 8°. *Lond.* 1727, 8.
- Apostolical rules for ecclesiastical courts, taken out of the constitutions of the apostles. 8°. *Lond.* 1729.
- Mr. Whiston's erroneous principles and tenets fully expos'd; with a word of advice to Mr. Wolston. (*in verse.*) 4°. *Lond.* 1729.
- The Horeb covenant revealed; or an account of those laws of Moses which oblige Christians. 8°. *Lond.* 1730.
- Historical memoirs of the life of Dr. Samuel Clarke; being a supplement to Dr. Sykes's and bp. Hoadley's accounts. 8°. *Lond.* 1730.
- third edition; to which is added an appendix, containing i. Dr. Sykes's eulogium of Dr. Clarke; ii. Mr. Emlyn's memoirs of the life and sentiments of Dr. Clarke. 8°. *Lond.* 1748.
- The testimony of Phlegon vindicated; or an account of the great darkness and earthquake at our Saviour's passion described by Phlegon. 8°. *Lond.* 1732.
- Six dissertations: i. the testimonies of Josephus conc. Christ, &c. vindicated; ii. the copy of the Old Test. made use of by Josephus proved to be that which was collected by Nehemiah; iii. a reply to Dr. Sykes's defence of his dissertation on the eclipse mentioned by Phlegon; iv. the chronology of the Scriptures, &c. confirmed by eclipses and astronomical observations; v. remarks on sir Is. Newton's observations upon the prophecies of Daniel and the Apocalypse; vi. a demonstration that our Saviour's ministry continued at least four years. 8°. *Lond.* 1734.
- A dissertation concerning God's command to Abraham, to offer up Isaac his son for a sacrifice. 8°. *Lond.* 1734.
- prefixed to the second part of his translation of the works of Josephus, q. v.
- The primitive eucharist revived; or an account of the doctrine and practice of the two first centuries concerning the celebration of the Lord's supper; occasioned by a treatise intit. "A plain account of the nature and end of the sacrament of the Lord's supper." 8°. *Lond.* 1736.
- An account of the daemoniacks, and of the power of casting out daemons, both in the New Testament, and in the four first centuries; occasioned by a late pamphlet intituled, "An enquiry into the meaning of daemoniacks in the New Testament;" with an appendix, concerning the tythes paid by Christians during the same four centuries. 8°. *Lond.* 1737.
- A collection of original texts of Scripture, and testimonies of Scripture that relate to Christian discipline; with notes. 8°. *Lond.* 1739.
- An humble and serious address to the clergy, the bishops, presbyters and deacons of Great Britain and Ireland, for the restoration of the same discipline. *Ibid.*
- The eternity of hell torments considered; or a collection of texts of Scripture, and testimonies of the three first centuries, relating to them; together with notes through the whole, and observations at the end. 8°. *Lond.* 1740.
- second edition. 8°. *Lond.* 1752.
- Three tracts: i. a letter to the archbp. of Canterbury; with two accounts of the laying aside unscriptural articles at Geneva, 1706, and the king of Prussia's letter to the clergy of Geneva in commendation of those proceedings; ii. an abstract of the minutes of the society for promoting primitive Christianity; iii. an account of Mr. Barattier's enquiries into the chronology, the doctrines and the discipline of the primitive church. 8°. *Lond.* 1742.
- An essay on the Revelation of St. John, so far as concerns the past and present times; 2d edit. 4°. *Lond.* 1744.
- Mr. Whiston's primitive New Testament. 8°. *Stamford.* 1745.
- His sacred history of the Old and New Testament from the creation of the world, till the days of Constantine the Great, reduced into annals; 2 parts in six vols. 8°. *Lond.* 1745, 6.

W H I

Mr. Whiston's friendly address to the baptists.

8°. *Stamford*, (1748.)

His account of the exact time when miraculous gifts ceas'd in the church; with observations upon Dr. Middleton's free enquiry into that matter.

8°. *Lond.* 1749.

Memoirs of the life and writings of Mr. Will. Whiston, containing memoirs of several of his friends also.

8°. *Lond.* 1749.

— second edition.

8°. *Lond.* 1753.

Memoirs of the life and writings of Mr. Whiston, part III. to which are added his lectures on the late remarkable meteors and earthquakes, and on the future restoration of the Jews; also the liturgy of the Church of England reduced nearer to the primitive standard; second edition.

8°. *Lond.* 1753.

The testimonies of Josephus concerning Jesus Christ, John the Baptist, and James the Just, vindicated; prefixed to the second part of his translation of the works of Josephus, q. v.

The copy of the Old Testament made use of by Josephus, proved to be that which was collected by Nehemiah. *Ibid.*

A large enquiry into the true chronology of Josephus. *Ibid.*

An extract out of Josephus's exhortation to the Greeks concerning Hades, and the resurrection of the dead. *Ibid.*

Proofs that this exhortation is genuine, and was no other than a homily of Josephus's, when he was bishop of Jerusalem. *Ibid.*

A demonstration that Tacitus took his history of the Jews out of Josephus. *Ibid.*

WHISTON, (James)

Serious advice presented to the common council of the city of London.

fol. *Lond.* 1681.

A short account of one of the grand grievances of the nation, humbly presented to the commons of England assembled in parliament.

fol. n. p. 1690.

A discourse of the decay of trade; the necessity of recovering; the danger of neglecting; the advantage of effecting; with the proper means to accomplish the same.

fol. *Lond.* 1693.

Englands calamities discover'd, with the proper remedy to restore her ancient grandeur and policy; (*Lond.* 1700.) reprinted in the *Harleian miscellany*, q. v.

WHISTON, (Joseph)

Infant-baptism from heaven and not of men; or an answer to Mr. Danvers his treatise of baptism.

8°. *Lond.* 1675.

An essay to revive primitive doctrine and practice of infant-baptism.

8°. *Lond.* 1676.

The right method for the proving of infant-baptism; with some reflections on some late tracts against infant-baptism.

8°. *Lond.* 1690.

WHITAKER, (E. W.) rector of St. Mildreds and All-Saints, Canterbury.

An abridgment of universal history; 4 vols.

4°. *Lond.* 1817.

WHITAKER, (Gulielmus) sac. theol. doct. ac prof. regius, et coll. D. Johannis Evang. apud Cantab. præfectus.

Opera theologica; cum vita auctoris [per Abd. Assheton]; 2 voll.

fol. *Genevæ*, 1610.

Ad rationes decem Edm. Campiani Jesuitæ, quibus fretus certamen Anglicanæ ecclesiæ ministris obtulit in causa fidei, responsio; ed. secunda.

8°. *Lond. exc. Tho. Vautrollerius*, 1581.

— et inscript. "Rabsaces Romanus; i. e. Edm. Campiani Jesuitæ rationes decem, et ad eas Guil. Whitakeri responsio."

8°. *Lichæ Solimorum*, 1601.

— in vol. II. apud doctrinæ Jesuiticæ præcipua capita, q. v. Responsionis ad decem rationes Edm. Campiani defensio, contra confutationem Jo. Durci. *Ibid.*

An answer to the ten reasons of Edm. Campian the Jesuit, whereunto is added in briefe marginall notes, the summe of the defence of those reasons by John Durcius, with a reply unto it; transl. into the English tongue by Rich. Stocke.

4°. *Lond.* 1606.

Adversus Tho. Stapletoni Anglopapistæ defensionem ecclesiasticæ autoritatis duplicatio, pro autoritate atque ætternâ S. Scripturæ; 3 libb.

fol. *Cantab. exc. Jo. Legatus*, 1594.

W H I

Prælectiones, in quibus tractatur controversia de ecclesia contra pontificios, imprimis Rob. Bellarminum; opera et cura Jo. Allenson; acc. ejusdem Whitakeri ultima concio ad clerum in 1 Thess. v. 21, una cum descriptione vitæ et mortis, authore Abdia Assheton.

4°. *Cantab. ex off. Jo. Legat*, 1599.

Carmina in obitum ejus; ad calc. *Ibid.*

Prælectiones, in quibus tractatur controversia de conciliis contra pontificios, imprimis Rob. Bellarminum; opera et cura Jo. Allenson; his adjecta est alia ejusdem Whitakeri prælectio alterius argumenti, in 1 Tim. ii. 4.

8°. *Cantab. exc. Jo. Legat*, 1600.

Tractatus de peccato originali, in tres libros distributus, adversus tres primos libros Tho. Stapletoni de universa justificationis doctrina hodie controversa; opera et cura Jo. Allenson.

8°. *Cantab. ex off. Jo. Legat*, 1600.

Adversus universalis gratiæ assertores prælectio in 1 Tim. ii. 4; p. 30. ad calc. summæ trium de prædestinatione sententiarum Pet. Baronis, q. v.

Cygnæ cantio; h. e. ultima Gul. Whitakeri concio ad clerum, in 1 Thess. v. 21; p. 44. *Ibid.*

Prælectiones de sacramentis in genere, et in specie de SS. baptismo et eucharistia.

4°. *Francof.* 1624.

Prælectiones aliquot contra Bellarminum habitæ; ad calc. Conr. Deckeri de proprietatibus Jesuitarum, q. v.

Articuli de prædestinatione et auxis capitibus a D. Whitakeri Lambethæ propositi, et Lanc. Andrewes de iisdem judicium; in lib. inscript. Articuli Lambethani, q. v.

An answer to a certaine booke, written by M. William Rainolds, and entituled, "A refutation of sundrie reprehensions, cauls, &c."

8°. *Lond.* 1585.

— and 8°. *Camb. by John Legate*, 1590.

— Lat. interpr. Hen. Jacksono.

8°. *Oppenh.* 1512.

A short summæ of Christianity, deliuered by way of catechisme.

8°. *Lond.* 1630.

WHITAKER, (Jeremiah)

Eirenopoios, Christ the settlement of unsettled times; a fast sermon on Haggai ii. 7.

4°. *Lond.* 1642.

The Christians hope triumphing in these glorious truths, that Christ the ground of hope is God, and not meer man, &c.; a fast sermon on 1 Cor. xv. 19.

4°. *Lond.* 1645.

The Christians great design on earth is to attain assurance for heaven; a spittle sermon on 1 Tim. vi. 17-19.

4°. *Lond.* 1645.

The danger of greatnesse; or Uziah his exaltation and destruction; a fast sermon on 2 Chron. xxvi. 15, 16.

4°. *Lond.* 1646.

WHITAKER, (John) B. D. fellow of Corpus Christi coll.

The history of Manchester; 2 vols.

4°. *Lond.* 1771, 5.

A course of sermons upon death, judgment, heaven and hell.

8°. *Lond.* 1783.

Mary queen of Scots vindicated; 3 vols.

8°. *Lond.* 1787.

Gibbon's history of the decline and fall of the Roman empire reviewed.

8°. *Lond.* 1791.

The course of Hannibal over the Alps ascertained; 2 vols.

8°. *Lond.* 1794.

WHITAKER, (Thomas) minister at Leeds.

Comfort for parents mourning over their hopeful children that dye young; a funeral discourse on Jer. xxxi. 17.

8°. *Lond.* 1693.

Sermons on several occasions; to which are added his character, and four sermons relating to his death.

8°. *Lond.* 1712.

WHITAKER, (Thomas Dunham) I. L. D. of St. John's coll. Cambridge.

An history of the original parish of Whalley, and honor of Clitheroe, in the counties of Lancaster and York; 2 parts.

4°. *Blackburn*, 1800, 1.

The history and antiquities of the deanery of Craven in the county of York; second edition.

4°. *Lond.* 1812.

Loidis and Elmete; or an attempt to illustrate the districts described in those words by Bede, and supposed to embrace the lower portions of Airedale and Wharfedale, together with the entire vale of Calder, in the county of York.

fol. *Lond.* 1816.

[This forms a second volume to Dr. Whitaker's edition of Ralph Thoresby's "Loedes," q. v.]

The mourning of Hadad Rimmon; a sermon on 2 Kings xxiii. 25, preached on his majesty's interment.

8°. *Blackburn*, 1820.

A sermon on Luke vi. 35, 36. in aid of a subscription for the poor.

8°. *Blackburn*, 1820.

W H I

- WHITAKER, (Tobias) M. D.**
The tree of humane life; or the blood of the grape; proving the possibility of maintaining humane life from infancy to extreme old age without any sickness by the use of wine. 8°. Lond. 1638.
— republished and enlarged by the author. 8°. n. p. 1654.
— Latine. 8°. Francof. 1655.

WHITAKER, (William) minister of Magdalen Bermondsey, Southwark.
Eighteen sermons; with a short account of the author by Dr. Tho. Jacob; to which is added his funeral sermon on Zech. i. 5, 6. by Dr. Sam. Annesley. 8°. Lond. 1674.

WHITAKER, (William)
The conspiracy; or the change of government; a tragedy. 4°. Lond. 1680.

WHITBOURNE, (capt. Richard)
A discourse and discovery of New-found-land, with many reasons to prove how worthy and beneficial a plantation may there be made, after a far better manner than now it is; &c. 4°. Lond. 1622.

WHITBIE, (O.)
Londons returne after the decrease of the sickness; a sermon on Hos. vi. 12. 4°. Lond. 1637.

WHITBY, in the county of York.
The strangers guide through Whitby and its vicinity. 8°. Whitby, 1828.

WHITBY, (Daniel) S. T. P. coll. Trin. socius, dein eccl. Salisburiensis præcentor.
Ethices compendium. 8°. Oxon. 1684.
Dissertatio de S. Scripturarum interpretatione secundum patrum commentarios; [cum notis MSS. Dan. Waterland.] 8°. Lond. 1714.
Disquisitiones modestæ in cl. Bulli defensionem fidei Nicænæ; [cum notis MSS. Dan. Waterland.] 8°. Lond. 1718.
Brevisimum metaphysicæ compendium, secundum mentem nominalium.

[Perperam Dan. Whitby adscriptum: auctor est Jo. Willes, q. v.]
Romish doctrines not from the beginning; or a reply to what S. C. (or Serenus Cressy) a Roman Catholic, hath returned to Dr. Pierces sermon preached before his majesty at Whitehall, Feb. 1st. 1662. 4°. Lond. 1664.
Αδὲς τοῦ στῶ, or an answer to "Sure footing"; wherein the rule and guide of faith, the interest of reason, and the authority of the church in matters of faith are fully handled, and vindicated from the exceptions of Mr. Sergeant, and petty flirts of "Fiat lux;" together with an answer to five questions propounded by a Roman Catholic. 8°. Oxf. 1666.

Αδὲς τῆς πιστεως, or an endeavour to evince the certainty of Christian faith in generall, and of the resurrection of Christ in particular. 8°. Oxf. 1671.

A discourse concerning the idolatry of the church of Rome; wherein that charge is justified, and the pretended refutation of Dr. Stillingfleet's discourse is answered. 8°. Lond. 1674.

The absurdity and idolatry of host-worship proved; also a full answer to all those pleas by which papists would wipe off the charge of idolatry; and an appendix against transubstantiation; with some reflexions on a late popish book [by Abr. Woodhead] called, "The guide in controversies." 8°. Lond. 1674.

[The "Reflexions" consist of a sermon on John vii. 47-49.]

The protestant reconciler, humbly pleading for condescension to dissenting brethren, in things indifferent and unnecessary, for the sake of peace; second edition. (Anon.) 8°. Lond. 1683.

Three sermons; on Titus iii. 1, 2, 1 Tim. iii. 5, and Rom. xiii. 1. 4°. Lond. 1685.

The fallibility of the Roman church, demonstrated from the manifest error of the second Nicene and Trent councils, which assert, that the veneration and honorary worship of images is a tradition primitive and apostolical. (Anon.) 4°. Lond. 1687.

A treatise in confutation of the Latin service practised, and by the order of the council of Trent, continued in the church of Rome. (Anon.) 4°. Lond. 1687.

W H I

A demonstration that the church of Rome and her councils have erred; by shewing the councils of Constance, Basil, and Trent, have, in all their decrees touching communion in one kind, contradicted the received doctrine of the church of Christ; with an appendix in answer to chapt. xxi. of [J. Leybourn] the author of "A papist misrepresented and represented." (Anon.) 4°. Lond. 1688.

A treatise of traditions; 2 parts. (Anon.) 4°. Lond. 1688, 9.
Considerations humbly offered for taking the oath of allegiance to king William and queen Mary. (Anon.) 4°. Lond. 1689.

An historical account of some things relating to the nature of the English government, and the conceptions which our fore-fathers had of it; with some inferences thence made for the satisfaction of those who scruple the oath of allegiance to K. William and Q. Mary. 4°. Lond. 1690.

A discourse concerning the truth and certainty of the Christian faith from the extraordinary gifts and operations of the Holy Ghost, vouchsafed to the apostles and primitive professors of that faith. 4°. Lond. 1691.

A discourse concerning the love of God. (Anon.) 8°. Lond. 1696.

[Written against Mr. John Morris, of Bemerton.]
A paraphrase and commentary on the New Testament; 2 vols. fol. Lond. 1703.

— fourth edition; 2 vols. fol. Lond. 1718.

— fifth edition; 2 vols. fol. Lond. 1727.

A treatise of the true millennium; shewing that it is not a reign of persons raised from the dead, but of the church flourishing gloriously for a thousand years after the conversion of the Jews; ad calc. var. edit. Ibid.

Examen variantium lectionum Jo. Millii in Novum Testamentum; ad calc. edit. quartæ et quintæ. Ibid.

Additional annotations to the New Testament; with seven discourses; and an appendix entit. "Examen variantium lectionum Jo. Millii." fol. Lond. 1710.

Some passages in Dr. Whitby's paraphrase and annotations upon the New-Testament, contrary to Scripture, and the receiv'd doctrine of the church of England. 4°. Lond. 1706.

Irrisio Dei panarii Romanensium; the derision of the bread-eaten God worshipped in the Romish church; to which is added a sermon on Luke xxii. 19, 20. and 1 Cor. xi. 23, 24. 8°. Lond. 1716.

An answer to Dr. Snape's second letter to the bishop of Bangor. 8°. Lond. 1717.

Sermons on several occasions; also an appendix, proving that there can be no assurance of an uninterrupted succession of bishops, presbyters, and deacons, from the days of the Apostles to our present times. 8°. Lond. 1720.

A short account of Dr. Whitby, to which is added a catalogue of his works; [by Arthur Ashley Sykes, q. v.]
Gedanken von der lästerung des Heiligen Geistes, über Matth. xii. 31, 32. aus dem Englischen übersetzt von Ernst Lud. Rathleff. 8°. Wolfenbüttel, 1735.

WHITBY, (Thomas)
The priory of Birkenhead, a tale in verse. 8°. Lond. 1819.

WHITCHURCH, in Shropshire.
A narrative of the fires which occurred in the parish of Whitchurch in the years 1830, 1831; together with an account of the trials of James Lea and Jos. Grindley, &c. 8°. Whitchurch, 1832.

WHITCHURCH, (Samuel)
David Dreadnought; or nautic tales and adventures, in verse. 8°. Bath, 1813.

WHITE, (—)
The adventures of a king's page; a novel; by the author of "Almacks revisited;" 3 vols. 8°. Lond. 1829.

WHITE, (Antony) M. A. of Corpus Christi coll.
Truth and error discovered; in two sermons in St. Maries in Oxford, on Prov. xxiii. 23. and James i. 16. 4°. Oxf. 1628.

WHITE, (Charles) surgeon to the Manchester infirmary.
A treatise on the management of pregnant and lying-in women, &c. 8°. Lond. 1772.

An account of the regular gradation in man, and in different animals and vegetables, and from the former to the latter. 4°. Lond. 1799.

W H I

WHITE, (Charles)
A compendium of the British peerage, with an appendix.
8°. Lond. 1825.

WHITE, (Christopher) B. D. student of Ch. Ch.
Of oaths; their object, forme, and bond; the punishment of perjury, and the impietie of papall dispensations; in three sermons in Oxenford on Josh. ix. 19.
4°. Lond. 1627.

WHITE, (Francis) D. D. bp. of Ely.
The orthodox faith and way to the church explained and justified; in answer to a popish treatise entituled, "White died blacke;" wherein T. W. P. in his triple accusation of D. [John] White for impostures, vntruths, and absurd illations, is proued a trifier.
4°. Lond. 1617.

— second edition, enlarged by the author; at the end of Dr. John White's works, q. v.

[The treatise to which this is an answer will be found under T. W. P[riest], q. v.

A replie to Jesuit Fishers answers to certain questions propounded by his majestie king James; hereunto is annexed a conference of [Will. Laud] the bp. of St. Davids with the same Jesuit.
fol. Lond. 1624.

A treatise of the sabbath-day; containing a defence of the orthodoxall doctrine of the church of England, against Sabbatarian-novelty; third edition.
4°. Lond. 1636.

An examination and confutation of a lawlesse pamphlet, intituled, "A briefe answer to a late treatise of the sabbath-day."
4°. Lond. 1637.

WHITE, (Francis) M. A. sometime of Magd. coll.
Londons warning by Jerusalem; a sermon on Micah vi. 9.
4°. Lond. 1619.

WHITE, (Francis) or Franc. Whyte, a lawyer, q. v.

WHITE, (George) of London, merchant.
An account of the trade to the East-Indies; together with the state of the present company, and the best method of establishing and managing that trade to the honor and advantage of the nation.
fol. Lond. 1691.

WHITE, (George) of York.
A discourse in refutation of the doctrine of original sin, on Gen. i. 31.
8°. York. 1818.

WHITE, (George)
A digest of the minutes of evidence taken before the committee on artizans and machinery; 4 parts.
8°. Lond. 1824.

A digest of the evidence in the first report from the select committee on the state of Ireland.
8°. Lond. 1825.

A digest of the evidence in the second report, &c.
8°. Lond. 1825.

Auction catalogue of his valuable library.
8°. Oxf. 1825.

WHITE, (Gilbert) M. A. fellow of Oriel college.
The natural history and antiquities of Selborne.
4°. Lond. 1789.

WHITE, (Harry)
Harry White his humour, so neare as may be set forth by M[artin] P[arker].
8°. Lond. (163~)

WHITE, (Henry Gostling) M. A. fellow of Clare Hall, Cambridge.
Sermons on subjects doctrinal and practical; 2 vols.
8°. Lond. 1822.

WHITE, (Henry Hopley) barrister at law, of the Middle Temple.
Additions to a treatise on the law of legacies, by the late R. S. Donnison Roper, q. v.

WHITE, (Henry Kirke) of St. John's coll. Camb.
His remains; with an account of his life by Rob. Southey; 3 vols.
8°. Lond. 1816-22.

WHITE, (Hugh) M. A.
Twenty sermons.
8°. Dubl. 1834.

WHITE, (J.) minister at Wadhurst, Sussex.
The parallel between David, Christ, and K. Charls, in their humiliation and exaltation; a thanksgiving sermon on Ps. cxviii. 22, 23.
4°. Lond. 1660.
Vol. III.

W H I

WHITE, (J.) M. D.
De recta sanguinis missione; or new and exact observations of fevers, in which letting of blood is shew'd to be the true and solid basis of their cure, as well as of almost all other acute diseases; &c.
8°. Lond. 1712.

WHITE, (James) engineer.
Memoir on a new system of cog or toothed wheels.
8°. Manchester, 1819.

A new century of inventions; being designs and descriptions of one hundred machines, relating to arts, manufactures, and domestic life.
4°. Manchester, 1822.

WHITE, (James) late curate of Hartest cum Boxted, Suffolk.
The village poor-house; second edition.
8°. Lond. 1832.

WHITE, (Joannes) S. T. P. coll. Novi socius, dein coll. Wicamensis apud Wintoniam prases, postea episc. Winton.

Diacosio-martyrion; i. e. ducentorum virorum testimonium de veritate corporis et sanguinis Christi in eucharistia.
4°. Lond. in ed. Rob. Cali, 1553.

WHITE, (John) D. D. sometime of Caius coll. Cambr. and minister of Eccles, in Lancashire.

His workes; together with a defence of "The way to the true church," in answer to a popish treatise written by T. W. P. entituled "White died blacke," by Dr. Francis White.
fol. Lond. 1624.

The way to the true church; wherein the principall motives perswading to Romanisme, &c. are familiarly disputed, and driuen to their issues, where, this day they sticke betweene the papists and vs.
4°. Lond. 1610.

A discovery of certaine notorious shifts, evasions, and untruths uttered by John White in a booke of his lately set forth, and intituled, "A defence of the way, &c.," by W. G., q. v.

English paradise, discovered in the Latine prospect of Jacobs blessing; a sermon on Gen. xxvii. 27.
4°. Lond. 1612.

Two sermons; the former at Pauls crosse on 1 Tim. ii. 1. upon the anniuersarie commemoration of the kings most happie succession in the crowne of England; the latter at the Spittle on 1 Tim. vi. 17.
4°. Lond. 1615.

WHITE, (John)
A new almanacke and prognostication for the yeares 1615, 21, 28, 41, 42 and 53.
8°. Lond. v. y.

WHITE, (John) councillor at law.
His speech in parliament, on Munday Jan. 17th, concerning the triall of the twelve bishops, 1641.
4°. Lond. 1641.

His speech in the commons house of parliament, concerning episcopacy.
4°. Lond. 1641.

The first century of scandalous, malignant priests, made and admitted into benefices by the prelates; or a narration of the causes for which the parliament hath ordered the sequestration of the benefices of severall ministers complained of before them, &c.
4°. Lond. 1643.

WHITE, (John) M. A. fellow of New college, afterwards rector of Trinity church, Dorchester, in the county of Dorset; called the Patriarch of Dorchester.

The troubles of Jerusalems restauration; or the churches reformation; a sermon on Dan. ix. 15.
4°. Lond. 1646.

WHITE, (John) B. D. fellow of St. John's college, Cambridge.

A letter to a gentleman dissenting from the church of England, concerning the lives of churchmen and dissenters; wherein Dr. Watts's book, entituled "An humble attempt towards the revival of practical religion, &c." is examined; second edition.
8°. Lond. 1745.

A second letter, wherein the great and popular pleas of dissenters against communion with the church are refuted, and reflected back upon themselves; second edition.
8°. Lond. 1745.

The third and last letter, wherein the design of the second is farther pursued and completed; to which is added an appendix, containing some considerations on the lawfulness, expediency and necessity of requiring all who are to be admitted to the ministry, to subscribe the articles of faith and religion.
8°. Lond. 1745.

W H I

- The dissenting gentleman's answer to the rev. Mr. White's three letters; in which a separation from the establishment is fully justified, the charge of schism is refuted and retorted, &c. 8°. *Lond.* 1746.
- His defence of the three letters to a gentleman dissenting from the church of England, against a pamphlet, entitled, "The dissenting gentleman's answer, &c." 8°. *Lond.* 1746.
- His second defence of the three letters, &c.; against a pamphlet, entitled, "The dissenting gentleman's second letter, &c.;" to which is added an appendix, being a vindication of the former defence against the dissenting gentleman's postscript to his second letter. 8°. *Lond.* 1748.
- A letter to Mr. Sam. Chandler; being a vindication of some passages in the three letters, and the appendix to the third of those letters concerning subscription; against his reflections in his late book entitled, "The case of subscription to explanatory articles of faith, &c." 8°. *Lond.* 1749.
- Appendix to the controversy between the rev. Mr. White and the dissenting gentleman, concerning certain points, particularly 1. church-power, and in whom lodged; 11. the sacramental test; 111. our constitution in church and state, more especially in regard to the regal supremacy. 8°. *Lond.* 1750.
- Free and impartial considerations upon the "Free and candid disquisitions relating to the church of England." (*Anon.*) 8°. *Lond.* 1751.
- The protestant Englishman guarded against the arts and arguments of Romish priests and emissaries. 8°. *Lond.* 1753.
- WHITE, (John) D. D. late fellow of All Souls coll. The usefulness and abuses of philosophy in matters of religion; a visitation sermon on Col. ii. 8. 8°. *Oxf.* 1764.
- WHITE, (John) surgeon to the settlement in New South Wales. Journal of a voyage to New South Wales; with plates of non descript animals, birds, lizards, &c. 4°. *Lond.* 1790.
- WHITE, (John) lieut. in the United States' navy. A voyage to Cochin China. 8°. *Lond.* 1824.
- WHITE, (John) schoolmaster at Richmond, in Surrey. An elucidation of the new discovery in arithmetic, whereby the master is enabled, at the mere glance of the sum, to ascertain its correctness, &c. 8°. *Lond.* 1826.
- The tutor's expeditious assistant; being a system of practical arithmetic. 8°. *Lond.* 1826.
- A practical system of mental arithmetic; or a new and infallible method of making calculations by the mere action of a thought, without ink, pencil, or paper, &c. 8°. *Lond.* 1826.
- WHITE, (John) M. A. of Aberdeen. The elementary elocutionist. 8°. *Aberdeen*, 1826.
- WHITE, (John) architect. On cementitious architecture as applicable to the construction of bridges; with a preface by T. F. Pritchard. 8°. *Lond.* 1832.
- WHITE, (John Meadows) solicitor. Some remarks on the statute law affecting parish apprentices. 8°. *Halesworth*, 1829.
- Remarks on the poor law amendment act. 8°. *Lond.* 1834.
- WHITE, (Josephus) S. T. P. coll. Wadhami socius, dein Adis Christi canonicus, et lingg. Hebr. et Arab. prof. De utilitate lingue Arabicæ oratio. 4°. *Oxon.* 1776.
- Crisceus Griesbachianæ in Novum Testamentum synopsis. 8°. *Oxon.* 1811.
- A revival of the English translation of the Old Testament recommended; a sermon before the university on Neh. viii. 7, 8; with some account of an ancient Syriac translation of part of Origen's Hexaplar edition of the LXX. lately discovered in the Ambrosian library at Milan. 4°. *Oxf.* 1779.
- A letter to the bishop of London, suggesting a plan for a new edition of the LXX.; to which are added specimens of some inedited Eastern versions made from the Greek, and a sketch of a chart of Greek MSS. 8°. *Oxf.* 1779.

W H I

- A comparison of Mahometism and Christianity in their history, their evidence and their effects; in nine sermons, preached in 1784, at the lecture founded by the rev. canon Bampton. 8°. *Oxf.* 1784.
- A sermon on Mark xvi. 15. preached before the university, on the duty of attempting the propagation of the Gospel among our Mahometan and Gentoo subjects in India. 8°. *Lond.* 1785.
- Two letters between Dr. White and the rev. Stafford Smith, relative to a charge brought against Dr. White by Dr. Gabriel and Mr. Falconer. (*single sheet.*) fol. *Oxf.* 1790.
- A statement of Dr. White's literary obligations to the late rev. Sam. Badcock and Dr. Parr. 8°. *Oxf.* 1790.
- Ægyptiaca: or observations on certain antiquities of Ægypt; part 1. the history of Pompey's pillar elucidated. 4°. *Oxf.* 1801.
- WHITE, (Joseph Blanco) M. A. of Oriel college, formerly chapl. to the king of Spain. Letters from Spain by Don Leucadio Doblado. 8°. *Lond.* 1822.
- The poor man's preservative against popery; addressed to the lower classes of Great Britain and Ireland. 8°. *Lond.* 1825.
- Practical and internal evidence against catholicism; with occasional strictures on Mr. Butler's "Book of the Roman catholic church." 8°. *Lond.* 1825.
- second edition enlarged. 8°. *Lond.* 1826.
- A letter to Ch. Butler, on his notice of the "Practical and internal evidence against catholicism." 8°. *Lond.* 1826.
- A letter to protestants converted from Romanism. 8°. *Oxf.* 1827.
- Second travels of an Irish gentleman in search of a religion; 2 vols. 8°. *Dubl.* 1833.
- The law of anti-religious libel reconsidered, in a letter to the editor of the Christian Examiner. 8°. *Dubl.* 1834.
- WHITE, (Josias) B. D. fellow of New college, and minister of Horn-church, in Essex. A plain and familiar exposition upon the creed, ten commandments, Lords prayer and sacraments, by way of question and answer; whereunto is added a sweet comfort for a Christian being tempted. 8°. *Lond.* 1637.
- WHITE, (Mary) Beatrice, or the Wycherly family, a novel; 4 vols. 8°. *Lond.* 1824.
- WHITE, (Nath.) B. D. pastor of a congregation at Summer-Islands. The pastors charge and cure; or a sermon at first preached in Latine at Oxford, and afterwards translated by the author, on Acts xx. 28. 4°. *Lond.* 1645.
- Truth gloriously appearing, from under the sad and sable cloud of obloquie; or a vindication of the practice of the church of Christ in the Summer-Islands; with a postscript as an antidote against the poison of ill-affected persons. 4°. *Lond. n. d.*
- WHITE, (Peter) A discoverie of the Jesuitical opinion of justification, guilefullie uttered by Sherwine at his execution. 8°. *Lond. by John Wolfe and Hen. Kirkham*, 1582.
- WHITE, (Peter) A memorable sea-fight penned and preserved by Peter White, one of the four masters of attendance in Englands navie, (never before now) published for the good of Englands common-wealth; or a narrative of all the principall passages which were transacted in the Downes in 1639, betweene Antonio de Oquendo and Martin von Tromp. 4°. *Lond.* 1649.
- WHITE, (Richard) of Basingstoke, seu Ric. Vitus Basinstochius, q. v.
- WHITE, (Richard) B. D. vicar of Kedderminster. The reward of Christian patience; a sermon on James i. 12. 4°. *Lond.* 1693.
- WHITE, (Robert) Cupid's banishment, a masque; p. 283. vol. 111. of Nichols's progresses of James I., q. v.

W H I

- WHITE, (Robert) M.D.**
The use and abuse of sea water impartially considered, and exemplified in several cases, with observations; &c.
8°. Lond. 1775.
Practical surgery; containing the description, causes, and treatment of each complaint; together with the most approved methods of operating; second edition, enlarged.
8°. Lond. 1796.
- WHITE, (Samuel) B.D.** fellow of Trinity coll. Cambridge.
A vindication of the church of England, from the imputation of corruption, from it's pretended danger, and other scandalous suggestions, deliver'd in a sermon, by Mr. Higgins, at Whitehall, Feb. 26th. 4°. Lond. 1707.
- WHITE, (Thomas)** alias Tho. Anglus ex Albiis, seu de Albiorum familia.
De mundo dialogi tres, quibus materia, forma, causæ, et tandem definitio rationibus pure e natura depromptis aperiantur, concluduntur. 4°. Par. 1642.
Institutionum Peripateticarum ad mentem Kenelmi equitis Digheii pars theorica; item appendix theologica de origine mundi; edit. secunda. 8°. Lond. 1647.
— transl. into English. 8°. Lond. 1656.
Institutiones sacræ Peripateticis inædificatæ; hoc est, theologia, super fundamentis in Peripatetica Digheiana jactis, extracta; 2 voll. 8°. s. l. 1652.
Villicationis suæ de medio animarum statu ratio episcopo Chalcedonensi reddita. 8°. Par. 1653.
— transl. into English. 8°. n. p. 1659.
Exceptiones duorum theologorum Parisiensium adversus doctrinam Albianam de medio animarum statu, et aliis; cum responsis ad easdem, auctore Thoma Anglo ex Albiis. 8°. Lond. 1662.
[Theologi Parisienses, quibus in hoc tractatu respondetur, fuerunt N. N. et Hen. Dolbenus.]
Sonus buccinæ; sive tres tractatus de virtutibus fidei et theologie, de principiis earundem, et de erroribus oppositis; acc. questio theologica de gratia et libero arbitrio; mens Augustini de gratia Adami; et ratio villicationis de medio animarum statu. 8°. Col. Agr. 1659.
Tabule svfragiales de terminandis fidei libus, ab ecclesia catholica fixæ; occasione tessere *ψευδωνύμου* Romanæ, inscriptæ adversus folium unum "Soni buccinæ." 8°. Lond. 1655.
Tessere *ψευδωνύμου* Romanæ evulgatio; p. 283. ad calc. *Ibid.*
Euclides phisicus; sive de principiis naturæ, stæcheidea E. 8°. Lond. 1657.
Euclides metaphisicus; sive de principiis sapientiæ stæcheidea E. 8°. Lond. 1658.
Exercitatio geometrica de geometria indivisibilium, et proportionem spiralis ad circulum. 8°. Lond. 1658.
Institutionum ethicarum, sive statarum morum, aptis rationum momentis libratarum, tomi tres. 8°. Lond. 1660.
Monumetham excantatus; sive animadversiones in libellum famosum, [Roberti Pugh] inscriptum "De Anglicani cleri retinenda in apostolicam sedem observantia, &c." 8°. Rotomagi, 1660.
Excantationis amuletum; sive libelli famosi quem Thomas ex Albiis inscripsit, "Monumetham excantatum," et animadversionum in epistolam "De Anglicani cleri retinenda, &c." refutatio, ejusdemque epistolæ defensio; scripta a P. R. epistolæ auctore, [i. e. Rob. Pugh] 8°. Par. 1661.
The dialogues of William Richworth; or the judgment [sic] of common sense in the choise of religion. 8°. Par. 1640.
A contemplation of heaven, with an exercise of love, and a descant on the prayer in the garden. (Anon.) 8°. Par. 1654.
The grounds of obedience and government. 8°. Lond. 1655.
Controversy-logicke; or the methode to come to truth in debates of religion. 8°. n. p. 1659.
A letter to a person of honour, in vindication of himself and his doctrine. 8°. n. p. 1659.
Religion and reason mutually corresponding and assisting each other. 8°. Par. 1660.
Mr. Blacklow's [i. e. Tho. White's] reply to Dr. Layburn's pamphlet against him. 4°. n. p. or d.
An answer to the lord Falkland's discourse of infallibility; with a discourse of infallibility by Lucius Cary, visc. Falkland, q. v.

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- WHITE, (Thomas)** minister at Wisbeech, in the Isle of Ely.
The smook of the botomlesse pit differenced from the smooking flax; or the sinne and blasphemy against the Holy Ghost plainly and briefly set down in a sermon, on Matth. xii. 31. 8°. Camb. 1648.
- WHITE, (Thomas) B. L.** minister at Anne Aldersgate, London.
Παρθενολογία, or the summe of practical divinity practiz'd in the wilderness, and delivered by our Saviour in his sermon on the mount; being observations upon Matth. iv-vii.; to which is prefixed a prolegomena or preface by way of dialogue. 8°. Lond. 1654.
- WHITE, (Thomas)**
A new almanack for the years 1686, 90, 91, 92, 95, 98, 99, 1700, 1, 2, 3, and 39. 8°. Lond. v. y.
- WHITE, (Thomas)** preacher at Stratford le Bow, Middlesex, and preb. of Litchfield.
A sermon preach'd to the natives of the county of Warwick, on Ps. lxxxvii. 5, 6. 4°. Lond. 1695.
- WHITE, (Thomas) M. A.** rector of Ayston in Rutland, and Nailston in Leicestershire.
A confirmation sermon on Acts viii. 17. 8°. Lond. 1723.
- WHITE, (Thomas) M. A.** minister of Welbeck chapel, St. Mary-le-bone, and late vicar of Feckenham, Worcestershire.
Sermons. 8°. Lond. 1817.
- WHITE, (Thomas)** of Winchester, Roman catholic.
Sermons for the different Sundays, and principal festivals of the year, with a few additional sermons on various subjects; selected and arranged by Dr. John Lingard; 2 vols. 8°. Lond. 1828.
- WHITE, (Thomas)** capt. R. N.
Naval researches; or a candid inquiry into the conduct of admirals Byron, Graves, Hood and Rodney. 8°. Lond. 1830.
- WHITE, (T. Holt)**
A review of Johnson's criticism on the style of Milton's English prose; with strictures on the introduction of Latin idioms into the English language. 8°. Lond. 1818.
Prefatory remarks, notes, and illustrations to John Milton's "Areopagitica," q. v.
- WHITE, (Tristram)**
The martyrdome of Saint George of Cappadocia; titular patron of England, and of the noble order of the garter. 4°. Lond. 1614.
- WHITE, (capt. W.)**
A political history of the extraordinary events which led to the Burmese war. 8°. Lond. 1827.
- WHITE, (William) M. A.** of Wadh. coll.
[This author assumed the name of Gulielmus PHALERIUS, q. v.]
- WHITE, (William)**
A new almanack and prognostication for the years 1658, 61, 62, 64, 65, 68, 70, 72, 73, 74, 75, 76, 78, 79, and 80. 8°. Lond. v. y.
- WHITE, (William)**
A dissertation on government, with the balance considered; or a free inquiry into the nature of the British constitution, and the probable effect of a parliamentary reform. 8°. Lond. 1792.
- WHITE, (William)** capt. of 73d Highland regiment of foot.
Journal of a voyage from Madras to Columbo, and Da Lagoa Bay, on the eastern coast of Africa, in 1798; with some account of the manners and customs of the inhabitants of Da Lagoa Bay, and a vocabulary of the language. 4°. Lond. 1800.
- WHITE, (William) D. D.** protestant bishop in Pennsylvania.
The past and the future, a charge on events connected with the organization of the protestant episcopal church in the United States of America. 8°. Philad. 1834.

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WHITEAR, (William) M. A. prebend. of Chichester. An apology for the church of England against the defamations of Deists; with an address to the dissenters; a visitation sermon on 1 Cor. iv. 13. 4°. Lond. 1710.

WHITE-BREAD, (Job) philopletus. Scarcity of bread; difficultas annonæ; or the disease examined, and the cure premised. 8°. Lond. 1795.

WHITEFIELD, (George) B. A. of Pembroke college. A journal of a voyage from London to Savannah in Georgia; in two parts; third edition. 8°. Lond. 1738.
— fourth edition. 8°. Lond. 1739.
A continuation of his journal from his arrival at Savannah, to his return to London. 8°. Lond. 1739.
— from his arrival at London, to his departure from thence on his way to Georgia; third edition. 8°. Lond. 1739.
— during the time he was detained in England by the embargo; second edition. 8°. Lond. 1739.
— from his embarking after the embargo, to his arrival at Savannah in Georgia. 8°. Lond. 1740.
— after his arrival at Georgia, to a few days after his second return thither from Philadelphia. 8°. Lond. 1741.
— from a few days after his return to Georgia, to his arrival at Falmouth, March 11th 1741. 8°. Lond. 1741.
The trial of Mr. Whitefield's spirit in some remarks upon his fourth journal, publish'd when he stay'd in England on account of the embargo; second edition. 8°. Lond. 1745.
Thankfulness for mercies received, a necessary duty; a sermon on Ps. cvii. 30, 31. 8°. Lond. 1738.
The marks of the new birth; a sermon on Acts xix. 5; fourth edition. 8°. Lond. 1739.
A letter to the rev. John Wesley; in answer to his sermon entitled "Free-grace." 8°. Lond. 1741.
An account of money received and disbursed for the orphan-house in Georgia; to which is prefixed a plan of the building. 8°. Lond. 1741.
An answer to the first part of an anonymous pamphlet, entitled, "Observations upon the conduct and behaviour of a certain sect usually distinguished by the name of methodists:" in a letter to the bishop of London, and the other bishops concern'd in the publication thereof; second edition. 8°. Lond. 1744.
Sermons on important subjects, with a memoir of the author by Sam. Drew; and a dissertation on his character, preaching, &c. by Jos. Smith. 8°. Lond. 1828.

WHITEFOOTE, (John) M. A. rector of Heigham, near Norwich. Ἰεραία ἀγγελία. Deaths alarm; or the presage of approaching death: a funeral sermon on Gen. xlvii. 29. for Joseph Hall, late bishop of Norwich. 8°. Lond. 1656.
— second edition. 8°. Lond. 1657.

WHITEHALL. A full and true account of a most dreadful and astonishing fire, which happened at Whitehall, and begun in colonel Stanley's lodgings; &c. (Lond. 1698.) reprinted in the *Harleian miscellany*, q. v.

WHITEHEAD, (Charles) The solitary; a poem. 8°. Lond. 1831.

WHITEHEAD, (George) quaker. The path of the just cleared, and cruelty and tyranny laid open; or a few words to you priests, and magistrates of this nation, who say we deny the Scriptures, and that we are Antichrists and deceivers; also the ground and cause of the imprisonment of G. W. and John Harwood; &c. 4°. Lond. 1655.
Cain's generation discovered, in answer to an epistle directed to the reader, in a book titled, "A short and full vindication of that sweet and comfortable ordinance of singing of Psalms," put forth by one Jonathan Clapham, who calls himself minister of Christ in Wramplingham in Norfolk; also several queries to them that profess the Scriptures to be their rule to walk by, &c. 4°. Lond. 1655.
The glory of Christ's light within expelling darkness, being the sum of the controversie between the people called Quakers, and some of the non-conformist priests, as manifest at two publick disputes in Essex. 4°. n. p. 1669.

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The dipper plung'd; or Tho. Hicks his feigned dialogue between a Christian and a Quaker, proved an unchristian forgery, consisting of self-contradictions, and abuses against the truth, and people called Quakers. 4°. n. p. 1672.
The Babylonish baptist; or H. G. contradicting H. G. in his book stiled, "Light from the Son of righteousness." 4°. Lond. 1672.

[The author of "Light from the Sun of righteousness" was Hen. GRIGG.]
The apostate incendiary rebuked, and the people called Quakers vindicated from Romish hierarchy and imposition; in a serious examination of Will. Mucklows "Liberty of conscience asserted against imposition." 4°. n. p. 1673.

The Quakers plainness detecting fallacy, in two short treatises. 8°. n. p. 1674.

The case of the Quakers concerning oaths, defended as evangelical; containing an answer to Charles Gataker's late "Examination of the case of the Quakers, &c." 4°. n. p. 1675.

An antidote against the venome of "The snake in the grass," or the book so stiled; and the Christian people called Quakers vindicated from its most gross abuses and calumnies; unto which is annex'd a brief examination of the author's second book stiled, "Satan dis-rob'd;" &c. 8°. Lond. 1697.

A sober expostulation with some of the clergy against their pretended convert Francis Bugg, &c. 8°. Lond. 1697.

An abstract, by way of index, of some very unsound and some other antichristian passages collected out of G. Whitehead's and W. Penn's books, &c. 8°. Lond. 1699.

An abstract of a letter writ to Geo. Whitehead; (he being then the chiefest leader of the people call'd Quakers) by J. P. (single sheet.) fol. Lond. 1702.

The Christian progress of Geo. Whitehead, historically relating his experience, ministry, sufferings, trials and service; in four parts, with a supplement. 8°. Lond. 1725.

A sermon, with a prayer; p. 27. of the concurrence and unanimity of the people called Quakers, q. v.

WHITEHEAD, (John) M. D.

The life of the rev. John Wesley, to which is prefixed some account of his ancestors and relations; with the life of the rev. Charles Wesley; 2 vols. 8°. Lond. 1793, 6.

WHITEHEAD, (Paul)

His poems and miscellaneous compositions; with explanatory notes on his writings, and his life written by captain Edward Thompson. 4°. Lond. 1777.
Manners; a satire. fol. Lond. 1739.

WHITEHEAD, (S.)

A practical grammar of the Spanish language, with copious exercises, &c. 8°. Lond. 1826.

WHITEHEAD, (William) M. A. fellow of Clare Hall, Cambridge, and poet laureat.

Plays and poems; 2 vols. 8°. Lond. 1774.
The Roman father; a tragedy. 8°. Lond. 1750.

WHITEHEAD, (William Bailly) M. A. fellow of Worcester coll. afterwards prebend. of Wells.

A letter to the rev. Dan. Wilson in reply to his defence of the church missionary society, and in vindication of the rev. the archdeacon of Bath [i. e. Josiah Thomas] against the censures contained in that publication. 8°. Bath, 1818.
Prosecutions of infidel blasphemers briefly vindicated. 8°. Bristol, 1823.

The dangers of the church as connected with the prevalence of an excessive spirit of reform; a visitation sermon on 1 Sam. iv. 13. 8°. Bath, 1831.

WHITEHORNE, (Peter) of Graies Inne.

Certain waies for the orderynge of souldiers in battelray, and setting of battailes, after diuers fashions, with their maner of marchynge; and also fygures of certayne new plattes for fortification of townes; and more ouer, howe to make saltpeter, gunpoulder, &c.; at the end of his transl. of Nic. Machiavell's "Arte of warre," q. v.

WHITEHURST, (John)

An inquiry into the original state and formation of the earth; second edition enlarged. 4°. Lond. 1786.
An attempt towards obtaining invariable measures of length, capacity and weight from the mensuration of time. 4°. Lond. 1787.

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WHITELAW, (James) vicar of St. Catharine's, Dublin.
An essay on the population of Dublin, being the result of an actual survey in 1798. 8°. *Dubl.* 1805.
History of the city of Dublin by J. W., J. Warburton, and Rob. Walsh, q. v.

WHITELEY, (Henry)
Three months in Jamaica in 1832. 8°. *Lond.* 1833.

WHITELEY, (Joseph) M. A.
Essays on the advantages of revelation, the rewards of eternity, &c. 8°. *Lond.* 1816.

WHITELOCKE, (sir Bulstrode) or sir Bulstrode Whitlock, q. v.

WHITER, (Walter) M. A. fellow of Clare hall, Cambr.
A specimen of a commentary on Shakspeare. 8°. *Lond.* 1794.

WHITEWAY, (William)
Additions to James Scurry's narrative of his captivity in the dominions of Hyder Ali and Tippoo Saib; p. 269. at the end of "The captivity, &c. of James Scurry," q. v.

WHITEFIELD, (Edmund) B. D. fellow of King's coll. Cambr.
A defence of the ordinations and ministry of the church of England, in answer to the scandals raised or revived against them, in several late pamphlets, and particularly in one intitled, "The church of England truly represented, &c." (*Anon.*) 4°. *Lond.* 1688.

WHITEFIELD, or *Whitfield*, (Thomas) minister at Great Yarmouth, in Norfolk.
A refutation of the loose opinions, and licentious tenets wherewith those lay-preachers which wander up and downe the kingdome, labour to seduce the simple people; or an examination and confutation of the erroneous doctrines of Tho. More, late a weaver, in his book entit. "The universality of Gods free grace in Christ to mankinde." 4°. *Lond.* 1646.
A discourse of liberty of conscience; wherin the arguments on both sides are so equally laid in the ballance, that the indifferent reader may without difficulty judge whither side weighs the heavier. 4°. *Lond.* 1649.
The righteous mans rejoycing; or a treatise tending to shew the nature of true joy, whence it ariseth, to whom it belongs, &c. 8°. *Lond.* 1649.

WHITEFIELD, or *Whitfield*, (Henry) pastor of Gifford, in New-England.
The light appearing more and more towards the perfect day; or a farther discovery of the present state of the Indians in New-England concerning the progresse of the gospel among them; manifested by letters from such as preachd to them there. 4°. *Lond.* 1651.
Strength out of weaknesse; or a glorious manifestation of the further progresse of the gospell amongst the Indians in New-England, in sundry letters from divers ministers to the corporation established by parliament for promoting the gospel among the heathen in New-England; publ. by Mr. Henry Whitfield. 4°. *Lond.* 1652.
— another edition, published by the aforesaid corporation. 4°. *Lond.* 1652.

WHITEFIELD, (E.)
The bercaved, Kenilworth, and other poems. 8°. *Lond.* 1830.

WHITEFIELD, (Henry) B. D. preacher at Ockley, in Surrey.
Some helpes to stirre up to Christian duties. 4°. *Lond.* 1634.

WHITEFIELD, (Thomas)
An account of the proceedings at the sessions for the city of Westminster, against Thomas Whitfield scrivener; John Smallbones, woodmonger; and William Laud, painter; for tearing a petition prepared to be presented to the king's majesty, for the sitting of parliament, &c.: p. 100 vol. III. of the second collect. of *Somers's* tracts, q. v.
Vol. III.

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WHITGIFT, (John) D. D. fellow of Peter-house, Camb. afterwards archbp. of Canterbury.
An answer to a certen libel intituled, "An admonition to the parliament." 4°. *Lond.* by Henrie Bynnenman, 1572.
The defense of the aunswere to the admonition, against the replie of T[homas] C[artwright]. fol. *Lond.* by Henry Binneman, 1574.
A defense of the ecclesiasticall regiment in Englande, defaced by T. C. in his replie agaynst D. Whitgifte. 8°. *Lond.* by Henry Bynnenman, 1574.
A sketch of his life, by D. W. Garrow; p. 109. at the end of D. W. Garrow's history of Croydon, q. v.
His life, by sir George Paule, q. v.
His life and acts, by John Strype, q. v.

WHITGREAVE, (—) of Moseley Hall.
Narrative of the escape of Charles II.; in the Boscobel tracts, edited by J. Hughes, q. v.

WHITING, (Charles) D. D. fellow of Wadham coll. afterwards rector of Ross, and canon-residentiary of Hereford.
A sermon on Ps. xxvi. 8. preached at the consecration of a chappel at Minsterly in Shropshire. 4°. *Oxf.* 1692.
A thanksgiving sermon on Judges v. 1, 2. for the signal successes vouchsafed to her majesty's forces, by sea and land. 4°. *Oxf.* 1703.

WHITING, (Carolus) S. T. B. coll. Oriel. soc.
De doctorum auctoritate in rebus sacris; concio in Evang. D. Joann. cap. vii. com. 48. 8°. *Oxon.* 1748.

WHITING, (Gulielmus) B. D.
Capsula aurea, continens methodicam disputationem scientie de celo. 8°. *Lond.* 1653.

WHITING, (James)
An ephemeris for the year 1669. 8°. *Camb.* 1669.

WHITING, (John) quaker.
Early piety exemplified, in the life and death of [his sister] Mary Whiting. 4°. (*title wanting.*)
Truth and innocency defended, against falshood and envy; and the martyrs of Jesus, and sufferers for his sake, vindicated; in answer to Cotton Mather (a priest of Boston) his calumnies, lyes and abuses of the people called Quakers, in his late church-history of New-England. 8°. *Lond.* 1702.
A catalogue of friends books, written by many of the people called Quakers, from the beginning or first appearance of the said people. 8°. *Lond.* 1708.
Christ Jesus owned as he is God and man, according to the Holy Scriptures, and the lyar's refuge swept away; in reply to Edw. Cockson's scurrilous pamphlet, called, "The serpent's head broken." 8°. *Lond.* 1709.

WHITING, (Mary) quakeress.
Her life, by John Whiting, q. v.
Two of her epistles to friends. *Ibid.*

WHITING, (Richardus)
Electio ejus in abbatem Glastoniensem; p. 97. præfat. ad hist. Adami de *Domerham* de rebus gestis Glastoniensibus, edente Tho. Hearne, q. v.

WHITINTONUS, seu *Whyttintonus*, (Robertus) Lichfeldiensis, in acad. Oxon. laureatus.
De syllabarum quantitibus opusculum, et de accentu. 4°. *Lond.* per Winandum de Worde, 1519.
De octo partibus orationis opusculum de novo recognitum. 4°. *Lond.* per Wynandum de Worde, 1519.
— ed. alt. 4°. *Lond.* in æd. Winandi de Worde, 1523.
— ed. alt. 4°. *Lond.* in æd. Winandi de Worde, 1525.
Editio de heteroclytis nominibus et gradibus comparationis. 4°. *Lond.* per Wynandum de Worde, 1519.
— ed. alt. 4°. *Lond.* ap. Winandum de Worde, 1521.
— ed. alt. 4°. *Lond.* in æd. Winandi de Worde, 1523.
Opusculum de concinnitate grammaticæ et constructione. 4°. *Lond.* per Winandum de Worde, 1519.
Editio de declinatione nominum tam Latinorum quam Græcorum patronymicorum et barbarorum. 4°. *Lond.* per Wynandum de Worde, 1519.
— ed. alt. 4°. *Lond.* in æd. Winandi de Worde, 1525.
— ed. alt. 4°. ex typis Winandi Wordensis, 1529.

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- Lucubrationes de synonymis, de epithetis, de variandi formulis, &c. 4°. Lond. per Wynandum de Worde, 1519.
 — ed. alt. 4°. Lond. in æd. Winandi de Worde, 1529.
 — ed. alt. 4°. Lond. per Wynandum de Worde, s. a.
 Vulgaria et de institutione grammaticulorum opusculum, libello suo de concinnitate grammaticæ accommodatum. 4°. Lond. in æd. Winandi de Worde, 1521.
 — ed. alt. 4°. Lond. Wynkyn de Worde, s. a.
 Secunda grammaticæ pars de syllabarum quantitate, accentu, et variis metrorum generibus. 4°. Lond. in æd. Winandi de Worde, 1521.
 — ed. alt. 4°. Lond. in æd. Winandi de Worde, 1524.
 — ed. alt. 4°. Lond. in æd. Winandi de Worde, 1528.
 Verborum præterita et supina; grammaticæ prima pars, liber quintus. 4°. Lond. in æd. Wynsonianis, 1522.
 — ed. alt. 4°. Lond. in æd. Winandi de Worde, 1524.
 — ed. alt. 4°. Lond. in æd. Winandi de Worde, 1525.
 — ed. alt. 4°. Lond. in æd. Winandi de Worde, 1529.
 Sintaxis; opusculum de syntaxi, siue constructione. 4°. Lond. in æd. Winandi Wordensis, 1524.
 — ed. alt. 4°. Lond. in æd. Winandi Wordensis, 1527.
 — ed. alt. 4°. Lond. in æd. Winandi Wordensis, 1533.
 Grammatices primæ partis liber primus, de nominum generibus. 4°. ex typis Winandi de Worde, 1525.
 — et 4°. per me Pet. Treueris, s. a.
 Contra Guil. Hormani inuictuas literas responsua, carmine; una cum lib. Guil. Hormani inscript. "Antibossicon," q. v.
 WHITLAW, (Charles)
 New medical discoveries, with a defence of the Linnæan doctrine, and a translation of his vegetable materia medica; 2 vols. 8°. Lond. 1829.
 WHITLESEY, (Walterus de)
 Historia coenobii Burgensis; p. 125. hist. Angl. script. per Jos. Sparke, q. v.
 WHITLEY, (John) D. D.
 The scheme and completion of prophecy. 8°. Lond. 1830.
 WHITLEY, (Joseph)
 A letter to lord Clinton, with a brief narrative of the persecutions and sufferings of J. W. late of the New Inn and Tavern at Callington, in the county of Cornwall; &c. 8°. Plymouth, 1822.
 WHITTING, (Henry John)
 A series of original designs for shop-fronts. 4°. Lond. 1834.
 WHITLOCK, or Whitlocke, or Whitelocke, (sir Bulstrode)
 The message from the house of commons to the lords, by master Bulstrode Whitlocke, and presented to their lordships by him; whereunto is added his majesties most gracious answer to their message, Feb. 22d, 1642. 4°. Lond. 1642.
 Memorials of the English affairs; or an historical account of what passed from the beginning of the reign of Charles I. to Charles II. his restauration. (anon.) fol. Lond. 1682.
 — a new edition, with many additions. fol. Lond. 1732.
 Annals of the universe; containing an account of the most memorable actions, affairs and occurrences which have happen'd in the world, but especially in Europe, from the year 1660 where Mr. Whitlock leaves off, to the year 1680; being a continuation of the said Mr. Whitlock's memorials. 8°. Lond. 1709.
 His account of his embassy to Sweden, deliver'd to parliament, in the year 1654; together with the defensive alliance concluded between Great-Britain and Sweden, in the year 1700. 8°. Lond. 1714.
 His notes upon the king's writ for choosing members of parliament 13 Car. II. being disquisitions on the government of England by king, lords, and commons; publ. by Dr. Charles Morton; 2 vols. 4°. Lond. 1766.
 A journal of the Swedish embassy in the years 1653 and 1654, from the commonwealth of England, Scotland and Ireland; with an appendix of papers; publ. by Dr. Charles Morton; 2 vols. 4°. Lond. 1772.
 His life; in vol. 11. of the *Lives* of all the lord chancellors, &c., q. v.
 WHITLOCK, (sir James) justice of the court of Common Pleas.
 Of the antiquity of heralds in England; in Hearne's curious discourses of *Antiquaries*, q. v.

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- On the antiquity, &c. of places for students of common law. *Ibid.*
 On lawful combats in England. *Ibid.*
 His epitaph. *Ibid.*
 WHITLOCK, (Richard) M. D. late fellow of All-Souls coll.
Zootomia, or observations on the present manners of the English, briefly anatomizing the living by the dead; with an useful detection of the mountebanks of both sexes. 8°. Lond. 1654.
 WHITLOCKE, (Bulstrode)
 A charge to the grand-jury and other juries of the county of Middlesex, April 21st 1718. 8°. Lond. 1718.
 A second charge to the grand-jury and other juries of the county of Middlesex, Oct. 9th 1718. 8°. Lond. 1718.
 WHITLOCKE, (Gul.) canon. Lichfeld.
 Additamenta ad historiam Thomæ Chesterfeld de episcopis Covent. et Lichfeld.; p. 444. vol. 1. *Angliæ sacræ* per Hen. Wharton, q. v.
 Continuatio hist. de episc. Covent. et Lichfeld. ab ann. 1347 ad ann. 1559, cum notis Hen. Wharton; p. 448. *Ibid.*
 WHITMARSH, (Francis) of Gray's Inn, barrister at law.
 Additions to the law of executors and administrators, by sir S. Toller, q. v.
 WHITMORE, (William W.)
 A letter on the present state and future prospects of agriculture. 8°. Lond. 1822.
 A letter to the electors of Bridgnorth, upon the corn laws. 8°. Lond. 1826.
 WHITNEY, (Geffrey)
 A choice of emblems, and other devises for the moste parte gathered out of sundrie writers, englished and moralized. 4°. Leyden, by Francis Raphelengius, 1586.
 WHITRIDGE, (John)
 The scripture diary for the year 1830. 8°. Lond. 1830.
 WHITROW, (Abraham) woolcomber.
 A propheticall warning pronounced by A. W. under the operation of the Spirit, to the people of Enfield. (single sheet.) fol. n. p. 1702.
 WHITROWE, (J.) widow.
 The humble address of the widow Whitrowe to king William, with a faithful warning to the inhabitants of England to haste and prepare by true repentance to meet the Lord. 4°. n. p. 1689.
 WHITSON, (John) alderman of Bristol.
 A pious meditation, composed in the seventeenth century; to which is subjoined some account of the author by the late G. S. Catcott, with additional memoirs by the rev. John Eden. 8°. Bristol, 1829.
 WHITTAKER, v. WHITAKER.
 WHITTAKER, (John William) B. D. fellow of St. John's coll. Camb.
 An historical and critical enquiry into the interpretation of the Hebrew Scriptures, with remarks on Mr. Bellamy's new translation. 8°. Camb. 1819.
 Supplement to "An historical and critical enquiry, &c.;" containing observations on sir James Bland Burgess' "Reasons in favour of a new translation of the Holy Scriptures," and his "Reply to the rev. Mr. Todd's vindication of our authorized translation and translators of the Bible." 8°. Camb. 1820.
 The house of the great God; a sermon on Ezra v. 8. on occasion of rearing the roof of the new parish church of Blackburn. 4°. Blackburn, 1824.
 Justification by faith; a course of sermons preached before the university of Cambridge. 8°. Lond. 1825.
 WHITTEL, or Whittell, (John)
 [The same as John WHITTIE, q. v.: cons. p. 156. of "Constantinus redivivus."] *Ibid.*
 Constantinus redivivus; or a full account of the wonderful providences and unparalleld successes that have all along attended K. William III. 8°. Lond. 1693.

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WHITTELL, or *Whittle*, (Robert)

The way to the celestiall paradise, in three bookes.

4°. *Lond.* 1620.An answer to Mr. Francis Cornwells positions and inferences concerning dipping, anabaptisme, antipsedobaptisme, &c. (*imperf.*)4°. *Lond.* 1646.

WHITTELL, (Thomas)

A treatise upon the dendrometer, a new-invented instrument for the more certain and ready measurement of standing timber by inspection only, by T. W. and John Duncombe.

8°. *Lond.* 1789.

WHITTIE, (John)

[The same as John WHITTEL, q. v. : cons. p. 156. of John *Whittle's* "Constantinus resivivus."]

An exact diary of the late expedition of the prince of Orange, (now king of Great Britain) from his palace at the Hague, to his landing at Torbay, &c.

4°. *Lond.* 1689.

WHITTINGHAM, (Samford)

System of cavalry manœuvres in line.

8°. *Lond.* 1815.

WHITTINGTON, (John)

No martiall law, but advice for the grand inquests of London and Middlesex, and may serve generally for the whole kingdome.

4°. n. p. 1648.

WHITTLE, (Robert) or Rob. WHITTELL, q. v.

WHITTLE, (Seth) rector of Balliachy, in the county of Londonderry.

A sermon preached before the garrison of London-derry in the extremity of the siege, on Jer. i. 18, 19.

4°. *Lond.* 1690.

WHITTOCK, (Nathaniel)

The decorative painter's and glazier's guide; parts 1. II. III.

4°. *Lond.* 1827.

WHITWORTH, (Charles) lord Whitworth.

An account of Russia as it was in 1710.

8°. *Strawberry-Hill*, 1758.— and in Rob. *Dodsley's* fugitive pieces, q. v.

WHORWOOD, (Thomas)

Argumentum ad hominem; or an argument against protestants who hold that papists, qua tales, or living and dying papists, may be saved.

4°. *Lond.* 1679.

WHYLEY, (G. E.) M. A. vicar of Eaton Bray, Bedf.

A sermon on Matt. vi. 10. preached before the society for promoting Christian knowledge.

8°. *Lond.* 1834.

WHYTE, (Francis)

For the sacred law of the land.

8°. *Lond.* 1652.

WHYTE, (Samuel)

The shamrock; or Hibernian cresses: a collection of poems, songs, &c. Latin as well as English; to which are subjoined, thoughts on the prevailing system of school education.

4°. *Dubl.* 1772.

WHYTFORDE, (Richard) a professed brother of Syon.

A werke for householders, or for them that haue the gydyngge or gouernaunce of any company; newly corrected and prynted agayne with an addicion of policy for household-ynge.

4°. *Lond.* by Wynkyn de Worde, 1530.

Here begynneth the boke called the pype, or tonne, of the lyfe of perfection; the reason or cause wherof dothe playnely appere in the processe.

4°. *Lond.* by Rob. Redman, 1532.

WHYTLESEYE, (Walterus de) seu Walterus de WHITLESEY, q. v.

WHYTT, (Robert) M. D. prof. of med. in the univ. of Edinburgh.

An essay on the vital and other involuntary motions of animals.

8°. *Edinb.* 1751.

Observations on the nature, causes, and cure of those diseases which have been commonly called nervous, hypochondriac, or hysteric; to which are prefixed, remarks on the sympathy of the nerves.

8°. *Edinb.* 1767.

W I C

WHYTTEL, (Thomas)

Certayne letters of mayster Tho. Whyttel, a godlye and a faithfull minyster of the worde, who after he had relented by the tyrannye and cruel dealyng of Bonner, returned agayne with greate constancye, and stode to the defence of the truthe vnto the fyre, Jan. 12th 1556; p. 490. of Miles *Coverdale's* letters of the martyrs, q. v.

WIARDA, (T. D.)

Asoga-buch, ein Alt-friesisches gesetzbuch der rüstringer.

4°. *Berl.* 1805.

WIBALDUS, abbas Stabulensis et Corbeiensis.

Epistolæ; p. 153. vol. II. vet. scriptt. per Edm. *Martene* et Urs. *Durand*, q. v.

WIBARNE, (Joseph) M. A. of Trinity coll. Camb.

The new age of old names.

4°. *Lond.* 1609.WIBERTUS, seu *Wipertus*, archidiaconus.Vita S. Leonis IX.; p. 648. vol. II. mens. April. acti. sancti. *Bollandi*, q. v.

WIBOLDUS, abbas.

Epistola ad Theodericum abbatem Valciodorensis; in spicileg. d' *Acherii*, q. v.

WIBORADA, (S.) virgo et martyr.

De vita S. Wiboradæ libri duo, auctore Heppidanno carnobit. S. Galli; p. 323. vol. I. scriptt. rer. Alaman. [*Germanicarum*] per Melch. Goldastum, q. v.

WIBORNE, (P.)

A checke or reproofe of M. Howleta vntimely shreeching in her majesties cares, with an answere to the reasons alleadged in a discourse thereunto annexed, why catholikes (as they are called) refuse to goe to church.

4°. *Lond.* by Tho. Dawson, 1581.WICBODUS, seu *Wigbaldus*.Questiones in Octateuchum; p. 293. vol. IX. vet. scriptt. per Edm. *Martene* et Urs. *Durand*, q. v.

WICCIUS, (Thomas) seu Tho. WIKES, q. v.

WICELIUS, (Georgius) senior, sac. theol. doct. et parochus Facehensis.

Quibus modis credendi verbum accipiatur in sacris literis expositio.

4°. *Lips. Nic. Faber*, 1535.

Oratio ecclesiastica de pastoribus ovium Christi.

8°. *Lips.* per Nic. Wolrab, 1537.

— et

8°. *Colon.* ex off. Jo. Quentel, 1548.

Questiones catecheticæ, lectu jucundæ, simul et utiles.

8°. *Magunt.* in off. Franc. Bohemi, 1543.

— una cum examine catechistico, ut infra.

Catechisticum examen Christiani pueri, ad pedes catholici presulis; acc. imago uitæ humanæ ex S. Aur. Augustino.

8°. *Magunt. exc. Franc. Behem*, 1545.Theses de fide et operibus; ad calc. *Ibid.*

Conservatio locorum utriusque Testamenti de absoluta necessitate bonorum a fide operum.

8°. *Colon.* ex off. Jo. Quentel, 1548.

De eucharistia sacrosanctissima, nuper a Jo. Lansteno Romanis auribus donatus, nunc denuo ab eodem recognitus et locupletatus, liber unus.

8°. *Colon.* ex off. Jo. Quentel, 1549.

Confutatio calumniosissimæ responsionis Justi Jonæ, id est, Jod. Kock, una cum assertione bonorum operum: cum auctario item doctrinæ catholicæ de penitentia ecclesiæ vera.

8°. *Colon.* ex off. Jo. Quentel, 1549.

Defensio doctrinæ de bonis operibus, contra sectam Mart. Luteri.

8°. *Colon.* ex off. Jo. Quentel, 1549.

Epitome sanctorum pontificum, a S. Petro usque ad Paulum ejus nominis tertium.

8°. *Colon.* ex off. Jo. Quentel, 1549.

In Threnos, seu Lamentationes Hieremii prophete commentariolus.

8°. *Colon.* 1553.

Catalogus sanctorum Veteris Testamenti, sacris e Bibliis erudite contextus.

8°. *Colon.* ex off. Jo. Quentel, 1549.

Historiarum de divis tam Veteris quam Novi Testamenti tempore celeberrimis, liber unus; acc. tuba gratior per Christum factæ, et pædagogicæ Christianæ initiū.

8°. *Basil.* 1557.

Sermo super verbis Dominicis, "Venite ad me omnes, &c."

Matth. xi.; p. 373. *Ibid.*

W I C

- De libero arbitrio epistola; p. 393. *Ibid.*
 De ceremoniis antiquæ ecclesiæ, ex Sept. Tertulliani libro, "De corona militis;" p. 403. *Ibid.*
 Exercitamenta synceræ pietatis multo saluberrima, inter quæ, lector, habes liturgiam seu missam S. Basilii recognitam, et missam Æthiopum Christianorum in Africa, una cum vetustiss. ecclesiæ catholicæ litanis, aliisque scitu dignissimis. 4°. *Mogunt.* 1555.
 Postilla, hoc est, enarratio Epistolarum et Evangeliorum de tempore et de sanctis per totum annum, Latine reddita per Gerardum Lorichium, recognita per eundem et aucta, jamque tertio excusa. fol. *Colm.* 1557.
 Quadragesimales conciones; hoc est, exegemata seu expositiones Evangeliorum, Epistolarum, aliarumque lectionum, epistolice diebus quadragesimalibus publice legi canive solitarum; interprete Gerardo Lorichio. fol. *Colm.* 1559.
 Inspecio ecclesiarum; una cum nonnullis aliis ad epanorthosin ecclesiasticam pertinentibus. 8°. *Colm.* 1564.
 Præfatio ad lib. S. *Augustini*, episc. Hipponensis, de fide et operibus, q. v.
 Excerpta de vita et moribus Lutheranorum, ex Geo. Wicelii libello, qui inscribitur "Retectio Lutherismi;" p. 63. ad calc. Des. *Erasmii* de novo evangelio, &c. (Ingolst. 1611.) q. v.
 Adhortatio ad archiepisc. Mogunt. ut vocetur concilium, A. D. 1532; p. 653. monarch. sac. Rom. imp. per Melch. *Goldastum*, q. v.
 Via regia: compendium de semitis antiquis apud Hieremiam prophetam; ecclesiæ reformandæ, aut restituendæ potius, et concordie tamen sarcindæ, proque salute Christi evangelio recte credentium populorum necessario ac summa fide præmonstratum; p. 703. append. ad fascic. rer. expetend. &c. Orth. *Gratii* per Edw. Brown, q. v.
 Elenchus abusuum, corruptelarum, deformitatum, &c. in ecclesia Romana; p. 742. *Ibid.*
 Methodus concordie ecclesiasticæ, cum notis per Tho. James; p. 752. *Ibid.*
 Vita Geo. Wicelii; p. 784. *Ibid.*
 Elenchus omnium operum Geo. Wicelii; p. 798. *Ibid.*
 De coelibatu, et conjugio clericorum sententia, e libro cui titulus, "Via regia;" p. 15. append. ad tract. Geo. *Calixti* ejusdem argumenti, q. v.

WICELIUS, (Georgius) junior.

- Beatissimi martyris S. Bonifacii, in Germania quondam apostoli, vera historia, carmine heroico. 4°. *Colm.* 1553.

WICHERLEY, (Will.) seu Will. WYCHERLEY, q. v.

WICHERS, (R. H. Eijssonius) J. U. D.

- Disquisitio critica de fontibus et auctoritate Corn. Nepotis. 8°. *Groning.* 1828.

WICHMANN, (B. von)

- Chronologische uebersicht der Russischen geschichte von der geburt Peters des Grossen bis auf die neuesten zeiten; fortgesetzt und vollendet von Dr. H. F. Eisenbach; 2 voll. 4°. *Leipz.* 1821, 5.

WICHMANNSHAUSEN, (Jo. Christoph.) lingg.

- Orient. prof. in acad. Vitemb.
 Melchisedecus ab injuria Pet. Juræi defensio; resp. Jo. Herm. von Elswich. 4°. *Vitemb.* 1710.
 De corpore scissuris figurisque non cruentando, Lev. xix. 28; resp. Christiano Aug. Hausen. 4°. *Vitemb.* 1713.
 De קריעת הבגדים seu laceratione vestium apud Judæos usitata; resp. Jo. Zach. Hilliger. 4°. *Vitemb.* 1716.
 — p. 1101. vol. xxxiii. thesaur. antiqq. sacr. Bl. *Ugolini*, q. v.
 De Asere metallifossore, Deut. xxxiii. 25; resp. Ern. Frid. Cobio. 4°. *Vitemb.* 1722.
 De ספר מובילן sive Sebulone literature, Jud. v. 17; resp. Jo. Sam. Billeb. 4°. *Vitemb.* 1724.
 Dissertatio de navigatione Ophiritica; p. 389. vol. vii. thesaur. antiqq. sacr. Bl. *Ugolini*, q. v.
 Dissertatio de thermis Tiberiensibus; p. 955. *Ibid.*
 Dissertationes quatuor de divinationibus Babyloniorum; p. 431. vol. xxxii. *Ibid.*
 Dissertatio de Teraphim; p. 539. *Ibid.*
 Dissertatio de calceo in Hebræorum sacris deponendo, Exod. iii. 5; p. 935. vol. xxix. *Ibid.*

W I C

WICHMANS, (Augustinus) sac. theol. bac. et canon. Norbertinus.

- Apotheca spiritualium pharnacorum contra luem contagiosam aliosque morbos. 4°. *Ant.* 1626.
 Diarium ecclesiasticum de sanctis contra pestem tutelarihus; ad calc. *Ibid.*
 Sabbatismus Marianus; in quo origo, utilitas et modus colendi hebdomadatim sabbatum in honorem S. Deiparæ explicantur. 8°. *Ant.* 1628.

WICKENS, (Robert) M. A. minister at Toddtenham, in Gloucestershire.

- A compleat and perfect concordance of the English Bible. 8°. *Oxf.* 1655.

WICKHAM, (Edwardus) B. A. coll. Novi socius.

- Conditio servorum apud antiquos; oratio cancellarii præmio donata. 8°. *Oxon.* 1823.

WICKHAM, (Gul. de) seu Gul. de WYKEHAM, q. v.

WICKHAM, (Henry L.) M. A.

- A dissertation on the passage of Hannibal over the Alps; by H. L. W. and Ant. *Cramer*, q. v.

WICKINS, or Wickings, (Nathanael)

- The humble petition of N. W. servant to Master Prinnee, and late prisoner in the White-Lion in Southwarke; p. 21. with the humble petition of John *Bastwick* and others, q. v.

WICKLIFFE, (John) seu Jo. WICLEPHUS, q. v.

WICKLIFFE, (John)

- Remarks upon two late presentments of the grand jury of the county of Middlesex; wherein are shewn the folly and injustice of persecuting one another for difference of opinion in matters of religion, &c. 8°. *Lond.* 1729.

WICKLIFFE, (John)

- Anti-apocryphal observations upon the King's college letter to lord Teignmouth, in favour of printing the Apocrypha. 8°. *Lond.* 1825.

WICKLOW, (county of)

- Strange and wonderful news from the county of Wicklow in Ireland, or a full and true relation of what happened to one Dr. Moore, (late schoolmaster in London.) 4°. *Lond.* 1678.
 Shamrock leaves; or the Wicklow excursion. 8°. *Lond.* 1823.

WICKNERUS, (Abdias) scholæ Rotemburg. ad Tuberim præfectus.

- Tabula ascensionum obliquarum, quæ locum solis in zodiaco, quantitatem dierum et noctium, &c. per totum anni circulum demonstrat. 4°. *Tubing.* 1561.

WICKNERUS, (Conradus)

- Gewisse und warhafftige practica auss der heyligen geschrift, was eygentlich zukünftig sey, &c. 4°. *Nuremb. durch Friderich Peypus*, 1530.

WICLEPHUS, seu Wiclefus, sive Wicliffe, seu Wicliffe, (Joannes) S. T. P. Oxoniensis.

- Dialogorum libri quattuor, quorum i. diuinitatem et ideas tractat, ii. uniuersarum creationem complectitur, iii. de uirtutibus, utriusque ipsius contrariis loquitur, iv. Ro. ecclesiæ sacramenta, ejus pestiferam dotationem, Antichristi regnum, &c. graphice perstringit. 4°. (*Basik.*) 1525.
 Articuli, sive aphorismi aliquot Jo. Wicleui sparsim ex uariis illius opusculis excerpti per aduersarios papicolas, ac concilio Constantiensi exhibitum; ad calc. comment. rerum in ecclesia gestarum, autore Jo. *Faze*, q. v.
 Articuli Jo. Wicleui damnati per concilium Constantiensem; in fascic. rer. expetend. &c. Orth. *Gratii*, q. v.
 Rationes et motiva, ac reprobationes articulorum Wicleui, et sequacis ipsius Joannis Hus, in conc. Constant. damnatorum. *Ibid.*
 Quoniam pacto doctrina Jo. Wicleui in Bohemiam uenerit, et de Jo. Hus, ac Hieronymo Pragensi, ex historia Bohemorum, cujus author fuit *Æneas Sylvius*. *Ibid.*
 Sententia damnationis doctrinæ Jo. Wicleui, et articulorum quadragintaquinque, per conc. Constantiensem. *Ibid.*
 [Plura ad Jo. Wiclephum spectantia reperias in hist. concilii CONSTANTIENSIS.]

W I D

Wycklyffes wycket: whych he made in kyng Rycharde days the second, in the yere of our Lorde God M.CCC.XLV. 8°. *imprynted at Norenburch*, 1546.

The testament of master Wylliam Tracie, esquier, expounded by Wylliam Tindall, wherein thou shalt perceyue wyth what charite the chaunceler of Worcester burned whan he toke vp the dead carkas and made ashes of hit after hit was buried; ad calc. *Ibid.*

Wickliffes wicket, faythfully ouerseene and corrected after the originall and first copie; here vnto is added an epistle to the reader; with the protestacion of Jhon Lasells late burned in Smythfelde; and the testament of Wylliam Tracie esquire, expounded by Wylliam Tyn-dall and Jhon Frythe. 8°. *n. p. or d.*

Wickliffes wicket, or a learned and godly treatise of the sacrament; set forth according to an ancient printed copie by Henry Jackson. 4°. *Oxf.* 1612.

— reprinted from the edition of 1546, by Tho. P. Pantin. 8°. *Oxf.* 1828.

The true cōpye of a prolog wrytten about two hundred yeres paste by John Wycklife, the originall whereof is founde wrytten in an olde English Bible bitwixt the Olde Testament and the Newe. 8°. *Lond.* by Rob. Crowley, 1550.

Two short treatises, against the orders of the begging friars, publ. by Tho. James. 4°. *Oxf.* 1608.

The pretended reformers; or the history of the heresie of John Wickliffe, John Huss and Jerome of Prague, made English from the French; with an introductory preface, by Matthias Earbery. 8°. *Lond.* 1717.

A translation of the New Testament from the Latin, q. v.

The lives of John Wickliffe, and the most eminent of his disciples, by Will. Gilpin, q. v.

An apologie for John Wickliffe, shewing his conformitie with the now church of England, by Tho. James, q. v.

The history of his life and sufferings, by John Lewis, q. v.

Memoirs of his life, opinions and writings, by Henry Hervey Baber; prefixed to Baber's edition of Wickliffe's transl. of the New Testament, q. v.

His life and opinions, by Robert Vaughan, q. v.

WICQUEFORT, Latine *Vicofortius*, (Joachimus, alias Abraham)

Epistolæ ad Casp. Barlæum, cujus responsoriæ etiam insertæ. 8°. *Amst.* 1696.

Memoires touchant les ambassadeurs et les ministres publics. 8°. *la Haye*, 1677.

L'ambassadeur et ses fonctions; 2 partt. 4°. *la Haye*, 1681.

— in English, to which is added a discourse concerning the succession in the German empire, with remarks on the golden bull of Charles IV., &c.; transl. by John Digby; second edition. fol. *Lond.* 1740.

Mémoires sur le rang et la préséance entre les souverains de l'Europe, &c. pour servir de supplément à l'ambassadeur et ses fonctions de M. de Wicquefort; par Jean Rousseau, q. v.

L'histoire des Provinces-Unies des Pais-Bas, depuis le parfait établissement de cet état, par le paix de Munster; 2 voll. fol. *la Haye*, 1719.

WICZAY, (C. Michael à)

Musei Hedervarii in Hungaria numi antiqui Græci et Latini, anecdoti vel parum cogniti; cum tabb.; 2 voll. 4°. *Vindob.* 1814.

WIDDOWES, (Giles) rector of St. Martin's, Oxford, late fellow of Oriel coll.

The schismatical puritan; a sermon on I Cor. xiv. 40. 4°. *Oxf.* 1631.

The lawlesse, kneelesse, schismaticall puritan; or a confutation of the author of an appendix, concerning bowing at the name of Jesus. 4°. *Oxf.* 1631.

WIDDRINGTON, (Radulphus) S.T.P. coll. Christi apud Cantab. socius, ling. Gr. prof. reg. deinde sac. theol. prof. Margar.

Δείκνυς καὶ ἐκδίδουσι, Coena Dominica, cum micis aliquot epidorpidum; ad calc. lib. de Christo imitando Thomæ à Kempis quandoque tributi, (Cantab. 1688.) q. v.

VOL. III.

W I D

WIDDRINGTON, (Rogerus) catholicus Anglus.

[Sub hoc nomine latet Rogerus, alias Thomas PRESTON Anglus, q. v.]

Apologia card. Bellarmini pro jure principum, adversus suas ipsius rationes pro auctoritate papali principes seculares in ordine ad bonum spirituale deponendi.

8°. *Cosmopoli*, 1611.
— in monarch. sac. Rom. imp. per Melch. Goldastum, q. v.
Responsio apologetica ad libellum cujusdam doctoris theologi, qui ejus pro jure principum apologiam, tanquam fidei catholice repugnantem, atque ethnicismum sapientem, falso, indocte, et seditiose criminatur.

8°. *Cosmopoli*, 1612.
Exemplar literarum cujusdam doctoris theologi, in quibus Rog. Widdringtoni pro jure principum apologiam falso, indocte et seditiose criminatur; p. 153. ad calc. *Ibid.*

Apologeticæ responsionis ad libellum cujusdam doctoris theologi præfatio ad lectorem. 8°. *s. l. et a.*

Disputatio theologica de juramento fidelitatis; in qua potissima omnia argumenta, quæ a card. Bellarmino, Jac. Gretzero, Leon. Lessio, Mart. Becano, aliisque nonnullis contra recens fidelitatis juramentum, ex decreto regis et parlamenti, in Anglia stabilitum hactenus facta sunt, examinantur. 8°. *Albionopoli*, 1613.

Exemplar decreti, in quo duo libri Rog. Widdringtoni condemnantur, et auctori ut se purget præceptum imponitur, atque epistolæ quam idem Ro. Widdringtonus, ad Paulum V. pro se purgando transmissit. 8°. *Albionopoli*, 1614.

Discussio discussionis decreti magni concilii Lateranensis, adversus Leon. Lessium, nomine Guilhelmi Singletoni personatum, in qua omnia argumenta quæ idem Lessius pro papali potestate principes deponendi adducit, examinantur et refutantur, et quædam egregia card. Peronii artificia deteguntur et refelluntur. 8°. *Augustæ*, 1618.

A clear, sincere and modest confutation of the vnsound, fraudulent and intemperate reply of T. F. who is knowne to be Mr. Tho. Fitzherbert, an English jesuite; wherein also are confuted the chiefest objections which D. Schulekenius, who is commonly said to be card. Bellarmine, hath made against Widdrington's apologie for the right, or souerainie of temporall princes. 4°. *n. p.* 1616.

His last rejoinder to Mr. Thomas Fitz-Herbert's reply, concerning the oath of allegiance, and the popes power to depose princes; &c. 4°. *n. p.* 1619.

WIDDRINGTON, (sir Thomas)

His speech at a conference betweene both houses, on Tuesday July 20th, at the transmission of the impeachment against Dr. Matthew Wren, late bp. of Norwich, and now bp. of Ely. 4°. *Lond.* 1641.

— and annexed to the articles of impeachment against bp. Wren, q. v.

WIDEBRAMUS, seu Widebrandus, sive *Weylebram*, (Fridericus) Thuringus.

Triumphus resurgentis Christi ab inferno; carmine.

4°. *Witeb.* 1554.
Palamedia, seu encomium straminis; p. 232. vol. I. amphitheatr. sapient. joco-ser. Casp. Dornavii, q. v.

Typus depositionis scholasticæ carmine heroico descriptus; p. 74. una cum phys. crep. ventr. a Rod. Goclenio, q. v.
Poemata; p. 1065. part. VI. delitt. *Poett.* Germanorum, q. v.
Ratio administrandi scholas triviales, proposita a F. W. et aliis; p. 382. vol. III. instit. liter. per Jo. Sturmium, q. v.

WIDEBURGIUS, (Christophorus Tobias) sac. theol. doct. et prof. in acad. Julis.

Oratio de erudita pietate studiorum academicorum fine. 4°. *s. l. et a.*

WIDEBURGIUS, (Frid. Aug.) eloq. et poes. prof. De studiis Jctorum Helmstadiensium elegantioribus. 4°. *Helmst.* 1798.

WIDEBURGIUS, (Jo. Bernhardus) math. prof. ord. in acad. Jenensi.

Mathesis Biblica septem speciminibus comprehensa, exhibens explicationes locorum mathematicorum quæ per universam scripturam V. et N. Testamenti occurrunt.

4°. *Jenæ*, 1730.

WIDEFORD, seu Wodeford, (Gal.) Anglus, ex ord. Min.

Contra errores Wiclephi in trialogo; in fascic. rer. expend. &c. Orth. *Gratii*, q. v.

W I E

WIDEGREN, (Gustaf)
Suenskt och Engelskt Lexicon. 4°. Stockholm, 1788.

WIDEKINDUS, seu WITECHINDUS, q. v.

WIDEMANNUS, (Enochus)
Chronicon curiæ, seu rerum quæ curiæ Regnitianæ ad Salam, et in universa Variscia, ad ann. 1597. acciderunt, Lat. per C. G. H.; in vol. III. scriptt. rer. Germanicarum Menckelii, q. v.

WIDLAKE, (Edward)
Harvest conversations; 2 parts. 8°. Plymouth, (1825.)

WIDMANSTADIUS, seu Widmestadius, (Jo. Albertus) J. C. et senator regius.
Syriacæ linguæ prima elementa; quibus adjectæ sunt Christianæ religionis solennes, quotidianæque preces. 4°. Vienna Austr. 1555.

Mahumetis vita; una cum Mohammedi theologia dialogo explicata, q. v.
Notationes falsarum impiarumque opinionum Mahumetis. Ibid.

WIDMER, (M. J. von)
Domus Wittelsbachensis numismatica; Germanice. 4°. München, 1784.

WIDMUNDUS, archiepisc. Aversanus.
Epistola ad Erfastum; p. 240. vol. XIV. bibl. vet. patrum per Gallandium, q. v.

WIDOW.
The widows treasure, plentifully furnished with sundry precious and approved secrets in physicke and chirurgery. 8°. Lond. 1631.

WIDVILLE, or Wydevylle, (Anthony) earl Rivers.
The dietes and sayings of the philosophers; translated out of Frenshe into Englyssh by Antoine erle of Ryuers. fol. enprinted at Westmestre by me Wyll. Caxton, 1477.
— and 4°. Lond. by me Wynkyn de Worde, 1528.
The book called Cordiale, or Memorare novissima, which treateth of the foure last things; translated out of Frenshe by Antoine erle Ryuers. fol. by Will. Caxton, 1480.

[The original is in Latin, and the author supposed to be DIONYSIUS Carthusianus.]
— and 4°. enprinted at Westmestre, anno vt̃.
[The printer of this edition is Wynkyn de Worde: several conjectures have been formed as to the date meant by anno vt̃, for which see Dibdin's edition of Ames's typogr. antiq. vol. II. p. 239.]

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 De neutralibus et mediis pia et necessaria admonitio. 8°. *Francf.* 1552.
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8°. *Monachii*, 1831.

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8°. *Lond.* 1831.

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8°. *Lond.* 1823.

Family prayers, edited by his son, Rob. Isaac Wilberforce.

8°. *Lond.* 1834.

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8°. *Lond.* 1820.

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8°. *Lond.* 1829.

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Vita ejus ab Eynwico; in vol. 11. scriptt. rer. *Austriacarum* a Pcz, q. v.

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8°. *Lond.* 1720.

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8°. *Lond.* 1722.

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8°. *Lond.* 1723.

A sermon before the society for the propagation of the gospel in foreign parts, on Ps. lxxvii. 5.

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4°. *Lond.* 1730.

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4°. *Lond.* 1739.

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4°. *Lond.* by Tho. Orwin, 1589.

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The sum of Christianity in a confession of faith; delivered at his ordination to the ministry; second edition.

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8°. *Lond.* 1825.

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8°. *Lond.* 1718.

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4°. *Amst.* 1692.

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A letter sent from Mr. sergeant Wilde and Humph. Salwey, esq. to the hon. Will. Lenthall, speaker of the house of commons, concerning divers passages at the quarter sessions in Worcester, about the execution of the commission of array, and the ordinance of the militia; together with the petition of the grand-jury-men of that sessions to the knights and justices of that county. 4°. *Lond.* 1642.
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A supplement to Mr. Barton's precedents in conveyancing, containing all the miscellaneous assurances there referred to, &c. with explanatory and practical notes; 3 vols. 8°. *Lond.* 1826.
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- WILHELMUS**, abbas Ebelholtensis.
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- WILHELMUS**, abbas Hirsaugiensis.
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- WILHELMUS** Parisiensis, seu Gul. ALVERNUS, episc. Parisiensis, q. v.
- WILHELMUS** Rothensis, canon. ord. Præmonstr. Vita ejus, auctore Mart. Mertz, q. v.
- WILHELMUS VI.** Hassiæ Landgr.
Brevis relatio colloquii autoritate Wilhelmi, Hassiæ Landgravii, inter theologos quosdam Marpurgenses et Rintelenses, Cassellis, Jul. 1. 1661, habiti; una cum concluso corundem theologorum: cum observatt. Sam. Maresii. 4°. *Genevæ*, 1663.
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An antilogie or counterplea to an apologeticall (he should have said) apologeticall epistle published by a favorite of the Romane separation, and (as is supposed) one of the Ignatian faction. 4°. Lond. 1603.
Hexapla in Genesim; that is, a sixfold commentarie upon Genesis; 2 parts. fol. Camb. 1605.
Loidoromastix: that is, a scourge for a rayler; containing a full and sufficient answer to the unchristian raylings, slaunders, vntruths, and other injurious imputations, vented by one Rich. Parkes, against the author of "Limbomastix." 4°. Camb. 1607.
An harmonie upon the first booke of Samuel. 4°. Camb. 1607.

Hexapla in Exodum; that is, a sixfold commentary upon the second booke of Moses, called Exodus; 2 parts. fol. Lond. 1608.
Hexapla: that is, a six-fold commentarie upon the most diuine Epistle of the holy apostle S. Paul to the Romanes; 2 parts. fol. Camb. 1611.
A treatise of Salomons marriage, on Ps. xlv. 10-16; or a congratulation for the happie and hopefull marriage of Frederike V. and the ladie Elizabeth; 2 parts. 4°. Lond. 1612.

— Latine. 4°. Lond. 1612.
Hexapla in Leviticum; that is, a six-fold commentarie upon the third booke of Moses, called Leviticus: perused and finished by Dr. Peter Smith. fol. Lond. 1631.
Synopsis Papismi; that is, a generall view of papistrie: now the fifth time published, with addition of a preface truly relating the life and death of the author, by Dr. Peter Smith. fol. Lond. 1634.
His life from Dr. Smith; in Clem. Barksdale's remembrancer of excellent men, q. v.

WILLET, (Ralph)
A description of the library of Merly in the county of Dorset; Fr. and Engl. fol. Lond. 1785.
A catalogue of the books in his library at Merly, in the county of Dorset. 8°. Lond. 1790.

WILLETT, (John) M. A. fellow of Wadham coll.
The nature and mischiefs of hypocrisy; an assize sermon on Ps. lxxviii. 37. 4°. Ox. 1708.

WILLIAM, bishop of Rurimunde, i. e. Wilhelmus Damasus LINDANUS, q. v.
Vol. III.

W I L

WILLIAM, prince of Orange.
A briefe discourse of the assault committed upon the person of the most noble prince, the lord William, prince of Orange, earle of Nassau, &c. by John Jauregui Spaniard. 4°. Lond. by Tho. Dawson for T. C. and W. B. 1582.
— another edition.

8°. Lond. for Tho. Charde and Will. Broome, 1582.
— reprinted in vol. i. of the second collection of *Somers' tracts*, q. v.
Panegyricall essays upon the prayer, "Lord, pity the people;" the only words of William I. prince of Orange, at his sudden and violent death; transform'd into the order they are now in, anno 1714, upon his majesty's accession to the crown. 8°. Lond. 1716.

The true report of the lamentable death of William of Nassawe, prince of Orange, who was trayterouslie slayne with a dagge, in his owne courte, by Balth. Serack, a Burgunian, July 1st 1584; (Middleborough 1584.) reprinted in the *Harleian miscellany*, q. v.
Apologie ou defense de tresillustre prince Guillaume, prince d'Orange, &c. contre le ban et edict publié par le roy d'Espaigne; ensemble ledict ban ou proscription. 4°. Delft, 1581.
— in English. 4°. Delft, 1581.
— reprinted p. 430. vol. i. of the *Phoenix*, q. v.

WILLIAM II. king of England.
Gulielmus redivivus; or king William the second, lately revived from Paris. 8°. Lond. 1713.

WILLIAM Henry, prince of Orange, afterwards
WILLIAM III. king of England.
Articuli pacis inter Gulielmum III. et Ludovicum XIV. in domo regia Ryswicensi conclusæ, Sept. 1697; Latine et Anglice. fol. Lond. 1697.
— in English only. fol. Lond. 1697.

Character; [viz. a character of the prince of Orange, in a letter from the Hague, dated Oct. 12th.] (single sheet.) fol. Hague, 1688.
The declaration of William Henry, prince of Orange, of the reasons inducing him to appear in arms, for preserving the protestant religion, and for restoring the laws and liberties of the ancient kingdom of Scotland; Oct. 10th, 1688. fol. Hague, 1688.

— with many alterations and additions, intituled, "The declaration of William Henry, prince of Orange, of the reasons inducing him to appear in arms in the kingdom of England, for preserving the protestant religion, and for restoring the laws and liberties of England, Scotland and Ireland;" Oct. 10th, 1688. 4°. n. p. 1688.
His highness's additional declaration, Oct. 24th, 1688; ad calc. *Ibid.*

By his highness William Henry, prince of Orange, a third declaration; Nov. 28th, 1688. 4°. n. p. 1688.
The prince of Orange his declaration, shewing the reasons why he invades England, with a short preface, and some modest remarks on it. 4°. Lond. 1688.

Some reflections upon the prince of Oranges declaration. (single sheet.) fol. n. p. or d.
— and 4°. n. p. or d.
— reprinted p. 291. vol. i. of the first collection of *Somers' tracts*, q. v.

An answer to a paper, intituled "Reflections on the prince of Orange's declaration;" p. 303. *Ibid.*
— p. 15. of a second collection of papers relating to the juncture of affairs in England, anno 1688, q. v.

[This answer was most probably written by bp. Burnet.]

A review of the "Reflections, &c.;" p. 133. of a collection of eighteen papers by bp. Gilbert Burnet, q. v.

A letter, &c. [viz. from the prince of Orange to the English army.] (single sheet.) fol. n. p. or d.

— p. 17. of the first collection of papers relating to the juncture of affairs in England, anno 1688, q. v.

His letter to the English fleet; and the form of prayer to be used in the Dutch fleet, transl. from the Dutch. (single sheet.) fol. n. p. or d.

A copy of the association signed at Exeter by the lords and gentlemen that went to the prince of Orange. (single sheet.) fol. n. p. or d.

— p. 27. of a second collection of papers relating to the juncture of affairs in England, anno 1688, q. v.

W I L

- A true and exact relation of the prince of Orange his public entrance into Exeter. (*single sheet.*) fol. n. p. or d. — reprinted p. 419. vol. III. of the second collection of *Somers' tracts*, q. v.
- His speech to some principle gentlemen of Somersetshire and Dorsetshire, on their coming to joyn him at Exeter; Nov. 15th. (*single sheet.*) fol. Exeter, 1688.
- p. 18. of a fourth collection of papers relating to the juncture of affairs in *England*, anno 1688, q. v. — and in the *Harleian miscellany*, q. v.
- The commissioners proposals to the prince of Orange, with his highness's answer; Dec. 8th. (*single sheet.*) fol. Lond. 1688.
- p. 25. of a fourth collection of papers relating to the juncture of affairs in *England*, anno 1688, q. v.
- A declaration to the commanders in chief of the dispersed regiments, troops, and companies, to keep them together in order; Dec. 13th. (*single sheet.*) fol. Lond. 1688.
- p. 29. of a fourth collection of papers relating to the juncture of affairs in *England*, anno 1688, q. v.
- A catalogue of the nobility and principal gentry (said to be) in arms with the prince of Orange, and in several other parts of *England*. (*single sheet.*) fol. n. p. or d.
- A rare a show; or Englands betrayers expos'd, in a catalogue of the several persons exempted by the prince of Orange; to be brought to account, before the next ensuing parliament. (*single sheet.*) fol. n. p. 1688.
- An account of the reasons of the nobility and gentry's invitation of the prince of Orange into *England*; being a memorial from the English protestants concerning their grievances: with a large account of the birth of the prince of Wales. fol. Lond. 1688.
- An account of the pretended prince of Wales, and other grievances, that occasioned the nobilities inviting, and the prince of Orange's coming into *England*, &c. 4^o. n. p. 1688.
- A letter from the prince of Orange, for the summoning of a convention, to be held at Westminster, Jan. 22d 1688; dated Dec. 29th. (*single sheet.*) fol. Lond. 1688.
- The general exercise ordered by the prince of Orange, to be punctually observed of all the infantry in service of the States General of the United Provinces. 4^o. Lond. 1689.
- The prince of Orange his speech to the Scots, lords and gentlemen, with their address and his highness his answer; with a true account of what past at their meeting in the council-chamber at White-hall, Jan. 1688. (*single sheet.*) fol. Lond. 1689.
- A specimen of a declaration against debauchery, tendered to the consideration of the prince of Orange, and of the present convention of the nation. 4^o. n. p. or d.
- A memorial for the prince of Orange in relation to the affairs of Scotland; together with the address of the presbyterian-party in that kingdom to his highness; and some observations on that address, by two persons of quality. 4^o. Lond. 1689.
- Animadversions on a pamphlet, called "A memorial for the prince of Orange, &c.": p. 42. of a vindication of the church of *Scotland*, q. v. [The author of the "Vindication" was Gilbert Rule.]
- A brief justification of the prince of Orange's descent into *England*, and of the kingdoms late recourse to arms: with a modest disquisition of what may become the wisdom and justice of the ensuing convention in their disposal of the crown. 4^o. Lond. 1689.
- Their highness the prince and princess of Orange's opinion about a general liberty of conscience, &c.; being a collection of four select papers. 4^o. Lond. 1689.
- Reasons humbly offer'd for placing the prince of Orange singly, in the throne, during life. (*single sheet.*) fol. n. p. or d.
- p. 17. of the eighth collection of papers relating to the juncture of affairs in *England*, anno 1688, q. v.
- Reasons for crowning the prince and princess of Orange king and queen jointly, and for placing the executive power in the prince alone. (*single sheet.*) fol. Lond. 1689. — reprinted in the *Harleian miscellany*, q. v.
- A poem on the accession of the prince and princess of Orange to the crown of *England*, being a paraphrase on Ps. xiv. fol. n. p. or d.
- The manner of the proclaiming of K. William and Q. Mary, at White-hall, and in the city of London, Feb. 13th. (*single sheet.*) fol. Lond. 1688.
- Acts of parliament during the first and second years of William and Mary. fol. Lond. 1688-90.

W I L

- The order in council for the insertion of the names of K. William and Q. Mary, in the book of Common Prayer; Feb. 16th. (*single sheet.*) fol. Lond. 1688.
- His majesties speech to both houses of parliament, Feb. 18th, 1688. fol. Lond. 1701.
- His majesties speech, &c. March 16th, 1688. fol. Lond. 1688.
- The earl marshal's order touching the habits of the peeresses at the coronation of K. William and Q. Mary. (*single sheet.*) fol. Lond. 1688.
- An account of the ceremonial at the coronation of K. William and Q. Mary, April 11th, 1689. fol. Lond. 1689.
- An ode on the coronation of K. William III. 4^o. Lond. 1689.
- A letter from a city-minister to a member of parliament, concerning the present state of affairs; being a vindication of the church of *England*-clergy, for their owning and praying for K. William and Q. Mary. 4^o. Lond. 1689. [This tract is sometimes ascribed to Dan. Whitby, but is not given in Dr. Sykes's catalogue of his works.]
- A justification of the whole proceedings of K. William and Q. Mary, of prince George and princess Ann, of the convention, army, &c. in this great revolution, &c. 4^o. Lond. 1689.
- A friendly debate between Dr. Kingsman, a dissatisfied clergy-man, and Gratianus Trimmer, concerning the late thanksgiving-day, the prince's descent into *England*, the nobilities and gentries joining with him, &c. 4^o. Lond. 1689.
- A vindication of the divines of the church of *England*, who have sworn allegiance to K. William and Q. Mary, from the imputations of apostasy and perjury. 4^o. Lond. 1689.
- A discourse shewing that it is lawfull, and our duty to swear obedience to K. William, notwithstanding the oath of allegiance taken to the late king. 4^o. Lond. 1689. [Other tracts relating to this subject will be found under the heads OATH and OBEDIENCE.]
- Their majesties declaration against the French king, May 27th, 1689. (*single sheet.*) fol. Lond. 1689.
- His majesties speech to both houses of parliament, June 28th, 1689. fol. Lond. 1689.
- His majesties speech, &c. Oct. 19th, 1689. fol. Lond. 1701.
- His majesties speech, &c. Jan. 27th, 1689. fol. Lond. 1689.
- His majesties letter to the bishop of London, to be communicated to the two provinces of Canterbury and York; Feb. 13th, 1688. fol. Lond. 1689.
- reprinted p. 334. vol. II. of the first collection of *Somers' tracts*, q. v.
- His majesties speech to both houses of parliament, March 21st, 1689. fol. Lond. 1689.
- His majesties speech, &c. May 23d, 1690. fol. Lond. 1690.
- His majesties speech, &c. Oct. 2d, 1690. fol. Lond. 1690.
- His majesties speech, &c. Nov. 25th, 1690. fol. Lond. 1690.
- His majesties speech, &c. Dec. 20th, 1690. fol. Lond. 1690.
- His majesties speech, &c. Jan. 5th, 1690. fol. Lond. 1690.
- The parable of the bear-baiting; [William III. and Louis the Great.] 4^o. Lond. 1691.
- reprinted in the *Harleian miscellany*, q. v.
- Rules and articles for the better government of their majesties land-forces within the kingdom of *Ireland*, during the present rebellion. 8^o. Dubl. 1691.
- A strange and wonderful prophecy, pointing out the glorious success of Great Britain under the victorious arms of William III. 4^o. Lond. 1691.
- A memento to English-men for the special service of K. William and Q. Mary; or a call to their duties, to perfect the settlement and security promised. 4^o. Lond. 1691.
- An exact relation of the entertainment of William III. at the Hague, giving a particular description of his majesties entry there, Jan. 26th, 1697. 8^o. Lond. 1691.
- A description of the most glorious and most magnificent arches erected at the Hague, for the reception of William III. transl. from the Dutch; (1691.) reprinted p. 250. vol. II. of the fourth collection of *Somers' tracts*, q. v. — and in the *Harleian miscellany*, q. v.
- Their present majesties government proved to be thoroughly settled, and that we may submit to it, without asserting the principles of Mr. Hobbs. 4^o. Lond. 1691.
- His majesties speech to both houses of parliament, Oct. 22d, 1691. fol. Lond. 1691.
- An account of the late horrid conspiracy to depose their present majesties K. William and Q. Mary, to bring in the French and the late king James and ruin the city of London; with a relation of the miraculous discovery thereof, &c. 4^o. Lond. 1691.

W I L

A true account of the horrid conspiracy against the life of William III., setting forth by whom it was contrived, how it was to be carried on, and the manner of its discovery. fol. Lond. 1692.

— reprinted p. 81. vol. IV. of the second collection of *Somers' tracts*, q. v.

Reflections upon the late horrid conspiracy contrived by some of the French court, to murder his majesty in Flanders, and for which Mons. Grandovall, one of the assassins, was executed. 4^o. Lond. 1692.

His majesties speech to both houses of parliament, Feb. 24th, 1692. fol. Lond. 1692.

His majesties speech, &c. Nov. 4th, 1692. fol. Lond. 1692.

His majesties speech, with additions and explications, directed to the house of commons by the free-born people of England; [by Tho. Wagstaffe, q. v.]

His majesties speech, &c. March 14th, 1693. fol. Lond. 1693.

Memoires concerning the campagne of three kings, William, Lewis and James, in the year 1692. 8^o. Lond. 1693.

His majesties speech to both houses of parliament, Nov. 7th, 1693. fol. Lond. 1693.

A supplement to his majesties most gracious speech; directed to the house of commons by the commons of England; [by Tho. Wagstaffe, q. v.]

His majesties speech to both houses of parliament, March 23d, 1694. fol. Lond. 1694.

His majesties speech, &c. April 25th, 1694. fol. Lond. 1694.

His majesties speech, &c. Nov. 12th, 1694. fol. Lond. 1694.

Directions to our arch-bishops and bishops, for the preserving of unity in the church, and the purity of the Christian faith, concerning the Holy Trinity; Feb. 3d, 1693. 8^o. Lond. 1695.

Injunctions given by the king's majesty to the archbishops of this realm to be communicated by them to the bishops and the rest of the clergy; Feb. 15th, 1694. 4^o. Lond. 1694.

His majesties speech to both houses of parliament, May 3d, 1695. fol. Lond. 1695.

His majesties speech, &c. Nov. 23d, 1695. fol. Lond. 1695.

His majesties speech, &c. Feb. 24th, 1695. fol. Lond. 1695.

Simeon and Levi; or Jacobite villany and French-treachery, hand in hand; being remarks upon the horrid and barbarous conspiracy to assassinate the person of K. William, as also on the intended-invasion from France. 4^o. Lond. 1696.

An impartial account of the horrid and detestable conspiracy to assassinate K. William, raise a rebellion in England, Scotland and Ireland, and to encourage an invasion from France. 4^o. Lond. 1696.

A true relation of the horrid conspiracy against the life of the king, with an exact list of the prisoners committed to the Tower, Newgate, &c. upon the account of the plot. 4^o. Lond. 1696.

A poem upon occasion of the happy discovery of the late horrid plot against the life of his majesty. fol. Lond. 1696.

His majesties speech to both houses of parliament, April 27th, 1696. fol. Lond. 1696.

His majesties speech, &c. Oct. 20th, 1696. fol. Lond. 1696.

The interest of the English nation under the happy government of K. William III. once more asserted, in answer to the challenge of a Jacobite; by Philo-Kalo-Basilicos. 4^o. Lond. 1696.

His majesties speech to both houses of parliament, April 16th, 1697. fol. Lond. 1697.

His majesties speech, &c. Dec. 3d, 1697. fol. Lond. 1697.

His majesties speech, &c. July 5th, 1698. fol. Lond. 1698.

His majesties speech, &c. Dec. 9th, 1698. fol. Lond. 1698.

His majesties speech, &c. Feb. 1st, 1698. fol. Lond. 1698.

His majesties speech, &c. May 4th, 1699. fol. Lond. 1699.

His majesties speech, &c. Nov. 16th, 1699. fol. Lond. 1699.

His majesties speech, &c. Feb. 11th, 1700. fol. Lond. 1700.

The defensive treaty concluded betwixt his majesty K. William and his Swedish majesty K. Charles XII. in the year 1700. fol. n. d. or d.

His majesties speech, &c. June 12th, 1701. fol. Lond. 1701.

His majesties speech, &c. June 24th, 1701. fol. Lond. 1701.

His majesties speech, &c. Dec. 31st, 1701. fol. Lond. 1701.

Reasons for addressing his majesty to invite into England the electress dowager and the electoral prince of Hanover; and likewise reasons for attainting and abjuring the pretended prince of Wales, &c. 4^o. Lond. 1702.

The report of the physicians and surgeons, commanded to assist at the dissecting the body of his late majesty, March 10th, 1704. 4^o. Lond. 1702.

W I L

The exorbitant grants of William III. examined and questioned, shewing the nature of grants in successive and elective monarchies, &c. by B. D.; (1703.) p. 106. vol. III. of the first collection of *Somers' tracts*, q. v.

— with reflections on each paragraph. 4^o. Lond. 1703.

Animadversions upon a seditious libel, intituled "The exorbitant grants of William III. examin'd and question'd, &c." 4^o. Lond. 1703.

A satyr upon K. William; being the secret history of his life and reign; written by a gentleman that was near his person for many years. 8^o. Lond. 1703.

A memorial drawn by K. William's special direction, intended to be given in at the treaty of Reswick; justifying the revolution, and the course of his government: in answer to two memorials that were offered there in K. James's name. 4^o. Lond. 1705.

— repr. p. 400. vol. I. of the first collect. of *Somers' tracts*, q. v.

— and entit. "The revolution and the present establishment vindicated; in a memorial drawn by K. William's special direction, &c." 8^o. Lond. 1715.

A collection of all the speeches, messages, &c. of William III. to which is added the English declaration of rights. 8^o. Lond. 1712.

The metalick history of the reigns of William III., Q. Anne, and George I. fol. Lond. 1747.

An appendix to the translation of Tully's panegyrick on Julius Caesar, for his restauration of M. Marcellus, relating to the prince of Orange; in verse; at the end of *Cicero's* oration for Marcellus, q. v.

An account of a wicked design of poisoning the prince of Orange, before he came out of Holland; also a relation from the city of Orange of a strange meteor that was there seen May 6th, 1688; p. 19. of the first collection of papers relating to the juncture of affairs in England, ann. 1688, q. v.

The expedition of the prince of Orange for England, giving an account of the most remarkable passages thereof, from the day of his setting sail from Holland to Dec. 1st, 1688; p. 1. of the third collection. *Ibid*.

— p. 257. vol. II. of the fourth collection of *Somers' tracts*, q. v.

— and in the *Harleian miscellany*, q. v.

A further account of the prince's army, in a letter from Exon, Nov. 24th; p. 8. of the third collection of papers relating to the juncture of affairs in England, ann. 1688, q. v.

Proposals humbly offered in behalf of the prince of Orange; p. 1. of the seventh collection. *Ibid*.

The mock mourners; a satyr by way of elegy on K. William, by the author of "The true-born Englishman," [i. e. Dan. de Foe, q. v.]

King William's ghost; (1711.) reprinted in the *Harleian miscellany*, q. v.

Political remarks on the life and reign of William III. *Ibid*.

— p. 169. vol. III. of the fourth collection of *Somers' tracts*, q. v.

A letter to the inhabitants of the province of New-York, July 30th, 1689; p. 17. at the end of a letter from a gentleman to the city of New-York, concerning the troubles in that province, &c. q. v.

Lux Occidentalis; or Providence display'd, in the coronation of K. William and Q. Mary, and their happy accession to the crown of England, with other remarks, by [Thomas] Rogers, q. v.

King William's affection to the church of England examin'd, [by John lord Somers, q. v.]

A speech to his highness the prince of Orange, by a true protestant of the church of England, as established by law; or an attempt to compliment him into a refusal of the crown; p. 346. vol. I. of the first collection of *Somers' tracts*, q. v.

A letter from William III. to his favourite Bentinck, earl of Portland, in French and English, together with reflections thereon; p. 356. *Ibid*.

The names of the lords of his majesty's privy-council; p. 322. vol. II. *Ibid*.

A true list of the knights, citizens and burgeses, summoned by the letter of the prince of Orange, to meet at Westminster Jan. 22d, 1688; p. 323. *Ibid*.

A true list of the lords, spiritual and temporal, summoned by the letter of the prince of Orange, &c.; p. 421. vol. III. of the second collection. *Ibid*.

His majesty's message to the convocation, sent by the earl of Nottingham, 1689; p. 333. vol. II. of the first collection. *Ibid*.

W I L

- His majesty's answer to the address of the bishops and clergy; p. 334. vol. II. of the first collection of *Somers' tracts*, q. v.
- His majesty's instructions to William duke of Hamilton; p. 382. *Ibid.*
- The substance of K. William's discourse to his cabinet-council; p. 112. vol. IV. *Ibid.*
- The substance of K. William's second discourse to his cabinet-council; p. 115. *Ibid.*
- His majesties speech to the States General, as he was seated in the chair, in their assembly, 1692, with the answer of the States General; p. 141. *Ibid.*
- The prince of Orange's speech to the lords, &c. concerned with him; p. 397. *Ibid.*
- A list of the seven thousand men, appointed by his majesty, in his late proclamation, to be the standing forces of this kingdom, 1699; p. 246. vol. IV. of the second collection. *Ibid.*
- A copy of the late king's will; translated from the French original, printed at the Hague, 1702; p. 86. vol. III. of the fourth collection. *Ibid.*
- Considerations humbly offered for taking the oath of allegiance to K. William and Q. Mary, [by Dan. *Whitby*, q. v.]
- Two letters, one to the king of the Romans, the other to the empress, in French and English; p. 3. of the second series of *Rebecca Warner's* epistolary curiosities, q. v.
- Oraison funèbre de Guillaume III. 4°. *Lond.* 1702.
- Histoire de Guillaume III. [par Abel *Boyer*, q. v.]
- Histoire de Guillaume III. par médailles, inscriptions, &c. par Nic. *Chevalier*, q. v.
- Histoire de Guillaume III. par P. A. *Sanson*, q. v.
- Rymgedaghten op alles dat is voor gevallen op zyne hoogheids zee reys naar Engelandt, op den marsch in Engelandt an. 1688, op zyn majesteyts marsch in Irelandt, an. 1690, &c. 4°. *Lond.* 1692.

WILLIAMS, (Alfred) M. A.

- The good way is the old way; or the love of novelty in religion censured; a sermon on Jerem. vi. 16. 8°. *Lond.* 1830.

WILLIAMS, (Charles) of Newark.

- The domestic guide to the footstool of mercy; a course of morning and evening prayers for one month, &c. 8°. *Lond.* 1828.
- The missionary gazetteer; comprising a geographical and statistical account of the various stations of the missionary societies. 8°. *Lond.* 1828.

WILLIAMS, (Charles) M. A. rector of Gedling, Notts, and fellow of Winchester college.

- Considerations on the present state of the church; a sermon on Ps. cxxii. 6. 8°. *Nottingham*, 1833.

WILLIAMS, (Charles J. B.) M. D.

- A rational exposition of the physical signs of the diseases of the lungs and pleuræ. 8°. *Lond.* 1828.

WILLIAMS, (Charles Wye)

- Exposures of the fallacies contained in the letter to the right hon. Rob. Peel, [by Dr. Copleston,] with remarks on the auspicious change in the sentiments of the earl of Lauderdale on paper currency. 8°. *Lond.* 1819.

WILLIAMS, (D. E.)

- The life and correspondence of sir Thomas Lawrence; 2 vols. 8°. *Lond.* 1831.

WILLIAMS, (Daniel) D. D. a presbyterian.

- The protestant's deliverance from the Irish rebellion, begun Oct. 23d 1641; being a thanksgiving-sermon on 1 Sam. xvii. 37. 4°. *Lond.* 1690.
- The vanity of childhood and youth, being some sermons preached at the request of several young men; to which is added, a catechism for youth. 8°. *Lond.* 1691.
- A defence of gospel-truth; being a reply to Mr. Chaney's first part; and as an explication of the points in debate, may serve for a reply to all other answers. 4°. *Lond.* 1693.
- A postscript to the third edition of gospel-truth stated. 8°. (*imperf.*)
- An apology for the ministers who subscribed only unto the stating of the truths and errors in Mr. William's book; &c. 4°. *Lond.* 1694.

W I L

- An end to discord; wherein is demonstrated that no doctrinal controversy remains between the presbyterian and congregational ministers, fit to justify longer divisions; with a true account of Socinianism as to the satisfaction of Christ. 8°. *Lond.* 1699.
- A thanksgiving sermon for the success of her majesty's forces, on 2 Chron. xx. 26-28. 4°. *Lond.* 1702.
- A thanksgiving sermon on Isa. xxvi. 15. occasioned by the union of England and Scotland. 8°. *Lond.* 1707.
- An enquiry into the present duty of protestant dissenters; a sermon on Mark x. 29, 30. 8°. *Lond.* 1712.
- A letter to [Ant. Collins,] the author of a "Discourse of free-thinking"; wherein the Christian religion is vindicated, by detecting several abuses of free-thinking. 8°. *Lond.* 1713.
- A funeral sermon upon the death of the rev. Matthew Henry, on Rom. xiv. 8. 8°. *Lond.* 1714.
- What repentance of national sins doth God require, as ever we expect national mercies; a sermon on Hosea x. 12; p. 427. vol. IV. of *Casuistical Morning-Exercises*, q. v.
- A preface to James *Owen's* "Plea for scripture ordination," q. v.
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- Memoirs of his life and eminent conduct; with some account of his scheme for the vigorous propagation of religion; address'd to Mr. Peirce. 8°. *Lond.* 1718.
- Bibliotheca quam Dan. Williams bono publico legavit catalogus. 8°. *Lond.* 1727.
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- The succession of protestant bishops asserted; or the regularity of the ordinations of the church of England justified; wherein the first protestant bishops are clear'd from the aspersions cast upon them by Tho. Ward, a Romanist, in his book, intit. "The controversy of ordination truly stated, &c." 8°. *Lond.* 1721.

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- Lectures on education; 3 vols. 8°. *Lond.* 1789.
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- The history of Monmouthshire: illustrated and ornamented with views of its principal landscapes, ruins, and residences, by John Gardner. 4°. *Lond.* 1796.

WILLIAMS, (David) D. C. L. head master of Winchester, afterwards warden of New coll.

- A sermon before the society for the education of the infant poor, on Matth. vii. 16. 8°. *Lond.* 1827.

WILLIAMS, (David) M. A. rector of Bleadon and Kingston Seamoore, Somersetshire.

- Tithes justified and explained. 8°. *Bristol*, 1831.

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- Virgo triumphans; or Virginia richly and truly valued. 4°. *Lond.* 1650.

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- An account of the trigonometrical survey carried on in the years 1791-94, by lieut. col. Edw. Williams, capt. Will. Mudge, and Mr. Is. Dalby. 4°. (*Lond.*) n. d.

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- Sermons and charges. 8°. *Lond.* 1817.

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- Prospectus of collections for a new history of Wales. 8°. *Carmarthen*, 1819.

WILLIAMS, (Edward Vaughan) of Lincoln's Inn, barrister at law.

- A treatise on the law of executors and administrators; 2 vols. 8°. *Lond.* 1832.

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- The duty and obligation of the Christian minister; a visitation sermon on 1 Tim. iv. 2. 8°. *Salisbury*, 1833.

WILLIAMS, (Gryffith) D. D. dean of Bangor, afterwards bp. of Ossory.

- The delights of the saints; a most comfortable treatise of grace, and peace, and many other excellent points. 8°. *Lond.* 1622.

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- The true church shewed to all men, that desire to be members of the same; in six bookes. fol. *Lond.* 1629.
- The best religion; wherein is largely explained the summe and principall heads of the gospell, in certaine sermons and treatises. fol. *Lond.* 1636.
- Vindicie regum; or the grand rebellion; that is, a looking-glasse for rebels: whereby they may see, how by ten severall degrees they shall ascend to the height of their designe, and so thoroughly rebell, and utterly destroy themselves thereby. 4°. *Oxf.* 1643.
- The discovery of mysteries; or the plots and practices of a prevalent faction in this present parliament. 4°. *n. p.* 1643.
- Jura majestatis; the rights of kings in church and state; and the wickednesses of this pretended parliament at Westminster. 4°. *Oxf.* 1644.
- An examination of such particulars in the solemne league and covenant as concerne the law; proving it to be destructive of the lawes of England, both ancient and moderne. (*Anon.*) 4°. *Oxf.* 1644.
- A fast sermon on Amos v. 6. in St. Maries Oxford, before the great assembly of the members of the house of commons. 4°. *Lond.* 1644.
- 'O' Antichristos. The great Antichrist revealed, before this time never so fully discovered: a treatise in three books. fol. *Lond.* 1660.

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- Travels in Italy, Greece and the Ionian Islands; 2 vols. 8°. *Edinh.* 1820.
- Select views in Greece, from drawings by W. H. Williams. 8°. *Lond.* 1824.

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- Sketches of the state of manners and opinions in the French republic towards the close of the xviiith century; 2 vols. 8°. *Lond.* 1801.
- Letters on events in France since the restoration in 1815. 8°. *Lond.* 1819.
- Poems on various subjects; with introductory remarks on the present state of science and literature in France. 8°. *Lond.* 1823.
- The political and confidential correspondence of Louis XVI. with observations on each letter, q. v.

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- The principles of English composition. 8°. *Bristol.* 1830.
- The peculiarities of the gospel an evidence of its divine authority. 8°. *Lond.* 1834.

WILLIAMS, (J. B.)

- Memoirs of the life and character of Mrs. Sarah Savage; with a preface by Will. Jay. 8°. *Lond.* 1829.

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- A collection of psalms and hymns for the use of the congregation of High-Wycombe. 8°. *High-Wycombe.* 1830.

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- An historical account of inventions and discoveries in arts and sciences; 2 vols. 8°. *Lond.* 1820.

WILLIAMS, (J. H.) vicar of Wellsbourn.

- Piety, charity and loyalty, recommended in a sermon on Isaiah lviii. 4. on the late fast. 8°. *Birmingham.* 1793.

WILLIAMS, (Joannes) sac. theol. doct. et prof. Marg. Oxon.

- Tractatus de humorum numero et natura, complexionis, morbi, perturbationum origine; ad calc. Rog. Baconi de retardandis senectutis accidentibus, q. v.

WILLIAMS, (John) D.D. bp. of Lincoln, afterwards archbp. of York.

- A sermon of apparell, before the king, on Matth. xi. 8. 4°. *Lond.* 1620.
- Great Britains Salomon; a sermon at the funerall of K. James, on 1 Kings xi. 41-43. 4°. *Lond.* 1625.
- A sermon before the lords of the higher house of parliament, on Gal. vi. 14. 4°. *Lond.* 1628.
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- The holy table, name and thing, more anciently, properly, and literally used under the New Testament, then that of an altar; written in answer to D. Coal. (*Anon.*) 4°. *s. l.* 1637.

— another copy with MSS. notes.

- A remarkable passage, or a witty discourse between two citizens and the bishop of Lincoln, concerning the Book of Common Prayer, before the lords of the parliament house. 4°. *Lond.* 1641.

- A manual; or three small and plain treatises; viz. of prayer, principles, and resolutions, against popery. 8°. *Lond.* 1672.

- The substance of his speech in the house of lords on the impeachment of the earl of Strafford. fol. *Lond.* 1715.

- His speech in defence of the bishops rights to sit and vote in parliaments; p. 88. of an apology for the ancient right and power of the Bishops, &c., q. v.

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WILLIAMS, (John)

- A happy handfull; or green hopes in the blade, in order to a harvest of the several shires, humbly petitioning, or heartily declaring for peace. 4°. *Lond.* 1660.

WILLIAMS, (John) a papist.

- Dr. Stillingfleet against Dr. Stillingfleet; or the palpable contradictions committed by him in charging the Roman church with idolatry, &c. 8°. *n. p.* 1671.

- Dr. Stillingfleet still against Dr. Stillingfleet; or the examination of "Dr. Stillingfleet against Dr. Stillingfleet examined." 8°. *n. p.* 1675.

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- A sermon, Nov. 5th, on Ps. lxxxiii. 3. 4. (*Anon.*) 4°. *Lond.* 1678.

- The history of the gunpowder-treason, collected from approved authors, as well popish as protestant. (*Anon.*) 4°. *Lond.* 1678.

- p. 137. vol. 1. of the fourth collection of Somers' tracts, q. v.

- A vindication of the history of the gunpowder-treason; to which is added a parallel betwixt that and the present popish plot. (*Anon.*) 4°. *Lond.* 1681.

- Christianity abused by the church of Rome, and popery shewn to be a corruption of it; being an answer to a late printed paper given about by papists. 4°. *Lond.* 1679.

- An impartial consideration of those speeches which pass under the name of the five Jesuits lately executed. (*Anon.*) fol. *Lond.* 1679.

- A sermon before the lord mayor, &c. on Ephes. iv. 16. 4°. *Lond.* 1679.

- The case of indifferent things used in the worship of God, proposed and stated. (*Anon.*) 4°. *Lond.* 1687.

- in the various editions of "A collection of cases written to recover Dissenters to the communion of the church of England," q. v.

- The case of indifferent things used in the worship of God examined, stated on the behalf of dissenters, and calmly argued; wherein the readers may see wherein dissenters are dissatisfied, in a reverend authors late resolutions in that case. 4°. *Lond.* 1683.

- A vindication of the case of indifferent things used in the worship of God; in answer to a book, intituled, "The case of indifferent things used in the worship of God examined, stated on the behalf of the dissenters, and calmly argued." (*Anon.*) 4°. *Lond.* 1684.

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- The case of lay-communion with the church of England considered. (*Anon.*) 4°. *Lond.* 1683.

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- A sermon at the Northampton-shire feast, on Ps. lxxxvii. 6. 4°. *Lond.* 1684.

- A thanksgiving sermon for the late victory over the rebels, on Rom. iii. 7, 8. 4°. *Lond.* 1685.

- A discourse concerning the celebration of divine service in an unknown tongue. (*Anon.*) 4°. *Lond.* 1685.

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- A catechism truly representing the doctrines and practices of the church of Rome, with an answer thereunto by a protestant of the church of England. (*Anon.*) 8°. *Lond.* 1686.
- second edition, with a vindication of a passage in the said catechism from the exceptions made against it, in "A reply to the answer of the amicable accommodation." (*Anon.*) 8°. *Lond.* 1687.
- An answer to a late printed paper, given about by some of the church of Rome; second edition. (*Anon.*) 4°. *Lond.* 1686.
- The papist represented, and not misrepresented: being in answer to the first sheet of the second part of the "Papist misrepresented and represented, [by J. Leybourn;]" and for a further vindication of the "Catechism truly representing the doctrine and practices of the church of Rome." (*Anon.*) 4°. *Lond.* 1687.
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- The papist represented, and not misrepresented; being in answer to the fifth and sixth chapters of the second part of the "Papist misrepresented and represented," as far as concerns praying to images and the cross, and for a further vindication of the "Catechism, &c." (*Anon.*) 4°. *Lond.* 1687.
- A short discourse concerning the churches authority in matters of faith; shewing that the pretenses of the church of Rome are weak and precarious in the resolution of it. (*Anon.*) 4°. *Lond.* 1687.
- The difference between the church of England and the church of Rome; in opposition to a late book intituled, "An agreement between the church of England and church of Rome." (*Anon.*) 4°. *Lond.* 1687.
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- Pulpit-popery, true popery; being an answer to a book intituled, "Pulpit-sayings;" and in vindication of the "Apology for the pulpits," and the stater of the controversy against the Representor. (*Anon.*) 4°. *Lond.* 1688.
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- A vindication of a discourse [by Dr. Stillingfleet] concerning the unreasonableness of a new separation on account of the oaths, from the exceptions made against it in a tract called, "A brief answer to a late discourse, &c." (*Anon.*) 4°. *Lond.* 1691.
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- A true representation of the absurd and mischievous principles of the sect known by the name of Muggletonians. (*Anon.*) 4°. *Lond.* 1694.
- The Muggletonians principles prevailing; being an answer in full to a scandalous and malicious pamphlet, intituled, "A true representation of the absurd and mischievous principles of the sect called Muggletonians," by T[omas] T[aylor], q. v.
- A sermon at the election of the lord-mayor, on Joshua xxii. 31. 4°. *Lond.* 1695.
- A fast sermon before the house of commons, on 1 Sam. ii. 30. 4°. *Lond.* 1695.
- Twelve sermons preached at the Boyle lecture. 4°. *Lond.* 1695, 6.
- [Each sermon is printed separately.]
- p. 153. vol. i. of a collection of sermons preached at the lecture founded by the hon. Rob. Boyle, q. v.

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- A vindication of the sermons of John [Tillotson] archbp. of Canterbury, concerning the divinity and incarnation of our B. Saviour; and of [Edw. Stillingfleet] the bp. of Worcester's sermon on the mysteries of the Christian faith; from the exceptions of a late book [by Tho. Firmin] entit. "Considerations on the explications of the doctrine of the Trinity," &c. (*Anon.*) 4°. *Lond.* 1695.
- A defence of the arch-bishop's sermon on the death of her late majesty of blessed memory; and of the sermons of the late arch-bishop, bp. of Lichfield and Coventry, bp. of Ely, &c. preach'd upon that and several other solemn occasions. (*Anon.*) 4°. *Lond.* 1695.
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- A brief exposition of the church-catechism; with proofs from scripture; fifth edition. 8°. *Lond.* 1695.
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- A sermon before the king, Jan. 30th, on Matth. xxiii. 34-36. 4°. *Lond.* 1697.
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- A funeral sermon on Heb. iv. 1. 4°. *Lond.* 1698.
- The case of martyrdom considered; a sermon before the house of lords, Jan. 30th, on Acts vii. 59, 60. 4°. *Lond.* 1702.
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- A sermon on Ps. cxlv. 4. preach'd in the abbey church at Westminster March 8th, 1703, being the day on which her majesty began her happy reign. 4°. *Lond.* 1704.
- A sermon on Acts xvi. 9. before the society for the propagation of the gospel in foreign parts. 4°. *Lond.* 1706.
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- A chronological table to Dr. Lightfoot's works, q. v.

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Ffordd y Gwr Cyffredin yn ei Addoliad a'i Ymarfer. (*Anon.*) 8°. *Rhydychen*, 1683.

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- A serious and earnest address to gentlemen of all denominations, who opposed the late application of the protestant dissenting ministers to parliament, for relief in the matter of subscription. 8°. *Lond.* 1773.
- Thoughts on the origin, and on the most rational and natural method of teaching the languages, &c. 8°. *Lond.* 1783.
- An enquiry into the truth of the tradition concerning the discovery of America by prince Madog ap Owen Gwynedd about the year 1170. 8°. *Lond.* 1791.

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The natural history of the mineral kingdom; 2 vols. 8°. *Edinb.* 1789.

WILLIAMS, (capt. John)

An historical account of the rise and progress of the Bengal native infantry. 8°. *Lond.* 1817.

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An historical account of sub-ways in the British metropolis, for the flow of pure water and gas, without disturbing the pavements. 8°. *Lond.* 1828.

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Two essays on the geography of ancient Asia. 8°. *Lond.* 1829.

The life and actions of Alexander the Great; N°. iii. of the Family Library, q. v.

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An essay on sea bathing, and observations on mineral waters. 8°. Portsmouth, 1820.

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Clerical legacy; or a manual of sermons. 8°. Carnarvon, (1832.)
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college, Vinerian professor of common law.
Report of the proceedings in the case of an appeal pre-
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An ordination sermon on 2 Tim. iv. 5. 8°. Oxf. 1804.

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Auction catalogue of his library. 8°. Lond. 1827.

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Academical stenography; being a simplified system of short
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The strange and cruell martyrdom of an Englishman
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moneth of Januarie, 1591, with the manner of his tor-
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The excellency and praeeminence of the law of England,
above all other humane lawes in the world; asserted in a
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An entire new work, and method of proceeding to discover
the variation of the earth's diameters; with a variety of
tables suited to the subject. 4°. Lond. 1786.

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The moral tendencies of knowledge; a lecture. 8°. Lond. 1815.

Means of improving the condition of the poor in morals and
happiness; to which is prefixed a short account of the
Minor Institute. 8°. Lond. 1816.

Religious liberty stated and enforced on the principles of
Scripture and common sense, in six essays; with notes
and an appendix. 8°. Lond. 1816.

A dictionary of all religions and religious denominations,
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religions;" with an appendix containing a sketch of the
present state of the world as to population, religious tole-
ration, &c. 8°. Lond. n. d.

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and practical reflections on the whole. 8°. Lond. 1824.

The cottage Bible and family expositor; 3 vols. 8°. Lond. (1828.)

WILLIAMS, (Thomas Walter) of the Inner Temple,
barrister at law.

A compendious digest of the statute law, from Magna
Charta 9 Henry III. to 27 George III. inclusive. 8°. Lond. 1787.

Original precedents in conveyancing, settled and approved
by the most eminent conveyancers; interspersed with the
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WILLIAMS, (Walter) of the Middle Temple, bar-
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Jus appellandi ad regem ipsum a cancellaria; or a manifes-
tation of the king's part and power to relieve his subjects
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Divine poems and meditations, in two parts: written when
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His speech to the house of commons upon the electing of
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Constitutions of the ancient fraternity of free and accepted
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Reports of cases argued and determined in the high court of Chancery, and of some special cases adjudged in the court of King's Bench; 2 vols. fol. *Lond.* 1740.
— fourth edition; with notes and references by his son Will. Peere Williams, and additional references by Sam. Compton Cox; 3 vols. 8°. *Lond.* 1787.
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— sixth edition; with references to the modern cases by John Boscawen Monro, Will. Loftus Lowndes, and James Randall; 3 vols. 8°. *Lond.* 1826.

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An account of an attempt to ascertain the longitude at sea, by an exact theory of the variations of the magnetic needle, &c.; Engl. and Italian. 4°. *Lond.* 1755.
[Written by Dr. Sam. JOHNSON: the Italian translation is by Signor BARETTI.]

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4°. *Lond.* 1802.
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An account of the province of Carolina in America; together with an abstract of the patent, &c.
4°. *Lond.* 1682.
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Vita et obitus duorum fratrum Suffolciensium, Henrici et Caroli Brandoni, duabus epistolis [Gualt. Haddoni et Tho. Wilsoni] explicata; adduntur epitaphia et acroamata in eodem Græce et Latine conscripta, cum Cantabrigiensium tum Oxoniensium jugi commentatione et industria, &c.; edente Tho. Wilsono.
4°. *Lond. in æd. Rich. Graftoni, s. a.*
The arte of rhetorique, for the vse of all soche as are studious of eloquence, set forth in English; and now newlie sette foorth againe with a prologue to the reader.
4°. *Lond. by Ihon Kingston, 1562.*
— and —
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— and —
4°. *Lond. by Ihon Kingston, 1584.*
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4°. *Lond. by George Robinson, 1585.*
The rule of reason, conteinyng the arte of logike, sette foorth in English, and newlie corrected.
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4°. *Lond.* 1643.
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The crowne conjugall, or the spouse royall: a discovery of the true honor and happines of Christian matrimony: two sermons on Prov. xii. 4. 4°. Middelburgh, 1620.
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 — the first book, enlarged (at the request and with the approbation of the author) by John Kersey. 8°. *Lond.* 1650.
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Tabule logarithmicæ; or two tables of logarithmes; unto which is annexed their admirable use for the resolution of all the most necessary problemes in géométrie, astronomie, géographie and navigation. 8°. *Lond.* 1633.
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- Parænesis ad filium, Theutonice, cum animadversionibus Melch. Goldasti; inter paræneticos veteres per Melch. Goldastum, q. v.*

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- Practical instructions to candidates for holy orders.* 8°. *Lond.* 1827.

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The lives of the most famous English poets, from the time of William the Conqueror to James II. 8°. Lond. 1687.

— another copy, interleaved, with a transcript of the MSS. notes in Mr. Oldys's copy, and some additional notes by Mr. Malone.

WINSTANLY, (Gerrard)

A letter to the lord Fairfax, and his counsell of war, with divers questions to the lawyers and ministers, proving it an undeniable equity, that the common people ought to dig, plow, plant and dwell upon the commons, without hiring them, or paying rent to any. 4°. Lond. 1649.

— reprinted in the *Harleian miscellany*, q. v.

An appeal to the house of commons, desiring their answer; whether the common-people shall have the quiet enjoyment of the commons and waste land, &c.; by Gerrard Winstanly, John Barker and Tho. Star. 4°. n. p. 1649.

Fire in the bush; the spirit burning, not consuming, but purging mankind. 8°. Lond. 1650.

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Disp. de usu linguarum et disciplinarum philosophicarum in theologia; resp. Jano Laurentii Ulmivallio. 4°. Hafn. 1633.

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A compendious system of husbandry, containing the chemical, philosophical, and mechanical elements of agriculture; second edition. 8°. Lond. 1797.

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Literärsgeschichte der Deutschen Sprach-Dicht und Rede-Kunst. 8°. Leipz. 1829.

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The chasing the young quaking harlot out of the city; or a turning the quakers dark side into the light; also, certain queries sent to I. Lilburn to prove his resurrection to be but a meer imagination, and quaking delusion. 4°. Lond. 1656.

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Observationes in Hesiodum; ad calc. Poett. Gr. min. edente Rad. Wintertono, q. v.

Epigrammata in Rad. Wintertoni metaphrasin aphorismorum Hippocratis, quibus accessunt epigrammata therapeutica ejusdem Wintertoni ad malevolorum lectorum aegritudines; ad calc. aphorism. *Hippocratis*, (Cantab. 1633.) q. v.

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Parthenius litigiosus; sive discursus politico-juridicus in duos distributus libros: I. de litigiosis nostri seculi malitiis, &c.; II. de remediis abbreviandarum litium; ed. secunda, auctor. 4°. Argent. 1628.

WINTLE, (Thomas) B. D. fellow of Pembroke coll. and rector of Brightwell, Berkshire.

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The expediency, prediction, and accomplishment of the Christian redemption illustrated; in eight sermons preached in the year 1794, at the lecture founded by the rev. canon Bampton. 8°. Oxf. 1794.

A dissertation on the vision contained in the second chapter of Zechariah. 8°. Oxf. 1797.

Christian ethics; or discourses on the beatitudes, with some preliminary and subsequent discourses; 2 vols. 8°. Oxf. 1812.

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Annales ecclesiae Wintoniensis, ab ann. 633 ad ann. 1277, authore monacho Wintoniensi, cum notis per Hen. Wharton; p. 288. vol. 1. *Angliae sacrae* per Hen. Wharton, q. v.

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The state of the county hospital at Winchester. fol. n. p. (1745.)

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Historia pugnae infelicis inter principem Mauricium et Albertum marchionem Brandenburgensem, D. Mauricii mortem continens et sepulturam, carmine; p. 1769. vol. 11. Germ. antiq. illustr. per Sim. Schardium, q. v.

WINTZLER, (Christoph.) J. C.

Observationes de collectis seu contributione imperii et provinciarum, vulgo Reichs und landstewrn; acc. nonnullae juris quaestiones, decisiones et consilia de eodem collectandi siue contribuendi jure. 8°. Francof. 1612.

WINWOOD, (sir Ralph) principal secretary of state.

Memorials of affairs of state in the reigns of Q. Elizabeth and K. James I., collected (chiefly) from the papers of sir Ralph Winwood, &c. by Edm. Sawyer, q. v.

WINZER, (Julius Fridericus) theol. prof. acad. Lips.

Disp. de aetate spe Judaeorum; resp. Car. Gust. Fr. Lessmueller. 4°. Lips. 1800.

De sacerdotis officio, quod Christo tribuitur in Epistola ad Hebraeos; commentationes tres. 4°. Lips. 1825, 6.

De obedientia Christi activa. 4°. Lips. 1826.

Libri sacri antiqui Foederis ex sermone Hebraeo in Latinum translati, notatione brevi praecipue lectionum et interpretationum diversitatis addita; auctoribus Jul. Fr. Winzer et Hen. Aug. Schott, q. v.

W I R

WION, (Arnoldus) Belga, Duscensis, ord. Benedict. monachus.
Lignum vitæ, ornamentum et decus ecclesiæ, in quinque libros divisum, in quibus totius religionis D. Benedicti initia, viri dignitate, doctrina, sanctitate ac principatu clari describuntur, &c.; 2 partt. 4°. *Ven.* 1595.

WIPERMANNUS, (Georgius)
Poemata; p. 1117. part. vi. delitt. *Poett.* Germanorum, q. v.

WIPO, seu *Wippo*, presbyter.
Panegyricus ad Henricum III. imp. carmine; in antiq. lect. Hen. *Canisii*, q. v.
De vita Chunradi Salici imp.; in var. edit. scriptt. rerum *Germanicarum* Jo. Pistorii, q. v.
Proverbia Wiponis edita ad Henricum Cuonradi imp. filium; p. 1096. vol. ix. vet. scriptt. per Edm. Martène et Urs. Durand, q. v.

WIRCEBURGUM, seu **WURCEBURGUM**, urbs Germaniæ, q. v.

WIRGMAN, (George)
An essay on man; or the mortal body and the immortal soul exemplified. 8°. *Lond.* 1828.

WIRGMAN, (Thomas)
Principles of the Kantesian or transcendental philosophy; English and French. 8°. *Lond.* 1824.
Divarication of the New Testament into doctrine and history; part 1. 8°. *Lond.* 1830.
— second edition, considerably enlarged. 8°. *Lond.* 1834.

WIRT, (Wigandus) sac. theol. prof.
Dialogus apologeticus contra Wesalianicam perfidiam, atque divi ordinis predicatorum persecutores; ac demum contra eos qui de conceptione immaculatissime virginis Mariæ male sentiunt exaratio. 4°. *Oppenh.* s. a.

WIRTH, (Georgius) phil. et med. doct. Lips.
Vita vel evangelium Jesu Christi ex quatuor Evangelistis conscriptum; et epitome Actorum Apostolicorum, Epistolarum Pauli, Jacobi, Petri, Joannis, Judæ et Apocalypseos; omnia cum succineta et catholica expositione illustrata. fol. *Franc. ad Man.* 1594.
Memoriale apostolicum; sive discursus methodicus, paraphrasticus, didacticus, Acta Apostolorum, Epistolas Pauli, Jacobi, Petri, Joannis, Judæ omnes et singulas, et Apocalypsin explicans, discutiens, inculcans. fol. *Francof.* 1611.
Hortulus animæ militantis, continens insignia Novi Testamenti dicta, cum catholica et succineta expositione. 8°. *Francof.* 1600.

WIRTH, (Michael) Lovinga-Dillinganus.
Annotationes criticæ in Ciceronis libros de natura deorum; pars prior; p. 305. vol. II. actt. philol. *Monacensium*, q. v.

WIRTZUNG, (Christopher) M. D.
The general practise of physick; transl. from the German by Dr. Jacob Mosan; fourth edition, with additions by some of our English physicians. fol. *Lond.* 1654.

WIRZIUS, (Jo. Conradus)
Somnium de medicina corruptorum sæculi morum; p. 247. vol. II. Tempe Helvet. per Jo. Geo. *Altmannum*, q. v.
Diss. de consilio pacis ad Zach. vi.; p. 333. vol. II. *Musei Helvetici*, q. v.
Dialogus de intempestivis disputationibus et catholico controversiarum in causa religionis judicio; p. 357. *Ibid.*
Prælectio de solis deliquio, cum Christus de cruce penderet; p. 25. vol. IV. *Ibid.*
Demonstratio quod homini Christiano liceat spe præmii Deum colere; p. 291. *Ibid.*
Oratio, qua apologus de religione sectatores suos recognoscens et lustrante narratur; p. 487. *Ibid.*
De judiciis capitalibus; p. 257. vol. VII. *Ibid.*
De cautionibus in judiciis capitalibus; p. 278. *Ibid.*
Oratio, in qua nonnulla scientiæ minus efficacia signa exponuntur; p. 512. *Ibid.*

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WISARTUS, (Donatus) Trivencensis, theol. prof.
[Sub hoc nomine latet Don. Gotvissus.]
Fides Jesu ac Jesuitarum; h. e. collatio doctrinæ Domini nostri Jesu cum doctrina Jesuitarum: item juramentum populiasticum, continens capita pontificiæ religionis, cum confutatione ejusdem: præmissa est præfatio Jo. Marbachii. 8°. s. l. 1578.
— et 8°. *Oppenh.* 1610.
[Collationem doctrinæ Jesu cum doctrina Jesuitarum, sub nomine Donati Gotvissi editam, videsis apud doctrinæ JESUITARUM præcipua capita, p. 237. vol. I.]

WISCHART, (William)
An exposition of the Lords Prayer, delivered in two and twenty lectures. 8°. *Lond.* 1633.

WISDOM.
Wisdom and reason; or human understanding consider'd, with the organization, or with the form and nature of the solids and fluids of the body, &c.; with reflections upon a single and married state, and of the education of youth. 8°. *Lond.* 1714.

WISDOM, (book of)
The Wisdome of Solomon paraphrased by Thomas Middleton. 4°. *Lond.* by Val. Sems, 1597.

WISE, (Franciscus) S. T. B. coll. Trin. socius.
Epistola ad Joannem Masson de nummo Abgari regis. 4°. *Oxon.* 1736.
Nummorum antiquorum scriniis Bodleianis reconditorum catalogus; cum commentario, tabulis æneis, et appendice. fol. *Oxon. e theatr. Sheldon.* 1750.
A letter to Dr. Mead concerning some antiquities in Berkshire, particularly shewing that the White Horse, which gives name to the vale, is a monument of the West-Saxons. 4°. *Oxf.* 1738.
The impertinence and imposture of modern antiquaries display'd; or a refutation of Mr. Wise's letter to Dr. Mead, by Philalethes Rusticus, [i. e. Will. Asplin, q. v.]
An answer to a scandalous libel, entitled, "The impertinence and imposture of modern antiquaries display'd, &c.;" [by George North, q. v.]
Further observations upon the White Horse and other antiquities in Berkshire; with an account of Whiteleaf-cross in Buckinghamshire; as also of the Red Horse in Warwickshire. 4°. *Oxf.* 1742.
Some enquiries concerning the first inhabitants, language and letters of Europe. (*Anon.*) 4°. *Oxf.* 1758.
The history and chronology of the fabulous ages considered, particularly with regard to the two ancient deities Bacchus and Hercules. (*Anon.*) 4°. *Oxf.* 1764.

WISE, (Thomas) B. D. fellow of Exeter coll.
A confutation of the reason and philosophy of atheism; being in a great measure either an abridgment or an improvement of what Dr. Cudworth offer'd to that purpose in his "True intellectual system of the universe;" with an introduction; 2 vols. 4°. *Lond.* 1706.

WISEHEART, seu **WISHART**, q. v.

WISEMAN, (Jane)
Antiochus the Great; or the fatal relapse; a tragedy. 4°. *Lond.* 1702.

WISEMAN, (Nicolaus) sac. theol. doct. et in archigymn. Romano lingg. Orient. prof.
Horæ Syriacæ; seu commentationes et anecdota res vel literas Syriacas spectantia; vol. 1. 8°. *Rom.* 1828.

WISEMAN, (Richard)
Severall chirurgical treatises. fol. *Lond.* 1676.

WISEMAN, (sir Robert) D. C. L.
The law of laws; or the excellency of the civil law, above all other humane laws whatsoever: shewing of how great use and necessity the civil law is to this nation. 4°. *Lond.* 1657.
— and 8°. *Lond.* 1686.

WISEMAN, (sir William)
The Christian knight. 4°. *Lond.* 1619.

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- WISHART, (Georgius) episc. Edinburg.
 I. G. de rebus auspiciis Caroli, Magnæ Britanniae, &c. regis, sub imperio Jacobi Montisrosarum marchionis, supremi Scotiæ gubernatoris, anno 1644 et duobus sequentibus præclare gestis, commentarius, interprete A. S. [i. e. Sophocardo.] 8°. (*Haga Com.*) 1647.
 — editio secunda, locupletior. 8°. *Amst.* 1648.
 — in English; second edition. 8°. *Haghe, n. d.*
 — and entit. "Montrose redivivus; or the portraiture of James late marquess of Montrose, &c.:" with a continuation. (*Anon.*) 8°. *London.* 1652.
 — in two parts; the second, never before published, containing an account of Montrose's negotiations abroad, and the state of affairs in Scotland from 1647 to 1650 inclusive; with an appendix. 8°. (*Edinb.*) 1720.

- WISHART, or Wisheart, or Wischeart, (William)
 D. D. one of the ministers of Edinburgh, afterwards principal of the coll. of Edinb.
 Theologia; or discourses of God delivered in one hundred and twenty sermons; 2 vols. 8°. *Edinb.* 1716.
 A sermon on Ps. cxxxiii. 1-3. 4°. *Edinb.* 1719.
 Charity the end of the commandment; or universal love the design of Christianity; a charity sermon on 1 Tim. i. 5. 8°. *London.* 1731.

- WISLIZENUS, (Frid. Adolphus)
 Diss. de propria cranii in puella epileptica deformatione. 8°. *Turici.* 1833.

- WISNER (Benjamin B.) pastor of the old south church in Boston.
 Memoirs of Mrs. Susan Huntington of Boston, consisting principally of extracts from her journal and letters; with the sermon occasioned by her death; with a recommendatory notice by Dr. Gordon. 8°. *Edinb.* 1828.
 — second edition; with recommendatory notices by Dr. Muir and Dr. Gordon. 8°. *Edinb.* 1828.

- WISSENBACHIUS, (Jo. Jac.) J. C. et antecessor Frisius.
 Πρώτος, sive manuale ad titulum xvi. libri I. Pandectarum de verborum et rerum significatione; ad calc. adjectæ sunt notæ nomico-philologicæ in passionem Christi. 8°. *Franck.* 1654.
 Notæ nomico-philologicæ in passionem Christi; p. 653. fasc. III. opusce. quæ ad hist. ac philolog. sacr. spectant per Tho. Crenium, q. v. — p. 559. ad calc. dispp. ad instituta imperialia, (*Franck.* 1700.) ut infra.
 Disputationes ad instituta imperialia, hac tertia editione prope triente auctiores; acc. minores aliæ commentationes; præfixa est epistola per Ulr. Huber, in qua de vita auctoris. 4°. *Lugd. Bat.* 1676.
 — et 4°. *Franck.* 1700.
 In libros septem priores Codicis Justiniani repetitæ prælectionis commentationes cathedraræ. 4°. *Franck.* 1701.

- WISSMANNUS, (Sylvester Frid.)
 Diss. de feudis Brunsvicensibus et Luneburgicis, cum observatt. et annott. Aug. de Leyser; p. 804. vol. III. thesaur. jur. feud. per Gottl. Aug. Jenichen, q. v.

- WISSOWA, (Augustinus) phil. doct. et gymn. reg. Leobsiensis director.
 Lectiones Tacitæ; specimen I. 8°. *Vratisl.* 1828.
 — spec. II. 4°. *Vratisl.* 1829.
 — spec. III. 4°. *Itatiborix.* 1832.

- WISSOWATIUS, (Andreas)
 Religio rationalis; seu de rationis judicio, in controversiis etiam theologicis ac religiosis, adhibendo, tractatus. 8°. s. l. 1685.
 Narratio compendiosa quomodo in Polonia, a Trinitariis reformatis separati sunt Christiani Unitarii; una cum appendice historiam de Spiritu BELGÆ exhibente; p. 207. bibl. Anti-Trinitariorum per Christ. Chr. Sandium, q. v.
 Anonymi epistola exhibens vitæ ac mortis And. Wissowatii, nec non ecclesiarum Unitariorum ejus tempore, brevem historiam; p. 219. *Ibid.*

- WIT.
 Wits theater of the little world; [by John Bodenham.] 8°. *London.* by J. R. 1599.
 Wits A. B. C. or a centurie of epigrams. 4°. *London.* for Tho. Thorp, n. d.

WIT

- Bought wit is best; or Tom Longs journey to London to buy wit. 8°. *London.* 1634.
 Wits recreations, selected from the finest fancies of moderne Muses; with a thousand outlandish proverbs. 8°. *London.* 1640.

- Sportive wit: the Muses merriment. 8°. *London.* 1656.
 Wit restor'd in severall select poems not formerly publish'd. 8°. *London.* 1658.

- [Dr. James SMITH was the principal author of this collection.]
 An alarm to the wits; being an hymn on the death of Peter [Browne] lord bishop of Cork, occasioned by the delay of his elegy. 4°. *London.* 1735.
 The new Foundling Hospital for wit, being a collection of fugitive pieces in prose and verse; 6 vols. 8°. *London.* 1784.
 — a continuation, intit. "An asylum for fugitive pieces in prose and verse." 8°. *London.* 1785.

- WIT, (John de) seu John de WITT, q. v.

- WITC, (R)
 R. W. against the wilfull inconstancie of his deare foe E. T. whiche example may justly be a sufficient warning for all yongmen to beware the fained fidelitie of unconstant maydens. 8°. *London.* by Rich. Iohns, (sic) n. d.

WITCH, WITCHCRAFT.

- The most strange and admirable discoverie of the three witches of Warboys arraigned, convicted and executed at the last assizes at Huntingdon, for the bewitching of the five daughters of Rob. Throckmorton esquier and divers other persons, &c. 4°. *London.* for Tho. Man, &c. 1593.
 A strange report of sixe most notorious witches, who by their diuinish practises murdered aboute the number of foure hundred small children, &c.; who for the same, and many other like offences, were executed in the citie of Manchen in High Germanie, July 29th, 1600; transl. out of Dutch. 4°. *London.* 1601.
 The witches of Northamptonshire: Agnes Browne, Arthur Bill, Joane Vaughan, Hellen Jenkenson, Mary Barber; who were all executed at Northampton the 22d of July last, 1612. 4°. *London.* 1612.
 Witches apprehended, examined and executed, for notable villanies by them committed both by land and water; with a strange and most true triall how to know whether a woman be a witch or not. 4°. *London.* 1613.
 The wonderful discoverie of the witchcrafts of Margaret and Phillip Flower, daughters of Joan Flower neere Beuer Castle; executed at Lincolne March 11th, 1618; together with the severall examinations and confessions of Anne Baker, Joan Willimot, and Ellen Greene, witches in Leicestershire. 4°. *London.* 1619.
 A pleasant treatise of witches; their imps, and meetings, persons bewitched, magicians, necromancers, &c.; by a pen neer the covent of Elutheri. 8°. *London.* 1673.
 A tryal of witches, at the assizes held at Bury St. Edmunds, March 10th, 1664. 8°. *London.* 1682.
 A compleat history of magick, sorcery and witchcraft; 2 vols. 8°. *London.* 1715. 6.
 Witchcraft cast out from the religious seed and Israel of God; by R[ichard] F[arnworth], q. v.
 The opinion of witchcraft vindicated, by R. T., q. v.

- WITEKINDUS, (Hermannus) in acad. Heidelb. math. prof.
 Conformatio horologiorum sciotericorum in superficiebus planis utcumque sitis et quocunque spectantibus: cum quadrantis horologici et geometrici conformatione et usus, ac tabulis sinuum. 4°. s. l. 1576.
 Oratio de doctrina et studio astronomiæ. 4°. *Neap. Nem.* 1581.
 De sphaera mundi, et temporis ratione apud Christianos. 4°. *Neost. Palat.* 1590.
 Jesuitas, singulares S. S. pontificis majestatis hoc tempore vindices, falso et frustra negare, papam Joannem VIII. fuisse mulierem; ed. altera non sine auctario. (*Anon.*) 4°. s. l. 1597.
 [De auctore libri hujus rarissimi non satis inter omnes constat: a Dan. Gerdesio florileg. p. 301. tribuitur Witekindo.]
 Logistica, opusculum posthumum, communicante Jo. Hen. Alstedio. 8°. *Francf.* 1612.

- WITEMBERGA, seu WITTEMBERGA, q. v.

W I T

- WITESTEIN, seu *Wittesteyn*, sive à *Petra-Alba*, (Carolus) Placentinus.
Vera totius medicinae forma. 8°. *Ant.* 1588.
Disceptatio philosophica de quinta chymicorum essentia. 8°. *Basil.* s. a.
- WITH, (Joannes) pictor Anglus.
Vivæ imagines et ritus incolarum Virginiae; omnia diligenter observata et ad vivum expressa a J. W. deinde in æs incisa et cuulcata a Theod. de Bry; in part. 1. var. descript. *America*, q. v.
- WITHALL, (Benj.) engineer.
 A detection of the exorbitant oppressions, publick frauds, and mismanagements, that for a long time has been perpetrated, nay, and is now acting in his majesty's victualing and ordnance offices. 4°. *Lond.* 1717.
- WITHALS, (J.)
 A shorte dictionarie [Engl. Latin] for yonge beginners; gathered of good authours, specially of Columel, Grapald, and Plini. 4°. *Lond.* by *Hen. Wykes*, 1566.
- WITHAM, (Henry) of Lartington.
Observations on fossil vegetables. 4°. *Edinb.* 1831.
- WITHER, (George) archdeacon of Colchester.
 An A. B. C. for laye-men, otherwise called, the lay-mans letters: an alphabet for lay-men, deliuering vnto them such lessons as the Holy Ghost teacheth them in the worde, by thinges sensible. 8°. *Lond.* by *Robert Waldegraue*, 1585.
- WITHER, or *Wyther*, (George) of Lincoln's Inn.
 Prince Henries obsequies, or mournfull elegies upon his death; with a supposed inter-locution betweene the ghost of Henrie and Great Brittain. 4°. *Lond.* 1612.
Abuses stript and whipt; or satirical essayes: diuided into two booke. 8°. *Lond.* 1614.
 — and 8°. *Lond.* 1615.
 A satyre: dedicated to his most excellent maiestie. 8°. *Lond.* 1614.
 — and 8°. *Lond.* 1615.
 The shepherds hunting; being certaine eglogs, written during the authors imprisonment in the Marshalsey. 8°. *Lond.* 1615.
 — another edition. 8°. *Lond.* 1615.
 [These eclogues form a continuation to those written by Geo. Wither and Will. Browne, under the title of the "Shepheards pipe," q. v.]
Fidelia; [a love epistle;] newly corrected and amended. 8°. *Lond.* 1619.
 — reprinted. 8°. *Lond.* 1815.
 A preparation to the Psalter. fol. n. p. 1619.
Exercises upon the first Psalm; both in prose and verse. 8°. *Lond.* 1620.
 Wither's motto, "Nec habeo, nec careo, nec curo." 8°. *Lond.* 1621.
 The schollers purgatory, discovered in the stationers common-wealth, and discribed in a discourse apologetically, &c. 8°. n. p. (about 1625.)
 Britain's remembrancer; containing a narration of the plague lately past, a declaration of the mischiefs present, and a prediction of judgments to come, (if repentance prevent not.) 8°. *Lond.* 1628.
 Campo-Musee, or the field musings of capt. Geo. Wither, touching his military ingagement for the king ann [sic] parliament, the justnesse of the same, and the present distractions of these islands. 8°. *Lond.* 1643.
 The great assises holden in Parnassus by Apollo and his assesseurs: at which sessions are arraigned Mercurius Britannicus, Mercurius Aulicus, Mercurius Civicus, &c. (Anon.) 4°. *Lond.* 1645.
 Letters of advice touching the choice of knights and burgesses for the parliament, and directed to all those counties, cities and boroughs of this kingdome, to whom the choice of such knights and burgesses do appertain, &c. (Anon.) 4°. *Lond.* 1645.
 Furor-poeticus (i. e.) propheticus; a poetick-phrensie: it is the result of a private-musing occasioned by a publike report in the country, of the parliaments restauration by Geo. Moncke, &c. 8°. *Lond.* 1660.
 Fides-Anglicana; or a plea for the publick-faith of these nations, lately pawned, forfeited and violated by some of their former trustees, to the rendring it as infamous as Fides-Punica was heretofore. 8°. *Lond.* 1660.

Vol. III.

W I T

- Verses intended to the king's majesty, by major Geo. Wither, whilst he was prisoner in Newgate; found written with his own hand, among his loose papers, since his commitment close prisoner to the Tower. 8°. *Lond.* 1662.
- Tuba-pacifica; seasonable precautions, whereby is sounded forth a retreat from the war intended between England and the United-Provinces of Lower Germany. 8°. n. p. 1664.
- Hymns and songs of the church; a new edition with a preface by the editor, [sir Sam. Egerton Brydges.] 8°. *Lond.* 1815.
- WITHERBY, (Thomas)
 An attempt to remove prejudices concerning the Jewish nation; by way of dialogue: in two parts. 8°. *Lond.* 1804.
- WITHERBY, (William)
 Hints humbly submitted to commentators, and more especially to such as have written elaborate dissertations on the Prophecies of Daniel and the Revelation of St. John. 8°. *Lond.* 1821.
- WITHERING, (William) M. D.
 An account of the foxglove, and some of its medical uses; with practical remarks on dropy and other diseases. 8°. *Birmingham*, 1785.
 An arrangement of British plants according to the latest improvements of the Linnæan system; with an introduction to the study of botany; third edition; 4 vols. 8°. *Birmingham*, 1796.
 — sixth edition, considerably enlarged by [his son] Will. Withering; 4 vols. 8°. *Lond.* 1818.
 Miscellaneous tracts; to which is prefixed a memoir of his life, character and writings, [by his son Will. Withering;] 2 vols. 8°. *Lond.* 1822.
- WITHERING, (William) son of the preceding.
 Additions to his father Will. Withering's arrangement of British plants, q. v.
 A memoir of the life, character and writings of his father; prefixed to Will. Withering's miscellaneous tracts, q. v.
- WITHERINGS, (John)
 The orders, laws, and ancient customs of swans, by John Witherings, esq. master and governor of the royal game of swans and cygnets throughout England; (Lond. 1664.) reprinted in the *Harleian miscellany*, q. v.
- WITHERS, (—)
 An epistle to the right hon. Robert Walpole, upon his majesty's arrival. (in verse.) fol. *Lond.* 1723.
- WITHERS, (John)
 The history of resistance, as practis'd by the church of England. 8°. *Lond.* 1710.
 — seventh edition. 8°. *Lond.* 1715.
 — reprinted in vol. III. of the first collection of *Somers' tracts*, q. v.
 The whigs vindicated, the objections that are commonly brought against them answer'd, and the present ministry prov'd to be the best friends to the church, the monarchy, the lasting peace, and real welfare of England; in a letter to a friend. 8°. *Lond.* 1715.
 — seventh edition. 8°. *Lond.* 1715.
 — eleventh edition. 8°. *Lond.* 1716.
 The perjury and folly of the late rebellion display'd: a thanksgiving sermon on Ezek. xvii. 15; second edition. 8°. *Lond.* 1716.
 Remarks on Dr. Walker's late preface to his attempt, &c.; second edition. 8°. *Lond.* 1717.
- WITHERS, (Robert)
 A description of the grand signor's seraglio, or Turkish emperours court; [publ. by John Greaves.] 8°. *Lond.* 1650.
- WITHERS, (William) jun.
 A memoir on the planting and rearing of forest-trees. 8°. *Holt*, 1826.
 A profit and loss view of planting one acre of land. (single sheet.) fol. *Holt*, 1827.
 A letter to sir Henry Stewart, bart. on the improvement in the quality of timber to be effected by the high cultivation and quick growth of forest-trees. 8°. *Holt*, 1829.

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W I T

WITHINGTON, (Nicholas)

A briefe discoverye of some things best worth notinge in the travells of Nic. Withington, a factor in the East Indias; p. 265. at the end of a journey from the gulf of Honduras to the great South-Sea, by John Cockburn, q. v.

WITHOFIUS, (Frid. Theod.) Duisburgensis, bibliothecæ publ. præfectus et gymnasi Lyngensis moderator.

De portis inferni ad illustrandum Matth. xvi. 18. commentatio philologico-theologica. 8°. *Lugd. Bat.* 1755.

De muliere Samaritana sexto viro desponsata, ad locum Joan. iv. 18. dissertatio philologico-theologica. 8°. *Teutoburgi ad Rhen.* 1766.

Meletemata de leprosoriis veterum Hebræorum; p. 293. vol. 1. collect. opuscul. per Jo. *Eltrichs*, q. v.

WITHOFIUS, (Jo. Hildebr.) præcedentis pater.

Specimen emendationum ad Guntheri Ligurinum: præmittitur sermo academicus de fatis studiorum. 4°. *Duisb. ad Rhen.* 1731.

Encænna critica, sive Lucanus, Avianus, et Maximianus, primævæ integritati restituti. 8°. *Vesaliæ*, 1741.

Præmetium crucium criticarum, præcipue ex Seneca tragico; præmittitur oratio de origine et antiquitate urbis Duisburgensis ad Rhenum. 4°. *Lugd. Bat.* 1749.

WITHY, (R.)

Twelve plates of English silver coins from the Norman conquest to Henry VIII. inclusive, with a calculation of their respective values, and observations upon each plate; by R. W. and I. Ryall. 4°. *Lond.* 1756.

WITHYCOMBE, in Devonshire.

A true relation of those sad and lamentable accidents, which happened in and about the parish church of Withycombe, in the Dartmoores in Devonshire, on Sunday Oct. 21st 1638. 4°. *Lond.* 1638.

A second and most exact relation of the sad and lamentable accidents which happened in and about the parish church of Wydecombe, &c.; (Lond. 1638.) reprinted in the *Harleian miscellany*, q. v.

WITICHINDUS, monachus Corbeiensis, ex ord. Bened.

Rerum ab Henrico et Ottone I. imp. gestarum libri tres, cum adnotationibus per Mart. Frechtum. fol. *Basil. apud Jo. Hervagium*, 1532.

— auctius quam antea editi, cum luculentis notis, quæ instar justî commentarii esse possunt, opera et studio Hen. Meibomii. fol. *Francf.* 1621.

— et in vol. 1. scriptt. rer. *Germanicarum* Hen. Meibomii, q. v.

WITIKINDUS, princeps Angariæ ac dux Saxonum.

Witikindus: sive de Witikindi vita, moribus, rebus bello paceve præclare gestis, conversione ad Christianismum, obitu, monumentoque liber singularis, auctore Jac. And. Crusio; inter scriptt. rer. *Germanicarum* Jo. Mich. Heineccii et Jo. Geo. Leuckfeldi, q. v.

WITLINGIUS, (Joannes)

An magistratus jure possit occidere anabaptistas aut alios hæreticos sententia; p. 46. var. sententt. de *Hæreticis*, an sint persequendi, q. v.

WITNESSES.

The case of witnessing against offenders face to face, examined and discussed. 8°. *Lond.* 1704.

The witness; [against Popery.] 8°. *Lond.* 1827.

WITSCHÉL, (Andreas Gottlob)

Prisca gens Tuisconis; specimen interpretationis Latine in usum juventutis, supplementis et additamentis adauctum. 8°. *Hale*, 1800.

WITSIUS, (Casp.) seu Casp. WYSSIUS, q. v.

WITSIUS, seu Witsius, (Hermannus) in acad.

Francq. *Ultraj.* et *Lugd. Bat.* sac. theol. prof. Judæus Christianizans circa principia fidei et SS. Trinitatem. 8°. *Ultraj.* 1661.

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Ægyptiaca et *ἱεράφρον*, sive de *Ægyptiacorum* sacrorum cum Hebraicis collatione libri tres, et de decem tribubus Israelis liber singularis; acc. diatribe de legione fulminatrice Christianorum sub imp. Marc. Aur. Antonino. 4°. *Amst.* 1683.

— ed. secunda, ab auctore emendata. 4°. *Amst.* 1696.

— ed. tertia. 4°. *Herb. Nass.* 1717.

Ægyptiaca, libri tres; p. 739. vol. 1. thesaur. antiq. sacr. Bl. *Ugolini*, q. v.

Dissertatio epistolica, in qua de Scripturæ sacræ auctoritate divina ex sola ratione adstruenda; de operationibus Spiritus Sancti in electis; de conscientia nunquam, aut aliquando errante, disputatur. 8°. *Traj. ad Rhen.* 1686.

Oratio de præstantia veritatis evangelicæ; ad calc. *Ibid.*

Disp. medica inaug. de variolis; resp. Pet. Gelsthorpe. 4°. *Traj. ad Rhen.* 1687.

Disp. theol. de idololatria gentili; resp. Marc. Morlot. 4°. *Traj. ad Rhen.* 1688.

— p. 169. vol. 111. Tempe Helvet. per Jo. Geo. *Altman-num*, q. v.

Disp. theol. de resurrectione justorum; resp. Gul. Nokes. 4°. *Traj. ad Rhen.* 1692.

Exercitationum academicarum, maxima ex parte historico-et critico-theologicarum, duodecas. 8°. *Ultraj.* 1694.

De æconomia fœderum Dei cum hominibus libri quatuor; ed. tertia, ex recensione auctoris, prioribus multo emendatior et auctior. 4°. *Traj. ad Rhen.* 1694.

Miscellaneorum sacrorum libri quatuor; quibus de prophetis et prophetia, de tabernaculi Levitici mysteriis, de collatione sacerdotii Aaronis et Christi, &c. disseritur; ed. secunda, ab auctore recognita et præfatione aucta. 4°. *Amst.* 1695.

— ed. tertia; acc. oratio Jo. Marekii de auctoris vita. 4°. *Herb. Nass.* 1733.

— tomus alter, continens viginti tres exercitationes maxima ex parte historico-et critico-theologicas; quibus acc. animadversiones irenicæ ad controversias quasdam Anglicanas, ut et orationes quinque. 4°. *Amst.* 1700.

— ed. secunda. 4°. *Herb. Nass.* 1712.

Animadversiones irenicæ ad controversias quæ, sub infauftis Antinomorum, et Neonomorum nominibus, in Britannia nunc agitantur. 8°. *Ultraj.* 1696.

Exercitationes sacræ in symbolum quod Apostolorum dicitur, et in Orationem Dominicam; ed. tertia, ab auctore recognita. 4°. *Amst.* 1697.

Meletemata Leidensia; quibus continentur prælectiones de vita et rebus gestis Pauli Apostoli, nec non dissertationum exegeticarum duodecas, denique commentarius in Epistolam Judæ Apostoli. 4°. *Lugd. Bat.* 1703.

Dissertationes duæ de theocratia Israelitarum et de Rechabitis; præmissæ versioni Latine libri Thomæ *Godwin* inscripti "Moses et Aaron," q. v.

Diss. de synhedriis Hebræorum; p. 1195. vol. xxv. thesaur. antiq. sacr. Bl. *Ugolini*, q. v.

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— pars secunda, sive numismatum ac operis prisce thesaurus. 8°. *Amst.* 1701.

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Les sociétés secrètes de France et d'Italie; ou fragmens de ma vie et de mon temps. 8°. *Par.* 1830.

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Arithmetical questions, touching the buying or exchange of annuities, taking of leases for fines, or yearly rent, &c. 4°. *Lond.* 1613.

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— vol. II. in quo nonnulla etiam ex priori tomo emendantur et illustrantur, &c. 4°. *Rigæ*, 1691.

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Catechizatie over den Heidelberghschen catechismus der gereformeerde Christelieke religie, uygegeven na voorgaende visitatie en approbatie des E. classis van Hoorn; den twee-en-twintighsten druck. 8°. *Dordrecht*, 1670.

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WITTEBORT, (Maximilianus) J. U. D.
Oratio fanebris in obitum Pet. Gudolini; p. 56. mem. clar. jurisconsulti. per Henning. Witten, q. v.

WITTEKINDUS, (Hermannus) seu Herm. WITTEKINDUS, q. v.

WITTEMBERGA, seu *Witemberga*, urbs Germaniæ.
Acta et scripta theologorum Wirtembergensium, et patriarchæ Constantinopolitani D. Hieremiæ, quæ utrique ab ann. 1576 vsque ad ann. 1581 de Augustana confessione inter se miserunt; Gr. Lat. ab iisdem theologis edita. fol. *Witeb.* 1584.

Insignium theologorum Mart. Lutheri, And. Carolostadii, Phil. Melanthonis et aliorum conclusiones varæ, pro divine gratie defensione ac commendatione, contra Scolas et Pelagianos, disputate in academia Wittenbergensi. 4°. s. l. et a.

Expositio eorum quæ theologi acad. Witeb., et harum regionum alii, qui his adjuncti fuerunt, in deliberationibus provincialibus, de rebus ad religionem pertinentibus monuerint, suaserint, docuerint, &c. 4°. *Witeb.* 1559.

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Solida refutatio compilationis Cinghianæ et Caluinianæ, quam illi consensum orthodoxum S. Scripturæ et veteris ecclesiæ, de controversia sacramentaria, appellarunt, in lucem ediderunt, et aliquoties recoxerunt: conscripta per theologos Wirtembergicos. fol. *Tubing.* 1593.

De vero sensu verborum Cœnæ Dominicæ, theologica et scholastica disputatio: scripta, orthodoxorum quorundam studiosorum opera, in acad. Wittenbergensi, contra Valent. Schachtii declarationem, et alias sacramentariorum depravationes; acc. examen præsumptionum Geo. Mylii. 8°. *Genevæ*, 1593.

Confessio ecclesiæ Wirtembergensis synodo Tridentinæ oblata; una cum parte prima Augustanæ confessionis ejusque apologiæ per Val. Erythraum, q. v.

Consilium universitatis Wittenbergensis de privilegiis; p. 1. consill. seu juris respons. per Just. Goblum, q. v.

Theologorum Witebergensium judicium de confessione Bremensium; p. 113. vol. v. scrinii antiq. *Groning.*, q. v.

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WITTERUS, (Johannes Jacobus) log. et metaphys. prof.
Diss. de Pherecyde Syrio, pars post.; resp. Geo. Frid. Stauber. 4°. *Argent.* 1727.
Diss. de Protagora sophista, pars III.; resp. Jo. Dav. Baumüller. 4°. *Argent.* 1729.

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WITTICHIUS, (Christophorus) in lyceo Duisburgensi, et postea in acad. Lugd. Bat. sac. theol. prof.

Dissertationes duæ, quarum prior de S. Scripturæ in rebus philosophicis abusu; altera, ordinem totius universi et principalium ejus corporum tradit, sententiamque Cartesii de vera quiete et vero motu terræ defendit. 8°. *Amst.* 1653.

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Tractatus de lapide philosophico; p. 205. dec. I. harmoniæ chymico-philosophicæ per Herm. Condesyanum, q. v.

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Consilia, observationes, atque epistolæ medicæ, opera et studio Jo. Wittichii collecta; edente Jo. Wittichio fil. 4°. *Lips.* 1604.

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An essay towards a vindication of the vulgar exposition of the Mosaic history of the creation of the world and fall of Adam; 2 parts. 8°. *Lond.* 1705.
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 Pro defensione bonorum operum adversus novos evangelistas; auctore Agricola Phago. 8°. *Lips. exc Mich. Blum*, 1532.
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 Versiculi ad Milonem Elnonensem; p. 888. vol. 1. mens. Febr. actt. sanctt. *Bollandi*, q. v.
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 WLSTANUS, v. WULSTANUS.
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 An historical and topographical account of the town of Woburn, its abbey, and vicinity; with a concise genealogy of the house of Russel, and memoirs of the late Francis duke of Bedford. 8°. *Woburn*, 1818.
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 His life, by his son Robert Wodrow, q. v.
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 Life of James Wodrow. 8°. *Edinb.* 1828.
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 Œdipus sacer super Evangelia dominic. et festivalia; h. e. variorum locorum, quæ quidem interpretum hactenus industria magis obscuravit, planissime expositorum, decas singularis: acc. Galat. iii. 20. enodatio. 8°. *Lubecæ*, 1675.
 Conjecturæ extemporaneæ super libellum Jo. Dan. Majoris, linguam Græcam non esse secundum accentus pronuntiandam; p. 414. vol. VII. bibliothecæ *Lubecensis*, q. v.
 WOGELIUS, (Georgius)
 Brevis et compendiosa relatio de fundatione, &c. cœnobii Laurissensis, &c.; p. 163. vol. 1. scriptt. rer. *Germanicarum* Freheri per Struvium, q. v.
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 Die gottesdienstlichen Alterthümer der Obotriten, aus dem Tempel zu Rhetra, nebst And. Gottl. Maschens Erläuterung. 4°. *Berlin*, 1771.
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 Notitia codicis Alexandrini, cum variis ejus lectionibus; curavit notasque adjecit Gottl. Leberecht Spohn. 8°. *Lips.* 1788.
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 Pietas critica, quæ Veter. et Nov. Testamenti textum originalem integritati et divinæ simplicitati vindicare laborat; 2 partt. 8°. *Witemb.* 1718, 20.
 Vindiciæ textus originalis Vet. et Nov. Testamenti; pars 1. ab hypallagæ vitio, pars II. contra synchysces. 8°. *Vitemb.* 1722.
 [Pars secunda eadem cum parte posteriori operis proxime præcedentis.]
 Textus Vet. Test. originalis Ebraeus, ab enallagis liberatus. 8°. *Lips.* 1726.
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 — posterior, resp. And. Mart. Muchovio, præside Christ. Eyleke, q. v.
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Esdras: in Esdræ librum primum de reditu populi Judæi e captivitate Babylonica, commentariorum libri tres; acc. epistola de certitudine ecclesiæ; item de vita et obitu *Wolphii* narratio a Jo. Guil. Stockio. fol. *Tiguri*, 1584.

Deuteronomium; in Mosi librum quintum qui Deuteronom. inscribitur sermonum libri quatuor. fol. *Tiguri*, 1585.

Josua: in sacram historiam Josue sermonum liber vnus; nunc primum opera et studio Heinr. *Wolphii*, authoris filii, in lucem editus; una cum ejusdem præfatione in qua typica explicatio totius historiarum continetur, et ejusdem historiarum chronico. fol. *Tiguri*, 1592.

Historia Judicum explicata, et exemplis cum sacris tum profanis illustrata: acc. Ruthæ historia ab eodem explicata. fol. *Tiguri*, 1597.

In secundi libri Regum quatuordecim ultima capita commentarii; p. 265. ad calc. commentt. Pet. *Martyris* Vermilii in Regum libros duos posteriores, q. v.

WOLPHIUS, (Joh. Rodolphus)

Historia vitæ et obitus Joh. Henr. Suiceri.

4°. *Tiguri*, 1745.

WOLSELEY, (sir Charles) bart.

Liberty of conscience upon its true and proper grounds asserted and vindicated; proving that no prince, nor state, ought by force to compel men to any part of the doctrine, worship, or discipline of the gospel. (*Anon.*) 4°. *Lond.* 1668.

— a second part, intit. "Liberty of conscience the magistrates interest, or to grant liberty of conscience is the great interest of all kingdoms and states, &c." (*Anon.*) 4°. *Lond.* 1668.

— both parts; second edition, corrected by the author, with some addition. 4°. *Lond.* 1668.

The unreasonableness of atheism made manifest; second ed. revised and enlarged by the author. 8°. *Lond.* 1669.

The reasonableness of Scripture-belief. 8°. *Lond.* 1672.

The case of divorce and re-marriage thereupon discussed. 8°. *Lond.* 1673.

Justification evangelical; or a plain impartial scripture-account of God's method in justifying a sinner. 8°. *Lond.* 1677.

WOLSEY, (Thomas) card. et archiepisc. Ebor.

Epistolæ aliquot ad Silvestrum episc. Vigornensem; p. 1270. vol. III. vet. scriptt. et monumentt. per Edm. *Martine* et Urs. Durand, q. v.

The negotiations of Tho. Wolsey, the great cardinall of England, containing his life and death; composed by one of his owne servants, being his gentleman-vsher, [i. e. George Cavendish.] 4°. *Lond.* 1641.

— reprinted in the *Harleian* miscellany, q. v.

— with many errors corrected, and some additions enlarged. 4°. *Lond. n. d.*

— and entit. "The life and death of Tho. Wolsey once arch bishop of York, and lord chancellor of England; &c." 8°. *Lond.* 1667.

— and entit. "The memoirs of that great favourite cardinal Wolsey, with remarks on his rise and fall; &c." 8°. *Lond.* 1706.

— and, with the author's name, entit. "The life of card. Wolsey; and metrical visions from the original autograph manuscript; with notes and other illustrations by Sam. Weller Singer;" 2 vols. 8°. *Chiswick*, 1825.

W O M

An epistle and directions for teaching eight classes or forms in Ipswich school; prefixed to various editions of Will. *Lilly's* grammar, q. v.

An account of plate, gold and silver, made for cardinal Wolsey, from the ninth year of Henry VIII. unto the nineteenth year; p. 283. vol. II. of *Gutch's* collectanea curiosa, q. v.

A further account of plate, gold and silver, made for card. Wolsey, from the twentieth year of Henry VIII. unto the twenty first year; p. 334. *Ibid.*

Extract from Fiddes's life of card. Wolsey; p. 344. *Ibid.*

A true description, or rather a parallel between cardinal Wolsey, archbishop of York, and Will. Laud, archbishop of Canterbury; (1641.) reprinted in the *Harleian* miscellany, q. v.

— and p. 293. vol. I. of the third collection of *Somers'* tracts, q. v.

His life, by Dr. Rich. *Fiddes*, q. v.

History of his life and times, by Jos. *Grove*, q. v.

His life and death, in verse, by Tho. *Storer*, q. v.

WOLTERECK, (Christophorus)

Electa rei nummarie; sive selectæ dissertationes [per varios auctores] de rarioribus nummis antiquis tam Græcis quam Latinis. 4°. *Hamb.* 1709.

WOLTERS DORF, (Ernst Gabriel)

Jahrbuch der gesammten literatur und ereignisse betreffend die erdbeschreibung, geschlechter, —wappen,—münz,—und statenkunde, die statswissenschaft, zeitrechnung, &c. von 1824 und 1825. 8°. *Berlin*, 1826.

WOLTERS DORF, (Joannes Ernestus) Vratislaviensis.

Commentatio vitam Mithridatis M. per annos digestam sistens. 4°. *Gott.* 1813.

WOLTERUS, (Henricus) Bremensis.

Archiepiscopatus Bremensis chronicon; in vol. II. scriptt. rer. *Germanicarum* Meibomii, q. v.

WOLTON, (John) or John WOOLTON, q. v.

WOLVERIDGE, (James) M. D.

Speculum matricis Hybernicum; or the Irish midwives handmaid, catechistically composed. 8°. *Lond.* 1670.

WOLZOGEN, (Joannes Ludov. à) baro Austriacus.

Opera omnia; 2 voll. [scil. voll. VII. et VIII. Bibliothecæ fratrum Polonorum.] fol. *Irenopoli*, 1656.

WOLZOGEN, (Ludovicus)

Orthodoxa fides; sive adversus Johannem de Labadie censura censuræ Medioburgensis in libellum de interprete Scripturarum: ipse libellus secunda editione præmissus est. 8°. *Traj. ad Rhen.* 1668.

WOMACK, (Laurence) rectius Laur. WOMOCK, q. v.

WOMEN, v. LADIES and FEMALE.

Heer beginneth the schole house of women, wherein euery man may read a goodly praise of the conditions of women; [in old English verse.] 4°. *Lond. by John Alder*, 1572.

— reprinted in vol. II. of pieces of early poetry by Edm. Vernon *Uttersen*, q. v.

A womans woorth, defended against all the men in the world; proving them to be more perfect, excellent and absolute in all vertuous actions, than any man of what qualitie soeuer. 8°. *Lond. by John Wolfe*, 1599.

[A translation from the French, published by Anthony Gibson.]

The lawes resolutions of womens rights; or the lawes provision for woemen, by I. L. 4°. *Lond.* 1632.

The good-wives lamentation; or the womens complaint on the account of their being to be buried in woollen. 4°. *Lond.* 1678.

The good-wives vindication; or an answer to a late saucy pamphlet, intituled, "The womens complaint on the account of their being to be buried in woollen." 4°. *Lond.* 1678.

The great advocate and oratour for women; or the arraignment, tryall and conviction of all such wicked husbands (or monsters) who hold it lawfull to beate their wives, &c. 8°. *n. p.* 1682.

W O M

- The folly of love; a new satyr against woman; second edition corrected and enlarged; to which is now added the bachelors lettany. 4^o. Lond. 1693.
- The womans advocate; shewing the reason according to Scripture, or the Scripture reason, why God hath brought to light the true meaning of his word, by an unexpected hand; [signed M. M.] 8^o. Lond. 1697.
- Good news to the good women and to the bad women too that will grow better; the like to the men. 8^o. Lond. 1700.
- [This is by the same author as the work immediately preceding.]
- A learned dissertation upon old women, male and female, spiritual and temporal, in all ages; whether in church, state, or exchange-alley: to which is added an essay upon the present union of the whig-chiefs; second edition. 8^o. Lond. 1720.
- The rights, privileges and laws of women; vol. 1. 8^o. Lond. 1815.
- Females of the present day, considered as to their influence on society, &c. 8^o. Lond. 1831.
- The anatomy of a woman's tongue, divided into five parts; a medicine, a poison, a serpent, fire, thunder: whereunto is added divers new epigrams; fifth edition, with more new additions; reprinted in the *Harleian miscellany*, q. v.
- The first blast of the trumpet against the monstrous regiment of women; [by John Knax, q. v.]
- An harborowe for faithfull and trewe subjectes, agaynst the late blowne blast concerninge the gouernment of women; [by bp. John Aylmer, q. v.]
- The arraignment of lewde, idle, froward and vnconstant women, by Joseph Swetnam, q. v.
- [Several answers to this work may be seen under Jos. SWETNAM.]

WOMOCK, (Laurence) D. D. archdeacon of Suffolk, afterwards bp. of St. David's.

- Beaten oyle for the lamps of the sanctuarie; or the great controversie concerning set prayers and our liturgie, examined in an epistle to a private friend; with an appendix that answers the "Paralell," and the most materiall objections of others against it. 4^o. Lond. 1641.
- The examination of Tilenus before the triers; in order to his intended settlement in the office of a publick preacher in the common-wealth of Utopia; whereunto are annexed the tenents of the Remonstrants touching those five articles voted, stated and imposed, but not disputed, at the synod of Dort; together with a short essay (by way of annotations) upon the fundamental theses of Mr. Tho. Parker; [publ. under the signature N. N.] 8^o. Lond. 1658.
- The examination of Tilenus before the triers, with a postscript; p. 247. of a collection of tracts concerning *Predestination*, q. v.
- Arcana dogmatum Anti-Remonstrantium; or the Calvinists cabinet unlock'd; in an apology for Tilenus, against a pretended vindication of the synod of Dort, at the provocation of master R. Baxter; together with a few soft drops let fall upon the papers of master Hickman. (Anon.) 8^o. Lond. 1659.
- The dressing up of the crown; a sermon on Ps. cxxxii. 18. preached at St. Edmunds Bury in Suffolk, May 17th 1660, when his majestie was there solemnly proclaimed king. 4^o. Lond. (1660.)
- The solemn league and covenant arraigned and condemned by the sentence of the divines of London and Cheshire. 4^o. Lond. 1661.
- The result of false principles; or error convicted by its own evidence; managed in several dialogues; by the author of the "Examination of Tilenus before the tryers." 4^o. Lond. 1661.
- Aron-binnucha; or an antidote to cure the Calamities of their trembling for fear of the ark; to which is added Mr. Crofton's creed touching church-communion; with a brief answer to the position (pretended to be) taken out of his pocket, and added to the end of a scandalous and schismatical pamphlet, entit. "Jerubbaal justified." 4^o. Lond. 1663.
- Conformity re-asserted in an echo to R. S.; or a return of his word to Dr. Womock's asserting, that the modification of publick worship by personal abilities is not the formal act of the ministerial office, &c. and dissolving the objections of Mr. Crofton and R. S. to the contrary. 4^o. Lond. 1664.
- Moses and Aaron; the king and the priest: two sermons on 1 Sam. xxiv. 5. and Numb. xvii. 10. 4^o. Lond. 1675.
- VOL. III.

W O O

- Two treatises; the first, proving both by history and record that the bishops are a fundamental and essential part of our English parliament; the second, that they may be judges in capital cases. (Anon.) fol. Lond. 1680.
- The verdict upon the dissenters plea, occasioned by their "Melius inquirendum;" to which is added a letter from Geneva to the assembly of divines; also a postscript touching the union of protestants. (Anon.) 8^o. Lond. 1681.
- Two letters containing a further justification of the church of England, against the dissenters; the first by one of the commissioners for the review of the liturgy at the Savoy, 1661; the other by Dr. Womock. 8^o. Lond. 1682.
- [These letters were designed for a preface to a second edition of the "Verdict."]
- A short way to a lasting settlement; shewing that parliaments are not infallible, &c.; in a letter to Fanaticus Ignoramus. (Anon.) 4^o. Lond. 1683.
- Bibliotheca Womockiana; sive catalogus variorum librorum instructissimæ ejus bibliothecæ, quorum auctio habebitur. 4^o. Cantab. 1687.
- WONSIDER, (Erasmus) acad. Lips. magister.
- Cursus philosophicus compendiosissimus super logica, physica, ethica, et metaphysica, tota denique Aristotelica philosophia. fol. in *Fraucophordianorum acad. per Cour. Baumgart*, 1509.

WOOD, (Dr.) the pretender's physician.

- Letters between Dr. Wood, a Roman catholic, and White-locke Bulstrode, esq. a member of the church of England, touching the true church, and whether there is salvation out of the Roman communion. 8^o. Lond. 1717.

WOOD, (Adam)

- A new conference between the ghosts of king Charles and Oliver Cromwell. 4^o. Lond. 1659.

WOOD, (Andrew)

- A true copy of the speech of A. W. who suffered at Kennington-common, Nov. 28th 1746; p. 76. of true copies of the dying *Declarations* of Arthur lord Balmerino and others, q. v.

WOOD, (Andrew) M. A.

- A prospect of a future reward not inconsistent with virtue's being disinterested; a sermon at the anniversary meeting of the sons of the clergy, on Gal. vi. 9. 8^o. Lond. 1755.

WOOD, (Antonius à) M. A. c coll. Merton.

- Historia et antiquitates universitatis Oxoniensis, [ex Anglico sermone in Lat. per Ric. Peers et Ric. Reeve;] 2 voll. fol. Oxon. c theatr. Sheldon. 1674.
- The history and antiquities of the colleges and halls in the university of Oxford; now first published in English, from the original MS. in the Bodleian library; with a continuation to the present time, by the editor, John Gutch. 4^o. Ox. 1786.
- The history and antiquities of the university of Oxford, now first published in English from the original MS. in the Bodleian library, by John Gutch; 2 vols. in three parts. 4^o. Ox. 1792-96.
- Athena Oxonienses; an exact history of all the writers and bishops who have had their education in the university of Oxford from 1500 to 1690; to which are added, the fasti or annals of the said university, for the same time; 2 vols. fol. Lond. 1691, 2.
- another copy with MSS. notes by bp. White Kennett.
- second edition, very much corrected and enlarged; with the addition of above 500 new lives from the author's original MS.; 2 vols. fol. Lond. 1721.
- another copy with MSS. notes by bp. Tanner.
- another copy with MSS. notes by Dr. Cox Macro.
- another copy with MSS. notes by Mr. Grey.
- another copy with MSS. notes by Mr. Malone.
- third edition, with additions by Philip Bliss; 5 vols. 4^o. Lond. 1813-20.
- The libel issu'd out of the chancellor's court of the university of Oxford against Mr. Anthony à Wood, by the right hon. Henry Hyde, late earl of Clarendon, with Mr. Wood's answer, and the sentence given after the trial begun March 3d 1693, finished July 29th 1693. (single sheet.) fol. n. p. or d.
- and in *Miscellanies* on several curious subjects, q. v.
- 10 L.

W O O

Some notes relating to the history of Oxford, and the places thereabouts, from a MS. written by the author's own hand; p. 571. vol. II. at the end of Tho. Hearne's edition of "*Liber niger Scaccarii*," q. v.

A vindication of the historiographer of the university of Oxford and his works, from the reproaches of the bp. of Salisbury, &c. by E. D. [i. e. Dr. Tho. Wood, q. v.] His last will and testament; p. 731. vol. II. at the end of Tho. Hearne's edition of Adam de *Domerham*, q. v.

Concerning Mr. Wood's dying in the communion of the church of England, from Dr. Charlett's copy of Athen. Oxon.; p. 81. of Tho. Hearne's appendix to "*Tho. Caii vindicie antiq. acad. Oxon.*," q. v.

The life of Anth. à Wood, from the time of his birth Dec. 17th 1632 to July 6th 1672, written by himself; p. 438. vol. II. ad calc. *Ibid.*

— continued till the time of his death, Nov. 28, 1695; forming vol. II. of the lives of John *Leland*, Tho. Hearne and Anth. à Wood, q. v.

[The continuation is from a MS. in the Bodleian, written by Dr. Rawlinson, and intitled "Historical passages from Ant. Wood's papers."]

Dr. Charlett's letter to archbp. Tenison, concerning the death of Anth. à Wood; p. 455. vol. II. at the end of Tho. Hearne's edition of "*Joannis Glastoniensis chronica*," q. v.

— p. 399. vol. II. of the lives of John *Leland*, Tho. Hearne and Anth. à Wood, q. v.

His life, by Dr. Rich. *Rawlinson*, q. v.

WOOD, (Edward à) M. A. fellow of Merton coll.

Πωστὴν τοῦ Θεοῦ καὶ γνωστὴν τοῦ Χριστοῦ, or that which may be known of God by the book of nature, and the excellent knowledge of Jesus Christ by the book of Scripture; being sermons on Rom. i. 19, 20, and 2 Tim. iii. 16, 17; to which is added the authors last sermon on Phil. iii. 8; second edition. 8°. *Oxf.* 1674.

WOOD, (Edward)

A compleat body of conveyancing, in theory and practise; digested in a method intirely new, &c. by John Salthouse; 2 vols. in three parts. fol. *Lond.* 1749.

— fifth edition, with the addition of original precedents, notes, references, &c. by John Joseph Powell; 3 vols. fol. *Lond.* 1790-3.

WOOD, (Enoch)

An account of the pirates executed at St. Christopher's in the West Indies in 1828. 8°. *Lond.* 1830.

WOOD, (lieut. Frederic) of the 11th light dragoons. Proceedings of a general court-martial upon him. 8°. *Lond.* 1818.

WOOD, (lieut. G. H.)

The believer's guide to the study of unfulfilled prophecy; containing the Scripture testimony respecting the Gentile apostacy, the second advent of Christ to judgment, &c. 8°. *Lond.* 1831.

WOOD, (capt. George)

The subaltern officer, a narrative. 8°. *Lond.* 1825.
The rambles of Redbury Rook; or a caution to his own species how they embrace the profession of arms. 8°. *Lond.* 1826.

WOOD, (sir George) baron of the court of exchequer.

Observations on tithes and tithe laws. 8°. *Lond.* 1832.

WOOD, (Hamlet)

The negro; a poem. 8°. *Burslem*, 1833.

WOOD, (Hutton)

A collection of decrees by the court of exchequer in tithe-causes, from the usurpation to the present time; 4 vols. 8°. *Lond.* 1798-9.

WOOD, (J.)

A treatise on the nature and use of the tropes and figures of the holy Scriptures. 8°. *Bristol*, 1831.

WOOD, (James) B. D. fellow of St. John's coll. Cambridge.

The principles of mechanics; second edition. 8°. *Camb.* 1799.
The elements of optics; second edition. 8°. *Camb.* 1801.
The elements of algebra; third edition. 8°. *Camb.* 1801.

WOOD, (James Riddall)

Angel visits, and other poems. 8°. *Lond.* 1832.

W O O

WOOD, (Joannes) med. prof.

Præticæ medicinæ liber, vocatus amalgama, quo artificiosa methodo, et incredibili mortales sanandi studio, sine invidia, causæ, symptomata, et remedium præsidia, præcipuorum capitis morborum exponuntur.

4°. *Lond. impensis Humfr. Hooper*, 1596.

WOOD, (John George)

The principal rivers of Wales illustrated; 2 parts.

4°. *Lond.* 1813.

WOOD, (Lambert)

Florus Anglicus; or an exact history of England from the reign of William the Conquerour to the death of the late king. 8°. *Lond.* 1657.

WOOD, (Michael)

An English translation, with a preface and conclusion, to bp. Steph. *Gardiner* "*De vera obedientia*," q. v.

WOOD, (Owen)

An alphabetical book of physical secrets, for all those diseases that are most predominant and dangerous in the body of man; whereunto is annexed a small treatise of the judgement of urines. 8°. *Lond.* 1639.

WOOD, (sir Robert) mayor of Norwich.

Divers orations in Latine pronounced to her highnesse [queen Elizabeth] and others, and turned into English; p. 136. vol. II. of Nichols's progresses of Q. *Elizabeth*, q. v.

WOOD, (Robert) under secretary of state.

The ruins of Palmyra, otherwise Tedmor in the Desart.

fol. *Lond.* 1753.

The ruins of Balbec, otherwise Heliopolis in Cælosyria.

fol. *Lond.* 1757.

An essay on the original genius and writings of Homer, with a comparative view of the ancient and present state of the Troade; [published by Jacob Bryant.]

4°. *Lond.* 1775.

WOOD, (Samuel) B. A. presbyterian.

Prayers for the use of Sunday schools, with hints to the teachers. 8°. *Lond.* 1829.

Addresses for Sunday-schools, with appropriate prayers.

8°. *Lond.* 1831.

WOOD, (Samuel Simpson) M. A. of C. C. C. Cambridge.

An apology for the colonial clergy of Great Britain, specially for those of Lower and Upper Canada.

8°. *Lond.* 1828.

WOOD, (Seth) of Lenton.

The saints enterance into peace and rest; a funeral sermon on Isa. lvii. 2. 4°. *Lond.* 1651.

WOOD, (T.)

Complete new tables of discount, for the use of merchants, manufacturers, &c. 8°. *Birmingham*, 1825.

WOOD, (Thomas)

The dead-man's testament; or a letter written to all the saints of God in Scotland, fellow-heirs of the blessing with those in England. 4°. *Lond.* 1651.

WOOD, (Thomas) M. A.

A plot to dissuize God of his right defeated, and the contrivers punished; a sermon on 1 Kings i. 7. 4°. *Lond.* 1661.

WOOD, (Thomas) D. C. L. fellow of New college, barrister at law, afterwards rector of Hardwick, Buckinghamshire.

A vindication of the historiographer of the university of Oxford, and his works, from the reproaches of the bp. of Salisbury, in his letter to the bp. of Coventry and Litchfield, concerning a book called, "*A specimen of some errors and defects in the history of the reformation of the church of England*," &c.; written by E. D. 4°. *Lond.* 1693.

— and with the second and third editions of Anth. à *Wood's* *Athenæ Oxonienses*, q. v.

[Henry WHARTON was the author of the "*Specimen of some errors and defects*," &c." published under the name of Anth. Harmer.]

W O O

- An appendix to the life of Seth [Ward] bp. of Salisbury, written by Dr. Walter Pope; in a letter to the author. (Anon.) 8°. Lond. 1694.
 — another copy with MSS. observations by Dr. Arthur Charlett.
 A vindication of the proceedings of the university of Oxford against the allegations of an act of the council of the city of Oxford, dated Sept. 6, 1703. (Anon.) 4°. n. p. or d.
 A new institute of the imperial or civil law. (Anon.) 8°. Lond. 1704.
 A treatise of the first principles of laws in general, of their nature and design, and of the interpretation of them; translated out of French; being a proper introduction to the "New institute, &c." (Anon.) 8°. Lond. 1705.
 Some thoughts concerning the study of the laws of England in the two universities. 4°. Lond. 1708.
 — second edition. 8°. Lond. 1727.
 An institute of the laws of England; or the laws of England in their natural order, according to common use; 2 vols. 8°. Lond. 1720.
 — second edition, with additions. fol. Lond. 1722.
 — fourth edition. fol. Lond. 1728.

WOOD, (Thomas) M. D.

- An inquiry concerning the primitive inhabitants of Ireland; illustrated by Ptolemy's map of Erin corrected by the aid of bardic history. 8°. Lond. 1821.

WOOD, (Thomas) M. A.

- A biographical sketch of the remarkable life and character of Mr. James Bundy, of Bristol; third edition. 8°. Lond. 1824.
 The parish church; or religion in Britain. 8°. Lond. 1825.

WOOD, (Thomas)

- The youth's biblical and theological companion. 8°. Lond. 1827.

WOOD, (William)

- New England's prospect; a true, lively and experimentall description of that part of America, commonly called New England. 4°. Lond. 1634.
 — and 4°. Lond. 1635.

WOOD, (William) marshal to the regiment of archers.

- The bow-mans glory; or archery revived. 8°. Lond. 1682.

WOOD, (William)

- General conchology; or a description of shells arranged according to the Linnæan system; vol. 1. 8°. Lond. 1815.
 Fossilia Hantoniensia; or Hampshire fossiles collected, and in the British Museum deposited, by Gustavus Brander. 4°. Lond. 1829.

WOOD, (William) B. D. student of Ch. Ch., vicar of Fulham, afterwards prebend. of Canterbury.

- Death-bed scenes, and pastoral conversations, by the late Dr. John Warton; 3 vols. 8°. Lond. 1826, 8.
 — second series. 8°. Lond. 1832.

WOODALL, (Frederick) minister at Woodbridge in Suffolk.

- The preacher sent; or a vindication of the liberty of public preaching, by some men not ordained; by F. W. John Martin, and Sam. Petto, q. v.

WOODALL, (John)

- The surgeons mate; or military and domestique surgery. fol. Lond. 1639.

WOODBIDGE, (Benjamin) minister of Newbery.

- The method of grace in the justification of sinners; being a reply to a book written by Will. Eyre, entituled "Vindiciæ justificationis gratuitæ." 4°. Lond. 1656.

WOODBIDGE, (William Channing)

- Modern atlas on a new plan, to accompany the system of universal geography. 4°. Lond. 1828.

WOODCOCK, (Francis) minister of St. Olaves, Southwark.

- The two witnesses; discovered in several sermons upon the eleventh chapter of the Revelation; [with an appendix.] 4°. Lond. 1643.

W O O

- Christ's warning-piece; giving notice to every one to watch and keep their garments; a fast sermon on Rev. xvi. 15. 4°. Lond. 1644.
 Lex talionis; or God paying every man in his own coyn; a fast sermon on 1 Sam. ii. 30. 4°. Lond. 1646.
 Joseph paralld [sic] by the present parliament in his sufferings and advancement; a thanksgiving sermon for the reducement of the city of Chester, on Gen. xlix. 23, 24. 4°. Lond. 1646.
 How doth practical godliness better rectifie the judgment, than doubtfull disputations; a sermon on Rom. xiv. 1; p. 241. vol. iv. of casuistical *Morning-Exercises*, q. v.

WOODCOCK, (Henry) D. D. rector of Michelmersh, and canon of Ch. Ch.

- A sermon preached at the cathedral of Winchester before a society for apprenticing poor children, on Is. xxvi. 9. 8°. Winchester, (1814.)
 A reply to a letter from the rev. Tho. Gisborne to the bp. of Gloucester, on the subject of the British and foreign Bible society; second edition. 8°. Winchester, 1815.

WOODCOCK, (Mrs. Henry)

- Laura; a tale in verse. 8°. Lond. 1820.

WOODCOCK, (Josiah)

- A thanksgiving sermon on 1 Chron. xxix. 11, 12. for defeating the design'd invasion, and the victory near Audenard. 4°. Lond. 1708.

WOODCOKE, (Richard) B. D.

- A godly and learned answer to a lewd and vnlearned pamphlet, intituled, "A few, plaine, and forcible reasons for the catholike faith, against the religion of the protestants." 4°. Lond. 1608.

WOODDESON, (Richard) D. C. L. fellow of Magd. coll. and Vinerian professor.

- Elements of jurisprudence treated of in the preliminary part of a course of lectures on the laws of England. (Anon.) 4°. Lond. 1783.
 A systematical view of the laws of England; as treated of in a course of Vincian lectures, read at Oxford, in 1777; vol. 1. 8°. Lond. 1792.

WOODES, (Nathaniell) minister in Norwich.

- An excellent new comedie, intituled, the conflict of conscience. 4°. Lond. by Rich. Bradlocke, 1581.

WOODFALL, (Wilfred)

- My note-book; or sketches from the gallery of St. Stephen's; a satirical poem. 8°. Lond. 1821.
 My note book for 1822; or the agricultural question; a satirical poem. 8°. Lond. 1823.

WOODFALL, (William) of the Middle Temple, barrister at law.

- The law of landlord and tenant; to which is added an appendix of precedents; fourth edition, with considerable alterations and additions. 8°. Lond. 1814.
 — sixth edition, with considerable alterations and additions. 8°. Lond. 1822.
 — seventh edition, with considerable alterations and additions, by John Tidd Pratt. 8°. Lond. 1829.

WOODFORD, (Edward) M. A.

- Elements of the Latin language; part 1. 8°. Edinb. 1830.

WOODFORD, (Mat.) M. A. sub-dean of Chichester.

- A sermon on Gen. ix. 6. preach'd upon the murder of Mr. Rich. Dobell. 8°. Lond. 1714.

WOODFORD, (Samuel) D. D. of Wadham college, preb. of Winchester.

- A paraphrase upon the Psalms of David; second edition. (in verse.) 8°. Lond. 1678.
 A paraphrase upon the Canticles, and some select hymns of the New and Old Testament, with other occasional compositions in English verse. 8°. Lond. 1679.

WOODFORDE, (James) M. D.

- A treatise on dyspepsia or indigestion; with observations on hypochondriasis and hysteria; second edition. 8°. Lond. 1821.

W O O

WOODHEAD, (Abraham) M. A. sometime fellow of University coll.

A brief account of ancient church-government, with a reflection on several modern writings of the presbyterians, (the assembly of divines their "Jus divinum ministerii Anglicani," published in 1654, and Dr. Blondel's "Apologia pro sententia Hieronymi," and others) touching this subject. (Anon.) 4°. Lond. 1662.

[This book is attributed by Roman catholics to Ob. WALKER, by others to R. HOLDEN: see *Wood's Athen. Oxon.* vol. III. p. 1159, ed. Bliss.]

The guide in controversies; or a rational account of the doctrine of Roman-catholics concerning the ecclesiastical guide in controversies of religion; reflecting on the later writings of protestants, particularly of archbp. Lawd and Mr. Sullingfleet, on this subject; by R. H. 4°. n. p. 1668.

[This work consists properly of four discourses, but the Bodleian copy contains only the third and fourth: the first two discourses were burnt at the fire of London, and are of very great rarity.]

A discourse of the necessity of church-guides, for directing Christians in necessary faith; with some annotations on Dr. Stillingfleet's answer to N. O.; by R. H. 4°. n. p. 1675.

[This is an appendix to the four discourses concerning the guide in controversies.]

Considerations on the council of Trent; being the fifth discourse concerning the guide in controversies; by R. H. 4°. n. p. 1671.

Dr. Stillingfleet's principles, giving an account of the faith of protestants, considered by N. O. 8°. Par. 1671.

The life of S. Tereza, in two parts, [translated from the Spanish.] (Anon.) 4°. n. p. 1671.

An historical narration of the life and death of our Lord Jesus Christ; in two parts; [publ. by Obad. Walker.] (Anon.) 4°. Ox. 1685.

[On the authorship of this work see *Wood's Athen. Oxon.* vol. III. p. 1160. and vol. IV. p. 443, ed. Bliss.]

Two discourses; the first concerning the spirit of Martin Luther, and the original of the reformation; the second, concerning the celibacy of the clergy. (Anon.) 4°. Ox. 1687.

An answer to some considerations on the spirit of Martin Luther, &c. lately printed at Oxford; [by bp. Francis Atterbury, q. v.]

An answer to a discourse concerning the celibacy of the clergy; [by Geo. Pully, q. v.]

Church-government, part v. a relation of the English reformation, and the lawfulness thereof examined by the theses delivered in the four former parts. (Anon.) 4°. Ox. 1687.

Reflections on the historical part of church-government, part v.; [by bp. George Smulridge, q. v.]

Animadversions on the eight theses laid down, and the inferences deduced from them in a discourse entitled, "Church-government, part v.;" [by bp. Geo. Smulridge, q. v.]

Two discourses concerning the adoration of our B. Saviour in the H. eucharist. (Anon.) 4°. Ox. 1687.

A reply to two discourses concerning the adoration, &c.; [by Dr. Hen. Aldrich, q. v.]

A discourse of the holy eucharist in the two great points of the real presence and the adoration of the host; in answer to two discourses, &c.; [by archbp. Will. Wake, q. v.]

Pietas Romana et Parisiensis; or a faithful relation of the several sorts of charitable and pious works eminent in the cities of Rome and Paris: the one taken out of the book written by Theodorus Amydenus, the other out of that by Mr. Carr. (Anon.) 8°. Ox. 1687.

Some reflexions upon a treatise call'd "Pietas Romana et Parisiensis;" [by James Harrington, q. v.]

A compendious discourse of the eucharist: with two appendices. (Anon.) 4°. Ox. 1688.

[The first appendix was written by Franc. Nicholson, the other by Obadiah WALKER.]

Concerning images and idolatry. (Anon.) 4°. Ox. 1689.

Catholick theses, on several chief heads of controversy: [not completed.] (Anon.) 4°. Ox. 1689.

The Apocalyp's paraphrased; with a larger discourse concerning Antichrist: [not completed.] 4°. Ox. 1689.

WOODHOUSE, (I.) alias I. WYDOWES, q. v.

W O O

WOODHOUSE, (John)

A plaine almanacke or prognostication for the years 1615, 21, 28, 41, 42, 53, 58, 59, 62, 64, 65, 70, 73, 75, 76, 78, 79, 80, 83, 86, 90, 91, 92, 95, 98, 99. 1700, 1, 2, and 3. 8°. Lond. v. y.

WOODHOUSE, (John Chappel) D. D. dean of Lichfield.

The Apocalypse, or Revelation of St. John, translated; with notes, critical and explanatory; to which is prefixed, a dissertation on the divine origin of the book, in answer to the objections of J. D. Michaelis. 8°. Lond. 1805. Annotations on the Apocalypse; intended as a sequel to those of Mr. Elsley on the Gospels, and Mr. Slade on the Epistles. 8°. Lond. 1828.

WOODHOUSE, (Robert) M. A. fellow of Caius coll. Camb.

The principles of analytical calculation. 4°. Camb. 1803. A treatise on plain and spherical trigonometry. 8°. Lond. 1809.

A treatise on astronomy; vol. I. in two parts. 8°. Camb. 1821, 3.

WOODHOUSELEE, (lord) i. e. Alexander Fraser Tytler, q. v.

WOODLEY, (George) minister of St. Martin's, and St. Agnes, Scilly.

The divinity of Christ proved, from his love to mankind in his pre-existent state, his incarnation and atonement; and the true church of Christ ascertained, not by man's sincerity, but by conformity to the will and word of Christ. 8°. Lond. 1819.

A view of the present state of the Scilly islands. 8°. Lond. 1822.

WOODLEY, (William)

Catharine de Medicis, a tragedy; Ethelwold and Elfrida, a poem; James the third, king of Scotland, a tragedy. 8°. Lond. 1825.

WOODMAN, (Phil.)

Medicus novissimus; or the modern physican; shewing the principal signs, causes, and most material prognosticks, together with the true method of curing all the principal and curable diseases incident to man. 8°. Lond. 1712.

WOODROFFE, (Benjamin) S. T. P. Aedis Christi canon. et Anlæ Glocestr. principalis.

De S. Scripturarum *ἀνταρπάζ* dialogi duo, inter Geo. Aptal et Geo. Marules; præsidi Benj. Woodroffe; Græce. 4°. Oxon. 218. (1704.)

Examini, et examinantis examen; sive reformationis, et reformationum defensio adversus calumnias Franc. Foris Otrokoci, in libro, quem inscribit, "Examen reformationis Lutheri, &c." 4°. Oxon. e theatr. Sheldon. 1700.

A sermon, Jan. 30th, on Jer. iii. 8. 4°. Lond. 1685.

A thanksgiving sermon before the university, on Ps. lii. 1. for the signal successes vouchsafed to her majesty's forces. 4°. Ox. 1703.

A thanksgiving sermon on Ps. xviii. 50. for the victory in Brabant obtain'd over the French army. 4°. Ox. 1706.

The case of Gloucester Hall, in Oxford, rectifying the false stating thereof by Dr. Woodroffe. 4°. n. p. or d.

WOODROFFE, (Thomas)

Friendly advice to all persons. (single sheet.) fol. n. p. or d.

WOODROW, (G.)

The biographical gallery, comprising 240 portraits of distinguished characters of all nations, with brief descriptive notices. 8°. Lond. 1834.

WOODS, (George)

An account of the past and present state of the Isle of Man; including a topographical description, a sketch of its mineralogy, &c. 8°. Lond. 1811.

WOODS, (George) jun.

Poems, sacred and miscellaneous. 8°. Lond. 1828.

WOODS, (John)

Two years residence in the Illinois country, with the account of its animal and vegetable productions, &c. 8°. Lond. 1822.

W O O

WOODS, (Joseph)
Letters of an architect from France, Italy and Greece;
2 vols. 4°. Lond. 1828.

WOODS, (Leonard) D. D.
A sermon on Matt. xix. 29; p. 211. of memoirs of Mrs.
H. Newell, q. v.

WOODS, (Margaret)
Extracts from her journal, &c. from the year 1771 to 1821.
8°. Lond. 1829.

WOODSTOCK, in the county of Oxford.
Votivum Carolo; or a welcome to his sacred majesty
Charles II. from the master [Francis Gregory] and
scholars of Woodstock-school. 4°. n. p. 1660.
The custom of the manner of Woodstock; p. 36. of the
appendix prefixed to vol. viii. of John Leland's itine-
rary, q. v.

WOODSTOCK, (Thomas de) duke of Gloucester.
A speech deliver'd from the parliament, by the lord Tho. de
Woodstock, duke of Gloucester, and Tho. de Arundell, bp.
of Ely, to king Richard II. in the eleventh year of his
reign, on his absenting himself from his parliament; p. 1.
vol. i. of the third collection of Somers' tracts, q. v.

WOODVILLE, (William) M. D.
Medical botany, with coloured plates; 4 vols.
fol. Lond. 1790-4.

WOODWARD, (Daniel)
Vox Uranie; or an astrological, astronomical, meteorolo-
gical essay, for the years 1682 and 1683. 8°. Lond. 1682, 3.
Vox Uranie; an almanack astronomical, meteorological,
for the years 1686 and 1687. 8°. Lond. 1686, 7.
Ephemeris absoluta; an almanack astronomical, astrological,
meteorological, for the years 1690-98. 8°. Lond. v. y.

WOODWARD, (Henry) M. A. rector of Fethard,
Cashed.
Two sermons on Rev. iii. 15, 16. and on Ps. xvi. 11; in the
Irish Pulpit, q. v.

WOODWARD, (Hezekiah)
The kings chronicle, in two sections; wherein we have the
acts of the wicked and good kings of Judah, fully
declared, with the ordering of their militia, and grave
observations thereupon. 4°. Lond. 1643.
Inquiries into the causes of our miseries, whence they
issue forth upon us; and reasons wherefore they have
born us down so low, and are like to carry us yet lower;
&c. 4°. n. p. 1644.
A short letter modestly intreating a friends judgement upon
Mr. Edwards his booke, he calleth an "Anti-apologie;"
with a large but modest answer thereunto. 4°. Lond. 1644.

WOODWARD, (John) M. D. prof. of physic at
Gresham college.
An essay towards a natural history of the earth and terres-
trial bodies, especially minerals, also of the seas, rivers, &c.
[with MSS. notes.] 8°. Lond. 1695.
— second edition. 8°. Lond. 1702.
— third edition. 8°. Lond. 1723.
— Lat. interprete Jo. Jac. Scheuchzero. 8°. Tiguri, 1704.
Syllabus rerum corrigendarum in geographiæ physiæ
Woodwardianæ versione Scheuchzeriana; ad calc. lib.
inscript. "Naturalis historia telluris illustrata et aucta,"
ut infra.
Naturalis historia telluris illustrata et aucta; una cum
ejusdem defensione; præsertim contra nuperas objectiones
El. Camerarii. 8°. Lond. 1714.
— transl. into English, with a large introduction, by Benj.
Holloway. 8°. Lond. 1726.
An account of some Roman urns and other antiquities,
lately digg'd up near Bishops-Gate; with brief reflections
upon the ancient and present state of London; in a
letter to sir Christopher Wren; [prefixed is a letter to
Tho. Hearne.] 8°. Lond. 1713.
— at the end of vol. viii. of John Leland's itinerary, q. v.
— without the letter to Tho. Hearne; p. 15. vol. iv. of the
first collection of Somers' tracts, q. v.
Vol. III.

W O O

'The state of physick, and of diseases; with an inquiry into
the causes of the late increase of them, but more par-
ticularly of the small-pox: to the whole is premised an
idea of the nature and mechanism of man, &c.

8°. Lond. 1718.

An appeal to common sense; or a sober vindication of Dr.
Woodward's "State of physick;" [by Dr. Tho. Burnet,
q. v.]

An account of Dr. Quincy's examination of Dr. Woodward's
"State of physick and diseases," by N. N., q. v.

Fossils of all kinds, digested into a method suitable to their
mutual relation and affinity; with the names by which
they were known to the antients, &c.; as also several
papers tending to the further advancement of the know-
ledge of minerals, &c. 8°. Lond. 1728.

Methodica, et ad ipsam naturæ normam instituta, fossilium
in classes distributio; [pars operis præcedentis, Latine:]
ad calc. lib. inscript. "Naturalis historia telluris illustrata
et aucta," ut supra.

An attempt towards a natural history of the fossils of
England; in a catalogue of the English fossils in his
collection; in two parts. 8°. Lond. 1729.

A catalogue of foreign fossils in his collection; in two parts;
ad calc. Ibid.

An addition to the catalogue of foreign native fossils; ad
calc. Ibid.

The antidote, in a letter to the free-thinker, occasion'd by
the management of the present dispute between Dr.
Woodward and certain other physicians; [by sir Rich.
Steele, q. v.]

Auction catalogue of his library, antiquities, &c.
8°. Lond. 1728.

— another copy with MSS. prices.

Museum Woodwardianum, in duas partes distributum;
[cum pretiis MSS.] 8°. Lond. 1728.

WOODWARD, (Josiah) D. D. minister of Poplar,
afterwards of Maidstone, Kent.

A funeral sermon on Zech. i. 5. 4°. Lond. 1692.

The great duty of love and faithfulness to our native
country; a sermon on Ps. cxxii. 8, 9. 4°. Lond. 1694.

A fast sermon on Deut. ix. 26. 4°. Lond. 1695.

An account of the societies for reformation of manners, in
London and Westminster, and other parts of the king-
dom; with a persuasive to persons of all ranks to be
zealous in promoting the execution of the laws against
prophaneness and debauchery. (Anon.) 8°. Lond. 1699.

An account of the rise and progress of the religious societies
in the city of London, &c. and of their endeavours for
reformation of manners; third edition, enlarged.

8°. Lond. 1701.

— abridg'd by a friend of the author's. 8°. Lond. 1700.

A rebuke to the odious sin of uncleanness. (Anon.)

8°. Lond. 1701.

— and 8°. Lond. 1704.

— and 8°. Lond. 1707.

A dissuasive from the sin of drunkenness. (Anon.)

8°. Lond. 1701.

— and 8°. Lond. 1704.

— and 8°. Lond. 1707.

The divine joy of religion; a sermon preached at the
election of the lord mayor, on Acts viii. 8. 4°. Lond. 1701.

Pastoral-advice to a young person in order to his being
confirmed by the bishop. (Anon.) 8°. Lond. 1702.

Pastoral-advice to a young person lately confirmed by the
bishop. (Anon.) 8°. Lond. 1702.

An earnest persuasive to the serious observance of the
Lord's day. (Anon.) 4°. Lond. 1703.

— and 4°. Lond. 1709.

— and 8°. Lond. 1709.

The seaman's monitor; wherein particular advice is given
to sea-faring men, with reference to their behaviour; with
some prayers for their use; third edition, enlarged.

8°. Lond. 1703.

An address to the officers and seamen in her majesty's
royal navy; by the author of "The seaman's monitor."

4°. Lond. n. d.

The great charity of instructing poor children; a sermon
on Prov. v. 23. 8°. Lond. 1703.

Some thoughts concerning the stage, in a letter to a lady.
(Anon.) 8°. Lond. 1704.

The necessary duty of family-prayer, and the deplorable
condition of prayerless families consider'd; with prayers
for their use; second edition. (Anon.) 8°. Lond. 1704.

10 M

W O O

- A fast sermon on 2 Chron. xv. 2. 4°. Lond. 1705.
 A fast sermon on Hosea vi. 1. 4°. Lond. 1706.
 The baseness and perniciousness of the sin of slandering and back-biting. 8°. Lond. 1706.
 The copy of a letter from the pastors and professors of the church and academy of Geneva, to the king of Prussia; with his majesty's answer: together with the manner of the joint administration of the Lord's supper by the Lutheran and Calvinist ministers, by his majesty's approbation, &c.; published by Dr. Woodward. 4°. Lond. 1708.
 Remarks on the modern prophets, and on some arguments published in their defence. 8°. Lond. 1708.
 An answer to the letter of John Lacy, esq. dated July 6th and directed to Dr. Josiah Woodward. 8°. Lond. 1708.
 A vindication of Dr. Woodward's sermon preached at St. Mary White-chappel Feb. 17th 1708, from the rude aspersions of Mr. Sharp, reader at St. Dunstan's-Stepney. 8°. Lond. 1709.
 James, prince of No-land; or an answer to Dr. Woodward's false friend, in vindication of the rev. Mr. Sharp, the curate of Stepney; part 1. 8°. Lond. 1709.
 The judgment of Dr. Hen. Sacheverell, concerning the societies for reformation of manners, compared with the judgment of many of the lords spiritual and temporal and honourable judges, of this kingdom, and that of Ireland; with some reflections thereupon. 8°. Lond. 1711.
 Eight sermons preached in the year 1710, at the lecture founded by the hon. Rob. Boyle; p. 491. vol. II. of a collection of the Boyle lectures, q. v.
 WOODWARD, (Robert William)
 The arithmetician's guide. 8°. Lond. 1825.
 WOODWARD, (Rou.)
 A letter to Mr. Windebanke concerning Mr. Alured's discourse against the Spanish match; p. 181. vol. 1. of John Gutch's collectanea curiosa, q. v.

- WOODWARD, (Samuel)
 A synoptical table of British organic remains. 8°. Lond. 1830.
 WOODWARD, (William)
 A call to humiliation for the sin of persecution; two fast sermons on Luke xxiii. 28. 4°. Lond. 1690.

- WOOFFENDALE, (R.)
 Practical observations on the human teeth. 8°. Lond. 1783.

- WOOG, (Carolus Christianus)
 Ex historia Romana de hereditate sacrorum privatorum; resp. Jo. Frid. Wunschoeld. 4°. Lips. 1738.
 De vita et scriptis Thomæ Woolstoni, et viris clarissimis doctissimisque Aug. Traug. Fritschio, Jo. Gottl. Thenio, Gottl. Polyc. Kochlaviu, et Christ. Ziegler. 4°. Lips. 1743.
 De Melitone Sardium in Asia episcopo. 4°. Lips. 1744.
 De genuinis antiquitatum sacrarum in primitiva ecclesia obviarum fontibus dissertatio. 4°. Lips. 1745.
 De eruditione Hadriani imp. et libris ab eo scriptis. 4°. Lips. 1769.

- WOOL.
 Reasons for a limited exportation of wooll. 4°. n. p. 1677.
 A treatise of wool, and the manufacture of it. 4°. Lond. 1683.
 An essay on wool, and woollen manufacture. 4°. Lond. 1693.
 The interest of England considered in an essay upon wooll, our woollen-manufactures, &c.; with some remarks upon the conceptions of sir Josiah Child. 8°. Lond. 1694.
 A proposal fully to prevent the smuggling of wool. 8°. Lond. 1732.
 Some thoughts on the woollen manufactories of England. 8°. Lond. 1735.

- WOOLCOT, (William) royal military surveyor.
 A few leaves from my field-book; containing some pictures in miniature. (in verse.) 8°. Lond. 1818.

- WOOLER, (T. J.)
 An appeal to the citizens of London against the alledged lawful mode of packing special juries. 8°. Lond. 1817.

- WOOLERTON, (R.)
 Memoirs of miss Elizabeth Spreckley, chiefly compiled from her diary and letters. 8°. Lond. 1831.

W O O

- WOOLHOUSE, (W. S. B.)
 First part of an elementary treatise on the application of the algebraic analysis to geometry. 8°. Lond. 1831.

- WOOLL, (John) D.D. fellow of New college, and head master of Rugby school.
 Biographical memoirs of Dr. Joseph Warton; to which are added a selection from his works, and a literary correspondence between eminent persons, reserved by him for publication. 4°. Lond. 1806.
 The dangerous and irresistible progress of habitual sin, as exemplified in the murder of Mr. Weare; a sermon on 2 Kings viii. 13. 8°. Rugby, 1824.

WOOLLEY, v. WOLLEY.

- WOOLLEY, (Hannah)
 The gentlewoman's companion; or a guide to the female sex. 8°. Lond. 1675.

- WOOLLEY, (John) M.A. rector of St. Michael's, Crooked-lane, late fell. of Trin. coll.
 A sermon on Gen. xiii. 8, at the Oxfordshire feast. 4°. Lond. 1675.

- WOOLLEY, (Thomas)
 A collection of private devotion. 8°. Lond. 1669.
 — and 8°. Lond. 1670.

- WOOLLEY, (W.) M.A. chaplain of the Marshalsea.
 A cure for canting; or the grand impostors of St. Stephen's and of Surrey chapels unmasked. 8°. Lond. 1794.

- WOOLMAN, (John)
 His works, in two parts; third edition. 8°. Lond. 1773, 5.
 A journal of his life and travels; p. 59. vol. 1. of the Friend's Library, q. v.

- WOOLNOR, (Henry)
 The true original of the soule; proving both by divine and naturall reason that the production of mans soule is neither by creation nor propagation, but a certain meane way between both. 8°. Lond. 1641.
 — the same edition, entitled "The extraction of mans soul, &c." 8°. Lond. 1655.

- WOOLNOTH, (W.)
 A graphical illustration of the cathedral church of Canterbury; accompanied by a history and description collected from the most authentic documents, and drawn up from repeated surveys of that fabric, with descriptions of its monumental structures, &c. 4°. Lond. 1816.

- WOOLNOUGH, (Henry)
 Fideles aque; or some pious tears dropped upon the hearse of Mrs. Sarah Gilly, together with some elegies upon her grandmother and brother. 8°. Lond. 1661.

- WOOLNOUGH, (Thomas) rector of St. Michael, Gloucester.
 Χαῦς διασπέρματος, or the dust returning to the earth; a funeral sermon on Eccles. xii. 7. 4°. Lond. 1669.

- WOOLRYCH, (Humphry W.) of the Inner Temple, barrister at law.
 Winter; a poem. 8°. Lond. 1824.
 A treatise on the law of rights of common. 8°. Lond. 1824.
 A series of the lord chancellors, keepers of the great seal, masters of the rolls, vice-chancellors, and judges, &c. from the reign of queen Elizabeth until the present day; with their promotions, &c. 8°. Lond. 1826.
 A treatise on the law of certificates. 8°. Lond. 1826.
 The life of the right hon. sir Edward Coke. 8°. Lond. 1826.
 Memoirs of the life of judge Jeffreys, sometime lord chancellor of England. 8°. Lond. 1827.
 A treatise on the law of waters, and of sewers. 8°. Lond. 1830.
 The history and results of the present capital punishments in England; with full tables of convictions, executions, &c. 8°. Lond. 1832.
 A practical treatise on the law of window lights. 8°. Lond. 1833.

W O R

WOOLSTON, (Thomas) B. D. fellow of Sidney coll. Camb.

His works; to which is prefixed, his life and an impartial account of his writings; 5 vols. 8°. Lond. —

[The several tracts of which the collection of Woolston's works is made up, were published separately, and in different years.]

The old apology for the truth of the Christian religion against the Jews and gentiles revived. 8°. Camb. 1705.

A second letter to the rev. Dr. Bennet, in defence of the apostles and primitive fathers of the church, for their allegorical interpretation of the law of Moses; by Aristobulus. 8°. Lond. 1721.

A defence of the miracle of the thundering legion, against a dissertation of Walter Moyle. 8°. Lond. 1726.

A discourse on the miracles of our Saviour, in view of the present controversy between infidels and apostates; second edition. 8°. Lond. 1727.

— fifth edition. 8°. Lond. 1728.

A second discourse, &c. 8°. Lond. 1727.

— third edition. 8°. Lond. 1728.

A third discourse, &c.; second edition. 8°. Lond. 1728.

A fourth discourse, &c.; second edition. 8°. Lond. 1728.

A fifth discourse, &c. 8°. Lond. 1728.

A sixth discourse, &c. 8°. Lond. 1729.

For God or the devil; or just chastisement no persecution, being the Christian's cry to the legislature for exemplary punishment of publick and pernicious blasphemers, particularly that wretch Woolston, who has impudently and scurrilously turned the miracles of our Saviour into ridicule. 8°. Lond. 1728.

His defence of his discourses on the miracles of our Saviour, against the bishops of St. David's and London, and his other adversaries; part I. 8°. Lond. 1729.

— second edition. 8°. Lond. 1729.

— part II. 8°. Lond. 1730.

An impartial examination and full confutation of the argument brought by Mr. Woolston's pretended Rabbi, (as publish'd in his last performance) against the truth of our Saviour's resurrection; second edition. 8°. Lond. 1730.

An enquiry into the force of an objection made against the resurrection of Christ, from the circumstance of his not appearing openly to the rulers and people of the Jews; wherein what Mr. Woolston offers on that head in his sixth discourse is particularly consider'd. 8°. Lond. 1730.

His life, with an impartial account of his writings. 8°. Lond. 1733.

De vita et scriptis Tho. Woolstoni, auctore Car. Christ. Woog, q. v.

WOOLTON, or Wolton, (John) minister in the cathedral church of Exeter.

The Christian manuell; or of the life and manners of true Christians. 8°. Lond. by I. C. for Tho. Sturrupe, 1576.

The castell of Christians and fortress of the faithfull, besieged and defended, now almost sixe thousand years. 8°. Lond. by J. C. for Tho. Sturrupe, 1577.

WOOREL, (A.)

The resolution of the army concerning the kings majesties going to Richmond, and their further determination touching their proceedings to the parliament of England, and the citizens of London; likewise his majesties last propositions to the parliament, &c. 4°. Lond. 1647.

WOPKENS, (Thomas)

Lectonum Tullianarum; sive in opera quædam Ciceronis philosophica animadversionum criticarum libri tres. 8°. Amst. 1730.

WORCESTER, (city of) v. WIGORNIA.

WORCESTER, (county of)

Christian concord; or the agreement of the associated pastors and churches of Worcestershire; with Rich. Baxter's defence of it, and his exhortation to unity. 4°. Lond. 1653.

The Worcestershire address; with an account of some remarks upon it in Dyer's News Letter of April 27th 1710. 8°. Lond. 1710.

WORCESTER, (Edward marq. of) i. e. Edw. Somerset, q. v.

WORCESTER, (Henry earl of) i. e. Hen. Somerset, q. v.

W O R

WORCESTRIUS, (Guilhelmus) seu Wilhelmus Worcester, q. v.

WORDEN, (Thomas)

An account of the dying-sayings of Susannah Yeats; with a sermon preached at her funeral on John xi. 11.

8°. Lond. 1688.

The leper, and the leper's house cleansed; being an exposition upon some part of the fourteenth chapter of Leviticus. 8°. Lond. n. d.

WORDSWORTH, (Charles F. F.) of the Inner Temple.

The law and practice of elections (for Scotland) as altered by the reform act; with the boundary act for Scotland.

8°. Lond. 1832.

WORDSWORTH, (Christopher) D. D. master of Trinity coll. Cambridge.

Six letters to Granville Sharp, esq. respecting his remarks on the uses of the definitive article in the Greek text of the N. T. (Anon.) 8°. Lond. 1802.

Sermons; 2 vols. 8°. Lond. 1814.

A sermon on Ps. cxliv. 15. preached at the consecration of Henry Ryder, bp. of Gloucester. 4°. Lond. 1815.

The expostulations of Moses against the murmurings of Israel, a warning to England; an assize sermon on Deut. iv. 10. 8°. Lond. 1817.

Ecclesiastical biography; or lives of eminent men connected with the history of religion in England from the commencement of the reformation to the revolution; selected and illustrated with notes; 6 vols. 8°. Lond. 1818.

A charge to the rev. Laurence Peter Haubroe and the rev. David Rosen, previous to their departure as missionaries in India; with the missionaries' addresses. 8°. Lond. 1819.

Who wrote ΕΙΚΩΝ ΒΑΣΙΛΙΚΗ? considered and answered, in two letters, addressed to the archbishop of Canterbury. 8°. Lond. 1824.

King Charles the First, the author of Icon Basilikè, further proved, in reply to the objections of Dr. Lingard, Mr. Todd, &c. 8°. Camb. 1828.

WORDSWORTH, (Christopher) M. A. fellow of Trinity coll. Cambridge.

On the admission of dissenters to graduate in the university of Cambridge. 8°. Camb. 1834.

WORDSWORTH, (William)

The excursion, being a portion of the recluse, a poem. 4°. Lond. 1814.

The white doe of Rylstone, a poem. 4°. Lond. 1815.

Poems, with a new preface, and a supplementary essay; 3 vols. 8°. Lond. 1815-20.

Thanksgiving ode, January 18th 1816; with other short pieces. 8°. Lond. 1816.

A letter to a friend of Robert Burns; occasioned by an intended republication of the account of the life of Burns, by Dr. Currie, and of the selection made by him from his letters. 8°. Lond. 1816.

Ecclesiastical sketches. (in verse.) 8°. Lond. 1822.

Memorials of a tour on the continent. (in verse.) 8°. Lond. 1822.

A description of the scenery of the lakes in the north of England. 8°. Lond. 1822.

WORDSWORTH, (William) M. A. of Pemb. coll. Cambridge.

A charity sermon on Isa. liv. 13. 8°. Canterbury, 1818.

Religion the basis of loyalty; a sermon, Jan. 30th, on Prov. xxiv. 21. 8°. Lond. 1820.

WÖRGERUS, (Franciscus)

Exercitatio biblica de Samsone instructis ad incendium vulpibus agros comburent Philistarum. 8°. Lubecæ, 1699.

Appendix ad historiam Simsonianam [sic] ubi de maxilla asini, qua percussi sunt mille Philistei. 8°. Lubecæ, 1699.

Historia Hamelensis contra Mart. Schoockium defensa; præmittuntur etiam adversus ejusdem cavillationes super historica veritate Johanne Papisæ breves aliquot stricturne. 8°. Hamb. s. a.

W O R

WORKMAN, (James) of the Middle Temple.

A letter to the duke of Portland, being a defence of his majesty's ministers in sending an ambassador to treat for peace with the French directory, against the attack upon that measure by the right hon. Edm. Burke.

8°. Lond. 1797.

WORLD.

A brief description of the whole world; wherein are particularly described all the monarchies, empires, and kingdoms of the same, &c.

4°. Lond. by R. B. for John Browne, 1600.

— newly augmented and enlarged; third edition.

4°. Lond. 1608.

The world; or an historical description of the most famous kingdoms and common-weales therein; translated into English and enlarged by I. R.

4°. Lond. 1601.

Diatelesma; the second part of the moderne history of the world, containing this last summers actions, in Langue-dock, Italy, Piemont, &c.

4°. Lond. 1638.

The worlds proceeding woes and succeeding joyes, 1. in cruell warres and vehement plagues, 11. in happy peace and unity amongst all living creatures.

4°. Lond. 1642.

The divine history of the genesis of the world explicated and illustrated, [by — Golt.]

4°. Lond. 1670.

A geographical description of the world, with a brief account of the several empires, dominions and parts thereof; &c.

8°. Lond. 1671.

A plurality of worlds; written in French by the author of "Dialogues of the dead," [i. e. Bernard le Bovier de Fontenelle;] transl. by Mr. Glanvill.

8°. Lond. 1702.

The modern world disrob'd; or both sexes strip of their pretended virtue; in two parts; [by Edward Ward.]

8°. Lond. 1708.

The way to bring the world to rights; or honesty the best policy at all times, and in all places.

8°. Lond. 1711.

The world unmask'd; or the philosopher the greatest cheat; in twenty-four dialogues; to which is added the state of souls separated from their bodies, being an epistolary treatise, wherein is proved from Holy Scripture, that the punishments of the wicked will not be eternal, &c.; transl. from the French.

8°. Lond. 1736.

[By some attributed to Bernard MANDEVILLE.]

Two remarkable paradoxes; 1. that the world was created in an instant, and not in six days; 11. that the world at the last day shall not entirely be consumed by fire; (1684.) p. 401. vol. iv. of the first collection of *Somers' tracts*, q. v.

WORLIDGE, (John)

Vinum Britannicum; or a treatise of cider, and such other wines and drinks that are extracted from all manner of fruits growing in this kingdom; together with the method of propagating all sorts of vinous fruit-trees; &c.

8°. Lond. 1676.

Apiarium; or a discourse of bees: tending to the best way of improving them, &c.

8°. Lond. 1676.

WORMACIA, vulgo Worms, urbs Germanicæ.

Colloquium Wormaciense institutum ann. 1540 auctoritate imp. Caroli V. ad dirimendas controversias ecclesiasticas: [ed. Phil. Melancthone.]

4°. Viteb. per Jus. Klug. 1542.

Septem viæ præparatoriæ ad ineundam per colloquium concordiam; Wormatiæ ad præsidentes colloquii scriptæ anno 1540, auctore Jo. Cochleæ; p. 1211. politicæ imperial. Melch. Goldasti, q. v.

Des heyligen Romischen reichs stend, mitsampt allen churfürsten und fürsten, &c. so zu Worms versammelt, im j. 1521.

4°. Worms, durch Hans von Erfforth, 1521.

Alle handlungen die religion belangend, so sich zu Worms und Regensburg zugetragen; mit einer vorrede Ph. Melancthon.

4°. Witteb. durch Hans Luft, 1542.

WORMIUS, (Christianus)

Historia Sabelliana; h. e. de origine et incrementis hæreseos Sabellianæ usque ad initium seculi quinti deductæ, observationes.

8°. Francof. 1696.

De corruptis antiquitatum Hebræarum apud Tacitum et Martialem vestigiis, libri duo.

4°. Hafn. 1793.

— p. 1. vol. 11. thesaur. antiq. sacr. Bl. Ugolini, q. v.

WORMIUS, (Olaus) in acad. Hafn. med. prof.

Selecta controversiarum medicarum centuria. 4°. Basil. 1611. Liber aureus philosophorum aquilæ Aristotelis de mundi fabrica nova analysi, notis, commentariis illustratus.

8°. s. l. 1624.

W O R

Disputatio medica de melancholia hypochondriaca; resp. Frid. Arnisæo.

4°. Hafn. s. a.

Past Danici, universam tempora computandi rationem antiquitus in Dania et vicinis regionibus observatam libris tribus exhibentes.

fol. Hafn. 1633.

— et Danica literatura antiquissima, vulgo Gothica dicta, luci reddita; acc. de prisca Danorum poesi dissertatio.

4°. Amst. 1636.

— ed. secunda auctior.

fol. Hafn. 1651.

Regum Danicæ series duplex, et limitum inter Daniam et Sueciam descriptio; ex vetust. legum Scanicarum literis Runicis in membr. exarato codice eruta, versione Latina et notis illustrata.

fol. Hafn. 1642.

Danicorum monumentorum libri sex.

fol. Hafn. 1643.

Addimenta ad monumenta Danica; ad calc. *Ibid.*

— et eadem editio, ad calc. spec. lexici Runici, ut infra.

Specimen lexici Runici, collectum a Magno Olavio, nunc in ordinem redactum, auctum et locupletatum.

fol. Hafn. 1650.

Historia animalis quod in Norvagia quandoque e nubibus decidit, et sata ac gramina depascitur.

4°. Hafn. 1653.

Museum Wormianum; seu historia rerum rariorum, tam naturalium, quam artificialium, tam domesticarum, quam exoticarum, quæ in ædibus authoris servantur.

fol. Lugd. Bat. 1655.

De aureo cornu ad Fort. Licetum responsio; p. 113. ad calc. Tho. Bartholini de armillis veterum, q. v.

Controversia quis sit renum usus; p. 138. ad calc. Tho. Bartholini et aliorum de usu flagrorum in re medica, q. v.

Olai Wormii et ad eum doctorum virorum epistolæ; 2 voll.

8°. Hauniae, 1751.

Vita Ol. Wormii ex programmata academico et oratione funebri Tho. Bartholini; præmissa vol. 1. *Ibid.*

WORMIUS, (Olaus) prof. et rector scholæ Horthensæ.

Ciceronis oratio pro Marcello ~~adlatæ~~ suspicione, quam nuper injiciebat Frid. Aug. Wolfius, liberata; acc. orationeulæ interpretatio Danica.

8°. Havnæ, 1803.

WORRALL, (John)

Bibliotheca topographica Anglicana; or a new and complete catalogue of all the books extant relating to the antiquity, description and natural history of England; giving an account of their various editions, dates and prices.

8°. Lond. 1736.

Bibliotheca legum; or a new and complete list of all the common and statute law books of this realm, and some others relating thereunto.

8°. Lond. 1753.

— a new edition, corrected and arranged in a more perspicuous method, &c.; with a second part containing a general account of the laws and law-writers of England, from the earliest times to the reign of Edw. III., as also of the public records and other authentic law MSS., &c. compiled by Edw. Brooke; 2 vols.

8°. Lond. 1788.

WORSDALE, (John) sen.

Astronomy and elementary philosophy, containing the nativity of the princess Charlotte calculated; &c.

8°. Lond. (1819.)

Celestial philosophy; or genethliacal astronomy; containing the only true method of calculating nativities, made plain and easy.

8°. Lincoln, (1828.)

WORSELEY, (Edward) Jesuit.

Truth will out; or a discovery of some untruths smoothly told out by Dr. Jeremy Taylor in his dissuasive from popery; with an answer to such arguments as deserve answer.

4°. n. p. 1665.

Protestancy without principles; or sectaries unhappy fall from infallibility to fancy; in four discourses.

4°. Ant. 1668.

Reason and religion; or the certain rule of faith; where the infallibility of the Roman catholic church is asserted, against atheists, heathens, Jews, Turks, and all sectaries, with a refutation of Mr. Stillingfleets many gross errors.

4°. Ant. 1672.

The infallibility of the Roman catholic church and her miracles, defended against Dr. Stillingfleets cavils, unworthily make publick in two books, the one called "An answer to several treatises, &c." the other, "A vindication of the protestant grounds of faith, &c.;" 2 parts.

8°. Ant. 1674.

W O R

WORSHIP.

- A directory for the publique worship of God, throughout the three kingdoms of England, Scotland and Ireland; together with an ordinance of parliament for the taking away of the Book of Common-Prayer. 4°. *Lond.* 1644.— and 4°. *Lond.* 1645.
- Directions of the generall assembly concerning secret and private worship, and mutual edification, with an act for observing these directions, and for censuring such as use to neglect family worship, &c. 4°. *Edinb.* 1647.
- To the law and to the testimonie; or a proposall of certain cases of conscience by way of quære; chiefly touching the publick worship of the New Testament, &c.; translated out of Latine into English. 8°. *Lond.* 1648.
- The twenty four cases concerning things indifferent in religious worship considered; or the resolver better resolved by his own principles, and the non-conformists more confirmed; &c. 4°. *Lond.* 1663.
- Vindiciæ cultus evangelici; or the perfection of Christ's institutions and ordinances about his worship, asserted and vindicated from all ecclesiastical or humane inventions. 4°. *Lond.* 1668.
- The plain mans way of worship and practice. 8°. *Lond.* 1670.
- The case of indifferent things used in the worship of God examined, stated on the behalf of dissenters. 4°. *Lond.* 1683. [Written against a tract by Dr. John WILLIAMS, bp. of Chichester, q. v.]
- Reformation in worshipping of God required, according to the means afforded of a clearer knowledg of the divine will. 4°. *n. p. or d.*
- A few cautions and directions in order to the more devout and decent performance of the publick worship of God, as appointed by the church of England. 8°. *Lond.* 1703.
- An essay to prove that Christians are agreed in the supreme object of worship, and may join together in worshipping the one God according to the Scriptures; &c. 8°. *Lond.* 1719.
- An essay on worship, more particularly on publick worship, wherein some common objections are answer'd; with a hint on the Christian-sabbath. 8°. *Lond.* 1730.
- A discourse concerning the object of religious worship; or a scripture proof of the unlawfulness of giving any religious worship to any other being besides the supreme God; [by Dr. William Sherlock, q. v.]

WORSHIP, (William) D. D.

- The Christians mourning garment; Aarons bells; the fisher; being three visitation sermons, on Ps. cxix. 136, Exod. xxviii. 34, and Matt. iv. 19. 8°. *Lond.* 1612.
- with an assize sermon on Luke vii. 37, 38. entit. "Earth raining upon heaven." 8°. (*title wanting.*)
- Earth raining upon heaven; an assize sermon on Luke vii. 37, 38. 4°. *Lond.* 1614.
- The patterne of an invincible faith; a sermon on Matt. xv. 22–28. 4°. *Lond.* 1616.

WORSLEY, (Benjamin)

- Catalogus instructissimarum bibliothecarum tum Benj. Worsley, tum duorum aliorum doctrina præstantium, quarum auctio, &c. 4°. *Lond.* 1678.

WORSLEY, (C.) M. A. rector of Lesneuth, Cornwall.

- On the perversion of the gospel of Christ, and on the duties of the Christian minister; a visitation sermon on Acts xx. 29, 30. 8°. *Lond.* 1827.

WORSLEY, (John) of Hertford.

- A translation of the *New Testament* according to the present idiom of the English language, with notes, q. v.

WORSLEY, (Israel)

- Some thoughts on Christian stoicism, an antidote against the evils of life; a sermon on the death of sir Samuel Romilly, on Is. ii. 22. 8°. *Lond.* 1818.

WORSLEY, (sir Richard) bart.

- The history of the Isle of Wight. 4°. *Lond.* 1781.
- Museum Worsleyanum; or a collection of antique basso-relievos, bustos, statues, and gems, with views of places in the Levant, taken on the spot in the years 1775–77; [with descriptions in Italian and English;] 2 vols. fol. *Lond.* 1794.
- and 2 vols. 4°. *Lond.* 1824.

Vol. III.

W O R

WORSOP, (Edward) Londoner.

- A discoverie of sundrie errors and faults daily committed by landmeaters, ignorant of arithmetike and geometrie; written dialoguewise. 4°. *Lond.* by Hen. Middleton for Greg. Seton, 1582.

WORSTER, (Benjamin) M. A.

- A compendious and methodical account of the principles of natural philosophy; second edition, with additions. 8°. *Lond.* 1730.

WORTHINGTON, (Hugh)

- The duty and benefit of retirement; a sermon on Matt. xiv. 23. 8°. *Lond.* 1817.
- Sermons delivered at Salters' Hall. 8°. *Lond.* 1822.
- second edition, with additional sermons. 8°. *Lond.* 1823.

WORTHINGTON, (John) D. D. prebend. of Lincoln.

- Ἐκτενέστεραι ὑγιαίνοντων λόγαι, a form of sound words; or a scripture-catechism; second edition. 8°. *Lond.* 1674.
- A systeme of Christian doctrine; being a commentary upon the scripture-catechism composed by Dr. Worthington, gather'd from the author's remains, [by his son.] 8°. *Lond.* 1723.
- The great duty of self-resignation to the divine will. 8°. *Lond.* 1675.
- Charitas evangelica; a discourse of Christian love. 8°. *Lond.* 1691.
- Forms of prayer for a family; published by bp. Edward Fowler. 8°. *Lond.* 1693.
- Select discourses; with the author's character by archbp. Tillotson. 8°. *Lond.* 1725.
- Papers relating to the protestant nunnery of Little Gidding, in Huntingdonshire, with an epitaph to the memory of Dr. Worthington, who preserv'd those papers; p. 674. vol. II. of Hearne's appendix to "Tho. Cui vindiciæ antiq. acad. Oxon.," q. v.
- An account of the works of Jos. Mede; prefixed to Jos. Mede's works, q. v.
- Notices concerning several bishops of Bath and Wells; p. 711. vol. II. of Hearne's appendix to Tho. Otterbourne and Jo. Whethamstede, q. v.
- An account of the works of Mr. John Smith; prefixed to John Smith's select discourses, q. v.

WORTHINGTON, (Richard) M. D.

- A discourse on John v. 39. intended for oral delivery to the Jews, under the auspices of the London Institution for the conversion of that people to Christianity. 8°. *Gloucester,* 1819.

WORTHINGTON, (Thomas) Lancastrensis.

- Catalogus martyrum pro religione catholica in Anglia occisorum ab ann. 1570 ad ann. 1612; cui præmittitur narratio de origine seminariorum Anglorum, et de missione sacerdotum, etiam variorum ordinum, in Angliam. (*Anon.*) 8°. *s. l.* 1614.

WORTHINGTON, (William) D. D. of Jesus coll.

- An essay on the scheme and conduct, procedure and extent of man's redemption; to which is annexed a dissertation on the design and argumentation of the book of Job; second edition, enlarged. 8°. *Lond.* 1748.
- The historical sense of the Mosaic account of the fall proved and vindicated. 8°. *Lond.* 1751.
- The use, value, and improvement of various readings shewn and illustrated; a sermon, before the university, on John viii. 3. 8°. *Oxf.* 1761.

WORTLEY, (lady Emmeline Stuart)

- Poems. 8°. *Lond.* 1833.
- London at night, and other poems. 8°. *Lond.* 1834.

WORTLEY, (sir Francis) bart.

- The dutie of sir Francis Wortley; delineated in his pious pittie, and Christian commiseration of the sorrowes and sufferings of the lady Elisabeth, queene of Bohemia; [a poem.] 4°. *Lond.* 1641.
- Characters and elegies. 4°. *n. p.* 1646.

WORTLEY, (John Stuart)

- A brief inquiry into the true award of an equitable adjustment between the nation and its creditors. 8°. *Lond.* 1833.

W O T

- WOTTON, (Antonius) S. T. B.**
 De reconciliatione peccatoris libri quatuor, in quibus doctrina ecclesiæ Anglicanæ de justificatione impij explicatur et defenditur. 4°. *Basil.* 1624.
 An answer to a popish pamphlet, of late newly forished, and the second time printed, entitled, "Certaine articles, or forcible reasons discovering the palpable absurdities, and most notorious errors of the protestants religion." 4°. *Lond.* 1605.
 A defence of M. Perkins booke, called "A deformed catholike;" against the cauils of a popish writer, one D. B. P. or W. B. [i. e. William Bishop] in his deformed reformation. 4°. *Lond.* 1606.
 Runne from Rome; or a treatise shewing the necessitie of separating from the church of Rome. 4°. *Lond.* 1624.

WOTTON, (Edvardus) M. D. Oxoniensis.
 De differentiis animalium libri decem. fol. *Par.* 1552.

WOTTON, (Gulielmus) S. T. P. coll. D. Johannis apud Cantab. socius.
 Linguarum vett. Septentrionalium thesauri grammatico-critici et archæologici, auctore Geo. Hickesio, conspectus brevis; cui, ab antiquæ literaturæ Septentrionalis cultore, [scil. ipso Hickesio,] adjectæ aliquot notæ accedunt, cum appendice ad notas. 8°. *Lond.* 1708.
 — transl. into English by Maurice Skelton, with notes. 4°. *Lond.* 1735.

Cyfreithjeu Hywel Dda ac eraill; seu leges Wallicæ ecclesiasticæ et civiles Hoeli Boni et aliorum Walliæ principum, quas ex var. codd. MSS. eruit, interpretatione Latina, notis et glossario illustravit Gul. Wottonus, adjuvante Mose Gulielmo, qui et appendicem adiecit. fol. *Lond.* 1730.
 Reflections upon ancient and modern learning; second edition, with large additions. 8°. *Lond.* 1697.
 — third edition, to which is added a defense of the reflections, in answer to the objections of sir W. Temple and others; with observations upon the "Tale of a tub." 8°. *Lond.* 1705.

The rights of the clergy in the Christian church asserted; a visitation sermon on 1 Tim. ii. 2; in which the principles of a late book [by Matth. Tindal] entit. "The rights of the Christian church asserted," are examined. 4°. *Lond.* 1706.

The case of the present convocation consider'd, in answer to the examiner's unfair representation of it, &c. (*Anon.*) 8°. *Lond.* 1711.

Observations on the state of the nation, in Jan. 1713. (*Anon.*) 8°. *Lond.* 1713.

Miscellaneous discourses relating to the traditions and usages of the Scribes and Pharisees in our Saviour's time; 2 vols. 8°. *Lond.* 1718.

The omniscience of the Son of God, an undoubted argument of his divinity; a discourse on Mark xiii. 32. 8°. *Lond.* 1720.

A sermon on Rom. xv. 4. preached in Welsh before the British Society, on St. David's-day, 1722; Welsh and English. 8°. *Lond.* 1723.

A discourse concerning the confusion of languages at Babel, proving it to have been miraculous, from the essential difference between them, contrary to the opinion of M. Le Clerc and others; with an enquiry into the primitive language before that wonderful event. 8°. *Lond.* 1730.

— and 8°. *Lond.* 1732.
 — Latine; p. 37. inter var. dissertt. ad calc. Orationis Dominicæ in diversas linguas versæ, edente Jo. Chamberlayne, q. v.

Some thoughts concerning a proper method of studying divinity. 8°. *Lond.* 1734.

[Dr. Wotton is said to have drawne up the "Memoirs of the cathedral church of St. David" and also of "Llandaff," afterwards published by Browne Willis, q. v.]

WOTTON, (Henricus) eques auratus.
 regem e Scotia reducem Hen. Wottonii plausus et vota. fol. *Lond.* 1633.
 — p. 33. una cum "Monarchia Britannica, &c." auctore Tho. Masters, q. v.
 Reliquiæ Wottonianæ; or a collection of lives, letters, and poems; with characters of sundry personages, and other pieces of language and art; [to which is prefixed the life of the author by Iz. Walton.] 8°. *Lond.* 1651.
 — third edition, with large additions. 8°. *Lond.* 1672.

W R A

The elements of architecture collected from the best authors, and examples. 4°. *Lond.* 1624.

— reprinted p. 262. vol. 1. of the second collection of *Somers' tracts*, q. v.

— Lat. interprete Jo. de Laet; una cum *Vitruvio*, (Amst. 1649.) q. v.

A short view of the life and death of George Villiers duke of Buckingham. 4°. *Lond.* 1642.

— reprinted in the *Harleian miscellany*, q. v.

The state of Christendom; or a most exact and curious discovery of many secret passages and hidden mysteries of the times. fol. *Lond.* 1657.

The characters of Robert Devereux, earl of Essex, and George Villiers, duke of Buckingham, compared and contrasted. 8°. *Lee Priory Press*, 1814.

— p. 385. vol. 1. of the second collection of *Somers' tracts*, q. v.

Some letters to George duke of Buckingham; in a collection of letters entit. "*Cabala*," q. v.

A taste of some observations intended upon things most remarkable in the history of this kingdom, from the Norman invasion till the twelfth year of Charles I.; p. 215. vol. 1. of John Gutch's collectanea curiosa, q. v.

WOTY, (William)
 Poetical amusements. 8°. *Nottingham*, 1789.

WOVERIUS, vulgo Wower, seu van Woveren, (Joannes) Antverpiensis.

Eucharisticum clarissimo et incomparabili viro Justo Lipsio scriptum. 4°. *Ant.* 1603.

Assertio Lipsiani Donarii adversus Gelastorum sugillationes. 4°. *Ant.* 1607.

Panegyricus Austriæ serenissimis archiducibus Belgicæ clementissimis, piissimis, optimis principibus, patriæ parentibus, scriptus. 8°. *Ant.* 1609.

— p. 606. *Oratt.* gratulat. in electione, coronatione, &c. pontificum, imperatorum, &c., q. v.

De consolatione ad Pet. Paul. Rubenium, [super Philippi fratris ejus morte;] p. 143. una cum homiliis Asterii, q. v.

WOULFE, (Stephen) barrister at law.
 A letter to a protestant, or a balance of evils; being a comparison of the probable consequences of emancipating the catholics of Ireland with those of leaving them in their present condition. 8°. *Dubl.* 1819.
 — second edition. 8°. *Dubl.* 1825.

WOWERIUS, seu à Wower, sive à Woveren, (Joannes) Hamburgensis.

De polymathia tractatio. 4°. *ex bibl. Froben.* 1603.

— et 4°. *ex bibl. Froben.* 1604.

— cum præfat. Jac. Thomasii; acc. præterea autoris vita et elogia; in polymathiam item tabellæ synoplicæ; p. 985. vol. x. thesaur. Gr. antiq. per Jac. Gronovium, q. v. [Hanc tractationem Is. Casaubono vindicare nititur Maussæus: cons. *Placcium*.]

Dies æstiva; sive de umbra pægnion. 8°. *s. l.* 1610.

— p. 699. vol. 1. amphitheatr. sapient. joco-ser. Casp. Dornavii, q. v.

Epistolarum centuriæ duæ; ejusdem syntagma de Bibliorum interpretatione; cum epistolis clarorum virorum ad Wowerum. 8°. *Hamb.* 1618.

— et 8°. *Hamb.* 1619.

Syntagma de Græca et Latina interpretatione Bibliorum; ad calc. diss. Briani Walton de linguis Orientalibus, q. v.

Panegyricus dictus Christiano IV. Danicæ regi; p. 549. *Oratt.* gratulat. in electione, coronatione, &c. pontificum, imperatorum, &c., q. v.

Vita Jo. Wowerii; p. 79. memor. philosophorum, oratorum, &c. per Henning. Witten, q. v.

WRAGHTON, or Wraughton, (William)
 [This is an assumed name: the author was Will. TURNER.]

The huntynge and fyndynge out of the Romyshe foxe, which more then seven yeares hath bene hyd among the bisshoppes of Englonde, after that the kynges hyghnes had commanded hym to be dryuen owt of hys realme. 8°. *Basyll*, 1543.

The reserveyng of the Romyshe fox, other wyse called the examination of the hunter devised by Steven Gardiner; the seconde course of the hunter at the Romyshe fox, and hys aduocate and sworne patrone Steven Gardiner. 8°. *Winchester, by me Hanse hit prik*, 1545.

W R E

WRANGEL de Saga, (Carolus Magnus)
Diss. de tentatione Christi in deserto. 4^o. Gott. 1757.

WRANGHAM, (Francis) M. A. archdeacon of
Cleveland.
A charge to the clergy of his archdeaconry, July 1822. 8^o. York, 1822.
A charge, &c. August 1823. 8^o. York, 1824.
An abridgement of bp. Rich. Watson's "Apology," q. v.
A memoir of the life of Dr. Thomas Zouch; prefixed to the
works of Dr. Zouch, q. v.

WRATISLAVIA, v. VRATISLAVIA.

WRAUGHTON, (William) seu Will. WRIGHTON,
q. v.

WRAXALL, (Nathaniel) jun.
A tour through some of the Northern parts of Europe;
third edition. 8^o. Lond. 1776.
Memoirs of the kings of France of the race of Valois; to
which is added a tour through the western, southern, and
interior provinces of France; 2 vols. 8^o. Lond. 1777.

WRAXALL, (sir Nathaniel William) bart.
The history of France from the accession of Henry III. to
the death of Louis XIV.; preceded by a view of the
civil, military, and political state of Europe, between the
middle, and the close of the xvi. century; 3 vols. 4^o. Lond. 1795.
Memoirs of the courts of Berlin, Dresden, Warsaw, and
Vienna, in the years 1777-79; 2 vols. 8^o. Lond. 1799.
Historical memoirs of my own time, from 1772 to 1784;
second edition; 2 vols. 8^o. Lond. 1815.
— third edition; 3 vols. 8^o. Lond. 1818.

WRAY, (Edwardus) de Barling in com. Lincoln.
Catalogus librorum bibliothecæ ejus, quorum auctio habebitur. 4^o. Lond. 1687.

WRAY, (sir John) knt. and bart.
Eight occasional speeches, made in the house of commons
this parliament, 1641. 4^o. Lond. 1641.

WRAY, (John)
Dangers of an entire repeal of the bank restriction act. 8^o. Ramsgate, n. d.

WRAY, (William) M. A.
The rebellious city destroyed; being an anniversary sermon
in memory of the fire of London on Ezra iv. 15. 4^o. Lond. 1682.
Loyalty protesting against popery, and phanaticism popishly
affected; a sermon, Nov. 5th, on Gen. xlix. 6. 4^o. Lond. 1683.

WRAY, (sir William Ullithorne) bart. rector of Dar-
ley, Derbyshire.
Bibliotheca Wrayiana; auction catalogue of his library. 8^o. Lond. 1809.

WREATH.
The winter's wreath for 1828-31; or a collection of original
contributions in prose and verse. 8^o. Lond. v. y.

WREN, (sir Christopher) M. A. fellow of All Souls
coll.
An architectonical account of the cathedral church of
Salisbury; (Anon.) p. i. of the history and antiquities of
the cathedral-church of Salisbury, q. v.
Auction catalogue of the curious and entire libraries of sir
Christ. Wren and Christ. Wren esq. his son; (with the
prices in MS.) 8^o. Lond. 1748.
Auction catalogue of his collection of drawings of architec-
ture; (with the prices and purchasers' names in MS.;)
with the catalogue of the collection of medals of Christ.
Wren, esq. his son, q. v.
Memoirs of his life and works, by James Elmes, q. v.

WREN, (Christophorus) præcedentis filius.
Numismatum antiquorum sylloge populis Græcis, municipiis,
et coloniis Romanis cursorum, ex cimeliarchio editoris.
(Anon.) 4^o. Lond. 1708.
— exemplar aliud cum addit. et correct. MSS. ipsius
auctoris.

W R I

Parentalia; or memoirs of the family of the Wrens; viz. of
Mathew bp. of Ely, Christopher dean of Westminster,
&c. but chiefly of sir Christopher Wren; in which is con-
tained a great number of original papers and records,
&c., compiled by his son Christopher; now publ. by his
grandson Stephen Wren, with the care of Joseph Ames.
fol. Lond. 1750.

Auction catalogue of his genuine and entire collection of
curious Greek and Roman medals and medallions in silver
and brass, &c.; together with the collection of drawings
of architecture of the late sir Christoph. Wren, his father;
[with the prices and purchasers' names in MS.] 8^o. Lond. 1749.

Auction catalogue of the libraries of sir Christoph. Wren
and Christoph. Wren, esq. his son, q. v.

WREN, (Matthæus) S. T. P. episc. Eliensis.
Incepatio Bar Jesu; sive polemicae adsertiones locorum
aliquot S. Scripturæ ab imposturis perversionum in cate-
chesi Racoviana, collectæ hinc inde per Matth. Wren F.
ex opere prægrandi meditationum criticarum in S. paginam,
conscriptarum a patre suo. 4^o. Lond. 1660.
— inter Criticos sacros, q. v.

A sermon before the king at White-Hall, on Prov. xxiv. 21.
4^o. Lond. 1627.

Articles of impeachment of the commons assembled in par-
liament, against Matth. Wren, late bishop of Norwich,
and now bp. of Ely, for severall crimes, and misdemeanors
committed by him, when he was bp. of Norwich. 4^o. n. p. 1641.

— and with sir Tho. Widdringtons speech at a conference
betweene both houses, at the transmission of the impeach-
ment against Matth. Wren. 4^o. n. p. 1641.

A report of the committee of the charge against Matth.
Wren, to the house of commons, July 5th, 1641, with the
vote of the house thereupon. 4^o. n. p. 1641.

The Wrens-nest defiled; or bp. Wren anatomized, his life
and actions dissected and layd open; with a true relation
of his persecuting of godly preaching ministers, &c. 4^o. n. p. 1641.

A most strange letter; which was found in the Old-Change
Jan. 18th, and directed to the right rev. father in God,
Matthew, lord bishop of Ely; &c. 4^o. Lond. 1642.

An abandoning of the Scottish covenant; a discourse on
Ps. xlii. 18. 4^o. Lond. 1662.

A narrative written by the bp. of Ely, of that remarkable
conference, which, after his return from Spain with prince
Charles (anno 1623.) he had with Dr. Neale and others;
p. 208. of Hearne's appendix to his preface prefixed to
Peter Langtoft's chronicle, q. v.

WREN, (Matthew) M. A. son of the preceding.
Considerations on Mr. Harrington's common-wealth of
Oceana: restrained to the first part of the preliminaries.
(Anon.) 8^o. Lond. 1657.

Monarchy asserted; or the state of monarchical and popular
government, in vindication of the considerations upon
Mr. Harrington's Oceana. 8^o. Oxf. 1659.

— second edition. 8^o. Lond. 1660.
Of the origin and progress of the revolutions in England;
p. 228. vol. 1. of John Gutch's collectanea curiosa, q. v.

WRENFORD, (W.)
A summary of the duties, drawbacks, and bounties of ex-
cise, in the united kingdom of Great Britain and Ireland,
&c. 8^o. Liverpool, 1826.

WRIGHT, (Mr. le)
Gown upon gown; or the middle way the best surplice;
shewing that diversity of opinions is no perfect service. 4^o. Lond. 1706.

WRIGHT, (rev. Mr.)
A stroke at pulpit time-serving; in a letter to the rev. Mr.
Wright, on his thanksgiving sermon for the peace: with
a postscript to Dr. Sam. Chandler on a similar subject. 8^o. Lond. 1763.

WRIGHT, (Abraham) B. A. coll. D. Joann. Bapt.
socius.
Delitiæ delitiarum; sive epigrammatum ex optimis quibus-
que hujus et novissimi seculi poetis, ἀνθολογία, in unam
corollam connexa. 8^o. Oxon. 1637.

W R I

Five sermons in five several styles or waies of preaching; with an epistle rendring an account of the authors designe in printing these his sermons, as also of the sermons themselves. 8°. *Lond.* 1656.

Parnassus biceps; or severall choice pieces of poetry; composed by the best wits that were in both the universities before their dissolution. 8°. *Lond.* 1656.

[The "Historia histrionica" ascribed to Abrah. Wright by Lowndes, was written by his son James Wright, q. v.]

WRIGHT, (Andrew) of the Inner Temple.

Court hand restored; or the student's assistant in reading old deeds, charters, &c. with an appendix. 4°. *Lond.* 1776.

— fourth edition, with considerable additions and corrections. 4°. *Lond.* 1815.

WRIGHT, (C.)

The antiquities and description of Arundel Castle, Sussex, a biographical sketch of the lives of the earls of Arundel and dukes of Norfolk, from the year 987 to 1817, &c. 8°. *Brighton*, 1817.

WRIGHT, (David)

A true copy of the miraculous cure of David Wright, a sheppard at Hitchin, in Hertfordshire. (*single sheet.*) *fol.* *Lond.* 1697.

WRIGHT, (Edward)

Certaine errors in navigation, arising either of the ordinarie erroneous making or vsing of the sea chart, compasse, crosse staffe, &c. 4°. *Lond.* by *Valent. Sims*, 1599.

— with many additions. 4°. *Lond.* 1610.

The voyage of George earle of Cumberland to the Azores; appended to the first edition. *Ibid.*

The description and use of the sphere, deuided into three principal partes. 4°. *Lond.* 1613.

A short treatise of dialling; shewing the making of all sorts of sun-dials. 4°. *Lond.* 1614.

The haven-finding art; or the way to find any haven or place at sea, by the latitude and variation; transl. from *Sim. Stevinus*, q. v.

WRIGHT, (Edward) M. D.

Some observations made in travelling through France, Italy, &c. in the years 1720–22; 2 vols. 4°. *Lond.* 1730.

WRIGHT, (Edward) of Stratton in Cheshire.

Auction catalogue of his pictures, medals, &c. [with the prices in MS.] 8°. *Lond.* 1754.

WRIGHT, (Frances)

Altorf, a tragedy. 8°. *Lond.* 1822.

WRIGHT, (G. N.) M. A.

An historical guide to ancient and modern Dublin. 8°. *Lond.* 1821.

A guide to the county of Wicklow; illustrated by engravings, after the designs of Geo. Petric, esq. 8°. *Lond.* 1822.

A guide to the Giant's Causeway, and the north east coast of the county of Antrim; illustrated by engravings after the designs of George Petric, esq. 8°. *Lond.* 1823.

Ireland illustrated; part of Fisher's grand national improvements, &c. of the *British* empire in the nineteenth century, q. v.

WRIGHT, (George) curate of Nun Monckton.

Ecclesiastical annals; translated, compressed, and illustrated, from the work of *Frederick Spanheim*, q. v.

WRIGHT, (J. M. F.) B. A. of Trinity coll. Camb.

Self-examinations in algebra. 8°. *Lond.* 1825.

A commentary on Newton's Principia, with a supplementary volume; 2 vols. 8°. *Lond.* 1828.

WRIGHT, (J. P.) M. A.

Letter for June 1832, upon a subject preliminary to matrimonial alliances. 4°. *Lond.* 1832.

WRIGHT, (James) of the Middle Temple, barrister at law.

The history and antiquities of the county of Rutland.

fol. *Lond.* 1684.

— another copy with MSS. notes by the rev. Nic. Moysey.

W R I

Additions to the history and antiquities of Rutlandshire.

fol. *Lond.* 1687.

— farther additions.

fol. *Lond.* 1714.

A poem, being an essay on the present ruins in St. Paul's cathedral. 4°. *Lond.* 1668.

A compendious view of the late tumults and troubles in this kingdom, by way of annals for seven years; viz. from the beginning of the 30th to the end of the 36th year of the reign of Charles II. 8°. *Lond.* 1685.

Monasticon Anglicanum; or the history of the ancient abbies, and other monasteries, hospitals, cathedral and collegiate churches in England and Wales, &c.; collected and published in Latin by sir Will. Dugdale, and now epitomized in English. *fol.* *Lond.* 1693.

Historia histrionica; an historical account of the English stage, shewing the ancient use, improvement, and perfection, of dramatick representations, in this nation; in a dialogue of plays and players. (*Anon.*) 8°. *Lond.* 1699.

— reprinted p. cxxxix. of prefaces, &c. to vol. I. of a select collection of old Plays, q. v.

Phoenix Paulina; a poem on the new fabrick of St. Paul's cathedral. (*Anon.*) 4°. *Lond.* 1709.

Burley on the Hill; a poem. 4°. *n. p.* or *d.*

WRIGHT, (James)

A treatise on the internal regulations of friendly societies; to which is added, the new act, 10 George IV. c. 56.

8°. *Lond.* 1829.

A dialogue between a member of a friendly society and the author, wherein the act 10 George IV. c. 56. is calmly discussed, and demonstrated to be inefficient, &c.

8°. *Lond.* 1830.

WRIGHT, (John)

Thyestes, a tragedy, translated out of Seneca: to which is added Mock-Thyestes in burlesque. 8°. *Lond.* 1674.

WRIGHT, (John) M. A.

A funeral sermon on Heb. ix. 27. 4°. *Lond.* 1691.

WRIGHT, (John) M. A. canon resident. of Chichester.

The rights of the Christian priesthood asserted; an ordination sermon on Matt. x. 16. wherein some doctrines lately advanc'd by the bp. of Bangor, are occasionally consider'd. 8°. *Lond.* 1717.

WRIGHT, (John) accomptant.

The American negotiator; or the various currencies of the British colonies in America, &c. reduced into English money. 8°. *Lond.* 1761.

WRIGHT, (John)

Remarks on the erroneous opinions which led to the new corn law, &c. 8°. *Lond.* 1823.

WRIGHT, (Joseph)

Folly detected; or animadversions on a book, called, "A brief discourse concerning singing in the publick worship of God;" put forth by one Mr. Isaac Marlow 1690, and an appendix printed 1691. 8°. *Lond.* 1691.

WRIGHT, (Joseph) of Derby.

A catalogue of pictures painted by him, and exhibited at Mr. Robins's rooms under the Great Piazza, Covent-garden. 4°. *Lond.* 1785.

WRIGHT, (Leonard)

A summons for sleepers, wherein most grievous and notorious offenders are cited to bring forth true frutes of repentance, before the day of the Lord now at hand; hereunto is annexed a patterne for pastors. 4°. *n. p.* 1589.

A friendly admonition to Martine Marprelate and his mates. 4°. *Lond.* by *John Wolfe*, 1590.

WRIGHT, (Martin) of the Inner Temple.

An introduction to the law of tenures. 8°. *Lond.* 1730.

WRIGHT, (Michael)

Ragguaglio della solenne comparsa fatta in Roma gli otto di Gennaio 1687, dall' illust. signor conte di Castelmaine. *fol.* *Rom.* 1687.

— transl. into English, with alterations and additions, by the author. *fol.* *Lond.* 1688.

W R I

- WRIGHT, (Nathaniel) Anglus.
Theses medicæ inaug. de pleuritide vera. 4°. s. l. 1635.
- WRIGHT, (Paul) D. D. of Pembr. Hall, Camb.
vicar of Oakley, Essex.
Additions to Dr. Peter Heylin's "Help to English history," q. v.
- WRIGHT, (Peter) seu Pet. WRITES, q. v.
- WRIGHT, (Robert) D. D. fellow of Trinity college,
afterwards bp. of Lichfield and Coventry.
A receipt to stay the plague, on Numb. xvi. 46.
4°. Lond. 1625.
- A speech spoken in the house of commons by the bp. of
Coventry and Litchfield, being brought to the bar to an-
swer for himself; (Lond. 1641.) p. 440. vol. iv. of the
fourth collection of *Somers' tracts*, q. v.
— and in the *Harleian miscellany*, q. v.
- WRIGHT, (Robert) B. A. of Jesus coll. Camb.
Tables of the lunar motions according to the Newtonian
theory. 4°. Manchester, 1732.
- WRIGHT, (Samuel) B. D. president of Sidney coll.
Camb.
Divers godly and learned sermons; annexed to certain
sermons preached and penned by Rich. Rogers, q. v.
- WRIGHT, (Samuel) dissenting teacher.
A thanksgiving sermon on Ps. cxliv. 15. 8°. Lond. 1710.
- The love of one another, the great duty of Christians; two
sermons on John xv. 12, the one preached on Nov. 5th,
the other on the day of thanksgiving Nov. 7th, 1710;
second edition. 8°. Lond. 1710.
- A funeral sermon on James iv. 14; fourth edition.
8°. Lond. 1711.
- A fast sermon on Ps. xii. 1. 8°. Lond. 1712.
- To be every where spoken against, at first the case of the
Christians themselves, and now of the protestant dissent-
ers; two sermons on Acts xxviii. 22. 8°. Lond. 1712.
- Of prayer for the king; a sermon on the first Lord's-day
after the king's coronation, on Ps. lxxii. 1. 8°. Lond. 1714.
- A little treatise of being born again, without which no man
can be saved; being the substance of four sermons, with
some enlargements, on John iii. 3. 8°. Lond. 1715.
- Of honouring the king; a thanksgiving sermon on 1 Pet.
ii. 17. on account of his majesty's peaceable and quiet
possession of the throne. 8°. Lond. 1715.
- Our present deliverance manifestly owing to the help of
God; a thanksgiving sermon on 1 Sam. vii. 12. for sup-
pressing the late rebellion. 8°. Lond. 1716.
- Salvation from popish counsels, and a popish prince the joy
of Britain; a sermon, Nov. 5th 1717, on Ps. ix. 14.
8°. Lond. 1717.
- part II. Nov. 5th 1718; with an appendix for the use of
those who would excuse or deny the things charged upon
K. James. 8°. Lond. 1718.
- A sermon on the king's birth-day, on Gen. xl. 20-23.
8°. Lond. 1718.
- A sermon, Nov. 5th 1719, on Ps. ix. 14. 8°. Lond. 1719.
- The duty of holding fast the form of sound words, as de-
livered in the Scriptures; a sermon on 2 Tim. i. 13.
preach'd at the ordination of Mr. Obadiah Hughes, and
others: with the charge given to those that were ordained,
by Dr. Edm. Calamy. 8°. Lond. 1722.
- Our present health and safety owing intirely to the mercies
of God; a thanksgiving sermon on Lam. iii. 22. for our
preservation from the plague; with an appendix con-
taining a brief account of all the plagues which have pre-
vailed in England, the last four hundred years.
8°. Lond. 1723.
- The change of times and seasons, considered and improv'd,
&c.; a sermon on Dan. ii. 21. on the anniversary of the
king's coronation. 8°. Lond. 1724.
- Some thoughts on kings of this earth bringing their glory
into the heavenly city; a sermon on Rev. xxi. 24. on
occasion of their majesties coronation, and coming into
the city of London. 8°. Lond. 1727.
- Remarks on Dr. Wright's treatise on the religious observa-
tion of the Lord's-day; [by Nich. Wincop, q. v.]
- WRIGHT, (T.)
Some account of the life of Richard Wilson, with testimo-
nies to his genius and memory, and remarks on his land-
scapes, &c. 4°. Lond. 1824.
- VOL. III.

W R I

- WRIGHT, (Thomas)
The passions of the minde in general; corrected, enlarged,
and with sundry new discourses augmented: with a treatise
thereto adjoining of the clymateral year, occasioned by the
death of queene Elizabeth. 4°. Lond. 1604.
- A succinct philosophical declaration of the nature of cly-
materal year, occasioned by the death of queene
Elizabeth. 4°. Lond. 1604.
- [The same edition as that annexed to the preceding
work.]
- WRIGHT, (Thomas)
The female virtuoso's; a comedy. 4°. Lond. 1693.
- WRIGHT, (Thomas) late of the city of Durham.
Clavis cœlestis; being the explication of a diagram enti-
tled a synopsis of the universe, or the visible world
epitomized. 4°. Lond. 1742.
- WRIGHT, (Thomas) M. D.
History of the Walcheren remittent fever, &c. 8°. Lond. 1811.
- WRIGHT, (Thomas) of Halifax.
A familiar religious conversation. 8°. Leeds, 1812.
- WRIGHT, (Thomas) minister of Borthwick.
Analogy between the operations of divine Providence, in
creation and in redemption; a sermon on Gen. i. 2-4;
p. 368. of *Gillan's Scottish pulpit*, q. v.
- WRIGHT, (Timothy)
The mourners memorial, in two sermons on the death of
Mrs. Susanna Soame, with some account of her life and
death; the first sermon on Rom. ii. 7. by T. W., the
other on Eccles. vii. 1. by Rob. Fleming. 8°. Lond. 1692.
- WRIGHT, (William) recorder of Oxford.
A letter to a member of parliament; occasioned by a
"Letter to a convocation-man, concerning the rights,
&c. of that body;" together with an inquiry into the
ecclesiastical power of the university of Oxford, particu-
larly to decree and declare heresy. (Anon.) 4°. Lond. 1697.
- [The author of the "Letter to a convocation-man"
was sir Barth. Shower.]
- WRIGHT, (William) of Colledge-Green, Dublin.
A brief exposition of the thirteenth chap. of the Revela-
tions. 4°. Dubl. 1700.
- WRIGHT, (William) surgeon-aurist.
An essay on the human ear; &c. 8°. Lond. 1817.
- Observations on the effects of mercury on the organs of
hearing, &c. 8°. Lond. 1822.
- On the varieties of deafness, and diseases of the ear, &c.
8°. Lond. 1829.
- WRIGHT, (William)
Advice on the study and practice of the law, with directions
for the choice of books; third edition, enlarged. 8°. Lond. 1824.
- WRIGHT, (William) M. A. of Trin. coll. Dublin.
Slavery at the Cape of Good Hope. 8°. Lond. 1831.
- WRIGHTSON, (Arthur Bland) M. A. rector of Ed-
lington.
A sermon preached at the consecration of Reginald Heber,
bishop of Calcutta, on 1 Tim. iii. 1. 4°. Lond. 1823.
- WRIOTHESLEY, (Henry) third earl of South-
ampton.
The arraignment, tryal and condemnation of Robert [*De-
vereux*] earl of Essex, and Henry earl of Southampton,
Feb. 19th 1600, q. v.
- WRISBERG, (Hen. Augustus) D. med. anat. atque
art. obstetr. prof. regius.
Observationum de animalculis infusoriis satyra. 8°. Goett. 1765.
- WRIT, (Giovanni Michele) seu Mich. WRIGHT, q. v.
- WRITER, (Clement)
An apologetical narration; or a just and necessary vindica-
tion of C. W. against a four-fold charge laid on him by
Rich. Baxter, and published by him in print; second
edition, with an appendix. 8°. Lond. 1658.
- 10 O

W U L

WRITING.

An essay on writing, and the art and mystery of printing; a translation out of the Anthology; (Lond. 1696.) reprinted in the *Harleian miscellany*, q. v.

WRITS, (judicial) v. *BREVIA*.

WRITUS, vulgo *Wright*, (Petrus) Anglus, c. soc. Jesu.

Petri Writi mors quam ob fidem passus est Londini, 29 Maii, 1651. 8°. *s. l. et a.*

WROATH, (lady Mary)

The countesse of Mountgomeries Urania. fol. Lond. 1621. Pamphilia to Amphilaanthus, poems; ad calc. *Ibid.*

WROE, (John)

Divine communications and prophecies given to him, during ten years, from the beginning of the year 1823 to the end of 1832; parts i-iv. 8°. *Wakefield*, 1834.

The word of God to guide Israel to eternal life explained to John Wroe. 8°. *Wakefield*, 1834.

WROE, (Richard) D. D. warden of Christ's coll. Manchester.

A sermon on Heb. vii. 25. at the funeral of Mary countess of Warrington. 4°. *Lond.* 1691.

A sermon on Eccles. xi. 3. at the funeral of Henry earl of Warrington. 4°. *Lond.* 1694.

WROTH, (sir William)

Two speeches spoken in parliament, Jan. 20th 1641, by sir W. W. and sir Edw. *Hales*, q. v.

WROTIE, (sir Thomas)

The destruction of Troy, or the acts of *Aeneas*; translated out of the second booke of the *Aeneids* of Virgill, with the Latine verse on the one side, and the English verse on the other: as also a centurie of epigrams, and a motto vpon the creede, thereunto annexed. 4°. *Lond.* 1620.

WTENBOGAERT, seu *Uytendogaert*, (Johannes)

De kerkelijke historie, van het jaer 400 tot in het jaer 1619, voornamentlijk in dese Geunieerde Provintien. (Anon.) fol. *s. l.* 1647.

Kerkelycke bedieninge ende zedige verantwoordingh. fol. *s. l.* 1647.

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YEAR-BOOKS, v. ANNI.

YEARWOOD, (Randolph)

The penitent murderer; being an exact narrative of the life and death of Nath. Butler, &c.; as also his confession, speech, prayer, and the sermon preached after his execution, on 1 John iii. 15. 8°. *Lond.* 1657.

YEATES, (Thomas)

Collation of an Indian copy of the Hebrew Pentateuch, with preliminary remarks; containing a description of the manuscript, and a notice of some others, collected by Dr. Claud. Buchanan; also a collation and description of a MS. roll of the Book of Esther; and the Megillah of Ahasuerus, with an English translation. 8°. *Camb.* 1812.

Indian church history; or an account of the first planting of the gospel in Syria, Mesopotamia, and India; with a relation of the first Christian missions in China. 8°. *Lond.* 1818.

A Syriac grammar, principally adapted to the New Testament in that language. 8°. *Lond.* 1819.

Remarks on the Bible chronology; an essay towards reconciling the same with the histories of the eastern nations. 8°. *Lond.* 1830.

YEATS, (Grant David) M. D.

Observations on the claims of the moderns, to some discoveries in chemistry and physiology. 8°. *Lond.* 1798.

A statement of the early symptoms which lead to the disease termed water on the brain. 8°. *Lond.* 1815.

— and 8°. *Lond.* 1823.

YELVERTON, (sir Henry) bart. one of the justices of the court of Kings Bench.

A learned and necessary argument that each subject hath a propriety in his goods, &c. (*Anon.*) 4°. *Lond.* 1641.

Les reports de sr Hen. Yelverton, colligees par luy mesme, et imprimees par l'original south son maine propre, et ore public par sir Will. Wylde; second edition. fol. *Lond.* 1674.

The rights of the people of England concerning impositions. 8°. *Lond.* 1679.

YELVERTON, (sir Henry) of Wadham college.

A vindication of my lord bishop of Worcester's [Geo. Morley's] letter touching Mr. Baxter, from the animadversions of D. E. [i. e. Edw. Bagshaw.] (*Anon.*) 4°. *Lond.* 1662.

A short discourse of the truth and reasonableness of the religion delivered by Jesus Christ, &c. (*Anon.*) 8°. *Lond.* 1662.

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YEOMANS, (Robert)

The two state martyrs; or the murder of master Rob. Yeomans and master Geo. Bowcher citizens of Bristol, committed on them by Nath. Fiennes, the pretended governor of that city. 4°. n. p. 1643.

YEPEZ, (Diego de) de la ord. de S. Geronimo, obispo de Tاراونا.

Discursos de varia historia, que tratan de las obras de misericordia, y otras materias morales; con exemplos, y sentencias de santos y grauissimos autores. fol. *Toledo*, 1592. Historia particular de la persecucion de Inglaterra, y de los martirios mas insignes que en ella ha auido, desde el año 1570. 4°. *Madrid*, 1599.

YEROLIMA, (B.) Stridenskago, seu B. Yerolima STRIDENSKAGO, q. v.

YLLESCAS, (Gonçalo de) seu Gonçalo de ILLESCAS, q. v.

YONG, (Edw.) seu Edw. YOUNG, q. v.

YONG, (John) D. D. master of Pemb. Hall, Cambridge, afterwards bp. of Rochester.

A sermon before the queenes majestie on Ps. cxxxi. 1. 8°. *Lond.* by Rycharde Watkins, 1575.

YONGE, (Charles)

Auction catalogue of a portion of his library, to which is added another collection. 8°. *Lond.* 1832.

YONGE, or Young, (James)

Currus triumphalis e terebintho; or an account of the many admirable vertues of oleum terebinthinae. 8°. *Lond.* 1679.

Wounds of the brain proved curable. 8°. *Lond.* 1682.

Medicaster medicatus; or a remedy for the itch of scribbling; written by a country practitioner in a letter to one of the town, and by him prefaced and published for cure of John Brown, containing an account of that vain plagiary, &c. 8°. *Lond.* 1685.

[The letter which James Yong has here published with a large preface, is signed S. E.]

YONGE, (James) M. A.

Sermons; second series. 8°. *Exeter*, 1832. Occasional thoughts. 8°. *Lond.* 1834.

YONGE, (William) M. D.

Englands shame; or the unmasking of a politick atheist; being a full and faithful relation of the life and death of Hugh Peters. 8°. *Lond.* 1663.

YONGER, (William)

A sermon on Jer. iv. 14. preached at Great Yarmouth, Sept. 12th, 1599; the argument whereof was chosen to minister instructions vnto the people, vpon occasion of those present troubles, which then were feared by the Spaniards. 8°. *Lond.* by Simon Stafford, 1600.

YORK, (the city of) v. EBORACUM.

YORK, (the county of)

Exceeding joyful newes from York; being a true relation of many passages happened very lately between his majesty and the inhabitants of Yorkshire, with many more credible tydings from that county; &c. 4°. *Lond.* 1642.

The last true newes from Yorke, Nottingham, &c.; or all the speciall passages and occurrences in those parts, from Aug. 24th to Sept. 4th 1642; amongst which is related the commissions sent by his majesty to the earle of Cumberland, for the speedy raising of all the trained bands in Yorkshire, Lancashire, &c. 4°. *Lond.* 1642.

Fourteen articles of peace, propounded to the king and parliament by the gentry and commonalty of the county of York; wherein is contained their resolution to maintain the peace of that county against all those that shall endeavour to disturb it. 4°. *Lond.* 1642.

The presentment and articles proposed by the grand jury of the county of York; and the declaration of the nobility, grand jury and gentry of the said county; with his majesties answer thereunto. 4°. *York*, 1642.

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- A second discovery by the northern scout, of the chieft actions and attempts of the malignant party of prelates and papists, proctors and doctors, and cavaliers, that are now resident in the county of Yorke. 4°. *Lond.* 1642.
- The petition and presentment of the grand-juries of the county of York, for the demolishing Pontefract and Midlam castles, and for taking off free-quarter in that county; together with a letter from the gentlemen of that county to the hon. Will. Lenthall. 4°. *Lond.* 1649.
- Lashley's York miscellany; containing a collection of all the letters, ballads, advertisements, &c. that have been published by both parties since the contest about the late city and county elections first begun. 8°. *York*, 1734.
- A second address from the committee of association of the county of York, to the electors of the counties, cities, and boroughs within the kingdom of Great Britain; &c. 8°. *York, n. d.*
- The humble petition of the gentry in your majesty's county of York, now assembled at the assizes at York, July 28th 1640; in vol. II. of the second collection of *Somers' tracts*, q. v.
- A new and complete history of the county of York, by Th. Allen, q. v.

YORK, (Anne duchess of) i. e. Anne HYDE, q. v.

- YORK, (Frederick duke of)
A defence of the duke of York, and of the sentiments delivered by him in the house of lords on the question of the catholic claims, May 25, 1825; with strictures on the body calling themselves the catholic association, and of the popish clergy of Ireland; by an Irishman. 8°. *Lond.* 1826.
- Debts of his royal highness the duke of York. 8°. *Lond.* 1832.

- YORKE, (Charles) lord Morden, second son of the first earl of Hardwicke.
Some considerations on the law of forfeiture for high-treason, occasioned by a clause in the late act, for making it treason to correspond with the Pretender's sons, &c.; second edition; with an appendix concerning estates-tail in Scotland. (*Anon.*) 8°. *Lond.* 1746.
- fourth edition, with notes, references, &c. 8°. *Lond.* 1775.
- A short review of a late pamphlet, intitled, "Some considerations, &c." 8°. *Lond.* 1746.
- A letter to the rev. Dr. Birch; p. 15. with a letter from Philip Yorke, earl of Hardwicke, on the subject of a ministerial negotiation in 1763, q. v.

- YORKE, (Henry)
His trial for a conspiracy, &c. at the assizes held for the county of York, July 10th 1795. 8°. *n. p.* (1795.)

- YORKE, (Henry Redhead)
Letters from France in 1802; 2 vols. 8°. *Lond.* 1804.

- YORKE, (James) of Lincoln, blacksmith.
The union of honour; containing the arms, matches, and issues of the kings, dukes, marquesses and earles of England from the conquest, untill this present yeere 1640; &c. fol. *Lond.* 1640.

- YORKE, (Philip) first earl of Hardwicke, lord high-chancellor.
An order of the high court of chancery, made by Philip lord Hardwicke, relating to the fees of the officers, clerks and ministers of the said court, &c. 8°. *Lond.* 1744.
- His speech, as lord high steward, March 19th 1746, upon giving judgment against Simon lord Lovat, in Westminster-hall, on the impeachment of high-treason, exhibited against him, by the house of commons. fol. *Lond.* 1747.
- Cases argued and adjudged in the court of King's Bench, in the 7th, 8th, 9th and 10th of Geo. II. during which time lord chief justice Hardwicke presided in that court, to which are added some determinations of lord chief justice Lee, and also two equity ones by lord chanc. Hardwicke; publ. under the inspection of a noble lord, with notes, &c. fol. *Lond.* 1770.
- Reports of cases, edited from his MSS., and the contemporaneous reports, by Martin John West, q. v.
- Original papers, consisting of a letter from the late earl of Hardwicke to a near relation, on the subject of a ministerial negotiation in 1763; and also a letter from the hon. Charles Yorke to the rev. Dr. Birch. 8°. *Lond.* 1785.
- Sketches of an essay on his life, &c. by Rich. Cooksey, q. v.

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- YORKE, (Philip) second earl of Hardwicke.
Miscellaneous state papers from 1501 to 1726; 2 vols. (*Anon.*) 4°. *Lond.* 1778.
- Athenian letters; or the epistolary correspondence of an agent of the king of Persia, residing at Athens during the Peloponnesian war; 2 vols. 4°. *Lond.* 1798.
- Notes to bp. Gilbert Burnet's "History of his own times," q. v.

- YORKE, (Philip) of Erthig.
The royal tribes of Wales. 4°. *Wrexham*, 1799.

- YORKE, (Thomas Henry) M. A. vicar of Bishop-Middleham.
An introduction to the holy sacrament of the Lord's supper. 8°. *Lond.* 1821.
- An endeavour to reconcile the appearances of contradiction between St. Paul and St. James in their statement of the doctrine of justification. 8°. *Durham*, 1824.

- YOSY, (Mrs. A.)
Switzerland, as now divided into nineteen cantons; interspersed with historical anecdotes, local customs, and a description of the state of the country; 2 vols. 8°. *Lond.* 1815.
- Tales from Switzerland; second series; vol. II. (*Anon.*) 8°. *Lond.* 1823.

- YOUATT, (W.)
On canine madness. 8°. *Lond.* 1830.

- YOUNG, (Arthur) LL. D. late preb. of Canterbury.
A dissertation on the Gospel-dæmoniacks. 8°. *Lond.* 1760.

- YOUNG, (Arthur) secretary to the board of agriculture.
Rural œconomy; or essays on the practical parts of husbandry: to which is added, the rural Socrates; being memoirs of a country philosopher: by the author of the "Farmer's letters." 8°. *Lond.* 1770.
- A tour in Ireland; with general observations on the present state of that kingdom; made in the years 1776-78, and brought down to the end of 1779. 4°. *Lond.* 1780.
- Travels during the years 1787-89; undertaken more particularly with a view of ascertaining the cultivation, wealth, resources, and national prosperity, of the kingdom of France; 2 vols. 4°. *Bury St. Edmund's*, 1792, 94.
- The example of France a warning to Britain. 8°. *Lond.* 1793.
- Peace and reform against war and corruption; in answer to a pamphlet written by Arthur Young, entitled, "The example of France, &c." 8°. *Lond.* 1794.
- A reply to a pamphlet, entitled "An idea of the present state of France, &c., by Arthur Young." 8°. *Lond.* 1795.
- The farmer's calendar. 8°. *Lond.* 1804.
- General view of the agriculture of the county of Essex; by the secretary of the board of agriculture; 2 vols. 8°. *Lond.* 1807.
- An enquiry into the progressive value of money in England, as marked by the price of agricultural products. 8°. *Lond.* 1812.

- YOUNG, (Charles George) York herald.
Catalogue of works on the peerage and baronetage of England, Scotland, and Ireland. (*not published.*) 8°. *Lond.* 1827.

- YOUNG, (Christopher)
A brief, but serious and affectionate address to the friends of Dr. Joseph Priestley's system of religion. 8°. *Lond.* 1821.

- YOUNG, seu Yong, (Edvardus) LL. D. coll. Novi socius, deinde eccl. Salisbur. decanus.
Amoris Christiani $\mu\eta\mu\eta\eta\eta\eta\eta\eta\eta\eta\eta\eta$: sive concio ad clerum in Joh. xiii. 34. 35. 8°. *Lond.* 1686.
- a poetical translation at the instance of Mr. Waller, with a large paraphrase on Mr. Waller's poem of divine love, &c. 8°. *Lond.* 1688.
- [This translation and paraphrase is by Will. Atwood.]
- A sermon before the lord mayor, &c. on Ps. lii. 7. 4°. *Lond.* 1678.
- A sermon before the king, on John xv. 22. 4°. *Lond.* 1679.
- A sermon exhorting to union in religion, on John xvi. 31, 32. 4°. *Lond.* 1688.

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- A sermon concerning the wisdom of fearing God, on Job xxviii. 28. preach'd at Salisbury, at the time of the assizes. 4°. *Lond.* 1693.
 The great advertisement, that a religious life is the best way to present happiness; two sermons preach'd at White-hall, on Ps. xxxvii. 4. 4°. *Lond.* 1694.
 The wisdom of believing; in two sermons preach'd at court, on Rom. i. 22. 4°. *Lond.* 1700.
 Two sermons concerning nature and grace, preach'd at White-hall, on Matth. xxvi. 35. 4°. *Lond.* 1700.

YOUNG, (Edward) LL. D. fellow of All Souls' coll. son of the preceding.

- The works of the author of the Night thoughts, revised and corrected by himself; 4 vols. 8°. *Lond.* 1757.
 Oratio habita in coll. Omnium Animarum, cum jacta sunt fundamenta bibliothecæ Chicheleio-Codringtonianæ; p. 17. una cum oratione funebri Christoph. Codringtoni, a Digb. Coles, q. v.

An epistle to the right honourable lord Lansdown.

- A poem on the last day. fol. *Lond.* 1713.
 — third edition. 8°. *Oxf.* 1713.
 8°. *Lond.* 1715.

On the late queen's death, and his majesty's accession to the throne; [a poem.] fol. *Lond.* 1714.

- A paraphrase on part of the book of Job. 4°. *Lond.* 1719.
 — second edition; [with MSS. observations by Aaron Hill.] 4°. *Lond.* 1719.

— p. 299. at the end of the "Night thoughts," (*Lond.* 1777.) ut infra.

Busiris, king of Egypt; a tragedy. 8°. *Lond.* 1719.

The revenge; a tragedy. 8°. *Lond.* 1721.

The universal passion; satires i-iv. (*Anon.*) fol. *Lond.* 1725.

The universal passion; satire the last; [viz. the seventh.] (*Anon.*) fol. *Lond.* 1726.

Love of fame, the universal passion; in seven characteristic satires; second edition. (*Anon.*) 8°. *Lond.* 1728.

A poem occasion'd by reading Dr. Young's satires, called, "The universal passion;" p. 16. at the end of a Poem entit. "An epistle to a lady, who desired the author to make verses on her, in the heroick style," (*Lond.* 1734.) q. v.

Ocean; an ode occasion'd by his majesty's late royal encouragement of the sea-service; to which is prefix'd, an ode to the king, and a discourse on ode. (*Anon.*) 8°. *Lond.* 1728.

A vindication of providence, or a true estimate of human life, &c.; a discourse on Coloss. iii. 2. on the death of the late king. 4°. *Lond.* 1728.

An apology for princes, or the reverence due to government; a sermon, Jan. 30th, on 1 Pet. ii. 17. 8°. *Lond.* 1729.

Imperium pelagi; a naval lyric, in imitation of Pindar's spirit, occasion'd by his majesty's return, Sept. 1729, and the succeeding peace. (*Anon.*) 8°. *Lond.* 1730.

Two epistles to Mr. Pope, concerning the authors of the age. (*Anon.*) 8°. *Lond.* 1730.

The complaint; or night-thoughts on life, death and immortality; eight nights or parts. 4°. *Lond.* 1743-5.

The consolation; to which are annex'd, some thoughts, occasioned by the present juncture. 4°. *Lond.* 1745.

Night thoughts on life, death and immortality; to which are added the life of the author, with a glossary, by G. Wright. 8°. *Lond.* 1777.

[In this edition the "Consolation" is printed as a ninth night.]

Conjectures on original composition; in a letter to the author of "Sir Charles Grandison," [i. e. Sam. Richardson.] (*Anon.*) 8°. *Lond.* 1759.

— second edition. 8°. *Lond.* 1759.

Resignation in two parts; and a postscript to Mrs. B. (*Anon.*) 4°. *Lond.* 1762.

YOUNG, (Edward) of Trin. coll. Camb.

On the dispute between Paul and Barnabas; a Hulsean prize essay for 1827. 8°. *Camb.* 1828.

YOUNG, (J. R.) prof. of mathematics in Belfast college.

An elementary treatise on algebra, theoretical and practical. 8°. *Lond.* 1823.

Elements of geometry, with notes. 8°. *Lond.* 1827.

The elements of analytical geometry. 8°. *Lond.* 1830.

Y O U

An elementary essay on the computation of logarithms.

8°. *Lond.* 1830.

The elements of the differential calculus. 8°. *Lond.* 1831.

The elements of mechanics, with a collection of mechanical problems. 8°. *Lond.* 1832.

Elements of plane and spherical trigonometry. 8°. *Lond.* 1833.

YOUNG, (James) or James YONGE, q. v.

YOUNG, (John)

The improvement of the Marsh, and of the country near about it; being an account of some proposals for furnishing the Marsh with fresh water, &c.; to which is subjoined a farther proposal for mending the sea-walls about Dunchurch. 4°. n. p. (1701.)

YOUNG, (John) D. D. minister at Hawick.

Essays on interesting subjects; fifth edition. 8°. *Lond.* 1799.

YOUNG, (John) keeper of the British Institution.

A catalogue of the celebrated collection of pictures of the late John Julius Angerstein, esq. with historical and biographical notices, in English and French. 4°. *Lond.* 1823.

YOUNG, (John) prof. of Greek in the university of Glasgow.

Auction catalogue of a portion of his library, to which is added a portion of another gentleman's library, and an extensive collection from the Aldine press. 8°. *Lond.* 1825.

YOUNG, (John)

Scripture balances; or a collection of the promises, precepts, and threatenings of the holy Scriptures. 8°. *Lond.* 1829.

The record of Providence; or the government of God displayed in a series of interesting facts. 8°. *Lond.* 1832.

Literary recreations; or scenes from real life. 8°. *Lond.* 1833.

YOUNG, (M.)

The shades of Waterloo; a vision, in verse. 8°. *Lond.* 1817.

YOUNG, (Matthew) D. D. fellow of Trin. coll. Dubl. afterwards bp. of Clonfert and Kilmacduagh.

An enquiry into the principal phenomena of sounds and musical strings. 8°. *Dubl.* 1784.

YOUNG, (Matthew) of Newcastle-on-Tyne.

Tables showing how to reduce spirits. 8°. *Newcastle*, 1830.

YOUNG, (Patrick) seu Pat. JUNIUS, q. v.

YOUNG, (Richard)

The victory of patience, and benefit of affliction, with how to husband it so, that the weakest Christian may be able to support himselfe in his most miserable exigents, &c. 8°. *Lond.* 1637.

YOUNG, (Thomas)

Dies Dominica; sive succincta narratio ex S. Scripturarum et venerandæ antiquitatis patrum testimoniis concinnata, et duobus libris succincta. 4°. s. l. 1639.

[Hanc opellam scripsit auctor sub nomine Theophili Philo-Kuriaces, Loncardiensis.]

— transl. into English; [and published with a preface by Rich. Baxter.] 8°. *Lond.* 1672.

YOUNG, (Thomas)

Hopes encouragement; a fast sermon before the house of commons, on Ps. xxxi. 24. 4°. *Lond.* 1644.

YOUNG, (Thomas) M. D.

A course of lectures on natural philosophy and the mechanical arts; 2 vols. 4°. *Lond.* 1807.

A practical and historical treatise on consumptive diseases. 8°. *Lond.* 1815.

Elementary illustrations of the celestial mechanics of Laplace; part 1. (*Anon.*) 8°. *Lond.* 1821.

[No more of this work was published.]

An introduction to medical literature, including a system of practical nosology; second edition, continued and corrected. 8°. *Lond.* 1823.

An account of some recent discoveries in hieroglyphical literature, and Egyptian antiquities, &c. 8°. *Lond.* 1823.

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- Hieroglyphics, continued by the royal society of literature.
fol. Lond. 1828.
- Rudiments of a dictionary of the ancient Egyptian language
in the Enchorial character; appended to the Egyptian
grammar by Hen. Tattam, q. v.
- Memoir of his life, with a catalogue of his works and essays.
8°. Lond. 1831.

YOUNG, (Thomas) of Zion chapel, Margate.
Truth triumphant; or proofs of the reasonableness of Christian-
ity, &c.; extracted from a late author, [the rev. John
Fletcher,] with a preface and notes. 8°. Lond. 1820.

YOUNG, (Thomas) M. A. rector of Gilling, near
York.
Seven sermons on the Lord's prayer. 8°. York, 1827.

YOUNG, (Walter)
A vade mecum, or table containing the substance of such
statutes, wherein justices of the peace are enabled to act;
together with an epitome of Mr. Stamford's pleas of the
crown; sixth edition. 8°. Lond. 1660.
— seventh edition. 8°. Lond. 1663.

YOUNG, (Walter) land-surveyor.
A comparative statement and equalization of the different
weights and measures in present use in Great Britain, re-
duced to the imperial standard, as established by act of
parliament, 5th Geo. IV. cap. 74. 8°. Kelso, (1825.)

YOUNG, (William)
An examination of a late English-Latin and Latin-English
dictionary, by the rev. William Young; in which the
many errors, omissions and deficiencies of that work are
impartially considered, &c. 8°. Lond. 1756.

YOUNG, (sir William) bart.
The history of Athens politically and philosophically con-
sidered. 4°. Lond. 1786.

YOUNG, (William)
Portugal in 1828; comprising sketches of the state of pri-
vate society, and of religion in that kingdom under Don
Miguel; with a narrative of the author's residence there,
his persecution, and confinement. 8°. Lond. 1828.

YOUNGE, (R.) of Roxwell in Essex.
A serious and pathetic description of Heaven and Hell,
according to the pencil of the Holy Ghost, &c.; being
five chapters taken out of a book entitled, "The whole
duty of a Christian." 4°. Lond. 1658.

YOUNGER, (John)
Letter addressed to the right hon. F. J. Robinson, chancel-
lor of the exchequer, on the new beer duties bill.
8°. Lond. 1823.

YOUNGMAN, (William)
Memoir of the rev. Tho. Harmer; prefixed to Tho. Harmer's
miscellaneous works, q. v.

YOUTH.
The young man's calling, or the whole duty of youth; to-
gether with remarks upon the lives of several excellent
young persons, as well ancient as modern, &c.
8°. Lond. 1678.
Some needful instructions for youth. 8°. Lond. 1697.

YRIARTE, seu *Iriarte*, (Joannes) bibl. reg. Matritensis
custos.
Regiæ bibliothecæ Matritensis codices Græci MSS.; Jo.
Iriarte excussit, recensuit, notis, indicibus, anecdotis plu-
ribus evulgatis illustravit; vol. i. fol. Matr. 1769.
[Volumen alterum e prelo nunquam prodit.]
Obras sueltas; 2 voll. 4°. Madr. 1774.

YRIARTE, (Tomas de)
Coleccion de obras en verso y prosa; 6 voll.
8°. Madr. 1787.

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YRIBARNE, seu *Hiribarne* et *Yraburu*, (Joannes)
ex ord. Minorum, lector jubilatus, et S. Inquisi-
tionis censor.
Commentarii in quartum librum Sententiarum Joannis Duns
Scoti; vol. i. fol. Casaraug. 1614.
— vol. ii. fol. Tirassona, 1615.

Tractatus de actibus humanis juxta mentem Scoti.
4°. Ven. 1635.

YSAMBERTUS, (Nicolaus) Aurelianensis, doctor
et soc. Sorbonicus, et in acad. Par. sac. theol.
prof. reg.

Disputationes in tertiam partem S. Thomæ, de mysterio in-
carnationis et de sacramentis; 3 voll. fol. Par. 1639-43.
— in primam partem S. Thomæ, de Deo ejusque attributis,
Trinitate et angelis. fol. Par. 1643.

— in primam secundæ S. Thomæ, de libero arbitrio, boni-
tate et malitia actuum humanorum, peccatis et gratia.
fol. Par. 1648.

— in secundam secundæ S. Thomæ, de tribus virtutibus
theologicis, fide, spe et charitate; necnon de judicio con-
trouersiarum. fol. Par. 1648.

YSLA, (—)
Regla de la orden y cavalleria de S. Santiago, con la glosa y
declaracion del maestro Ysla: con un tratado de la no-
bleza compuesto por Francisco de la Portilla.
8°. Anvers, 1598.

YSSUM, (Wilhelmus ab)
Oratio de causis ruinæ reipublicæ Romanæ, habita Lingæ
in oratorio publico; præside J. D. van Hoven, et ab
eodem nunc observationibus aucta et emendata; p. 41.
fasc. ii. apud *Verosimilia sacra et profana*, q. v.

YSTELLA, v. STELLA.

YSTELLA, (Ludovicus) Valentinus, sac. theol. prof.
ex ord. præd.
Commentaria in Genesim et Exodum; additus est elenchus
in Evangelia quæ per anni circulum in ecclesia decantari
solent; 2 partt. fol. Rom. 1601.

YVES de Nevers, Capucin.
Briefve response au livret intitulé, "Recit veritable de ce
qui s'est passé en la conference verbale entre le sieur Yues,
capucin, et Abraham Rambour ministre du S. Euangile."
8°. Sedan, 1640.

YULE, (J.) M. D.
Observations on the cure and prevention of the contagious
fever now prevalent in the city of Edinburgh and its
environs. 8°. Edinb. 1818.

YVO, vulgo *Yves*, (P.) Parisinus, ex ord. Minorum,
Capucinus.
Digestum sapientiæ, in quo habetur scientiarum omnium
rerum divinarum atque humanarum nexus, et ad prima
principia reductio; 3 voll. fol. Par. 1648-61.
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Disp. politica de statu et formis rerum publicarum; resp. Phil. Jo. Treutler; in vol. dispp. selectt. inaug. ex difficillimis et utilissimis Jurium materiis, q. v.

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Hypotyposis Græcarum dialectorum; in var. editt. lexici Jo. Scapulae, q. v.

Discursus de oratione; præmiss. Psalmorum analys. per Theod. Zuingerum, sen., q. v.
Discursus de Psalmis. Ibid.

ZUINGERUS, (Joannes) ling. Gr. in acad. Basil. prof. ord., Theodori theologi fil.

Oratio de barbarie superiorum aliquot seculorum, orta ex supina linguæ Græcæ ignorance; p. 403. vol. VI. Tempe Helvet. per Jo. Geo. Altmannum, q. v.

ZUINGERUS, seu *Zuinggerus*, (Theodorus) senior, med. ac phil. Basileensis.

In artem medicinalem Galeni tabulæ et commentarii. fol. *Basil.* 1561.

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Methodus apodemica, in eorum gratiam, qui cum fructu in quocunque tandem uitæ genere peregrinari cupiunt. 4°. *Basil.* 1577.

Theatrum vitæ humanæ, tertiatione nouem voluminibus luccupletatum, interpolatum, renouatum. fol. *Basil.* 1586, 7.

Psalmorum Davidis analyses, decalogi, item Orat. Dominicæ, et symboli Apost. commentariorum vice vere methodicæ. fol. *Basil.* 1599.

Methodus venenorum cognoscendorum atque curandorum; præfatio scil. ad opus Santis Ardogni de venenis, q. v.

Argumenta, scholia atque tabulæ in Ethica Nicom. Aristotelis, q. v.

Argumenta, scholia, &c. in Politica Aristotelis, q. v.

De iis qui variarum gentium historiam scripserunt; p. 618. vol. II. penus artis Historicae, q. v.

Similitudinum methodus; præmiss. lib. Conr. Lycosthenis inscript. "Similium loci communes," q. v.

Consilia aliquot medica; inter consill. med. per Laur. Scholzius, q. v.

ZUINGERUS, (Theodorus) sac. theol. prof. in acad. Basileensi, Jacobi fil.

Theatrum sapientiæ cœlestis ex Jo. Calvini institutione Christianæ religionis representatum. 4°. *Basil.* 1652.

ZUINGERUS, (Theodorus) junior, medicus, proxime præcedentis fil.

Addit. ad Jo. Jac. Weckerum de secretis, q. v.

ZUINGLIUS, seu *Zwinglius*, (Huldricus seu Udalricus) eccl. Tigurinae antistes.

Opera, partim quidem ab ipso auctore Latine conscripta, partim uero e uernaculo sermone in Latinum translata; [in quatuor partes tributa; præmissa est Rod. Gualtheri pro Zuinglio et operibus ejus apologia;] 3 voll. fol. *Tiguri, exc. Christoph. Froschouerus*, 1539.

— acc. huic editioni ejusdem authoris epistolæ selectiones de variis rebus scriptæ; 3 voll. fol. *Tiguri*, 1581.

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Quo pacto ingenui adolescentes formandi sint præceptiones paucule. 8°. *Basil. apud Jo. Rebellum*, 1523.

— transl. into Inglysh by master Richarde Argentynce, doctor in physyck. 8°. *Ippeswich, by Anthony Scoloker*, 1548.

Ad Fridolinum Lindoverum Breimgartensium concionatorem, super publica de gratia per Christum hallucinatione expostulatio. 4°. *Tiguri, in æd. Christoph. Froschouer*, 1524.

De canone missæ libelli apologia. 4°. *s. l. et a.*

Adversus Hier. Emserum canonis missæ adsertorem antibolon. 4°. *Tiguri, in æd. Christoph. Froschouer*, 1524.

Antwort wider Hieronimum Emser den schutzherrn des canons oder stillmess. 4°. *s. l.* 1525.

Die annder antwort; uber etlich unwarhaftt, unchristenlich antwurten die Eck auf der disputation zü Baden geben hat, &c. 4°. *s. l. et a.*

— ed. alt. 4°. *Zürich, durch Johannsen Hager*, 1526.

Ein gegenwurf und widerweer wider Hier. Emser, des canons in der missz beschirmer. 4°. *Zürich, durch Christoph. Froschouer*, 1525.

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Subsidium sive coronis de eucharistia.

— in Teutsch gebracht. 4°. *Tiguri, in æd. Christoph. Froschouer, 1525.*Christianæ fidei a Huldrycho Zuinglio prædicatæ, brevis et clara expositio, ab ipso Zuinglio paulo ante mortem ejus ad regem Christianum scripta; nunc primum in lucem ædita. 8°. *Tiguri, apud Christoph. Froschouerum, 1536.*De gestis inter Gallos et Helvetios ad Ravennam, Papiam, aliisque locis, et conventu apud Thermas Helveticas, anno 1512, relatio; in vol. III. var. editt. Freheri scriptt. rer. *Germanicarum, q. v.*Suggestio deliberandi super propositione Hadriani pont. Rom. Neobergæ facta; p. 1108. politicæ. imperial. per Melch. *Goldastum, q. v.*Acta Tigurina inter episcopi Constantiensis suffraganeum et Huld. Zwinglium, ab hoc ad Erasmus Roterod. per-scripta; p. 19. part. II. apud *Monumenta pietatis et literaria virorum in re publica et literaria illustrium, q. v.*Epistolæ; una cum epist. Jo. *Æcolampadii* et aliorum, q. v. Ain gotliche ermanung an die ersamen weisen, erenuesten, eltesten aydgnossen zu Schweitz, das sy sich vor frembden herren hüten und entladen. 4°. *s. l. 1522.*Von clarbhayt und gewüsse oder unbetrogliche des worts Gottes. 4°. *s. l. 1522.*Ain predig vonn der ewig rainen magt Maria der mütter Jesu Christi. 4°. *s. l. et a.*Von erkiesen und freyhait der speisen; von ergernuss und verböserung, &c. 4°. *s. l. 1522.*— ed. alt. 4°. *Zürich, 1522.*Artickel so herr Ulrich Zwingly vor lychtmessz anno 1523 öffentlich disputiert, unnd mit der Euangelischen warheit behalten hatt; fürschriff eines ersamen raths der stat Zürich, &c. 4°. *s. l. et a.*Von götlicher und menschlicher gerechtigkeit ein predge; [cum notis MSS.] 4°. *Zürich, durch Christoph. Froschouer, 1523.*Der hirt. 4°. *Zürich, durch Christoph. Froschouer, 1524.*Ain epistel an den ersamen landsrath und gantzen gemeind eines vatterlads der grafschafft Goggenburg geschrieben. 4°. *Zürich, durch Christoph. Froschouer, 1524.*Ain flyssige und kurtze underrichtung wie man sich vor lügen hüten und bewaren sol. 4°. *Zürich, durch Christoph. Froschouer, 1524.*Antwort eins Schwytzer Puren, über ungegründten geschriff meyster Jer. Gebwilers zü beschirmung der Römischen kilchen, &c. 4°. *Zürich, durch Jo. Hager, 1524.*Über die gevatterschafft, das sy die Ee nit hündren soll noch mag, &c. 4°. *Zürich, durch Hans Hager, 1525.*Welche ursach gebind ze ufrüren, welches die waren ufrürer sygind, und wie man zü Cristlicher einigkeit und fryden können möge; &c. 4°. *Zürich, durch Christoph. Froschouer, 1525.*Zü Karoln Römischen Keiser, yetzund uff dem rychstag zü Augspurg, bekenntnuß des gloubens. 8°. *Zürich, durch Christoph. Froschouer, (1530.)*— in English, intit. "The rekening and declaracion of the faith and beleif of Huldrik Zwingly, bishoppe of Züryk, sent to Charles V. that now is emprowr of Rome, &c." 8°. *Züfky, 1544.*— translated out of Latyn by Thomas Cotsforde. 8°. *Geneva, 1555.*Sa vie traduite du Latin d'Osv. Myconius; avec la vie de Mart. Luther par Phil. *Melanchion, q. v.*

ZUINGLIUS, (Huldericus) junior, Novi Test. in schola Tigurina prof.

Sermones triginta in undecimum caput Epistolæ ad Hebræos: acc. Petri Pictaviensis genealogia et chronologia sanctorum patrum, quæ a Zuinglio usque ad nostra tempora continuata est. fol. *Basil. 1592.*

ZULIANI, (Pietro) abate.

Opuscoli idraulici; p. 62. vol. II. Nuova raccolta d' autori Ital. &c. del moto dell' *Acque, q. v.*ZUMBACH, (Lotharius) dictus *Koesfeld.*Paradoxum novum mechanico-astronomicum; h. e. planetarium, exhibens alteram eamque secretiorem astronomiæ partem, secundorum mobilium problemata. 4°. *Lugd. Bat. 1691.*

ZUMEL, (Franc.) seu Franc. ÇUMEL, q. v.

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ZUMPTIUS, (Carolus Timotheus)

Annales veterum regnorum et populorum, imprimis Romanorum. 4°. *Berol. 1819.*A grammar of the Latin language; transl. from the German, with additions, by the rev. John Kenrick. 8°. *Lond. 1823.*

ZUÑIGA, (Diego Ortiz de)

Annales eclesiasticos y seculares de la ciudad de Sevilla. fol. *Madri. 1677.*

ZUÑIGA, seu Çuñiga, (Franciscus de) soc. Jesu, in acad. Salmant. sac. theol. prof.

Tractatus de Trinitate, in primam partem S. Thomæ, a questione XXVII. vsque ad XLIII. 4°. *Lugd. 1623.*

ZUÑIGA, (Martinez de) seu Joaquin MARTINEZ de Zuñiga, q. v.

ZUNTHUS, (Hieronymus) phil. ac med. Parmensis.

De balneo thermali, Lixignano vocato, necnon de luto Barboliorum medicato, in ducatu Parmensi, tractatus. 4°. *Ven. 1615.*

ZUNTUS, (Lodovicus) J. C. Parmensis.

Responsa sive consilia duo clarissimorum jurisconsultorum ad testamentorum materiam, Lod. Zunti, vulgo pro uxore, inscriptum, et Lud. Lanæ. 8°. *Col. Agr. 1576.*

ZÜRICH, v. etiam TIGURUM.

Handlung der versamlung inn Zürich von wegen des Euan-gelii zwyschen der botschafft von Costentz Huld. Zwingli und gemainer priesterschaft des gantzen gebyets der stat Zürich vorgessennem radt beschehen. 4°. *s. l. 1523.*Ain Christenlich ansehen ordnung von den radt der statt Zürich von der priesterschaft unnd pfründen wegen ermessen und angenommen. 4°. *s. l. 1523.*Antwort so ain radt der statt Zürich uber etlich artickel, inen inhalt einer instruction furgehalten, geben habent. 4°. *s. l. et a.*Inhalt etlicher hendlen wie die an inen selbs zum teyl mit der warheit vergangen, und zum teyl erdacht sind, die ein radt der statt Zürich, ire eydgnossen, als uff die sölich hendel dienend, und sich gegen inen entschuldigend. 4°. *s. l. et a.*Abschid der stette Zürich, Bern unnd Sant Gallen, von wegen der widerteuffer aussgangen. 4°. *s. l. 1527.*

Fürschriff eines ersamen raths der stat Zürich, an alle pfarherr, leütpriester, seelsorger und predicanen irer herrschafft, newlich ussgangen: mit Artickel so herr Ulr. Zwingly, vor lychtmessz anno 1523. öffentlich disputiert, &c., q. v.

ZURITA, (Ferdinandus)

Theologicarum de Indis questionum enchiridion primum. 8°. *Madri. 1586.*

ZURITA, (Geronimo) seu Hier. SURITA, q. v.

ZURLA, (Placido)

Sulle antiche mappe idro-geografiche lavorate in Venezia commentario. 4°. *Ven. 1818.*

ZUTPHANIENSIS, (Gerardus) seu Gerardus ZUTPHANIENSIS, q. v.

ZUZARIA, (Guido de)

Tractatus super materia juris emphyteutici; p. 212. una cum enarrat. Jo. *Ferrarii* et Jo. *Corasii* de jure emphyteutico, q. v.

ZUZZERI, (Gio. Luca) della comp. di Gesù.

D' una antica villa scoperta sul dosso del Tuscolo, e d' un' antico orologio a sole tra le rovine della medesima ritrovato dissertazioni due. 4°. *Ven. 1746.*Sopra una medaglia di Attalo Filadelfo, e sopra una parimente d' Anna Faustina altre due dissertazioni. 4°. *Ven. 1747.*

ZWELFERUS, (Joannes) M. D. Palatinus.

Pharmacopœia Augustana reformata, et ejus mantissa, cum animadversionibus Jo. *Zwelferi*; annexa ejusdem autoris pharmacopœia regia. 8°. *Goudæ, 1653.*Appendix ad animadv. in pharmacopœiam Augustanam, ejusque annexam mantissam; item ad pharmacopœiam regiam, seu dispensatorium novum. 8°. *Goudæ, 1658.*

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Animadversiones in pharmacopœiam Augustanam, et annexam ejus mantissam; sive pharmacopœia Augustana reformata, nunc tertium revisa et plurimis locis adaucta; cum annexa appendice. fol. *Norib.* 1667.

Pharmacopœia regia; seu dispensatorium novum locupletatum et absolutum, annexa etiam mantissa spagyrica; cui acc. bini discursus apologetici. fol. *Norib.* 1668.

ZWICK, (Henry Augustus)
Calmuc Tartary; or a journey from Sarepta to several Calmuc hordes of the Astracan government, in 1823.
8°. *Lond.* 1831.

ZWICKERUS, (Daniel)
Henoticum Christianorum; seu disputationis Mini Celsi Senensis, quatenus in hæreticis coercendis progredi liceat, lemmata potissima. 8°. *Amst.* 1662.

ZWIFALTACH, (Henricus à) Suevus, monast. Ochsenhausani prior.
Vita ejus, scripta a monacho Ochsenhausano; in antiq. lect. *Hen. Canisii*, q. v.

ZWINGERUS, v. ZUINGERUS.

ZWINGLIUS, (Huld.) seu Huld. **ZUINGLIUS**, q. v.

ZYEGLER, (Clement) seu Clem. **ZIEGLER**, q. v.

ZYGABENUS, (Euthymius) seu **EUTHYMIUS**, monachus Zigabenus, q. v.

ZYGOMALAS, (Theodosius)
De Constantinopoleos obsidionibus, et Turcica expugnatione, rebusque hodiernæ Græciæ, ad Mart. Crusium epistola, ann. 1581; cum ejusdem Crusii in eam annotationibus: p. 73. Turco-Græciæ per Mart. *Crusium*, (Basil. 1584.) q. v.

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ZYL, (Johannes van)
Theatrum machinarum universale; of groot algemeen moonlen-boek; in 't koper gebragt door Jan Schenk; 1 deel. fol. *Amst.* 1761.

ZYLIUS, (Otho) e soc. Jesu.
Historia miraculorum B. Mariæ Silvaducensis. 4°. *Ant.* 1632.
Interpretatio Latina vitæ SS. Xenophontis et filiorum, necnon SS. Cyri et Joannis; pp. 724. et 1084. vol. II. mens. Januar. actt. sanctt. *Bollandi*, q. v.

ZYMARA, v. ZIMARA.

ZYPÆUS, (Franciscus) J. C. protonot. apost. canonicus, et archidiaconus. Antverp.
Jus pontificium novum; sive analytica postremi juris ecclesiastici enarratio. 8°. *Col. Agr.* 1620.

Judex, magistratus, senator libris quatuor exhibitus; I. virtutes, II. juris-dictionem, III. politiam, IV. autocratiam spectat. fol. *Ant.* 1633.

Notitia juris Belgici. 4°. *Ant.* 1635.
Hiatus Jac. Cassani obstructus; ubi immensa illius totam Europam descriptione deuorantis ambitio nullo jure niti demonstratur; ditiones Belgicæ juri regis catholici asseruntur, &c.; quibus illapsa est disceptatio de pace Pragensi 1635, aduersus deplorationem Justi Asterii. 8°. *Ant.* 1639.

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Fundamenta medicinæ reformata physico-anatomica; editio tertia; multo auctior et correctior. 8°. *Bruxellis*, 1693.

ZYPE, (Henr. vanden) S. T. B. monast. S. Joannis in Monte, Ipras translati, prior.
Sanctus Gregorius Magnus, ecclesiæ doctor, primus ejus nominis pontifex Romanus, ex nobilissima et antiquissima in ecclesia Dei familia Benedictina oriundus: multus hic etiam sermo de laudibus S. Benedicti, de præstantia regulæ ab ipso conscriptæ, &c. 8°. *Ipris*, 1610.

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